



## Putting the Pieces Together

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**A**s we put the puzzle pieces of the Revelation together, one topic that has often presented difficulties is the so-called "special" resurrection that we inherited from our Seventh-day Adventist background. As Adventists, we understand that the book of Daniel, which should be studied together with the Revelation, speaks about this:

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. (Daniel 12:1-2)*

The "deliverance" of spiritual Israel is connected to the resurrection of many—some good and some bad. This seems to be distinct from the resurrection of Daniel at the end of the chapter:

*But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. (Daniel 12:13)*

Daniel is expected to rise in the first of the two resurrections spoken of in the Revelation, which occur at the beginning and end of the millennium, respectively:

*But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Revelation 20:5-6)*

Jesus personally weighed in on the topic of the special resurrection when He indicated that the high priest, Caiaphas, would see Him coming, and would thus necessarily be resurrected in a "special" way before the millennium, before the second resurrection when the wicked will generally be resurrected.



Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (Matthew 26:64)

The book of Revelation supports this in mentioning those who pierced Him, who must thus rise before the millennium to see His coming in the clouds:

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Revelation 1:7)

In summary, we can expect the following resurrections:

1. The special resurrection (Dan. 12:2, Mat. 26:64, Rev. 1:7) that includes some righteous and some wicked.
2. The first resurrection (Dan. 12:13, Rev. 20:5-6, 1 Thess. 4:16) which includes the righteous at the second coming of Christ before the millennium.
3. The second resurrection (Rev. 20:5) which includes the wicked after the millennium.

There are two keys to making sense of the special resurrection. First is to understand who the two witnesses are, and which of the resurrections they participate in:

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:11)

Having lived through the great time of trouble of Daniel 12:1 and applying the knowledge of the two witnesses we spoke about in an earlier post, we can place these pieces together properly. In that earlier post, we recognized that the three and a half prophetic days during which the two witnesses were dead corresponded to 1260 literal days, which were over as of January 31/February 1.

We stretched ourselves to interpret the Spirit of life from God as the Hunga Tonga eruption on January 15, but it would be more logical to say that the Spirit of life from God entered into them from February on, not before February. And what better event could signify the Spirit of life from God than the great "wind" of His breath coming from the sun as a symbol for the Lord, such as happened on February 15?

This could suggest that the special resurrection is a purely symbolic resurrection, not a literal one, which is one way to understand prophetic (and thus symbolic) books. As expected for this special resurrection, the world also saw exceptionally evil characters come back to life: it was in this timeframe that Vladimir Putin—a proud name which means "of great power" (Vladimir) and "the way" (Putin), has suddenly acted on his wicked intentions. Has [Adolf Hitler](#) resurrected? And he is definitely not the only sinister ruler who has come back to life recently.

The second key to making sense of the special resurrection is to understand that it does not necessarily have to occur before the first resurrection. The teaching of the special resurrection arose as a result of several descriptions that Ellen G. White related from what she had seen in vision. However, she herself never used the term "special resurrection" nor did she specify that she was talking about anything other than the first resurrection mentioned in the Revelation.

Daniel 12:2 could also be read in a way that speaks of the first resurrection. Indeed "many" of them that sleep in the dust shall awake at the first resurrection—not "all", because there are others who will rise in the second resurrection after the millennium. It does not say that these "many" who sleep are all good.



In fact, the next words clarify that only "some" (but not "all") of these presently resurrected will inherit eternal life, because "some" who rise now—those responsible for the crucifixion like Caiaphas—would rise to be eternally shamed in this first resurrection, as Jesus said they would.

So, when we fit the puzzle pieces of the Revelation together, we see that the so-called "special resurrection" which we have seen a figurative fulfillment of, could also happen literally at the same time as the first resurrection, being part of it but just a different aspect, and therefore it is mentioned by Ellen G. White in its own context.

In the big picture of Revelation, this means the first resurrection AND the special resurrection—that is to say, of the righteous and of the wicked who rise before the millennium, should fall on March 5, 2022, on the last day of this week we have identified as the rapture week.

## The Same Hour

Within the same hour, namely the eleventh hour on the Horologium clock, we have seen a great earthquake and are now seeing the fall of the great city:

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

How so? There is [fear](#) that the sanctions against Russia are ultimately affecting [the whole world economy](#). The biggest area of concern is with oil prices (and thus the cost of all goods), because Russia supplies [10% of the world's oil](#).

Russia produces 10% of global oil and supplies 40% of Europe's gas. It is the world's largest grains and fertilisers exporter, top palladium and nickel producer, third-largest exporter of coal and of steel, and fifth-largest wood exporter.

