



## Dangerous Waters

Written by Robert Dickinson  
For the church of Philadelphia on April 27, 2022

**W**ith a new outlook after understanding the close of probation better, we came together to study a new dream of Aquiles to see how it could be differently understood in the new light. We know that comet PanSTARRS goes into Taurus at around midnight tonight, which would be the last possible time for the rapture in our frame of understanding. (Once the comet goes into Taurus, its “smoke” fills the temple and plagues will then be falling and it will be too late for the rapture, as explained in prior posts.)

This gives us to understand that perhaps the first travel day even begins after sunset, which is the Jewish day of April 27/28, 2022, as the last possible travel beginning to still have seven days of travel until the moon reaches Orion’s hand on May 4, with a corresponding adjustment on the arrival side to accommodate the last leg of the journey to the Orion Nebula. These are slight adjustments we have been toying with as we’ve been studying in recent days—especially with respect to the posts The Telephone Line and Ye Shall Judge Angels. Could God have given this dream today to help us resolve these questions?

### Captain in the River

Dream of Aquiles

April 27, 2022

In a first instance, although I don't remember it well, I know that **a man** had run on the bank of a large river and had jumped in to cross it and swim beyond. I remember seeing the other bank as something like giant oil storage structures and other structures were visible. I am left thinking that this maneuver to go there was rather reckless. While I was thinking these thoughts, I felt some time go by because I know I must have dreamt something, but I don't remember it. Suddenly I see **a man** running in the same place I remember before; **but this time I see him perfectly because he is dressed like a ship's captain**. He runs a short distance treading water and then launches himself to continue swimming vigorously. I remember that he was a white man with little hair, rather bald, about 60 years old and tall. As he swims a distance I see that next to



him and further ahead there are many kepis of the same color as his clothes, as if giving the impression that many others like him have already tried that maneuver, because it seems that everyone has tried to reach the other side, or to reach a boat that was anchored in the waters, but I do not see more people but only the captain in the middle of the water.

In the dream, there is a captain with a dark blue uniform (the color was not in the original dream, but it was clarified later by Aquiles).

I remember that he was a white man with little hair, rather bald, about 60 years old and tall.

The description of the man clearly fits the description of Brother John, who would be appropriately characterized as a captain of our church ship.

This description is similar to the man in the blue uniform in the recent dream with the red telephones, as explained in [The Telephone Line](#), which could suggest that **God wants to show us the same thing but in a different setting** to help us understand some aspect(s) more clearly. What we did not have 100% clear from the telephone dream—namely the exact hour of the rapture—might be clarified in this dream, which was received the same morning as the judgment sign was taking place.

