

THE

ARK

OF TIME

*and the Coming of Christ*



The White Cloud Farm  
[www.whitecloudfarm.org](http://www.whitecloudfarm.org)

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IPFS

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# White Cloud Farm – Home

## The Seven Angels of Vengeance



✍ Written by Robert Dickinson  
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**W**ith sorrow of soul and deep longing, the last warning fades away and the consequences of rejecting the knowledge of God begin their onset. While most will not be able to internalize the contents of this article before it is too late, perhaps to some it will bring a measure of solace amidst their trials to know that as the mercy of God has a time limit, after which His wrath necessarily had to come, so His vengeance also has a time limit until His indignation will be overpast. Those who keep the commandments of God and the faith of Jesus will indeed face trials, but there is a wealth of light contained in this article that was given by God for such a time as this, and it should be an encouragement and a guide to the faithful who are looking for the coming of the Lord.

The hope of salvation is near, despite circumstances in the world that are darker than ever. God is not slack concerning His promises, but His people have neglected to listen to His voice and follow Him. God has given to His children the times of the signs and seasons according to His clocks, but His children have not valued His wisdom. Ask yourself: when Jesus said in AD 31 “it is not **for you** to know the times,” did He not imply that it was **for others** to know? When He said “watch, because I come as a thief,” did He not imply that His coming would NOT be a surprise to those who watch? Then His clocks must be seen—especially by those who must run the last race and finish the last work before Jesus comes. This is a critical time, and every provision God has given must be utilized for His people to overcome every obstacle in their path.

One of the last signs given in the Bible before the wrath of God is the departing of the heavens like a scroll when it is rolled together.<sup>[1]</sup> In symbolic language, this sign is about a book that is closed in some sense—a book that has to do with the heavens. Now that [WhiteCloudFarm's](#) fourth book has been published, entitled [The Ark of Time](#), and now that the Victory Cycle<sup>[2]</sup> is about to begin—a time in which



figurative Jericho is to be conquered—the work of writing and warning and prophesying is largely finished and it is time to “roll it up.”

It was with joy and praise to God that the fourth book about the Orion clock<sup>[3]</sup> was published on the throne line date of September 3, 2020, because God has provided in advance so abundantly for His people, so that in the time of need, they will have what is needed for the spiritual battles they will face. This book includes the full brightness of God’s message for this time, including the revelation of the ark of the covenant in heaven, where the law of God is set forth as the standard and basis of judgment—condemnation for those who do not follow it, but a delight to the faithful.<sup>[4]</sup> This culminating revelation of the glory of God that shines over the ark of the covenant is to be the sustenance for God’s people in this dark time.

But the Lord has been continuing to give additional light and guidance by revealing even more meaning in His word about the times ahead and what it will take to conquer the heavenly Canaan, and that is the reason for this “rolling of the scroll.”

After the [long marches](#) around ancient Jericho, the fall of the city was signaled by the blowing of trumpets and a shout of victory. **But it was not the trumpeting priests who rushed in to take the city; it was the congregation.** In a similar way, the fall of antitypical Babylon is also preceded by the blowing of trumpets and the shout of victory, and it is not the scribes and messengers of God who rush in to conquer it, but the rest of the body of the Church Militant.

And to every warfare, **timing is critical.** That is why trumpets were used, and therefore it is imperative that the soldiers of Christ are listening for the certain sound of the trumpet call that is made by those who are watching His clocks, which entails much more than you know. The final battle of Armageddon is quickly approaching, and God has seen fit to equip His faithful warriors to sound the loud cry by giving understanding of key topics: the use of the silver trumpet, the fulfillment of the jubilee, the timing of the seven last plagues, and much more. And He has given many signs and wonders to accompany His word, some of which you will discover in the following pages.

Expanding on the “silver trumpet” of the [Coronageddon article series](#), which was indicated on the clock as corresponding to September 19, 2020, the Day of Trumpets (Tishri 1) in [Time No Longer](#), this article will reveal, among many other things, what the blowing of the trumpets means. It is the trumpet of victory, even if the church does not yet appear victorious, much like the conquerors of Jericho shouted in triumph before the victory was gained. It was an act of faith in the mighty God who had given them His law—carried in its ark by the priests as they marched—as the conditions and title to the land they were about to conquer. As you progress through this article, you will learn what victory was really gained beforehand and how you were (hopefully!) part of it.

Further study of the silver trumpet reveals its importance and why God wants each one to understand it clearly. The KJV Bible translates various Hebrew words to the same word “trumpet” in English. One of the Hebrew words refers to the ram’s horn trumpet, and another word refers to the silver trumpet. Different types of “trumpets” have different uses in the Bible, and different sounds made with the trumpets also have specific purposes. The silver trumpet is specifically mentioned as part of the equipment of the priests, Aaron’s sons.

**Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. (Numbers 10:2)**



Subsequent verses explain that blowing one trumpet is the call to an assembly, while blowing both trumpets is an **“alarm”** to call the camps to march forward, to go to war, and to celebrate joyful occasions. Jesus, the Mighty Conqueror, is on His way, and therefore He is calling His faithful ones to march forward during this last stretch of the battlefield and to listen to His call and follow His lead.

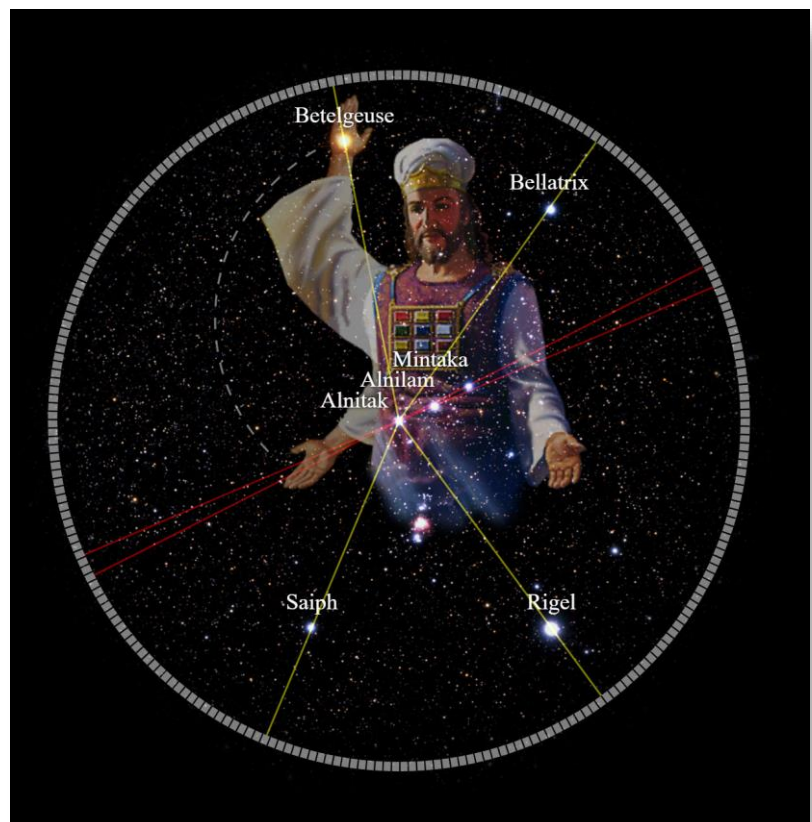
The Bible reveals that the silver trumpet is key for the victory cycle of the Orion clock as it emphasizes its various roles. If one searches the Bible for the recorded uses of the silver trumpet ([H2689](#)), one finds that it is used in the following ways: for marches, war, celebration, in front of the ark of the covenant, in making an oath to return to the Lord, in victory, on feast day celebrations, for the dedication of the laying of the foundation of the temple, and for the dedication of the wall.

As you can see, the main uses are extremely relevant and of the utmost importance in light of the times. In today’s prophetic landscape, the trumpet needs to be blown for war because **Armageddon is coming**. It needs to be blown for celebration because the [ark of the covenant sign](#) is complete, and we are now marching into the victory cycle like the priests going “before the ark.” The trumpet needs to be blown because the “wall” of the 144,000 is complete. (Everyone who is called to serve the Lord at this hour will learn what that means and what their role is, and what promise belongs to them, as they read the revelations in this article.) The trumpet also needs to be blown for reformation and to return to the Lord. How many still need to recognize that in their personal lives, they are not ready for the things that are upon the world, and that their life is not yet in harmony with God’s will? And the trumpet needs to be blown because the victory shout is here, and to accompany shouts of victory and praise is also one of the uses of the trumpet. In fact, the article series entitled [The Victory Shout](#) was so named for that very reason!

The one psalm where the silver trumpet is mentioned—Psalm 98—is a psalm for God’s people today that speaks about the “new song” of the 144,000:

☉ sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. (Psalm 98:1)

Notice that His “right hand” (Betelgeuse on the Orion clock) and His “holy arm” (the holy throne lines, when His arm is in the lowered position) are associated with “victory” which God’s people should be ready to celebrate and shout about! It was throughout this wide segment of the clock that God unveiled the work and ministry of Gabriel in the sign of the ark of the covenant; wonderful works are done by the Lord’s right arm, and therefore, according to the clock, the victory shout would logically be thereafter, i.e. after the left throne





lines. And for the victory, it is imperative to understand the messages revealed by His clocks as the spiritual weapons of the warfare.

As the people of God are bracing for the future, many are realizing that drastic changes and tough decisions must be made in life. But even when it is hard, isn't it a blessing to make needed changes that bring one closer to God's will? Doesn't a person feel relief when acting in good conscience by following the Holy Spirit, even though sacrifices are involved? Can you praise the Lord for the work He is doing in your life? Can you give God glory for helping you get the victory over any sins that beset you? This is what the victory shout is about!

*Sing unto the LORD with the harp; with the harp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the LORD, the King. (Psalm 98:5-6)*

The harp in this psalm is another connection to the harpers of Revelation 14:2-3 who sing this "new song." And the message of this "song" is expressed in praise:

*Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. (Psalm 98:9)*

This is the psalm of the 144,000—"singing" about the coming of the Lord and the judgment of the earth. This is exactly what was prophesied of the end-time [Elijah](#), of whom it was said that he would announce the time of the wrath of God (judgment) and the second advent ("he cometh"):

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah **to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

So, it is clear that the silver trumpet has a lot to do with the present times, which is only natural because it has to do with the return of Jesus (who comes with a silver trumpet in His hand<sup>[5]</sup>). And the victory cycle of the clock is the cycle of His coming, which begins on October 5, 2020 during the autumn feasts when the trumpet would normally be used. In fact, the very name of the victory cycle implies the use of the trumpet because **a celebration of victory is one of the purposes of the silver trumpet.**

Therefore, it begs the question: when should the trumpets be blown (or when should they have been blown)?

The obvious choice might seem to be **the Day of Trumpets**, which fell on September 19, 2020. The Hebrew name for this holiday is Yom Teruah, which literally means "day of shouting or blasting." And because Armageddon is coming in the victory cycle, this would correspond to the blowing of **two trumpets** for an alarm of war, not a single trumpet as would be used to call the congregation together. At this point a friendly reminder is in order that there is a second possibility for the Day of Trumpets one (lunar) month later, based on the case that the barley was late to ripen. This second possibility is interesting in the sense that it could result in the corresponding Day of Atonement beginning on **October 27**, which is [Jesus' birthday](#) in the solar cycle.

It is important to be aware that contrary to popular belief, the Day of Trumpets is NOT the biblical New Year's Day, despite the fact that today it is called Rosh Hashanah (meaning New Year's Day). The biblical new year begins in spring with the first month, Nissan, not in the autumn with the seventh month, Tishri. Nehemia Gordon—a well-known Messianic Jew—explains how the misnaming of the day came about as a result of Babylonian influence in his article entitled [How Yom Teruah Became Rosh Hashanah](#).



**The trumpet is also blown to signal the jubilee year**—the fiftieth year of the 49-year jubilee cycle. Although the “trumpet (shofar) of the jubilee” is a different Hebrew word, the blowing of the silver trumpets is also connected to the great jubilee because it is about the coming of Jesus, and Jesus comes with a silver trumpet. The Lord emphasizes the jubilee in the sign of the ark of the covenant,<sup>[6]</sup> which in turn is a pattern for the victory cycle, and thus gives a great deal of importance to the jubilee. Although the trumpet of the jubilee is blown on Yom Kippur, however, the jubilee year itself doesn't begin when the trumpet is blown but rather when the new year begins (on Nissan 1). The trumpets accompany the proclamation in advance that the next year to begin will be the year of release, typifying when God's people will be liberated from the captivity of sin.

The timing of the jubilee cycle has been known ever since Jesus (re)proclaimed it during His ministry on earth. However, if a person extrapolates the cycle to the present time, the jubilee does not fall on any nearby year. For that reason, it has been a mystery how the antitype of the jubilee could coincide with the return of Christ anytime soon. The next possible jubilee according to the former cycle would be the year 2037. Does that mean Jesus must wait until then before He can return? That would not fit in with the evidence that His return is much nearer, especially as given in the Orion message.

The key to solving this problem is in the fact that **the year 1890 was the 70<sup>th</sup> jubilee year<sup>[7]</sup> of the 49-year cycle since the entry into Canaan**, as confirmed by Jesus Himself.<sup>[8]</sup> That year of 1890 was a special year in which Jesus would have returned if His people had been ready, and that is the key to solving this problem. There are volumes written about the events of that year and how the church messed up the opportunity like the children of Israel before the 40-year wilderness wandering.<sup>[9]</sup> Thus, we are already past due for the great jubilee because of collective sin, and the only way to reach it is to “turn back” (repent) and meet the Lord there. Therefore, the solution to how the jubilee coincides with Christ's return, as regular readers of this website know, is in the understanding that we are figuratively traveling “back in time” to the 1890 jubilee year,<sup>[10]</sup> and whenever we arrive at 1890, we are automatically dealing with the jubilee year—and even the 70<sup>th</sup>.

But how can we know that the journey will be complete and THIS coming spring 2021 will begin the jubilee (and not for example spring 2022 or any other year)? How does God tell us that we will have really reached the destination at the end of traveling back in time to the 70<sup>th</sup> jubilee?

It is so simple for anyone who studies our articles and does their “homework” that you might like to take a moment now to try to find it on your own...





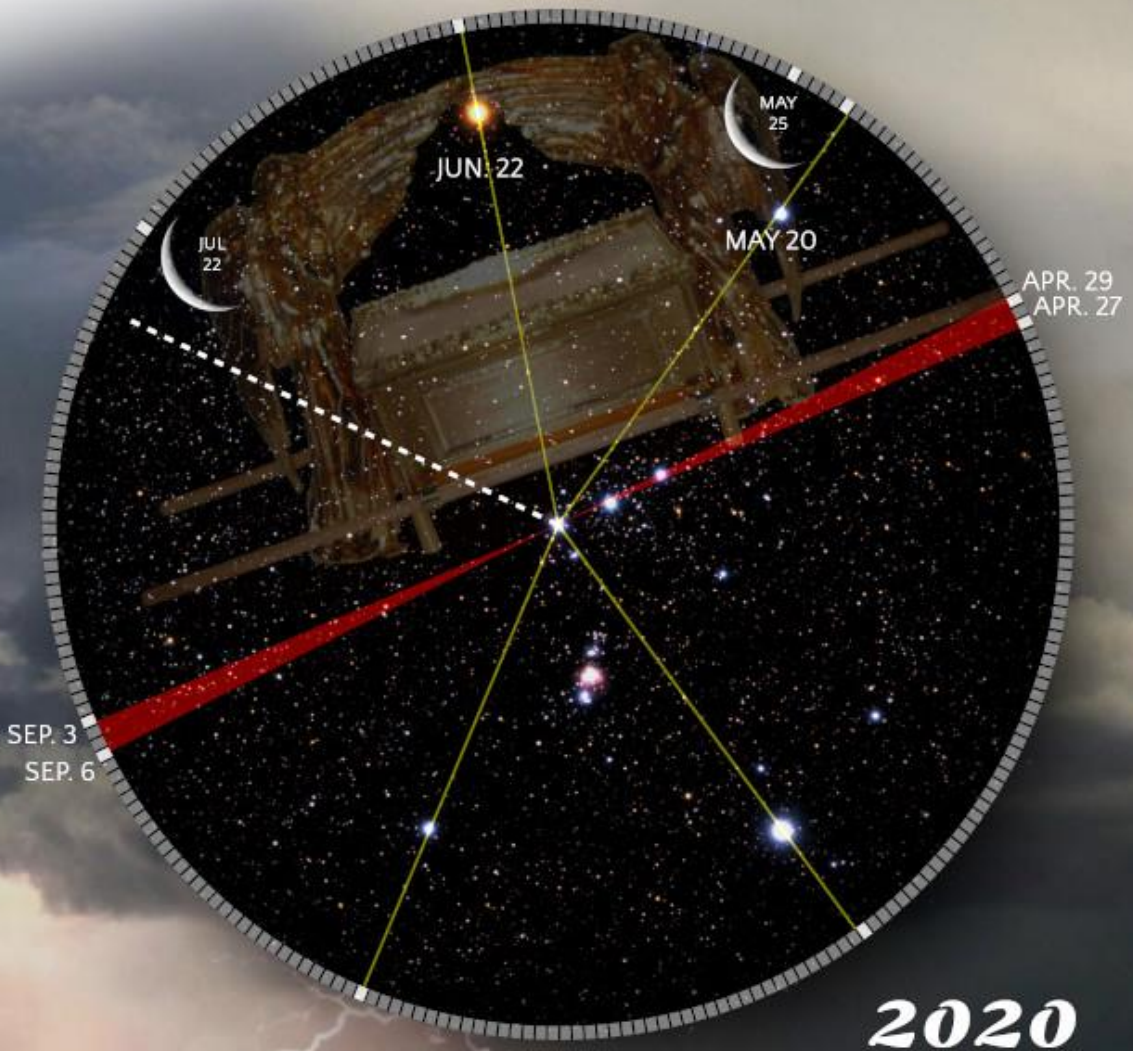
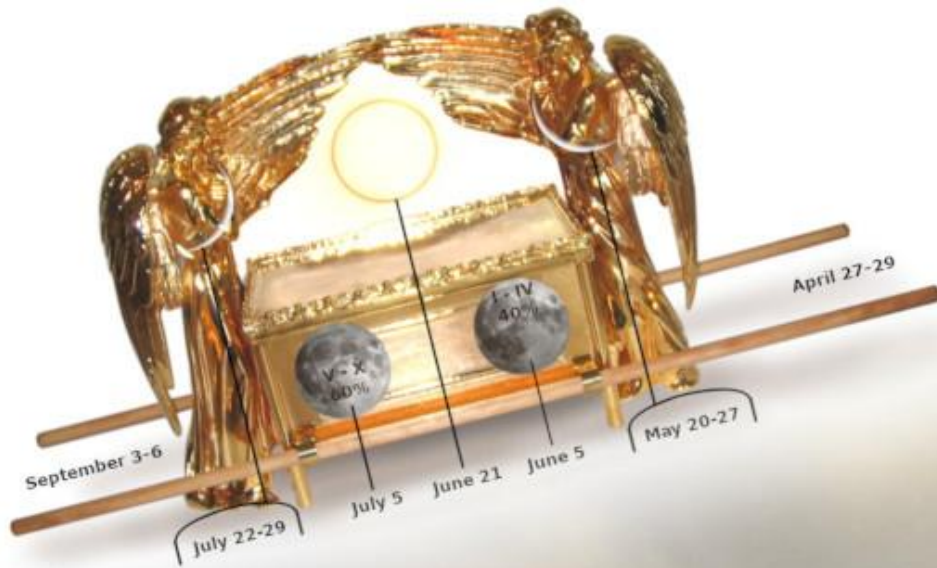
## The Jubilee of Vengeance

To find the divine label, just ask yourself when the next biblical year should begin, and then look at what time it is on the Orion clock. Using the calendar rules discovered in [Gethsemane](#), one looks for the first visible crescent new moon after the spring equinox, which will be on the evening of April 13, 2021, making **April 13/14** the first day of the first biblical (lunar) month, thus being the first day of the new year. **Remember that date—April 14, 2021**—because it will come back many times with deeper meaning.

And what time is this on the Orion clock? Since we are looking for a return to the 70<sup>th</sup> jubilee year of 1890, a glance at the judgment clock would be helpful:



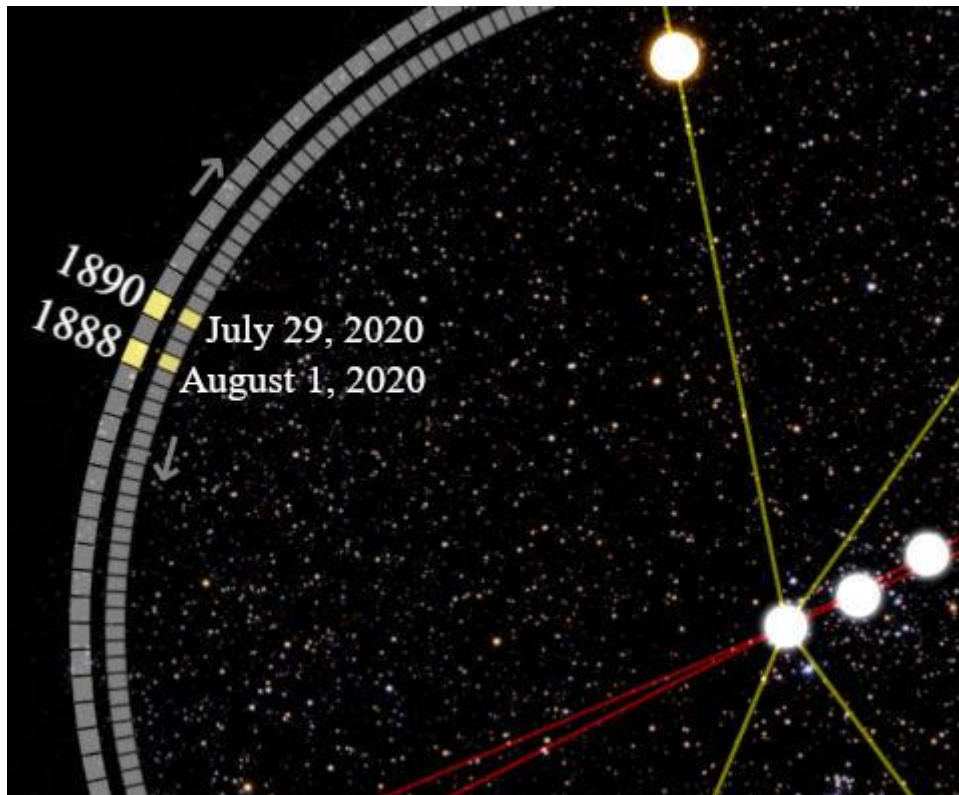
In the closing cycle in the year 2020, however, this same point corresponded to the date of the second covering cherub as part of the sign of the ark of the covenant, as shown in [Desolations Are Determined](#).







This point is marked by an “invisible” hand on the Orion clock, and by superimposing the judgment cycle (which spanned 168 years) onto the closing cycle (which spans 259 days) it was possible to determine exactly which day this corresponded to:



In the sign of the ark of the covenant, in the time period of the seventh trumpet,<sup>[1]</sup> this point marks the position of Gabriel the archangel who announces the day of wrath and the return of Jesus, with an earthquake among other things.

**For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (1 Thessalonians 4:16)**

It is assumed by some that the archangel in this verse refers to Jesus Himself (as Michael, the archangel) but the fact that His second coming is presently being announced by Gabriel suggests that the “shout” and “voice” and “trumpeting” pertains to him as the other covering cherub, and not the King of kings personally.

But to find out how the superimposition of the year 1890 falls during the victory cycle itself, one can simply add one full cycle (259 days) to the July 29, 2020 date to get the date for the same point in the next cycle. Doing this calculation reveals the great surprise:

July 29, 2020 + 259 days = **April 14, 2021!**

WOW! It is the very day of the biblical new year in 2021! Thus, God says through His clock that 2021 is indeed the year that begins the 70<sup>th</sup> jubilee of “1890,” **and therefore the year of Christ’s return will have been reached**—and probably also the very day when His coming is visible to the whole world, to both the wicked and the just. What a God we serve!



The implications of this finding are far reaching. It is certainly an amazing act of providence that **in the victory cycle, the 1890 point falls precisely on the Hebrew new year's day**, thus confirming that the time for Jesus' return has really come and that the victory cycle is indeed the cycle when we will have reached the end of our "time-travel" journey back to the great 70<sup>th</sup> jubilee year of 1890. Our prior writings in the article [Seven Steps to Eternity](#) are very relevant here, especially the paragraphs under the heading *Jacob's Ladder and the Joyless Jubilee*.

As we approach the great jubilee of the end of the world, the prophecy of Isaiah must come into focus:

The Spirit of the Lord GOD is upon me; because the LORD hath **anointed me** to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, [\*] **and the day of vengeance of our God**; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (Isaiah 61:1-3)

This scripture reveals why the two anointed ones are "anointed:" to preach all the things in those verses. A person has to be anointed in order to proclaim the great jubilee of liberty from sin (i.e. the coming of the kingdom of God) as Jesus did, or to announce the day of vengeance (i.e. the judgment of the end of the world), which is Christ's return.

When Jesus was here on earth, He quoted only the first half of that prophecy (up to the point indicated above by the asterisk) as recorded in Luke:

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. **And when he had opened the book, he found the place where it was written**, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. **And he closed the book**, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, **This day is this scripture fulfilled in your ears**. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (Luke 4:16-22)

Notice that Jesus did NOT quote the part about the **day of vengeance**; that is because His 3½-year ministry would only fulfill the first half of the prophecy. At that point He was killed, and there was to be a **second anointed one** who would proclaim the second part of Isaiah's prophecy (because only anointed ones—sent from heaven to earth—can make the proclamation of the jubilee or the day of vengeance according to the prophecy of Isaiah).

So, the alignment of the 1890 point on the clock with the biblical new year in 2021 not only confirms that 2021 is the year of Christ's return, but also explains why **someone had to be anointed and sent to announce the fulfillment of the jubilee**. Jesus came the first time to announce the coming of His kingdom, built on the righteousness of His selfless sacrifice, as the true "release" to which the ceremonial law pointed. Likewise, it was necessary for another person to be anointed to announce His judgment upon



the world, which was also foreshadowed in the types. The endlessly repeating ceremonial types themselves could not announce the great events they foreshadowed; the events had to be announced by one sent by [God the Father](#).

This is why the 1890 date of July 29, 2020 was pointing to the second anointed one in the sign of the ark of the covenant, as shown in [Desolations are Determined](#). The second anointed one is the announcer of the second half of the prophecy of Isaiah 61:1–3. And just like the first Anointed One “closed the book” (literally “rolled up the scroll”) just before making the definitive statement, “This day is this scripture fulfilled in your ears,” so also the second anointed one announces the day of vengeance with the [proclamation](#) that this article accompanies. **You will see him make that proclamation via video, below.**

It was Sabbath, August 29, when this connection to the jubilee and 1890 was “announced” in Paraguay, just three days after the [last article](#) in *The Ark of Time* was published. So, in a very real sense, the second anointed one also “closed the book” just before making his announcement. That was the beginning of what has resulted in this closing article for the closing cycle of the Orion clock.

Looking further at the example of Jesus, He declared the jubilee to be “this day,” spoken in the late spring of the year AD 29. This date is given as “probable” according to the Seventh-day Adventist Bible Commentary, but it is confirmed with certainty as a jubilee year by the Orion clock as explained in [Seven Steps to Eternity](#) (being the 32<sup>nd</sup> jubilee from the entering of Canaan). Thus, Jesus announced the jubilee **within the very year of the jubilee.**

In a similar way, the second anointed one was sent to announce the **day of vengeance** and the coming of Jesus:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah **to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

The day of vengeance is also known as a year:

**For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.** (Isaiah 34:8)

And this “year” is the subject of all the articles on WhiteCloudFarm published since the ark of the covenant was revealed, which speak about the “Father’s Day” (i.e. day of the Lord) ring-of-fire solar eclipse of June 21, 2020 that forms the center of [the sign](#) and points forward to the conclusion of the victory cycle on June 21, 2021, exactly one year later. Therefore, the proclamation of the day of vengeance on August 29, 2020 came perfectly “within” the associated year, just like how Jesus announced the fulfillment of the jubilee within the selfsame year.

Again, to be truly clear, it was Jesus who announced the year of release, whereas it is the second anointed one who announces the year of vengeance. There are two roles: Jesus’ work as our Forerunner still needed to be followed by the [faith of created beings](#) who would have a greater work to do.

**Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.** (John 14:12)

Jesus’ death and resurrection—going to the Father—enabled us who believe in Him to do the greater works He spoke of. This disproves the “all done at the cross” doctrine and shows from the mouth of Jesus that He expects fruit from His sacrifice: works—and even greater works than His own! O Christian,



are you thinking about ministering to others in a mighty way? The works of redeemed man must fulfill the second half of Daniel's "seventieth week,"<sup>[12]</sup> in the midst of which Jesus was cut off. In terms of Isaiah 61:1–3, this latter work includes the announcement of the day of vengeance, and when this day (year) of vengeance is complete, Jesus can finally return for His people who have matured to His stature and have demonstrated His sacrificial character in the body of the church.

Are you beginning to see the "wow factor" in this one little "coincidence" of the biblical New Year's Day landing on the 1890 jubilee point on the victory cycle!? It confirms not only the jubilee of 1890 that we have figuratively returned to, but also the messenger of the light of the [fourth angel](#) that began to shine in 1888, his position as the second anointed one and covering cherub, and the year of wrath He proclaimed!

To help bring this message home to the heart, one of our study forum members shared the following words:

Dear Brethren, Church of Philadelphia, this post is in fact primarily in response to the discovery of the 1890 marker in the Victory Shout cycle, the same theme Brother Robert has been painstakingly trying to relay to us in human words, but still he also finds it too deep, even much deeper than the best words he's been able to find so far. It is so and true that that which the LORD has now removed His finger from, to permit us to see, is far reaching.

Consider for example that in the Closing cycle, which is the cycle in which the sign of the ark was revealed from the right throne lines (April 27–29, 2020) to the just-ended left throne lines (September 3–6, 2020), it was revealed to us for the first time that the reflection of the Passion week of May 20–25–27 (associated with the sacrifice of the first Anointed One) had to have its mirrored reflection on the other side of the sign on the Orion clock. As it turned out, that reflection unmistakably pointed to the second anointed one, the angel that became human whose reflection dates were July 22–24–29, 2020. And we know in both witnesses, the dates marked on the clocks—both the Father's and Son's clock in this case—are significant in that they all point to the willing sacrifices that each of the two witness made in the plan of salvation. The first Anointed One's May 20–27 dates point to His death on Calvary for us. On the other hand, the new moon sighting of July 21/22 pointed to the beginning of the month of the birth<sup>[13]</sup> of the second anointed. Therefore, his equivalent of the eight-day span of May 20–27 became July 22–29, 2020 with the latter date being the day on which NEOWISE made its closest approach to earth in the Big Dipper. And thus, there it was portrayed and confirmed in stellar proportions the descent from heaven of that other angel—all in willing sacrifice as indicated by the crescent moon of July 22 (for August), his birth month!

Brethren, marvel not at the little sacrificial hardships to be endured for but a short season now. They are all but a very faint representation of the real thing, yet needful so that all righteousness may be fulfilled.

Consider prayerfully—among many other important things—why the sign of the ark was given now. One of the major reasons is because it carries in itself the infinite lesson of our Great Sacrifice. Attempting to also portray that sacrifice with pen, the prophetess inked:

Sorrow filled Heaven, as it was realized that man was lost, and the world which God had created was to be filled with mortals doomed to misery, sickness, and death, and there was no way of escape for the offender; the whole family of Adam must die. **The heart of the Son**





of God was touched with pity for the lost race. Upon his lovely countenance rested an expression of sympathy and sorrow. Soon he approached the exceeding bright light which enshrouded the Father, and he seemed to engage in close converse with him. The anxiety of the angels was intense while Jesus thus communed with his Father. **Three times he was shut in by the cloud of glory; the third time he came forth his countenance was calm, free from all perplexity and trouble, and shone with benevolence and loveliness, such as words cannot express. He then made known to the angelic host that a way of escape had been made for lost man. He told them that he had been pleading with his Father, and had offered to give his life a ransom, and take the sentence of death upon himself, that through him man might find pardon; that through the merits of his blood, and obedience to the law of God, man could again have the favor of God, and be brought into the beautiful garden, and eat of the fruit of the tree of life.** {ST January 30, 1879, par. 1}

Do we see the love of love of love here? Take a short moment, dear brethren, to try and imagine what could have been the result for you and me if Jesus had given up at His first or second time being shut in by that cloud! Do you think the Father (or the universe as a whole) was going to fault Him for having not tried hard enough to convince the Father that He was offering Himself a sacrifice for lost humanity when we had been left to perish without hope? But three times He kept on trying until the Father accepted His offer of sacrifice for our sakes.

But think further and deeper again, dear brothers and sisters. This wasn't the end of it. A nod by the Father that His Son should become the sacrifice wasn't the actual sacrifice itself. Jesus had to SEPARATE from His Father and loved ones to come down to the world. It had to be done—to accept that separation of lightyear proportions! All for our sake! What love! We know the rest of the story of what our Savior endured at the hands of His creation as He walked that Via Dolorosa.

After which, an angel—in acting his part according to prophecy—made a similar sacrifice, yet not to offer his blood for lost humanity, but to complete what Jesus began in the prophetic week. But still, this beloved archangel also had to sacrifice greatly; becoming of him that “was separate from his brethren” in heaven, Genesis 49:26, and all for humanity's sake—you and I, my brethren! This is just incomprehensible for my sin-dwarfed mind. It wets my eyes with tears as I ask together with the Psalmist:

What is man, that thou art mindful of him? and the son of man, that thou visitest him?  
(Psalm 8:4)

But here is what we, the fallen race, are struggling to comprehend. First the Lord says:

There hath no temptation taken you but such as is common to man: but God is faithful, **who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.** (1 Corinthians 10:13)

All that God is now doing with us—and for that matter, to fulfill all righteousness—is simply testing us (and in very limited proportions) to prove our willingness to sacrifice, like His Son did before. But still, in love and mercy, He is only asking for our few steps... And we find that little sacrifice out of this world to make!

My fellow brethren, indeed, marvel not at all that we're going through this now. This is what was spoken of in prophecy when God's servant wrote:



**The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth and to sacrifice for God and His cause.**

The angel said, **“Think ye that any will be compelled to sacrifice? No, no. It must be a freewill offering. It will take all to buy the field.”** I cried to God to spare His people, some of whom were fainting and dying. Then I saw that the judgments of the Almighty were speedily coming, and I begged of the angel to speak in his language to the people. Said he, “All the thunders and lightnings of Mount Sinai would not move those who will not be moved by the plain truths of the Word of God, neither would an angel’s message awake them.” {EW 50.3}

We are in the prophesied time of that mighty shaking “and all will be shaken out who are not willing to take a bold and unyielding stand for the truth and to sacrifice for God and His cause.” That angel that Mrs. Ellen G. White was allowed to see saying, “Think ye that any will be compelled to sacrifice? No, no. It must be a freewill offering. It will take all to buy the field,” is here. He is that little strength of Philadelphia and that other angel that descended from heaven. But what shall be our response when asked to do a little sacrifice for God and for His cause as His witnesses in our high calling? Will He find faith in us? For it is only through this way that we can enter that jubilee year we see nearing now as the LORD gives indisputable evidence that we are indeed figuratively approaching that important 1890 year when His Son can come. Are we going to fail to make small sacrifices like how the church once failed in 1890 as it refused to migrate from its position of its self-righteousness beliefs to a position where God wanted it, in righteousness by faith?

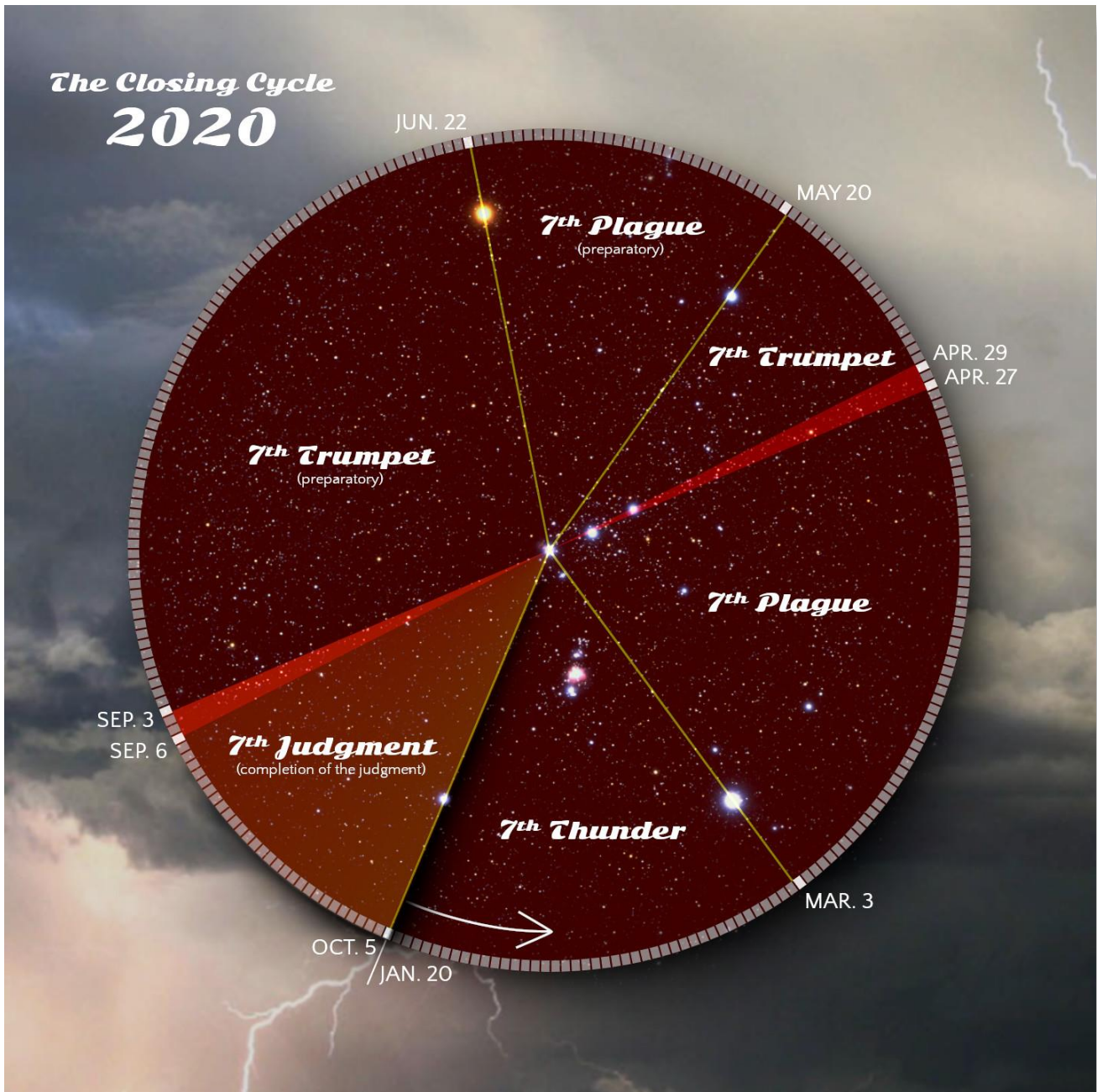
May the Lord who conquered all be our ultimate strength so that we all may pass the test and remain standing.

I can only add an emphatic “Amen” to this expression of appreciation for the sacrifices of love that can only adequately be followed with a reciprocal sacrifice of one’s own. And now that the last Yom Kippur is past and God’s judgments have been determined upon the world, the word “sacrifice” will take on new shades of meaning. But not all sacrifices are pleasing to God: He accepts willing sacrifice. But as grace has ended and judgments will soon fall without mercy, when life gets hard and wealth, possessions, comforts are taken away, the opportunities to make a willing sacrifice are all but gone. **What will you give as an offering to the Lord, as a gift for His return?**

## *The Victory over Sin*

So far, it has been shown that the great 70<sup>th</sup> jubilee of Christ’s return begins in 2021, and therefore the 2020 autumn feast season is of the utmost importance as final judgments had to be determined by Yom Kippur. The trumpets of warning have passed, and the sound of the coming jubilee and the associated day of vengeance has been heard. The last echoes of mercy have died away and the destructive, merciless judgments of God are soon to come upon the world.

This is how the judgment has closed in perfect time according to the closing cycle of the Orion clock, as explained in [Time No Longer](#).



In this cycle, the seventh and final stage of all the previous judgment cycles has come to completion in chiastic order, the last closing segment being that of the first and original judgment cycle with which the [Orion message](#) began in 2010. What, then, does the victory cycle represent, if all the previous cycles of the judgment clock have been closed?

The association of the year beginning April 14, 2021 (Nissan 1) with the 1890 jubilee invites further questions and thus further study. The jubilee represents the great liberation from the bondage of sin in this world, and since Jesus' return is the ultimate jubilee that releases the redeemed from the presence of sin, one might ask: could the jubilee beginning on April 14, 2021 mean that the rapture will happen at that time, and not on June 21, as explained in the [Victory Shout](#) article series?

In ancient Israel, the jubilee was the year in which the people would **return to the land of their inheritance**.



In the year of this jubile ye shall return every man unto his possession. (Leviticus 25:13)

Putting oneself in the shoes of the ancient Israelites, it is not hard to imagine that this returning to his possession took some amount of time; it did not happen on a single day, and not everyone would have been able to do it at once. Ellen G. White's prophecy of the jubilee in *Early Writings* also indicates that the rapture does NOT happen exactly when the jubilee begins but "soon" afterward:

**Then commenced the jubilee, when the land should rest.** I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. **Soon appeared the great white cloud.** It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. **The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot...** {EW 35.1}

It is tempting when reading prophecies from a distance to imagine that all the events happen at once, but the word "soon" in the prophecy above is an indication that there is still some amount of time that will transpire after the jubilee commences, **before** the resurrection of the sleeping saints and the rapture of the living saints together with them.<sup>[14]</sup> In another passage, Ellen G. White mentions that this "soon" is in fact "a number of days:"

And I saw Jesus rise up in the Holiest, and as he came out we heard the tinkling of bells, and knew our High Priest was coming out. Then we heard the voice of God which shook the heavens and earth, and gave the 144,000 the day and hour of Jesus' coming. **Then the saints were free, united and full of the glory of God, for he had turned their captivity.** And I saw a flaming cloud come where Jesus stood and he laid off his priestly garment and put on his kingly robe, **took his place on the cloud** which carried him to the east **where it first appeared** to the saints on earth, a small black cloud, which was the sign of the Son of Man. **While the cloud was passing from the Holiest to the east which took a number of days,** the Synagogue of Satan worshiped at the saints feet. {DS March 14, 1846, par. 2}

In this prophecy we see the cloud from another perspective and learn that "a number of days" transpire after it first appears and while the Synagogue of Satan worships at the saints' feet. So, although the "pious slave" indeed rises in victory, and confusion befalls the wicked as soon as the year of jubilee begins on April 14, there is still some time that must transpire after that. There is an immediate effect of the jubilee—for both the righteous and the wicked—but the resurrection and the rapture come a number of days after the April 14, 2021 beginning of the jubilee (i.e. June 21, 2021).

It has long been a question, what "number" of days is meant in that prophecy? Now we can do a direct calculation, considering that the last day of the victory cycle is properly June 20, 2021 and the jubilee begins on April 14 of the same year. A date calculator shows it as a span of **67 days**.

That number might not look familiar until it is seen in the context of "the number of man" as explained in the article entitled [In the Shadow of Time](#). The following paragraphs from the article are highly relevant:

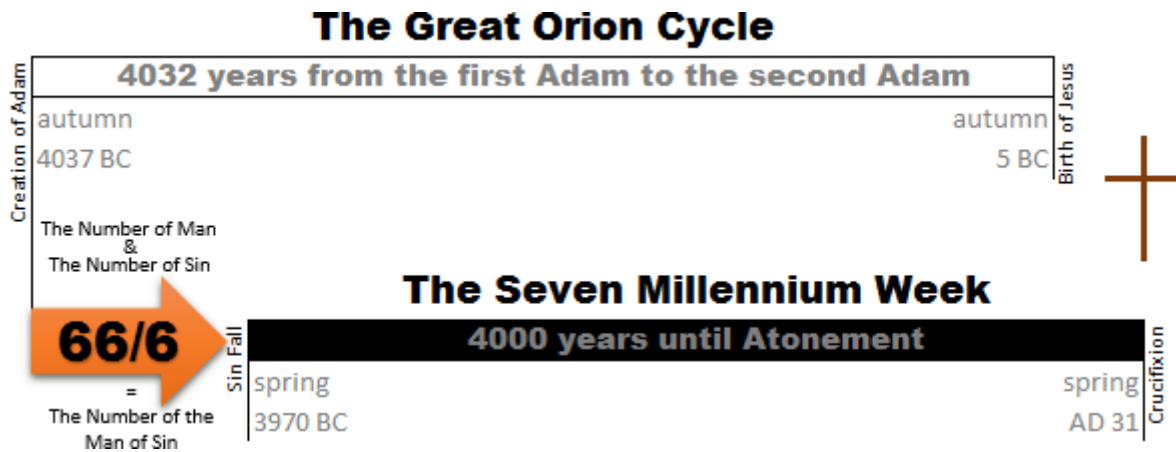
The beginning of sin was 4000 years before the crucifixion of Jesus in the spring of AD 31, while Creation was 4032 years before His birth in the autumn of 5 BC. That places Creation in the autumn





of 4037 BC and the entrance of sin in the spring of 3970 BC. Adam, therefore, would have been **66 years and 6 months** old. And now we understand the number of the man:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (Revelation 13:18)



The man is Adam (whose name in its original Hebrew, means “man”), and his number is 666, because it represents the time when sin first gained the ascendancy over man. It is described as “the number of his name”<sup>[15]</sup> because that number represents the power of sin over man, which describes the character (or name) of the beast. It is the antithesis of salvation, for in Christ, we have victory over sin, such that it has no more power over us. But those who do not experience victory, have the number of the beast. May the message of the fourth angel serve as your fig balm, as you massage it into your wounds and let it complete the reformation from sin in your life in short order.

Will you be among the 144,000 (as mentioned in the very next verse, Revelation 14:1) who have the wisdom to understand that Adam’s age of 66 years and 6 months ultimately confirms the Orion clock and that the End of Time has arrived? Will you be among the wise (mentioned in Daniel 12:3) who “shall shine as the brightness of the firmament” and “turn many to righteousness as the stars for ever and ever”?

Now seeing that from the jubilee to the second coming of Jesus is 67 days, could this span of time after the great release from the bondage of sin be meant as 66.6 days, alluding to the 66 years and 6 months which Adam lived without sin before the fall? (Note that in Jewish reckoning, partial days are counted as full days.)

Here we see the day of year principle at work: the 66 years and 6 months of sin-free life in the Garden of Eden now find their end-time counterpart in 66 days + 1 of life after the release from sin, but in a completely destroyed world. If a man living in perfect paradise could fall, how great is that fall? And if a man living in a desolate wasteland gains the victory over every carnal temptation and still honors God like a modern Job, how great is that victory!?

This is the victory that must be demonstrated by the 144,000 to prove to the onlooking universe that redeemed mankind has really overcome the fall, and it is safe for them to be translated into the eternal Kingdom. This is [our high calling!](#)

But if from Adam’s fall there were 4000 years of sin until Christ’s death on the cross, and since God allotted six days for man’s work,<sup>[16]</sup> when *should* the six thousand years of sin actually end? Adding the



remaining 2000 years to the 4000 years from 3970 BC to AD 31 results in the year 2031 when the 6000 years should finally expire. To be exact, it would be the *spring* of 2031—**exactly ten years after the jubilee of April 14, 2021.**

This gives an important prophetic framework for the [2030 Agenda for Sustainable Development](#), which is to be the result of a [Decade of Action](#) heralded as “Ten years to transform our world,” counted from NOW in the year 2020. In other words, 2031 should be the first year of the New Millennium of peace on earth under the New World Order, but which would in fact be hell on earth for anyone who wants to worship God alone. These ten years of “action” against God’s people are reminiscent of the severe persecution of the church of Smyrna:

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. (Revelation 2:10)*

Historically, these ten days corresponded to the worst ten years of persecution against Christians in the years of Diocletian from AD 303 to 313 **after which emperor Constantine made Christianity the official religion of the Empire.**<sup>[17]</sup> This history alludes to ten years of tribulation under the NWO, after which the Kingdom of Christ would come.

But if the prophecy to the church of Smyrna would fulfill in that way, what would happen to God’s people? Would they still be alive to see His return, or would they all have been “faithful unto death”?

*For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect’s sake, whom he hath chosen, he hath shortened the days. (Mark 13:19–20)*

Praise God for His goodness! The decision has been made and He has shortened these ten years of persecution by advancing His return, according to His clocks, to 2021. Instead of ten years of intense persecution, He will allow only a literal time of ten days before His return. At the end of this article, you will learn exactly how those ten days are counted and how intense they will be as the last dregs of God’s wrath are wrung out upon the earth.

The days of ease and comfort are over, and God will not allow the 2030 Agenda to be developed or sustained. Those who now put their trust in the arm of flesh will drink a bitter cup.

## *A Remarkable Heavenly Sign*

The beginning of the jubilee on April 14, 2021 sheds additional light on the progress of the war between good and evil. On that day, there is to be a decided victory in favor of the saints as the victory cycle nears its end. The wicked will be thrown into confusion; the enemies of God’s people will be confounded. This sets the stage for the drama of the “great millstone” that was explained in [The Hour of Escape](#).

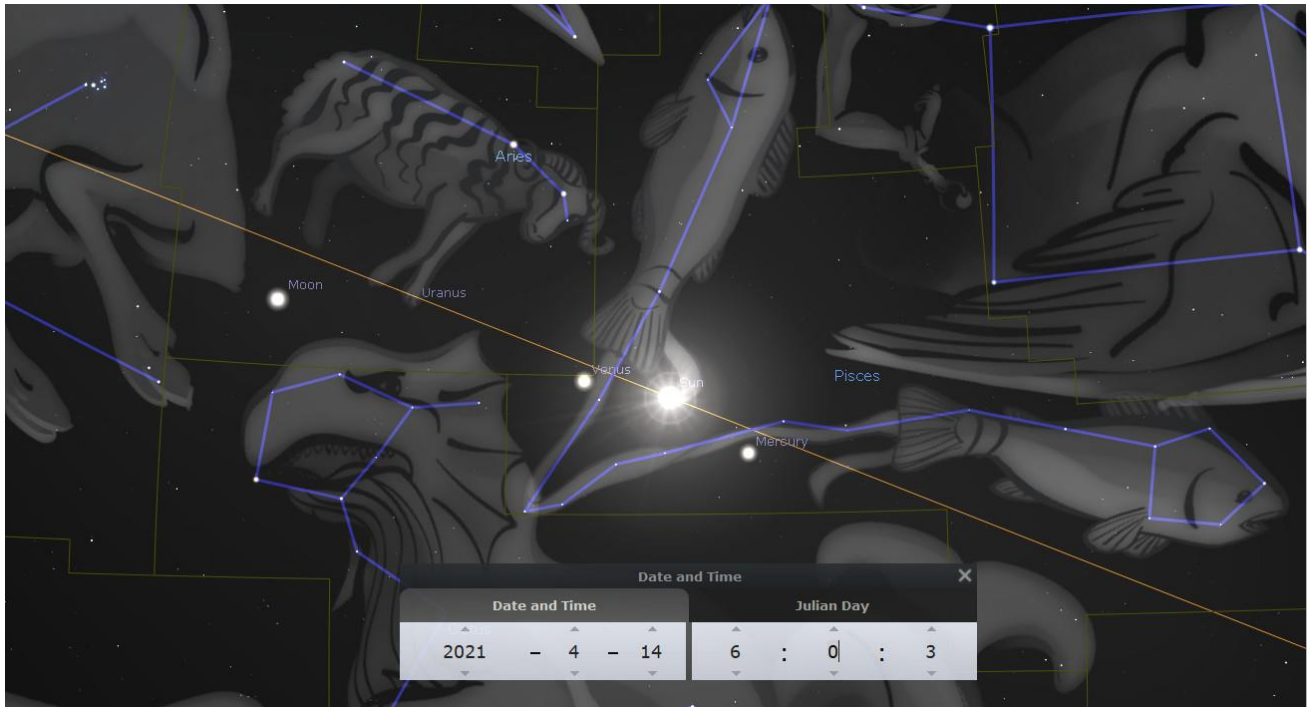
*And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. (Revelation 18:21)*





In the aforementioned article, it was noted why Jupiter is the great millstone, and there it was observed that on April 25, 2021, it enters the constellation of the “mighty angel” of Aquarius—the angel who stands in the sea to cast things into it (the millstone, in this case). Furthermore, it was shown in [The Coming of Christ](#) that the critical moment for this throwing down of the millstone comes exactly on the May 20–23, 2021 throne lines of the Orion victory cycle, when Saturn—representing Satan—turns retrograde on the Mazzaroth clock.

Could this heavenly drama actually trace back to April 14, when commences the jubilee, as we now know? A look at Stellarium on this date turns up something astounding...



At the beginning of the jubilee year, the first day of the first month, Nissan—the day of the first crescent moon—there is the sun standing directly between the two fish of the constellation Pisces, with Venus and Mercury on either side, each in his fish.

We’ve known that the two fish can represent the two witnesses,<sup>[18]</sup> death and resurrection (or even the rapture in the case of the “ascending” fish, but that has already been ruled out for this date). On multiple occasions, we’ve seen two heavenly bodies highlighting the two fish, but this is the first time that we see this configuration on an important date with Venus and Mercury flanking the sun. Could the two inner planets represent the two tables of stone, or perhaps the two anointed ones? Could the sun represent the Shekinah glory? This could be a stunning depiction of the kingdom of God that resembles the [sign of the ark of the covenant!](#)

You might be wondering: how can there even be a heavenly sign on this date at all, since it falls within the half-hour of silence in heaven that was explained in [The Hour of Escape](#)? Is there further understanding about the half-hour of silence that we should pursue, or should we simply dismiss this sign as nothing but random coincidence? If this sign does have a meaning, what is it? Could this be another ark of the covenant sign, or does it have a different meaning? What would the implications be, either way? If this represents the ark of the covenant, has the seventh trumpet not ended yet, and is the mystery of God not yet finished?



