



Escaping the Quarantine

Written by Robert Dickinson
For the church of Philadelphia on April 26, 2022

Dear brothers and sisters, in this post, we want to share with you a dream that Brother John had on January 21, 2021. Some parts of the dream could be deciphered at that time, and recently an experience that Brother Gerhard shared (in Level 2) shed more light on it, but the exact meaning of the dream has been elusive until now.

In general, it describes our final escape from this world. The world is depicted in the dream as a shipping container—giving the sense of this earth’s place in the universe as a containment or quarantine outpost to keep sin from spreading to the universe until the great controversy between Jesus and Satan can be resolved.

As you read the dream, note the animal that is described in a very unusual way:

Leaving the Container

Dream of John
January 21, 2021

In the morning hours Brother John had a dream. He saw us here in Paraguay within a container. On our side of the container, it was mainly nice and clean, but on the other side, directly before the two doors, there were all kinds of unclean, poisonous, and dangerous animals, blocking the way out. There was also a kind of dark jungle, where the animals hid and lived. Between us were a row of haphazardly stacked chairs. **Suddenly a cheetah jumps out of the crowd and over the chairs and is coming towards us. Brother John says: “It is just a cheetah”, because of its characteristics of a dog instead of a cat. The cheetah even laid down at Brother John’s feet and was very calm and friendly to us.**

At one point, Brother Gerhard took the initiative and started to fight the way through the animals towards the door, the others followed, and Brother John led us here out of the container. Some, very few animals even followed us. The others were all bitten or eaten by the others. Brother Gerhard left as the last one still fighting back the animals. Already outside, Brother John shouted towards Brother Gerhard that a snake is “hanging on his foot.” Brother Gerhard tried to shake it



off but could not. The snake did not bite him, but just bit into the trouser. It was a white snake with black dots on it, very poisonous. So, Brother Gerhard grabbed it by its tail, swirled it around, and smashed it back into the container—and then closed the doors. Not one got injured during the entire time.

Just today amidst all the news about the western powers strengthening Ukraine and the fruitless meetings of Guterres with the Russians, various press outlets announced the following information. This particular news outlet is not important except that it even conveniently put the keyword right in the headline:

[Cheetah tanks for war – well then: Germany sends heavy weapons to Ukraine – News](#)

The cheetah is an unusual cat. Although it looks very similar to a leopard, it is not the same. It is the only species in the feline family that (like dogs) cannot retract its claws, for example, and it has other dissimilarities making it important to distinguish the mention of this particular cat species.

It is a wild cat, and its friendly behavior in the dream always stood out, but now it can be seen why God used this specific animal as the last signal before our departure from this “containment” planet: the tanks that would be sent by Germany to Ukraine to trigger World War 3 would have the German name “Gepard” which means “cheetah” in English (this specific species of cat, not the leopard or any other). Understanding this makes it clear why the wild cat was friendly: **Brother John is German, and this is a German weapon, therefore it is “friendly” to him in particular.** This detail will be important as we decipher the second half.

This “cheetah” jumped over the haphazard stack of chairs. This also has an important significance that can be easily understood in the context of Germany’s decision to send Gepard tanks to Ukraine: this announcement came [directly out of Ramstein Air Base](#) where the gathering of [40 NATO-allied countries](#) sat on chairs “stacked chaotically” (not in one neat row), forming a “wall.”





After that last sign of the cheetah, the dream describes the escape. It is described as a “fight” through enemy territory and refers to the recent part of our experience which we have described as “the crossing of the Red Sea,” which was a flight for their life with nowhere else to go, as the children of Israel were being hotly pursued by the Egyptians.

At the end of this escape described in the dream, there is an encounter with a white snake with black spots, which was attached to Brother Gerhard’s pant leg. The deciphering of the cheetah helps to understand this part, because as the German “Cheetah” went to the German Brother John, so the snake that clings to the Austrian Brother Gerhard is also Austrian.

It so happened that on Friday, April 22, an Austrian member of the Refuge wrote to Brother John via private message in the Lounge.

Our experience with him began less than two years ago with us helping him financially after he decided to quit his sinful lifestyle and needed help. It was a gesture of love, and we gave him an opportunity to make a complete change of life by providing him residence in the Alps with the other German-speaking brethren. During all his time with us, he had a lot of opportunities to advance in the truth, but he refused to accept Ellen G. White and stayed with his non-denominational love-gospel.

At the time of this month’s disbursements, the group here decided not to continue supporting him, because we could already recognize that he was not responding in a way that would show his worthiness for continued support.

So, he wrote to Brother John to ask for more money. About the same time Brother John recognized his letter, we received the dream “In the Workshop” and Brother John included it in his answer along with an explanation for why we chose not to gift him more money this month.

The expression used in the container dream for the snake “hanging onto the foot” reflects a German idiom that would conjure the impression of a needy toddler clinging to his mother’s leg. This aptly describes such a person who is needy and dependent on others, always begging and using guilt trips to touch the heart strings of the prospective giver—previously always communicating through Brother Gerhard, thus stuck on Brother Gerhard’s pant leg.



The other notable characteristic of the snake was also revealed. This person mentioned in his letter that he is struggling with pornography. Thus, his own mouth identified the “black spots” on his character, as described in the dream. It was a white snake with black spots. It describes someone pretending to be holy—this person even often uses “holy, holy, holy” language in his letters—but he has black spots on his “robe” (and is still, after all, a poisonous snake according to the dream).

After receiving Brother John’s explanations, he responded in a way as to boldly accuse Brother John and twist the “love gospel” once again. Brother John subsequently answered once more and excluded him from the Refuge. Thus, Brother John was represented as warning Brother Gerhard about the snake, and ultimately gave him the task of communicating his last message to this person (since his exclusion



prevents him from seeing it in the Lounge's private messaging system). In this way, the person was put back into the "container" of this world by Brother Gerhard, and the "doors were shut."

This represents the closing of the doors of probation for this world. As you know, from the end of the sealing sign of Ezekiel on April 3 until now (or April 27) is the 7-7-7-4-day "blue border warning" period. The closing of the doors of mercy seems so clearly evident as the peace talks are failing and there seems to be no way to avert the third world war anymore. NATO is pressing ahead with their conquest by pumping Ukraine full of weapons, and Putin has no qualms about following through with all his warnings.

As this dream has now been fulfilled in every detail, we can only urge each one of you to take heed as we enter the judgment of Zechariah tonight. Only the righteousness of Christ is sufficient. He has so lovingly and generously provided All to cleanse us, but we must also do our part. "Keep your garments" and make sure you have neither spot nor wrinkle, and trust in the Lord.