

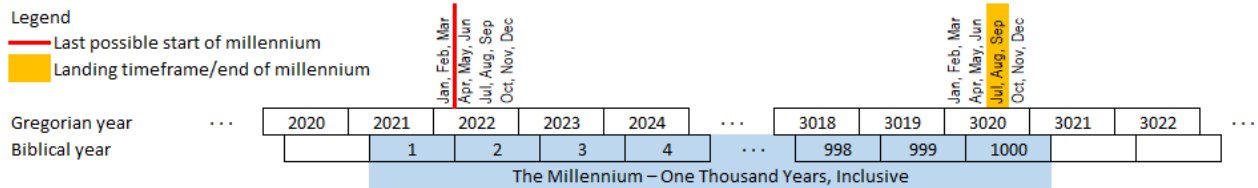


# Judgment in the Millennium

Written by Robert Dickinson  
For the church of Philadelphia on May 6, 2022

Dear brothers and sisters,

In the evening on May 3, we met to study the seal question that has been weighing on our minds in recent weeks. A new month has officially begun, and this means that if our understanding of the seal of Philadelphia and the landing on the new earth in the year 3020 is correct, then the thousand years of Revelation 20 (the millennium) must have begun. If it has not begun, then our seal understanding must not be correct, because there would not be a thousand years inclusive from this new 2022/2023 year to the 3020/3021 year. To help understand this problem, here is a diagram of the thousand years:



Pay special attention to the red line, which marks the beginning of the biblical year—the second possibility for which, as the Lord typically uses—falls on May 2/3, 2022. If the millennium begins anytime after this point, then the signs in the year 3020 no longer hold. There is a vast amount of study behind the 3020 date, including the great cycles that reach back to Jesus’ birth and to the creation of Adam on the 1008-year cycle, and therefore we have been concerned about this in recent months, as the red line has been approaching.

Until May 3, we did not entirely understand the solution. We recognized that the year beginning had to be considered with respect to the second possibility of the calendar (as if barley had not been ripe). We even toyed with the idea that the moon would have to be impossible to sight on the evening of May 2 in order to grant us one extra day for a possible rapture. But as the rapture has not taken place yet, that idea did not help (and has even been invalidated by the fact that the moon was sighted in Jerusalem on May 2, which means it would surely have been visible here if there were not clouds).



Looking at the big picture, the year 2021/2022 has been a big year for the end of grace. Back in May of 2021, it started with the end of the judgment of the living and the sealing of the 144,000 as presented in [The Second Woe Has Passed](#). That presentation from Brother John set the keynote for the entire year, which has now concluded with the close of probation for the world.

In particular, the door of grace closed on April 27, which we experienced with accompanying dreams. [Double doors](#) were closed as we sat in the newly renovated rapture *quincho* for the first time for an official worship on that date. We also saw two “gas valves” close on that day: to Poland and Bulgaria, shutting off those countries from Russia’s supply lines. In a figurative sense, this is loosely symbolic of the world being cut off from the “fuel” of the Holy Spirit. Furthermore, Putin remarked on that day that “everything is decided” with respect to Russia’s responses to any future affronts from NATO and the West—including a “lightning-fast” response with nuclear weapons.

So, it is entirely consistent to recognize the whole biblical year from spring 2021 to spring 2022 as the year of the close of probation, first for the church, then for the world. But when did the millennium begin? Let us go to the foundation for the millennium teaching itself: Revelation chapter 20.

*And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (Revelation 20:1)*

Let us proceed methodically and carefully. Who is the angel who came down from heaven here? Remember, the Revelation is written in the heavens. It is C/2021 O3 PanSTARRS that came down with the chain, as covered in previous posts. However, the Bible gives details that help us to identify which part of the comet’s trajectory this verse is speaking about: the angel has the key and a great chain. Does this refer to the part of the trajectory that forms the cross, or to the part of the trajectory that comes afterward and binds Satan/Cetus? Naturally, it is both: the “key” is the cross, by which Jesus conquered death, and this part of the trajectory was completed by the comet as of April 3, 2022, when the cross sign was finished being drawn. From that time forward, the comet begins to draw the chain that binds Cetus.

Are you beginning to see that these verses describe a process that is unfolding in heaven? To bind someone, the key must be brought into the lock and turned in order to lock the door and secure the prisoner. The cross—where Jesus died and thus figuratively went to the bottomless pit—shows us the key. The cross sign appeared first, and therefore the key is mentioned first in the verse above, and afterward the chain that binds Satan/Cetus. Then comes the next verse:

*And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (Revelation 20:2)*

This is the first mention of the thousand years. Is it referring to a specific date? No! The binding is described as a process which we can already see takes place from April 3 (after the cross-key was formed) till April 24/25 when the comet had completely formed the line going through Leviathan’s jaw and through the rest of the constellation of Cetus.