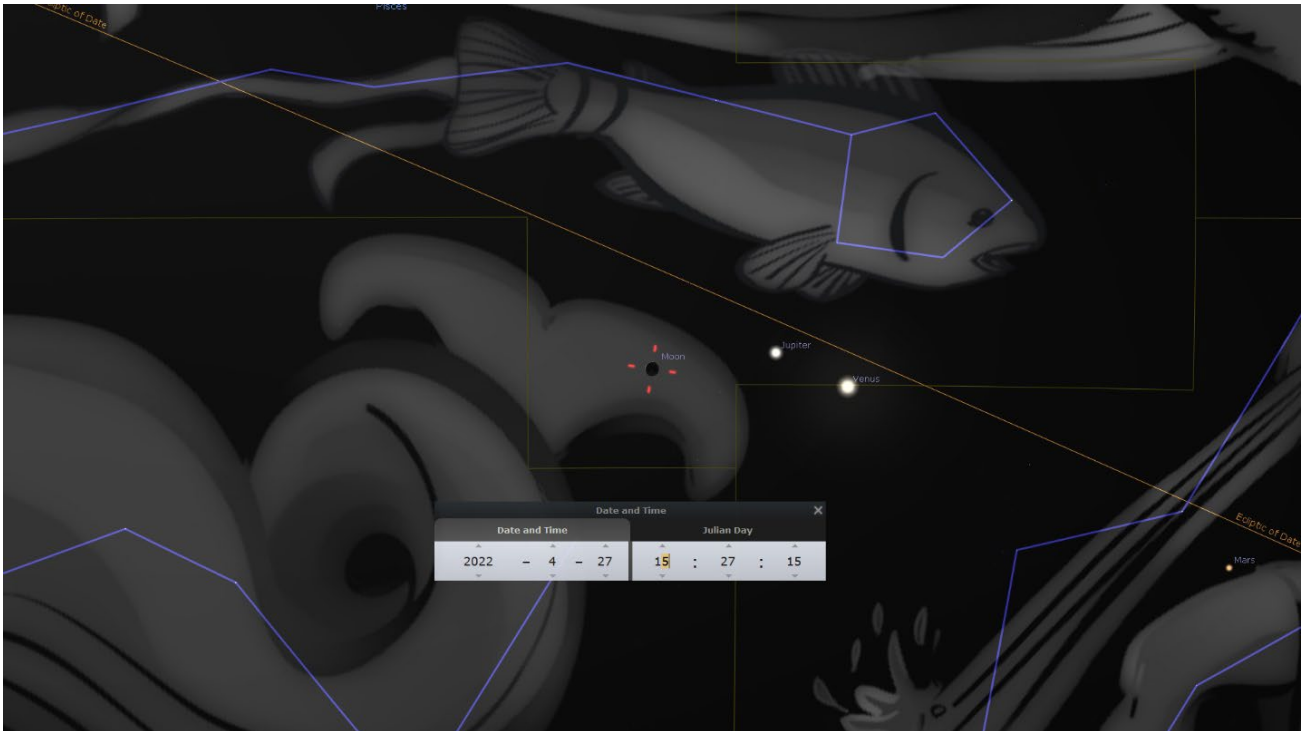
In the new dream, the dangerous crossing appears to have been attempted by others before, and their captain's hats are still there as evidence.

As he swims a distance I see that next to him and further ahead there are many kepis of the same color as his clothes, as if giving the impression that many others like him have already tried that maneuver, because it seems that everyone has tried to reach the other side, or to reach a boat that was anchored in the waters, but I do not see more people but only the captain in the middle of the water.

This might suggest that other church ship captains have tried to cross before but were unsuccessful, except that their hats were the same blue color and same material, which should represent faithfulness to the law of God. However, it is still an assumption that crossing the river even means the rapture at all; Brother Aquiles mentions that the captains might have been striving to reach a ship in the river (rather than the far shore). Such a ship would then transport them down the river, avoiding the large petroleum storage structures on the other bank:

I remember seeing the other bank as something like giant oil storage structures and other structures were visible. I am left thinking that this maneuver to go there was rather reckless.

This brings us to the question of what these large petroleum storage structures could represent. To understand the symbolism in this new dream, we need to connect it to what we found in the previous dream with the red telephones. In that dream, the man in the blue uniform accompanied Aquiles who was symbolized by the moon. They entered the telephone room together. In this dream, Aquiles does not play a role except to observe what is happening, but we know from the previous dream that we are dealing with the time when the moon is going into the constellation of Pisces:

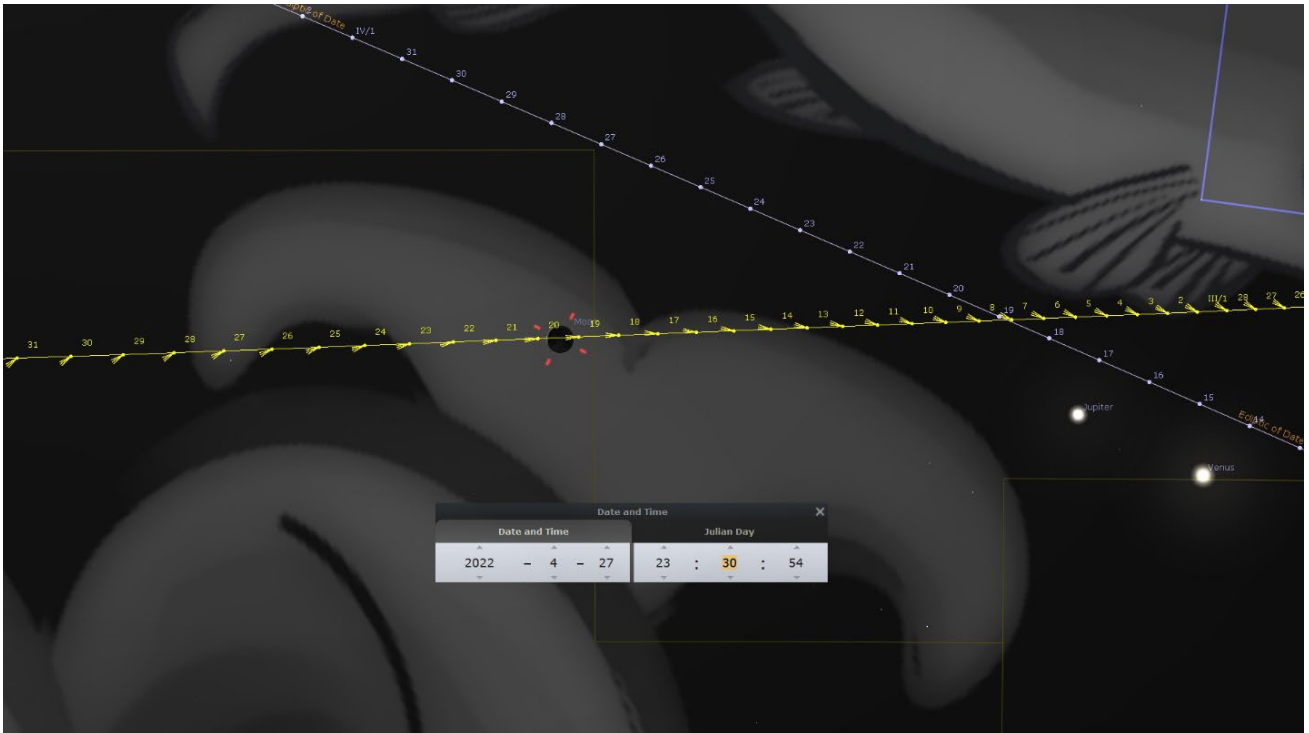


As of now, the moon has already “jumped” into the river of Pisces (a dangerous location because of the proximity to Cetus) and is swimming across, like the captain in the dream. If we look to the opposite shore, which the moon would reach at around 10:30 p.m. tonight, then the moon would officially enter the constellation of Cetus, which is not good.