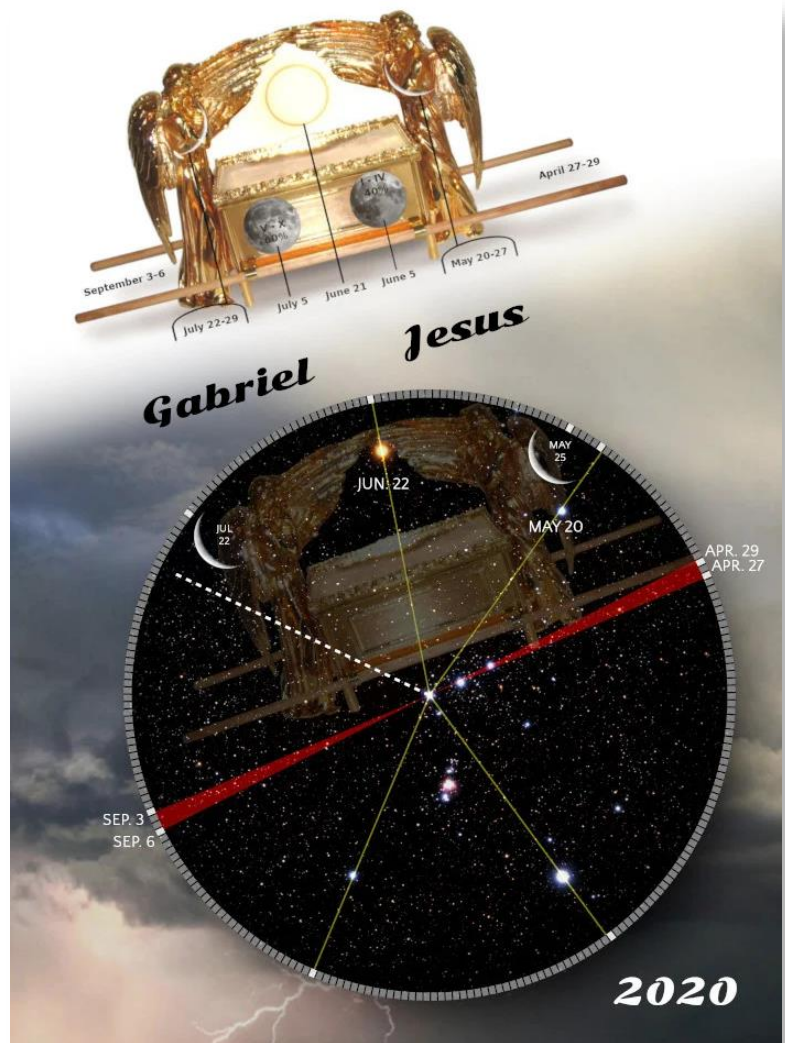
Even though the timeframe of the seventh trumpet has properly ended on September 3-6, 2020, the effects that follow it (particularly the associated judgment described in the text<sup>[19]</sup>) are still to unfold. So, although the mystery of God associated with the seventh trumpet has been finished,<sup>[20]</sup> the Lord is continuing to guide His people by revealing additional insights into the times ahead. God reveals truth progressively, therefore one must walk in the light to stay abreast of truth, and as light shines on the pathway, it is one's duty to investigate any questions that arise to keep finding further light in His Word. One cannot afford to fall into complacency and assume that enough is already known.

Remember, the truth is not weakened by re-examination (but the contrary). When the Lord reveals new light, we must continually re-evaluate what we knew before, in case any refinements are necessary to move forward in truth, without denying how the Lord has led up to this point. All of the books of this ministry are a testament to this principle of progressive revelation—none of what was written in the past has lost its relevance in the present, and its enduring relevance testifies the more to how God has been leading all along.

Nevertheless, as you can see, this prospective heavenly sign opens some big questions, which the WhiteCloudFarm publishing team had to grapple with on August 29, 2020. But the answers are not as difficult as they might seem, and although God has much more to teach through the study of these things, He has not led us astray. Let us start by reviewing the closing of the seventh trumpet to tackle the question of whether this future sign could be the “real” ark of the covenant sign mentioned there.

*And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)*

Notice that the great sign of the ark of the covenant from April 27 to September 6, 2020 depicted the two anointed ones with Jesus on the right and Gabriel on the left, because the sign represented the heavenly perspective, i.e. looking from the Father's perspective with Jesus on the right hand of power.<sup>[21]</sup> This corresponds to the indication in the verse above, which speaks of the ark being seen “in heaven,” or “from heaven's perspective.” By contrast, what is seen on April 14, 2021 in the picture above is the view that we normally imagine as earthlings—Jesus as the morning star Venus on our left, which is the Father's right, and Gabriel as usual represented by Mercury on our





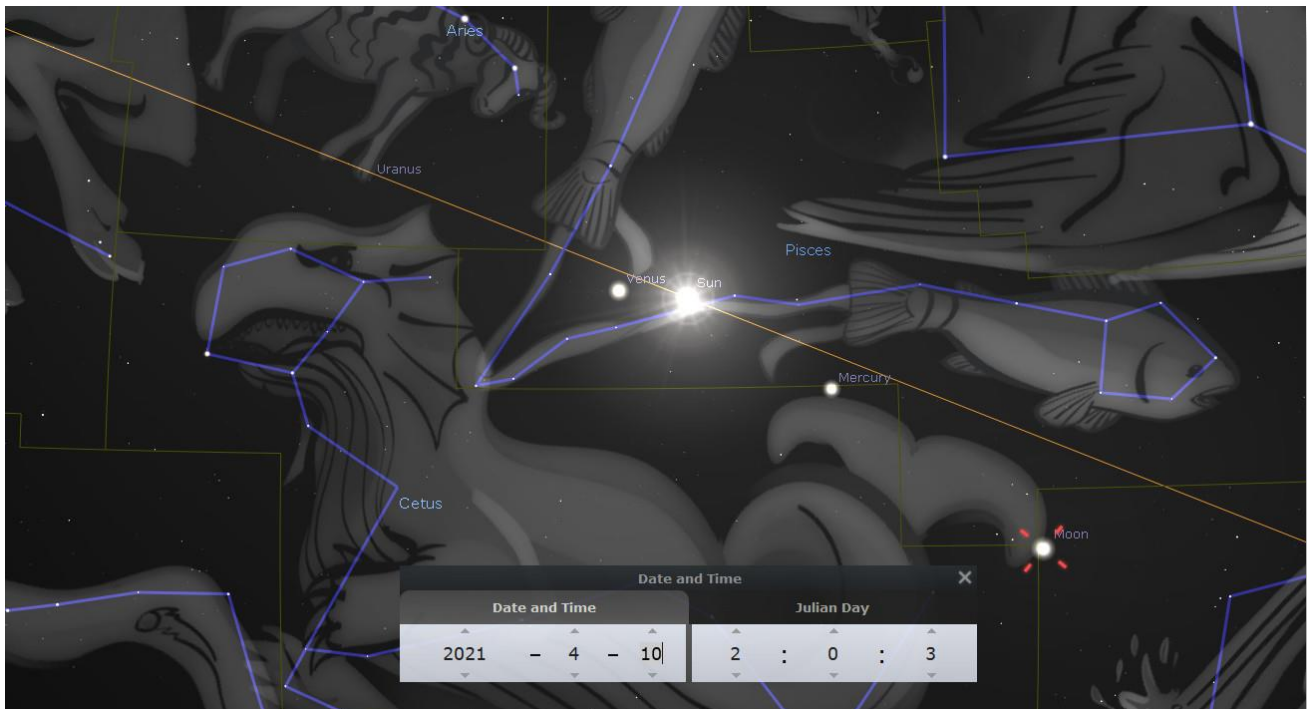
right. This means the sign of April 14, 2021 is showing something from the earth's perspective; it is about something happening on the earth. This is exactly what the jubilee entails: liberty to the pious slaves<sup>[22]</sup> **on the earth**, and confusion to the wicked **on the earth**.

Furthermore, the orientation of the constellation of Pisces does not require the positions of Venus and Mercury to be as they are on April 14, 2021 to create a meaningful sign at this time. In fact, one might even expect them to be the other way around, because the horizontal<sup>[23]</sup> (dead) fish could rather easily be associated with Jesus, the antitype of "Moses" who died, while the vertical fish would fit the antitypical "Elijah" who ascends without tasting death. But because the sign of April 14, 2021 has Mercury (the messenger or "Elijah" symbol) strangely connected with the sacrificial fish and Venus (the symbol of Jesus as the Morning Star) in the ascension fish, this unusual twist must be an indication that we are NOT looking at a sign of the ark of the covenant as it is conventionally understood, where the sacrifice of Jesus is emphasized by the blood that was ceremonially sprinkled on His side of the ark—the only blood that can atone for man's sin.

However, the sign—now disqualified as ark of the covenant sign—is definitely too impressive to dismiss as unimportant just because it falls in the period thus far understood as corresponding to "silence in heaven" reaching from the left to the right throne lines in the victory cycle. Christians who are "looking up" for the rapture will surely not overlook it. In fact, there are already videos about the ark of the covenant in heaven that are incredibly similar. A YouTube video that was published in 2016 entitled [The true Ark of the Covenant Pt2](#) comes close to describing the features corresponding to the recent findings in [Treasures of the Lost Ark](#) (although we cannot endorse the rest of the channel). In particular, the role of the moon was nicely illustrated there.

Notice that the moon does play an important role in the sign of April 14, 2021. It is the crescent new moon that begins the jubilee year and is in the constellation of Aries (representing Jesus as the sacrificial Ram) on this day right beside the fish where Venus is. The crescent moon stands for a covering cherub in the true ark sign, so the sign we are looking at here apparently includes Aries as well. Could it perhaps also include another Mazzaroth constellation for the second anointed one?

According to the concept shown in the video linked above, the other covering cherub would be illustrated by the last waning moon of the prior month, which, if we step back in time in Stellarium, can be seen in the sea constellation of Aquarius (or even in the tail of the sea monster, Cetus, later as the day progresses).



However, this would awkwardly associate the second anointed one not only with the “dead” fish, but also with the **LGBT constellation** of Aquarius! What significance could this have?

To understand what is portrayed in the heavens, we need to see it in terms of the biblical context. This is one of the important things that separates biblical astronomy from heathen astrology. A sign in heaven only has meaning when God’s Word ascribes it meaning, and the contextual meaning of this sign that falls on the biblical New Year’s Day (with the 1890 jubilee) can thus be found in Isaiah’s prophecy of the jubilee—and the day of vengeance that was announced by the second anointed one.

*The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (Isaiah 61:1-3)*

Isaiah gives a perfect explanation of what is seen in the heavens—the triumph of the righteous and the day of vengeance against the wicked. The “pious slaves”<sup>[24]</sup> are symbolized by the “rising” of the vertical fish, which is connected to Aries as the Lamb of God. On the other side is symbolized the wicked by the fish that is flattened (destined for death), which is connected to **Aquarius**, the LGBT god. Thus, the ones who have the seal of God are separated from the ones who have the mark of the beast, each to their respective reward.

This explains why the second anointed one is now associated with these dead fish on the side of the “bad” constellations: he is the angel whose work was to proclaim the day of vengeance that will ultimately result in the death of the wicked when the Lord brings justice to the earth for the jubilee,





because it will be liberation and good tidings and joy for the redeemed but vengeance and confusion and mourning for the lost.

Thus, the biblical foundation for this heavenly sign is the separation of the good and the bad that Jesus described:

*And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. (Matthew 25:32–33)*

In this context, the sheep on His right hand are depicted by Aries at on the right (our left) of the “Sun of Righteousness” who stands in the middle, while the goats are represented on His left by Aquarius (which itself is adjacent to the fish-goat Capricornus).

This is definitely an impressive sign with a lot of significance, but it is NOT the sign of the ark of the covenant. It shows the judgment and separation of the righteous and wicked and thus sets the stage for the ultimate throwing down of Babylon as indicated by the sign of the great millstone at the throne lines of May 20–23, 2021 when Saturn is sent retrograde. This is when the last segment of the clock will have arrived, and the last plagues without mercy will have reached their culmination. Therefore, Satan will be beaten back and all those who chose to put their faith in the arm of flesh, in the systems and powers of this world, will be overcome.

For Christ to win the victory, however, His people—His army—must overcome, and that begins now in autumn of 2020, not next year. Many are currently prophesying or speaking about the end of grace in one way or another, whether it be the closing of the Door of Mercy,<sup>[25]</sup> unequivocal pronouncements of judgments (not as warnings),<sup>[26]</sup> or even direct references to the **closing of the books** on Yom Kippur.<sup>[27]</sup> Before the final victory is contemplated, there must first be a victory shout of faith now by those who, prior to the closing of the books, have already been judged worthy of fighting in the last battle. Their shout of victory now corresponds to the shout of triumph over Jericho **prior** to the walls crumbling down. God has provided everything that is needed for victory, but His people must exercise faith and claim the victory that He makes possible.

## Victory over the Beast

The great test that must be passed according to Revelation is to refuse the mark of the beast and worship the Creator. Many people are bracing themselves for the mark of the beast without realizing that it has already been implemented in the world for several years, depending on the country. The **mark of the beast** is same-sex marriage, and its legalization in a nation marks the turning point when that nation has officially received the mark. It happened in the United States in 2015, and many proprietors and conscientious people have already been raked over the coals and made a public example because of it. The 501(c)(3) churches have been pushed into LGBT non-discrimination because of it, and even the abomination of transgender church leaders—unthinkable in past generations and directly condemned by the Bible<sup>[28]</sup>—has reached virtually every organized church, usually through some liberal congregation somewhere, just to prove that the church accepts the law of the land. But those who hold the law of God above the law of man cannot “tolerate” a church that tolerates what God calls abomination, and therefore the call of the Lord in Revelation has been to come out of the fallen churches of Babylon.<sup>[29]</sup>



But Babylon is a **conglomerate system** that, when destroyed, will leave many caught unprepared to live without. Have you been able to avoid the mark? Have you realized that you cannot be in the Babylonian system and not get touched? The coronavirus crisis has already brought the world to the verge of giving away all freedom—even the freedom to decide **what gets injected** into one's body by needle—in order to remain integrated in the Babylonian way of life, whether it is to attend sports games or worship services. The 144,000 need to understand these things!

Those who have gotten the victory over the beast are represented in Revelation as standing on the sea of glass (verse below). On the clock, this refers to the Saiph-Rigel segment, where the Orion Nebula stands as this “sea mingled with fire.” What could this sea of glass have to do with shouting the victory over Babylon, particularly in this autumn season? Revelation speaks about the victory that is celebrated on the sea of glass as follows:

**And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (Revelation 15:2)**

This is the **ONLY** verse in Revelation where the word “victory” appears in the King James Version! But the Greek word for victory (G3528) used in the verse above appears a total of 15 times in Revelation, translated most frequently as “overcometh” but also as “prevailed” or “conquering.” Jesus Himself uses this word seven times in speaking to the seven churches about the promises to those who “overcome.” Those who overcome get the victory—it is the same word.

Keep in mind that the Israelites who surrounded Jericho shouted only at a certain time. The priests gave the signal, and then the people shouted; in this way, faith and obedience blended together. This means **TIMING** was of the utmost importance, and also today **it is of the utmost importance to understand God's timing**, to carry out His commands on the battlefield at the right time. That is why He has given His calendar and clocks.

In that vein, it is important to notice that the victorious people of God do not necessarily have to stand “on” the sea of glass according to the Greek. The meaning of the word “on” (G1909) can be any of the following:

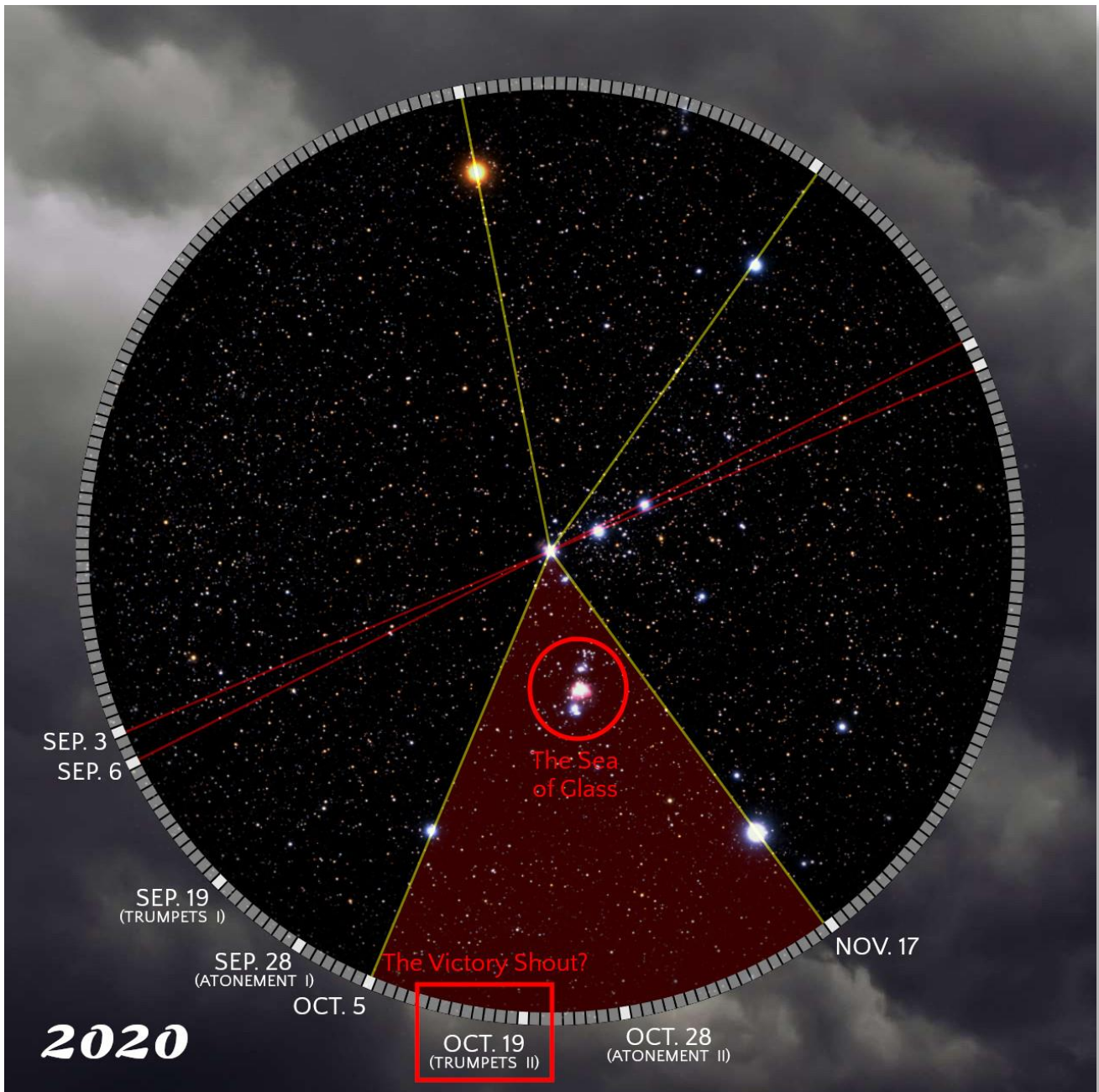
A primary preposition properly meaning **superimposition (of time, place, order, etc.)**, as a relation of distribution [with the genitive case], that is, over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: – **about (the times)**, above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, **in** (a place, as much as, **the time of, -to**), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

The Strong's definition specifically allows this word to refer to **time**, and being that God has revealed so much about time through the Orion clock, as seen here for example in the relationship to the sea of glass, this would be the most appropriate understanding. God reveals His times through His clocks to help the 144,000 overcome in the hour of temptation that is upon the world, and it is perfectly valid to understand this verse as saying that the victorious saints stand “in the time of” (i.e. in the **same segment** as) the sea of glass.





Interestingly, the second possibility<sup>[30]</sup> for the Day of Trumpets on October 19, 2020 falls within this segment.



So, does the verse suggest the second possibility for the Day of Trumpets as the prophetic day for the great victory shout? The basic question in this context is, “When is/was the great victory shout that precedes the fall of Babylon like the shout before the walls of Jericho fell?” This question is of the utmost importance because the victory shout is part of God’s plan for how Babylon is to fall, and all those fighting on the Lord’s side need to be clear on when this shout is to be made (or when it was made, for those reading this afterward).

One must also understand WHY to shout for victory. In the time of Jericho, it was a shout of faith, but God always gives evidence on which faith is to be based. Now, even before Babylon crumbles, God has given evidence in His word that the time has come for Babylon’s fall—tangible evidence reported in the



news that will now be shown to corroborate all the prophetic indications that the end of mercy has indeed been reached.

On Yom Kippur, September 27/28, 2020, the press [flared up](#) with news about a clash between Armenia and Azerbaijan, two neighboring countries between the Black and Caspian Seas. These countries, once both part of the former Soviet republic, have been at war since the dissolution of the same, but what makes the flare-up on Yom Kippur this year significant is the fact that it was prophesied:

**Lift up a battle flag; let it wave in the land! Sound the trumpet—call the nations together! Prepare the forces for battle against her; summon the kingdoms of Ararat, Minni, and Ashkenaz. Assign a commander to lead the troops against her. Send in the war horses, seething like bristly locusts.**  
(Jeremiah 51:27 The Voice)

The Strong's concordance defines Ararat as **Armenia**, and Minni as **an Armenian province**.<sup>[31]</sup> This verse—**set in the overall context of Jeremiah's last words**<sup>[32]</sup> **prophesying the fall of Babylon**—is speaking about the summons to the final war, like the call to Armageddon, naming the very nation where this call would emanate from!

Armenia is one of the oldest Christian nations of the world and is called Ararat in the Bible because of its mountain range (extending into Turkey) where Noah's ark once landed. In other words, **it is the very origin or source from which the peoples of the world originally spread out**, as explained in [Bloody Waters](#). And this conflict has re-ignited **at the sound of the jubilee trumpet**, which was blown on Yom Kippur, just as the verse indicates! And wouldn't our "Commander" Jesus Christ summon the troops against Babylon from a place where even today **His own language** that He spoke when He was walking this earth is still spoken?

Aramaic also continues to be spoken by the Assyrians of Iraq, northeastern Syria, southeastern Turkey and northwest Iran, with diaspora communities in **Armenia**, Georgia, **Azerbaijan** and southern Russia.<sup>[33]</sup>

**On that very Yom Kippur**, WhiteCloudFarm [solemnly proclaimed](#) the day of vengeance that would culminate in the seven last plagues, not knowing that they had been triggered by the conflict in Armenia that was just then hitting the press. (The video of that proclamation is included in the next section.) It is also interesting that efforts to resolve the issue through dialogue stopped in 2010, the year when the Orion message began:

Peace efforts in the Nagorno-Karabakh conflict, mediated by the Minsk Group, **collapsed in 2010**.<sup>[34]</sup>

Why this is a powder keg for world war is explained briefly by the fact that Turkey is allied with Muslim Azerbaijan (thus the reference to the locusts in the Bible text), and that Russia is the most active international player, while the U.S. is also a mediator in the conflict.<sup>[35]</sup> All of these parties have conflicting interests, and Turkey's involvement—already having been accused of instigating this conflict—further erodes its NATO relationships, drawing Europe into the picture as well. All the underlying issues, including Iran,<sup>[36]</sup> have been brought to light in prior articles on WhiteCloudFarm, and now the flashpoint has been reached.

Is it becoming clear what the victory shout is really about and why the timing of it is so important? **The first cracks in the walls of Babylon have appeared**, and this biblical evidence is enough to shout the victory in faith, seeing that her fall has begun!



Keep in mind from the earlier observation above that the victory shout should fall within the Saiph-Rigel segment, because that would be “in the time of” the sea of glass, but it could NOT be before the Saiph point (October 5, 2020). For example, it would not have been possible to shout for victory on Yom Kippur, because that came before the sea-of-glass segment.

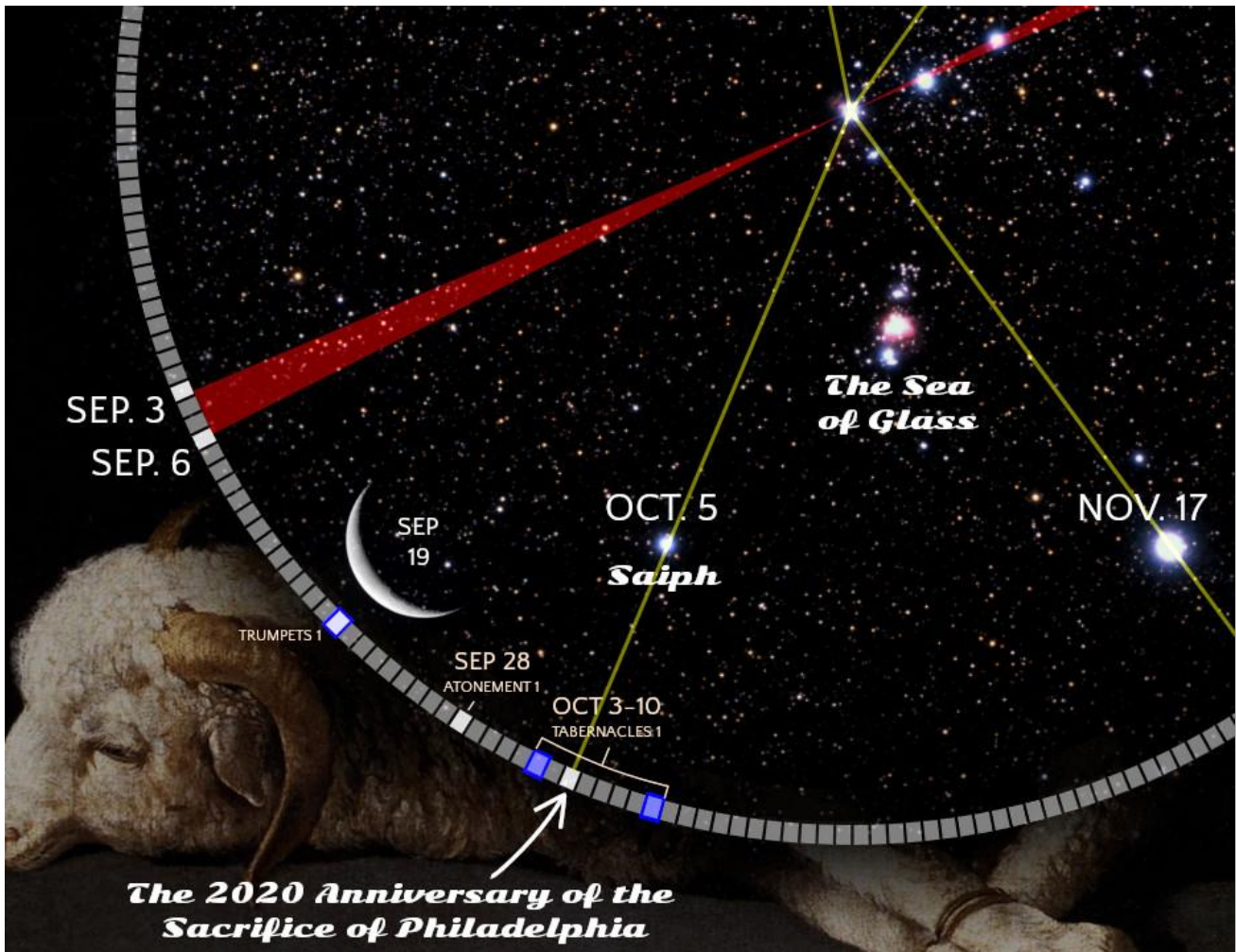
Finding the victory shout in Revelation 15 is quite surprising altogether, because this is the chapter that **introduces** the plagues. This verse comes after the great and marvelous sign ([video](#)) but before the plagues themselves are poured out. And if the victory shout is made “at the sea of glass” (i.e. no earlier than this Saiph point of October 5, 2020), then the plagues must begin sometime after that—in the victory cycle—and not in the segment from the left throne lines of September 3–6 to October 5, 2020 as hypothesized in [The Coming of Christ](#).

As you continue reading, you will see that God has given an amazing revelation about the time of the plagues to guide His children during the darkest hour that is coming. Do you think the plagues could simply start one segment later, starting with the first plague in the Saiph-Rigel segment, and continuing around, with the seventh plague beginning at the second coming and continuing after the rapture? This is not such a bad thought, but we will soon see that the Mazzaroth—the Father’s clock—will provide the vital key to understanding the timing of the plagues, and once again it will be seen how precisely and harmoniously the Father’s and the Son’s clocks tick together. You will witness the accuracy of the Bible texts about the pouring out of the plague vials in the context of God’s clock once we delve deeper into this important topic.

In regard to the question of the victory shout, however, **October 19** as proposed in the image above would be not only the second possibility of the Day of Trumpets **but also the Gregorian anniversary of the prayer of Philadelphia for more time in 2016.**<sup>[37]</sup> That would be a very fitting occasion for the victory shout, connecting it with the [sacrifice of Philadelphia](#) in 2016 **that granted the time for the 144,000** faithful ones, so they could get ready to give a victorious loud cry in the final cycle on the divine Orion clock. But if the plagues were to start at Saiph (in order to have enough clock segments to come full circle in the victory cycle), then October 19 would be a somewhat late start for the first plague.

But what if Jesus wants to highlight another time, while still recognizing the sacrifice of Philadelphia? Perhaps it would be a good idea to look up what the anniversary of this sacrifice would be in terms of the biblical calendar, the understanding of which [He has restored](#) for man’s benefit! In the article [The Hour of Decision](#), the sacrifice of Philadelphia that was made on October 19, 2016 is chronicled as happening on **the third day of the feast of tabernacles**, or in other words, the 17<sup>th</sup> day of the seventh month. This year, with the month beginning on September 19, 2020, the 17<sup>th</sup> day comes to **October 5, 2020!**





Can you imagine the joy it brings to the hearts of the “[rescue team](#)” who interceded with God on behalf of the 144,000, spending and being spent for their sake, to see that their efforts have borne fruit and their strenuous exertions were not in vain? There was a heroic battle for lives and souls—**one that purchased the time for the 144,000 to get ready** to fight in this victory cycle, equipped to overcome the enemy. Now the sacrifice of Philadelphia can finally be claimed as resulting in victory, because the 144,000 are being gathered to rise to the occasion of their [high calling](#), now to win their own victory in this coming clock cycle. **This 2020 Saiph point is the true biblical anniversary of the victorious end of the struggle in the sacrifice of Philadelphia!** Thus, October 5, 2020 is indeed the ideal day for the victory shout! Then the 144,000 can take their “Jericho.”

Each of the days of the feast of tabernacles traditionally has one patriarch of Israel who “comes to visit” and teach something. In [The Day of the Witnesses](#), there is a footnote about Jacob (the patriarch for the day of that sacrificial prayer) in the list of the “tabernacle guests” that provides a very important connection between the sacrifice of Philadelphia and the time of Jacob’s trouble:

It was on Wednesday, October 19, 2016, that we brought our prayer of supplication before God. **It was the day of Jacob**, who had been a “deceiver” and whose name was changed to “Israel” after his struggle with Jesus in the night, which means “God fights for us.” It is important that this Feast of Tabernacles entangled us in a struggle with our conscience, or with the Holy Spirit as the representative of Jesus. **Like Jacob, we came out victorious from the battle**, and God blessed us.



The “fear in Jacob” is an Adventist term that refers to **the struggle of the faithful against their own doubts and remaining sinfulness in the time of plagues. The prophecy was that we would be victorious, and that was fulfilled on Jacob’s day.**

Ever since the closing cycle of the clock was first calculated, the little discrepancy that the Saiph point lands on the third day of the feast of tabernacles instead of the first or seventh day has been a point of study. **Within the feast of tabernacles, this was the day to remember Jacob’s VICTORY that now begins the VICTORY CYCLE of the clock** and falls on the Jewish anniversary of the sacrifice of Philadelphia.

After wrestling all night, Jacob was victorious with the angel, who was none other than Jesus. In the experience of many, recent years have been like that dark time (night) wrestling with the Lord for the end to really come and for Him to return. How many times have the saints been looking for the rapture and have faced disappointment, holding on and not letting go of Jesus? For followers of this ministry, this has been the time of wrestling with the Angel who stands in Orion. Cycle after cycle we have had to hold on and keep studying, not letting go—and now we have finally come to the time of “Jacob’s” victory with Jesus, **which falls on the very date of the rider of the white horse**<sup>[38]</sup> who “went forth conquering, and to conquer,” i.e. G3528—to get the victory!

Is that not enough reason for the victory shout to take place on October 5, 2020? But notice that if Revelation 15:2—when the saints had already gotten the victory over the beast and his mark and all those things—comes to pass on that day, then the mark, image, number and name of the beast **must have already been in place and enforced prior to that**, in order for them to have gotten the victory over it.

*And I saw as it were a sea of glass mingled with fire: and them that **had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.** (Revelation 15:2)*

The test had to come beforehand, and this shows that no other mark-of-the-beast test is still to come in the future. The **Sodomy-law test** which has been the focus of warning since it came to the U.S. in 2015 and spread worldwide WAS (and IS) the test, and those who got the victory over it will now be protected from the literal plagues,<sup>[39]</sup> all of which are still to come in the flow of the prophecy.

For example, Pope Francis’ forthcoming encyclical, due to be signed on October 3, 2020<sup>[40]</sup>—two days before the victory shout—will NOT be a proclamation of a new mark of the beast. Two days’ time till October 5 would not be long enough to enforce and overcome such a test. On the contrary, seeing the verse in context confirms that the issue of the **sanctity of marriage** under God as the “twin institution” from Eden and the order of man and woman in contrast to all forms of gender confusion is really what made the test.

To set the stage for studying the plagues, let us pursue a better understanding of the context of Revelation 15:2 and how the rest of the chapter is fulfilling. The previous verse describes the great and marvelous sign of the seven last plagues,<sup>[41]</sup> which appeared<sup>[42]</sup> on **August 20, 2018:**

*And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (Revelation 15:1)*

This sign appeared in heaven on a **Saiph point**, and now we see that the next verse, with the victory shout (verse 2), is also fulfilled on a Saiph point. This is a particularly important observation because it is a clue to understanding how to interpret more of the chapter, as there are other Saiph points in between these two dates. The relevant dates of the Saiph points are as follows:<sup>[43]</sup>





- August 20, 2018 – the beginning of the plague cycle (verse 1)
- May 6, 2019 – the beginning of the thunder cycle
- January 20, 2020 – the beginning of the closing cycle
- October 5, 2020 – the beginning of the victory cycle (verse 2?)

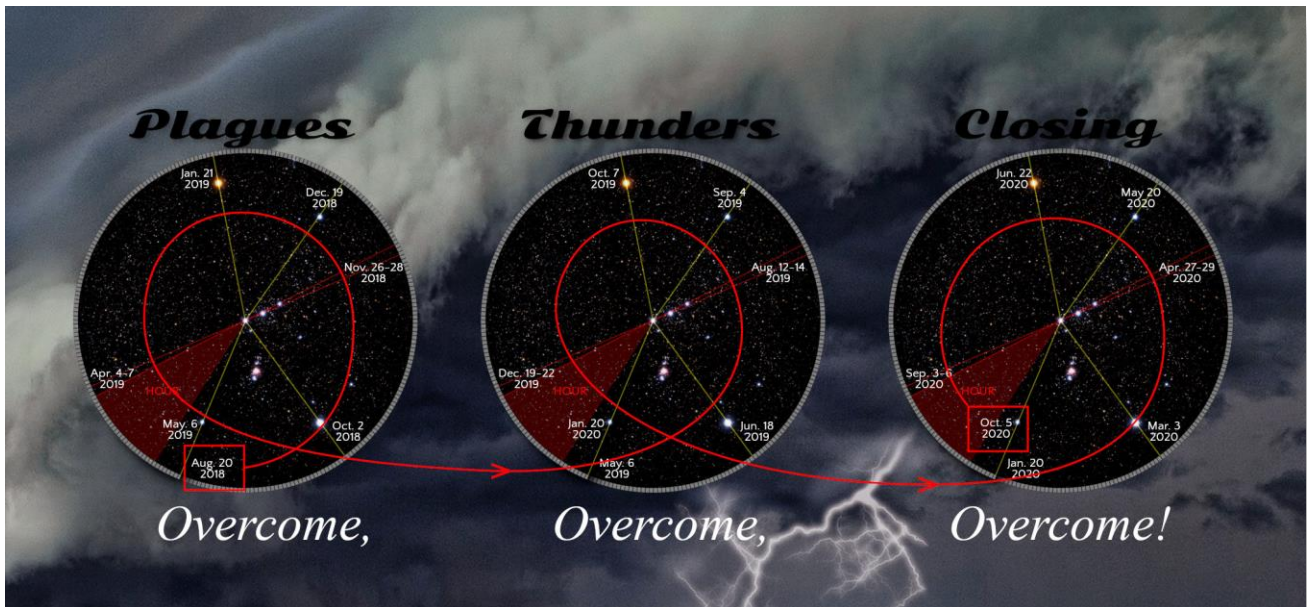
Could all of these Saiph points be represented in the texts? In the previous chapter of Revelation 14, it was recognized that each of the harvest verses correspond to a different moment in time<sup>[44]</sup>—could a similar scheme be used in chapter 15? Perhaps it would be a good idea to count how many Saiph points could be mentioned in chapter 15 before the plagues actually begin. The first four verses are as follows:

1. *And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.*
2. *And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*
3. *And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*
4. *Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.*

After this, the context shifts to the outpouring of the plagues:

*And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. (Revelation 15:5–8)*

Thus, logic would have each of the first four verses corresponding to one Saiph point, after which the plagues are poured out soon after the fourth Saiph point of October 5, 2020. This means verse 2 does not correspond directly to October 5, 2020 but indicates the beginning of a victory that carries on for three full verses. This is because after the great and marvelous sign, three cycles had to be overcome, i.e. **three times the victory won.**



After the first cycle of the plagues from August 20, 2018 to May 6, 2019, there was a wonderful expectation for the coming of the Lord at the end of the cycle that was not fulfilled. But **those who gained the victory** in that cycle could go on to the next cycle (that was the first victory). Then there was another time to overcome the thunder cycle (the second victory) on January 20, 2020, and again in the closing cycle that is wrapping up now (the third victory) as we approach October 5, 2020.

Jacob was also tested three times and had to overcome three times in his wrestling with Jesus. First, he wrestled and overcame (his first victory) until Jesus had to put his thigh out of joint. Then Jacob continued to wrestle with Him until He said, “Let me go” (second victory). Then Jacob still refused to let Him go except He would bless him (third victory). After this, he was given the name of “overcomer:”

*And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. (Genesis 32:28)*

The threefold test corresponds to the cycle of plague SIGNS, then the thunders, then the closing cycle—all those cycles had to be overcome and victory claimed over them before the literal, destructive plagues would fall. Every victory comes at a Saiph point, and therefore the sea of glass is mentioned in the first of these three victory verses (but nevertheless applies to all three rounds that had to be overcome, including the last on October 5, 2020 as first recognized).

*And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. [This corresponds to the first victory of May 6, 2019] (Revelation 15:2)*

Coming after the mark of the beast, the mention of the harps refers to those (WhiteCloudFarm) who solve the mysteries of the book of Revelation, which commenced in the ensuing cycle as evidenced by the publication of [The Finishing of the Mystery](#) at that time.

*And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. [This corresponds to the second victory of January 20, 2020] (Revelation 15:3)*



This second of the three verses speaks of the song of sacrifice that both Moses and Jesus “sang” by offering their eternal lives for the salvation of others<sup>[45]</sup>—in which spirit the [sacrifice of Philadelphia](#) was made to buy time for the world. This relates to the thunder cycle through the mention of the “works” of God. These works are part of the oath of the angel standing upon sea and earth (the same angel whose voice was accompanied by seven thunders, for which the thunder cycle gets its name):

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:5–6)*

The time that was bought through sacrifice is sworn to end when the mystery is finished, and that comes (at the latest) near the end of the third cycle where we are now.

*Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. [This corresponds to the third victory of October 5, 2020] (Revelation 15:4)*

Notice that the third victory speaks of judgments being manifest already, because the coronavirus crisis has been “manifest” for a whole cycle since January 20, 2020. It is hard to deny any more that the world is already under judgment!

The way the trials of these three cycles were overcome is similar to how the thrice-mentioned hour of Babylon came three times in three consecutive cycles.<sup>[46]</sup> These were the three phases of “wrestling” like Jacob through the night.

These three “hours” of wrestling before the “hour” of victory are also corroborated by others, such as through the dream of William entitled [The Wedding Is In One Hour!](#) which he received on September 26, 2020. Understanding that the three cycles of the clock (as in the picture above) are hour cycles, meaning that one cycle corresponds to one hour, makes this dream a direct confirmation of the fact that Jesus is coming at the end of the victory cycle, i.e. after the fourth hour, 4:00 PM. The PM designation indicates the end of the cycle. At the present point in time, we have (almost) completed three hours, therefore it is currently 3:00 PM).

So far, the struggle in these first three cycles has only been the “little” time of Jacob’s trouble. When the plagues come literally, then it will be the “great” time of Jacob’s trouble. Three times the saints had to overcome in times of relative peace—the fourth time will be in the time of the physical plagues. Who slept through these three hour-cycles like the disciples of Jesus when He asked them three times in Gethsemane to watch for “one hour” with Him?

*And he cometh the third time, and saith unto them, Sleep on now, and take your rest: **it is enough, the hour is come;** ... (Mark 14:41)*



## The Sixth Seal

The transition into the seven last plagues of Revelation involves the sixth seal, which ends with these words:

**For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:17)**

In [The Comet of Elijah](#), a seal chart was presented to summarize the latest understanding of the seals. It was indicated that the fulfillment of the beginning of the sixth seal was expected at the time of the throne line dates of the Orion clock, which correspond to September 3–6, 2020. What is the beginning of the sixth seal, and how did it fulfill?

There are many verses to the sixth seal indicating specific heavenly signs that will lead up to the return of Christ. Let us take it piece by piece in light of the newest prophetic understanding that has been published to date.

**And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake...** (From Revelation 6:12)

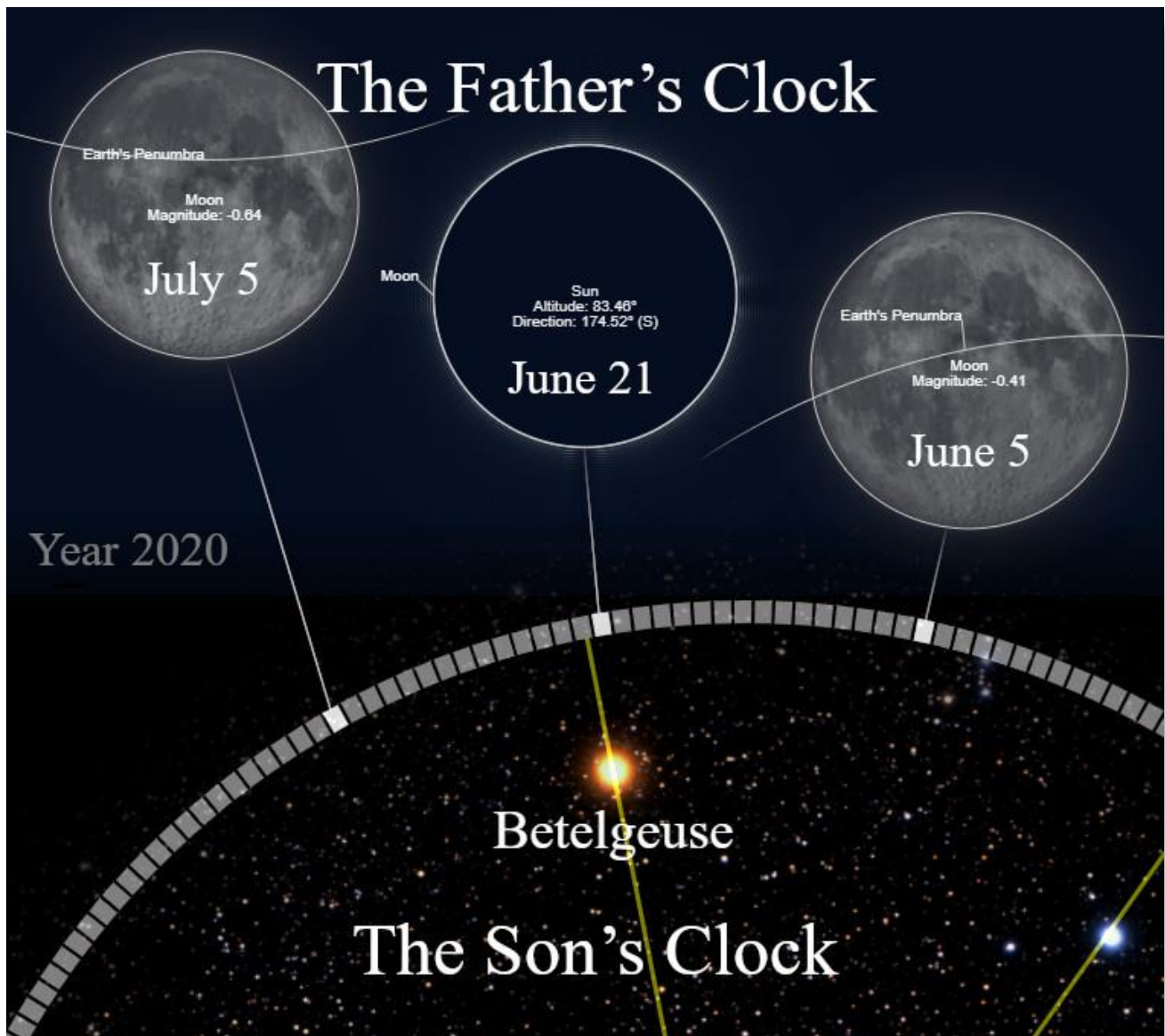
The first sign of the sixth seal is a “great earthquake.” Can we recognize a great “earthquake” in recent memory? Yes, in fact, the press was overflowing with news about it—and the aftershocks are still hitting the headlines on a frequent basis. The [Harvest News](#) article published about it on WhiteCloudFarm was even titled [The Great Earthquake](#), though it wasn’t connected with the sixth seal at that time. It was about **the riots that followed the killing of George Floyd on May 25, 2020** and the repercussions on the police (set in the context of Revelation 11, in that case). Has this not been the great earthquake of this year, having rippled throughout the world and led the United States to the brink of civil war? After hearing prophecies such as Suzanne Noel’s about [Trump’s reelection](#) and the United States [splitting in half](#), it is not hard to imagine how this will end and why the BLM<sup>[47]</sup> riots are so important in connection with the sixth seal. Remember, the book of Revelation is written in symbolic language, so the text can certainly be fulfilled by something other than a literal earthquake! The “earth” in the prophecies of Revelation is normally the United States, and a “quake” is normally a shaking political event.

The political shaking of George Floyd’s death was a major event in connection with the sign of the ark of the covenant, which was formed in part by the new moon on the day the “earthquake” struck, May 25, 2020. The sign also centered on the ring-of-fire annular eclipse of June 21, 2020 and included other celestial events, which further suggests that the earthquake could be the one spoken of in the sixth seal, because the very next phrases of the sixth seal speak in terms that exactly describe such events:

**...and the sun became black as sackcloth of hair, and the moon became as blood;** (Remainder of Revelation 6:12)

Could the blackening of the sun and the moon becoming blood be a reference to the eclipses of the sign of the ark of the covenant itself? Remember, there are three eclipses involved in the sign. The first was the partial eclipse of the moon on June 5 in which about 40% was indicated as undarkened in representation of the first table of the law with the first four commandments. This would not qualify as a blood moon on its own, so we have to look further. And in any case, the first mention in the verse is of the sun, not the moon.





The second eclipse was the annular eclipse of the sun on June 21, 2020. This would certainly qualify as the sun becoming black. Then, could the lunar eclipse of July 5, which left about 60% undarkened, be the blood moon? It was certainly not a blood moon on its own, but as it fits together with the other lunar eclipse to symbolize the complete law of God, we have a total eclipsing coverage of 40% + 60% = 100% for both moons together. Thus, once the second moon came, it could be said that the equivalent of one complete lunar eclipse, or “blood moon,” had been reached.

So far, the sixth seal has a clear correspondence with the sign of the ark of the covenant. Does the next verse also have a recognizable fulfillment?

*And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (Revelation 6:13)*

Continuing the progression of the heavenly sign of the ark of the covenant, the next great heavenly sign to appear was comet NEOWISE. Like with the great meteor storm of 1833 that was caused by comet debris, comets have long been understood in connection with this verse. [The Elijah comet](#) made its closest approach **to the earth** on July 23 as a sign of the angel of Revelation 18:1 that **came down to the**

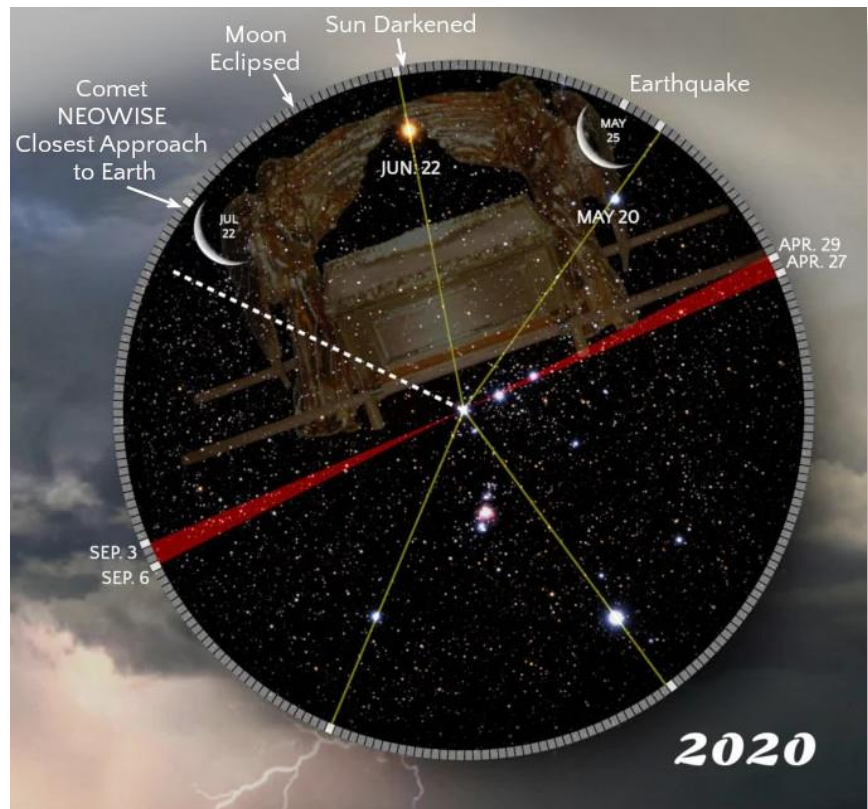




earth. This was at the position where the second covering cherub stands in the heavenly sign, complementary to the first covering cherub in the days when the great earthquake began as already mentioned.

Thus, we are seeing a definite pattern in the fulfillment of the sixth seal verses over the course of the ark of the covenant sign, and we can even say now more precisely when the sixth seal began to open: it was May 25–27, 2020 when George Floyd was killed and the riots started, which is the anniversary of Christ's death and resurrection and the conclusion of the Passion Week that marks the position where the first Anointed One stands in the sign of the ark of the covenant. This was the beginning of the opening of the sixth seal.

However, the verse(s) do not end there. What are the “untimely figs” that are cast off by a mighty wind? Jesus used the state of the fig tree as an indicator for summertime, noting that it was a parable, or story:



**Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. (Matthew 24:32)**

This refers to the summer season during which comet NEOWISE came and approached the earth as part of the sign of His coming the following summer of 2021. However, there is more that is indicated through the mention of the figs of the sixth seal. The various Bible lexicons say essentially the following:

The “untimely fig” is the fig which, **having formed too late to ripen in the autumn, hangs through the winter, but almost always drops off before the sap begins to rise in spring, so as not to come to maturity.**<sup>[48]</sup>

Could this be a sign of those individuals, those fruits, who did not avail themselves of the truth early enough to form a mature and holy Christian character before the critical season, before the throne lines of the Orion clock (September 3–6, 2020)? As September is passed and autumn has arrived, the time is extremely late. The prognosis is not very hopeful: these late ones “almost always” fall before reaching maturity—especially when the strong winds of persecution and conflict blow. To those who recognize themselves in this situation, hang on tight and don’t give up; everything that can be shaken will be shaken,<sup>[49]</sup> but hold fast because with God all things are possible.<sup>[50]</sup> Some might even be saved through the fire.<sup>[51]</sup>



Now that the throne line dates of September 3–6 have passed and the sign of the ark of the covenant has ended, the next part of the sixth seal is coming to pass:

*And the heaven departed as a scroll when it is rolled together... (From Revelation 6:14)*

In one sense, this was visibly fulfilled on September 3, 2020 when after many weeks in anticipation of the throne lines, the WhiteCloudFarm publishing team released its fourth book, which included all of the new study material that had been written since the [Two Witnesses](#) were published. Thus, a certain milestone was reached in the “closing of the books.” [These books](#) are especially about the **heavenly signs** that God has given in the book of Revelation to guide His people in the last days before the return of His Son, and thus it is quite fitting to say that “the heavens departed” like a book that is closed. It is the pages of **only this book**—the book of seven seals—that expound the divine messages that have been given to the world over the last decade, primarily through the constellation of Orion with the addition of the Mazzaroth.

The rolling together of the scroll has many implications. For example, it alludes to the coming silence in heaven of the seventh seal and to the outpouring of the seven last plagues in such a form that even worldlings will no longer be able to deny that the end has come and Jesus is returning. The apocalyptic imagery in the remainder of the sixth seal text makes this clear. Something is yet to happen that will reconfigure this world:

*...and every mountain and island were moved out of their places. (Remainder of Revelation 6:14)*

Remember, the prophecies of the Revelation are written in symbolic language. Mountains represent kingdoms, and therefore this symbolism is likely referring to a rearrangement of the macro power structures of this world. Powerful nations will fall, and those who are paying attention know that this is already happening on a grand scale as the world currencies are being deliberately blown out of control<sup>[52]</sup> with the coronavirus crisis as the pretext.<sup>[53]</sup> “Islands” are the smaller nations that will be equally shaken by these terrible events.

How will the world be reconfigured? Will the Chinese dump the dollar<sup>[54]</sup> and turn the United States from riches to rags? Will the United States happily surrender its position in the world, or will it fight with all the weapons it has at its disposal? Exactly how things will play out will be for [Time](#) to reveal, but the remainder of the sixth seal indicates that these happenings correspond to the time of the seven last plagues.

*And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:15–17)*

We are not now in that time when all kinds of people are hiding in the caves, even if there are hints that the time is quickly approaching. First, the scroll must be completely rolled together, and this—as we have also discovered—takes a process of time. A book might be closed with one clasp of the hand, but a scroll takes a certain amount of rolling. The time for the rolling of the scroll is indicated on the Orion clock from the throne lines of September 3–6 to the Saiph point of October 5, 2020 that marks the end of the closing (!) cycle and the beginning of the victory cycle. This timeframe has largely been the time for the development and publication of the material contained in this correspondingly named article.



On the day when the time for the victory shout was discovered—September 12, 2020—the great controversy, as represented in heaven, took a final, decisive turn as **Jupiter ended its retrograde motion and turned forward again to pursue the victory over Saturn, as depicted in the heavens on December 21, 2020.**<sup>[55]</sup> After the group in Paraguay had come into the temple of the White Cloud Farm for worship on that Sabbath day, the inspiration came to Brother John to speak “on camera” the following [solemn message](#), even before he shared many of the insights presented in study on that day. He had the idea to roll up the vows of Philadelphia’s time-buying sacrifice that was made four years prior to the beginning of the victory cycle, and at the same time, **proclaim the beginning of divine vengeance** (the plagues) upon the world, when Jesus will fight against the systems and people of Babylon and overcome Satan.



Video: [And the Heaven Departed as a Scroll](#)

This video message, recorded right after the sign of the ark of the covenant and the publication of the four books, serves as a solemn and official [proclamation](#) of the changes in the times which the world is now entering upon. It was released to the public at the beginning of Yom Kippur on September 27, 2020—the day that the spark in Armenia lit the powder keg, marking the divine decision day that is transitioning the world into a new phase of the end-times: the time of God’s destructive judgments.