Thus, in this sense, a tenth part of the world's "black gold" is now falling, as the great city Babylon represents the entire world.

Furthermore, it is logical that if the tenth part that fell is the Russian part, then the seven thousand who die should also be from the Russian side. Current estimates are that the Russian death toll in the war so far is about [seven thousand](#).

That this happens in the same hour is an indication that what we are seeing here is indeed the "smoke" of Babylon's burning:

*For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! (Revelation 18:17-18)*

This is the reason that the saints who are to be raptured on March 5, 2022, will be able to celebrate in heaven:

*And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and*



righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. **And her smoke rose up for ever and ever.** (Revelation 19:1-3)

Do you see how all the pieces of the puzzle are coming together? Finally, the story closes with the wicked "giving glory" to God:

...and the remnant were affrighted, and gave glory to the God of heaven. (From Revelation 11:13)

Who are these remnant? These are the ones who remain after the earthquake, after the rapture. These are the ones already mentioned in the sixth seal in great detail:

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:15-17)

Notice that they have suddenly become "believers!" They are not converted, but they now believe.

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. (James 2:19)

By recognizing the face of "Him that sitteth of the throne" (i.e. the Shekinah glory), and that these troubles are the wrath of the Lamb, they "give glory" to the God of heaven. And right after that, now that even the wicked have acknowledged Him, the heavens celebrate that Jesus has taken His kingdom:

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Revelation 11:15)

## The Sixth Seal

As if to confirm that the sixth seal is ending, the Lord has allowed us to see many signs that it is also wrapping up. Here locally, we had thick darkness that was odd enough to even be reported [in the news](#) . This ash layer also affected the moon, of course.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (Revelation 6:12)

Furthermore, it was in the news recently that about 40 stars fell due to the solar wind: [SpaceX's 40 Starlink Satellites To Crash As Sun's Geomagnetic Storm Hits Earth](#) .

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:13)



The satellites are in space (the "second heaven") like the stars. From an observer on the earth, a satellite just looks like a star, like a so-called "shooting star" (which is also not really a star but a meteor). The launch of the affected satellites was on February 3, the throne line dates on the Orion clock. These satellites were slowed down by the solar wind, but it is not known exactly how fast each one will de-orbit and when each one will burn up (at least one was already [seen re-entering](#)).

These signs starting with the darkening reminded us of the dream [Sudden Darkness](#) of Ernie Knoll, which we have always associated with our local area in Paraguay. In the dream, a generator comes on as a result of thick darkness. Indeed, during the winds of the passing storm, our generator did come on. While the rest of the area was in darkness, both physically and electrically, we had light in our dwellings:

*They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. (Exodus 10:23)*

But in consideration of the chiastic arrangement of the first two dream pages (with Two Cars in the middle), this dream stands chiastically opposite another dream entitled [Where Are You Looking?](#) This dream describes Jesus (as "Manny") taking care of the homeless (i.e. all of us, in the sense that this world is not our home). It is a dream that Brother John identifies with because it describes many of his life experiences. The dream was dreamt on **March 6, 2011**.

This dream was referenced at the beginning of the dream [The Tree, The Wood, The Truth](#), which describes the three leaves (blue, white, and red) of the tree we found in the Horologium clock, and it describes the early winged migration before the river of destruction. Some of the migrating birds "honk" as they fly. This alludes to the migrations we have seen of late, starting with the thousands of people have been traveling in the Freedom Convoy protests, some "honking their horns" (symbolizing the truckers). Then there were the [400,000 people who fled Ukraine](#) in recent days (and counting). It's too early to migrate (as the dream indicates), because it's still winter in the northern hemisphere. All these met characteristics happening this year point to the great destruction on March 6, the dream date of the [Where Are You Looking?](#) dream, one day after the resurrection and rapture as we believe.

With war sirens and people fleeing and bracing for nuclear war, it hardly needs comment to recognize the fear with which the sixth seal is ending.

## *Seven Last Days*

In light of this, we can ascertain when the last seven days of MARTHA's door are closing—as signified by the events of February 27, 2022. Remember, in the [Justice and Mercy](#) dream, MARTHA was standing lifelessly in a doorway while twelve-inch panels closed the doorway, one after another. A typical doorway would be filled by seven such panels, which, being two sided, yields the Orion formula:  $12 \times 7 \times 2 = 168$ . While 168 years was the duration of the judgment of the dead, the seven panels of the closing door can also symbolize the literal last seven days of the eleventh hour on the Horologium clock till the door of mercy finally closes.