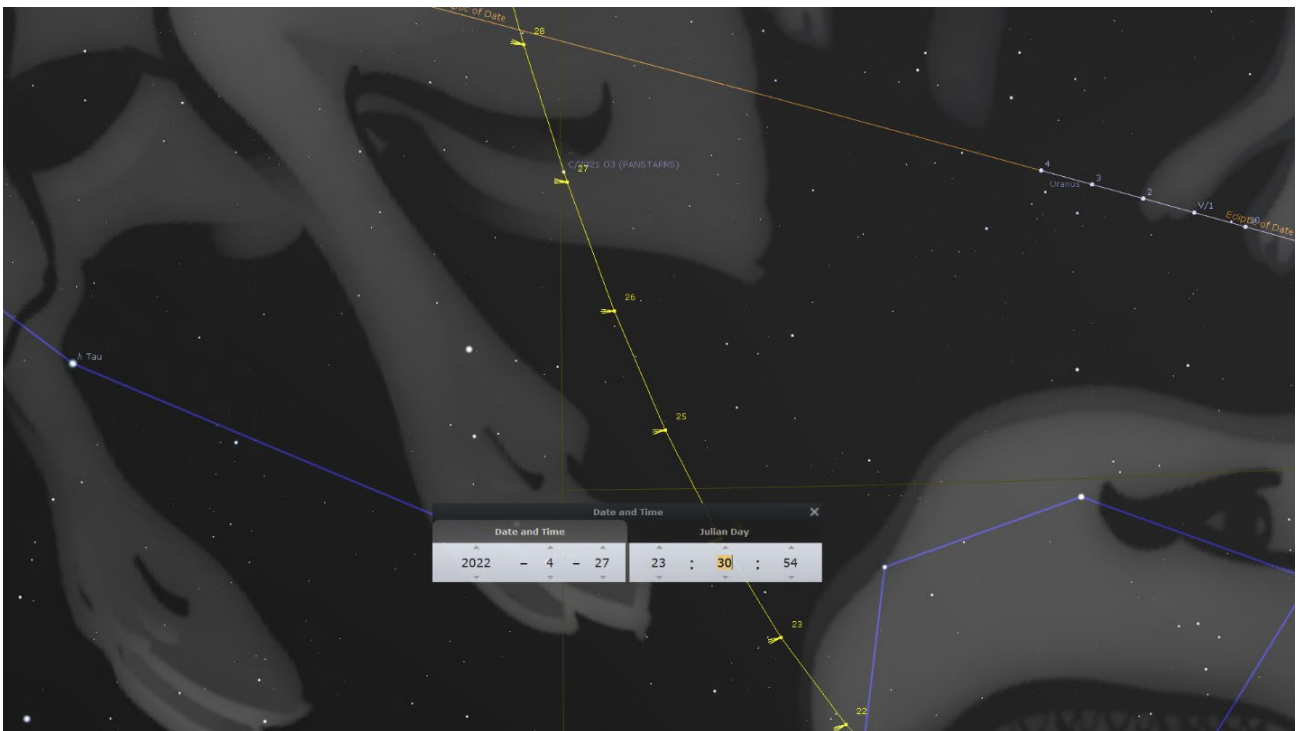
Now we can simply look at the picture and answer what the large petroleum storage structures represent: the great whale’s blubber stores. Whales were the major source of oil (at least in the United States) before petroleum overtook the market. In Spanish, the petroleum in this dream would be called “black oil” which represents sinfulness, appropriately describing the oil that comes from the Leviathan—blackest of all, as it represents Satan.

It is also interesting that the subject of petroleum and oil movement is a big topic in Ukraine right now. Russia has been supplying the majority of Europe’s petroleum products, but with the war going on, Europe is trying to become independent from Russia’s supplies in order to avoid indirectly financing their side of the war.

So, it becomes more and more clear that the captain should avoid the petroleum storage structures and instead find a ship in the river that will carry him downstream, as the dream suggests. It is a very dangerous maneuver, this really seems to be the case, as the only transport line we see in the heavens for the moon is the PanSTARRS line, which is already partly into the constellation of Cetus, reached by the moon at 11:30 p.m., a time that was previously noticed in relation to one end of the “data cable”:



This would represent the absolute latest time for the rapture. On the other end of the “telephone line” we see that the comet is just about to enter into Taurus:



Again, this is approximately the last possible time for the rapture, which nevertheless fits with what Ellen G. White said:

**It was at midnight that God chose to deliver His people.** As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of



their deliverance. Signs and wonders followed in quick succession. Everything seemed turned out of its natural course. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law. {EW 285.1}

Thus, it seems we have found the hour of the rapture. It is the very moment when the cable connector of the Workshop dream is "plugged into" the constellation of Taurus. Now it is narrowed down from the day to the hour.

We are reminded often in this study of the dangerous circumstances indicated in the dream as well as in the heavenly symbolism. This not only signifies the spiritual dangers but also the real-world dangers that are looming. Russia has promised a lightning-fast response to Western threats and refers to weapons that no other nation has...after recently testing his "Satan II" missile, which would be capable of ushering in the nuclear holocaust that the nations fear. Notice that Brother Aquiles saw the dangerous scene of the dream twice, with some time in between, as he described. This could refer to the danger of the "Satan II" missile, which is so named because it is a newer version of a "Satan" missile that came before it—with some time between. This highlights the real and present danger of the situation that forms the backdrop of this dream, with "Satan" as Cetus represented by the petroleum stores in the dream, seen twice.