## The Mystery of Godliness

A certain work still remains to be done, even in the time of the seven last plagues. The ones who will perform this work—for whom the sacrifice of Philadelphia was made—had to get ready in the time that was granted. As it is for everyone, however, their preparation of character needed to be finished before it was too late, and as the seventh trumpet began to sound in the closing cycle of the Orion clock, the time had come for the oath of Revelation 10 to be fulfilled:

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he*



shall begin to sound, the **mystery of God** should be finished, as he hath declared to his servants the prophets. (Revelation 10:5–7)

Notice that this mighty angel swears that two things will happen at this time: first, that the anterior era would constitute a hiatus in open time prophecy<sup>[56]</sup> which would by implication end in the time of the seventh trumpet, and second, that the mystery of God would be finished by then.

For those who have been following the **finishing of the mystery** from the beginning,<sup>[57]</sup> you know that it is connected to the knowledge of the time of Jesus Christ's return—a mystery that has been kept secret since the foundation of the world. That time was found during (and because of) **the sign of the ark of the covenant**, which spans precisely the timeframe in question for the seventh trumpet, but such a technical explanation does not alone capture the depth and significance of what this oath means.

More broadly, the finishing of the mystery has also been understood as the deciphering of the book of Revelation. However, this broad definition of the mystery cannot be exactly what is meant here because the seventh trumpet has now already finished sounding, and as you can see in this article, there are still some significant prophecies (e.g. in Chapter 15) that were not well understood within that timeframe. This should not be a surprise for anyone who understands the progressive nature of divine revelation, but unless we chalk up the newest discoveries only to the rolling together of the scroll, it does show that the mystery that is/was finished must be something other than the solving of all of Revelation's riddles—including how and when the plagues are poured out without mercy. After all, the redeemed will be learning for all eternity.<sup>[58]</sup>

The text seems to suggest that the mystery should be finished near the beginning of the seventh trumpet, although the process of finishing could also take time. This leaves some ambiguity as to exactly when the mystery must be finished and how long that finishing takes. It is only certain that it begins to be finished at or near the beginning of the seventh trumpet (April 27–29, 2020) and that it should be finished within “the days of the voice of the seventh angel,” (i.e. by September 3–6, 2020) which is also the overall span of the ark of the covenant sign.

To understand what the oath of Revelation 10 is talking about, one must ask: how does **the Bible** define the mystery of God? There are some specific mysteries defined in the book of Revelation, such as the mystery of the seven stars and the mystery of the great whore, but since the book does not directly define the mystery of God, it must be found in other parts of the Bible.

The apostle Paul speaks of the mystery of God in the following way:

Whereof I am made a minister [i.e. of the church], according to the dispensation of God which is given to me for you, **to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily.** (Colossians 1:25–29)

Here Paul declares that **he fulfilled the mystery**, working according to the works of Christ who worked mightily in him. The mystery that was sought from the foundation of the world was the incarnation of Christ, the Desire of Ages. But then, how can Paul say that he fulfilled the mystery? It is clear that Paul was not referring to the incarnation of Christ per se, but to something that he personally fulfilled.





Similarly, the mystery of God in Revelation 10 (which was a future prophecy) was obviously not finished or fulfilled by Jesus' birth.

Paul was a sermon in shoes. He fulfilled the word of God, "even the mystery," by how he lived, and he presented himself as an example of the manifestation of "Christ in you."<sup>[59]</sup> This is also an example of the fulfillment that we have been looking for in the seventh trumpet timeframe according to the prophecy of Revelation 10. As Paul fulfilled the mystery, so others who are presently living must also fulfill the mystery, and this must have started to happen near the beginning of the seventh trumpet timeframe.

A natural question would be, if Paul fulfilled the mystery, why wasn't the mystery of Revelation 10 fulfilled in the time of Paul? The answer is that for the divine purposes, one man (Paul) wasn't enough to meet the criteria to "finish the mystery," in the broad sense of Revelation. Then the question becomes, how many "Pauls" would have been needed? That answer is found plainly stated:

*And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name [i.e. character, conformity to the Law, Christlikeness] written in their foreheads... And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. (Revelation 14:1, 3)*

Jesus came to redeem man from the degradation of sin and to show the way of obedience through faith. But he could not believe **FOR** the people or obey **FOR** the people; to everyone that He healed, He said **THY** faith hath made thee whole, and they had to act (obey) according to their faith. This is contrary to the idea that if you only believe, it doesn't matter how you live after that (i.e. once saved, always saved). The 144,000 fight against that lie. Each one must see Jesus and make his own choice **to follow Him** and purify his character in the blood of the Lamb that was slain for one's own sins. This is righteousness by faith **that works obedience in the believer**, and this is what Paul exemplified and preached among the saints.

*I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (Galatians 2:20)*

But for the end of the world to come, the Kingdom of God needs to be fully "staffed" according to the divine purposes. There need to be 144,000 Christlike ones—144,000 "Pauls"—who are ready like him to suffer **anything it takes** for the sheep under his care, whether it cost reputation, income, or even life itself. Paul's sacrificial willingness went as far as a desire to forgo eternity itself, if his brethren could be saved as a result.

*I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (Romans 9:1-5)*

This is the spirit of the **sacrifice of brotherly love** and a living demonstration of Christ's sacrificial character in his life. It was an offering not tainted with covetousness for reward.



Can you say the same as Paul? Do you qualify as one of the 144,000?

Those who have developed such a character as Christ's have become like Him. Christ is manifested in them and they have become Christlike. **And the development of 144,000 such living examples like Paul means the mystery of God is finished.**

The character of Jesus Christ is also reflected in the law—the Ten Commandments—which were on display in the heavens through the [sign of the ark of the covenant](#), with the two partial lunar eclipses making up the two tables, one penumbra leaving 40% exposed in representation of the first four commandments and the other leaving 60% for the other six commandments. The ark with its two tables of stone were brought out during the time of the seventh trumpet when the mystery of godliness was to be finished.

Thus, what was manifested in the heavens during this time was not just the ark of the covenant per se but the finishing in that timeframe of the transcription of the character of God in the hearts of all the 144,000 Christlike ones who walk in obedience to the Law through the power of Jesus. This makes **the covenant itself** the context of the oath of Revelation 10 and the finishing of the mystery.

At the beginning of this timeframe in the Christian world (beginning April 27, 2020), many began to take a stand for obedience to the law of God in humility, even unto death, and they began to suffer persecution as a result. The OSAS peddlers,<sup>[60]</sup> who deny that obedience or works of faith figure into salvation, waged a war of defamation against those who read their Bibles and care about what is written there. May God ever strengthen those who feel a sense of duty to uphold the law of God and obey what Christ commands!

It is simply ludicrous to think that salvation by faith alone somehow obviates the need for obedience or repentance when the Word of God states the truth so plainly throughout. This craziness even drove the apostle James to sarcastically commend those who “only believe,” saying they were as good as devils:

**Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? (James 2:19–20)**

A person who takes no action to repent of their sins shows that they do not understand God nor why Jesus went through the experience of Gethsemane and suffered crucifixion on behalf of sinners. For them, the mystery of godliness is definitely still an enigma.

This taking of sides between those who obey the Decalogue versus those who nail it to the cross has great implications in terms of Bible prophecy, because a certain time was allotted for final decisions to be made: the seventh trumpet timeframe. Despite the enormity of God's love, there is a limit to His forbearance because His patience IS for sinners to repent; when there is and will be no more repentance, then it is time for justice to be served. Since the seventh trumpet has already finished sounding, **it means that the living 144,000 in this generation are all accounted for**, and Jesus can now (or soon) begin to pour out the seven last plagues.

Every case had been decided for life or death. While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, **and then for the righteous living. Christ had received His kingdom, having made the atonement for His people and blotted out their sins. The subjects of the kingdom were made up.** The marriage of the Lamb was consummated. And



the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus and the heirs of salvation, and Jesus was to reign as King of kings and Lord of lords. {EW 280.1}

The finishing of the mystery was therefore hinging on whether there would be enough people in this last generation to stand faithful to God and reflect His character fully. When this is the case, then the end comes because the mystery of godliness is perfected in the 144,000 Christlike ones of Revelation.

Therefore, in Revelation 15, those who got the victory over the beast and his image and the number of the name give praise. They sing the victory because they have overcome the world and reflect the character of Christ. The 144,000 have all been sealed and stand united, ready to give the loud cry of the third angel:

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:9–12)*

There was a window of opportunity; the mystery had to be manifested in the 144,000 on the earth by the close of the seventh trumpet, September 3–6, 2020. Those who have not obeyed the voice of God and do not reflect His law in their character, still being spotted with the world, have fallen short of Christ, and the mystery of godliness is not fulfilled in them.

The numbers of this company [the earnest, praying ones] had lessened. Some had been shaken out and left by the way. **The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it**, and they were left behind in darkness... {EW 271.1}

Those who are only now getting ready are probably too late. At least it can be said that they are not part of the 144,000. Such ones who had the advantage of the truth are now in a precarious situation, because mercy is at its end for those who had this opportunity.

The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. **The time of God's destructive judgments is the time of mercy for those who have [had] no opportunity to learn what is truth.** Tenderly will the Lord look upon them. His heart of mercy is touched, His hand is still stretched out to save, **while the door is closed to those who would not enter.** Large numbers will be admitted who in these last days hear the truth for the first time.—Letter 103, 1903. {LDE 182.2}

Thus, there is still hope of salvation for those who did not yet have an opportunity to learn the truth, but with the end of the seventh trumpet, the opportunity to be among the 144,000 passed, and the number was made up. That was the finishing of the mystery: "Christ in you." This is much deeper than knowing a date or solving the technical details of a prophetic mystery. It is about formation of character and about finding Christ's character manifested even in a world that is permeated with confusion and rebellion. **God is showing that even in a world where the mark of the beast is universal, the disease of sin still**



evokes an “immune response” powerful enough to [combat the evil](#). Jesus came to overcome. He came to be victorious over sin, but not for Himself! **He came to teach us how to overcome and gain the victory.**

Jesus paid the price for our sins—that is what the atonement of this season<sup>[61]</sup> is all about—but reconciliation with God is pointless if it does not lift up the sinner out of his degradation. Jesus came to give the victory to the fallen race, but if nobody would have followed His example and chosen to overcome the world as He overcame it, then what would He have died for? He came to show the way so others would follow in like manner—to overcome too, to be victorious over sin in the same way, with the same faith He exercised, which is what it means to be Christlike. The finishing of the mystery of godliness is deeply spiritual!

The end of the world can only come when there are enough people (namely 144,000) who fully reflect the character of Christ, and based on prophecy, that milestone was reached as of September 3–6, 2020 as the sealing of the 144,000 ended and the mystery of godliness was finished in the living 144,000 of this last generation on earth.

Now in the time of trouble that is beginning, they must stand true to their calling. These will go forth to make the loud cry of the third angel, and thus the ranks of the redeemed will yet be filled by many others who will obey the call of the Lord, the call that accompanies the loud cry:

In the eighteenth chapter of the Revelation the people of God are called upon to come out of Babylon. According to this scripture, many of God’s people must still be in Babylon. And in what religious bodies are the greater part of the followers of Christ now to be found? Without doubt, in the various churches professing the Protestant faith.—The Great Controversy, 383 (1911). {LDE 197.4}

I saw that God has honest children among the nominal Adventists<sup>[62]</sup> and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth. **Satan knows this; and before the loud cry of the third angel is given, he raises an excitement in these religious bodies, that those who have rejected the truth may think that God is with them.** He hopes to deceive the honest and lead them to think that God is still working for the churches. But the light will shine, **and all who are honest will leave the fallen churches,** and take their stand with the remnant. {EW 261.1}

The excitement raised by Satan serves as a sign that confirms where we are in the flow of end-time events. Have you seen this “excitement,” which suggests that God is still with the fallen churches? One such excitement is called “The Return” ([video](#))—not a message about the return of Jesus Christ, but a message designed to bring people back into the churches to band together for political advantage. It appeals to the honest desire of many who see the need for reformation and a return to God in the United States of America, but it works against the Lord’s call to come OUT of Babylon.

The end result of this type of reformation—a warning for those watching Dana Coverstone as well—is that although certain victories might be won by this means (such as on the issue of abortion, for example) the uniting of the churches with the political powers to “return to God” in this way will ultimately have a persecuting effect in the end, as history warns, for those who conscientiously stand apart from the united churches in order to obey God and His law without any compromise.

Such action would be directly contrary to the principles of this government, to the genius of its free institutions, to the direct and solemn avowals of the Declaration of Independence, and to the Constitution. The founders of the nation wisely sought to guard against **the employment of secular**





**power on the part of the church, with its inevitable result—intolerance and persecution.... But the inconsistency of such action is no greater than is represented in the symbol. It is the beast with lamblike horns—in profession pure, gentle, and harmless—that speaks as a dragon. {GC 442.2}**

Those who, like the pope, emphasize unity **without changing doctrine** are promoting a false sense of unity which the Protestant fathers refused at all costs, because it led to terrible persecution! May the Lord open the eyes of the honest ones who are thus tempted to trust in the arm of flesh—in the numbers of their armies—instead of the living God.

It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church. The Bible was not accepted as the standard of faith. The doctrine of religious freedom was termed heresy, and its upholders were hated and proscribed.

**After a long and severe conflict, the faithful few decided to dissolve all union with the apostate church if she still refused to free herself from falsehood and idolatry. They saw that separation was an absolute necessity if they would obey the word of God.** They dared not tolerate errors fatal to their own souls, and set an example which would imperil the faith of their children and children's children. To secure peace and unity they were ready to make any concession consistent with fidelity to God; but they felt that even peace would be too dearly purchased at the sacrifice of principle. If unity could be secured only by the compromise of truth and righteousness, then let there be difference, and even war.

Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God's professed people. There is an alarming indifference in regard to the doctrines which are the pillars of the Christian faith. The opinion is gaining ground, that, after all, these are not of vital importance. This degeneracy is strengthening the hands of the agents of Satan, so that false theories and fatal delusions which the faithful in ages past imperiled their lives to resist and expose, are now regarded with favor by thousands who claim to be followers of Christ. {GC 45.2–46.1}

The time has come for the real Return—the return of Christ, not a return to prosperity, which is what so many are in fact praying for. It is time to make bold moves in answer to His call. It is time to step out (of Babylon) in faith and put your full trust in God, not in fallen churches and political powers, but armed with all the panoply that He provides through His chosen instruments. This involves taking a stand for truth without fear of the repercussions, which are often felt most keenly from one's closest associations.

I heard those clothed with the armor speak forth the truth with great power. It had effect. **Many had been bound; some wives by their husbands, and some children by their parents.** The honest who had been prevented from hearing the truth now eagerly laid hold upon it. **All fear of their relatives was gone, and the truth alone was exalted to them.** They had been hungering and thirsting for truth; **it was dearer and more precious than life.** I asked what had made this great change. An angel answered, "It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel." {EW 271.2}



## The Seven Last Plagues

The time of God's destructive judgments, which is a time of mercy for those who had not the opportunity to learn what is truth, can come only after the victory shout. And with the victory shout so powerfully confirmed for October 5, 2020, this means the scheme for the plagues—God's destructive judgments—has not been discovered or confirmed yet. Again, what was hypothesized in [The Coming of Christ](#)—namely that each plague would occupy the spaces of one of the seven remaining segments of time on the Orion clock from September 3, 2020 till June 21, 2021—needs to be revised based on a victory shout on October 5, 2020.

The amazing revelation of the timing of the seven last plagues according to the Father's clock is part of the announcement of the year of vengeance, and therefore it pertains to the second anointed one to deliver it. But the discovery of the timing of the plagues is given through God's word in a way that anybody can confirm it with their own Bibles or could have even discovered it on their own.

The messenger does not have an unfair advantage in that respect, any more than Jesus had an advantage when He was on earth clothed in humanity. One of the biggest deceptions in the Christian world is the teaching that Jesus had an advantage in resisting sin compared to us, that He came in the likeness of Adam **before** the fall. This is directly contrary to the Bible.

*For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Romans 8:3-4)*

This truth—that Jesus came in the likeness of **sinful** flesh, not like Adam before the fall—is the cornerstone of righteousness by faith, because it implies that if Jesus could overcome the world in sinful flesh, then we can overcome it too, whereas the corrupted teaching implies the opposite: if Jesus had the advantage of a superior nature, then probably we sinners don't stand a chance to overcome. The logic is not consciously thought out, but the doctrine changes the thinking in a subtle way to undermine victory over sin.

The same principle applies to the second anointed one, who also came down from heaven to be incarnated as a human being.<sup>[63]</sup> As a man, he does not have any advantage either. He has to study the Word of God to understand His will in the same way every Christian does. The [books](#) that he has written testify to the effort put forth to discover the precious truth. This is something that anyone could have done; he had no advantage.

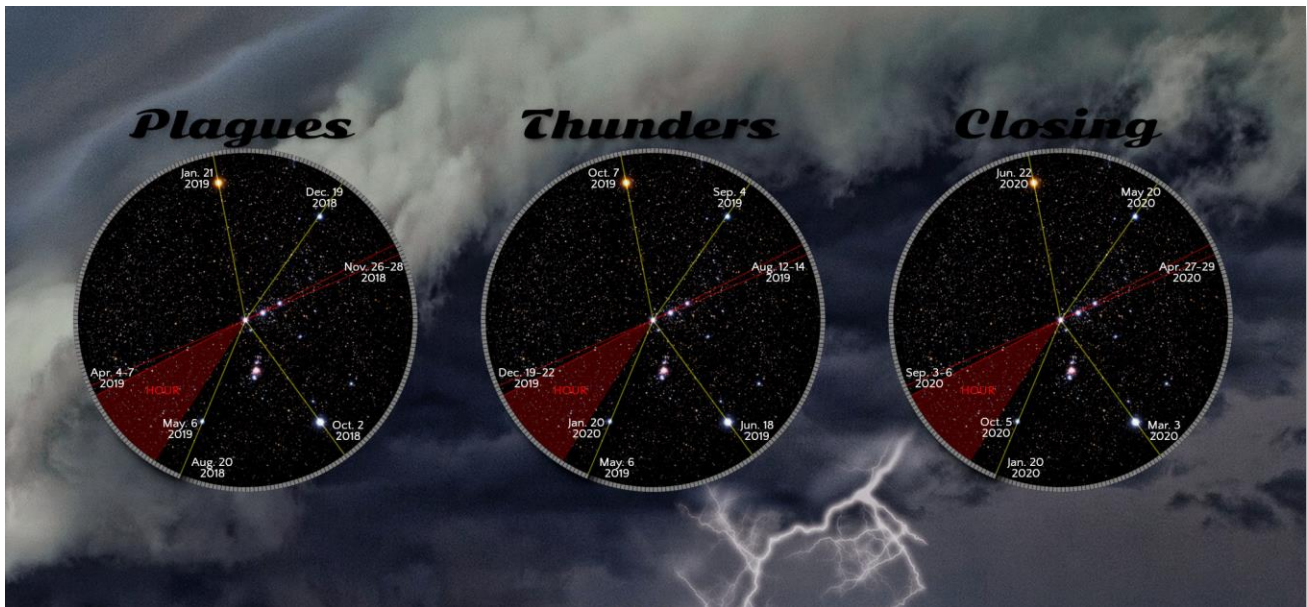
Therefore, as a messenger of God, knowing how important it is to follow God's timing, he studies and re-studies as we all must do to keep our lamps trimmed and not lose sight of the Way. The reward for this effort is that the truth is developed and refined and God's presence and leading continues to be known. Each step forward in truth opens the way for the next step, and thus the victory shout being on October 5, 2020 opens the way for a better understanding of the plagues, which must begin on or after that date.

In this context, we are speaking about the plagues being poured out "without mixture" i.e. without mercy. There have been many signs and the world has received many a foretaste<sup>[64]</sup> of the plagues already which have corroborated the clocks of God and given insight into the prophecies of the Revelation, but so far "the worst is yet to come." It is that "worst" that is the present subject.



It has come to this because [the mark of the beast](#) has been implemented and the [New World Order](#) is acting to enforce it. When the sins of the people reach as high as heaven, this is the point at which God says He will intervene. It was so for Sodom and Gomorrah, and it is so with antitypical Babylon.

The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday [\[or Sodomy\]](#) in place of the Bible Sabbath [\[or Bible marriage\]](#), **is the last act in the drama. When this substitution becomes universal God will reveal Himself. He will arise in His majesty to shake terribly the earth.**—Testimonies for the Church 7:141 (1902). {LDE 135.5}



Three cycles of the plague clock passed before it came to this. In the cycle that is now ending, the first wave of the coronavirus crisis has already been changing the world, and the second wave is already starting, but so far no one has tasted the plagues without mercy.

The “time of trouble, such as never was,” is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. **It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God.** “Though Noah, Daniel, and Job” were in the land, “as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.” Ezekiel 14:20. {CC 622.4}

When things get worse than you anticipated and the trouble defies description, then it could be the plagues. When God reveals Himself in His majesty to mete out recompense to this world, it will not be a light thing. The wrath of God comes to destroy those who destroy the earth,<sup>[65]</sup> and that means the seven last plagues could better be compared to seven mass extinction events that will result in the masses becoming extinct. Then will be a time when every soul will be wrestling with God not like Jacob wrestled with a friendly opponent, but to face the judgment bar of God alone without the intercession of Jesus. Then it will be seen what type of character has been developed.

On the Sabbath of September 12, 2020 when the Lord began guiding the studies contained in this article, He also led in the opening of the Scriptures to Isaiah 6. This chapter describes Isaiah’s vision of the Lord, and his commission.



In the year that king Uzziah died **I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.** Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. **And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.** (Isaiah 6:1-4)

Isaiah beheld the throne room in heaven and the Shekinah glory of the Father. When he saw these things in vision, he exclaimed “Woe is me!” He recognized that a sinner cannot see the Father and live. But is it any different now? Are you ready for God to **reveal** Himself in the seven last plagues, as He is about to do?

This verse is speaking about the scene that follows where we left off in Revelation 15, which also describes the throne room, where the ark of the covenant resides, and mentions the smoke in the temple:

**And after that I looked, and, behold, the temple of the tabernacle of the testimony<sup>[66]</sup> in heaven was opened:** And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. **And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.** (Revelation 15:5-8)

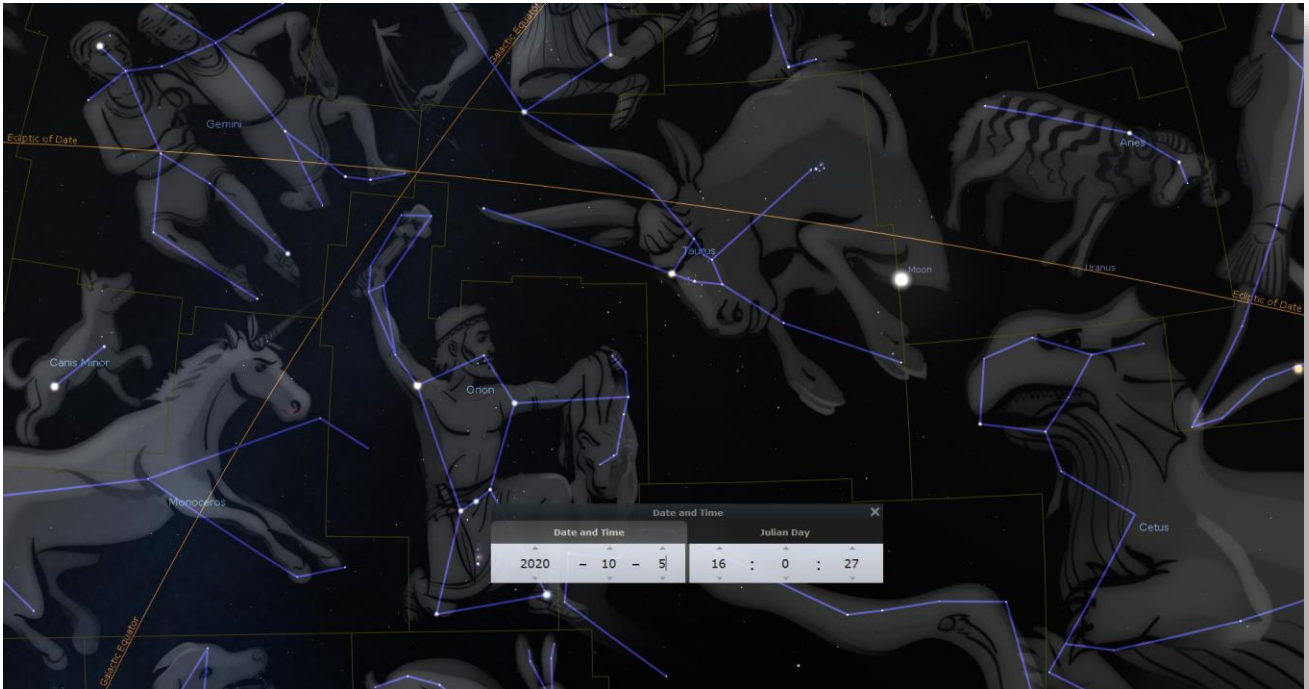
This scene follows after the victory shout, which has been deciphered in fulfillment of the first part of Chapter 15 as corresponding to October 5, 2020. This means these verses (including the seven last plagues) should fulfill subsequent to that day. But who are the seven angels? Which of the four beasts delivers the vials of wrath? What are the vials (or bowls)? When will each of the seven vials of wrath be poured out? The answers to these questions will show how God’s clocks are the backdrop for understanding how prophecy fulfills. Without them, it is not possible to fully understand the message of the Revelation.

This prophecy speaks of scenes in heaven because it is describing heavenly signs, i.e. heavenly time markers on God’s clock. A person needs to look in the heavens to see and understand the prophecy. All of the “tools” necessary to understand this prophecy have been explained in past sermons and articles; all we need to do is follow the text very carefully, and we will find exact dates and events described in the heavens.

First, it says “after that,” these things were seen. After what? If the previous scene of the victory shout corresponds to the date of October 5, 2020 as already discovered, then “after that” must be thereafter. So, all we have to do is “look up” on that date (in Stellarium or any other planetarium software) and try to see what John, the apostle, and John, the messenger, both saw on the firmament.<sup>[67]</sup>

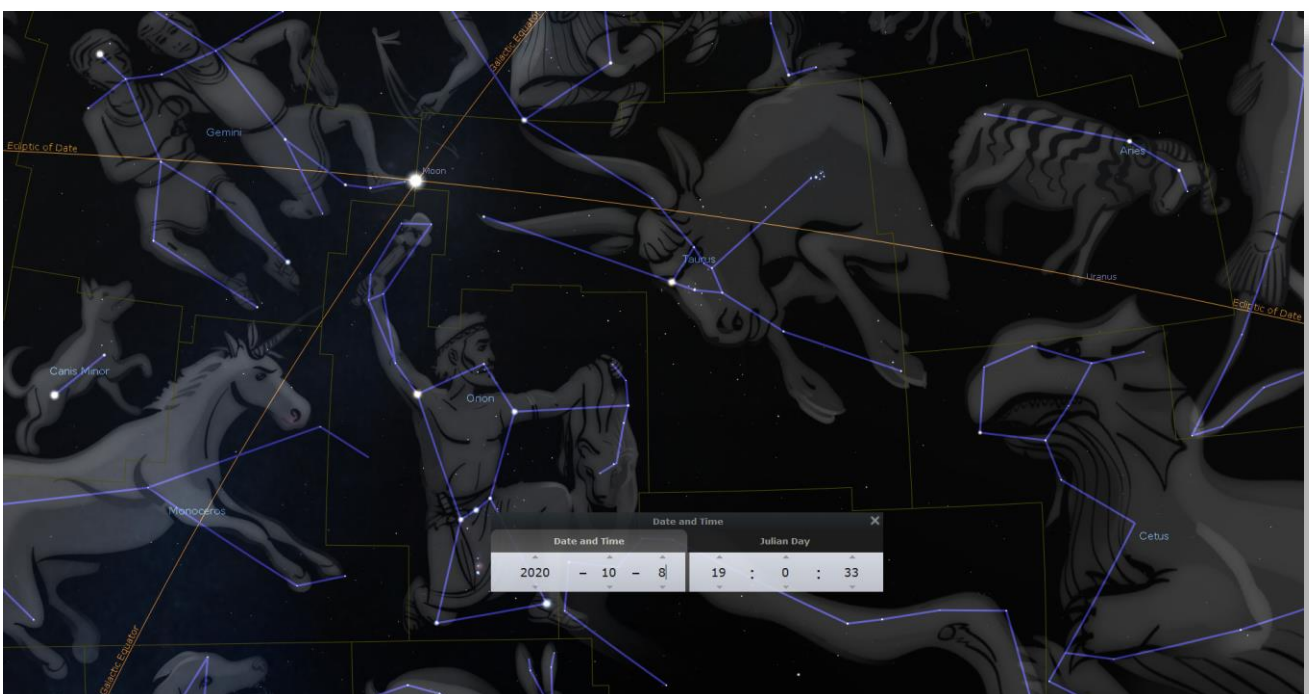
Question: where in the sky should one look? Answer: where the ark of the covenant can be seen in the heavenly temple, as the verse hints. We recently had a magnificent [sign of the ark of the covenant](#) centered on the annular solar eclipse of June 21, 2020. On that day, the sun was leaving Taurus, the constellation that stands for the temple (or altar).<sup>[68]</sup> This would be a good place to look, if one wants to look in the direction of the temple in heaven.





Here we see the first “star”<sup>[69]</sup> entering the temple (Taurus) as of **October 5, 2020**. On the Mazzaroth clock of the Father, the altar aspect of Taurus also serves in this case to allude to the sacrifice of Philadelphia, the (Jewish) anniversary of which falls on this date. On the Orion clock of the Son, this date corresponds to the Saiph point. In fact, in Jerusalem, it is already close to sunset as the moon crosses into Taurus, which means we are looking at the first day “after that,” i.e. on October 5/6—the next biblical day after the victory shout—exactly as we should be, according to the text.

However, the verse speaks of the temple being opened and angels coming out, so we need to keep looking for the first possible time when a planet comes out of the temple. This happens on the left, where the ecliptic crosses the galactic equator, right at the left border of Taurus,<sup>[70]</sup> on the date of **October 8, 2020**:





Now the moon is at the **threshold** of the temple. Remember the verse of Isaiah that said the threshold would shake?

*At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. (Isaiah 6:3 NIV)*

The **shaking of the heavens** refers to the scrolling back and forth in time, causing the heavenly bodies to move back and forth along their paths of orbit in accordance with God's word.<sup>[7]</sup> Therefore, Isaiah's mention of the shaking of the threshold of the temple is a marvelous description of the movement of the moon with the attention on this point in the sky, where the "threshold" of the galactic equator is. The heavenly language of God's word is perfectly illustrated on the celestial canvas.

As an initial observation, this would seem to be the moment when the door is open and the first angel appears at the threshold to carry his vial of the wrath of God out of the temple and pour it over the earth. As you will see later, there is **an incredible amount of depth of significance** to this heavenly sign, which the rest of this article is mostly devoted to, and a great deal of scriptural details that will come together. However, it will require some patience to build up the complete understanding.

The first step is to consider the timing of the plagues, all of which need to logically fit within the context of the victory cycle. This process of coming to the threshold of the temple and pouring out the plague would need to be repeated seven times—once by each of the plague angels carrying his respective vial of wrath. Approximately every month (or to be exact, once every sidereal month) the moon comes again to this same position in the heavens: to the threshold of the temple. Thus, it would take roughly seven months for all seven angels to carry out their vials and pour them upon the earth. The dates of these "threshold" moments would be roughly as follows (times are approximate):

1. Thursday, **October 8**, 2020 at 7:00 p.m.
2. Wednesday, **November 4**, 2020 at 11:00 p.m.
3. Wednesday, **December 2**, 2020 at 7:00 a.m.
4. Tuesday, **December 29**, 2020 at 12:30 p.m.
5. Monday, **January 25**, 2021 at 9:00 p.m.
6. Monday, **February 22**, 2021 at 7:00 a.m.
7. Sunday, **March 21**, 2021 at 1:00 p.m.

Some of those dates might already catch one's eye. For example, the second plague begins **the day after the U.S. presidential election on November 3**—an event that others are also having dreams and warnings about, a couple of which have already been mentioned. This plague speaks of the blood of a dead man:

*And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. (Revelation 16:3)*

In earlier phases of the plagues, this verse was already interpreted in connection with **Jamal Khashoggi's murder**, which the U.S. was especially instrumental in dismissing and playing down in order to maintain its good relations with Saudi Arabia and its **\$350 billion arms deal**, the preservation of which obviously served to pervert justice in this case.

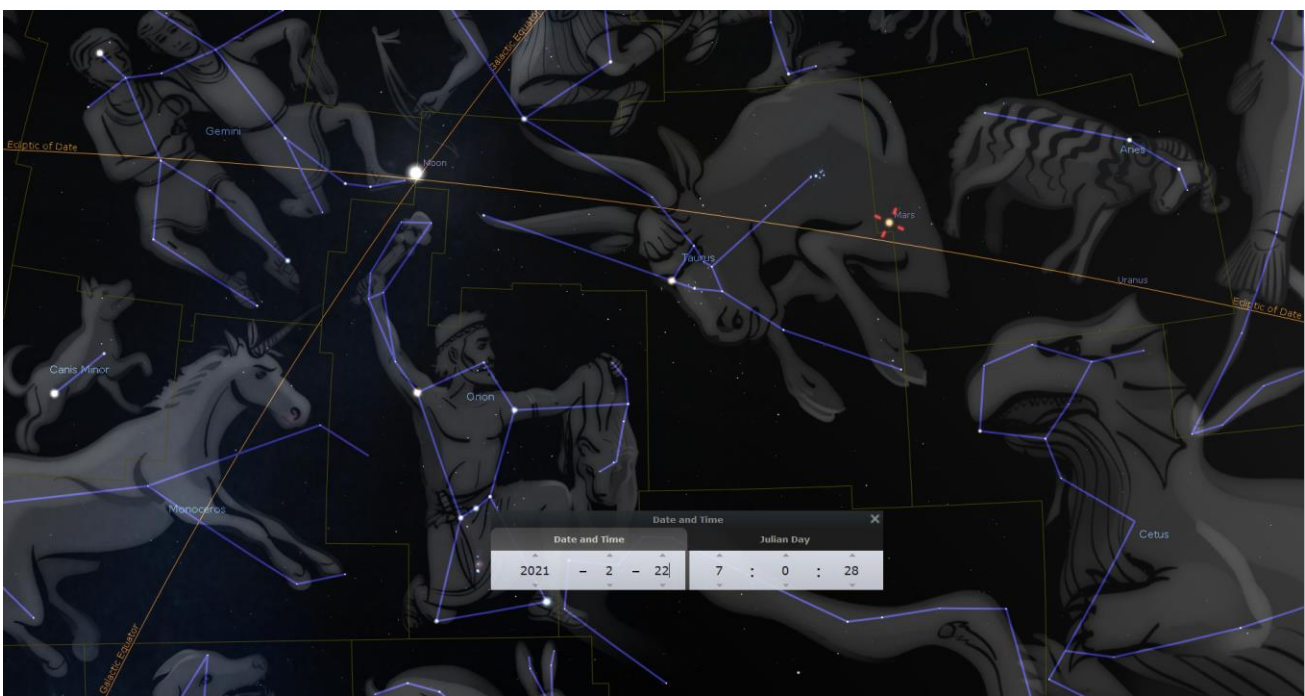
*A wicked man taketh a gift out of the bosom to pervert the ways of judgment. (Proverbs 17:23)*



How will God reward the world and especially the United States and its president for this scandalous perversion of justice on the world stage—allowing “Mr. Bone Saw” to walk away from brutal premeditated murder unpunished?

The second plague was also [connected with Adolf Hitler](#), a figure many fear is returning to head the United States. And what will become of the blood of George Floyd and the rioting associated with it, after election day? November 4 certainly seems like a “good” day for the beginning of the second plague.

Ultimately, it devolves upon the 144,000 to watch how the plagues unfold and draw the correct conclusions, but at this point, let us focus on the big picture. Interestingly, the temple (Taurus) remains free of any other planets during the entire timeframe of the plague dates outlined above, with one exception. This corresponds to the fact that “no man was able to enter the temple” during that time. The one planet that does enter Taurus in that timeframe, does not symbolize a person. **It is Mars, seen approaching near the “temple”** as the moon comes the sixth time (for the sixth plague):



The “war planet” signifies exactly what the sixth plague speaks about:

*And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, **which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.** Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. **And he gathered them together into a place called in the Hebrew tongue, Armageddon.** (Revelation 16:12–16)*

Thus, the presence of the red planet just about to enter the temple area signifies the preparation and gathering for the battle of Armageddon! And after the sixth plague has run its course and the seventh angel is ready on March 21, 2021 to pour out his vial, then Mars is right over the table of the altar in the

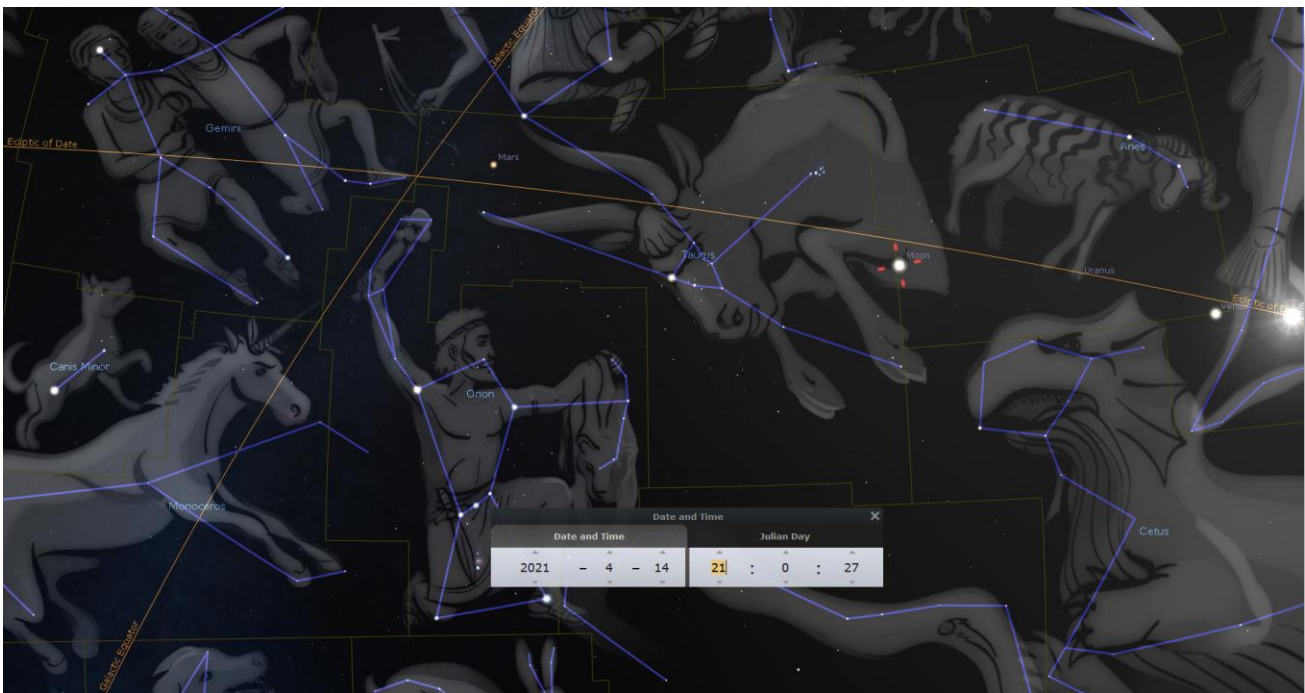




middle of Taurus. Thus, Mars' unique presence serves to signify the last great battle of the seventh plague. It serves as positive evidence that this is indeed the sign of the fulfillment of these Scriptures.

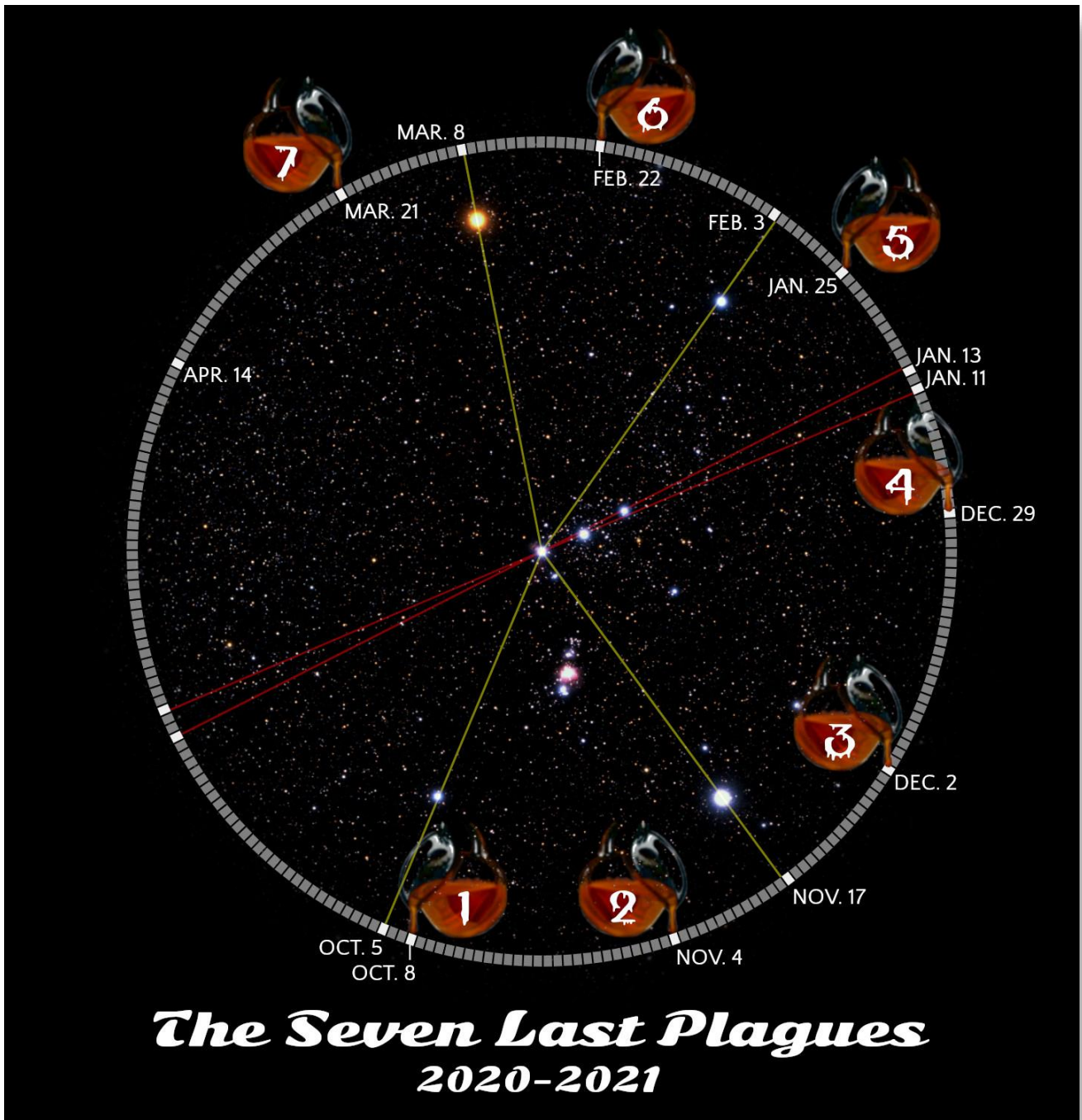
We have only begun to see the beginnings of this (sevenfold) sign, but it is worth emphasizing at this point that the more "coincidences" one finds that fit the biblical prophetic language, the more impossible it is that the sign could be mere chance and the more certain it is that God's voice is speaking. So far, we were able to follow the textual indications to identify the beginning of the sign, and now Mars has confirmed the sixth and seventh plagues.

But notice how long it takes for all seven judgments to have begun their work over the world. In particular, **look at the date when the vial of the seventh plague has returned to the "temple" area**, when the moon has run its course and returned to Taurus:



The moon returns to the "temple" again on **exactly April 14, 2021—the first day of the biblical year and the day of the 1890 jubilee!!!** It is another amazing "coincidence" that the jubilee begins when the seventh plague has been poured on the world, because then the judgments and vengeance of God will have ramped up to the full. Jesus is fighting the war and winning the victory! **This does not mean the judgments are over**, but there will be a decided victory in the battle of Armageddon and the people of God will have cause to rejoice, even amidst the unimaginably trying circumstances. We will come back to this theme in more detail later but let us now summarize the timing that has been revealed so far.





There is still **much to discover** about this sign. The “coincidences” and scriptural harmonies will build even more. The prophecies of the Bible are trustworthy, and when influenced by the Holy Spirit one reads the Word of God together with the book of nature, He reveals His plans to His servants.

*Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.  
(Amos 3:7)*



## The Silence in Heaven

The shaking of the threshold mentioned by Isaiah (which yielded the times when each plague begins) is not the only link to Revelation 15 in that verse;<sup>[72]</sup> he also saw the smoke filling the temple. This smoke is from the glory of God, and therefore it spans the entire time when the temple is inaccessible.

*And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*

*(Revelation 15:8)*

Does this mean that the smoke spans from October 8, 2020 to April 14, 2021? Could this smoke—which, if imagined literally, would fill the sky and obscure the heavens from view—be related to the silence in heaven for the space of half an hour? This silence is also broken by the voice of God, which speaks once again when the “smoke” begins to clear:

Dark, heavy clouds [smoke?] came up and clashed against each other. **The atmosphere parted and rolled back;** then we could look up through the open space in Orion, **whence came the voice of God...** {EW 41.2}

The parting of the clouds at this time is corroborated by the prophecy about the confusion of the wicked upon hearing the voice of God (i.e. the **time message**), and also suggests that the wicked continue to suffer under the seventh plague even (more so) after the jubilee has begun:

Then commenced the jubilee, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, **while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God...** {EW 35.1}

So, the jubilee is connected to the voice of God, which is heard when the clouds finally part, and this would indeed be April 14, 2021 as already recognized. Remember, the discovery of the sign of the jubilee on April 14 opened some questions, one of which was: how could there be a heavenly sign during the silence in heaven, if the silence in heaven means that the heavens do not speak during that time?

*And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.* (Revelation 8:1)

Some possible solutions to this could be that the half an hour of silence was not correctly placed yet<sup>[73]</sup> or that the silence is meant for a different one of the three heavens. As far as the timing is concerned, the ambiguity as to which clock is used to measure the half hour leaves a couple of options. As we have already suggested, it could refer to half a round on the Orion clock, which is about 130 days. But it could also be about half a round of the Mazzaroth clock, for which there is an interesting approximation from the ring-of-fire eclipse of June 21, 2020 to a similar solar eclipse on December 14, 2020. This is also very nearly half a round, and it is even partly aligned with the Mazzaroth “throne lines” (i.e. the galactic equator). But are either of these the half an hour that is meant?

With regard to the silence in heaven, we have three options, because “heaven” can mean the air where the birds fly, or it can mean outer space where the stars and planets are, or it can mean the realm where God and the angels live. Which of these spheres is the one that will be silent for the half hour?



Perhaps the solution can be found by considering the situation of the plagues and the temple in heaven, which no man could enter while the temple was filled with smoke. From October 8, 2020 to April 14, 2021 there are 188 days. This is also **very close** to half a round on the Mazzaroth clock. One cycle of the sun around the Mazzaroth is 365 days, so half an hour<sup>[74]</sup> is about 183 days, which leaves a difference of only 5 days—definitely close enough to qualify as “about half an hour” on the Mazzaroth clock according to the words of the Bible!

If these are the days of the silence in heaven, then it becomes clear what, specifically, the silence is talking about: there is a victory shout on October 5, 2020, then it gets quiet on October 8 and remains so for the duration of the plagues as the judgments of God are falling. Meanwhile, every bated breath is wondering, “who shall be able to stand?”—until the wrath has been poured out and the righteous are released on April 14, 2021, when the great jubilee celebration breaks the half hour of silence again. **Shouts of victory mark both ends of the silence!** And now it is clear which heaven is meant: it is the third heaven, the realm of God and the angels who watch in awful silence as the Lord performs His strange act—the act that the so-called “love gospel” denies He is capable of:

For the LORD shall rise up as in mount Perazim, **he shall be wrath as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.** (Isaiah 28:21)

But the silence in heaven is also reflected on the earth. The people of God who long pleaded with the world will also maintain a low profile during this time, as it is prophesied:

Come, my people, **enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.** (Isaiah 26:20)

Note that the indignation against the wicked never ends until they are destroyed; this verse is referring to when the indignation is past for the saints and the jubilee begins on April 14, 2021.

Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, **Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.** (Isaiah 51:22–23)

As the silence is broken with the shouts of liberation, the nearing return of Jesus is welcomed by His overcomers. **They are relieved from drinking the dregs**—the depth of meaning of which will be seen in the last section of this article. From the jubilee on, there will be no more doubt that Jesus is on the way!

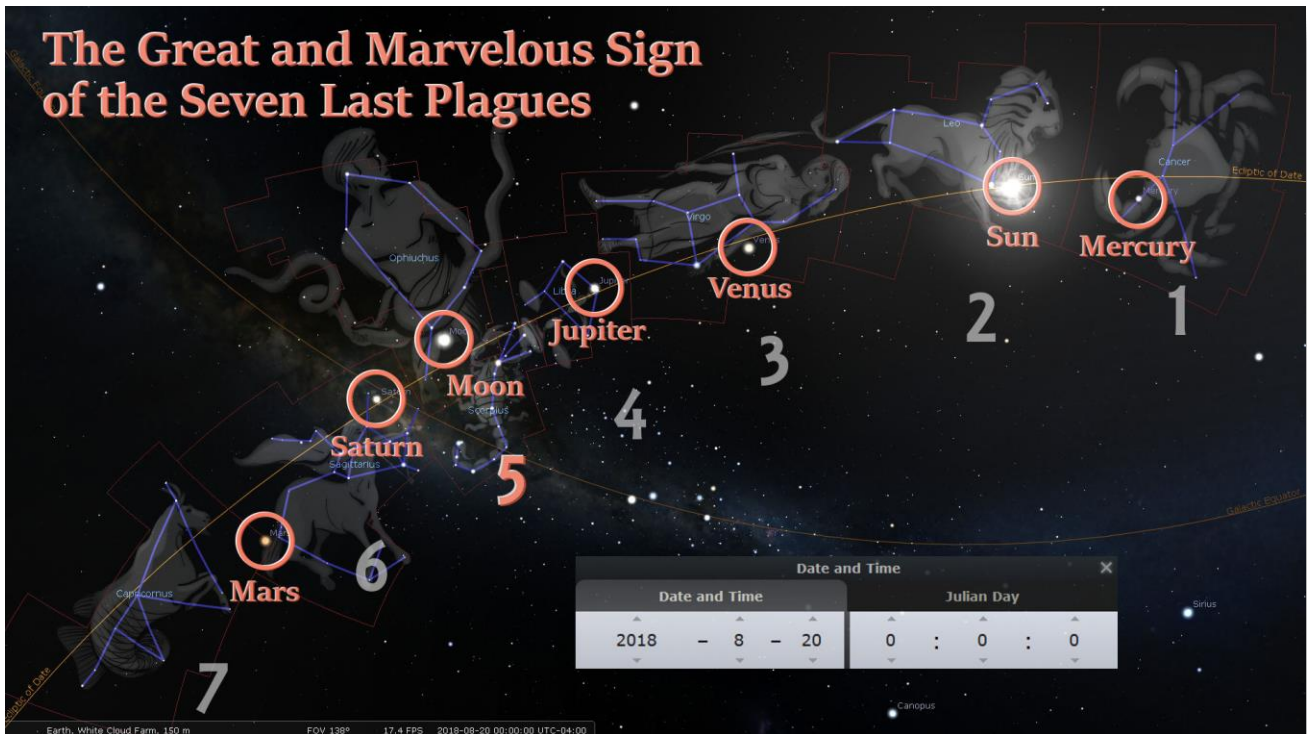
## *The Angel of Wrath*

Some important questions have been answered through the sign of the pouring out of the seven last plagues, but there are still some basic elements of the texts to be clarified. Who exactly are the seven angels who pour them out? What are their vials?

And the **seven angels** came out of the temple, having the seven plagues, **clothed in pure and white linen, and having their breasts girded with golden girdles.** (Revelation 15:6)

In the great and marvelous sign<sup>[75]</sup> (August 20, 2018) both the angels and the vials were identified.



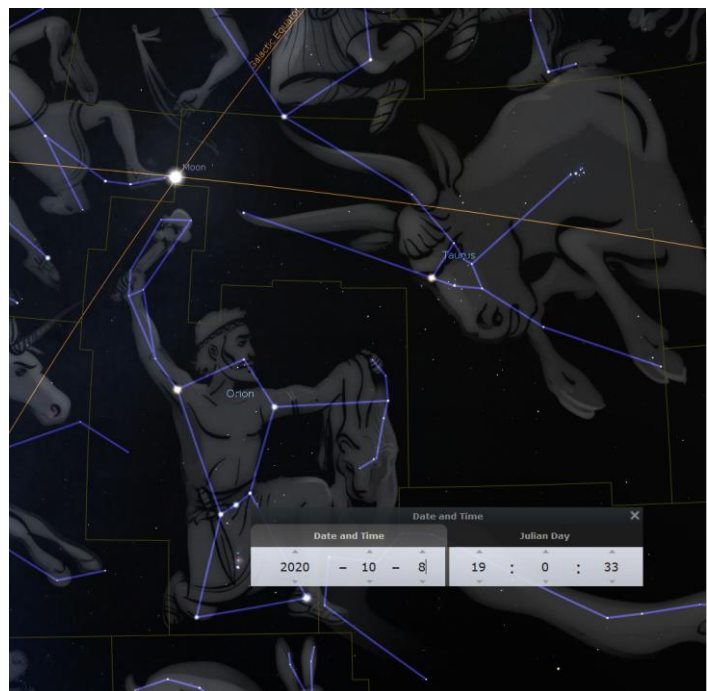


In the present sign, there is only one moving heavenly body for all seven plagues: the moon. The moon was previously the vial for the fifth plague upon Ophiuchus (the serpent bearer, symbolizing Pope Francis), which is easily seen as a vessel that can go from “empty” to full as it changes phases, making it a perfect symbol for the vials of plagues.<sup>[76]</sup> But if the moon stands for the vials, who are the angels who hold them?

A straightforward look at any of the pictures of the moment when the threshold is crossed for the outpouring of each plague already offers an answer: it is the hand of **Orion** that reaches up at the point where the galactic equator crosses the ecliptic and holds the moon as it exits Taurus over the threshold of the door!