*For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. (Matthew 24:38-39)*





For us, understanding that the rapture will be on March 5, 2022 before the destruction on March 6, 2022, this means the seven days of the closing (or closed) ark door are from February 27, 2022 (the great axis-shifting earthquake day when Putin ordered his nuclear arsenal to be on high alert) until March 5, 2022, inclusive. Those are the seven days "in the ark," and the rain begins to fall on the eighth day (March 6, 2022, the last day of the eleventh hour) when Sudden Darkness is to befall the world.

We see things happening very quickly now. Ukraine wants to join NATO urgently (as does Finland), which "mercurial" Putin is dead set against and sees as justification for war not only with Ukraine but with NATO. Soon he will have to turn to his bigger weapons.

This accelerated schedule means that it looks like Jesus is set to rule the earth with the [rod of iron](#) now, not on June 4, 2022, as we previously thought. With the rain of hail coming on March 6, 2022, the wicked will immediately begin to suffer the consequences of the path they have chosen, either by sudden death or by prolonged suffering from radiation poisoning—an unspeakably horrible fate. Thus on March 7, 2022, would begin a new era in which Christ's sword (the word of His mouth) would devour the wicked. He would never inflict such a horrible fate on anyone; on the contrary, His warnings have spoken of it in a long-standing plea to avert these consequences, but our Lord is a Lord of freedom and grants free will. The happiness in His kingdom is a product of the free will of His creatures walking in the way of righteousness, which stands in stark contrast to the oppressive regimes (of even ostensibly free countries) here on earth.

It is pretty clear from the military movements and emergency meetings that are happening every day that all the world is afraid of (and poised for) a nuclear war, and after the rapture has taken place on March 5, 2022, and the Holy Spirit has thus withdrawn and is left no more representation on the earth, there will be no restraint on the wicked to hold them back. Therefore on March 6 their fury would be let loose, and thereafter on March 7 there will be no doubt that the Lord rules, as the sixth seal closes:

*For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:17)*

The great question will then be: who will survive the fallout of the nuclear war? We know the answer: nobody.

*And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (Revelation 19:21)*

Thus the millennial judgment will have already commenced with the travel beginning March 6, while on earth the scenes described by the seventh trumpet play out:

*And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (Revelation 11:18)*

And before the day is out, the concluding events would have already happened—last of all, the dreaded hail of nuclear warheads.



And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)

## The "Rest" that Remains

With the understanding explained above, the resurrection and gathering time are narrowed to a single day—the last day of these seven days, namely March 5, 2022. As if to provide assurance, our sister Miriam heard an audible word yesterday morning from the Lord:

Wait

6

20

Like many do with clock times and "confirmation numbers", looking up 620 in the Strong's concordance turns up the following:

apoleipeo – From G575 and G3007; to leave behind (passively remain); by implication to forsake:  
- leave, remain.

Searching for occurrences of this word in the Bible, our immediate attention is drawn to the verses in Hebrews that speak about the Sabbath rest that "remains" for the people of God:

*There remaineth therefore a rest to the people of God. (Hebrews 4:9)*

This message served to instruct us to "wait" till the Sabbath rest day of March 5 for the first resurrection, since the gathering did not begin with the special resurrection on February 27 as we previously thought it would. However, this "rest" is referring not only to the literal Sabbath rest, which the spiritual Jews fell short of, but the **millennial Sabbath of rest**.

When should this millennium begin, or has it begun already? This has been a long-standing question whose answer has proven elusive. At the present time of the year, there aren't any of the usual suspects available: it is neither the time of the autumn feasts nor the beginning of the year in spring. However, we have a key to ascertaining the beginning-point of the millennium that we haven't used before: Should it not begin at a similar point to when it will end?

From our long-standing studies of the seal in The Mystery of the Holy City, we have known that the landing date on the New Earth falls on a very special day: Jesus' baptismal anniversary, commemorating His decision to minister to the world and ultimately give His life to ransom us. This falls on the fourteenth day of the fifth month, and this is when the portions for the church of the 144,000 expire and in that sense we shall eat from the produce of the heavenly Canaan. In other words, the millennium (which will have felt like seven days to the traveling saints) will have ended.