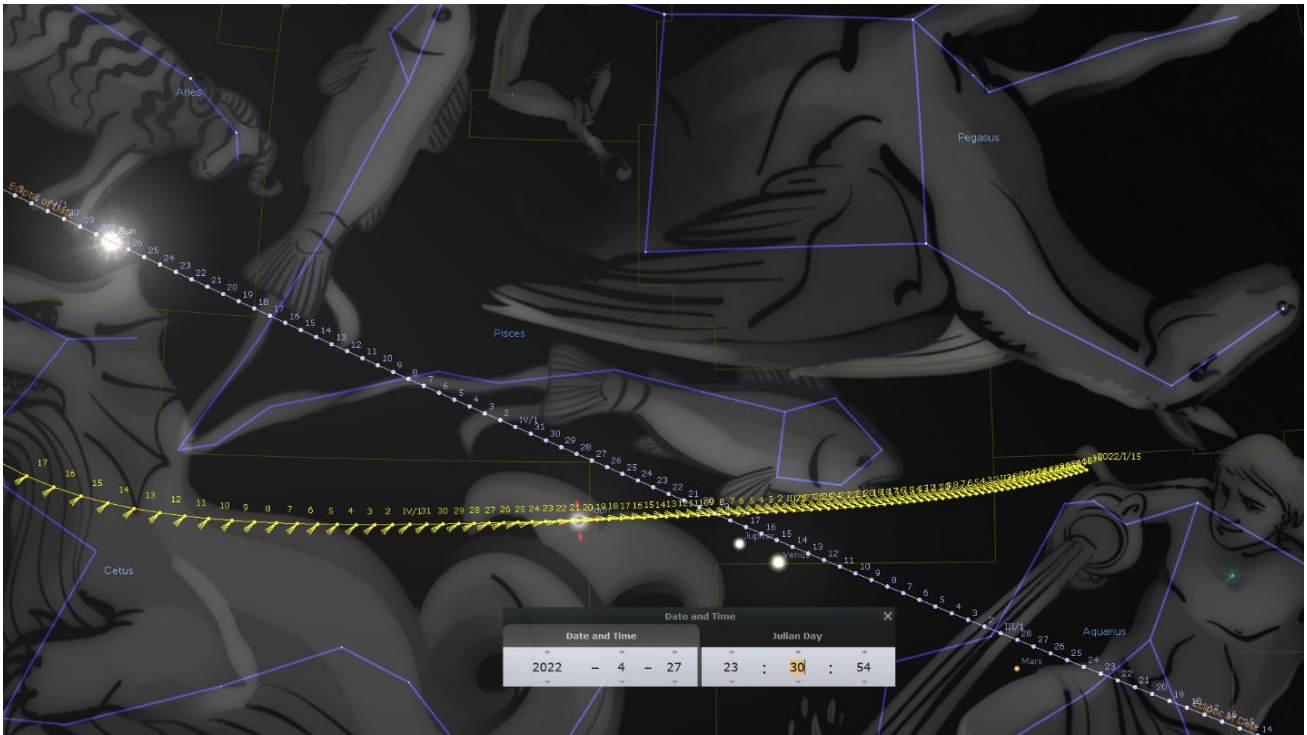
The dreams still leave it open as to what the outcome might be: Will the captain succeed? Will the church survive? Other captains might have failed, as evidenced by their hats laying in the river. The captain's hat represents what we spoke about this morning: **the miter, which was given to Joshua the high priest**. Then, who are these other captains? Are they church leaders who fell short of reaching heaven and lost their leadership? Are they false teachers who claimed spiritual leadership roles but ultimately made shipwreck of their faith? Perhaps.

Or could they represent good captains of the church ship of past ages who tried to lead their congregations to heaven but died in the course of time before ever reaching the heavenly Canaan? If this is the case, then their hats in the river could represent that these noble leaders of past centuries are first to resurrect and be raptured, the dream presenting only their hat as a sign that they have begun their heavenly journey, since the blue hat symbolizes that they have kept the law of God. This would fulfill what Paul said:

*For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. (1 Thessalonians 4:15 ASV)*

The dream can be seen in either of two ways: either the captain drowns with the church ship or is raptured with it. Now we can see the latter possibility more clearly, and this gives us hope on this momentous day. It gives us the hope that we can still catch the "ship," represented by the resurrection fish attached to the wing of Pegasus, that will teleport us to the other end of the telephone line.





We who are alive and remain, as Paul noted, will be the last to go, so keep your faith and never lose trust in the Lord.