**Orion symbolizes Jesus as the High Priest;** in ancient Israel, the high priest wore pure white linen garments on the Day of Atonement.<sup>[77]</sup> A description of Jesus as the High Priest is given at the beginning of the Revelation:

*And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. (Revelation 1:13)*



This is the description of Jesus as represented in the constellation of Orion, and thus **it is none other than Jesus Himself who pours out the seven last plagues.** Why is He represented as seven angels? Seven is





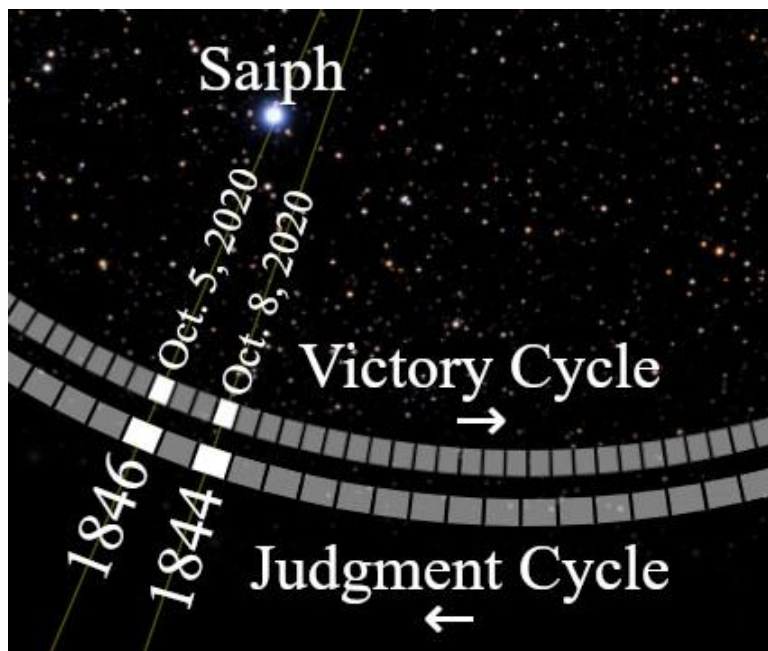
the number of perfection and thus the number of Jesus. It is the day of **His** vengeance; behold the wrath of the **Lamb!** The gentle Jesus who for so many years interceded for humanity will now be the Destroyer under whom the rejecters of His grace must suffer.

Jesus drank the **cup of wrath** that humanity deserved, and the Father also was made to be His Enemy on the cross, hiding His face from His beloved Son because of the sin that was imputed to Him. Now those who have rejected His long intercession are left to drink the cup He willingly drank for them. Oh! How precious His sacrifice now appears!

Jesus receives one plague after another in His hand and pours it over the earth. One Jesus is symbolized by seven angels, because seven times Orion takes and pours out a vial. From whom does He receive it? Which of the four beasts around the throne puts it into His hand? It is now self-evident that **it is the beast like a calf—Taurus<sup>[78]</sup>**—who delivers the vial (the moon) into Orion's hand. Jesus receives each plague across the horns of the altar **because it was His sacrifice that gives Him every right to pour out the plagues upon those who rejected His offer of salvation.** Whereas He suffered the wrath of God unjustly, His judgments upon the wicked are perfectly warranted.

The Orion message affirms that Jesus Christ entered the most holy place of the heavenly sanctuary in 1844, where He interceded on behalf of sinners **to cleanse them from their sin.** On the Orion clock, however, Saiph—the white horse star that represents the pure gospel—points to 1846 when the law of God was restored to His people in its entirety, including the fourth commandment to worship the Lord on the seventh day of the week (sundown Friday to sundown Saturday).<sup>[79]</sup> The law of God is the standard of holiness and purity that His people need to reach, and now it is the same standard by which the world is judged.

This interval—between the beginning of the investigative judgment, when the great 176-year antitypical Day of Atonement began in 1844 and the restoration of the Sabbath in 1846—has a counterpart in the victory cycle that can be seen by visually comparing the same gap on the judgment cycle to the victory cycle, revealing another significance in the brief time between the victory shout and the outpouring of the first plague:





The date of October 8, 2020, when the heavens show the first angel pouring out the first plague after the victory shout, aligns perfectly when compared to what was seen at the beginning of the investigative judgment. Now the “executive” judgment (the plagues) falls on the same mark on the clock! The timing of the executive judgment is following the pattern of the investigative judgment, and this is not just one more “coincidence” that shows that the Orion clock is ticking with divine accuracy, but it also emphasizes once more that **the One who now punishes is the same One who previously interceded for man**, and His judgments are righteous and just, based on the same Ten Commandments that everyone who fears God should know and hold.

Everything God does is perfect; both of His clocks tick in perfect synchronization through the victory cycle, from this beginning point at the white horse star on October 5, 2020, all the way around again to the end on June 21, 2021.

Theme	Orion Clock Date	Mazzaroth Clock Date
Overcoming	Oct. 5 2020, Saiph	Tabernacles 3, Jacob
The Judgment	Oct. 8 2020, 1844 Point	Tabernacles 6, Joseph
The Jubilee	Apr. 14 2021, 1890 Point	Nissan 1 First Crescent
70 Weeks End	May 23 2021, Throne Line	Saturn Retrograde
Christ's Return	June 21 2021, Saiph	Solstice, Jupiter Retrograde

The Mazzaroth and the Orion clock give a united testimony that no man can gainsay, because it is the voice of God speaking through the things He created, which no man can lay his hand upon to change. But those who understand His clocks have the privilege of knowing His plans **and participating in them**, and therefore the significance of the plagues beginning on October 8 goes **even deeper**.

These plagues would have come sooner.<sup>[80]</sup> The sinister plans that are being put into force by the powers of modern-day Babylon have been in work for some time. Agreement on the New World Order was reached by the powers of the world in 2015,<sup>[81]</sup> and what is being put into effect now, urged by the coronavirus crisis, could have been implemented then by force. The pope—the same one who addressed the joint session of the U.S. Congress and the United Nations General Assembly around the Day of Atonement that year—is currently following up five years later with the implementation details.<sup>[82]</sup> Some articles directly connect this year’s message back to his speech in 2015.<sup>[83]</sup> The fall of Jerusalem in AD 70 is a type for this: the Roman army first came to besiege the city in AD 66 (under Cestius), then retreated for no explicable reason, only to return again (under Titus)—from whom there was no further escape.<sup>[84]</sup>

Why did it take five years for God to reveal Himself and intervene to destroy the **modern Tower of Babel**? It was because of **the sacrifice of Philadelphia**—made on behalf of the many souls who did not yet recognize what had happened and how they had been deceived and misled and kept uninformed. This is the sacrifice associated with the vows that were “rolled up” in the earthly reflection of the heavenly temple on September 12, 2020, shown via **video**. This is the sacrifice whose anniversary is recognized by the divine clock through the Saiph point of October 5, 2020, which begins the victory cycle during which the plagues will now physically be poured out. The plagues that would have begun on October 25, 2015 according to Plan A were deferred until October 8, 2020: a total of about 5 years. A similar deferral of **JCPOA and the Iran crisis** goes right along with this.

It so happened that on October 25, 2015, one believer in the Orion message ceased to believe because the plagues did not materialize in the expected way. His exclamation was: “There is still grace,” and



therefore the message was wrong, he reasoned. He had fixed his opinion based on sight but was blind to how the Lord had been leading so powerfully all along. The ironic thing was that in his unbelief, he actually uttered the truth that there was still grace—but the grace was not for him, unfortunately, because in that same moment, he rejected the truth that he had had the opportunity and privilege to know.

A similar thing is happening now, and the entire story is connected from beginning to end through the parable of the fruitless fig tree.

He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down. (Luke 13:6–9)

There is a detail in this parable which is easily overlooked unless the reader puts himself in the shoes of a Jew. We have often cited this parable as granting one extra year of mercy after three years of caring for the tree. However, there are more than three years implied in this story, because no good Jew would ever seek fruit in the first four years:

And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. But in the fourth year all the fruit thereof shall be holy to praise the LORD withal. And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God. (Leviticus 19:23–25)

This means that the fig tree that was planted in the vineyard of the parable must have been in the ground and under the care of the gardener for four full years BEFORE the owner ever sought fruit for himself in the fifth! The parable spans a period of eight years in total!

With this in mind, it is easy to see how the judgment of the living that began in 2012 according to the first foundational studies of the [Orion clock](#) and the Vessel of Time (i.e. [Prophecy Again...](#)) was the beginning of the parable that ends now in the year 2020 to 2021. Keep in mind that Jewish years are aligned by the seasons beginning with spring. Thus, we could outline the parable as follows, with each year indicated by its spring season:

- Spring 2012 planting – no harvest in mind
- Spring 2013 counted as uncircumcised
- Spring 2014 counted as uncircumcised
- Spring 2015 counted as uncircumcised
- Spring 2016 fruits are holy to the Lord
- Spring 2017 first year seeking fruit
- Spring 2018 second year seeking fruit
- Spring 2019 third year seeking fruit
- Spring 2020 last season to check, from then on cut the tree down by allowing the devastation to begin with the coronavirus crisis



This parable of the Lord gives the same testimony of His return as the clocks of God because it comes from the same Source. The heavenly clocks were made by His hand and speak His truth!

Now the last year of waiting (spring 2019 to spring 2020) is over and the harvest season (until autumn 2020) is nearing its end. The decision was made in spring 2020—the churches have not been bearing fruit. Jesus is therefore coming back, one way or the other: the good trees of His kingdom will be gathered (in the rapture) and the bad tree(s) have begun to be cut down (the case of the wicked). Therefore, the 144,000 must use every moment during this time to fulfill [their high calling](#) and gather all fruit bearing trees during the loud cry, worthy of the great cost that the Lord planted them with. It is for their benefit that the Lord has given all the light and truth of the heavenly scroll, to equip each and every one whom He gives the privilege of participating in His great plan of salvation.

The parable of the fruitless fig tree teaches us of an offering to the Lord that would correspond to when the church of Philadelphia offered their sacrifice in 2016. The story of that amazing experience in the seventh month and culminating during the feast of tabernacles is told especially in the [Day](#) and [Hour](#) articles of the four-part article series about the [Sacrifice of Philadelphia](#), the first set of articles written for the website that was opened as a result of that sacrifice.

In [The Day of the Witnesses](#), a very special divine proclamation is included, which was made on **October 8, 2016** (exactly four years before the beginning of the seven last plagues). It was entitled “The Everlasting Covenant” and included critical knowledge of the time of Jesus’ arrival that meant the difference between salvation or destruction—eternal life or eternal death—for each one of God’s children.

Many people still had stains on their spiritual garments and were not ready for the coming of the Lord. They would have perished if He had returned in all His glory, and they were not sealed with the knowledge of the day of His return. This life-or-death implication was the motivation for the sacrifice that was made days later—the sacrifice that bought the time for other “fruits” of the Lord’s vineyard to mature. The Mosaic law already pointed to that sacrifice of these fruits of the fourth year, 2016, reserving them as holy to the Lord and destining them for His service alone.

Now in the year 2020 on the anniversary of that proclamation, the plagues begin to fall. And as it was four years ago, so it is again: only those who have prepared themselves ahead and have been sealed will be able to go through the plagues without harm.

*A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. (Psalm 91:7)*

Are you among the sealed? Are you ready to face the worst time in the history of the world?<sup>[85]</sup> Now every soul will face the trial that had been postponed.

October 8, 2020 also falls within the feast of tabernacles. It is significant that both October 5 and 8 fall within the feast: the former on the third day of the feast, for which Jacob is the sukkot guest,<sup>[86]</sup> and the latter on the sixth day of the feast, for which Joseph is the sukkot guest. These visitors allude to Jacob’s wrestling with the Lord as a type for “the time of Jacob’s trouble” and to Joseph who was blessed with the bounties of the everlasting mountains (the rich knowledge of the heavens).

Joseph is a type for the second anointed one, who proclaims the day of wrath just as the delivery of the everlasting covenant of October 8, 2016 foreshadowed. Today, the covenant has been removed from the ark and put on display in the heavens. In the [sign of the ark of the covenant](#), the moon represents the





two tables of stone. The Ten Commandments are the unchanging law of God and thus the rule by which men are judged. Is it any surprise, then, that the moon has an instrumental role in the outpouring of the seven last plagues? Could it hold even more surprises?

## *Like a Woman in Travail*

The length of the jubilee cycle—recurring every 49 years<sup>[87]</sup>—is such that unless something tragic happened to cut a person’s life short, everyone would get to experience the year of release at least once in their lifetime. Those who lived to an age much above 50 years would even have the opportunity to experience the jubilee twice. To look at it another way, anyone who is above that age today for the great jubilee of the end of the world—including Brother John—has already had the chance to experience a “foreshadowing” of the jubilee once before, 49 years prior.

With the coming of Jesus in the summer of 2021, one can calculate the prior “jubilee” by simply subtracting 49 from that year:  $2021 - 49 = 1972$ .<sup>[88]</sup> Brother John was twelve years old that year and remembers it well. As a Munich boy, he had a free pass to many of the Olympic events that were scheduled to take place in his hometown that year. Of a fluke, one of the torchbearers who was jogging through the city called him to bear the torch running for about a hundred meters—a fitting omen of the lifework he would later embark upon, after his conversion, to bring the light of God to the world as the one who would fill the position in the Kingdom of God that Lucifer’s fall left vacant.

But that joyful and exciting season of the Olympic games was turned to sorrow as Palestinian terrorists killed 2 and took 9 Jewish athletes hostage in an attempt to negotiate the release of 234 prisoners held in Israel. The Munich security forces were not trained for such a situation, and mistakes resulted in the loss of all 9 remaining hostages. This high-profile tragedy shocked the world and caused nations around the globe to mourn, as the unimaginable trauma that had been brought to the world tore away the sense of peace and trust and community that had previously existed. This served to plant the fearful specter of terrorism in the public mind and catapulted the Israeli-Palestinian issue onto the world stage, with the Israeli athletes’ “martyrdom” for peace winning the world’s sympathy for their cause.



Those who lived through this experience, like Brother John, remember it well—much like some of us remember another 9/11, which happened exactly 29 years to the day after the close of those 1972 Olympics.

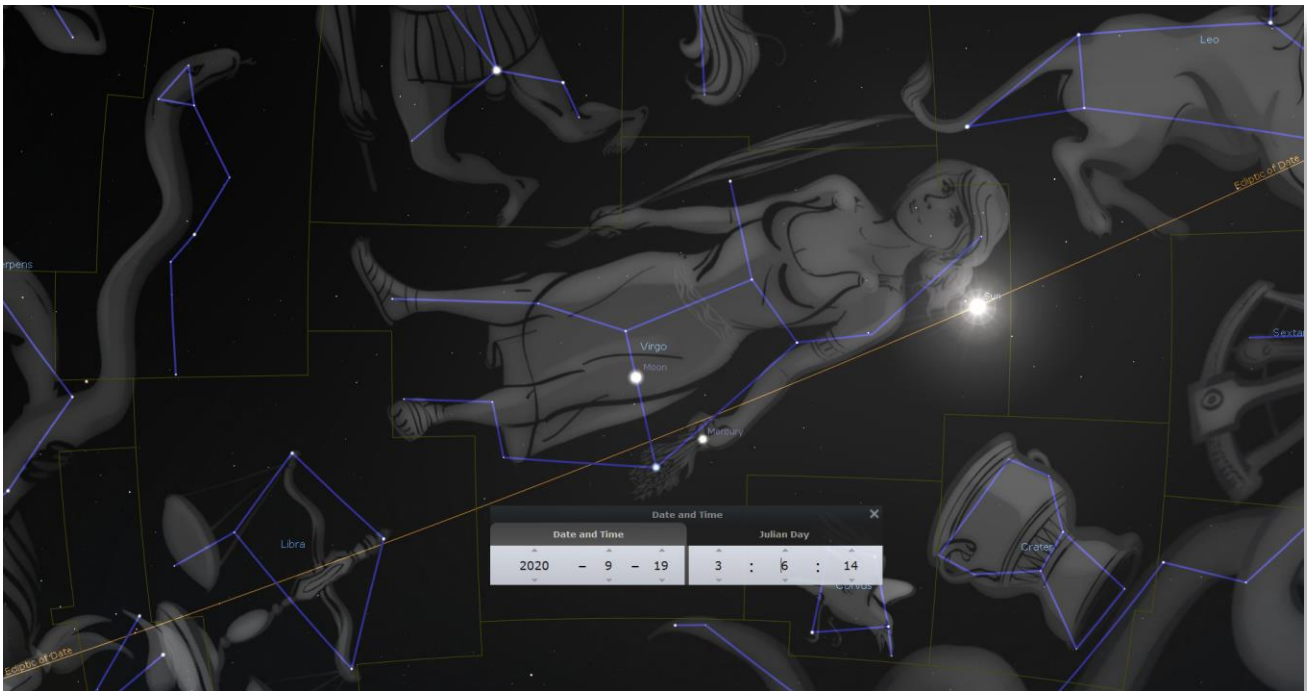
Now in the present year, one jubilee cycle later, Israeli and Palestinian peace is one of the defining issues. [Peace and cooperation agreements](#) have already been signed between Israel and two other nations from the Arab world.

**For when they shall say, *Peace and safety*; then sudden destruction cometh upon them, *as travail upon a woman with child*; and they shall not escape. (1 Thessalonians 5:3)**

On the High Sabbath of September 19, 2020—the Day of Trumpets—the “woman with child” was identified and there was a breaking forth of even greater insight into the moon’s role in the plagues. As



the moon was sighted on the temple grounds in Paraguay the night before, it was noted that the first crescent of the moon was at that moment in the womb of Virgo, meaning she was “with child.”<sup>[89]</sup> This resulted in the day being quite literally the day of the “birth” of the newborn moon, which isn’t a particularly frequent occurrence. Could this sign of the new moon of the feast of trumpets that was “born” from Virgo have a deeper meaning?



The positions of the other planets in the scene also have a story to tell. Mercury, the messenger angel, is in the hand that holds the spike of wheat. This could allude to the harvest of the end of the world, knowing that the reapers are the angels.<sup>[90]</sup> Furthermore, the sun as the Bridegroom stands as the head:

**For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. (Ephesians 5:23)**

How often is a Day of Trumpets new moon sighted in the womb of Virgo, born on the same day, with the sun at the head, and an angel in the hand as a reaper? This is really a wonderful sign that indicates that the great reaping has begun, and the church has been crowned with Christ as its head. This is the church in the light, knowing her time, as it is said:

**But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (1 Thessalonians 5:4-5)**

If a person goes through the recent years, he will find a few similar occurrences of new moon sightings in the womb of Virgo on the Day of Trumpets that might qualify. We found just a few, checking as far as about 30 years back:

- Sept. 21/22, 1998 – borderline case, Mercury is at the head
- Sept. 18/19, 2001 – almost identical
- Sept. 16/17, 2004 – includes Mars and Jupiter, but no angel as a harvester



- Sept. 21/22, 2017 – marginal fit with Jupiter near Spica, not Mercury (disqualified because of the Revelation 12 sign)
- Sept. 29/30, 2019 – Venus/Mercury at hand/Spica, sun and Mars in head section
- Sept. 18/19, 2020 – original pattern

And in the future, the next candidates would not be until 2036 and 2038.

There are a couple of interesting observations that can be made from these years. An almost identical sign happens in the year 2001, just a week after the 9/11 terrorist attacks. This alludes not only to terrorism's role in the years leading up to the saying of "peace and safety" but also to the foreshadowing "jubilee" of the 1972 Olympic Games and the terror that then began.

But it is significant that there tends to be a number of years between each occurrence until the very end, when there are **two candidates back-to-back** in the years 2019 and 2020. This "doubling" is an indication that the plagues to be poured out in the coming months are the **double reward** for the sins of Babylon. Indeed, the coronavirus crisis and all the other plagues that have previously been identified in fulfillment of the Scriptures already count toward Babylon's reward. This is important because it means that **the plagues that are about to fall will be the completion of Babylon's punishment** and there won't be another second pass after that.

In prophesying that the end will come as travail upon a woman with child, Paul was borrowing symbolism from the other Scriptures that connect the travail to the gathering exactly as can be seen fulfilling today. For example, Jeremiah spoke of travail as follows:

Behold, I will **bring them** from the north country, and **gather them** from the coasts of the earth, and with them the blind and the lame, **the woman with child and her that travaileth with child together: a great company shall return thither.** (Jeremiah 31:8)

This is clearly speaking about the gathering of God's people. The entire chapter is about the return of God's people from captivity and the restoration of the land. The year of vengeance against the wicked is also the year of salvation for the righteous<sup>[9]</sup> who will ultimately inherit the heavenly Canaan if they remain faithful through the plagues.

## The Ten Plagues of Egypt

In the section on the seven last plagues, the time of the outpouring of each one was shown according to the heavenly symbolism described in Revelation 15.

...These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble... {EW 36.2}

The remnant church will be brought into great trial and distress. **Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts.** Satan numbers the world as his subjects. He has gained control of the apostate churches; but here is a little company that are resisting his supremacy. **If he could blot them from the earth, his triumph would be complete.** As he influenced the heathen nations to destroy Israel, so in the near future



**he will stir up the wicked powers of earth to destroy the people of God.**—Testimonies for the Church 9:231 (1909). {LDE 256.1}

These plagues will be worse than a person can possibly imagine. It will be a time of trouble “such as never was, nor ever shall be.”<sup>[92]</sup> That means the worst massacres, the worst disasters, the worst plagues and epidemics and famines throughout history cannot evoke a sense of how horrible this time will be.

If even the people of God could be utterly tempted like Job to “curse God and die,” how much more will the wicked blaspheme God at that time?

Think about it. If in some places the people do not know where to bury the dead now because of the coronavirus, imagine what will happen when people are dying en masse! The people won't be buried fast enough to prevent the stench of rotting corpses from filling the air, and the world and its infrastructure will be so destroyed that the people will defy God and blaspheme Him, knowing that they are wasted, just as it was in the days of Egypt when they told Pharaoh, “knowest thou not yet that Egypt is destroyed?”<sup>[93]</sup> If there is anarchy now, and riots now, what will be then!?

...The plagues were falling upon the inhabitants of the earth. Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments. But the saints had nothing for them. The last tear for sinners had been shed, the last agonizing prayer offered, the last burden borne, the last warning given. The sweet voice of mercy was no more to invite them. When the saints, and all heaven, were interested for their salvation, they had no interest for themselves. Life and death had been set before them. Many desired life, but made no effort to obtain it. They did not choose life, and now there was no atoning blood to cleanse the guilty, no compassionate Saviour to plead for them, and cry, “Spare, spare the sinner a little longer.” All heaven had united with Jesus, as they heard the fearful words, “It is done. It is finished.” The plan of salvation had been accomplished, but few had chosen to accept it. And as mercy's sweet voice died away, fear and horror seized the wicked. With terrible distinctness they heard the words, “Too late! too late!”

Those who had not prized God's Word were hurrying to and fro, wandering from sea to sea, and from the north to the east, to seek the Word of the Lord. Said the angel, “They shall not find it. There is a famine in the land; not a famine of bread, nor a thirst for water, but for hearing the words of the Lord. What would they not give for one word of approval from God! but no, they must hunger and thirst on. Day after day have they slighted salvation, prizing earthly riches and earthly pleasure higher than any heavenly treasure or inducement. They have rejected Jesus and despised His saints. The filthy must remain filthy forever.”

Many of the wicked were greatly enraged as they suffered the effects of the plagues. It was a scene of fearful agony. Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. Loud, wailing cries were heard in every direction, “It was you who kept me from receiving the truth which would have saved me from this awful hour.” The people turned upon their ministers with bitter hate and reproached them, saying, “You have not warned us. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour; and those who warned us of it you declared to be fanatics and evil men, who would ruin us.” But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people. {EW 281.1–282.1}





It was noted that the vial of the seventh plague (i.e. the moon) had returned to Taurus (as the temple) on the very day of the new year and beginning of the 70<sup>th</sup> jubilee on April 14, 2021. **However, the beginning of the jubilee year does not mean the plague is finished.** What would you expect to happen in the world from that time on? Let us follow the counsel given long ago:

We need to study the pouring out of the seventh vial [Revelation 16:17-21]. **The powers of evil will not yield up the conflict without a struggle.** But Providence has a part to act in the battle of Armageddon. **When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.**—The S.D.A. Bible Commentary 7:983 (1899). {LDE 251.3}

This reference to the glory of the angel of Revelation 18 speaks of the seventh plague at the time indicated on the clock, but it warns that the battle of Armageddon is not yet over after one month. But there will be a supernatural intervention, because “Providence has a part to act.” There will be a resurrection and the awakened armies of God will take the battlefield.

When from that day it becomes obvious that Jesus is coming, the people of the nations will be even more furious. After seven months of plagues have already been poured out and many, many people have died as a result, the wicked who have been robbed of their loved ones and put under the most severe want and suffering will manifest intense hatred toward God and want to fight against the coming Jesus and even kill Him, if it were possible.

No, the seventh plague is not over in a month. First, it is poured out on the “air:”

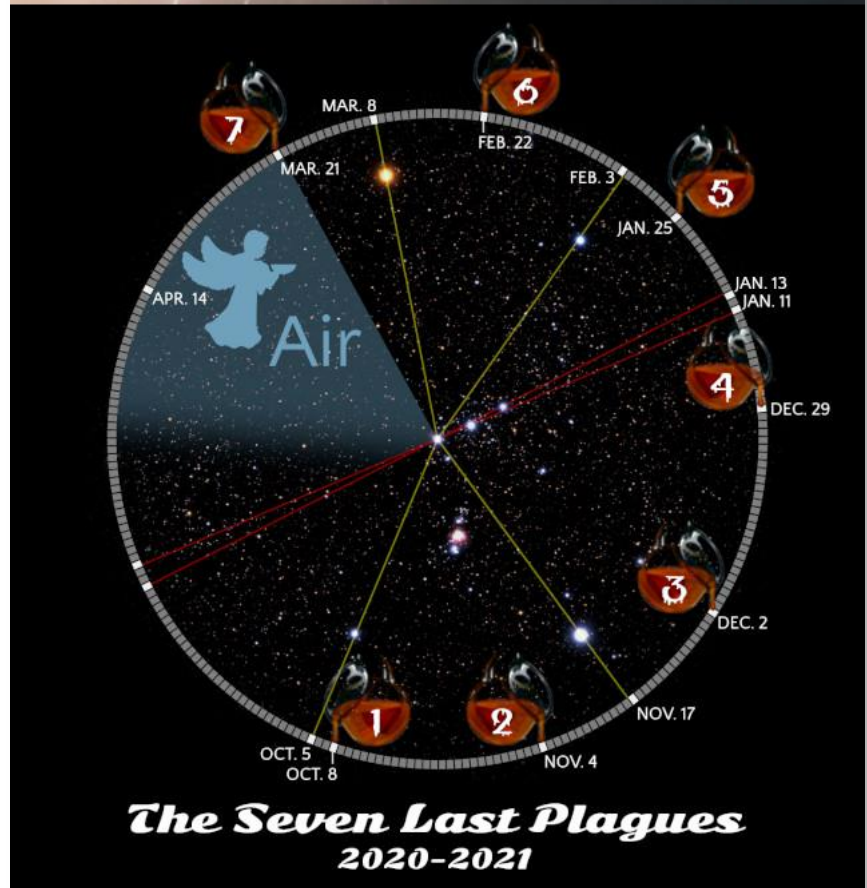
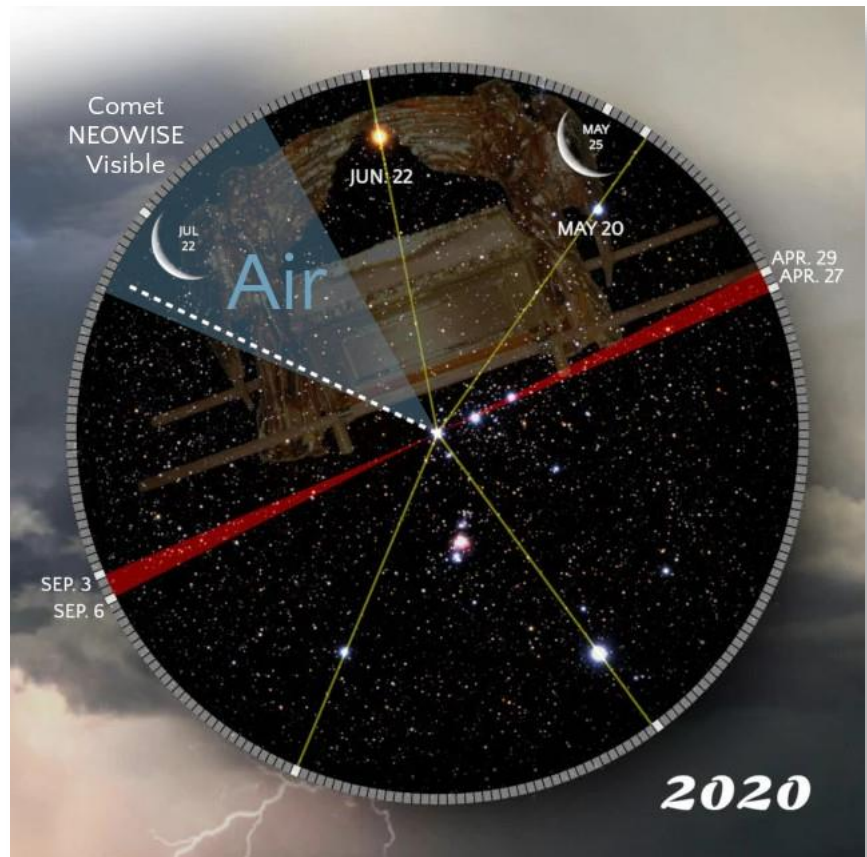
*And the seventh angel poured out his vial into the air... (Revelation 16:17a)*

The air is where the birds fly, and it stands for the realm of the angels. In the timing of the seventh plague, this corresponds to March 21, 2021 and forward...until the realm of the “air” has passed. **The pattern for understanding the times of the victory cycle is the sign of the ark of the covenant.** In the sign, comet NEOWISE became visible as a symbol for the angel of Revelation 18 coming down to the earth. It became visible to the naked eye in early July, no later than [July 8](#). As a pattern, this suggests where on the clock the seventh plague should begin.



Subtracting 259 days from the beginning of the seventh plague on March 21, 2021 to find out exactly where in the sign of the ark of the covenant this falls, one arrives at **July 5, 2020**. This is remarkably close to when the comet came around the sun and became visible, corresponding to the air, the realm of the angels. But it is also the day of the second penumbral eclipse of the moon that represented the second table of the law. Thus, **the beginning of the seventh plague corresponds to the complete revelation of the Law of God**, therefore it is the “seventh” (the completion) of the plagues. God judges the world in righteousness by His law!

But the “air” segment continues, like in the pattern. NEOWISE made its closest approach to earth on July 23, 2020 as a symbol of the angel of Revelation 18 coming down to earth. This is the position in the ark of the covenant sign where the second covering cherub stands. So, the first part of the seventh plague (affecting the air) must still be going on by the corresponding time (April 8) in 2021, because it is still in the realm of the angel. But the comet remained visible for a time after that, through the end of July 2020, which corresponds to the 1890 point on the clock (April 14, 2021). So, just the first half of the first verse brings us through the first month of the plague, and perhaps even a little further.



Then the second half of the verse indicates the next point on the clock:



...and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

(Revelation 16:17b)

The mention of the great voice out of the temple and from the throne indicates the throne lines of May 20–23, 2021. This is the beginning of the new timeframe of the Seventh-day Adventist Church's coronavirus-postponed General Conference Session, which has the motto "Jesus is coming! Get involved!" The logo for this Indianapolis event even looks like it has something to do with a "victory lap," but who will gain what victory? Who among the nominal Adventists even knows that the Session dates of May 20–25 are the anniversary of the Passion of the Lord, who was [crucified on May 25, A.D. 31?](#)

So far, the text fits perfectly with the clock, and this is the point where mercy's plea has finally died away. As the 144,000 had to be sealed by this point in the previous cycle, now all the subjects of God's kingdom have been determined.

At this point, every last one who refused to leave Babylon will ultimately perish in her overthrow, as there will be no more leaving. The utter end of mercy is attested by the following verses:

*And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*

(Revelation 16:18–19)

And during this time (from the throne lines of May 20–23 to the Saiph point of June 21, 2021) reference is made to the sixth seal, which then closes:

*And every island fled away, and the mountains were not found. (Revelation 16:20)*

Finally comes the great hail, which corresponds to the rapture and final deliverance of the saints on June 21, 2021.

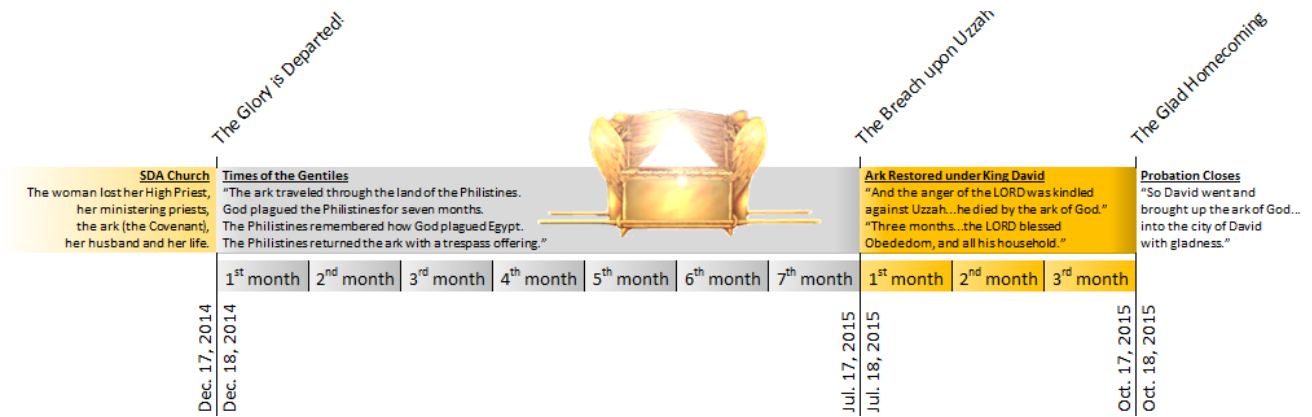
*And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)*

Everything fits the Orion clock perfectly, but what about the sign of Revelation 15 and the moons? How can this rather long seventh plague be harmonized with the sign of Orion (as the seven angels—particularly the seventh) carrying the moon (as the vial) out of Taurus (as the temple) to pour it out? Now we have some additional moons to add for the remainder of the seventh plague:

1. Thursday, October 8, 2020 at 7:00 p.m.
2. Wednesday, November 4, 2020 at 11:00 p.m.
3. Wednesday, December 2, 2020 at 7:00 a.m.
4. Tuesday, December 29, 2020 at 12:30 p.m.
5. Monday, January 25, 2021 at 9:00 p.m.
6. Monday, February 22, 2021 at 7:00 a.m.
7. Sunday, March 21, 2021 at 1:00 p.m.
8. **Sunday, April 18, 2021 at 12:00 a.m.**
9. **Saturday, May 15, 2021 at 4:00 a.m.**
10. **Friday, June 11, 2021 at 8:00 a.m.**



It is striking that there are exactly three more moons that can be added to the original seven, **thus accounting for a total of ten plague moons, as there were ten plagues sent upon Egypt.** This also shows once again that **the law of God is the standard of judgment**; there are ten plague moons as there are ten commandments. This revitalizes what was discovered in [Babylon Is Fallen! – Part II](#), particularly how the ten commandment-months of judgment are illustrated by the historical capture and later return of the ark of the covenant.



Although this picture pertained to a different timeline, one can easily recognize in it the present distinction between the first seven plague-moons and the additional moons of the seventh plague marked in red in the list above.

Thus, the seventh plague fills up the judgment for the whole law—completing the judgment for all ten of the commandments. There are ten moons, with the tenth “month” being **ten days** till the rapture of God’s people on June 21, 2021. It is simply not possible to miss the number ten here! And as the last three moons follow the jubilee beginning when the people of God are released and the wicked are in confusion,<sup>[94]</sup> this is how God puts a difference between His people and the wicked in a complementary way to how He put a difference between the children of Israel and the Egyptians during the ten plagues of Egypt.

In the sign of the ark of the covenant, the moon’s role in representing the tables of the law also involved the **percentage** of it that was eclipsed by the earth’s penumbra. God designed for the percentage of illumination of the moon to carry a message; everything in the realm of God’s design has meaning.

A rough list of the percentage of the moon that is illuminated at each the “vial” is poured out is as follows:

October 8, 2020	63.7%
November 4, 2020	84.2%
December 2, 2020	97.2%
December 29, 2020	99.5%
January 25, 2021	90.3%
February 22, 2021	72.1%





March 21, 2021	48.9%
April 18, 2021	26.1%
May 15, 2021	9.1%
June 11, 2021	0.6%

First of all, notice that the percentages are generally over 50%, meaning each plague vial is well over half full, as would be expected as a measure of the severity or reach of the plague. However, this is not the case with the seventh plague, which begins with only 49%, and the values decrease from there. What can we learn from these numbers?

Taking the seventh plague as a whole, the percentages would be added together, resulting in the following:

$$48.9\% + 26.1\% + 9.1\% + 0.6\% = 84.7\%$$

This is quite remarkable, being that all other moons are over 50% illuminated and therefore could not be added together in any arrangement without resulting in a plague cup that is filled greater than 100%. But the seventh plague moons are all below 50% and add up to a number that is still under 100%. **This shows that the seventh plague indeed spans several months**, while none of the others do. It also shows that the seventh plague vial is indeed filled to an amount comparable to the others, **but it is poured out in increments.**

The way that the amounts decrease to zero illustrates how the cup of God's wrath is emptied completely and every last drop is poured out. **The 0.6% are therefore the bitter dregs**, poured out at the last!

*For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them. (Psalm 75:8)*

The last moon corresponds to June 11, **ten days** before the coming of Jesus, and thus these bitter ten days are also the ten days of Smyrna's most severe persecution that God has shortened from the UN's Decade of Action, as previously explained, lest **no hearts of flesh would survive.**

The dregs of the Lord's wrath are the last part of the seventh plague: the great hail, which is so bad that the people blaspheme God because of it. This is the culmination of His strange act at Gibeon:

*For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. (Isaiah 28:21)*

*And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. (Joshua 10:10-11)*



Now do you understand how God will remove the cup from the trembling lips of His people if they repent?

Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, **Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: But I will put it into the hand of them that afflict thee;** which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. (Isaiah 51:22–23)

The suffering will be **ten times** worse upon all those false pastors who spoke smooth words to their flocks and led them down the broad way that leads to destruction!

In addition to these things, the percentages for all the plagues could have a correspondence with the reach of each respective plague. One notices that the percentage increases up to the fourth plague, which reaches 99.5% coverage of the world. This is the plague of the scorching sun—which will affect virtually everyone:

**And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.** And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. (Revelation 16:8–9)

By contrast, the first plague (at 63.7%) reaches primarily “earth” areas, those who have the mark or image of the beast, a comparatively smaller number:

**And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.** (Revelation 16:2)

The second plague reaches farther (84.2%) by affecting all those near the sea:

**And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.** (Revelation 16:3)

The third plague, affecting the rivers, reaches almost everyone (97.2%), because rivers reach almost everywhere:

**And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.** (Revelation 16:4)

Then after the fourth plague, the numbers begin to decrease again for the fifth plague (affecting the beast kingdom again) and the sixth plague (focused on the region of the Euphrates—the Middle East), progressively smaller regions.

Finally, the seventh plague reaches 84.7%. That means the remainder are those who will survive unaffected by the seventh plague:  $100\% - 84.7\% = 15.3\%$

Those who are familiar with the prophetic significance of Jesus’ last **fishing expedition** with His disciples will recognize this as indicative of the number of fish caught by the disciples at sea with Jesus’ divine help from shore.

**Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three:** and for all there were so many, yet was not the net broken. (John 21:11)



Jesus stands in Orion, and from there—from the heavenly shore—He leads His people today just as He led them so long ago. Have you caught any fish lately, He asks? If not, don't worry—just cast your net where He tells you from Orion, and work together with the Fisher of men.

This number has another significance, being 144 + 9. One of the many facets of the [mystery of the Holy City](#) is that God has appointed **144 leaders** over the multitudes (thousands) who will inhabit that celestial city. These are the leaders (great fishes) who must work together with the [other 9](#) who are included in the number of those “in the net.”

These 153 “fish” are the ministers that Jesus holds in His hand, **symbolized by the moon that Orion reaches out to and guides on its way.**

**“These things saith He that holdeth the seven stars in His right hand.”** Revelation 2:1. These words are spoken to the teachers in the church—those entrusted by God with weighty responsibilities. **The [sweet influences](#) that are to be abundant in the church are bound up with God's ministers, who are to reveal the love of Christ.** The stars of heaven are under His control. **He fills them with light.** He guides and directs their movements. If He did not do this, they would become fallen stars. **So with His ministers. They are but instruments in His hands, and all the good they accomplish is done through His power. Through them His light is to shine forth. The Saviour is to be their efficiency. If they will look to Him as He looked to the Father they will be enabled to do His work. As they make God their dependence, He will give them His brightness to reflect to the world.** {AA 586.3}

These ministers must come through the time of the plagues victorious, working faithfully in cooperation with the Lord, as the seven stars of the Mazzaroth work in cooperation with the cogwheel of Orion. The wheel in a wheel<sup>[95]</sup> is an illustration of the harmonious cooperation of the Kingdom of God.

To the prophet, **the wheel within a wheel**, the appearance of living creatures connected with them, all seemed intricate and unexplainable. But the hand of Infinite Wisdom is seen among the wheels, and perfect order is the result of its work. **Every wheel, directed by the hand of God, works in perfect harmony with every other wheel.** I have been shown that human instrumentalities are liable to seek after too much power, and try to control the work themselves. They leave the Lord God, the mighty Worker, too much out of their methods and plans, and do not trust to Him everything in regard to the advancement of the work. **No one should for a moment fancy that he is able to manage those things that belong to the great I AM. God in His providence is preparing a way so that the work may be done by human agents. Then let every man stand at his post of duty, to act his part for this time, and know that God is his instructor.** {CW 489.1}

As the Son works in perfect harmony with the Father, so God's children must work in perfect harmony with their Lord. This is what the victory cycle teaches us more than any other cycle: the Orion clock ticks in perfect order with the Mazzaroth, and this is how the leaders of the church must work together with Christ.

Do you fully understand what this says about the 153 fish? The only ones who can stand through God's wrath till the very end—even when the dregs are wrung out—are those who have the faith of Jesus and keep His commandments, His law. Only those who have developed a Christlike character will come out unscathed, though not limited to their 153 leaders:



Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. **A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.** (Psalm 91:5-7)

And when all the saints are raptured in the air on June 21, 2021 and their time on this old earth is no more, then the wicked will be full of fury at each other. They will pine away and destroy one another until there are none left.

My attention was again directed to the earth. The wicked had been destroyed, and their dead bodies were lying upon its surface. The wrath of God in the seven last plagues had been visited upon the inhabitants of the earth, causing them to gnaw their tongues from pain and to curse God. The false shepherds had been the signal objects of Jehovah's wrath. Their eyes had consumed away in their holes, and their tongues in their mouths, while they stood upon their feet. After the saints had been delivered by the voice of God, the wicked multitude turned their rage upon one another. The earth seemed to be deluged with blood, and dead bodies were from one end of it to the other. {EW 289.3}

Can there be any other ten-month period with such clear signs aligning so well with the prophetic symbolism, with so many significant messages embedded in it, confirming the times and seasons that God has put in His power? Is more evidence needed than what God has provided so abundantly in His heavenly books?

The time has come to roll up the scroll and let the judgments of the seven angels of vengeance begin. God has revealed what His people need for the last cycle, and His books contain the understanding to grant the 144,000 to indeed stand faithful through the time ahead, leading to righteousness and gathering the souls of those who flee from the [mark of the beast](#) and refuse to receive [Satan's DNA](#) into their character as the loud cry swells.

The voice of God speaking through His heavenly works as presented in the Orion message is a reassurance to the 144,000 whose sealing was completed in connection with the anniversary of Jesus' baptism on September 3/4, 2020,<sup>[96]</sup> that just like the voice of God confirmed Jesus in His earthly ministry, so it speaks to the Christlike ones today.

The Lord has not abandoned His people.

**Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.** (Ezekiel 39:8)

**Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? (Ezekiel 18:31)**

Next >





## Footnotes

1. Revelation 6:14 – *And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.* ↑
2. The victory cycle is the last round of the Orion clock, introduced in article series entitled [The Victory Shout](#). ↑
3. For those who are not yet familiar with the Orion clock, the basics can be found in the [Orion presentation](#). ↑
4. Psalm 119:92 – *Unless thy law had been my delights, I should then have perished in mine affliction.* ↑
5. [Early Writings](#), p. 15, par. 2 – His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; in His right hand was a sharp sickle; **in His left, a silver trumpet**. His eyes were as a flame of fire, which searched His children through and through. ↑
6. Through the position of the second covering cherub as shown in [Desolations Are Determined](#). ↑
7. Detailed in [Seven Steps to Eternity](#). ↑
8. That is, in Luke 4:16–21. ↑
9. The whole story is included in [A Warning and its Reception](#). ↑
10. This concept is explained in [The Seven Lean Years](#). ↑
11. Detailed in [Treasures of the Lost Ark](#) in reference to Revelation 11:19 – *And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.* ↑
12. The fulfilling of the remainder of the 70th week of Daniel’s prophecy is explained in [The Coming of Christ](#). ↑
13. In addition to being the beginning of the lunar month in which he was born, it is even his very birthday according to the Jewish calendar. ↑
14. 1 Thessalonians 4:16–17 – *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.* ↑
15. Revelation 13:17 – *And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.* ↑
16. Exodus 20:9 – *Six days shalt thou labour, and do all thy work...* ↑
17. See e.g. Cyberspace Ministry – [Letter to the Church of Smyrna](#). ↑
18. For example, in [The Oil in the Lamps of the Wise](#). ↑
19. Revelation 11:18 – *And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.* ↑
20. A later section will cover how, when, and by whom. ↑
21. Luke 22:69 – *Hereafter shall the Son of man sit on the right hand of the power of God.* ↑
22. EGW about the Second Coming in [Early Writings](#) – **Then commenced the jubilee**, when the land should rest. I saw the **pious slave** rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. **Soon appeared the great white cloud.** ↑
23. “Horizontal” and “vertical” are to be understood as in relation to the ecliptic. ↑
24. See [footnote 22](#). ↑
25. 444 Prophecy News – [ONLY A GRAIN OF SAND](#) ↑
26. Suzanna Noel – [JUDGEMENT ON AMERICA, THE LAND WILL SPLIT IN HALF](#) (video) ↑



27. [Blue Heaven – 3 Days From Now... \(video\)](#) ↑
28. Deuteronomy 22:5 – *The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.* ↑
29. Revelation 18:4–5 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.* ↑
30. That is, when the Day of Trumpets would have been, in the case that barely was not found ripe enough in the first possible month after the spring equinox. ↑
31. The [Biblehub](#) commentaries section on that verse explain that “Ashkenaz” is difficult to locate nowadays but that it must have been nearby (perhaps Azerbaijan?). ↑
32. Jeremiah 51:64 – *And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.* ↑
33. [Wikipedia – Aramaic](#) ↑
34. [Voice of America – Armenia, Azerbaijan Forces Clash for 2nd Day, Ignoring Calls to End Hostilities](#) ↑
35. [NBC – Nagorno-Karabakh: What's behind the fighting between Armenia and Azerbaijan?](#) ↑
36. [TRT – What's Iran's role in the Armenia-Azerbaijan clash?](#) ↑
37. The whole story of this amazing experience is told in the articles of the series entitled [The Sacrifice of Philadelphia](#). ↑
38. The biblical connection between the horses of the apocalypse and the four outer stars of the Orion constellation is explained in PowerPoint format in [The Orion Message for God's People](#). Saiph corresponds to the white horse, Betelgeuse (the red star) to the red horse, Bellatrix to the black horse, and Rigel to the pale horse. ↑
39. By implication of the fact that the plagues affect those who receive the mark. See Revelation 14:9–10 – *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.* ↑
40. [America Magazine – Pope Francis will sign new encyclical on human fraternity at the tomb of St. Francis of Assisi](#) ↑
41. See [video](#). ↑
42. As explained in [The Books Are Closed](#). ↑
43. The clock cycles are summarized in [Time No Longer](#). ↑
44. This was covered in [The Final Harvest](#). ↑
45. Moses' intercessory sacrifice is recorded in Exodus 32:32. ↑
46. For further study, this hour was introduced in [The Hour of Truth](#) and the triple recurrence is explained in [Time No Longer](#) in connection with Revelation 18, and treated again in [The Hour of Escape](#). ↑
47. [Black Lives Matter](#) ↑
48. [The Cambridge Bible for Schools and Colleges](#) ↑
49. Hebrews 12:27 – *And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.* ↑
50. Mark 9:23 – *Jesus said unto him, If thou canst believe, all things are possible to him that believeth.* ↑
51. [1 Corinthians 3:11–15](#) ↑
52. Through the billions of dollars of economic aid being “helicoptered” over the economy. ↑



53. See the second paragraph of [Reward Her Double](#). ↑
54. The Economic Times – [China may gradually dump US Treasury bonds amid rising tensions, reports Global Times](#) ↑
55. This heavenly sign is detailed in [The Coming of Christ](#). ↑
56. “Open time prophecy” here refers to the time prophecies given in plain speech using the day-for-year principle with a defined starting event (such as the 2300 evenings and mornings of Daniel 8:14). The subject of time prophecy is treated comprehensively in the [Day and Hour](#) articles. ↑
57. This theme was brought to focus in the article entitled [The Finishing of the Mystery](#) and has continued through subsequent articles. ↑
58. Education, [p. 15, par. 1](#) – When Adam came from the Creator’s hand, he bore, in his physical, mental, and spiritual nature, a likeness to his Maker. “God created man in His own image” (Genesis 1:27), and **it was His purpose that the longer man lived the more fully he should reveal this image—the more fully reflect the glory of the Creator**. All his faculties were capable of development; their capacity and vigor were continually to increase. Vast was the scope offered for their exercise, glorious the field opened to their research. The mysteries of the visible universe—the “wondrous works of Him which is perfect in knowledge” (Job 37:16)—invited man’s study. Face-to-face, heart-to-heart communion with his Maker was his high privilege. Had he remained loyal to God, all this would have been his forever. **Throughout eternal ages he would have continued to gain new treasures of knowledge, to discover fresh springs of happiness, and to obtain clearer and yet clearer conceptions of the wisdom, the power, and the love of God**. More and more fully would he have fulfilled the object of his creation, more and more fully have reflected the Creator’s glory. ↑
59. Colossians 1:27 – *To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:* ↑
60. Those who teach the doctrine of “Once-Saved, Always Saved” and/or promote a gospel of salvation without the condition of repentance or obedience. ↑
61. The autumn feast season of 2020. ↑
62. That is, those who profess to believe that Jesus is coming imminently. ↑
63. See [The Mystery of the Holy City – Part III](#) for more on this theme. ↑
64. See for example, the plagues series in [The Loud Cry](#) section of the WhiteCloudFarm website, as well as the earlier [End of the World](#) series on the LastCountdown website. ↑
65. Revelation 11:18 – *And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.* ↑
66. The “tabernacle of the testimony” is another name for the ark of the covenant. ↑
67. **In his isolated home John was able to study more closely than ever before the manifestations of divine power as recorded in the book of nature and in the pages of inspiration. To him it was a delight to meditate on the work of creation and to adore the divine Architect**. In former years his eyes had been greeted by the sight of forest-covered hills, green valleys, and fruitful plains; and in the beauties of nature it had ever been his delight to trace the wisdom and skill of the Creator. He was now surrounded by scenes that to many would appear gloomy and uninteresting; but to John it was otherwise. **While his surroundings might be desolate and barren, the blue heavens that bent above him were as bright and beautiful as the skies above his loved Jerusalem. In the wild, rugged rocks, in the mysteries of the deep, in the glories of the firmament, he read important lessons. All bore the message of God’s power and glory.** {AA 571.2} ↑
68. This association is explained in detail in [The Books Are Closed](#). ↑
69. The biblical “seven stars” on the Mazzaroth are the seven classical planets on the ecliptic: Sun, Mercury, Venus, Moon, Mars, Jupiter, and Saturn. ↑
70. Many of these concepts are presented in detail in [The Books Are Closed](#). ↑
71. Compare the prophecy of Brother Dan entitled [The sound of My voice causes the heavens to tremble](#) (video). ↑



72. Isaiah 6:4 – *And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.* ↑
73. In [The Hour of Escape](#), it was indicated as spanning from January 11–13, 2021 to May 20–23, 2021 based on half an hour being half of the Orion clock cycle, from right throne lines to left throne lines, respectively. ↑
74. Just like the minute hand of a standard wall clock, one full clock cycle represents one hour in these final rapid movements of earth's history. ↑
75. Presented in [The Books Are Closed](#). ↑
76. As well as being the stone that smote the image, as in [The Great Impact](#). ↑
77. M.L. Andreasen, [The Sanctuary Service](#) ↑
78. Taurus is one of the four main constellations of the Mazzaroth that symbolize the four beasts around the throne. ↑
79. This entire theme is explained in the [Orion presentation](#). ↑
80. A TV show that aired on March 1, 2015—half a year before the (preparing) Orion plague cycle—shows the delay that the elite planned for the “plandemic” of the Coronavirus. Watch this [video](#) and understand that God knows all things from the beginning; He knew that we would intercede for more time in October 2016 and therefore, the crisis was already postponed in 2015. ↑
81. This is explained in [Babel Rising](#) and [The Vomit of God and the Close of Probation](#). ↑
82. RNS – [Pope Francis launches his post-COVID agenda with announcement of new encyclical](#) ↑
83. Cope – [The Pope will speak at the UN about the crisis caused by the COVID-19 pandemic \[Spanish\]](#) ↑
84. See [Open Letter to David Gates and All Christians](#). ↑
85. 444 Prophecy News – [WHAT TIME IS IT? – Only a Grain Of Sand](#) ↑
86. The relevant feast-related traditions are also described and explained in [The Day of the Witnesses](#). ↑
87. Some mistakenly count the jubilees by 50 years, but the fiftieth year is not actually part of the sabbatical count, and therefore doubles as the first year of the next 49-year jubilee count. See Leviticus 25:8 – *And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.* ↑
88. Note: this year was not an official jubilee year according to the regular count, but as God has shown that 2021 begins the great antitypical jubilee of Christ's return by our figurative travel back in time to the 70th jubilee of 1890, looking back at history in this way is like looking back, after our “time traveling,” to the 69th jubilee. (The time traveling concept is explained in [The Seven Lean Years](#).) ↑
89. This was seen and described in [The Summer Threshing](#), but not yet fully understood. The remarks in that article take on new meaning in the present light! ↑
90. Matthew 13:39 – *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.* ↑
91. Isaiah 63:4 – *For the day of vengeance is in mine heart, and the year of my redeemed is come.* ↑
92. Matthew 24:21 – *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.* ↑
93. Exodus 10:7 – *And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?* ↑
94. [Early Writings, p. 35](#) – Then commenced the jubilee, when the land should rest. **I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do;** for the wicked could not understand the words of the voice of God. Soon appeared the great white cloud. ↑
95. Ezekiel 1:16 – *The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.* ↑
96. More information about this anniversary of Jesus' baptism can be found in [The Comet of Elijah](#). ↑





# The Proclamation of the Day of Vengeance



✍ Written by HSA Society

📅 Published: Sunday, September 27, 2020, 10:54 am

**W**HEREAS the following video was recorded in the temple of the White Cloud Farm one week before the Day of Trumpets High Sabbath (September 18/19, 2020) as the **official announcement of the Day (Year) of Vengeance** that is connected with the jubilee in Isaiah 61:1-3, and insofar as the Day of Trumpets serves as a 10-day advance warning of the Day of Atonement (Yom Kippur) which represents the closing of the books and the final judgment of God over the world,

HEREBY this solemn proclamation is being released today, September 27/28, 2020 (Yom Kippur) to declare that **The Scroll has been rolled together and the Lord will now recompense the impenitent inhabitants of the world for their deeds, without mercy.**



Video: [And the Heaven Departed as a Scroll](#)



IN CONSIDERATION OF the ramifications of this divine decision and the far-reaching effects for the entire world, and for the benefit of those who commit to remaining faithful to God whatever the cost, a **comprehensive article has been written and will be published soon** to explain all aspects of this decision, including but not limited to:

- **The Mystery of God**—How the mystery was finished, who finished it, and how to know if a particular individual is among the 144,000. How, when, and why mercy ends. What hope is left for God’s children.
- **The Ten Commandments**—The importance of the Ten Commandments and how they are the standard God is now using for His destructive judgments.
- **The Power of Sacrifice**—What the “greater work” is, that Jesus expects man will do. Why Jesus has the right to punish the world. How the plagues were delayed by sacrifice. How sacrifice made it possible to win the victory over the mark of the beast.
- **The Fear of Jacob**—How Jacob’s wrestling with the angel was repeated in our day, and how the time of Jacob’s trouble is turned to victory.
- **The Great Jubilee**—The sign of the jubilee in the stars. When exactly the jubilee is announced and when it begins. How Jesus sets the sheep on His right hand and the goats on His left. How the 70<sup>th</sup> jubilee since the entering of Canaan is coming, and what it has to do with the ark of the covenant. The difference between the year of release and the year of vengeance, and by whom each is announced.
- **The Sixth Seal**—How and when it opened, how the Bible texts were fulfilled, and how much remains to be fulfilled in the future, and when the sixth seal will close.
- **The Seventh Seal**—How and when the seventh seal opened and how long the silence in heaven lasts.
- **The Divine Clocks**—How the Mazzaroth will reach alignment with the clock of God in Orion on a specific date and for how long it will stay synchronized, and what it means. How these two clocks show the cooperation of God the Father and the Son as a pattern for ministers on the earth.
- **The Fruitless Fig Tree**—How Jesus’ parable of the fruitless fig tree shows that the end has definitely come, whether there is repentance or not.
- **The Woman In Travail**—What woman gave birth on the Day of Trumpets, and what it has to do with the call of Peace and Safety that precedes the sudden destruction of the world.
- **The Seven Last Plagues**—How and when each plague will be poured out without mixture or mercy, who the seven plague angels are, which beast delivers the vials to the seven plague angels, and how far-reaching each plague will be for humanity. What makes the seventh plague worse than the others. How the TEN plagues of Egypt are a pattern for the SEVEN last plagues over the world. Who will survive all seven of the plagues, and how.