That is the process of “laying hold on” and “binding” Satan. Thus, we can deduce that the earliest beginning for the thousand years would be April 24/25, when the binding is complete. Then, something else happens:

**And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (Revelation 20:3)**

To cast Satan into the bottomless pit is hard to see in the heavens because Cetus is fixed in the sky. However, he must be bound in order to be cast in, and to shut him up would seem to signify the time when that the chain is complete, and the comet has come back up from the bottomless pit of the constellation Cetus. This fits easily with the next detail in the prophecy: a seal was set upon him as the last act of this entire process. This we have long recognized as being symbolized by the partial solar eclipse of April 30, 2022, which took place above the head of Cetus—in the front hooves of Aries, according to Stellarium’s artwork. This fittingly depicts the Lamb (Jesus) as the Authority in which the bottomless pit is sealed by this angel (PanSTARRS) who came down, because Jesus is the One who overcame death by offering His life on the cross, and thus showing that the love of God—even for His enemies, sinners who were against Him—is stronger than death.

On the night of that sign, [Joker Biden](#) held his comedic dinner, which we recognized as a fulfillment of Belshazzar’s feast when the handwriting on the wall was seen—which is another way of saying that the fate of Babylon was sealed—as signified by the same eclipse that was understood [in the light of Ezekiel](#) to be the “hand” that took fire from the altar to destroy the world.

Then comes the next thing—which is the same thing in a different setting. We saw what happened with Satan in connection with the beginning of the millennium, and now we see what happens with the saints in verse 4 at the same millennium beginning.

**And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (Revelation 20:4)**

When do the thousand years begin in the experience of the saints? They begin when there are thrones set, when people sit on those thrones, and when judgment is given to them. We recognize by the last sentence of this verse that it is speaking about the beginning of the millennium judgment, when the saints





will judge the wicked dead. To understand when the millennium began, all we have to do is understand this verse together with the ones before it and harmonize them in light of our experience as those who live to reign with Christ.

The judgment of the millennium comes after the investigative judgment. Have we experienced the close of probation and the end of the investigative judgment? Yes, indeed. We even had a heavenly marker that indicated when a special judgment scene took place in heaven: the judgment of the high priest in Zechariah 3, which happened on April 27, 2021, when probation closed for the world. That is the earliest date that a new phase of judgment could start. In fact, it is even mentioned in Zechariah that he and his fellows would be given the responsibility of judgment and corresponding access to the throne:

**Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. (Zechariah 3:7)**

On that very day, in the early morning as that heavenly sign was in the night sky, the group in Paraguay met in the special place (described in [The Magnet of God](#)) that symbolizes the throne of God to await this judgment scene that would close out the investigative judgment. Chairs had been set there in advance in a special semi-circle configuration in recognition of the throne-room setting, there in the worship place (with the central pillar, the 24 sections, the four planters, etc. like the throne room as described in Revelation 4 and 5).



Therefore, John now saw in vision “thrones, and they sat upon them.” The Lord is fulfilling this upon those who had the necessary experience in the judgment. Thus far in the text, we have come as far as April 27, when the investigative judgment closed. The next phase of judgment (i.e., the millennium judgment) would be able to commence any time after that, but not before. First the thrones are set, then the judgment can begin. It stands to reason that the millennial judgment would have been given to them shortly thereafter, and by comparison with the previous verses about the sealing of Satan for the millennium, we can infer that this new period of judgment began on the same day when the seal was placed on the bottomless pit, because it is dealing with the same thousand years.



We have seen three characteristics in each setting. On one hand, leading up to the millennium, Satan was cast into the bottomless pit (1), shut up (2), and sealed (3). On the other hand, leading up to the millennium, thrones were set (1), sat upon (2), and judgment given (3). These events culminate together for the beginning of the same millennium, and thus we can infer that the millennial judgment was given to the saints on April 30, 2022, at the same time that the seal was placed upon the bottomless pit.

The depiction of Satan		The experience of the saints	
Not seen	Cast into pit	Late March	Thrones were set
On April 25	Shut up	On April 27	Thrones were sat upon
On April 30	Pit is sealed	Not seen	Judgment was given

Incidentally, this is reflected in the story of Daniel 5 as well, in that Daniel was also given a throne at the time of the handwriting on the wall:

*Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. (Daniel 5:29)*

The handwriting itself was interpreted by Daniel as follows:

*This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians. (Daniel 5:26-28)*