If we transpose the fourteenth day of the fifth month to our present calendar based in the southern hemisphere, then the millennium should have begun on **February 15/16, 2022**. This was the date noted above when the Spirit of life entered into the two witnesses. In other words, the great jubilee Sabbath millennium began with the symbolic resurrection of the two witnesses, as the breath of life symbolized



by the solar wind came to them. The fourteenth day is also the full moon day, and this is also the day when the sun entered the constellation of Aquarius—hence the the Spirit of life is said to be "from God" (the Father, represented by Aquarius).

There is just one catch, which the dream serves to clarify: we have to "wait" to "leave" until the land will "rest." The resting of the land is when it lays fallow. This is the time after the saints depart, after the Holy Spirit has withdrawn, when the "left behind" mutually annihilate themselves and leave the earth desolate.

Hearts that respond to the influence of the Holy Spirit are the channels through which God's blessing flows. Were those who serve God removed from the earth, and His Spirit withdrawn from among men, this world would be left to desolation and destruction, the fruit of Satan's dominion... { DA 306.4 }

Many of the other verses in which this word G620 appears are also significant—such as 2 Timothy 4:13 about taking the books and manuscripts (of this ministry) with us and the "cloak" (of Sagittarius) that is needed to part the river as in the days of Elijah.

The present understanding of the sequence of events follows Ellen G. White's prophetic description perfectly:

Then [after coming down like Moses from the mountain, i.e. after the January 15 Hunga Tonga eruption] commenced the jubilee [February 16, 2022], when the land should rest [i.e. imminently, on the scale of the millennium]. I saw the pious slave rise [the resurrection of the two witnesses] in triumph and victory and shake off the chains that bound him, while his wicked master [Babylon; presently ruling the earth] was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. Soon appeared the great white cloud [the sign in the heavens on March 5, 2022]. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. The voice of the Son of God called forth the sleeping saints [first resurrection on March 5, 2022], clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot [like Elijah's chariot]... { EW 35.1 }

Note the comments in blue. All these things have fulfilled in perfect order. Even the wicked have been in confusion at the right time, not knowing whether to block Russia from SWIFT, whom or how much to sanction, or whether or not to restrict Russian use of cryptocurrencies—all of which could have major negative unintended side effects on the rest of the global economy. Nothing of this vision is out of place; this part of the puzzle seems to be complete!





## The Sixth and Seventh Plagues

The sixth plague spoke of the drying of the Euphrates and the three spirits like frogs gathering the wicked to the great battle. As with the sixth seal, the Lord is giving us signs to review and conclude the sixth plague.

*And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:12-14)*

We have already explained these verses in our many articles, but now we see everything in review again. As the sun is crossing the river that flows from Aquarius' water pot, the sixth plague is coming to a conclusion. When something as hot as the sun comes in contact with water, the natural result would be a drying. Thus, the heavenly sign now playing out in Aquarius is one more piece of evidence that the time of Babylon's great fall has come, just as in ancient times.

And the world's cry for "peace and security" has never been louder. In the wake of Russia's invasion of Ukraine, meetings have been happening daily in which nations are calling for peace and security. The United Nations [met](#), Joe Biden [spoke](#) about it, Pope Francis did a [stunt](#) about it—the three frogs of the sixth plague have finished gathering their armies to the battle:

*Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. (Revelation 16:15-16)*

Now the time has come for the seventh plague. Like a real jigsaw puzzle piece that has tabs that connect to other pieces, the seventh plague has references to other parts of the Revelation: earthquake, islands and mountains, hail. These references are similar to other verses in the book but not identical, and this sometimes makes it challenging to fit the seventh plague in its proper place. At this point in time, however, the mystery of how it all fits together can be solved with all that we know.

The "seventh" in a series represents the completion. Therefore the seventh plague is the outpouring of the cup of God's wrath that was "filled up" into the cup of His indignation during the preceding plagues and closes when the hail rains down.

*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men*



blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:17-21)

We have already seen how many of these verses are taking shape today. We see the divisions caused by the vaccination agenda. We see the divisions along monetary lines. The only safe position has been to opt out of the Babylonian financial system AND remain unvaccinated in honor of the Creator. The three other combinations are slavery.

The outpouring of the seventh plague is the consequence of not heeding the warnings God has given to the world up to this time. God does not inflict harm, but He grants free will, and those who persist and resist Him to the utmost will finally be let loose, unrestrained by the Holy Spirit once the saints are gone, to reap the rewards of their own desires.

*But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. (1 Thessalonias 5:8-10)*

Similarly, when the seventh trumpet sounds, it is the conclusion of all the warnings of the trumpets: the thing warned of has finally come. Jesus holds the seventh trumpet in his hand when we see the sickle in His right hand—the first crescent moon sighting!

God be with you.