THEREFORE, subscribe to the [Anitak Newsletter](#) and watch for the publication of this important article that will provide the spiritual food that God has prepared for His people to sustain them in their closing work.

INSOMUCH as God is pouring His Spirit upon many who fear His name and leading them to understand the truths that are contained in The Scroll to loudly proclaim the truth at this time, may the knowledge contained in The Scroll give them The Victory in the ingathering of the harvest during this terrible time of coming famine for the word of God when the seven last plagues are poured out over the world without mercy.

SO BE IT!

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## Harvest News



**T**he final harvest of souls follows the pattern of the disciples' last fishing excursion under the command of our Lord. The story recorded in the Gospel of John is full of meaning for today, and it confirms that this year's harvest is indeed the last harvest before Jesus returns. This concept was explored in 2016 in the article [It is the Lord!](#), so titled for the exclamation of John when he recognized that it was Jesus on the shore of Tiberias (John 21:7) while the disciples were waiting for him at the designated meeting place after His resurrection.

As modern-day disciples were waiting for the two witnesses of Revelation 11 to resurrect, they also heard a voice commanding that the nets be cast once more, thus *Harvest News* began with its first report on May 11/12, 2020. Will you work as a fisher of men to help bring in the final draught of fishes? Will you exclaim with John, "It is the Lord" who ordered this miracle?

Now that [all the delays are over](#), this [last harvest](#) is ready to be [gathered in](#) during the times of persecution that are upon us. Our prior investigation of the miracle of the 153 fishes was published in 2016 as an addendum to what the four authors believed would be their final series of articles. Instead, however, they chose to [sacrifice their hopes](#) of escape from this world by petitioning the Father for more time to reach God's children with the [message of salvation](#) as God has given it in this generation. A certain amount of time was allotted—and with it an inexhaustible wealth of heavenly light that can pierce even the darkest depths of the soul that is yearning for God.

To finish the new work, four authors have once again written [four concluding articles](#) to complete the message that should be given to the world with [a loud cry](#). This time, however, the final miracle of the draught of 153 fishes comes not as an addendum to the article series, but as *Harvest News*—not an explanation **about** the harvest, but a report **from** the harvest of the end of the world! And these fishes will be great ones—trophy fishes—according to the biblical precedent in John 21:11.

Please read the first report, [A Kingdom Divided...](#), to find out how the final harvest began, and [subscribe to our Anitak Newsletter](#) free of charge to receive notices of future publications. For your regular study, please take advantage of the [coronaGIFT](#) coupon code to access the existing body of knowledge offered in our in-depth reading plans. Best wishes for a bountiful ingathering! Maranatha!

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## *A Kingdom Divided...*



✍ Written by Robert Dickinson

📅 Published: Monday, May 11, 2020, 5:47 pm

**E**xciting things are happening for God’s people, but the spiritual “info war” is now putting many well-intentioned believers in the **greatest danger of refusing the wrong mark of the beast!** On May 4, 2020—a date discerned (but not understood) by many who are attuned to the things of God—there was a great bombshell<sup>[1]</sup> of a biography published of Pope Benedict XVI, wherein some eye-opening statements of “homophobic rhetoric”<sup>[2]</sup> were made. This announcement by the “shadow” pope came exactly on the day of the heavenly sign of the angel standing in the sun:

*And I saw an angel standing in the sun; and he cried with a loud voice... (From Revelation 19:17)*

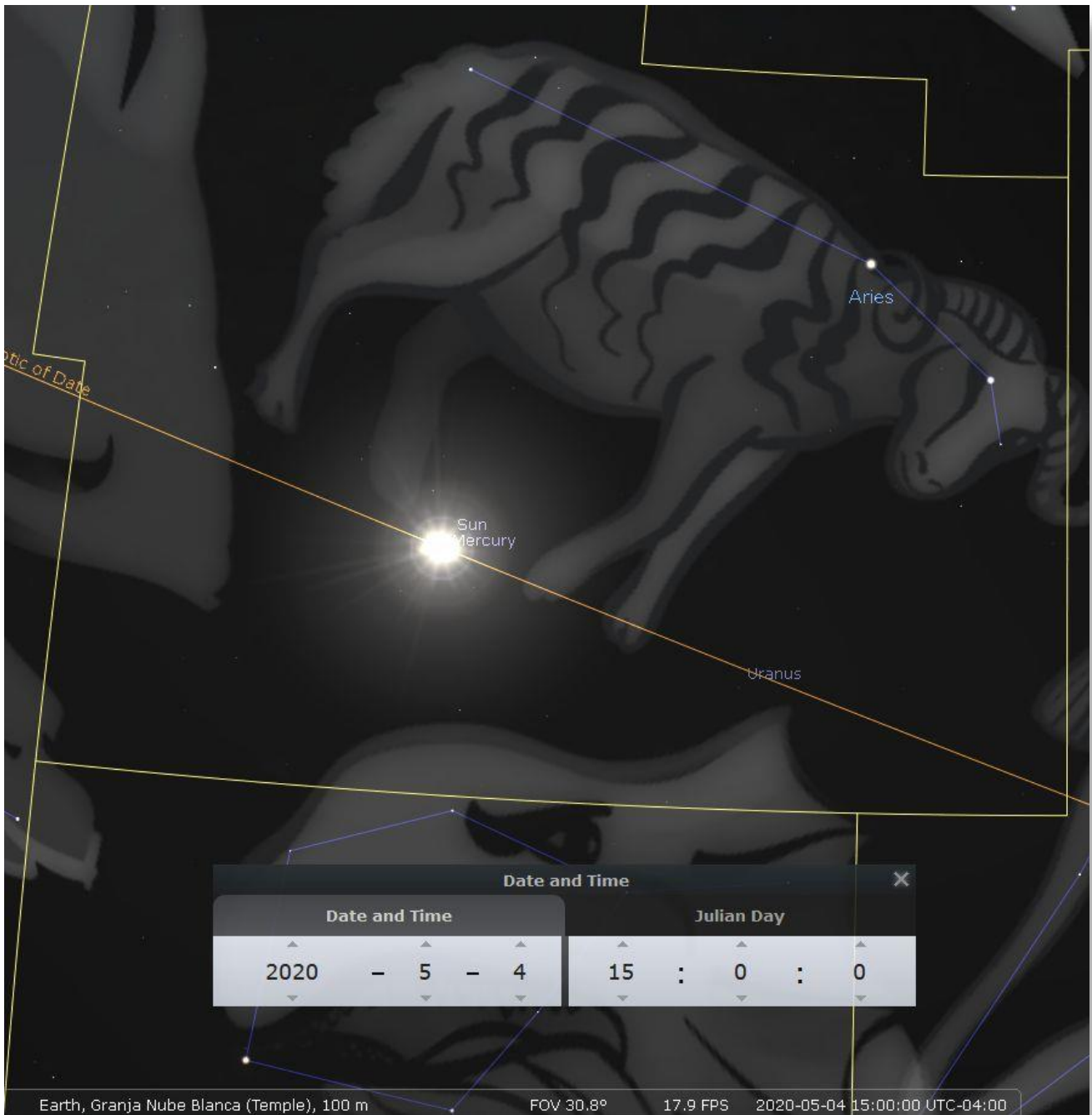
The release of Benedict’s biography adds an earthly counterpart to this heavenly sign, which has already been explained in [Time No Longer](#) in relation to the two witnesses of Revelation 11. There, the sun and Mercury stood respectively for the faithful and true Witnesses (the Bridegroom, Jesus Christ, the Sun of Righteousness, and for His own messenger (represented by Mercury) as the second witness.

Here, however, we are dealing with the counterfeit gods of Babylon: the sun god—Satan himself—and another who goes behind him in the shadows. It is the diabolical scenario. The visual imagery of Mercury behind the sun was even verbalized unwittingly in news headlines such as this one:

[Ex-pope’s shadow Vatican role in the spotlight](#)

How do you put the “shadow” (i.e. Mercury) in the “spotlight”? It is simply the conjunction of the two, which happened on that very day, May 4, 2020:





Why is the publication of Benedict XVI's biography so important, and why did God independently lead [some](#) to recognize and warn of this date, all apparently without any knowledge of the fulfilling of Revelation 19:17 and the associated heavenly sign? **God must want to bring this to the attention of His people to recognize a great danger!**



## Two Popes

We are dealing with a conflict between two so-called “titans” (literally, gods) of the religious world, each of which represent one of the two impassioned sides of the church: liberal vs. conservative. That means this “row” between the two pontiffs has the potential to cause the New Great Schism all over again. This is something that even Pope Francis recognized as a possible outcome of his tactics.<sup>[3]</sup> Thus, it is not difficult to understand how important this event is, especially to Catholics. **However, there is a deadly mind-altering component in Pope Benedict’s message for Protestants as well**—one that the news is already putting into the psyche of non-Catholics and Catholics alike. Some of the headlines state the matter plainly:

### Ex-Pope Benedict Blames LGBTQ Acceptance on “Spiritual Power of the Antichrist”

That statement will strike you differently depending on your belief system. For the authors of [WhiteCloudFarm.org](http://WhiteCloudFarm.org), Benedict’s statement is exactly what we’ve been teaching at least since our publication entitled [The Mark of the Beast](#). However, it is a little bit awkward to suddenly find ourselves in agreement with a pope on this particular topic, being that we have recognized the papal office as the seat of the Antichrist itself in agreement with what Martin Luther and other reformers already knew in their time!

If you are a Catholic, then we want to say what we have to say in the utmost love, understanding that as an individual you might be seeking God the best you know how, and He might still be leading you out of the confusion of false teachings. The same applies if you are homosexual and belong or are striving to belong to any of the Christian churches. Nevertheless, genuine love must also be firm and speak the truth in clear words, because anything less would be a hindrance to God’s work in your life,<sup>[4]</sup> not to mention that time is now too short to hold back any truth that could help a person make the right decisions.

It is no secret that many Catholics recognize Pope Francis as an impostor, **an antipope**. This has deep implications in light of the present situation, which relates to the long-standing riddle of the seven kings of Revelation 17:10 and the “eighth” who is “of the seven.” Variations of the following sequence have been around at least since Benedict took the papacy:



## THE 8 KINGS OF REVELATION THE LAST POPE

							
							
PIUS XI	PIUS XII	JOHN XXIII	PAUL VI	JOHN PAUL I	JOHN PAUL II	BENEDICT XVI	FRANCIS I
1922-1939	1939-1958	1958-1963	1963-1978	1978	1978-2005	APRIL 19, 2005 FEB. 28, 2013	MARCH 13, 2013 UNTIL THE END OF THE WORLD
LATERAN TREATY 1929 1 <sup>ST</sup> KING	2 <sup>ND</sup> KING	3 <sup>RD</sup> KING	4 <sup>TH</sup> KING	REIGNED ONLY 33 DAYS 5 <sup>TH</sup> KING	SERIOUSLY WOUNDED IN 1981 6 <sup>TH</sup> KING	7 <sup>TH</sup> KING	DEVIL FROM THE BOTTOMLESS PIT (CONTROLLED BY SATAN) 8 <sup>TH</sup> KING
FIVE ARE FALLEN... REVELATION 17:10					ONE IS...	RULES ONLY A SHORT TIME.	EVEN HE IS THE EIGHTH, AND IS OF THE SEVEN, AND GOETH INTO PERDITION. -REV 17:11

This version comes from [Satan Unmasked](#), our own prior studies of these verses and the prophecy of St. Malachy, known as the prophecy of the popes.<sup>[5]</sup> At that time, we did not have the evidence to say that Benedict XVI would ever come back to play an important role, but now that he has, the riddle of Revelation 17:10–11 is answered with **an even better solution**.

*And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. (Revelation 17:10–11)*

Simply omit the insignificant John Paul I, who was obviously deliberately replaced with John Paul II to perform the same work. That shifts Popes John Paul II, Benedict XVI, and Francis into the fifth, sixth and seventh positions, respectively, making it suddenly clear why the Bible specified that the seventh king continues only a “short space”—Pope Francis himself designated his reign as being only for a short time!<sup>[6]</sup> Then, Benedict XVI returns as the eighth to reign over his half of the split kingdom, and it is clear how he was “of the seven” who had reigned before.

For Pope Benedict XVI’s faithful, he is the rightful heir to Peter’s chair. However, while there’s indeed truth to the antipope scenario, Pope Benedict XVI is still the head of the church that Revelation calls the Mother of Harlots,<sup>[7]</sup> a name that refers to the “Mother” Church’s corrupt behaviors and false doctrines, which originate with her. Some of those behaviors have [come to light](#) in the times of both popes through sex-abuse allegations and investigations. Meanwhile, other errors have been known since the Catholic priest, Martin Luther saw the discrepancies between the Church’s teachings and what the Bible actually



says and wanted to influence the church toward a correction of her wayward course. His unwelcomed “protesting” against the errors in the church ultimately resulted in the birth of Protestantism.

The point here is that although Pope Benedict XVI represents the conservative and thus apparently more godly sort among Catholics, he is still (by virtue of his papal office) a usurper of the throne of Christ, who is the sole Head of the Christian church (and not Peter).<sup>[8]</sup> That is one example of false religion in the church, but the Catholic Church is not alone in her false teachings. One of the most common unbiblical teachings that is deeply ingrained in most so-called Protestant churches is the notion of worshiping God on Sunday instead of the seventh day of the week as written in the Ten Commandments.<sup>[9]</sup> This is little different than the worship performed by Abel’s brother Cain, who brought an offering to the Lord that did not demonstrate appreciation for the sacrifice of the promised Savior (who even rested in the sleep of death on the seventh day of the week in harmony with the fourth commandment).<sup>[10]</sup> Through one error or another, all the churches have fallen from truth.

## *Don't Take the (True) Mark of the Beast*

Jesus calls His people out of such falsehood<sup>[11]</sup> to worship God in truth, and the time to take such a stand is quickly running out. Those who do not come out of Great Babylon (including both the Catholic mother and Protestant daughter churches) will share Babylon’s fate. It is NOT true that staying with such a church can guarantee salvation, but it IS true that staying means receiving her plagues!

To emphasize, this is about all of the churches—Catholic and Protestant—because they have all united with Pope Francis to exert a common “moral” influence in the world—particularly in the political world. This has involved a certain compromise and subjection to state laws, because it’s a two-way street: if the churches want to have a say in the political arena, then they had better be willing to abide by state mandates—and that includes LGBT acceptance.

It is on this point that the Protestant churches have especially fallen, and this is where Pope Benedict’s statement gets dangerous for Protestants. He is pointing the finger not primarily at his co-pope who repeatedly emphasized that all his “reforms” do nothing to change the Church’s doctrine,<sup>[12]</sup> but at Protestants who have received the world’s norms on LGBT acceptance and swallowed it—hook, line, and sinker. According to Pope Benedict, they are under the spiritual power of the Antichrist!—but what’s even more dangerous is that it’s actually true, even though the accusation comes from the seat of the Antichrist itself! This is enough to make Luther turn over in his grave.

How many Protestants will dismiss the notion that LGBT tolerance is the mark of the beast simply because it comes from the pope’s mouth? Meanwhile, multitudes are happy to believe that the mark of the beast is a chip or nanobot delivered in a vaccine—something that Jesus is able to protect Christians against, as He indicated in the Great Commission:

**They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.** (Mark 16:18)

Of course a person should be prudent and avoid what is avoidable to the maximum extent permissible by God, but if the authorities leave no choice, it’s better to take the death sentence with a clear conscience than to put bullets through the chests of the authorities, as some actually advocate, and thus break the sixth commandment, “Thou shalt not kill.”





And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (Matthew 10:28)

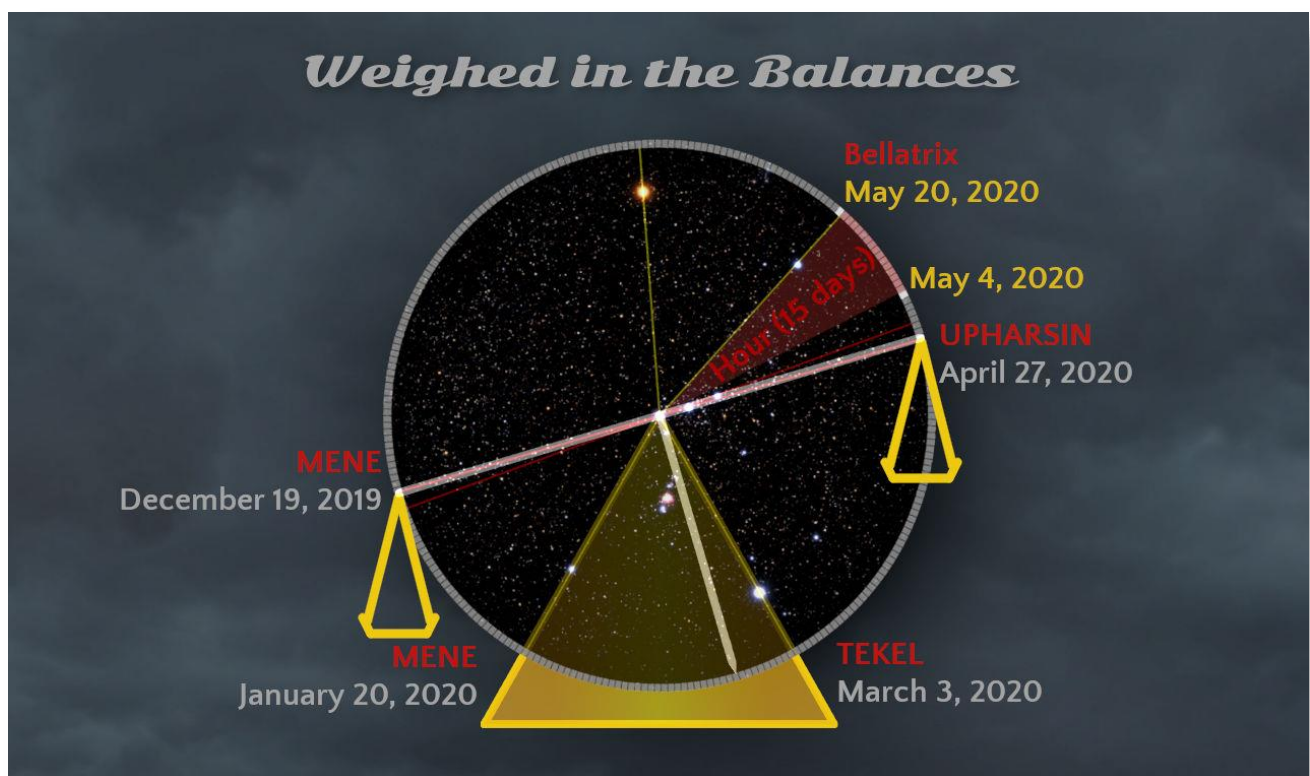
There is no sin imputed to a person if the doctor force-vaccinates him, but if he willingly accepts LGBT tolerance, the loving One who will not permit abomination forever will have no choice but to include him in the general destruction. Do you see how deadly Pope Benedict’s game is, by uttering a truth from a platform of falsehood? That is **even more dangerous to the soul than receiving an injection of the feared COVID-19 vaccine**, against which a person may receive **God’s antibodies**.

Many believe that the “included nanobots” would be mind-altering without understanding that their minds have already been altered by Pope Francis’ “Who am I?” statement and the echo of it from the pulpits of their Protestant leaders who prepared **guidelines on homosexuality** to welcome the “smokers” into their “non-smoking clubs.”

God does not leave His people to face these temptations without counsel.<sup>[13]</sup> He has given great warnings with His clock, accompanied by signs in heaven and on earth. This has been done out of love for you and me—and the homosexuals. He wants you to understand His clock—not just to have the confidence that He is in control, but to understand the events that are taking place around you, so you won’t be misled into following a deception or falling into a counterproductive course of action that could forfeit this life and eternity.

## The Clock Speaks

The handwriting on the wall was presented in **Shelter in the Time of Storm**, concluding with the sentence upon Babylon uttered on April 27, 2020, with the words: “thy kingdom is [to be] divided.”





On the clock, that date can be seen as belonging to the dried out “Euphrates river” of the throne lines, which is a prominent biblical symbol in the sixth trumpet and the sixth plague of Revelation that gives us a context for understanding what is taking place right now, in the present hour of the clock moving counterclockwise to the Bellatrix point.

The judgment has already been pronounced, as others have also discerned. Rhonda Empson, for example, [also testified](#) to this in what she described as a revelation especially directly from God that she received immediately after the sun–Mercury heavenly sign and the release of Pope Benedict XVI’s biography, where she specifically emphasized that the calamitous happening of that day is of the Lord and that the sentence has already been issued. There will be no lighter sentence than what has been pronounced.

The sixth plague prophecy, which is closely related to the seventh plague, sheds a lot of light on how the last great battle of Armageddon is taking shape. Not only does it describe the drying of the Euphrates that corresponds to the sentence spoken against Babylon (a literal drying for literal, ancient Babylon, and a symbolic drying for the spiritual Babylon of our day) and its subsequent fall, but it also explains some important dynamics. In particular, it identifies the three constituent parts that are later said to be divided:

*And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (Revelation 16:13)*

These three parts—the dragon, the beast, and the false prophet—can be understood in a number of ways. Without meaning to undo other valid interpretations, we can generally understand these three parts as the three major players in the global religious order: the dragon stands for the papacy, including paganism and all forms of witchcraft and false religion, which still has a “mouth” (or mouthpiece) in Pope Benedict XVI. Likewise, the beast—hearkening back to the first beast of Revelation 13, to whom the dragon gave power—has Pope Francis as its mouthpiece, as well as the boss of the whole conglomerate beast. The third part is correctly understood as apostate Protestantism, whose mouthpiece might be any Protestant church leader who is vocal on the world scene. Benedict’s voice is already loud and clear, as of May 4, 2020, but we still need to keep listening in the coming time to clearly disambiguate the other two frog-like voices to understand how their part of the prophecy unfolds in due time.

These three unclean “spirits” (i.e. spiritual/religious messages) come from the mouths of the three constituent parts of Babylon, but they are by implication NOT those parts themselves. Furthermore, the next verse clarifies to whom these messages go forth, and what their goal is:

*For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:14)*

These unclean messages from the religious Babylonian mouthpieces go forth primarily to the kings of the earth, i.e. the leaders of nations, because they hold the executive power that is able to enforce the dictates of those spiritual leaders. The nations are the persecuting powers, and when they speak, e.g. through the UN Secretary Antonio Guterres, his words echo what [his boss, Pope Francis](#), says, as well as what the other mouths say. This aspect of the prophecy could also be seen in recent news coverage, as the United Nations (i.e. the kings of the earth and of the whole world) spoke on the executive implications of what the Benedictine “frog” has said:

[UN chief says pandemic is unleashing a ‘tsunami of hate’](#)



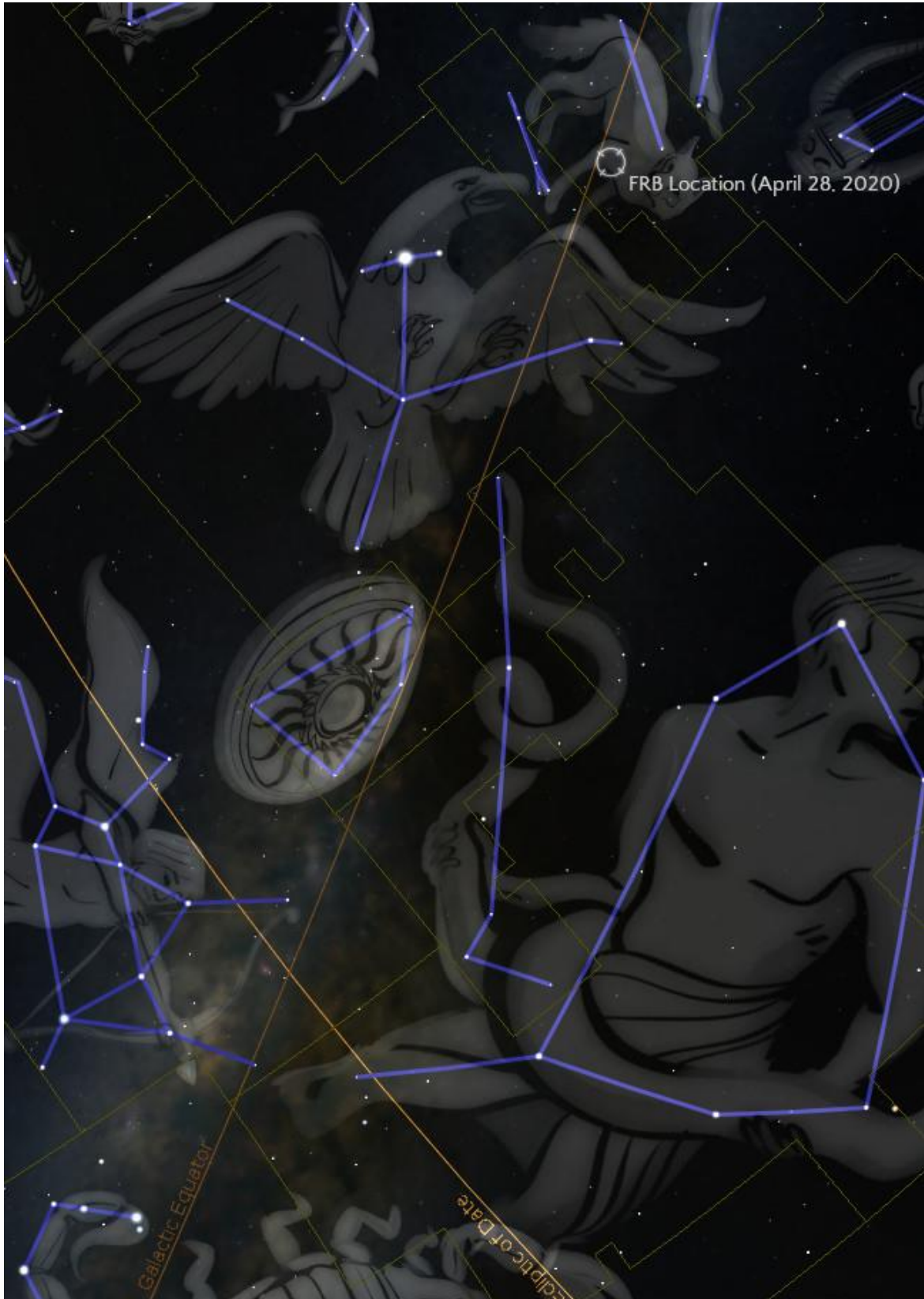
While the (united) nations' response to supposed hate is being strengthened by the coronavirus crisis, Pope Benedict XVI is drawing the gunfire—or hatefire—to those (like him) who are speaking against LGBT tolerance. In this way, he's actually working together with his rival Pope Francis against those commandment-keeping people of God who have NOT compromised on the seventh commandment. This is what the battle of Armageddon is all about: it is a battle against the souls of those who want to obey God, no matter the cost.

## *Evidence is Mounting*

As Pope Benedict's message begins to divide the church, we are beginning to see the execution of the divine sentence upon Babylon. Evidence is mounting that [all things concerning the closing cycle of God's clock](#) are indeed coming to pass, and this last countdown to the end of this world will not be prolonged any more. Watch out for the next point on the clock, marked by Bellatrix (picture below)! That is the line of the first fissure of Babylon that will return it to its constituent parts:

*And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)*

This is the third step in the fulfillment of the seventh (and closing) plague. As explained in prior articles, the first step happened at the Rigel point on the clock with the plague in the air (coronavirus). Then the pronouncement of the judgment, "it is done," was made as the second step, sealing the fate of Babylon, even accompanied by the heavenly voice of an FRB (fast radio burst) in our own galaxy on April 28, 2020—exactly in the middle of the throne lines. This voice even appears to come from the mouth of the eagle constellation, Aquila, which is in harmony with the meaning of the Rigel segment on the clock (which stands for the eagle among the four faces of the four beasts of Revelation).



This astronomical wonder was even cited as having to do with the solving of a mystery,<sup>[14]</sup> which alludes to the seventh and closing trumpet that also began to sound at that time, in parallel with the still-unfolding seventh plague. These topics have been covered already in previous publications, but just now that the time has come, the signs can be seen.



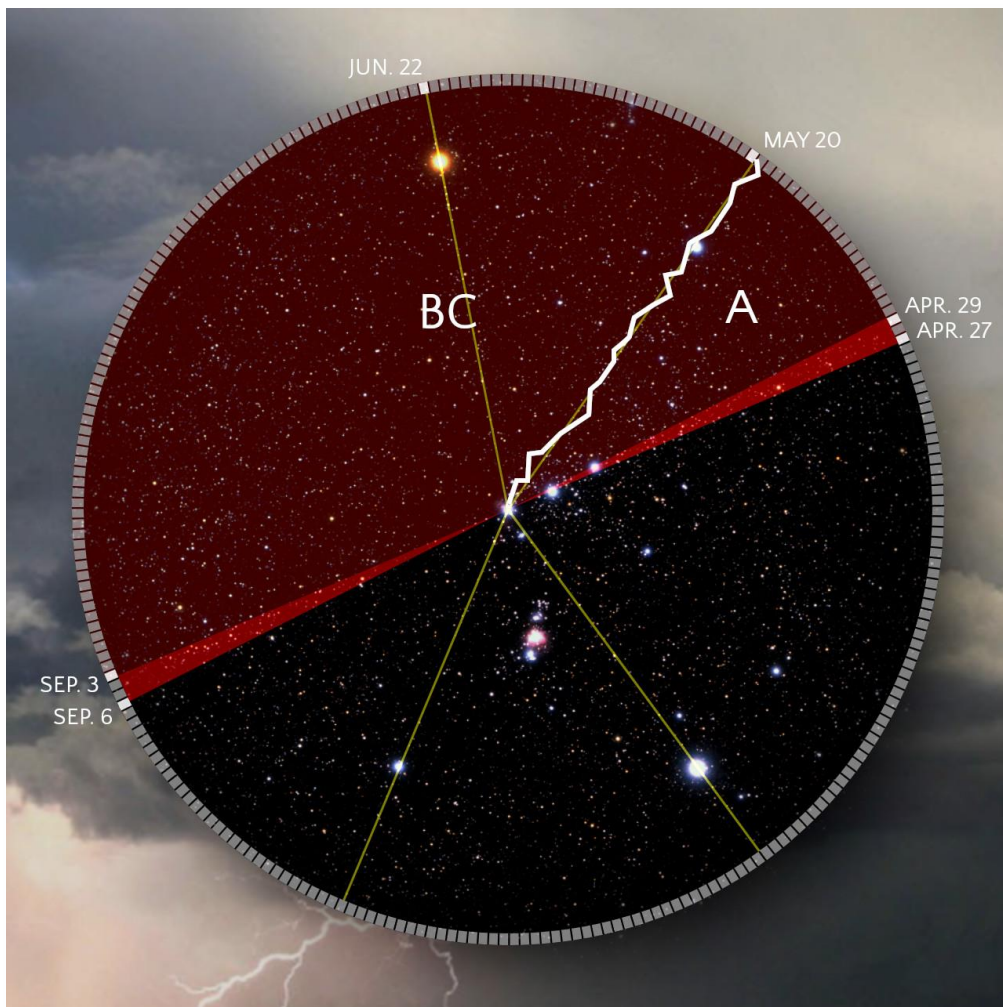


Unfortunately, however, these less-than-obvious happenings are not readily noticed or accepted by many people as sufficient evidence for the divine origin of the messages from God, from the divine clocks in Orion and the Mazzaroth. As this material was being finalized for publication, breaking news reported an earthquake centered in the Vatican, causing plaster to fall off the walls!<sup>[15]</sup> Mere coincidence?

Those who do see and accept these things need a measure of faith to do so, and that is why Jesus asks, "Will I find faith?"<sup>[16]</sup> In other words, will you believe before it is proven beyond doubt and too late to exercise faith?

That point is coming soon on May 20, 2020. Then the fracture will open, that Benedict has lodged his biographical wedge into. Calling for an investigation into the "real reason" for his retirement<sup>[17]</sup> signals that a church split is imminent, and when it begins to happen, the mounting evidence for God's judgments will be hard to ignore.

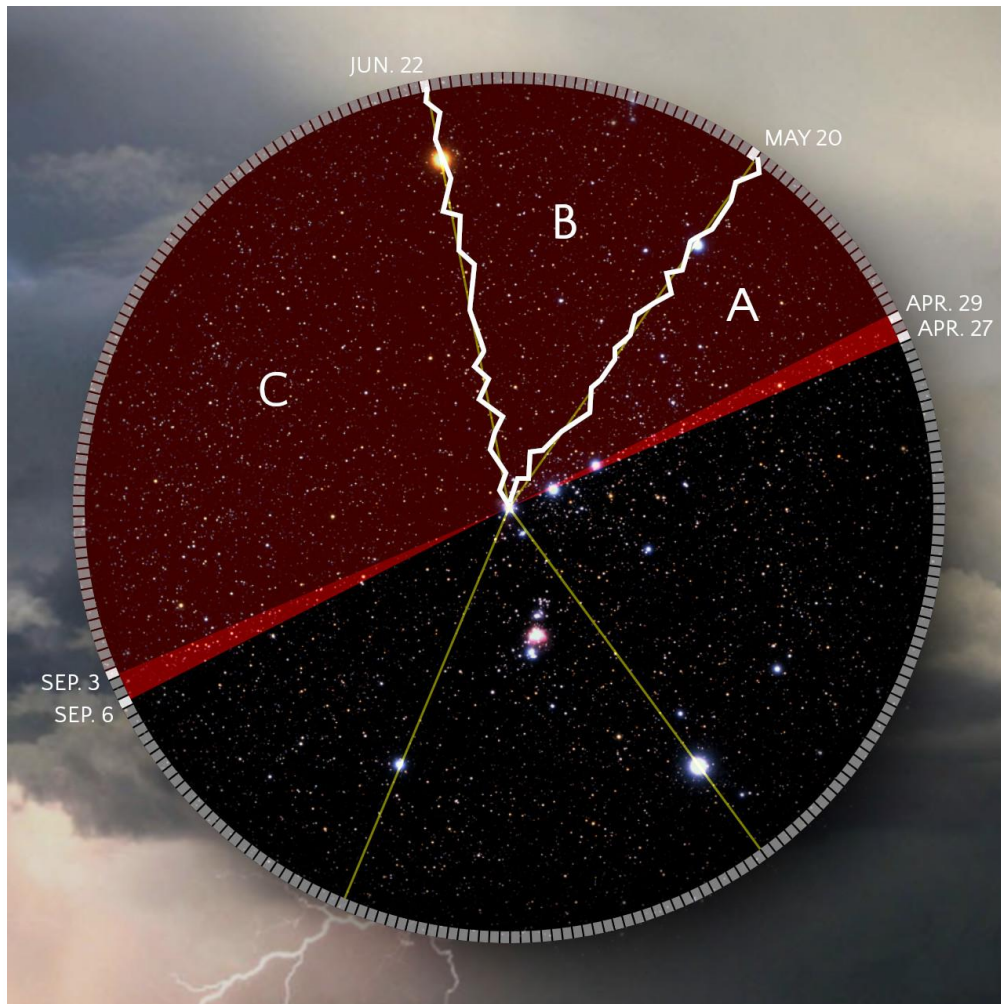
If you just look at the segments of the clock like the slices of a pie chart showing the relative constituencies of the Babylonian world religious power, you can even estimate visually what is going on. The first division occurs, as we already see in the news, between conservative Catholics and the rest of the (liberal) Christian world, including Catholics and non-Catholics alike:



Thus, it appears that the first pie slice (A) corresponds to the dragon whose spokesman is Pope Benedict XVI, who was the first to make his divisive voice heard through the publication of his biography on May 4, 2020, which will manifest its power of division on **May 20, 2020**.



The second division, coming June 22, 2020, will further break apart the beast and false prophet constituents, so that the religious Babylonian kingdom will be divided into three parts.



Who are the spokesmen for the other two parts (B and C)? The conflict between liberal and conservative Catholics suggests that the second slice (B) should correspond to the beast, for which Pope Francis himself speaks, but for the Protestant constituent (C), it is not so clear cut. The political leader, Donald Trump, answers to all the Protestant churches collectively, as seen on May 7, 2020, the National Day of Prayer.<sup>[18]</sup> But who, as an individual, speaks for those churches?

If one has seen the president of the Seventh-day Adventist Church speaking these days,<sup>[19]</sup> one might recognize him as the mouthpiece. His church, after all, is the second “catholic” church (according to his father who also once served as its president) and it is beyond obvious to those familiar with it, that he runs it according to the pattern provided by the Vatican. It was an Adventist [video](#), after all, that spoke on behalf of the whole world (!) to marshal people against the coronavirus—the same message now repeated by the churches on the National Day of Prayer. Whoever the third “frog” turns out to be, it will surely become clear in due time, just as Benedict’s divisive message made the first line of division clear in the segment of time before the cut.

Amidst all these happenings that are connected to the sixth plague, God spoke a pertinent blessing for those who were judged worthy of eternal life. It is recorded as follows:



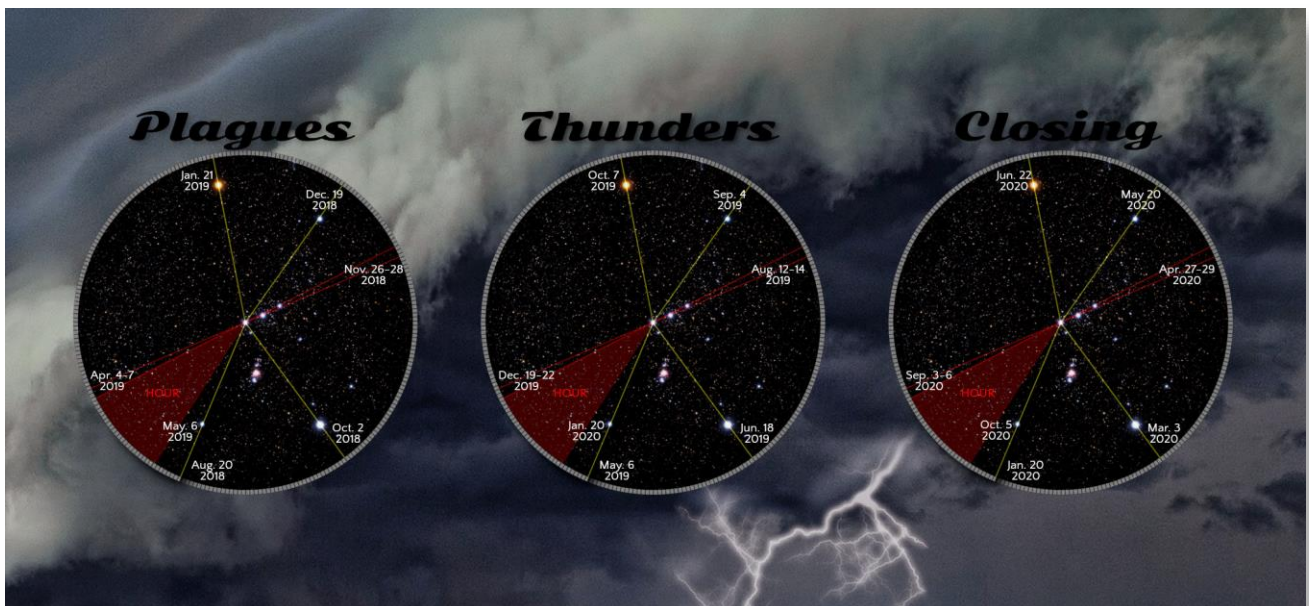
Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (Revelation 16:15)

This relates to the judgment that concluded with the pronouncement upon Babylon, mentioned earlier, even confirmed by others. Encapsulated in this blessing are several ideas; the reference to Jesus' coming as a thief refers back to the counsel to the church of Sardis regarding time. Blessed are those who have a clock, so they can watch for the time of His appearing. This is the blessing for the present hour until the evidence mounts, and it is to help make matters clear to understand so people can keep the garments of righteousness by faith demonstrated through obedience to God's law, and not be exposed in shame for the LGBT sexuality that has permeated the churches.

This is how the church of Philadelphia is kept from falling in this hour. In a tangible sense, the two witnesses, whose 1260 days of preaching in sackcloth (starting from the grand opening of WhiteCloudFarm.org) ended on May 4, 2020, might be said to have suffered a prophetic death in worldly terms, without a jarring earth-shaking event at the throne line tick of the clock. However, this was according to the foreknowledge of God; it is written that the two witnesses had to be overcome just before the conclusion of their prophesying, and so it was.<sup>[20]</sup>

However, the release of Benedict's biography changes all that. Despite the "silent" judgment by Jesus' "It is done" on April 27-29, 2020, it is becoming increasingly clear how Babylon will be divided, prior to its great downfall. Three and a half days after midnight of April 29/30, when nothing earth-shaking had happened, the [Italian article](#) appeared at Vatican noon on May 3,<sup>[21]</sup> exploding the bomb that was then echoed into all the world by May 4. This is how life entered the two witnesses again and how they stood on their feet to write this article after everything had become clear. The two witnesses have come alive again, and soon they will ascend in the cloud as the evidence continues to mount. Aren't we climbing up the Mount of Evidence in the clock of God to its summit between the Bellatrix and the Betelgeuse points?

The prophecy of the two witnesses from the sixth trumpet is fitting here, because the sixth trumpet is also connected to the Euphrates which is dried out in the sixth plague. All these prophecies are connected together in a beautiful way that space and time do not permit us to fully expound in these pages. Suffice it to say that the hour, day, month, and year of the sixth trumpet pointed to the left throne lines of December 19-22, 2019, as we've written about in [The Mystery Finished - Part II](#).







Picking up at that point on the left throne lines of December 19–22, 2019 in the thunder cycle, the sixth thunder began, and with it the diversion of the antitypical Euphrates, as described in the sixth plague text. Then the clock had to tick while the river drained, till time reached the other throne lines of April 27–29, 2020 and the river was dry enough to cross. Having just crossed it, the Medes and the Persians<sup>[22]</sup> received the kingdom of Rome that was once apparently undivided—the Medes under Pope Benedict, and the Persians under Pope Francis. What will happen on May 20, when the “Medes” and the “Persians” finally separate?

All this delay beginning with the sixth trumpet had to do with the great “holds” that were needed in order to seal God’s servants, as described in Revelation 7. This has also been [expounded elsewhere](#), but the point to be made in this context is that the delay coincided with the Iran nuclear deal, which curtailed Iran’s ability to defend itself with nuclear weapons. Now, on May 4, 2020, Israel relates that Iran is finally backing out of Syria,<sup>[23]</sup> which will clear the way for more direct [conflict with Iran](#). The four winds are combining with each passing outer star in the last Orion cycle, picking up speed until sudden destruction plunges the world into full-scale war. Will you show faith before the evidence mounts and the truth becomes self-evident?

## The Blessings

The division of Babylon is indeed good news for the people of God, because Jesus explained the inevitable end of a divided kingdom:

*And if a kingdom be divided against itself, that kingdom cannot stand. (Mark 3:24)*

From the election of the Antichrist on March 13, 2013, plus 1290 days and 1335 days, we come to exactly the day of May 20 when the global religious system begins to fracture, just as Daniel prophesied long ago:

*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:11–12)*

Then a certain wait is over—especially the hour of temptation during which one must keep his garments and watch the clock. The evidence of Babylon’s fall will have mounted, and the loud cry goes out with power.

Anyone who still doesn’t believe by the time that division is made plain—at the Bellatrix and Betelgeuse points—will be justifiably cursed to suffer her plagues in the most acute way, in the hour of her fall, beginning September 7, 2020, only to experience the great hail after God’s people are raptured, and then to finally pine away in an utterly and literally Godforsaken world.

It will be much better for those who will chew and digest the counsel of these pages and the products of the years of biblical research that is provided on the associated website, to see the real, tangible fulfillment of their faith.

But there is no reason to wait! For the “trophy fish” that were caught in the net that was ordered by our Lord, there is enough evidence as of May 4, 2020 to get on board. Delaying only makes it more difficult, and you don’t want to miss the disciples’ last fishing excursion with the Lord. This is the last chance!





Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, **an hundred and fifty and three**: and for all there were so many, yet was not the net broken. **Jesus saith unto them, Come and dine.** And none of the disciples durst ask him, **Who art thou?** knowing that it was the Lord. (John 21:10-12)

As the Lord does, He tucks away valuable information in biblical numbers, and [as we've seen before](#), there is a special gem in that last story of the Gospel of John. Although fish represent souls in the harvest, the number of the fish also indicates a duration of time, being portions of food. How many times have we wondered what this special harvest number means!

Taking one day per fish and counting from the throne line date of April 29, 2020, one can't help but reach the last Day of Atonement of **September 28, 2020**. The harvesting cannot in any manner go beyond that date, by virtue of its very meaning. Nevertheless, the good fruits who have been harvested must continue until they are brought into the barn.

If one counts from May 4, 2020, one arrives at **October 3, 2020—the double High Sabbath before Jesus' coming**, when the saints will be finally delivered forever from their enemies, but even this glorious moment is not the end of the story.

Similarly, counting from the date of this publication, May 12, when this spiritual meal was provided to you, and counting 153 more days comes to **“October 12, 2020”—the eve of the marriage supper of the Lamb!** That night, as all the portions of spiritual food run out,<sup>[24]</sup> the saints will partake of the fruit of the heavenly Canaan, together with their Lord, who will serve them (!) in an unspeakably generous act of love that truly reflects the heart from which it flows—the heart of Jesus, who spared nothing to cleanse us from all sin.

And if one counts 153 days from May 20, 2020, once the evidence has mounted, one comes to one more special date of **“October 19, 2020,” which is the anniversary of the sacrifice of Philadelphia**, which provided time for the [final harvest](#). Four times the count of 153 days ties the hour of temptation with the end of the hour of Babylon and the reward for God's people. In four voices, the Orion clock and the Mazzaroth (which determines the feast days) simultaneously speak of both ends of the harvest!

What a blessing it will be, on May 20, 2020, for all those who receive and believe God's word and accept His loving invitation. Yes, they will have a sacrifice to make, but heaven will provide for them and sustain them. How fitting that those who honored marriage as God designed it, keeping the seventh commandment, not falling to the temptation of taking the mark of the beast, will partake of the marriage supper with their Savior.

And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God. (Revelation 19:9)

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## Footnotes

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1. Express – [Pope Francis bombshell: Benedict’s plot to cause Vatican chief ‘misery’ exposed](#) ↑
2. Gay Nation – [FORMER POPE UNLEASHES WITH HOMOPHOBIC RHETORIC](#) ↑
3. Telegraph – [Pope says he’s ‘not afraid of a split’ in Catholic church as he accuses critics of stabbing him in the back](#) ↑
4. See Ephesians 4:11–16. ↑
5. Wikipedia – [Prophecy of the Popes](#) ↑
6. npr – [Pope Francis Says His Tenure At The Vatican Will Be Short](#) ↑
7. Revelation 17:5 – *And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.* ↑
8. Ephesians 5:23 – *For the husband is the head of the wife, even as **Christ is the head of the church: and he is the saviour of the body.*** ↑
9. Please refer to [The Mark of the Beast](#) for a deeper study of the Sabbath. ↑
10. See the section *The Cross Embodied in Time* in the article [God’s Timekeepers](#). ↑
11. Revelation 18:4 – *And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities.* ↑
12. WNY Catholic – [No doctrine change from Pope Francis, but a call for better pastoral care](#) ↑
13. See the section *The Seven Spirits of God* in article [The Final Harvest](#) to understand how the Holy Spirit is sharing counsel at this very moment. ↑
14. EarthSky – [A mystery solved? Fast Radio Burst detected within Milky Way](#) ↑
15. YouTube – [Breaking: “Earthquake Shakes The Vatican In Rome” / Paul Begley](#) ↑
16. Luke 18:8 – *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?* ↑
17. Express – [Vatican urged to investigate ‘real reason’ behind Pope Benedict’s retirement](#) ↑
18. Full video from CBN News: [National Day of Prayer](#) ↑
19. Case in point: [Pastor Ted Wilson: “This is not the end...” a special message to all Seventh-day Adventists](#) ↑
20. Revelation 11:7 – *And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.* ↑
21. Gregorian Roman time applies here because the time prophecy about the two witnesses in Revelation 11:11 relates to their dead bodies lying in the “great city”, “Sodom and Egypt” (verse 8), which is—of course—Rome. ↑
22. Daniel 5:28 – *PERES; Thy kingdom is divided, and given to the Medes and Persians.* ↑
23. Blitz – [Iran pulling out of Syria](#) ↑
24. Including the 372, mentioned elsewhere. ↑



## Why Big Banks Flip on Bitcoin



✍ Written by Robert Dickinson

📅 Published: Wednesday, May 13, 2020, 4:56 pm

“If you can't beat 'em, join 'em!” seems to be the new motto of Jamie Dimon and his giant bank, JPMorgan Chase & Co., which have changed their tune and are now starting to accept bitcoin businesses as clients, beginning with Coinbase and Gemini, two cryptocurrency exchanges.

This information came out in the Wall Street Journal<sup>[1]</sup> on **Tuesday, May 12**—the first day of *Harvest News*, which is of [prophetic significance](#) in the timing as well as in light of Revelation 18's description of the fall of Babylon in financial terms. It also comes the day after bitcoin's “halvening.” JPM/Chase is also working on its own dollar-equivalent cryptocurrency for managing the money held in its own bank, which could be partly why they are finding it in their best interest to cooperate with crypto exchanges.

However, it is likely that there is a more tactical explanation for this apparent change of attitude on the part of this big bank. Emphasis is being placed on the fact that **both of the cryptocurrency exchanges involved are heavily regulated**. That means this shift could provide not only an impetus for more US-based cryptocurrency activity and a hedge for the bank against the hyperinflation of the dollar, but it could even lead to a situation where the regulations **or circumstances** get tight enough for the banking cartels to lay claim to the crypto assets held in the wallets of the exchanges.

To emphasize the point, PYMNTS.com speaks of the **coronavirus pandemic** as sparking “mainstream” interest in bitcoin,<sup>[2]</sup> in connection with Tuesday's news about JPM/Chase. This interest in bitcoin is obviously directed at hedging losses due to the economic impacts of the virus, which means bitcoin could become a vehicle for partially securing the economy.

The way this would take shape is no different than how gold was taken from US citizens in the past. According to Wikipedia's summary of Roosevelt's 1933 executive order, the justification for the action was no different than it is today:

The stated reason for the order was that **hard times had caused “hoarding” of gold, stalling economic growth and making the depression worse.**

The exact same argument against hoarding gold could also be made for bitcoin, and JPM/Chase's involvement in handling the US dollar accounts for Coinbase and other exchanges could lead to a



situation where such a giant has the leverage to carry out such a maneuver, if a similar executive order were to be issued.

This highlights the **original struggle** that caused the founders of Coinbase to part ways: who actually controls the wallet where your bitcoins are stored? Ben Reeves, the programmer that started Coinbase with Brian Armstrong, wanted the end-user (the owner of the bitcoin) to have the keys and be in full control of their Coinbase wallet. Armstrong, on the other hand, wanted Coinbase to retain the keys and maintain the wallet on behalf of the end-user.<sup>[3]</sup> The latter approach, of course, makes it possible for Coinbase (or a large bank that it might be indebted to) to seize bitcoin and other crypto assets in the blink of an eye, should the law so require.

### NOT YOUR KEYS, NOT YOUR COINS! (Revelation 0:1, Crypto Bible)

As individual members of the world economy, every single person who holds money should be made aware of **God's weapon** against the modern-day Babylon and against the powers that have nigh succeeded in their work to eliminate the middle class and enslave the poor. Her god is money, and with it she keeps the world under her control through debt, but the call of God is, "Come out of her, my people!"<sup>[4]</sup> Move extra assets away from the fiat currencies that are being inflated by trillions of dollars left and right, and invest in the hard currency of bitcoin, which is now harder than ever after the third halving<sup>[5]</sup> of its mining yields. In so doing, you keep your personal funds under your own control so the financial heavyweights cannot diminish its value with reckless money printing, and this way it will still be available and worth something for you to **do good with it and help your neighbor** as the world economy grinds slower and slower.

Every time you've done your business, **transfer your bitcoin assets to your own private and secure wallet**. Don't let it sit in the digital equivalent of a safe deposit box. One of the beauties of cryptocurrency is that it is as tiny as information can be, so take advantage of that and secure it wisely. Don't make Azazel the gardener!

