



Standing Before the Lord

Written by Robert Dickinson
For the church of Philadelphia on April 27, 2022

Dear brothers and sisters,

We just want to give you an update from our side and let you know how our morning went. We rose early this morning before light and saw the sign of the judgment of Zechariah 3 in the sky toward the east.

We met in our renovated quincho at 5 o'clock to worship the Lord in recognition of the fact that "all our righteousnesses are as filthy rags" (Isaiah 64:6). Brother Stephan related a dream he had had last night, which had many symbols relating to the events of this day and to the special symbolism of the round quincho where we met, which has the central pillar and other similarities to the temple Ellen G. White had seen, as you know. We spoke about the dream and read Zechariah 3 once more.

Joshua, the high priest, was wearing filthy garments, represented in the sign by the moon, which is a waning crescent—mostly darkened by its shadow like filth on its garment. The command to take away the filthy garments and giving him a change of clothing points to the sunrise, when the moon is "taken away", giving way to the brightness of the sun, which also gives loudness to the voice that says, "Come up hither!"

By the time we had spoken about these things, the light of the sun was beginning to dawn in the east, where we had previously seen the sign of Zechariah. We know that the sun is in Aries, which represents the Lamb whose righteousness alone can cover us and make us clean. It was a beautiful picture of the clothing of Joshua the high priest depicted in the eastern sky.





It was especially noted that the “fair miter” on which would have been written “HOLINESS TO THE LORD” is something special worn only by the high priest (whereas each of the redeemed receive a crown).

*And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD**. And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. (Exodus 28:36-38)*

The miter was seen by Ellen G. White on the head of Enoch, who was translated without experiencing death:

Then I was taken to a world which had seven moons. There I saw good old Enoch, who had been translated. On his right arm he bore a glorious palm, and on each leaf was written “Victory.” **Around his head was a dazzling white wreath, and leaves on the wreath, and in the middle of each leaf was written “Purity,” and around the wreath were stones of various colors, that shone brighter than the stars, and cast a reflection upon the letters and magnified them. On the back part of his head was a bow that confined the wreath, and upon the bow was written “Holiness.” Above the wreath was a lovely crown that shone brighter than the sun.** I asked him if this was the place he was taken to from the earth. He said, “It is not; the city is my home, and I have come to visit this place.” He moved about the place as if perfectly at home. I begged of my attending angel to let me remain in that place. I could not bear the thought of coming back to this dark world again. Then the angel said, “You must go back, and if you are faithful, you, with the 144,000, shall have the privilege of visiting all the worlds and viewing the handiwork of God.” {CET 98.2}

It was noted that Joshua would be granted “free access” to the throne of God, like the angels have—“those standing by” in this chapter: This “free access” is a symbol for the rapture!



“The Lord of armies says this: ‘If you walk in My ways and perform My service, then you will both govern My house and be in charge of My courtyards, **and I will grant you free access among these who are standing here.** (Zechariah 3:7 NASB)

The chapter speaks of the bringing forth of the BRANCH (Jesus) and the removing of the iniquity on a specific day—today. Bringing forth the BRANCH is also a reference to Jesus’ birth, when He came the first time. And today is His birthday in the southern hemisphere! He will be brought forth again!

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, **I will bring forth my servant the BRANCH.** For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, **and I will remove the iniquity of that land in one day. In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.** (Zechariah 3:8-10)

We talked about the heavenly symbolism and how the moon was soon to enter the constellation of Pisces, where the formerly dead fish rides upon the wings of Pegasus:



This is an apt depiction of the horses of the Lord that draw the fiery chariot of Elijah:

Pegasus is a mythical **winged divine horse**, and one of the most recognized creatures in Greek mythology. Usually he is depicted as **pure white**.

The Bible speaks of Jesus coming on a white horse:

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)

And Ernie Knoll often described the Herald as riding on a white horse (e.g., in [Angel on a White Horse](#)):



In my dream, I am walking through a long large corridor. I hear the sound of horse hooves behind me. I turn to see an angel riding on a beautiful galloping white horse. Its mane and tail flow as if in an ocean current.

This angel called the Herald is Gabriel, the second anointed one, who stands in Zechariah 3 as Joshua the high priest, whose cleansing represents the cleansing of the entire congregation of God's people.

We have reached a momentous day. Let us be watchful unto prayer as the events of this day unfold. May the angels of God carry each of you. The Sun of Righteousness has risen with healing in His wings!

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. (Malachi 4:1-3)

We will continue to share as long as we are able! May this day—the anniversary of the “[eye-wateringly bright](#)” gamma-ray burst be fulfilled in each one as God's children are changed in a moment, in the twinkling of an eye.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (1 Corinthians 15:52-58)