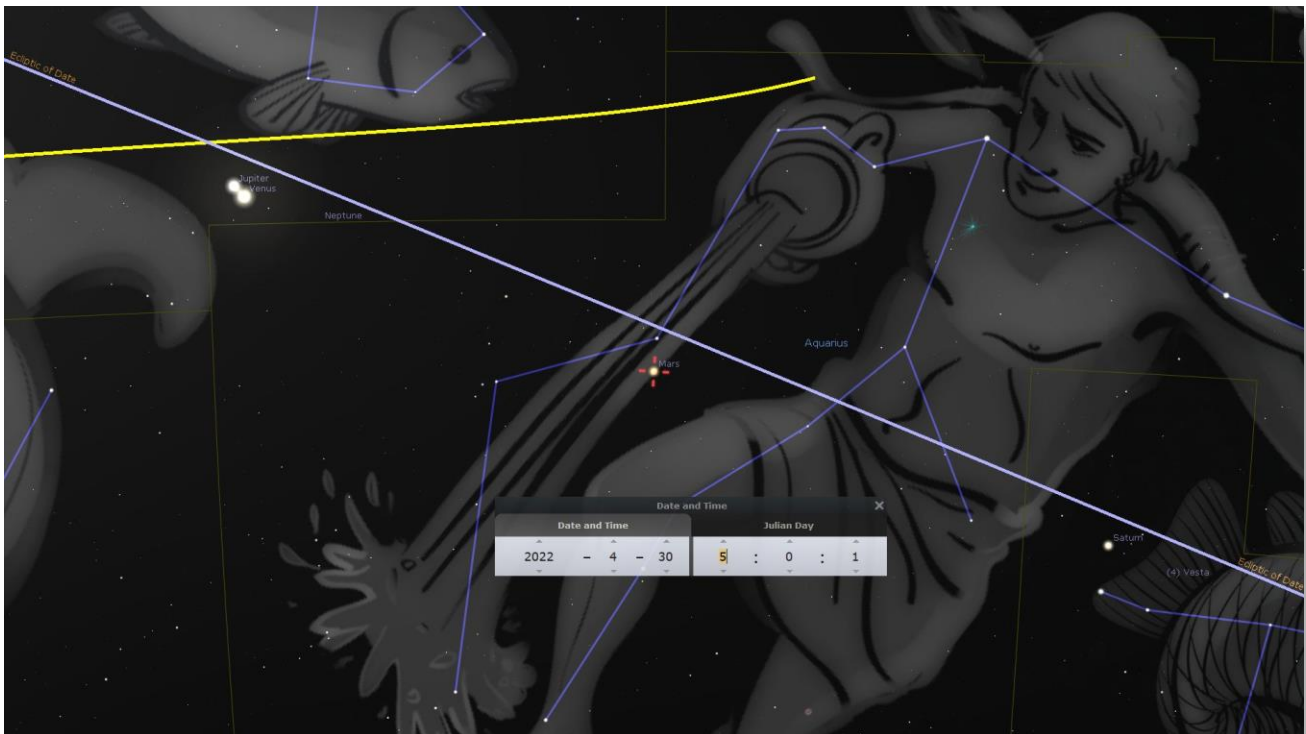
So far, while Belshazzar lived, nothing visible had happened to the kingdom. Only the pronouncement had been made. This is reflected today in the fact that while Joe Biden lives on and apparently nothing has changed with modern-day Babylon, the sentence has been decided. Furthermore, we see that the events that took place on a single day in ancient Babylon point to a series of events that span a longer period of time in antitypical Babylon.

Notice who is granted to receive the kingdom of Babylon: the Medes and the Persians. These were/are nations of the east. In the antitypical sense, this is what the Bible refers to when it speaks about the kings of the east in the sixth plague:

*And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (Revelation 16:12)*

The drying of the Euphrates is a historical reference to the fall of ancient Babylon, which was conquered by literally diverting the Euphrates and drying out the part of the river that flowed through the city of Babylon. Once dry, the army entered through the channel under the city wall and easily took the city amidst the revelry.

This was also symbolized in the heavens by Mars stepping into the dry riverbed symbolized by the place where water normally flows from of Aquarius' waterpot, but which has been dried out in the context of the Bible text—exactly on the same April 30.



In the antitypical sense, the kingdoms of this world are falling to the Kingdom of God. It is the redeemed of earth who will replace the angels of heaven who fell. Therefore, the antitypical kings of the east can be understood as the saints who have now received thrones for the millennial judgment.

The kings of the east are a combination of two powers, as explained by Daniel. They were anciently the Medes and the Persians. The Medes are no longer identifiable today, but the Persians can be traced to the peoples who inhabit Iran in the present day.

These two nations—one dead and one alive—represent the 144,000 (who are alive) and the resurrected saints (who had died). They are pictured in the heavens in the constellation of Pisces; these are the antitypical Moses and Elijah, the Medes and Persians, to whom the kingdom of Babylon was divided. That is what can be seen with the banquet of Joe Biden prefigured by the story of Daniel 5, and this is also proof that the sixth plague is over and the seventh is well under way.

Now it is clear that the millennium seal is entirely correct, that the millennium **did begin** in the 2021/2022 biblical year of the closing of probation. All aspects of the seal—the seal sentence and the date of the landing in the year 3020, complete with heavenly signs—are all correct. This is a huge milestone in our long journey, and as the door of mercy has closed, God has opened another door in heaven (as Jesus said to the church of Philadelphia) which will usher the saints into the new work of the millennial judgment.

The Lord has given us a lot of light in the days since the last post was published. This is just one piece, and we encourage you to keep the faith and to study along with us. Have a blessed Sabbath!