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## Footnotes

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1. [WSJ – JPMorgan Extends Banking Services to Bitcoin Exchanges](#) ↑
2. [PYMNTS.com – Pandemic Sparks Mainstream Interest In Bitcoin](#) ↑
3. [WIRED – The Fierce Battle for the Soul of Bitcoin](#) ↑
4. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.* ↑
5. [CoinDesk – Bitcoin Halving Arrives: Mining Rewards Drop for Third Time in History](#) ↑



## They Say, Peace and Safety...



✍ Written by Ray Dickinson

📅 Published: Thursday, May 14, 2020, 4:31 pm

**T**he first and second beasts of Revelation 13 are proclaiming peace and safety on May 13–14 in a bid to make the world better than before the coronavirus pandemic. “Better for whom?” one might ask!

With Pompeo’s visit to Israel to push Trump’s peace plan forward and the pope’s gathering of religious leaders for a day of prayer for safety from the coronavirus, both aspects of Paul’s warning are covered.

*For when they shall say, **Peace and safety**; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)*

Pompeo, representing the second beast of Revelation 13, is promoting the controversial annexation of the West Bank as part of the peace deal and scheduled his talk a day ahead of the formation of Israel’s new unity government—just in time for them to give close attention to implementing the annexation plan.<sup>[1]</sup>

Meanwhile, the pope, representing the first beast, has welcomed a global day of prayer—regardless of what god is being prayed to—for safeguarding the world to make it a better place after the pandemic.<sup>[2]</sup>

Each one, from wherever they are and **according to the teachings of their religion, faith, or sect**, should implore God to lift this pandemic off us and the entire world, to rescue us all from this adversity.<sup>[3]</sup>

The two events may seem to be completely disparate and unrelated, but the relation becomes clear when you understand that this day of prayer was proposed by the Higher Committee of Human Fraternity, whose purpose it is “to share the message of the Document on Human Fraternity for World Peace and Living Together”, which the pope signed in the first ever papal trip to the Arabian Peninsula in February 2019, where he said, through the meeting’s motto, “Make Me A Channel of Your Peace”. Now the world’s religious leaders are virtually gathering for prayer on the very day that Israel is finally ready, after their prolonged election chaos, to move forward with the peace deal. Coincidence?

What is more, the petition makes a point to show their purpose that the world should not just be restored to normal but become **a better place** after the pandemic is over. The question is how becoming better



might be interpreted in light of one's own religious faith. Perhaps one's faith teaches that following the Georgia Guidestones is how to make the world better!? For adherents to such a faith as is described there,<sup>[4]</sup> the world is indeed better with the controls left in place that have been established on account of the pandemic! It is like the phoenix rising from the ashes of the pre-pandemic world.

On a broad scale, the call for peace and security could be said to have begun in 2016—a special year with regard to the plan of redemption, when Pope Francis initiated a similar (but physical) gathering of religious leaders for a prayer for peace. As [we said at that time](#), peace through tolerance of sin is a fundamentally flawed concept, because it is not peace with God, but a superficial peace with the rebels who are united against His government! Shortly thereafter, the [sacrificial character](#) of God's government was demonstrated by His watching ones that initiated a delay to [allow time for the harvest](#) of souls for God to mature. And now is the call for safety against the Crown—not so much the virus, but the crowned King, who is [gaining the upper hand](#) in the [Battle of Coronageddon](#).

On whatever scale one considers, the next step is clearly stated by the Bible: “sudden destruction”. Are you prepared for that outcome? The peace of the world is no more genuine than the power-hungry leaders who promote it, led by [the father of lies](#) himself. We can trust the words of Jesus that with the [kingdom of Satan dividing](#), it will also fall.

*And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation;** and every city or house divided against itself shall not stand:  
(Matthew 12:25)*

By contrast, the Lord gives us a different kind of peace that can keep us secure even in troublous times.

*Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. (John 14:27)*

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## Footnotes

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1. VOA – [Secretary of State Pompeo Travels to Israel for Iran, West Bank Talks](#) ↑
2. Rome Reports – [May 14: day for peoples of all religions to pray, fast and do charitable works to end coronavirus](#) ↑
3. Presented in the communiqué of the Higher Committee of Human Fraternity. ↑
4. For more detail on this theme, including the encoded year of implementation, see [Reward Her Double](#). ↑



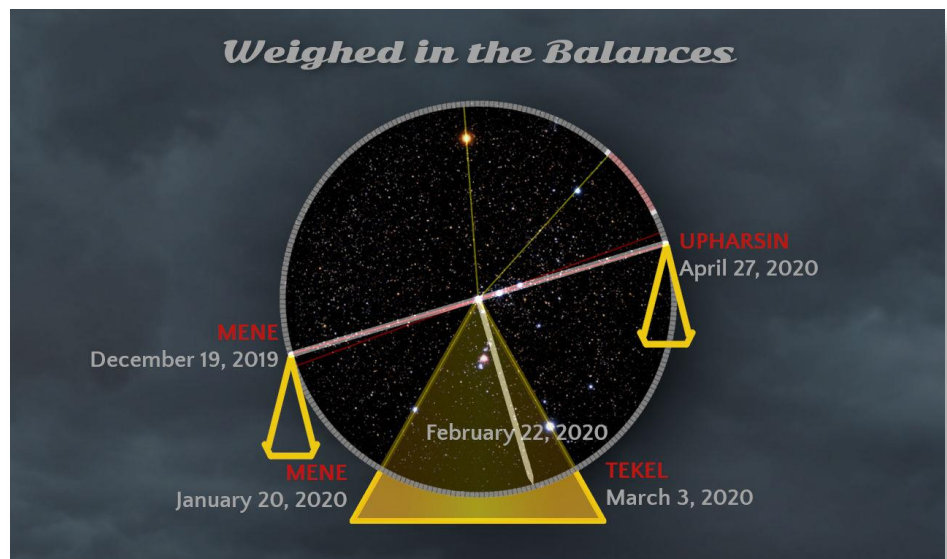


# The Bottomless Pit of Rome



✍ Written by Yormary Dickinson  
📅 Published: Friday, May 15, 2020, 6:44 pm

The Babylonian system was sentenced to be divided after being weighed in the balances on April 27 according to Jesus' clock in Orion, and found "wanting".<sup>[1]</sup> On the same day, a sinkhole opened in front of the Pantheon in Rome revealing 2000-year-old paving stones.<sup>[2]</sup> This is no insignificant event, considering the **time** and what the Pantheon represents. The appearing of this sinkhole is a strong warning from God. The sins of Babylon have come to God's remembrance, and its division and destruction is imminent.<sup>[3]</sup>



A pantheon, as the name indicates in Greek, is a structure dedicated to all gods, and this sinkhole appeared at the most famous of them all—the Pantheon of Rome—just before the only true God said "It is done!" as recorded in the seventh plague of Revelation.<sup>[4]</sup> Having been converted into a church in the seventh century, this pagan pantheon is the equivalent to ecumenism representing an unbiblical ideology in direct conflict with the first commandment of the Law of God (not to mention the second through idolatry), and through this sinkhole event, He illustrates the danger of uniting with false religion, which will soon swallow up the worshipers into the bottomless pit. All the organized churches have fallen prey to this deceptive mindset, and thus every sincere child of God must stand apart and harken to the voice of Jesus calling:



Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)

In the vicinity of the Pantheon stands an Egyptian obelisk that was previously housed in the Temple of Ra and was taken to Rome, showing the relationship between Roman and Egyptian worship and contributing to the theme of ecumenism depicted in that small city square in Rome, Italy. What a clear contrast to what God says:

**I am the Lord thy God**, which have brought thee out of the land of Egypt, out of the house of bondage. **Thou shalt have no other gods before me.** (Exodus 20:2-3)

The plethora of gods to worship throughout different religions are inventions of Satan who craves worship for himself, the leader of the false gods, in any form. The only safeguard against falling into that open pit is to turn away from the lie of the all-inclusive mindset and “fear God, and keep his commandments.”<sup>[5]</sup> We serve a living God who “dwelleth not in temples made with hands,”<sup>[6]</sup> but who is a close, personal God, dwelling in His people through His Spirit.<sup>[7]</sup>

The Spirit is striving with men at this hour, and decisions are being made with eternal consequences as He contrasts truth and error for each individual. The knowledge of Time enables one to understand the spiritual significance of the events transpiring in the world. When a point is marked on His clock, one can be sure that His light will shine to give understanding of the schemes of Satan to protect His own from the quicksand of deception.

The opening up of this sinkhole also represents the uncovering of the evil deeds<sup>[8]</sup> of Babylon, for which she receives a double reward from the saints.<sup>[9]</sup> The Pantheon was converted into a Roman Catholic church and consecrated to the so-called holy virgin Mary and the martyrs on **May 13<sup>[10]</sup>** in the year AD 609. Marian worship is another of Satan’s counterfeits, and many people have been deceived on this point. Jesus, when Satan tempted Him to give him homage, countered with “**It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**”<sup>[11]</sup>

When this temple came into the church’s possession, the pope brought relics of martyrs to it and put them under an altar,<sup>[12]</sup> continuing the worship of idols, now as a pantheon of saints. Idolatry is a breach of the Ten Commandments,<sup>[13]</sup> and this is a prominent error in the Roman church. It is no wonder why all across Rome, there has been a sudden rise in the appearance of sinkholes like this.<sup>[14]</sup> The ancient Pagan foundations are being exposed like the original 2000-year-old pavement stones of the sinkhole. Furthermore, the church continued the atrocities against God’s pure remnant like the pagans, and thus united with them in



guilt for the blood of the martyrs is also something for which this Babylonian system is beginning to receive its due reward, for “in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.”<sup>[15]</sup> The precious souls that are seen crying out from under the altar in Revelation 6 asking “how long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?”<sup>[16]</sup> will soon be satisfied with the fulfilment of their plea. Even now, Babylon is filling the



number of martyrs to the full as she continues in this coronavirus crisis to take people more righteous than her and rake them over the coals of civil discipline. But she will stain her garments with the blood of the saints through persecution and physical death for just a little while longer.

The gaping sinkhole serves as a reminder of the ultimate fate of all those who willingly choose to ignore God's counsel for this hour. He is calling His people to be separate and to abandon all Babylonian confusion of doctrines and deeds, which are contrary to the "thus saith the Lord." Will you take the hand of the I AM to hold you firmly so your feet will not slip into the pit of hell that is prepared for the devil and his angels?<sup>[17]</sup> [The choice is yours!](#)

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## Footnotes

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1. See the article [Shelter in the Time of Storm](#) to learn more about this theme. ↑
2. Livescience.com – [Sinkhole opens near the Pantheon, revealing 2,000-year-old Roman paving stones.](#) ↑
3. Revelation 18:5 – *For her sins have reached unto heaven, and God hath remembered her iniquities.* ↑
4. Revelation 16:17 – *and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.*** ↑
5. Ecclesiastes 12:13-14 – *Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.*** ↑
6. Acts 17:24 – *God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;* ↑
7. Ephesians 2:22 – *In whom ye also are builded together for an habitation of God through the Spirit.* ↑
8. As an example, read the chapter “[The Bible and the French Revolution](#)” from the book, *The Great Controversy* to remember a little of what God remembers concerning the St. Bartholomew’s Day massacre. ↑
9. Revelation 18:6 – *Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.* ↑
10. This is the day when in 1916, three Catholic children famously first saw bright apparitions of one represented as Mary, remembered as Our Lady of Fatima, who gave them an apocalyptic prophecy. ↑
11. Luke 4:8 – *And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.* ↑
12. See the [Wikipedia](#) entry for the Pantheon. ↑
13. Exodus 20:4-5 – *Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;* ↑
14. TheLocal.it – [Why do sinkholes keep opening up in Rome?](#) ↑
15. Revelation 18:24 – *And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.* ↑
16. Revelation 6:10 – *And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?* ↑
17. Matthew 25:41 – *Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:* ↑





## No Flesh Would Survive



✍ Written by Robert Dickinson

📅 Published: Saturday, May 16, 2020, 8:50 pm

The past week would have been the week for the Global Compact on Education, except that it was postponed to the month of October.<sup>[1]</sup> For the middle of the week, May 14 (now October 15), Pope Francis calls people to Rome to forge a “global educational pact” for a new “humanism,” according to his promotional video.<sup>[2]</sup> This initiative marks a watershed moment in the history of humanity, because it brings the entire world under the curriculum of a single person—namely Pope Francis—whose stated goal of **religious pluralism**, the belief that salvation may come through any religion, is against the very foundation of Christianity:

Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.** (John 14:6)

Pope Francis is not a Christian! He is not like Peter, whose chair he purports to sit on, who said:

Be it known unto you all, and to all the people of Israel, **that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.** (Acts 4:10–12)

Both Peter and the Lord debunk Pope Francis by making it known that true miracles and true healing that leads to salvation come not through any other name than Jesus Christ.

According to the pope himself, his restructuring of the educational system is for the express purpose of indoctrinating **humanism**—the elevation of humanity—into the minds of the people of the entire world, starting with moldable children. In other words, the goal is to brainwash all children at an early age, so they will be molded and shaped to accept and tolerate all manmade religion and manmade law, no matter what it is or how offensive it would be to a mature conscience. Official quote:

The Global Pact is not limited to educational and academic institutions but rather, in the belief that commitment to education must be shared by all, involves representatives of **religions**,



**international bodies and the various humanitarian institutions, of the academic, economic, political and cultural world.**<sup>[3]</sup>

This means no child will be able to grow up as a Christian, believing that Jesus Christ is the only way to salvation. No child will be allowed to have a heart that is still sensitive to the voice of God through conscience, which instinctively makes a difference between man and woman. They will not be able to resist the programming of the **LGBT agenda** that destroys their identity as children of God, male and female, made in His image. In the words of an African biomedical scientist:

They are moving through their humanitarian aid projects, giving us gifts, and at the same time trying to get us to align with them **ideologically** on issues that are quite important for Africans: issues like abortion, contraception, population control, **what happens with youth and human sexuality, sexuality identity.** ... They are bringing it in as part of their foreign aid projects, and that's actually quite dangerous for us because we are ... on the receiving end. **Not only are we receiving the money, but we are receiving all of the things that come with it, which is now threatening to erode our own cultural views and values.**<sup>[4]</sup>

This erosion of cultural views and values includes the erosion of Christian values and the good education that every good parent wants to give to their children. In practical terms, although pretending to uphold morals in the form of humanism, "tolerance" is ironically about tolerating perversion and **not tolerating** any kind of corrective action against sinful behavior, no matter how destructive it is, whether it is abortion or sexual perversion of any kind. This is contrary to the definition of love, which Jesus Himself gave in His Word:

*As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Revelation 3:19)*

The lack of genuine love in the world's concept of tolerance stands in contrast to the Bible's counsel:

*For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. (Proverbs 3:12)*

The world's departure from this biblical model for the loving correction of wrong behavior is one of the clear signs of the end of the world, according to Jesus:

*And because iniquity shall abound, the love of many shall wax cold. (Matthew 24:12)*

Where there is no correction, there is no repentance, and where there is no repentance, the heart becomes hardened and stone cold to divine influences. By contrast, God desires a soft heart, one that is easily influenced by His Spirit.

*A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. (Ezekiel 36:26)*

The children of the future will no longer have soft hearts of flesh, receptive to the still small voice of the Holy Spirit, or even to the natural influence of their earthly parents. They will grow up with hearts cold and stony with the counterfeit tolerance-love of the world that is intolerant to correction in righteousness. Instead of a son growing up to be a man like his father, "they" will choose "their" own way from the colorful palette of the LGBTQIA rainbow, having **the mark of the beast** from childhood, with no sense of the manhood or womanhood that was created in the image of God.

One can understand in a very tangible way why time must be shortened before the coming of Jesus.



*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:22)*

Under the new curriculum of this global educational “pact with the [devil](#),” no flesh would survive. The only survivors would be stony-hearted, brainwashed androids of the new world order who no longer distinguish evil from good. This means that Jesus must come before this pact with the devil on October 15, 2020, to save His children while they can still have hearts of flesh beating with love for Him.

The logo for this educational pact reveals the devil for who he is. It shows the figure of that old serpent,<sup>[5]</sup> the devil, encircling the gridded globe, led by a prominent head. This head, of course, is Pope Francis himself, who is the head of [the snake](#) that was cast down to this earth. His body are the fallen angels who slither behind him as he leads the way as their head.



In his official invitation,<sup>[6]</sup> he calls meeting participants to the Paul VI Audience Hall in Rome, which is well-known to be architected to resemble the head of a serpent, both outside and [inside](#).

One can't help but wonder what “you” is being praised this week of *Laudato Si'* (literally, “Praise Be to You”).

When Pope Francis [united with religions of the world](#) to pray to “the Father” on May 14, each according to their own beliefs, he was joining an Antichristian movement—a movement against Jesus Christ—in the name of the coronavirus. On **March 3, 2020**, he announced the five-month postponement of the Global Compact on Education<sup>[7]</sup> which was originally scheduled for the same day as the prayer of May 14.

This pact on education, however, is also connected with a new global economic solution for the world. Both the economic issues and the social issues are topics that formed the essence of Pope Benedict XVI's encyclical entitled *Caritas in Veritate*, the significance of which is treated in more depth in [Reward Her Double](#). The economic aspect was also similarly postponed:

The announcement [\[of the postponement of the education pact\]](#) follows the postponement on March 1 of Pope Francis' “Economy of Francesco” meeting in Assisi, which was postponed for the same reason [\[the coronavirus\]](#), moving from March 26–28 to Nov. 2.

That event which will involve 2,000 young entrepreneurs and economists from 115 countries, aims to create a **“common covenant” for “global change,” giving “a soul to the economy of tomorrow.”** People of different creeds and nationalities are to take part, “inspired by an ideal of fraternity attentive above all to the poor and excluded.”<sup>[8]</sup>

Notice that the economic thrust is aimed at a redistribution of wealth (ostensibly to the poor and excluded) under the guidance of the “moral” influence, as in *Caritas in Veritate*. Not only will the next generation of society be brainwashed, but in the new economic order, members of society will no longer be free to dispense with their resources according to the dictates of their own consciences. The “moral” influence of the serpent will have its say.



But in these dark times, Michael stands to succor the righteous. While these pacts with the devil have been postponed since **March 3, 2020**, Jesus has been coming to the aid of His children as [indicated on His clock](#) in Orion: that date is marked by Rigel, the same foot of Orion that depicts the original promise that the woman's seed (i.e. Jesus) would crush the serpent's head.

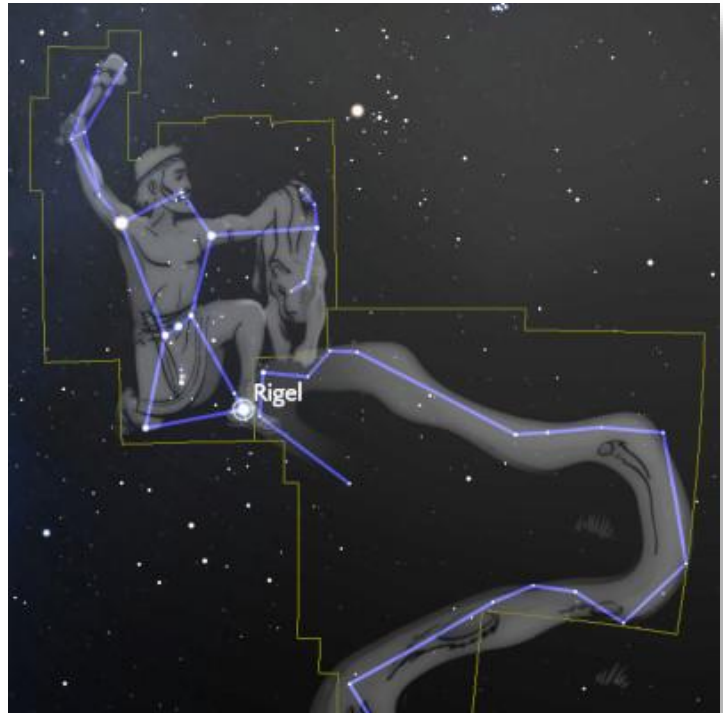
*And I will put enmity between thee and the woman, and between thy seed and her seed; it [her seed, Jesus Christ] shall bruise thy head, and thou shalt bruise his heel. (Genesis 3:15)*

But the [clock](#) is ticking—faster than most realize. Judgment has already been [pronounced](#), and at the next point on the clock—May 20, 2020, marked by Bellatrix—the weight of evidence will be visible for all to see. Sudden destruction—most likely of Babylon's biggest god, money—is already imminent since [they say peace and safety](#).<sup>[9]</sup>

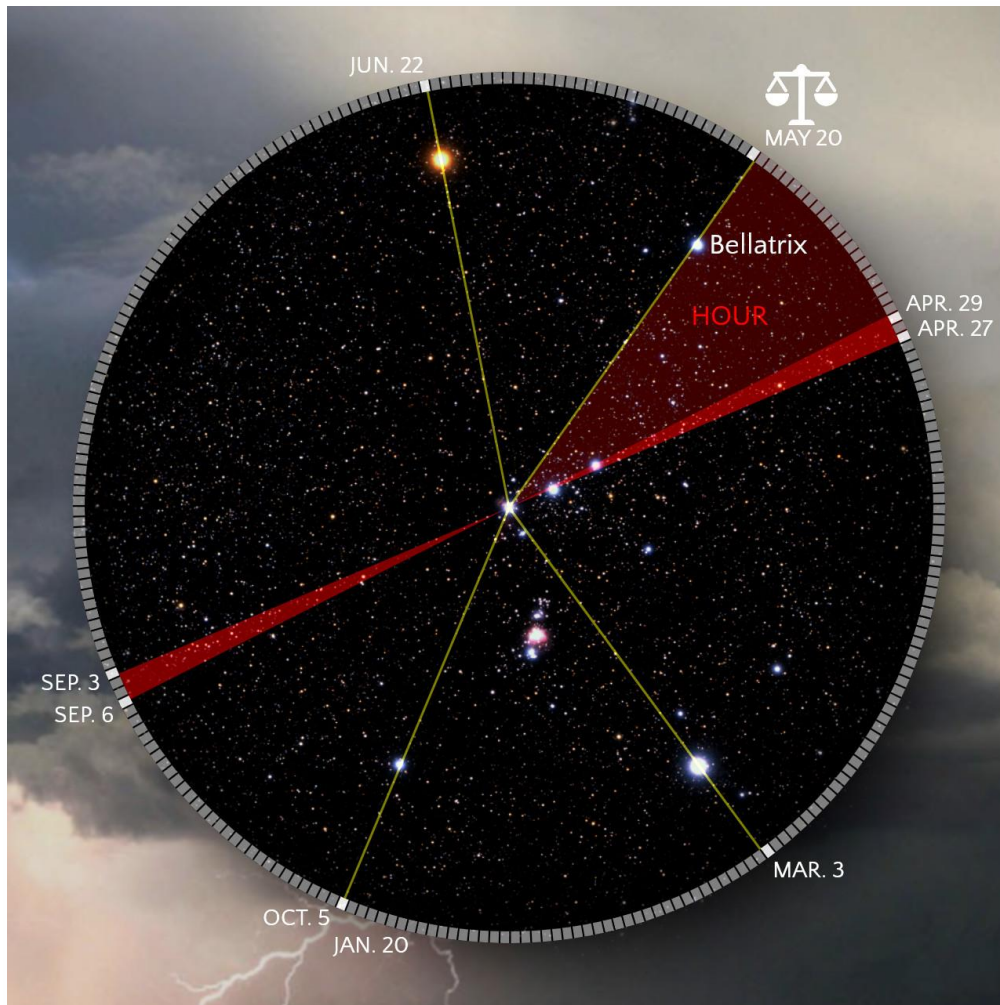
Pope Francis' cooperation with other faiths is indeed dividing his own church.<sup>[10]</sup> This amplifies the divisive message in Benedict XVI's biography that was published on May 4, 2020, which was the Day of Atonement according to the southern hemisphere calendar. The fire of Notre Dame in 2019<sup>[11]</sup> also fell on the southern Day of Atonement, which means that that incredible fire that made news headlines for weeks was indeed the sign of the destruction of Babylon that would begin one year later—when instead of two towers still standing, it would be two popes presiding over a global religiopolitical entity destined for destruction.

How much evidence will it take to convince the hearts that have not yet been turned to stone? How much needs to be piled onto the scales before the weight of evidence leaves no reasonable doubt that God is judging the world and that His clocks are ticking perfectly?

Revelation 11 speaks of an earthquake—an earth-shaking event—that happens in the same hour that the [two witnesses are revived](#). That hour, as shown in many articles, corresponds to one twelfth of the clock, as shown in the picture below at right. The star Bellatrix corresponds to the rider of the black horse in Revelation, who carries **a pair of balances in his hand** and speaks of economic changes causing hunger:







And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (Revelation 6:5–6)

The oil and wine are symbols of the Holy Spirit and the blood Jesus shed—those are not hurt—but the rest of the symbolism points to judgment and famine. Make sure your source of bread and water is sure and know where to get your oil and wine! Those who rely on a [divided kingdom](#) that cannot stand, will also suffer in [the imminent fall](#). Listen, therefore, to the voice of God that is calling you to higher ground through articles like the ones on this website.

Jesus loves you with a care for your wellbeing that surpasses even the love of a mother for her own children.<sup>[12]</sup> It is a love that cannot bear to look into the future and see the inevitable consequences of wrong choices, and therefore He corrects His children here and now, before the consequences of a bad course become infinitely more disastrous, and the possibility of eternal life is finally lost. Mercy and justice go hand-in-hand, and a God who loves, cannot allow sin forever. As in the days of Noah, God had to destroy the earth and no one could escape, except the family of Noah who obeyed Him.<sup>[13]</sup> Likewise today, nobody will be able to escape the global brainwashing agenda that will reduce humans to conscienceless robots, programmed from childhood. Please, open your heart now to receive His love.



Repent of your sins and ask Jesus to be your Lord—the Leader of your life—as the only One who can save—before it is too late.

To day if ye will hear his voice, harden not your hearts, as in the provocation. (From Hebrews 3:15)

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## Footnotes

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1. Vatican News – [Global Compact on Education event moved to October](#) ↑
2. See [educationglobalcompact.org](http://educationglobalcompact.org) ↑
3. Official Site – [Press Release from the Congregation for Catholic Education](#) ↑
4. LifeSite News – [Vatican urged to partner with top population controllers on pope’s Global Education Pact](#) ↑
5. Revelation 12:9 – *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.* ↑
6. Official Website – [Message of His Holiness Pope Francis for the Launch of the Global Compact on Education](#) ↑
7. Vatican News – [Global Compact on Education event moved to October](#) ↑
8. NCR – [Pope Francis’ Global Compact on Education Postponed to October](#) ↑
9. 1 Thessalonians 5:3 – *For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.* ↑
10. Fox News – [Pope’s words on interfaith prayer against coronavirus sparks controversy among Catholics](#) ↑
11. Important details about this fire can be found in the article [The Sign of the Son of Man](#). ↑
12. Isaiah 49:15 – *Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.* ↑
13. See Genesis 6:1–8. ↑



# The Forgotten Memorial



✍ Written by Robert Dickinson  
📅 Published: Monday, June 1, 2020, 6:50 pm

Jesus Christ was crucified on [May 25, AD 31](#). This date, which in the year 2020 coincided with Memorial Day in the United States, is in fact the memorial of the greatest war sacrifice of all time: Jesus' death on the cross. This year, Memorial Day should have been observed in remembrance of Christ's battle with Satan and the freedom from the tyranny of sin that He won for all who believe in His name. But how many people do you think had the cross on their mind on that day? Perhaps the crucifixion in old Jerusalem one thousand nine hundred and eighty-nine years ago can be better understood if the story is contrasted with the modern setting of the death of one named [George Floyd](#).

I do not know the man, except that he was made famous. I know he's black and that unfortunately gives him a stereotype. Jesus also knew about stereotypes, because he was from Nazareth, a town people expected nothing good to come from. The police tortured George Floyd with a knee on the neck against the hard and rough pavement until he died of asphyxiation. Jesus was likewise tortured on a rough, hard cross until he breathed His last.

Unfortunately, however, what followed "on the third day" after George Floyd's May 25, 2020 death was not a resurrection but an **insurrection**. The protestors who have taken up his cause portray a character more reminiscent of someone other than Jesus:

*And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. (Mark 15:7)*

Why has the general public been provoked to the point of rioting (insurrection) and even killing<sup>[1]</sup> in protest of this man's death, and what does it say—socially and biblically—about the times we live in? The riots broke out in Minneapolis and other locations on May 27, 2020, which was the anniversary of Christ's resurrection. Do you see the contrast? The followers of Jesus did not march against the State when their Lord was crucified, but instead of remembering the sacrifice of the Prince of Peace on Memorial Day this year, the ostensibly Christian nation rose up to remember "Not Jesus, but George Floyd!"



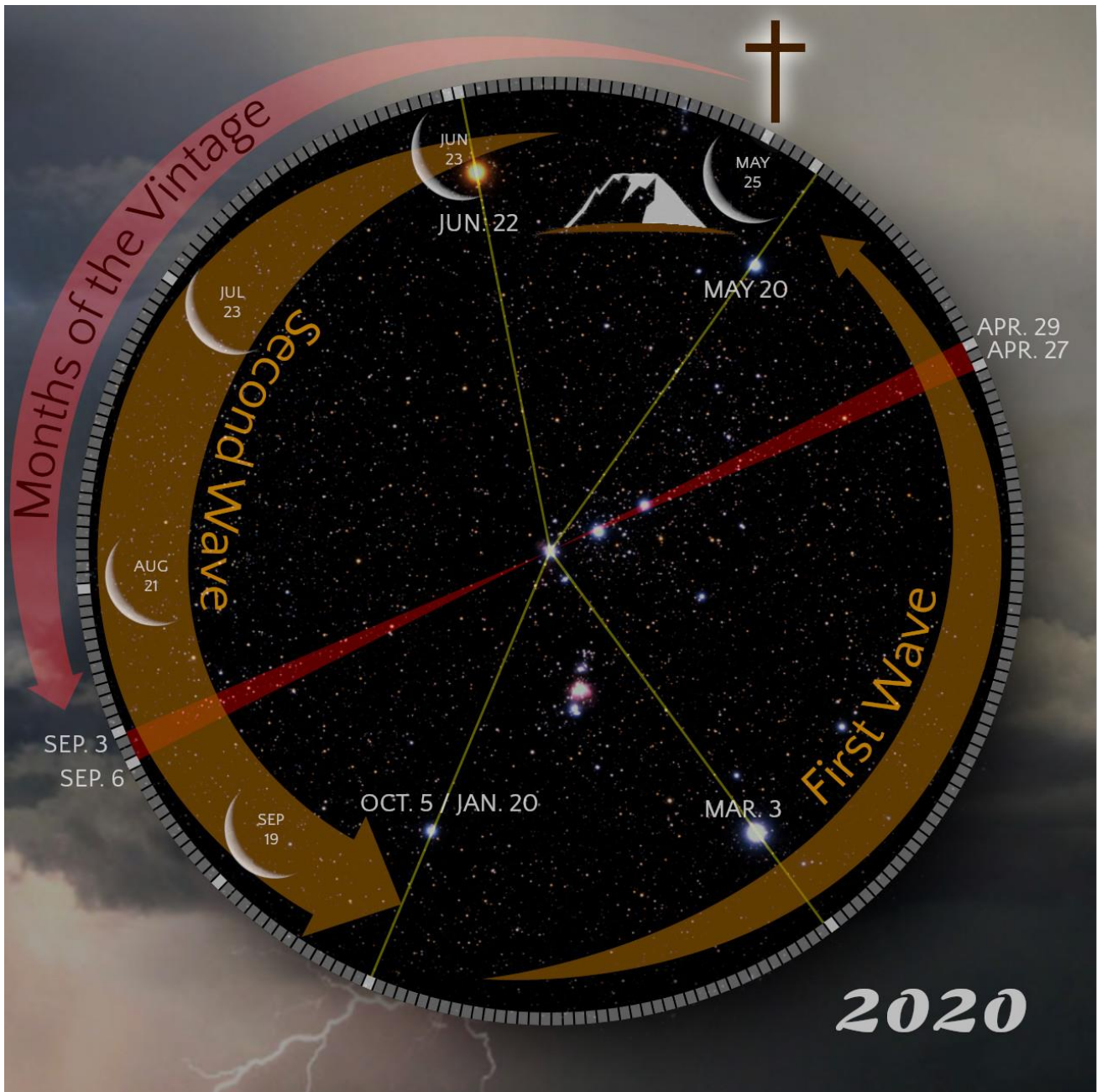


In place of mass protests, when the Lord of lords was crucified there was deep abiding love that later changed the world in a truly peaceful way. The disciples did not march, loot, attack, or destroy in retaliation, but they peacefully labored for the expansion of the kingdom of the Lord, not shrinking from losing their lives, but only in peace. This was also the example of Martin Luther King Jr., who led **peaceful** protests founded on the moral high ground that is befitting of every Christian.

Freedom is built on sacrifice and it is right to fight for it, but **strategy** and peaceful means<sup>[2]</sup> are important, as is choosing the right allies. The feud between the leftwing and the rightwing in the US, for example, has only resulted in a degradation of morals on both sides, and in the end, nobody wins. Both sides are so estranged from each other that the country splits down the middle and civil war is the inevitable outcome.<sup>[3]</sup> Where are the leaders who take the higher ground? Where is morality? Where are those who will fearlessly point the finger at the true cause of the nation's embarrassing defeat? **The United States of America has apostatized from God by bringing in the abomination of Sodom and Gomorrah under Obama's eye, and Trump—with all his spiritual advisors and moral voter base—has done nothing to reverse it. This is why the nation is ruined!** And allying with the Christ-denying LGBT hotbed of modern Israel only worsens the sin, contrary to popular Christian belief.

The death of George Floyd represents the end of an era of peaceful protesting in the United States. George Floyd and the riots that are following his death demonstrate that the country has lost its moral sense and succumbed to the anti-Christian influences of the New World Order.

This shows more than ever that we are living in the time of the **final harvest**, as these upheavals are happening in perfect accordance with the clock of God the Father. **May 25, 2020 was the beginning of the third biblical month** and marks the transition from the wheat harvest to the grape harvest:



An overview of the clock of God is given in the article [Time No Longer](#) for those who are not yet familiar with it, but right now we just want to emphasize that we are half-way through the last round of the clock, and this high point has great significance. This is where we find the anniversary of [our Lord's sacrifice](#), and passing through this topmost segment of the clock is like reaching the summit of a mountain. In this case, it is the mountain of evidence indicating that the end of the world is here and [Jesus is coming again](#). Do you see what is happening in the world and understand how it fulfills Bible prophecy?

The Word of God does not fail, and all the warnings that have been given to America are beginning to fall upon this Protestant nation, which has become apostate and hypocritical. The epicenter of violence in Minneapolis marks the beginning of a real fire and fury<sup>[4]</sup> that makes Trump's former threats<sup>[5]</sup> sound hollower than ever. The breaking point has been reached, and a nation divided cannot stand.

*And if a kingdom be divided against itself, that kingdom cannot stand. (Mark 3:24)*



The preservation of the union that Abraham Lincoln died for in 1865 is ending, and millions are likely to die in the process as the nation sinks like a ship whose hull has been breached. On the one hand, lifting lockdown orders makes people more vulnerable to the invisible enemy and to be taken away by the police state that is now in effect, while on the other hand the civil unrest is such that civilians are senselessly killing one another. There is only one way out: up!

The nation's internal conflict is clearing the way for China to finish the job of desolation, as indicated by the prophets of the day.<sup>[6]</sup> Remember George Floyd's last words: "I can't breathe." These have not only become an international taunt coming from China and other non-Christian nations, but they are a stark reminder that **shedding and covering the blood of the innocent never passes unnoticed by God.**

*...and be sure your sin will find you out. (From Numbers 32:23)*

The United States was foremost in supporting the cover-up of **the death** of Jamal Khashoggi to favor a dubious ally, and his last words were exactly the same: "I can't breathe."<sup>[7]</sup> The fact that the US is intervening to stop deliveries of Iranian oil to Venezuela<sup>[8]</sup> at this time is also significant, as indeed everything that the **second plague entails** is coming back again, whether it be **dictatorship, murder, oil wars, hemorrhaging stock markets, or lack of intelligence** again on the part of Donald Trump. With the Obamas speaking up on the topic of George Floyd,<sup>[9]</sup> perhaps the United States, as the **second beast** of Revelation 13, will soon have two presidents, like the Vatican, as the **first beast** of the same chapter, has two popes!

As China quashes the liberty of Hong Kong and Taiwan, and the US feels no greater obligation than to slap sanctions on the injured parties to prevent China from using them to further "rip off" the US,<sup>[10]</sup> one has to ask what happened to the moral leadership of the world's leading democracy! What does Liberty's call mean, "Give me your tired, your poor, Your huddled masses yearning to breathe free," when it describes the suffering of her own people under lockdown conditions? When Donald Trump generalizes protesters as "thugs" and coldly lays down the loot-and-shoot martial law,<sup>[11]</sup> where is the nation's moral influence?

*And because iniquity shall abound, the love of many shall wax cold. (Matthew 24:12)*

The immoral condition of the world that resulted in same-sex marriage laws in 2015 was also accompanied by an inflammatory incident similar to the George Floyd case: Freddie Gray.<sup>[12]</sup> The miracle as to why racial tensions didn't boil over at that time under Obama has its explanation in a **delay** that was ordered according to the prophecy of Revelation 7:

*And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** (Revelation 7:1-3)*

That delay was purchased through **sacrifice**, similarly to how the peaceful protesting of Martin Luther King Jr. also extended the tranquility of the nation, but now the four angels are letting the winds of strife loose—and the gusts are coming very close together. Thus, according to the Bible, the end of this world is at hand, and it is high time to repent and prepare to lay everything on the altar. Although it is noble and right to care for nature, it is not nature who we are in trouble with—like Pope Francis says<sup>[13]</sup>—but



nature's Creator! He still holds the world in His hand, and we must seek the higher ground of His moral law.

In the next article, the topics covered here will be set in the context of Revelation 11, and you will begin to understand the deep truths and abiding faith that can anchor you through the rest of the present storm. Like the response of Martin Luther King Jr.'s movement, it's time to "take to the [virtual] pews" to strengthen your hold on God, and know where [His battle lines](#) are drawn, so you can stand peacefully and confidently, whether in life or death.

Don't let the apparent easing of the coronavirus crisis fool you—the "good crisis" didn't go to waste,<sup>[14]</sup> and the world will never be the same as it was before. The clock (pictured above) shows that we are halfway through the crisis, counting from the Saiph point when the coronavirus was announced to be airborne on January 20, 2020 and running counterclockwise. The first wave is over, but the second wave is on the doorstep, and it will be much worse. The present calm is only the eye of the storm,<sup>[15]</sup> and the worst is yet to come.<sup>[16]</sup> So brace yourself: behind the mask of the next virus, how many more people's last words will be "I can't breathe"?

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## Footnotes

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1. IBT – [George Floyd Protests: Deaths In Detroit, St. Louis As Some Cities See Escalating Violence](#) ↑
2. Bitcoin.com – [With Riots Erupting in US Cities, Using Tools of Peaceful Protest Can be More Meaningful](#) ↑
3. The Guardian – [Fire, pestilence and a country at war with itself: the Trump presidency is over](#) ↑
4. Washington Post – [A night of fire and fury across America as protests intensify](#) ↑
5. National Interest – [No Fire and Fury: 2020 May Be a Quiet Year for U.S.-North Korea Relations](#) ↑
6. Byron Searle – [THE WHIMPER](#) ↑
7. CNN – [‘I can’t breathe.’ Jamal Khashoggi’s last words disclosed in transcript, source says](#) ↑
8. Sputnik – [US Turns Away Two Ships Carrying Iranian Fuel From Venezuela Under Sanctions Threat](#) ↑
9. CNN – [Obama on death of George Floyd: ‘This shouldn’t be ‘normal’ in 2020 America’](#) ↑
10. CNN – [Trump announces unprecedented action against China](#) ↑
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14. Wikipedia – [Never Waste a Good Crisis](#) ↑
15. Midnight Hour Oil – [WARNING Dream: Wave Two of Panic-demic Coming!](#) ↑
16. The Lord Is My Shepherd – [THE SECOND WAVE IS COMING BUT MY JEWELS WILL SHINE JULIE WHEDBEE](#) ↑



## My Grace is Sufficient



✍ Written by Robert Dickinson  
📅 Published: Thursday, June 4, 2020, 7:49 pm

The riots following George Floyd's death, covered in the [previous article](#), present a picture of violence so repulsive to the Christian mind that many are beginning to recognize that something has gone terribly wrong. The light of the church finally went out in America. But the story does not end there, thankfully! The goal of this second article on the topic is to show how Scripture points to the reigniting of the sacred flame on the altar of sacrifice. Through the tragedy, there must be a rekindling in the hearts of God's people with the love and peace of God "which passeth all understanding." Looters, destroyers, murderers, haters—these will not enter the Kingdom of God, nor will those who take pleasure in them, but the repentant may yet find grace in the eyes of the Lord if they make a thorough repentance and accept with humility the terrible lot they find themselves in.

The Word of God has always been the Light that guides God's people through the darkness, and that is why the book of Revelation symbolizes the seven churches as candlesticks.

*The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: **and the seven candlesticks which thou sawest are the seven churches.** (Revelation 1:20)*

However—as we can see from the darkness of the world today—not all of the seven churches of Revelation were letting their light shine as Jesus intended. Only two of the seven churches were written letters that did not contain a rebuke, and these two churches—Smyrna and Philadelphia—are thus the only two churches that let their light shine fully. They are the two shining candlesticks, the two witnesses for God in the midst of a hostile world.

*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, **and the two candlesticks standing before the God of the earth.** And if any man will hurt them, **fire proceedeth out of their mouth, and devoureth their enemies:** and if any man will hurt them, he must in this manner be killed. (Revelation 11:3–5)*



The two witnesses symbolize **many related things**, including the two armies of God that are especially involved in the final harvest before Jesus' return: the last martyrs and the 144,000 survivors, which correspond to Moses (who died) and Elijah (who ascended) as well as Smyrna (faithful unto death) and Philadelphia (kept from the hour of temptation). Revelation 11 portrays these two witnesses as both being overcome and killed:

*And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*  
(Revelation 11:7)

To see how the churches of Smyrna and Philadelphia were overcome and killed on May 25, 2020, we need only look at the letters to these churches with the understanding that each church represents a spiritual state or character, which ceased on that day. Beginning with Smyrna:

*And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.* (Revelation 2:8-11)

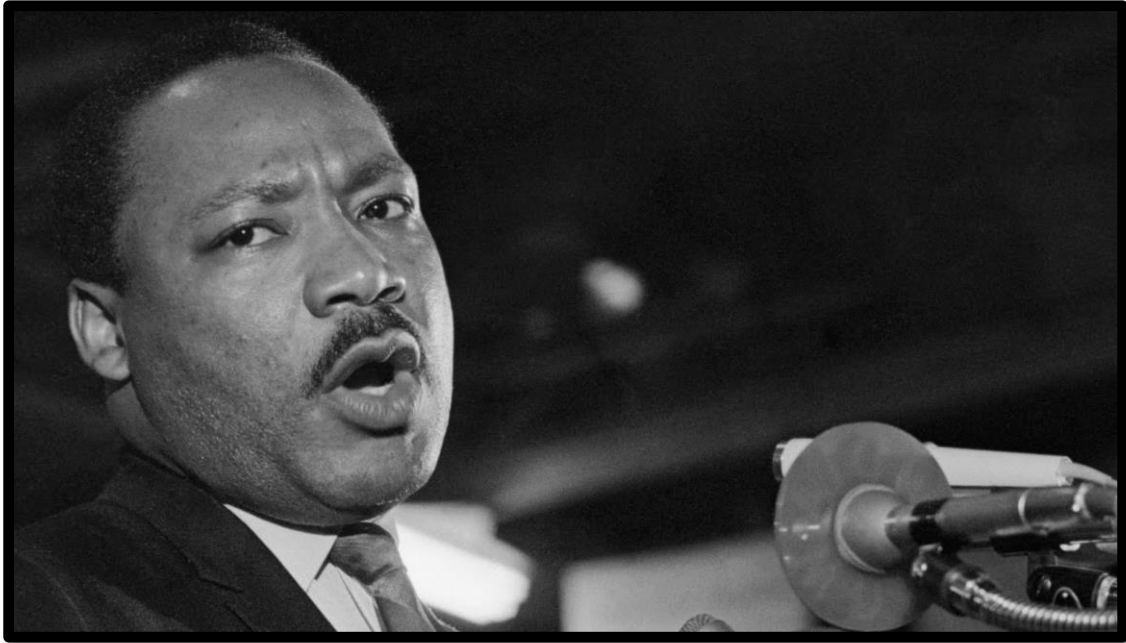
Jesus makes this letter personal to us today by referring to the fact that He "was dead, and is alive." Remember the **forgotten memorial!** May 25 was the anniversary of the death of the One who is alive, and thus Jesus speaks to us today in the very context of George Floyd's death. And what does Jesus say to George Floyd and all who protest the injustice? "I know." He says, "I know what you're going through." "I know what black people and all oppressed people suffer." "I know about marginalization and poverty (the Son of man had no place to lay His head!) but if you have Me, then you are indeed rich, even if you are poor in this world."

To all dear brothers of color, cling to Christ and do not count your sufferings in this world greater than the **precious treasure** that is laid up in heaven for every one of you that overcomes the trials of this life. Do not give in to the temptation to respond in kind with violence against those who do you wrong. Jesus knows who they are, and He will exercise a holy vengeance more just than you can imagine. He says, "I know the blasphemy of those who should stand for justice but pervert it. I know the blasphemy of those who claim to be Christians but treat their black brothers with spite." Jesus knows!

He also speaks about martyrdom to the church of Pergamos, giving counsel to the less-than-perfect church for their response to the satanic persecution they faced, calling to remembrance the example of a faithful martyr.

*I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.* (Revelation 2:13)

And His counsel to Smyrna is, "Stay faithful." "Don't give in to temptation." "They will imprison you and even kill you (like they did Me, and like they did Martin Luther King Jr.<sup>[1]</sup>) but if you are faithful, 'I will give thee a crown of [eternal] life.'"



Video: [Martin Luther King's final speech: "I've been to the mountaintop"](#)

There is something more important than seeing justice served in the present: it is the offer of mercy to one's opponent (the blood of martyrs is the seed of the gospel!) and the perfecting of one's own Christian character in the face of trials, "like in the days wherein Martin Luther King Jr. was My faithful martyr."

For [Martin Luther King Jr.]...the cross...is: "the eternal expression of the length to which God will go in order to restore broken community..." Love, therefore, becomes the hallmark of nonviolent resistance requiring that the resister, **not only refuse to shoot his opponent, but also refuse to hate him**. Nonviolent resistance is meant to bring an end to hate by being the very embodiment of *agape*.<sup>[2]</sup>

In light of Jesus' letter to the church of Smyrna, one can see that George Floyd didn't quite reach the mark, despite being a "person of peace" and a "gentle giant." It wasn't for his faith that the police commenced their horrific deed. And should he not rather have gone to prison willingly, even unjustly, in loyalty to the Prince of Peace who allowed Himself to be taken by the authorities and led as a lamb to the slaughter on that same day, nearly two millennia earlier?

Thus, the spirit of the church of Smyrna died with George Floyd, because neither did he himself exhibit the spirit of peaceful martyrdom, nor was it exhibited in the protests that soon followed. Protestors did not refrain from destroying property, looting, and even murdering others out of misdirected vengeance. These acts are breaking not only the law of man but the law of God, and nobody is justified to do such things. Christ empowers every one of us to patiently endure injustice and **peacefully** protest against it in obedience to the laws of God and man.

The other blameless church, of Philadelphia, is even so named because of "brotherly love." This does not refer to [homosexual love](#) like you find in modern Philly, but a love that is not willing to see a brother perish and will sacrifice anything to rescue him from eternal death if possible. This is the love that Jesus exemplified by laying heaven on the altar as He came down to earth to pay the price for our sins. It is the kind of love that will risk a relationship to call sin by its right name, because not doing so would allow a brother or sister to lose out on eternal life without being warned. This is the church that represents the people of God who will remain alive until Jesus comes.<sup>[3]</sup>





I know thy works: behold, **I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name...**Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.** (Revelation 3:8, 10-11)

Those of Philadelphia are ones who have developed a character so similar to Christ that they would even lay down their eternal life for their brethren, like Moses and the Lamb,<sup>[4]</sup> if it would be possible to save them thereby. In these is fulfilled the words of the Lord:

**For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.** (Matthew 16:25)

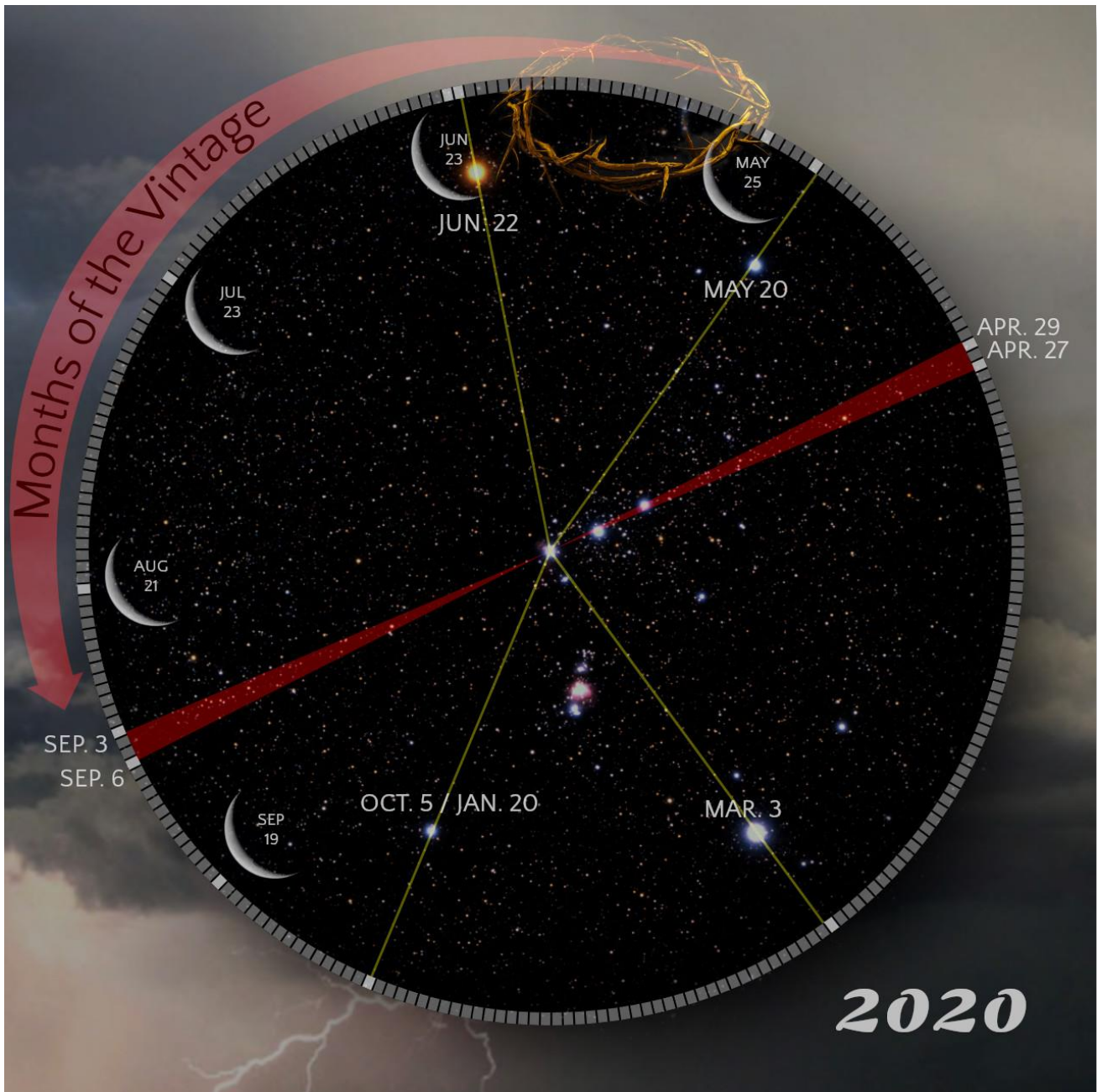
What a contrast to those who care only to ask, “Am I saved?” or those who do not care about eternal things at all! But where was the character of Philadelphia to be seen on May 25 or in the days following? Did Donald Trump stand up as the spokesman of his Christian voter base and adequately express brotherly love to the weaker among the society? Who stood up to remind the nation of its **crown** of “brotherhood from sea to shining sea?” Where was the spirit of brotherly love among the protesters who burned down the police station? The racism and prejudice were on both sides!

This incident and the inadequate responses of both ordinary citizens and politicians have only served to push the nation over the brink into a racial war hearkening back to Civil War times, where brother fought against brother on the land of their own common home. Now we are returning to the same ground because this once Protestant Christian nation lost its crown of brotherhood.

Even churches—even the churches that were the crown of Protestantism not only failed but caused positive harm by fostering segregation in their own organizations, with black churches and black church conferences operating independently from the predominantly white ones, as if in two parallel universes occupying the same geographical space. Is that brotherhood? Is that the example Christ gave? What a denial of all that Christ taught! Instead, the church has nurtured the bad seeds and contributed to the bad harvest seen today. That is why, in the depiction of Jesus in the constellation of Orion, the star of Orion’s head is not counted among the seven “candlesticks”.

Meissa is designated Lambda Orionis, forms Orion’s head, and is a multiple star with a combined apparent magnitude of 3.33. **Its name means the “shining one”.**<sup>[5]</sup>

What an irony! The star called the “shining one” is so dim that it isn’t even counted among the ten brightest stars of the constellation. And now we are in exactly the segment of the clock where this star, marking the wounded head of the Lord, stands.



The church welcomed Gay Pride right into her pews and onto her podiums, fostered segregation, accepted immoral laws over God's law, and rejected her Head, Jesus Christ. The crown of Christ that should have shined to His glory became a crown of thorns to cause Him pain and bleeding. Not even the churches today show a character like Smyrna or Philadelphia.

Thus, the two witnesses died exactly as the Bible said:

**And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (Revelation 11:7-8)**



They died on [May 25, the date](#) “where also our Lord was crucified,” in the very country that most influentially embraced the [abomination of Sodom](#) in its laws and urged it upon the world, using the prosperity and worldliness of its culture as leverage, like Egypt, in complete disregard for God and biblical morality. Mexico, Canada, Brazil, and various other South American countries did the same.

With the end of the testimony of these two witnesses having now come in the year 2020, we can even find evidence for it in the thousand two hundred and threescore days prophecy. This prophetic period (1260 days, or 3½ years) would amount to 1260 **years** of literal time. But could the prophetic countdown to the fall of the U.S. have started ticking in the year AD 760? Hardly, if the continent wasn’t even discovered by the civilized world until many centuries later! The flight of the woman of Revelation 12 gives us a clue for understanding this period:

*And to the woman were given **two wings of a great eagle**, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (Revelation 12:14)*

This verse describes the migration of the faithful Christians who fled from the persecuting powers in Europe (both in the church and out). If the pure woman (the faithful among the churches—Smyrna and Philadelphia) is “nourished” for a time, times, and a half a time (1260 days/years), then the death of the two witnesses in the previous chapter would naturally correspond to the end of that period of nourishment. And where could these great eagle wings have taken her among the nations, if it wasn’t to the Americas, where the leading nation even has the eagle as its symbol?

But we must read the text carefully: she is given “two wings.” This detail might seem unnecessary to mention, since two wings would be assumed, but the Bible does not waste words and therefore those two wings must have special significance. In light of the two witnesses of the preceding chapter, these wings that carry the woman—the church—are Smyrna and Philadelphia, representing the heavenly character of sacrificial love that has borne Christianity aloft above the degradation of the world since it was founded on the heavenly gift that is Christ Jesus. Thus, we found the key to distribute the 1260 years across **two witnesses**, or two wings, cutting the time in half to 630 years per witness.



Now we come full circle to the discovery of America not 1260 years ago, but 630 years ago. Calculating back 630 years prior to now, we are pointed to a discovery date of **1390**. Does this coincide with history? In fact, it does, as this was the year of America’s discovery by the Italians, according to the book entitled *The Venetian Discovery of America*. Bear in mind that according to the [discovery doctrine](#), claim to a colonized land belongs to the (ostensibly) Christian nation who discovered it.

He [[mapmaker Abraham Ortelius](#)] stated that while Columbus had discovered America, “the north part thereof, called Estotiland, which most of all extendeth towards our Europe and the islands of the same, was long ago found out by certain fishers of the Isle of Frisland, driven by tempest on



the shore, and was afterwards, **about the year 1390**, discovered anew by one Antonio Zeno, a gentleman of Venice”

Thus, the Bible points to the year in which **Italy** claims to have discovered North America! According to the discovery doctrine, this means that Italy, in its capacity as a sovereign Christian (papal) nation, is now (as of the death of the two witnesses in 2020) the legitimate claimant to the New World. **America, you stopped protesting, you joined the pope,<sup>[6]</sup> and now the papal beast holds claim to you!**

This is further corroborated by the fact that the American continents **derive their name** from an Italian explorer, Amerigo Vespucci.<sup>[7]</sup> It is as if the twists and turns of recorded history have converged to testify against Protestant America, and fate (or God) has given the apostate nation what it asked for.

To put it another way, if America had studied the prophecies and discerned God’s will, it might have known that this year would be the year of its visitation, and it might have made different choices. But, America, you chose same-sex marriage (the Roman practice<sup>[8]</sup>) in preference to the laws of the Garden of Eden. America, you clung to Sunday (papal/pagan sun worship) and by and large refused the Seventh-day Sabbath that sealed the first marriage between man and woman as the crown of God’s creative work. Now you are expelled from your own Eden on earth, confined in your own home, where now you cannot even breathe freely, and your own sons—brothers—are burning your streets and killing each other like Cain who rose up against the first martyr!

This June—Pride Month—you are seeing the fruits of your ways as the flaming sword takes away any hope of returning to your former estate. Now you can sing Ashokan Farewell as a renewed Civil War reduces the memory of your beautiful spacious skies and amber waves of grain to an abstract memory of the abundant blessings and loving provisions that were once yours, until you rejected God and chose your own ways instead.

*There is a way which seemeth right unto a man, but the end thereof are the ways of death.  
(Proverbs 14:12)*

Humanism, which elevates man as a god, was also born in northern Italy and in the same era transitioning into the Renaissance period. In fact, it was the driving force of the Renaissance:

**Humanism**, system of education and mode of inquiry that originated **in northern Italy during the 13th and 14th centuries** and later spread through continental Europe and England. The term is alternatively applied to a variety of Western beliefs, methods, and philosophies that place central emphasis on the human realm. **Also known as Renaissance humanism, the historical program was so broadly and profoundly influential that it is one of the chief reasons why the Renaissance is viewed as a distinct historical period.** Indeed, though the word Renaissance is of more recent coinage, the fundamental idea of that period as one of renewal and reawakening is humanistic in origin. But humanism sought its own philosophical bases in far earlier times and, moreover, continued to exert some of its power long after the end of the Renaissance.<sup>[9]</sup>

Today, humanism is openly regarded as the principle behind all human law, from the United Nations on down. As the final fruit of this doctrine, man has so worshiped himself that he cannot see his wrong, no matter how abominable or self-destructive he becomes, or how far the self-sacrificing love of Smyrna and Philadelphia is displaced by self-gratifying lust.

*And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell*





upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (Revelation 11:9–10)

The unregenerate heart perceives rebuke as torment, and so the world has been tormented by the silent rebuke of brotherly love and a self-sacrificing spirit. On the day those two witnesses died, America celebrated Memorial Day with parties and gifts and were happy to get out of the house. In the following days, the U.S. launched two “witnesses” of an entirely other character aboard the “Crew **Dragon**” to the International Space Station. Like a victory demonstration as a symbol of overcoming the two witnesses, these icons of the one-world government ascended from the moral bottomless pit that the U.S. now is, in a cloud of rocket smoke for all to see.

*And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12:17)*

The story of Smyrna and Philadelphia doesn’t end there, however. The Bible prophesies a resurrection of these two witnesses, which came to pass exactly as the prophecy indicates:

*And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:11)*

This time the Bible specifies two periods of three and a half days (here and in verse 9 quoted previously), which accounts for seven days total—three and a half for Smyrna and three and a half for Philadelphia—from May 25, 2020 until the Spirit of life entered the dead witnesses on the eighth day. Then the first Christian voices—even the likes of Paul Begley<sup>[10]</sup> and Lyn Leahz<sup>[11]</sup>—began to recognize what happened and what it means. Unfortunately for Paul Begley, however, he correctly sees the horsemen running backwards but doesn’t seem to know that God has power to reverse time<sup>[12]</sup> and attributes the work of God to the enemy, yet still puts his hopes in a president that is widely recognized to have reached his end.<sup>[13]</sup> How will Trump survive when he is causing division among his own Protestant voter base (including big names like Pat Robertson)?<sup>[14]</sup> And with the Pentagon’s recent break with Trump,<sup>[15]</sup> it wouldn’t be unthinkable for there to be a coup in the United States soon.<sup>[16]</sup> Could that be coming at the next tick of God’s clock as the second division of Great Babylon? In any case, many people are starting to wake up, and even though they haven’t been led into all truth as of yet, they are beginning to take their stand.

This corresponds to the rain of Noah’s day, which was both an act of salvation for those in the ark and an act of destruction for those outside. “We’ve got some difficult days ahead,” as MLK said, but “mine eyes have seen the glory **of the coming of the Lord.**”

Now the spirit of self-sacrifice and brotherly love needs to rise up fully. Stand on your feet, O Christians! Let the two candlesticks shine! This is your time to be a beacon of light in the darkest night. This is the time for the dry bones of Ezekiel 37 to come back to life:

*So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. (Ezekiel 37:10)*

Teach your brethren how to love each other again, and don’t be afraid to let the seed of the gospel be shed far and wide for the sake of Christ, so others may see your **good works** (not hatred, looting,



violence, and vengeance) and glorify God.<sup>[17]</sup> Bring in a good harvest of souls, till the number of the martyrs of the fifth seal is fulfilled.

*And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, **until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.** (Revelation 6:9–11)*

Shun evil. And where sacrifice is needed, let it be a perfect sacrifice, given willingly and **non-violently**, befitting of a child of Christ. Stand up against the mark of the beast for what it **really is**. While the COVID-19 vaccine may be a means of applying lifestyle restrictions that may tempt one to compromise, it is not itself the mark of the beast! There are many strong reasons why it should be avoided, but one must not **leave out the weightier matters of abomination that the Word of God plainly calls out**. If MLK would take a bullet without fear in the spirit of Smyrna for the sake of speaking God's will in brotherly love to all men, why should you fear the machinations of the enemy? Purpose in your heart with Daniel's three friends:

*If it be so, our God whom we serve is able to deliver us from the burning fiery furnace [the vaccine or microchip or any other form of control], and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods [humanism, pluralism], nor worship [or have tolerance for] the golden image which thou hast set up [namely same-sex marriage and related abominations]. (Daniel 3:17–18)*

God will avenge what is done against you by others. What does it matter if martyrdom comes by bullet or guillotine or vaccine, or by the kill command of a microchip? Of course, all of these should be avoided as far as possible without compromising faith in God, but if a person's free will is destroyed and he is made a will-less robot, and then forced to do something that he would otherwise not do, it is not sin. But it is sin to embrace the abominations for which God destroyed the ancient world. Warn others of the danger to their eternal life!

*And fear not them which kill the body, but are not able to kill the soul: **but rather fear him** [i.e. respect God] **which is able to destroy both soul and body in hell.** (Matthew 10:28)*

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## Footnotes

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1. BBC – [Did Martin Luther King predict his own death?](#) ↑
2. ABC Religion & Ethics – [The Only Road to Freedom: Martin Luther King, Jr. and Nonviolence](#) ↑
3. 1 Thessalonians 4:17 – *Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.* ↑
4. Revelation 15:3 – *And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.* ↑
5. Wikipedia – [Orion \(constellation\)](#) ↑
6. Vox – [Why Pope Francis is addressing Congress](#) ↑
7. Live Science – [Amerigo Vespucci: Facts, Biography & Naming of America](#) ↑
8. Almost all of the Roman emperors were homosexual. ↑
9. Encyclopedia Britannica – [Humanism](#) ↑
10. Paul Begley – [Breaking “America Is Burning” Pray, Pray, Pray](#) ↑
11. Lyn Leahz – [GOD IS ANGRY! Urgent Warning of What Is Coming VERY SOON! Get On Your Knees FAST!](#) ↑
12. 2 Kings 20:11 – *And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.* ↑
13. See e.g. The Baltimore Sun – [Trump’s presidency is over](#) Or, The Guardian – [Fire, pestilence and a country at war with itself: the Trump presidency is over](#) ↑
14. The Guardian – [Trump’s Bible photo op splits white evangelical loyalists into two camps](#) ↑
15. Financial Times – [Pentagon chief breaks with Trump over using troops for protests](#) ↑
16. CNN – [Military leaders condemn Trump over protest response](#) ↑
17. Matthew 5:16 – *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.* ↑



# The Great Earthquake



✍ Written by Robert Dickinson  
📅 Published: Monday, June 8, 2020, 12:10 pm

The previous article showed how the two witnesses of Revelation 11 both [died](#) and [rose again](#) in connection with the global civil unrest that the killing of George Floyd caused. But now we can also understand why the prophecy speaks about a great earthquake “the same hour:”

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

What was the great earthquake, and in what sense is “the same hour” to be understood? First of all, we have to take a look at the context of this verse to know what the other event is, which this earthquake is linked to. The previous verse speaks of a great voice:

*And after three days and an half the Spirit of life from God entered into them [the two witnesses], and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:11–12)*

By lifting up the example of Jesus Christ’s May 25 sacrifice, being that He was the faithful and true witness,<sup>[1]</sup> and by lifting up the example of Martin Luther King Jr. as a faithful martyr<sup>[2]</sup> in contrast to George Floyd,<sup>[3]</sup> these two witnesses were revived and “ascended” in the public awareness. Suddenly they were seen, or “beheld,” again. Even non-Christian nations pointed to them by using the George Floyd protests to call out the hypocrisy of racism in the United States **as a Christian nation**, deriding Trump as its leader. People see now that the nation can’t go on acting like it believes in Jesus Christ when its citizens are killing one another. Racism has no place in a Christian society!<sup>[4]</sup>

Philadelphia and Smyrna revived, heard the voice of the Holy Spirit in their Christian consciousness, and started to join the cloud about which Paul once spoke.

*Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the*





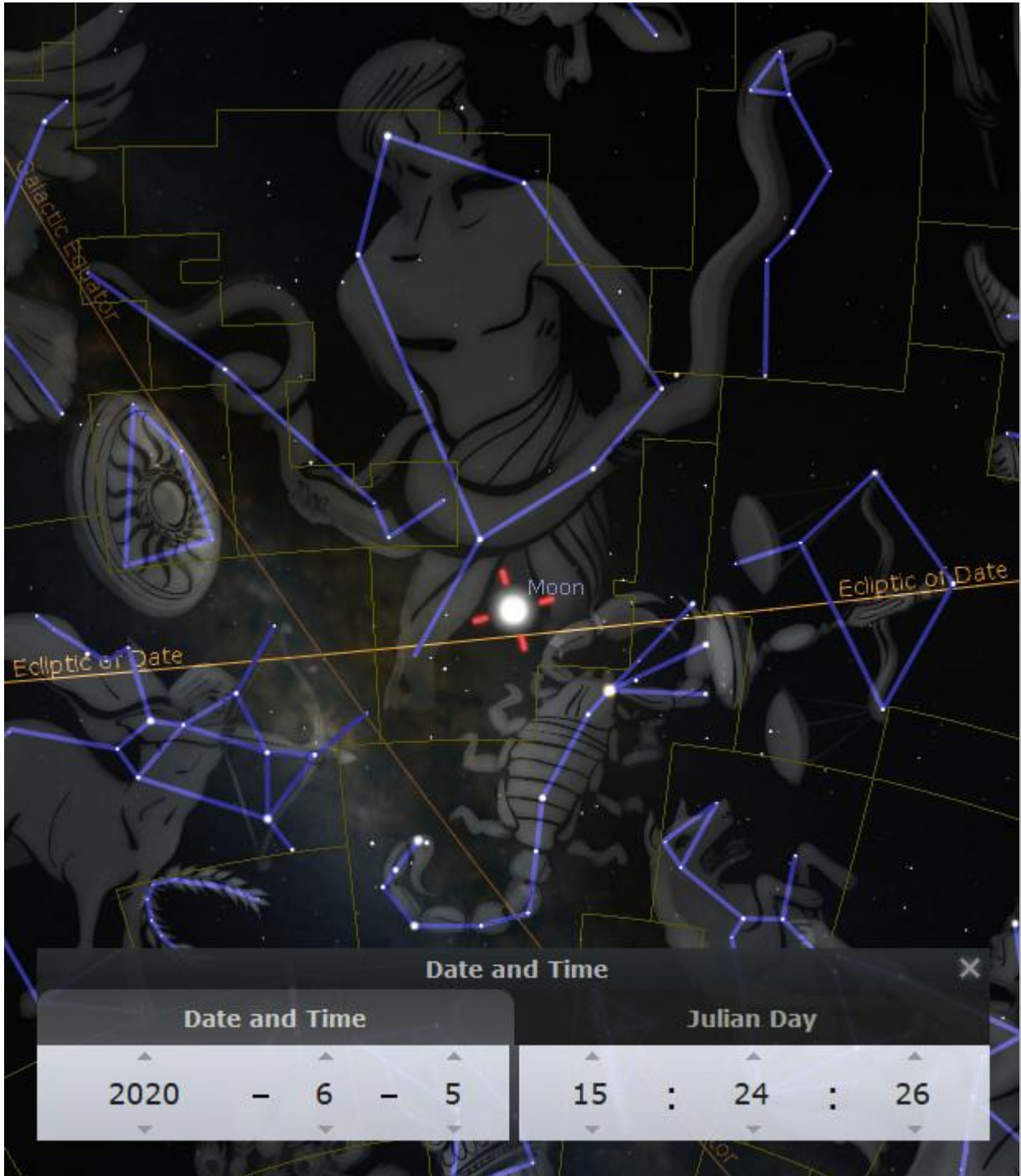
race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Hebrews 12:1-2)

They ascended also to a more tangible cloud of witnesses. As these things became visible in the news, this very website published an article about these two witnesses on **June 4 and 5, 2020**, in three languages, including the final moments of Martin Luther King Jr.'s last speech. As observers and explainers of what is happening worldwide in light of the Bible, we brought the knowledge of these two witnesses up to the "White Cloud" website on that day by lifting our voice to give clarity to how the Bible prophecies are fulfilling through the world's reactions to the events.

For those who already recognize the White Cloud Farm as [the voice of God on earth](#) (where one can find volumes of [heaven-sent messages](#)), this explains why the text says "they" (i.e. Jesus and MLK) ascended up to heaven in a "cloud" right after the Spirit of life entered them and they stood upon their feet, as previously explained. But if you're not so familiar with the voice of God from heaven, please consider the heavenly signs that are happening at this time.

On **June 5, 2020**, there was a penumbral lunar eclipse that forms part of a great heavenly spectacle (which will be the subject of future articles). This eclipse is complemented by another penumbral lunar eclipse on July 5, which both together flank the solar eclipse of June 21—all within a month's time. Right now, however, we're only going to deal with the first of this triad of eclipses and the events leading up to it.

Take a look at the heavens at the moment of the partial eclipse on June 5, 2020 and notice where the moon is located on the Mazzaroth at that time.



As you can see, at the moment of the penumbral eclipse, the moon is exactly in the position of the “seat” (or throne) of Ophiuchus, the serpent bearer. This has great significance, because Ophiuchus is the rider of the beast (Scorpius).<sup>[5]</sup> Ophiuchus represents the leader of the whore of Great Babylon, the satanic religious power that holds the reins of the executive powers of all the nations. Therefore, the partial darkening of his throne (represented by the penumbral lunar eclipse of June 5, 2020) thus indicates a hit to the very seat of Babylon, **and the partial fall of the city.**

**...and the tenth part of the city fell, and in the earthquake were slain of men seven thousand...**  
(From Revelation 11:13)



Was Babylon hit on June 5, 2020? Indeed!

The great city of spiritual Babylon represents the world empire of Bible prophecy. This could refer to the Old World, as the first beast symbolized in Revelation 13:1–10, or it could symbolize the whole world, Old and New (including the second beast of Revelation 13:11–17). To see how Babylon was hit, we need to identify which of these two cases is meant here.

The fall of a tenth part of the city suggests one of the ten divisions of either the ancient empire or the modern one: either one part of the Roman Empire that was divided into ten parts, of which the countries of Europe remain, or one part of the world as divided into ten parts by the Club of Rome.<sup>[6]</sup>

We can narrow down the meaning in this context by the fact that the moon plays the critical role as the “seat” or “throne” that is hit. Spiritual Babylon (i.e. Satan) has two thrones on earth: his religious seat in Rome, and his executive seat in Germany, where literally “the Throne of Satan” (the Pergamon altar<sup>[7]</sup>) resides in the Pergamon Museum in Berlin. This is the actual “seat of Satan” mentioned in the letter to the church of Pergamos, which was relocated to Berlin:



*I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. (Revelation 2:13)*

It is in Germany where Satan's executive plans are often hatched, then taken from there to be implemented in other locations.

Thus, whether we consider the religious seat or the executive seat, either way we are directed to Europe (the Old World) as the “city” of which a tenth part falls in the earthquake. And to identify the event thus described, all we need to do is scan the news for June 4 or 5 coming from either the Vatican or Berlin—the two possible seats. The result?

June 5, 2020 – [Berlin Passes Sweeping Anti-Discrimination Law](#)

The significance of this law is explained as follows:

Berlin has become the first German state to pass its own anti-discrimination law. **The law bars public authorities – including police** – from discriminating against anyone based on background, skin color, gender, religion, disabilities, worldview, age, class, education and sexual identity.

This is the first time in history such a law is being enforced, and the intention is for it to be propagated from Berlin to the rest of the country. Essentially, it places the burden of defense on the public official, rather than the citizen:

Now if discrimination is considered “predominantly likely,” the relevant public authority must then either accept or refute the accusation against it.

Penalties are stiff—from 10 to 30 years in prison. Is this good for Babylon's New World Order? Certainly not, because it **paralyzes** the executive branch of government! The police force, which is responsible for



carrying out executive enforcement, is now “barred” from acting in any case where discrimination could be at play, and the burden of refuting a discriminatory motive—which could be virtually impossible to prove—falls on the officer.

The legislation itself passed on Thursday, June 4, “the same hour” (or day) that the two witnesses ascended to the cloud, as described above, but the real hit came the next day on June 5, the day of the eclipse itself. That is when the backlash from police departments came—not only in Berlin, but across Germany. The police union in North Rhine–Westphalia, which supplies the greater part of the police force for special events in Berlin, called a stop to sending police to Berlin as long as this law is in effect.<sup>[8]</sup>

The deputy chairman of the CDU/CSU parliamentary group, Thorsten Frei, **said it was a black day for every policeman and policewoman in Germany. “What is particularly serious is that not only Berlin police officers are affected, but also the federal police and the thousands of other police officers who are sent to the capital city to protect the approximately 5,000 events per year”.**  
[Translated]

This “black day” for the executive branch of modern Babylon in the seat (capital) of Germany was thus the fall of one of the ten parts of the former Roman Empire (a tenth part of the city) and came exactly on the penumbral eclipse day marked on the clock of the Father, the Mazzaroth, in the exact sequence of the Bible text.

That’s not all, however. The text also indicates that “seven thousand” were thus slain. This corresponds exactly to the number of police officers that are normally deployed for special events in Berlin. The German press has oodles of articles naming the number (translated):

- [Berlin arms itself with 7000 officers against May riots](#)
- [7000 policemen for peaceful 1st May in Berlin](#)
- [7000 police officers in action against neo-Nazis in Berlin](#)
- [A total of 7000 officers were deployed in Berlin and 1600 in Hamburg.](#)

These 7000 men who constitute the police presence for special events (i.e. protests) in Berlin have now been immobilized by the new anti-discrimination law, and thus account for the seven thousand who were “slain”! Babylon’s own creed and law is paralyzing Germany from protecting against anything like the outbreak of violence at the George Floyd protests, which are still increasing around the world and within Germany—including Berlin.

And the protests are broadening in scope. Some are recognizing bitcoin as a solution to government-backed injustice,<sup>[9]</sup> rightly calling it “[the peaceful protest](#).” And the fear is rising: even JPMorgan CEO Jamie Dimon and other bankers have joined in the solidarity movement—not because they are protesting against the government, of course, but because they fear being seen as insensitive.

If Dimon was in fact trying to show his solidarity with protesters, **he likely did so out of fear rather than genuine support**, noted one commenter.<sup>[10]</sup>

Could this kneeling—which some are calling an act of “submission”—be the beginning of the fulfillment of the promise to Philadelphia?

*Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. (Revelation 3:9)*





As the evidence for Babylon's fall is becoming plain for all to see, faith is becoming less and less necessary to know what one should do. This is a two-edged sword, because on the one hand, without faith it is impossible to please God,<sup>[11]</sup> and on the other hand, it is not possible to exercise faith when the truth is staring you in the face.

For example, our predecessors have been teaching for years—over a century—that Christians should leave big cities, and those who could see through the eyes of faith did so. Today, however, it takes no faith; it is so obvious that the press is blaring it out everywhere!<sup>[12]</sup> If there was any doubt about whether our times are more comparable to [the first siege of Jerusalem in AD 66 or the second siege in AD 70](#) that horrifically destroyed the city, the press' announcement to flee the cities should make it crystal clear that this is the last desperate chance, and whatever happens from this point forward **must** be part of the second siege!<sup>[13]</sup>



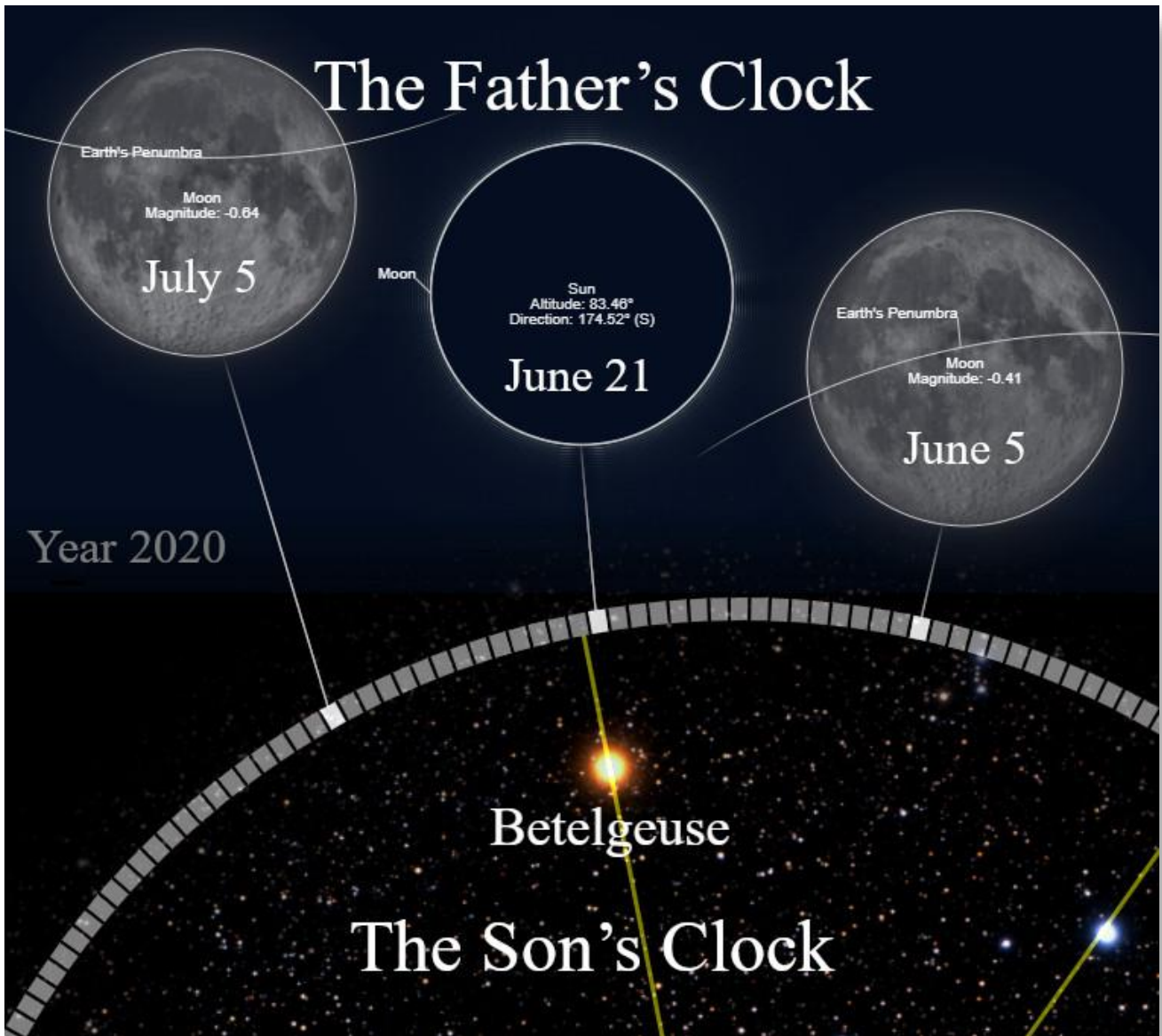
The new anti-discrimination law in Berlin was under discussion for ten years before the current law was introduced into the legislative hall on May 28, 2020 in response to the protests instigated by George Floyd's death. In Minneapolis, there is even a movement to defund the police,<sup>[14]</sup> which highlights [Babylon's weakness](#) in the hands of [ordinary citizens](#). This movement coming from Minneapolis is important because it is to the earthquake of "the same hour" that the Bible connects the falling of a tenth part of the city and the slaying of the seven thousand. In other words—and it is only natural to express this in terms of an earthquake—the epicenter was in Minneapolis, where the shakeup started on May 25 (the anniversary of Christ's crucifixion, also accompanied by an earthquake) but the shock waves took some time to ripple around the globe, until the effects reached Berlin in the passing of this anti-discrimination law, which went into force immediately.

But the fallout not only happened "the same hour" as the penumbral lunar eclipse, but it also happened within the same lunar month. Each lunation corresponds to about one twelfth of the solar year, or in other words, one twelfth of the sun's circuit around the Mazzaroth. Thus, one lunation is like one "hour" on the clock of God the Father, and this verse fulfilled entirely within that "hour," which extends even till the coming solar eclipse and the Betelgeuse tick on the Orion clock.

The fact that this happening is associated in the heavens with the seat of Ophiuchus (Pope Francis), who rides the beast (the nations) as Scorpius, highlights the fact that this is not just a local blow to Berlin, but a blow to Pope Francis himself, who sits as [lord of the world](#). The executive organs of state are under his power to wield, and without them, he has very little power to himself, sitting there in the Vatican as the king of a mere 49 hectares. It was the Jesuits who took the example of the ten divisions of the old Roman Empire as a pattern<sup>[15]</sup> and divided the entire world in like manner,<sup>[16]</sup> to reign over all the earth.

The anti-discrimination law is not just good news to all minorities, but especially to God's remnant.<sup>[17]</sup> Not only is there a practical benefit to be protected from discrimination as a minority, but more importantly, the faith of the remnant is becoming sight as the fall of Babylon is becoming a visible reality. And this partial fall is only the beginning—the first eclipse—of a much greater heavenly sign that involves two penumbral lunar eclipses sandwiching an **annular solar eclipse** that falls right against the Betelgeuse mark on the Orion clock, so imagine what is yet to come!





Furthermore, this eclipse of June 5 at the seat of the beast is **part of the fulfillment** of the great and marvelous sign of the seven last plagues, as shown in the following video that was produced almost two years ago:



Video: [The Stone Which Smote the Image \(Daniel 2:34\)](#)

In the confirmation of the fifth plague (also corresponding to the Betelgeuse point on the Orion clock) as shown in the video, the moon (as the seat of Ophiuchus) was **totally** eclipsed. The fulfillment, instead of happening on a single date, is spread across a time period delineated by two penumbral (partial) eclipses. At the center of this fulfillment period is the Betelgeuse mark of the current cycle. This **three-part** action is also the **third and last pass** of the Betelgeuse point, which serves to emphasize that the three Persons of the Godhead are making a complete work of judging Babylon in all its branches, whether religious or executive, and that there is [time no longer](#).

Furthermore, it was **exactly** 70 weeks (490 days) from the January 21, 2019 eclipse date (as shown in the video) to May 25, 2020, when the earth-shaking events began with the death of George Floyd. This harkens back to Daniel 9:24, which speaks about the close of probation.

*Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Daniel 9:24)*

From the new moon of May 25, 2020 (the end of 70 weeks) until the solar eclipse of June 21 and the Betelgeuse point of June 22 is exactly one full lunar month, with the next new moon expected to be sighted on June 23. Thus, probation closes in this last Mazzaroth “hour” before the wrath of God, when Jesus Christ takes up His own executive power over Babylon.

To see all these Bible prophecies coming to pass, and the fall of Babylon commencing, indeed gives reason for the people of God to take Him seriously and give glory to the One who made the heavens and revealed these things therein, as the text says:

*...and the remnant were affrighted, and gave glory to the God of heaven. (From Revelation 11:13)*

Are you among those who are giving glory to the God of heaven? Final decisions are being made...make yours today...before the solar eclipse of June 21, 2020!

*The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:14)*

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## Footnotes

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1. Revelation 3:14 – *And unto the angel of the church of the Laodiceans write; These things saith the Amen, **the faithful and true witness**, the beginning of the creation of God;* ↑
2. Revelation 2:13 – *I know thy works, and where thou dwellest, even where Satan’s seat is: and thou holdest fast my name, and hast not denied my faith, **even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*** ↑
3. See e.g. [Candace Owens – I DO NOT support George Floyd and I refuse to see him as a martyr!](#) ↑
4. Galatians 3:28 – *There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.* ↑
5. Revelation 17:3 – *So he carried me away in the spirit into the wilderness: and I saw a woman [the Catholic Church led by Pope Francis—Ophiuchus] sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.* ↑
6. A map of this ten-part division is included in the article [The Day of the Demon](#). ↑
7. Wikipedia – [The Pergamon Altar](#) ↑
8. rbb24 – [Police union in NRW defends itself against operations in Berlin \(German\)](#) ↑
9. Cointelegraph – [Protestors Invoke Bitcoin in the Wake of George Floyd’s Death](#) ↑
10. RT – [Bank Lives Matter? Internet implodes after JPMorgan CEO Jamie Dimon kneels in front of giant vault](#) ↑
11. Hebrews 11:6 – *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.* ↑
12. Forbes – [Cities Will See Citizens Flee, Fearing Continued Riots And The Reemergence Of Covid-19](#) ↑
13. Just take a look at Washington these days: [US military deploys across Washington amid protests | ITV News](#) ↑
14. CNN – [There’s a growing call to defund the police. Here’s what it means](#) ↑
15. The Roman ideals of the Jesuits are discussed in the article [The Beast from the Bottomless Pit](#) under the heading *The Roman Army of Today*. ↑
16. A map of this division can be found in the article [The Day of the Demon](#). ↑
17. Last Day Events, [p. 121 para. 3](#) – As the saints left the cities and villages they were pursued by the wicked, who sought to slay them. **But the swords that were raised to kill God’s people broke and fell as powerless as a straw.** Angels of God shielded the saints.—Early Writings, 284, 285 (1858). ↑



## Treasures of the Lost Ark

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✍ Written by Ray Dickinson

📅 Published: Thursday, June 11, 2020, 11:09 am

**N**ow that seven rounds<sup>[1]</sup> of unimaginable adventure are nearly complete, the ark of God's testament has finally been found and is being made visible to the world! As it is opened, whether it brings doom or the joy of freedom depends on whether one's character is in harmony with the indelible inscription of God's own finger in the stones that the ark contains. Therein lies the secret of God's wrath and His reward.

As the world is shrouded in the dark clouds of multiple clashing global winds,<sup>[2]</sup> there is a silver lining where sunbeams pierce the gloom for His people and offer a special reason to give thanks to God! It's all about whose kingdom you belong to! The kingdoms of the world, under the leadership of the whore of Revelation, "Great Babylon", stand collectively in rebellion against the kingdom of God and His Ten-Commandment law. They have their own law that is being **forced upon society**: the Universal Declaration of Human Rights. Those who flee that system of tolerance of sin **before** Jesus takes up His power and reigns (as described later) have every reason to rejoice as they become partakers of the treasures of the lost ark!

*Deal bountifully with thy servant, that I may live, and keep thy word. **Open thou mine eyes, that I may behold wondrous things out of thy law.** I am a stranger in the earth: hide not thy commandments from me. (Psalms 119:17-19)*

Could it be that the verses of the seventh trumpet prophecy<sup>[3]</sup>—where man's final choices are settled and Jesus gives judgment as He begins His reign—are fulfilling before our very eyes? If so, what are the indications that this is the case? **The Great Earthquake** offered a glimpse, but the most compelling evidence will be presented in this article, as provided by the clocks of the Father and His Son together!

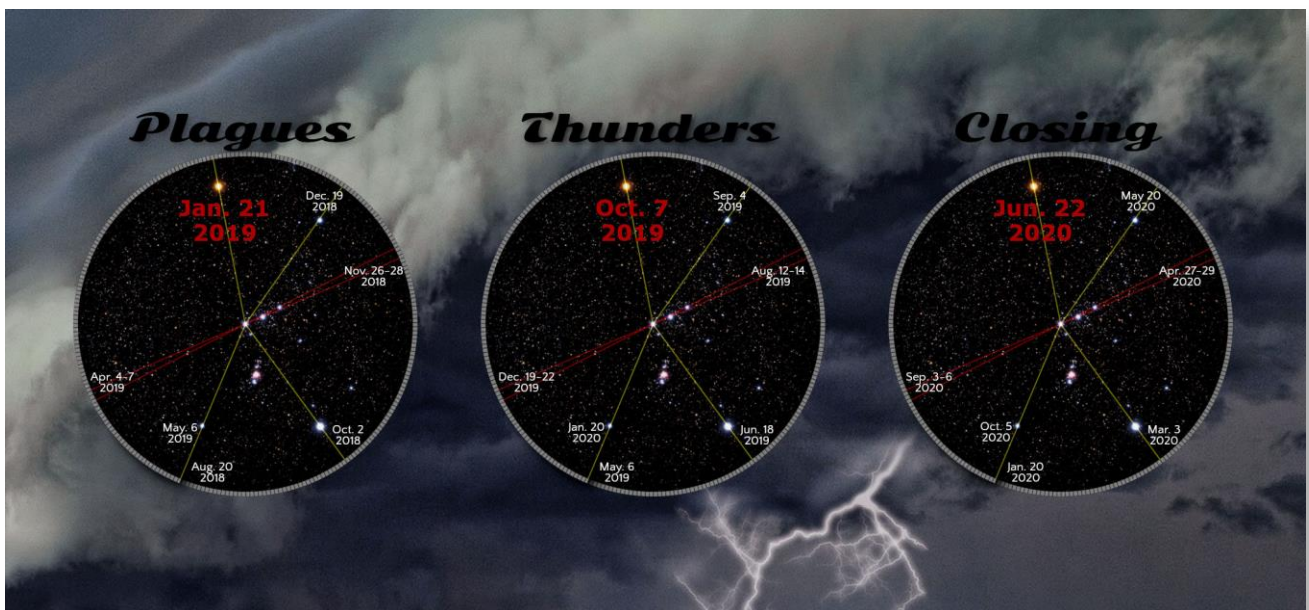




## The Big Day

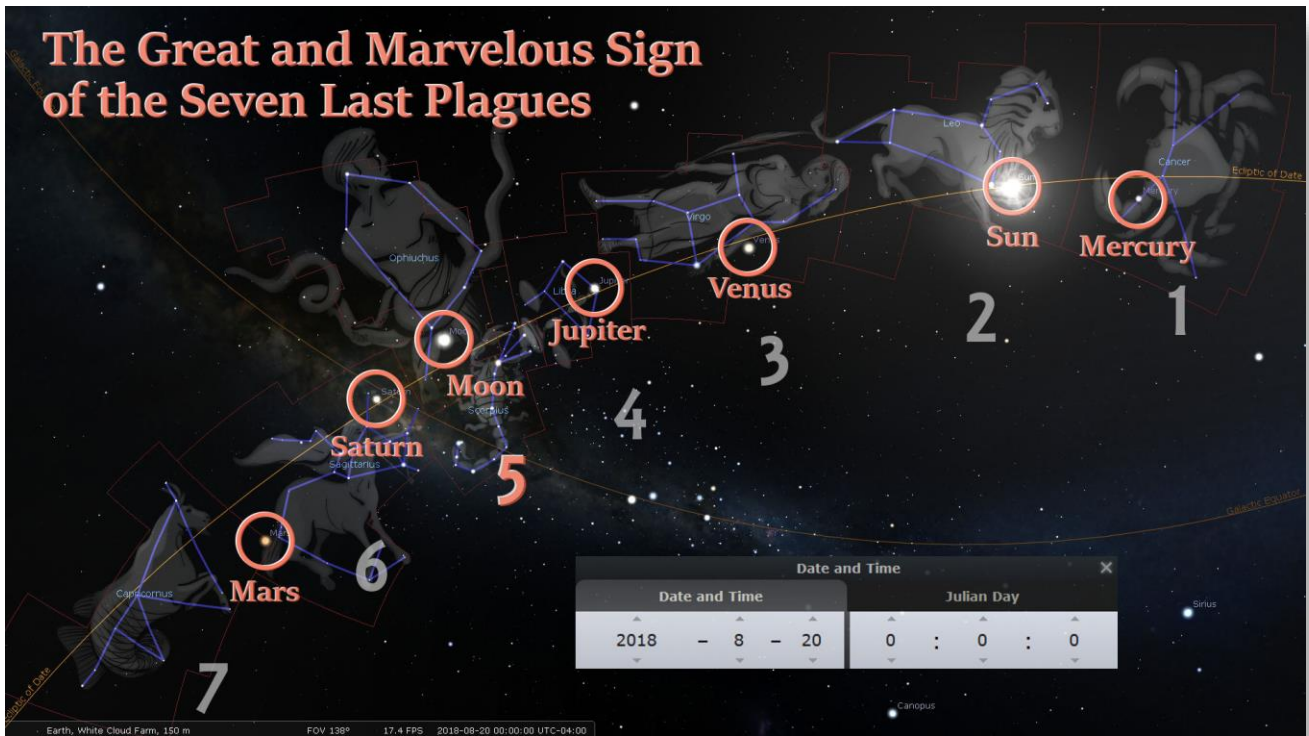
When an important day is coming up on the calendar, alarms are set and warnings are given to make all necessary preparations beforehand. God has done the same with the time of His wrath, which is poured out only when all men of the earth have been visited by the Spirit of life and made their final choice to either allow Him to enter their heart, or refuse Him, thus remaining in the camp of the dead. As of the time of this writing, there are but a few days remaining of more than 6000 years to make that choice before “the time of the dead” arrives when those among the living who chose spiritual death will be judged!<sup>[4]</sup>

For seven years, our website has been warning about the [wrath of God](#) in connection with Betelgeuse.<sup>[5]</sup> That threatening red giant star recently garnered [global attention](#) as it dramatically “fainted”, dimming far beyond its usual limits of variation. This began at a special time on God’s clock—the segment of the Thunders clock marked with that very star, Betelgeuse in October 2019! But that was not the only heavenly warning! It was just one Betelgeuse event in the last triplet of Orion clock cycles,<sup>[6]</sup> but there are also Betelgeuse events on the other two cycles of the triplet!



We recognized the first sign about two years ago, as an omen for the darkening of the kingdom of the beast. In the Great and Marvelous Sign<sup>[7]</sup> at the commencement of the seven last plagues (Revelation 15:1), the moon was in the position of the fifth vial as the seat of the scorpion-beast, upon which Ophiuchus, the serpent bearer, rides.



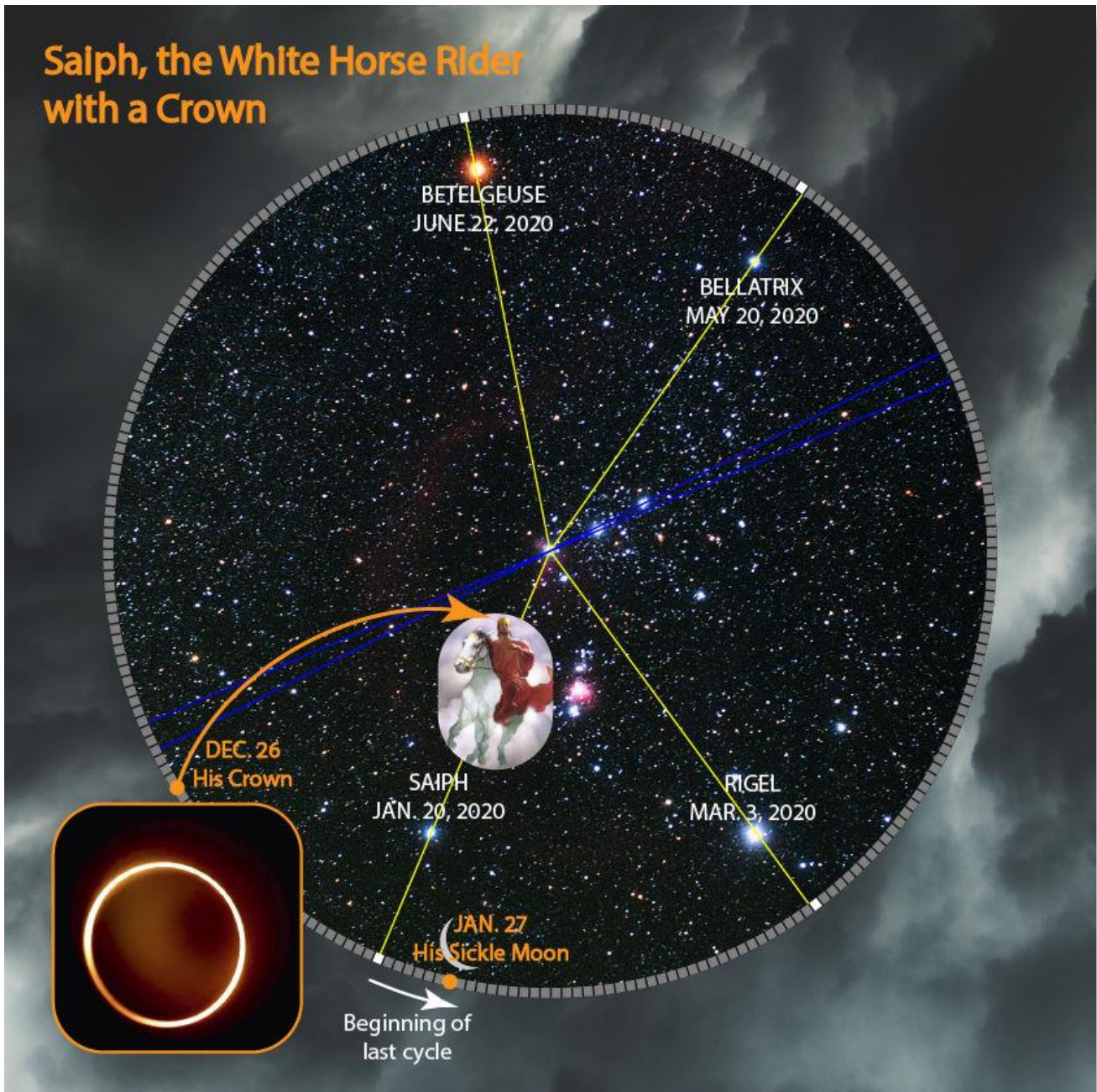


Then, precisely on January 21, 2019—the day marked by Betelgeuse on the Plagues cycle when the fifth plague, which describes the darkening of the kingdom of the beast, was poured out—the moon became blood and literally darkened the kingdom of the beast.<sup>[8]</sup> Remember the words of God addressed to a people long entrenched in apostasy (i.e., applicable to the church of Rome and her daughters, or Babylon):

To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste. (Deuteronomy 32:35)

That Betelgeuse blood moon over the two-fold kingdom of Satan,<sup>[9]</sup> was a sign that the year of recompense and vengeance<sup>[10]</sup> (i.e., God’s wrath) was to begin at the same point on the clock: Betelgeuse. As we shared in [Time No Longer](#), it was exactly one cycle later, at the Betelgeuse point of October 7, 2019, when that final year of earth’s history for God’s people began.<sup>[11]</sup>

Now, we see the Betelgeuse point of the closing cycle signaling the imminent calamity of Babylon with a ring-of-fire solar eclipse of great significance. To begin to understand its significance, consider that the previous ring of fire (annular solar eclipse) was seen on December 26, 2019, shortly before the last cycle began, and we understood it to represent the crown that Jesus had on His head<sup>[12]</sup> when the final harvest scenes began in heaven at the next point on the clock, which was the beginning of the closing cycle, January 20, 2020.



In like manner, the ring of fire to be seen on **June 21, 2020**, also serves as a sign of a different crown of Jesus that is implied in the seventh trumpet passage, which speaks of His reign—this time not in heaven, but as **King over the earth!**

*And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** (Revelation 11:15)*

Now you can understand why it is that this eclipse happens **the day before** the Betelgeuse point on the closing cycle of the clock: The great **Orion carillon** of the 24 elders happens on that last and very special Betelgeuse day, June 22, 2020, when Jesus is described as already having just taken the crown (power to reign)!





And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken [past tense] to thee thy great power, and hast reigned. (Revelation 11:16-17)

Jesus alone was found worthy to receive this crown,<sup>[13]</sup> because He is the slain Lamb (represented by Betelgeuse, the face of the sacrificial calf).

This prophecy of the seventh trumpet follows that of the two witnesses earlier in the same chapter. Those two prophecies are separated by an important statement that indicates the temporal relationship between them:

The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:14)

The three woes are associated with the last three trumpets,<sup>[14]</sup> and the prophecy of the two witnesses comes just before the third woe and seventh trumpet. Thus, having seen the drama of the two witnesses play out on the world stage in relation to the death of George Floyd and the great earthquake that rippled through the earth as a result, the third woe of the seventh trumpet must be right around the corner! The Betelgeuse point on the Orion clock fits the bill perfectly.



If the prophecy is indeed fulfilling at this time, then we must be near the fulfillment of the grand and momentous event of the unveiling of the ark of the testament in heaven!

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)





## The Covenant

The ark contained the tables of stone upon which God had written His Ten Commandments, given to Moses at Sinai where there were also lightnings, voices, thunderings, and a great quaking.<sup>[15]</sup> That they are prophesied to reappear in heaven in the last book of the Bible is clear evidence that all ten of them are still binding for us today! They constitute the standard by which man is judged at the top of the mountain of evidence.<sup>[16]</sup>

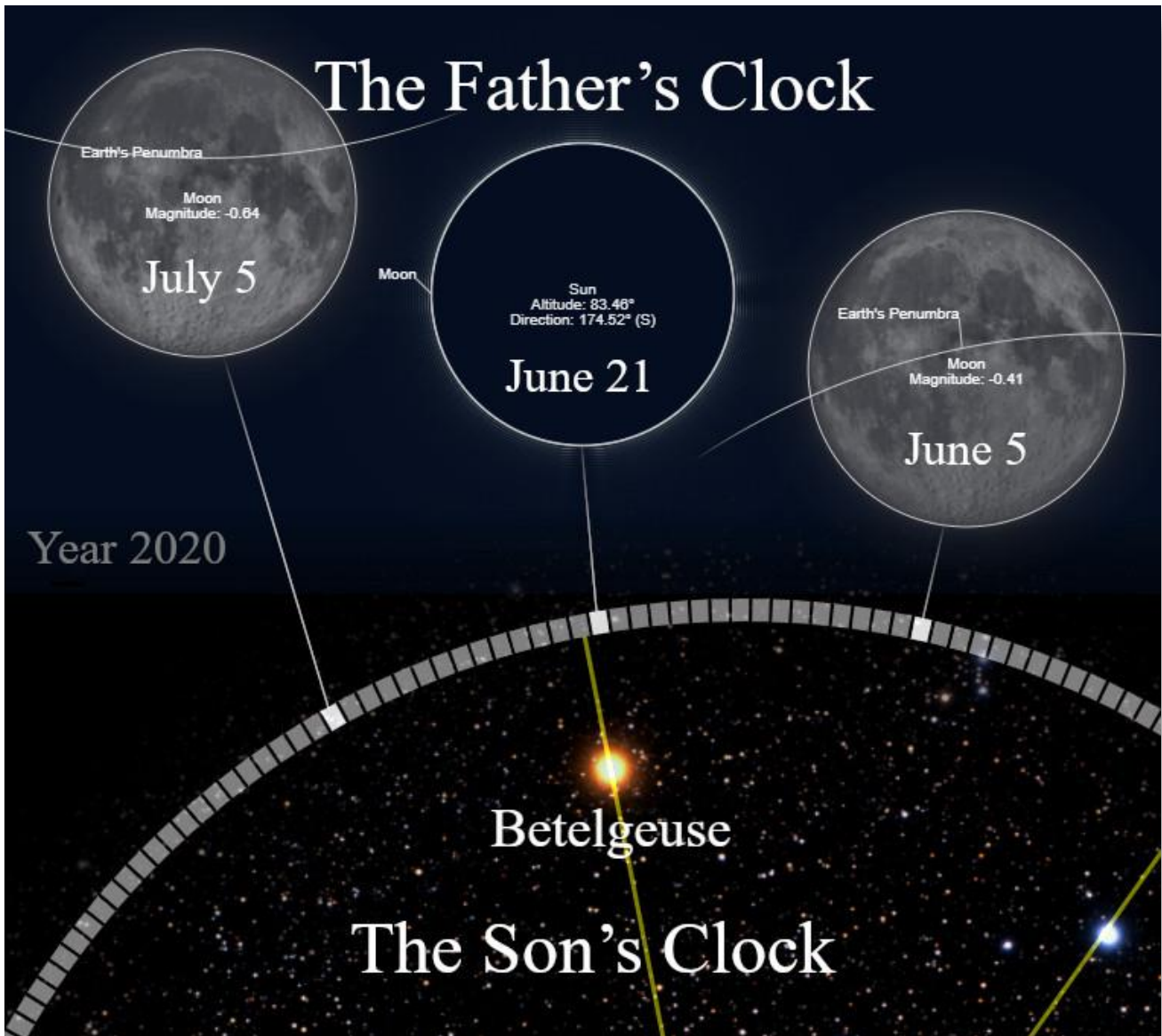
Has God been able to write His law in your heart in fulfillment of the new covenant?

*But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (Jeremiah 31:33)*

Instead of attempting to keep the law in the old covenant way by one's own effort, saying, "*All that the Lord hath spoken we will do*",<sup>[17]</sup> God Himself writes it on the heart of those who exercise faith that works—but the law is nevertheless the same! The two tables of stone upon which He engraved the covenant are made visible in the heavens, i.e., in the symbols of the Mazzaroth!

As was explained in the [previous article](#), the blood moon of the fifth plague at the Betelgeuse point on January 21, 2019 pointed to a fulfillment in the two symmetrical partial lunar eclipses reflected around the solar eclipse at the upcoming Betelgeuse point (June 22, 2020). What that means is that the sign of the ark should also be symmetrical about the Betelgeuse point, and that symmetry suggests that the two partial lunar eclipses serve to symbolize the two stone tables of the law within the ark.





These penumbral eclipses are a subtle shadowing rather than a complete obscuring, and the shadowed part thus serves to highlight the uneclipsed portion as though a soft halo of light shone on it. Notice how the magnitude<sup>[18]</sup> of the two eclipses is not exactly equal, but one is about 40% uneclipsed (-0.4) while the other is about 60% uneclipsed (-0.6). This reflects the fact that the first table of the testimony contains the first **four** commandments, which govern man's relationship to God (and is thus represented by the 40%-highlighted eclipse), while the second table contains the last **six** commandments (represented by the 60%-highlighted eclipse), which govern man's relationship with his fellow man.

Many years ago, a servant of God had a vision that fits this heavenly scene well:

While these words of holy trust ascend to God, [Psalm 46:1-3<sup>[19]</sup>] the clouds sweep back, and **the starry heavens are seen**, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of Heaven is beaming from the gates ajar. **Then there appears against the sky a hand holding two tables of stone folded together. The hand opens the tables, and there are revealed the precepts of the decalogue, traced as with a pen of fire.** The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every



mind, and God's ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of earth. Wonderful code! wonderful occasion! {4SP 456.2}

Even beclouded minds will understand that God is indeed speaking through the starry heavens and revealing His law with clarity. Then there is the hand—not two hands, but a single hand—that holds the two stones folded together. On the Orion clock, Betelgeuse represents the uplifted arm of the High Priest (Jesus), and it is this hand of Orion at the point of the solar eclipse, that is depicted as holding the tables of the law folded together.

The description is of a book that cannot be read until it is opened to the light. Thus, the moon is new at the moment of the eclipse, representing the two tables with the law still hidden because they are still folded together. At the times of the lunar eclipses, however, the tables are illuminated by the "pen of fire", the sun, which traces four commandments on one lunar stone and six on the other!

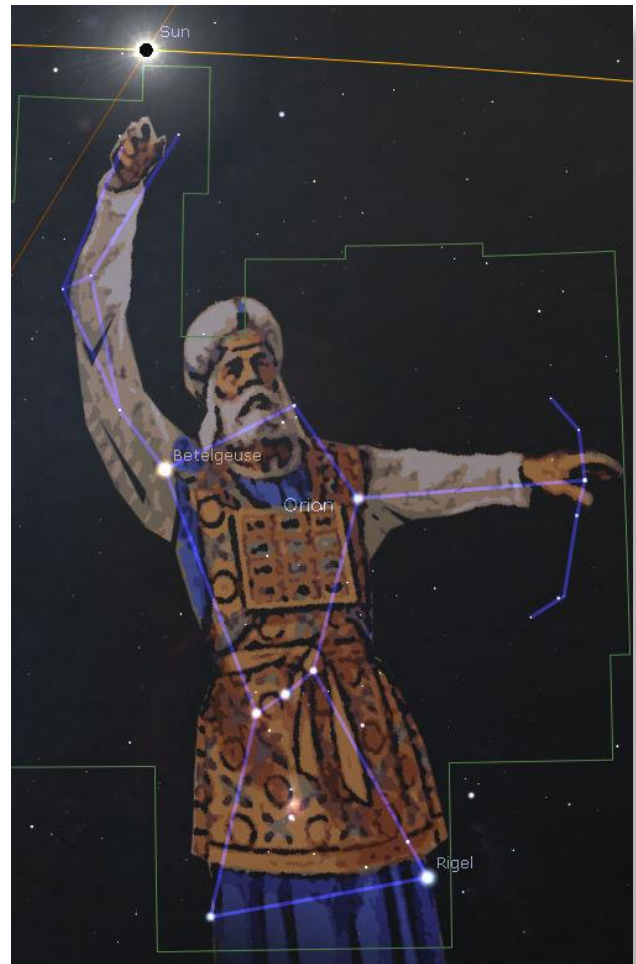
## The Lost Ark

The sign of the unfolding of the tables of the law is very precise, but compared to the vision quoted above, it must be noted that the biblical description is somewhat different, saying, "*there was seen in his temple the ark of his testament*". What we have seen thus far is the unfolding of the testament, which is certainly part of the sign, but the Bible mentions **the entire ark** being visible, and not just the testament! How can the ark be seen in the heavens?

In addition to the two tables of stone, we have also seen the ring-of-fire crown, which also represents a part of the ark:

*And they shall make an ark of shittim wood: ... And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.*  
(Exodus 25:10-11)

The golden ring of the sun, visible at the point of maximum eclipse, represents that border around the ark. At the same time, the sun, as the heavenly body upon which we cannot bear to look upon, represents the Shekinah glory of God's presence above the mercy seat of the ark, marking the center date when the tables are opened by the hand of Betelgeuse. Let's look at the picture once again, labeling it with those points in time:





What is missing in our heavenly symbolism that would complete the picture? Are the cherubim illustrated in the heavens? In the [Orion presentation](#), it is noted that the covering cherubim are Jesus and the Holy Spirit. Jesus came down with the early rain message given to the apostles, while the Holy Spirit visited [the last Elijah](#) with the latter rain message from Orion. Thus, those two anointed ones (Jesus and the last Elijah) should be represented in the heavenly depiction. Given that the cherubim were made at the ends of the mercy seat,<sup>[20]</sup> they would be associated with dates outside the range set by the lunar eclipses.

As the law is divided into two parts, one governing our relationship with God and one governing our relationship with fellow man, so the two anointed ones are representative of that distinction: Jesus (the Divine) looks over the first four precepts, while the last Elijah, the second anointed one (a created being), looks over the other six.

Is there a heavenly event earlier than June 5 that would represent Jesus, the divine Anointed One, (given that June 5 represents the table of stone with the first four commandments)? Of course! We already described it in [The Forgotten Memorial](#): the crescent moon was first sighted beginning the month on the anniversary of the day of Jesus' crucifixion, May 25, 2020. Thus, the divine Anointed One is seen standing with the ark in the memorial of [His death on May 25](#).

With a little further consideration, we can verify that Jesus must occupy this position, because it is where His blood is represented. He is the Sacrifice, which is symbolized by Taurus in the Mazzaroth, the very constellation that is activated by the sun on May 25, 2020.

But Jesus is about to change His clothes from His priestly garments into kingly ones and will not be pleading with His blood as our High Priest anymore. In its entirety, this heavenly scene of the ark points to the termination of His high-priestly work and the consequences. In fact, it was just before this series of eclipses that an angel stood in the sun and invited the birds to dine on the flesh of the dead—after their judgment is settled, when Jesus stops interceding with His blood.

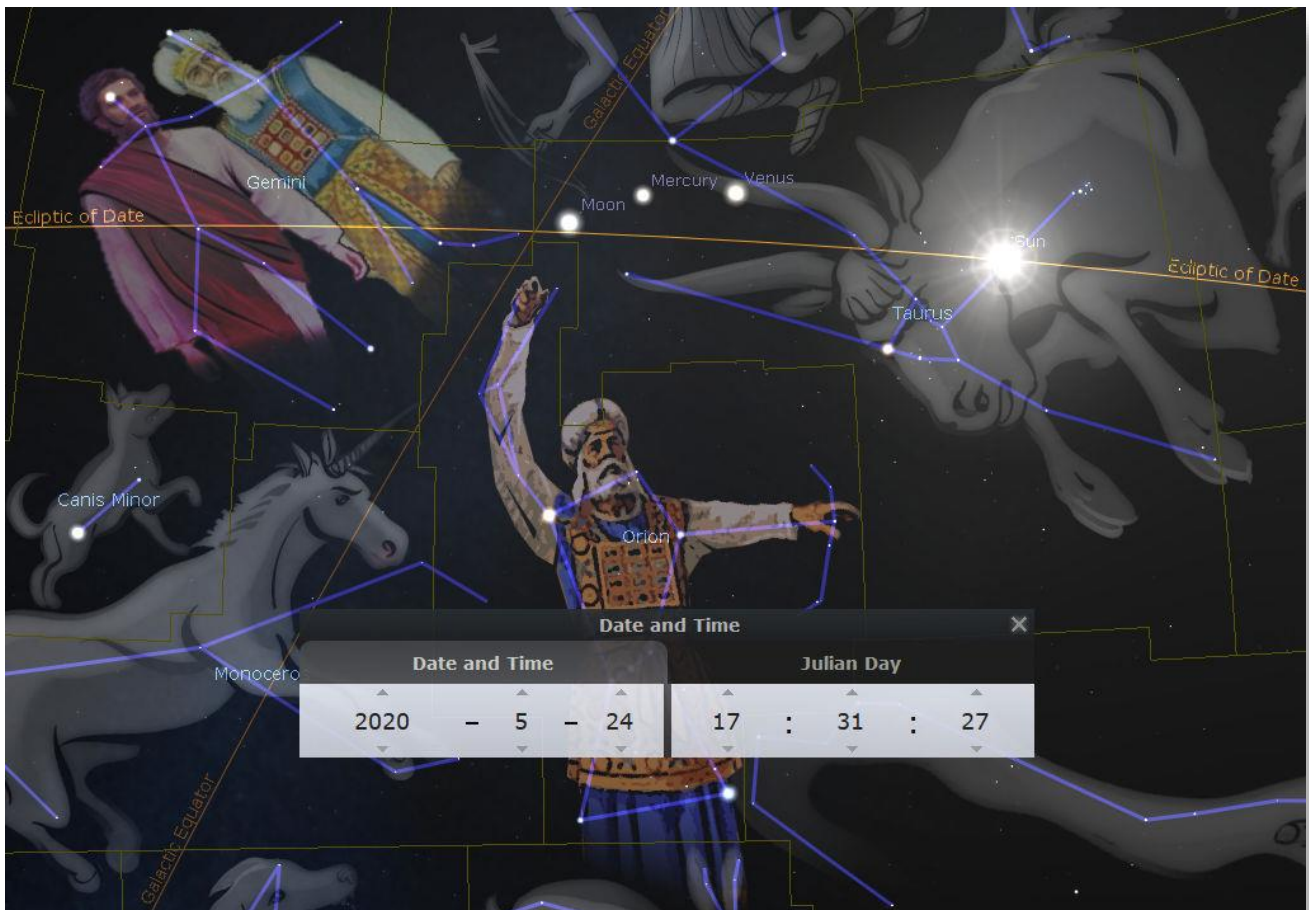




And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (Revelation 19:17)

On June 3, 2020, Venus stood in the brightness of the sun as they were in conjunction. The same Jesus who is the Bright and Morning Star for His people comes as the Destroyer to the wicked (both represented by Venus<sup>[21]</sup>), and here He demonstrates His authority over all creation in calling for the dead-flesh-eating demons to prepare for a "supper", because those who have rejected Jesus' salvation will then be left without any protection against evil forces, who will take possession of the lost in this fulfillment of the sign. This is the spiritual reflection of the sign of Mercury in the sun on May 4, 2020,<sup>[22]</sup> which represented the call of the second anointed one on that day of judgment<sup>[23]</sup> for the heavenly angels to execute God's wrath upon the wicked.

Nevertheless, the sun yet remains in Taurus, activating the constellation of Jesus' sacrifice until the day of the annular eclipse, which represents His reception of the crown as King and Judge over the earth. But there are two heavenly witnesses to hear. The testimony of the moon also speaks regarding the cessation of Jesus' atoning blood. On the Hebrew day of May 24/25, the moon begins in the hand of Orion, representing the officiating High priest, and ends the day in Gemini. The twins of Gemini represent Jesus' roles as Priest and King, and throughout May 25, the moon remains in the priestly twin.



Thus, on that day, the moon still highlights Jesus' ministry as our High Priest, but when we come to the sign of the crown at the solar eclipse, the sun immediately transitions into Gemini, activating the role-changing constellation, where the moon moves from the priestly twin to the kingly one on the Betelgeuse





day. His last month as High Priest began on May 25, highlighting His sacrifice until that solemn time when every decision for or against salvation will have been made, and those who will not have availed themselves of Jesus' cleansing blood will remain filthy, while the righteous will increase in their understanding and love for the Lord.<sup>[24]</sup> The next new moon is expected to be sighted at sunset on June 22, the Betelgeuse day, when His kingly authority in the earth is highlighted.

Given the symmetry of the ark, we can also understand when the angel on the future side points to. As May 25, 2020 was the last new moon before the eclipses and is associated with Jesus' ministry, so the second anointed one should be represented with the next new moon that is sighted after the set of eclipses. That sighting is expected for July 23, 2020.



We saw that the sun and moon both pointed to the Lord on May 25, 2020, so we would expect them to point to the second witness on July 23. What we find on that date is that the sun is in Cancer and the moon is in Leo. This is quite amazing, considering that this is the very combination that marked the birth of the last Elijah on August 6, 1959! Indeed, the second witness is precisely identified on that new moon day!





What happens on July 23, 2020 should be something comparable to the memorial of **the cross of Jesus, which was the single greatest blessing of victory the world ever received** as the light of His infinite sacrifice began to lighten the earth! Could it be that the light of the fourth angel of Revelation 18 (the second anointed one) lightens the earth at the time of this July new moon?

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (Revelation 18:1)*

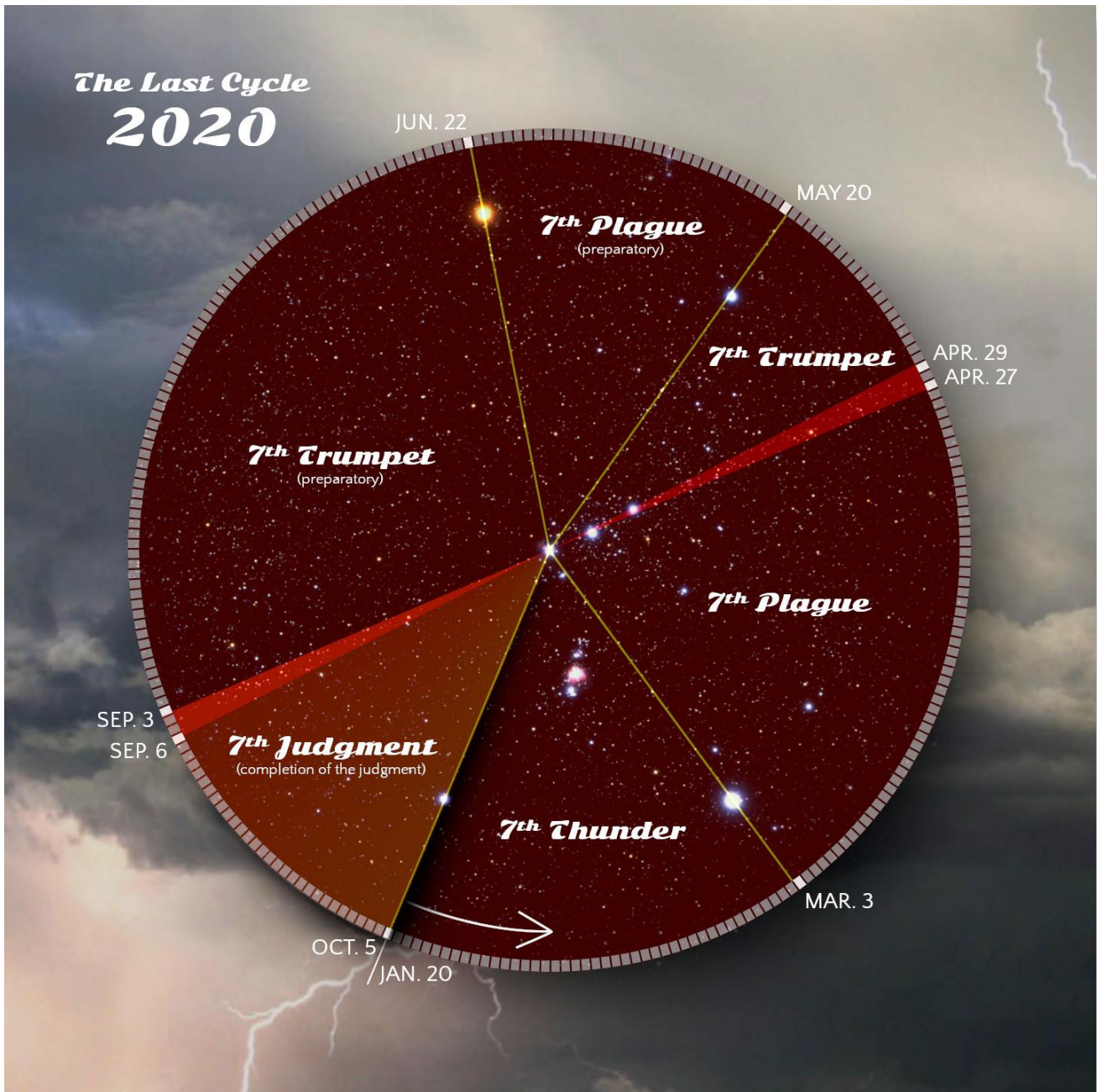
This would be a fitting reflection for the second anointed one, recognizing that it comes in a time when the world has already made their final decisions. It is the cross of Jesus that saves, but the [sacrifice of Philadelphia](#) reveals who they are who chose Him.

To make the sign complete, only the carrying poles are lacking. Given their length, they must extend from a time before May 25 until after July 23. One would be hard-pressed to find anything like parallel poles in the Mazzaroth, but if we consider the design of the ark, it had rings on the side into which the poles were inserted. Thus, they are a separate part that integrates with the ark. There is also a separate but integrating component that goes with the Mazzaroth: the Orion clock! These two clocks work together, and it is reasonable, then, that the poles be identified on the Son's clock. It is easy to identify them, because emanating from the center, where the throne, or the ark, is represented, are two long "poles": the throne lines. And indeed, the dates are in perfect alignment!



What is amazing about this is that the throne lines on the right (April 27-29) begin the closing segment for the 7<sup>th</sup> sounding trumpet, while the throne lines on the left (September 3-6) finish the closing segment for the 7<sup>th</sup> preparatory trumpet! Thus, this grand unveiling of the ark of the testament spans from the beginning to the end of the core seventh trumpet prophecy timeframe, when everything is finally made plain at the left throne lines as those who received Jesus' blood are separated from those who did not, in preparation for the burning of the Babylonian bundles of tares,<sup>[25]</sup> when God's wrath will be felt in its most literal form, unmixed with any residual drops of mercy. The integration of the clocks of Father and Son reveals their exquisite and careful design!





## The Open Door

The ark of the covenant was normally kept behind closed doors—“behind the veil”. The only time it could be seen would be when the door to that Most Holy Place was opened as the high priest passed through. The last time that happened was at the beginning of the first of the seven Orion cycles of Judgment, when Jesus entered the Most Holy Place and began ministering there,<sup>[26]</sup> as described in the throne room vision of Revelation 4:

*After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither**, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a **throne was set in heaven**, and one sat on the throne. (Revelation 4:1-2)*



At the opening of that door, the invitation was given to John to “Come up hither”—the same call that was just made to the much larger audience of the two witnesses, as we explained in [The Great Earthquake!](#) One of those witnesses is the church of Philadelphia, to whom Jesus gave a promise:

*I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.  
(Revelation 3:8)*

Like with John, that door must have been opened sometime before the two churches heard the call to “Come up hither”, which they heeded on June 4, 2020.<sup>[27]</sup> The Bellatrix point on the Orion clock, May 20, 2020, began the segment when this great sign of the ark would begin to be unveiled. Until then, only the poles could be seen on the Orion clock, just like it was in Solomon’s temple:

*And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day. There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt. (1 Kings 8:8-9)*

The Bellatrix point was the 1335<sup>th</sup> day of Daniel 12:12, when those who wait would receive a precious blessing—an invitation to the wedding supper of the Lamb. This blessing can only be realized when the treasures of the ark—“just” the two tables of stone—become a way of life until Jesus comes. Then the precious stones give way to the eternal blessing at the table:

*Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Revelation 22:14)*

It is an open door that Jesus presents before you, that you may recognize the importance of His law, by which you and all humanity are judged. Once Jesus ceases His intercession at the Betelgeuse point on His clock, June 22, 2020, there will be no turning back of His wrath against those who insist to continue in their sinful ways, despite the open door through which the standard of judgment is seen.

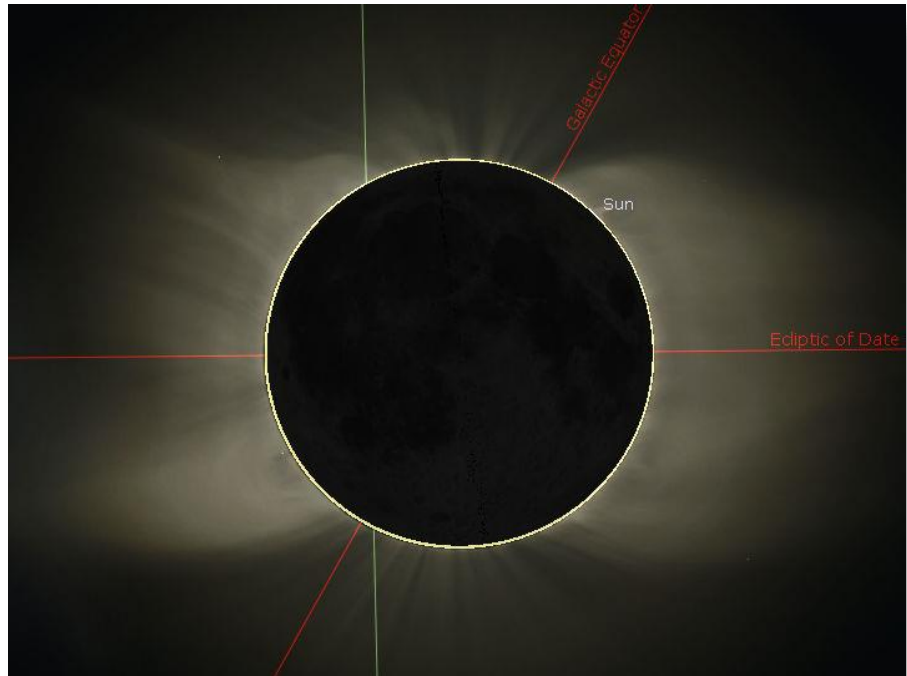
Why did God choose June 22 to pour out His wrath? A bit of recent history regarding the mark of the beast provides the glaring answer.

On August 25, 2017, about 80 evangelical Christian leaders were convened to finalize a draft of the Nashville Statement,<sup>[28]</sup> which presents before the public the sound, biblical principles of godly sexuality, drawing a clear distinction between what the Bible teaches and what the world teaches through misapplied “equality”. How did the world respond to this clarity? Was there repentance and reformation, or did they embrace the [mark of the beast](#) with even more gusto? Count the days: **exactly 666 days later, the city held its final LGBT pride parade on June 22, 2019.** One year later, the Corona canceled their plans for the 2020 parade, and instead God gives His response, with an accompanying heavenly sign.





The solar eclipse of **June 21, 2020** is unique in that it happens precisely when the sun (together with the moon) becomes centered on the galactic equator, which forms a “cross” with the ecliptic at that point. This “cross” is given the color **red** through association with the red giant, Betelgeuse, that marks the tooth of the Orion clock that meshes with the Mazzaroth on this date. This scene takes place as the sun is already in the process of crossing the constellation border (the green line in the image) on its



way out of Taurus, representing sacrifice. Thus, a blotted-out red cross depicts the end of the availability of the blood of the cross of Christ, as the counterpart to a sign that began on May 25, 2020 in remembrance of His literal sacrifice on [May 25, AD 31](#).

If you haven't accepted the blood of Jesus for the forgiveness of the breaking of the commandments of God, then please do so immediately, because the time is exceedingly short. Turn from pride in all its colors because pride has a sequel:

**Pride goeth before destruction, and an haughty spirit before a fall. (Proverbs 16:18)**

Let the clouds melt away that lead you to believe that these heavenly signs are astrology or the figment of one's imagination. Instead, let the stars and heavenly bodies, which were intended to serve as signs<sup>[29]</sup>—including as a symbol for the countless treasures of God's covenant<sup>[30]</sup>—fulfill their purpose: to draw you to your Creator, even if at the last possible moment.

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## Footnotes

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1. The seven cycles around Orion, described in the article [Time No Longer](#). ↑
2. For example, coronavirus lockdowns, George Floyd riots, economic crisis, and looming war. ↑
3. Revelation 11:15-19. ↑
4. Revelation 11:18 – *And the nations were angry, and thy wrath is come, and **the time of the dead, that they should be judged**, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.* ↑
5. Betelgeuse corresponds to the red horse rider, as explained in the [Orion Presentation](#); Revelation 6:4 – *And there went out another horse that was red: **and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.*** ↑
6. For more information, see [Time No Longer](#). ↑
7. For more detail, please watch the [explanatory video](#). ↑
8. For more detail regarding the significance of that sign, watch this short, but powerful [video presentation](#). ↑
9. That kingdom is represented by the constellation of the earth-and-sea beast, Capricornus, which was activated at the time of the blood moon. ↑
10. Isaiah 34:8 – *For it is the day of the LORD's vengeance, **and the year of recompences for the controversy of Zion.*** ↑
11. From the Betelgeuse point of October 7, 2019, 365 days (inclusive) comes to the Saiph point of October 5, 2020, which marks the day of departure for the redeemed. ↑
12. Revelation 14:14 – *And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, **having on his head a golden crown, and in his hand a sharp sickle.*** ↑
13. Revelation 5:12 – *Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.*** ↑
14. Revelation 8:13 – *And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!*** ↑
15. Exodus 19:16,18 – *And it came to pass on the third day in the morning, that there were **thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled... And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.*** ↑
16. The evidence mounts during the uppermost segment of the clock, where Jesus' head is represented. ↑
17. Exodus 19:8 – *And all the people answered together, and said, **All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.*** ↑
18. The magnitude serves as an indirect measure of the shortened diameter (not area) of the uneclipsed part of the moon. ↑
19. Psalms 46:1-3 – *God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.* ↑
20. Exodus 25:18 – *And thou shalt make two cherubims of gold, of beaten work shalt thou make them, **in the two ends of the mercy seat.*** ↑
21. Venus is the brightest of the stars, and often appears just before sunrise, and it has also been [deciphered as representing the Destroyer](#), having power over the bottomless pit in similar circumstances as we see here. ↑
22. This sign is detailed in [The Final Harvest](#). ↑



23. May 4, 2020 was the Day of Atonement according to the Paraguayan seasons, where the second anointed one lives. ↑
24. Revelation 22:11-12 – *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, **behold, I come quickly; and my reward is with me, to give every man according as his work shall be.*** ↑
25. Matthew 13:30 – *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares, and bind them in bundles to burn them** [beginning September 3]: but gather the wheat into my barn.* ↑
26. See [The Final Harvest](#), or [The Orion Message](#) for more on this theme. ↑
27. This was explained in [The Great Earthquake](#). ↑
28. The Council on Biblical Manhood and Womanhood – [CBMW Releases Coalition Statement on Biblical Sexuality](#) ↑
29. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; **and let them be for signs, and for seasons, and for days, and years:*** ↑
30. Genesis 22:16-18 – *And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore;** and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; **because thou hast obeyed my voice.*** ↑



## Earth's Final Throes

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✍ Written by Ray Dickinson

📅 Published: Wednesday, June 17, 2020, 6:09 pm

**T**he world is out of control and growing more and more insane by the day. Have you noticed that people seem to be losing whatever intelligence they may formerly have had? As more reject the Holy Spirit each day, society is becoming increasingly unbearable for God's children. The time is just around the corner when the Holy Spirit will only be represented in His people as all will have made their final decisions.

Amid the lies that are propagated on every side, it is dangerous to put your trust in man. That doesn't mean, of course, that God's people should isolate themselves in a room with just their Bibles! No. In addition to personal study, listen to others who profess to be servants of God and sincerely consider what the Lord may be speaking through them, with a heart open to instruction proving all things.

When in doubt, weigh the evidence. If you do this as you continue reading, you may be surprised at what the Lord is revealing! Let the blind eyes see through the cloak of the enemy and walk in the light of truth, lest they fall into the abysmal desolation of Earth's final throes.

### *The Mountain of Evidence*

As the Lord reveals more and more clear evidence that the prophecies of the Bible are focused on this year, 2020, as the culminating time when the Revelation fulfills, we often refer to it as a mountain of evidence. It has been piling up and coalescing for years and is now a formidable mountain that anyone who confronts it is compelled to decide what to do about it, because they cannot ignore it! Either you embrace it as truth, or you rebel against it because it hurts your own ideas, but once you meet it, you cannot just pretend it isn't there. Life will not keep going on as usual.

*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. (Daniel 12:11-12)*

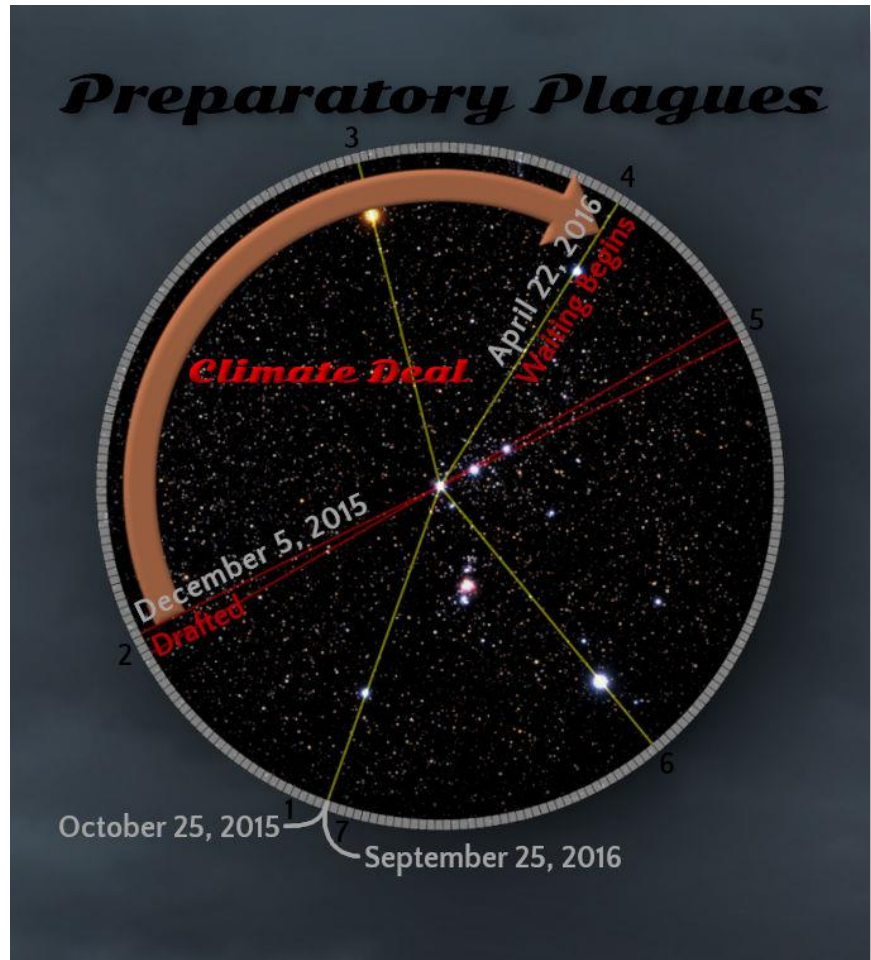




From the election of the abominable desolator, Pope Francis, on March 13, 2013, the countdown of 1290 days began according to Daniel 12:11. The prophecy immediately continues with the mention of waiting and coming to, or “touching” the 1335 days. Here is where the ambiguity begins! Many understand these timelines to be overlapping, such that the 1335 days represents a 45-day extension of the 1290 days. Indeed, this was our own understanding in the beginning, but God leads His people step by step, and He ultimately refined our understanding as we saw how His complete plan was unfolding through seven full Orion cycles. Now we see how the entire span of 1335 days follows that of the 1290 days before it!<sup>[1]</sup>

There must be a reason why God used two timelines in the prophecy. Both must be delineated by events related to the biblical description of the setting up of the abomination of desolation and the blessing at the end of the waiting. Since the whole timeline is in the past according to our studies, we should be able to clearly see the events that it points to, confirming the arrangement at the voice of two or three witnesses. Let’s look at it closely to better understand this timeline of abomination and the blessing that concludes it, because it is a matter of life and death in these last days.

Since his election, Pope Francis has been unprecedentedly active in pushing the climate agenda. Could it be that there is

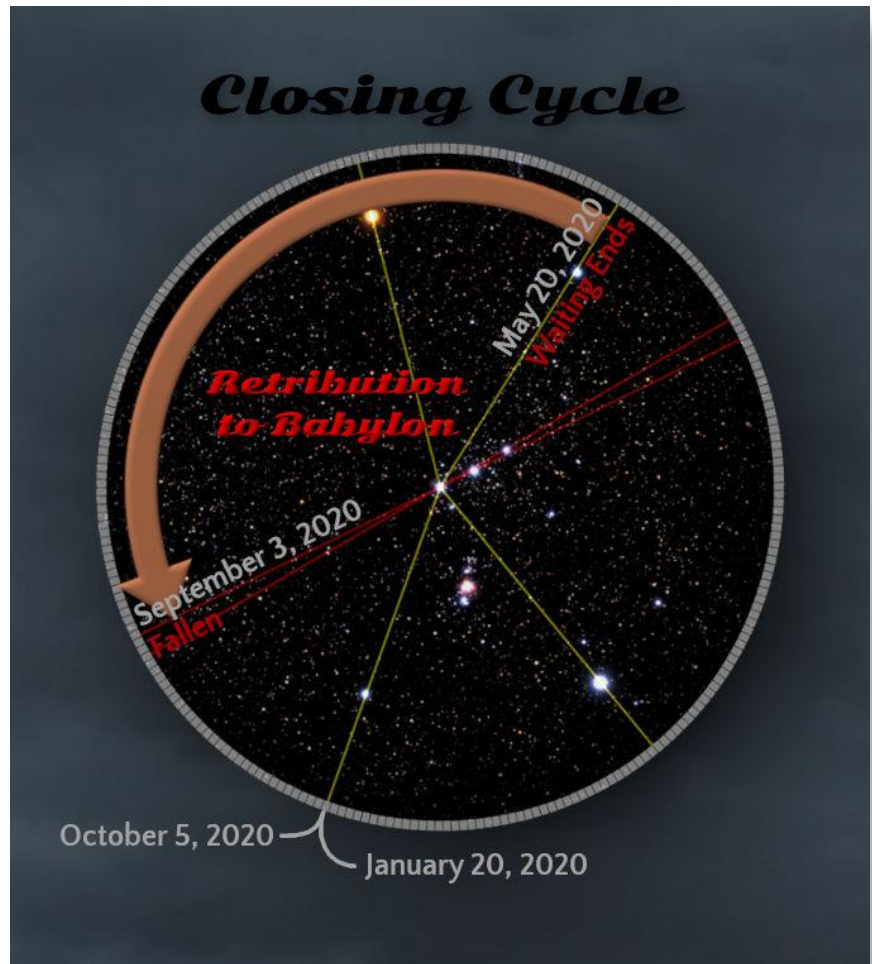


a hidden purpose in this overtly good pursuit? His most important encyclical, *Laudato Si'*, praises “Mother Earth” and strongly pushes for the adoption of environmental reforms. The political means by which those reforms were to be implemented was the Paris Climate Deal, which God marked on the Orion preparatory plagues cycle at two points: a throne line of the second plague, when the deal was drafted<sup>[2]</sup> and again at the fourth plague when the initial signing ceremony was held!<sup>[3]</sup> This is significant!

That deal represented the pope’s power to exercise his will over the world, as the nations have subjected themselves to his leadership, scrambling to accomplish their goals to have a good report for the pope one year after his address at the UN. Therefore, God emphasized that it is a plague and it may rightly be called an abomination when it is understood for what it is! It was set up precisely at the end of the 1290 days of Francis’ reign. Counting inclusively, they end on September 21/22, 2016. At the start of that last day with sunset in Israel, the world had received the news that one of the two thresholds needed for the climate deal to come into force had been met, and enough commitments had been submitted for the other threshold to be met as well in a short time.<sup>[4]</sup>



Notice how the present counterclockwise cycle answers the Climate Deal points in a related way. At the same point on the clock when the first agreement was drafted in the old cycle in an attempt to save the earth, the present cycle marks the fall of their system. Where the waiting for signatures began, the waiting of the 1335 days ends. It is worth noting that the UN General Assembly where the nations reported their commitments so that the climate deal thresholds could be met, continued through the end of the preparatory plagues cycle. On the present cycle, the end marks the limit of God's patience and the destruction that comes with the brightness of His glory.



Thus, the preparations for the implementation of the pope's governing rule had borne the first fruits. This ensured that the plan would become law across the majority of the globe. Through its subsurface elements of gender equality and LGBT tolerance, it would be a desolating influence upon those who stand for biblical principles.<sup>[5]</sup>

Counting a further 1335 days touches the Bellatrix point on the last cycle of the Orion clock, May 20, 2020. At that time, there was a special celebratory "week" marking the 5<sup>th</sup> anniversary since the pope delivered his *Laudato Si'* encyclical on May 24, 2015. That 9-day "week" was scheduled from May 16–24, 2020—exactly centered on the Bellatrix point on the clocks! We will understand more about this shortly, but it is interesting that it coincides with a celebration of *Laudato Si'*!

All three points of the timeline are marked by relevant events! Yet there is another aspect to this prophecy that gives a whole different perspective!

## Learning from the Past

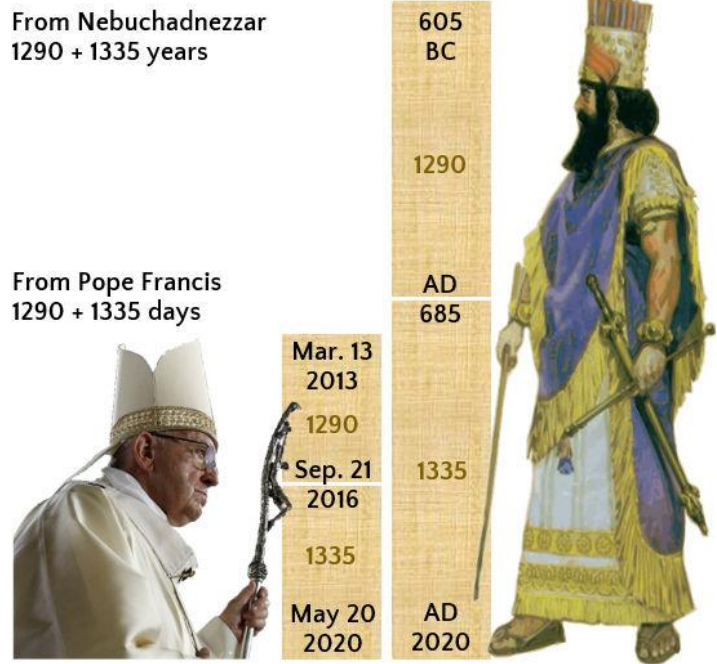
In case the evidence isn't enough for the die-hard skeptic, the Bible provides even more, painting Pope Francis in dark hues. Despite his white outer clothing symbolizing the appealing lies under which the dark secrets of his kingdom are hidden, another perspective on this prophecy uncovers the truth and shows what role he is given in prophecy.

It is often the case in time prophecy that a timeline of days may also apply according to the day-for-a-year principle<sup>[6]</sup> to a related duration in years. In this case, knowing that 2020 is the terminal year of the



prophecy, we can determine the first year of the timeline by subtraction. The result comes to the year **605 BC.**<sup>[7]</sup> It is well-documented<sup>[8]</sup> that this was the very year when Nebuchadnezzar was made king of Babylon. The two timelines give an unambiguous message regarding the nature of modern Babylon and the pope's role!

With this timeline, the Bible casts the Babylon of apocalyptic prophecy as a global empire led by the man elected at the timeline's beginning. Nebuchadnezzar was the leader of a politicoreligious world kingdom, and Pope Francis is his counterpart, leading the global politicoreligious system of modern Babylon today! Babylon is not just the United States, although that nation is certainly included! But God shows that the pope of Rome is the true **unmasked villain** who (with subtility) **rules over the world**. Revelation calls the leader of Babylon a whore and these timelines, taken together, point squarely to Pope Francis as the representative of that whore who fulfills the final prophecies concerning Babylon!



But that is not all! just as the 1290 days of literal time from Francis' election pointed to the setting up of a political abomination of desolation, so also the 1290 years from the beginning of Nebuchadnezzar's reign must point to something similar! It points to the year AD 685.<sup>[9]</sup> When we peer into the annals of history to discover what happened in that year, we can better understand how God views the current world situation.

There is a vein of history wherein is buried a valuable deposit of truth with respect to this timeline! In the year AD 685, a certain leader began to reign as a Muslim caliph. Abd al-Malik united the Islamic Caliphate by conquering his rival in Mecca to consolidate the Arab Empire under his centralized, absolute rule.

A first-generation born Muslim, he also sought to enshrine the triumph of Islam over Christianity by **building the Dome of the Rock on the very place where Solomon's temple once stood, which he promptly began upon his accession to the caliphate!**<sup>[10]</sup> With violence, he put down the Christian opposition to his pursuit, and accomplished his goal by AD 692, building it largely with material looted from Christian churches.

He undermined Christianity in the minds of the people through the minting of his own Islamic coins and by his effort to have Muhammad institutionalized as a prophet (and one greater than Jesus)—a belief not widely accepted at that time.<sup>[11]</sup> This stealthy exaltation of Islam in the eyes of the public is encapsulated in his impressive Dome of the Rock project.

In this way, al-Malik changed the goal of the Arab Empire from just gaining land as an independent monotheistic third party, to **forcibly changing the religion of its subjects**. From that point forward the Arabs required not just the respect due any civil authority, but **the submission of the mind**. This is the Islam that we know today.<sup>[12]</sup>





The Dome of the Rock, which began to be built precisely at the termination of 1290 years since Nebuchadnezzar sat on the throne of Babylon thus quite clearly represents the “abomination that maketh desolate”! An Islamic shrine stands where God once said He would put His name.<sup>[13]</sup>



So what does it mean when Pope Francis is unabashedly supportive of his Muslim “brothers”, calling the Koran a book of peace and Islam a peaceful religion,<sup>[14]</sup> and calling for (predominantly Islamic) migrants to be regularly welcomed and protected in other parts of the world with his [global migration pact](#)!?! (That pact was also a product of the same UN General Assembly that was in session at the end of the 1290 days after Pope Francis’ election.<sup>[15]</sup>) In doing this, he is doing just like his Islamic predecessor, Abd al-Malik, building an Islamic presence within the borders of Christian nations!

This puts the timelines in the crossfire of the conflict between Islam and Christianity (and Judaism). And this is where the real kicker comes, because in the 2625<sup>th</sup> year of the whole timeline (the sum of 1290 and 1335) and at the end of 2625 days from the election of Pope Francis, **precisely on the day when the specified waiting time was finished**, the news exploded<sup>[16]</sup> with the dramatic announcement from the Palestinian Leader, Mahmoud Abbas, that the time of cooperation with the US and Israel had ended.

President Mahmoud Abbas today declared an end to the agreements and understandings signed with Israel and the United States and turned over responsibility [\[for potential consequences\]](#) over the occupied territories back to Israel.<sup>[17]</sup>

Now we are confronted with the Judgment Day scenario exactly at the end of the prophetic timelines connected with the abomination of desolation! Satan’s plan has reportedly always been that the last war would be sparked from conflict with Israel.<sup>[18]</sup>

Mr. Abbas declared an end to security cooperation with Israel – a move that Palestinian officials have referred to as a **“Judgment Day” scenario** because of its potential to lead to conflagration.<sup>[19]</sup>

The 1290-year timeline points directly to the source of the festering, age-old wound regarding the Muslim occupancy of the sacred Temple Mount. Now Abbas backs out of all peace negotiations with Christians and Jews.

*And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet [Mohammad]. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:13-14)*

Indeed, the unclean spirits like frogs are beginning to gather the nations for the great day of judgment. The first frog has come from the mouth of the false prophet, Islam, working “miracles”. The Strong’s definition for that word is “**an indication, especially ceremonially** or supernaturally”. Was not the declaration of Abbas a “ceremonial indication” that serves to strengthen the divide, thus gathering the nations to war? This division came precisely at the first fault line on the clock in this time of division, which suggests that the next fault line at Betelgeuse will serve to divide the Christians from the Jews. We heard [the call for peace and security](#), and now we see the omen of sudden destruction.





For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

## The Cursed Image

Do you see the big picture of what God is doing with these timelines? There is another well-known prophecy that is thus revealed to be related—that of Daniel 2 and Nebuchadnezzar's dream of the image representing a sequence of world empires through history.<sup>[20]</sup> In the end (2020), the whole image is destroyed, because elements of each kingdom persist even into the present time, which is why God uses Babylon—the first kingdom in the sequence—as a symbol for the modern world order.

The Bible says that [the stone that smote the image](#) was cut without hands from the mountain (like the first tables of the Ten Commandments, [represented by the moon](#)<sup>[21]</sup>) struck it at the feet.<sup>[22]</sup> It did not strike the divided toes nor the heel, but the united part of the feet, which points to the present time [before Brexit](#) finally breaks the European Union.

And as you should know, after much ado, Brexit was finally settled on January 31, 2020, but in practice, the British people still retain the rights of EU membership until the end of 2020<sup>[23]</sup>—after Jesus' return. And Britain just formally confirmed that no extension to that deadline would be sought,<sup>[24]</sup> meaning that there can now be no further delays to its finally breaking from the EU regulations, when the effects will be felt as British citizens lose their EU rights on January 1, 2021. This is the true departure date from the EU, and that it is a firm date indirectly confirms that there is [time \(or delay\) no longer](#) for Jesus' return as well!

**This is the year** that Jesus sets up His kingdom founded on His law of stone and destroys the kingdoms of this world going back all the way to Babylon, the head of gold! The curse on Nebuchadnezzar's image is being poured out on its modern leader, Pope Francis, [the serpent](#) whose head will be crushed.



**And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it [the woman's seed, Jesus] shall bruise thy head, and thou shalt bruise his heel [at the cross]. (Genesis 3:14-15)**

The evidence has mounted. Have you believed our report, or will you continue to believe the word of the father of lies? God is bringing all things to light and exposing the works and workers of evil for who they really are. God uses the prophetic timelines to unmask the plans of the enemy and give us understanding amid the widespread deception that enshrouds the world. It is time now to take



immediate action and flee the Pope's doomed system of corrupt churches, institutions, and people who align themselves under the evil one! It is time to stand alone like the stars shining distinctly in the dark.

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

(Revelation 3:11)

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## Footnotes

1. We first explained this arrangement with a rudimentary understanding in [The Mystery Finished – Part I](#). ↑
2. The December 5 throne line of the second preparatory plague saw 195 nations agree to a draft blueprint for the Climate Deal. See National Public Radio – [Nearly 200 Nations Agree On Climate Change Draft Plan At Paris Summit](#). ↑
3. The fourth preparatory plague was April 22, 2016, the [widely publicized opening day](#) for signatures. ↑
4. IISD – [31 Countries Join Paris Agreement at UN High-Level Event, Passing First Threshold for Entry into Force](#) ↑
5. At the time of this writing, the antidiscriminatory [ruling of the U.S. Supreme Court about LGBT employee rights](#) brings the issue to the forefront. ↑
6. As expressed, for example, in Ezekiel 4:5 – *For I have laid upon thee **the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.*** ↑
7. 2020 – 1335 – 1290 = -605 (i.e. 605 BC). The fact that there is no year zero makes this an inclusive count, so we must not adjust the result further. ↑
8. See for example Encyclopedia.com – [Nebuchadnezzar](#) ↑
9. Having 1290 years, of which 605 are BC, a simple subtraction yields the number of years AD: 1290 – 605 = 685. ↑
10. Khan Academy – [The Dome of the Rock \(Qubbat al-Sakhra\)](#) ↑
11. Christian Jacobsen – [AD 2036 Is The End](#), p. 80 (Note: Obviously we do not endorse all the author’s conclusions.) ↑
12. Ibid, p. 81 ↑
13. 1 Kings 9:3 – *And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.* ↑
14. Daily Mail – [Pope says Koran is a book of peace and Islam is a peaceful religion](#) (Video) ↑
15. IOM UN Migration – [The Global Compact for Safe, Orderly and Regular Migration \(GCM\)](#) ↑
16. The 1335 days ended at sunset on Tuesday, May 19, 2020, and the announcement was made [Tuesday night](#). The Bible indicates that the blessing is for those who “come to” or “touch” (as Strong defines it) the 1335 days, which accounts for the exclusive reckoning. ↑
17. Wafa – [President Abbas declares end to agreements with Israel, US; turns over responsibility on occupied lands to Israel](#) ↑
18. This is based on a mysterious letter associated with freemasonry, which foretold a satanic plan for three world wars that has been accurately fulfilled so far. For a summary, see The Masonic Leader – [Albert Pike and the 3 World Wars](#). ↑
19. New York Times – [Abbas, Cornered by Israeli Annexation, Opts for ‘Judgment Day’ Scenario](#) ↑
20. See Daniel 2:37-43 ↑
21. The moon is usually theorized to have been broken off from the earth during the formative period of the solar system. See Wikipedia – [Origin of the Moon](#) ↑
22. Daniel 2:34 – *Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.* ↑
23. See Lexology – [Brexit: What is the significance of 30 June 2020?](#) ↑
24. Yahoo Finance – [UK Formally Confirms To EU That It Won’t Extend Brexit Transition](#) ↑



## Will the Church Survive?

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✍ Written by Ray Dickinson

📅 Published: Friday, June 19, 2020, 9:18 am

Things don't always go as planned—and with God, they almost never go as **we** plan—or expect! His ways are far higher than our ways, and our understanding is limited. But God has given us prophecy so that when it comes to pass, we may understand it in the light of present truth. Jesus' disciples also had many things wrong in their prior conceptions. Jesus' mission was completely misunderstood, but when He fulfilled the prophecies, they began to grow in the understanding of God's plan.

Today, God's church is confident that they will be raptured in advance of the trouble on earth, just like Jesus' disciples believed that He would deliver them from the Roman bondage. But just as He had a much greater plan for them at that time, so also, He has a much greater purpose for His body today!

There will be severe disappointment. Many will lose their faith, having trusted in easy-believism pastors who never supported the development of a character that can withstand trial and temptation. Will the church survive the hard knocks of reality and persevere until the blessing is realized? Contrary to popular belief, her survival isn't a foregone conclusion! Jesus could have failed and followed the impulse of His human flesh to take an easier way. Likewise, His church can fail in this appointed time of wrestling like Jacob with the Lord.

Have you received the blessing that will enable you to stand true to the end?

### *The Blessing of Praise*

In [Earth's Final Throes](#), we saw some astonishing confirmations of the application of the timelines at the end of the book of Daniel, but the blessing that is prophesied to come at the end of the 1335 days on May 20, 2020 has not been well-understood. What is the blessing that God promised for that day and what does it have to do with the abomination of desolation?

It is in revisiting the clock of God that we will come to the answer to these questions. Then our eyes will begin to open to the fuller picture in light of the [death of the two witnesses](#) on [the forgotten memorial](#) of Jesus' crucifixion just a few days later on Friday, May 25, 2020. That memorial points us back to the





death and burial of Jesus that came at the end of the Passion Week—the last week of Jesus’ ministry before His resurrection. That week began with His triumphal entry into Jerusalem, being received by the common people, who spread their garments and palm branches before Him as their King.

*And they that went before, and they that followed, cried, saying, Hosanna; **Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.** (Mark 11:9-10)*

Five days before His crucifixion, **that triumphal entry took place on Sunday, May 20, AD 31.**<sup>[1]</sup> It was the memorial anniversary of that day which was marked this year by the Bellatrix point on the Orion clock. The last week of Jesus’ public ministry is thus memorialized at the beginning and the end on the Son’s and the Father’s clocks, respectively!<sup>[2]</sup> It is a momentous and prophetically significant time this year, unlike any year since AD 31!

We see, therefore, that the fulfillment of the blessing of the 1335 days on May 20, 2020 must have a lot to do with the story of Jesus’ entry into Jerusalem! At that time, the Lord made an interesting remark when asked to silence the praises of His followers:

*And he answered and said unto them, I tell you that, if these should hold their peace, **the stones would immediately cry out.** (Luke 19:40)*



In Jesus’ day, the people praised Him at His triumphal entry on the earthly Jerusalem, but on May 20, 2020, there were no earthly voices to welcome the coming King! Thus, by Jesus’ own prophecy, **the stones must have immediately cried out!** The question is, what do the stones represent? We can understand this when we consider where Jesus enters, according to the original prophecy that He fulfilled:

*Rejoice greatly, O daughter of **Zion**; shout, O daughter of **Jerusalem**: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and **riding upon an ass, and upon a colt the foal of an ass.** (Zechariah 9:9)*

When Matthew recounts the story, he makes it clear that Jesus rode, not just on the colt, but also on its mother!<sup>[3]</sup> They stand for the two Jerusalems: the old, mother Jerusalem on earth, and its “colt”, the New Jerusalem of promise in heaven. Notice who this prophecy of Zechariah mentions should rejoice and shout: the daughter of Zion and the daughter of Jerusalem. But the daughter of Jerusalem shouted out their praises to Jesus in AD 31, so now it is the daughter of Zion’s turn. The biblical language is specific, and Zion is called the mountain of God.<sup>[4]</sup> Notice what God said of the covering cherub who had fallen into sin and became Satan:

*...I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the **stones of fire.** (Ezekiel 28:16)*

This describes Satan’s eviction from the heavenly courts, God’s holy mountain—Zion. There, he was amidst many angels, leading them in praises to God before his fall.<sup>[5]</sup> So when it would come time for the



daughter of Zion to give her praises to the King, the Bible points to a heavenly scene where “the stones of fire” would cry out—the praising angels from whose midst Satan was cast out! It was the praising of the angelic hosts that took place on May 20, 2020.

## Evil Plotting Amid the Joy

The joy in heaven is certainly a blessing, but the story we are remembering presented mixed emotions that are also connected with the time and help to understand the setting of the blessing. The expectant reception of Jesus was a joyful moment for His humble people, yet it was also a time of sorrow for His discerning Spirit as He saw the condition of the nation’s leaders who had largely rejected Him. Jesus, the Passover Lamb, had been separated from the flock at that time according to the prophetic instruction.<sup>[6]</sup> The priests and rulers singled Him out from the welcoming crowd and conspired to kill Him.

As the Savior of the world looked upon that beautiful city, He could not keep back the tears. That city and its leaders, so long the subject of His loving care administered through His prophets and at last even personally in becoming flesh, would not receive Him who sought to save them. They stubbornly resisted His efforts to lift their hearts up to a higher plane.

Ⓞ Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, **how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!** (Matthew 23:37)

How He had sought to gather His little ones in these last days under His protective wing! Those who would not let Him gather them will not be protected from their enemies. Like in the parable of the unfruitful fig tree that He had previously used to illustrate His relation to Israel,<sup>[7]</sup> which showed His untiring labor for them, they will finally be cut down, having failed to bring forth fruit, even after all His labor and patience with them.

And when he was come near, he beheld the city, and wept over it, Saying, **If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace!** but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, **and keep thee in on every side [with the lockdowns], And shall lay thee even with the ground [like the barren fig tree in the parable],** and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.** (Luke 19:41-44)

As it was in Jesus’ day, so it is today. How few are willing to come under the protection of **Time!** The next day, when Jesus was hungry, He was given an opportunity to illustrate the parable of Israel’s fate in real life as He found a leafy fig tree and sought food from it. Normally, the figs start growing before the leaves, so He was hopeful.

Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.** (Matthew 21:18-19)

The tree was showing signs like one trying unsuccessfully to overcome a long drought.<sup>[8]</sup> But once it withered and died, it would soon be cut down.



Thus, a contrast is brought out, which also applies in our day. Blessed are those who believe in advance of the [mounting evidence](#), but cursed are those who refuse to believe, despite the mounted evidence!

The triumphal entry of Jesus into Jerusalem was followed by a curse upon those who rejected Him. In like manner, the blessing of the 1335 days, pointing to the memorial of the triumphal entry, also inherently points to the curse upon the Babylonian kingdom and the enemy with which the timeline began—Pope Francis, the abomination of desolation.<sup>[9]</sup>



For this reason, the impending doom that manifested in the statement of Abbas<sup>[10]</sup> is a fitting expression for that day. Also connected with that day marked by Bellatrix in Orion is the black horse rider, who carries a pair of balances in hand,<sup>[11]</sup> representing the judgment of God over the earth, just as Jesus foretold would come over Jerusalem as He wept over the city.

## *A Famine of Light*

It is a dark and difficult time for the world. Like the leaders plotted Jesus' death on May 20, AD 31, so the implication is that the world leaders plotted the death of the bride of Christ on May 20, 2020. Yet amid the ungodly push toward the chaos of riots and anarchy in the name of justice, God protects the oil and the wine through the spiritual famine in the time of the black horse rider, Bellatrix:

*And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny ["denarius"; a day's wage], and three measures of barley for a penny [famine prices]; and see thou **hurt not the oil and the wine.** (Revelation 6:6)*

The true church of God has both the oil of the Holy Spirit, by which they give their light,<sup>[12]</sup> and the wine of a sacrificial character. She testifies against the lack of brotherly love and humility of heart by which alone an acceptable sacrifice may be given. Those who [hear her testimony](#) will also partake of the Spirit of life once again to rise to their feet as overcomers, receiving the [covenant of God in their hearts](#) before it is forever too late.

With the condition of the world as it is, we may also weep with Jesus. His weeping over Jerusalem was a type for those like Him in the time of the end (now) who would sigh and cry for the abominations committed in the apostate "city".

*And the LORD said unto him, Go through the midst of the city, **through the midst of Jerusalem,** and set a mark upon the foreheads of the men **that sigh and that cry for all the abominations that be done in the midst thereof.** (Ezekiel 9:4)*

Today the city represents the entire Christian world who, like Netanyahu's Jerusalem, has apostatized from God. But those who mourn for the evil committed in the world and the churches (and not just the negative consequences that come to themselves) are marked by God for protection.



They are His bride, the 144,000 who are sealed<sup>[13]</sup> and separated from the crowd like Jesus was at the time of His triumphal entry. Is it a coincidence that just like with Jesus, by Friday of that week, the symbolic church of **Philadelphia had died**? Could it be that the riots that commenced destroying the cities of the United States and the world on that crucifixion Friday, May 25, 2020, are a targeted attack by a secret enemy? Antifa, an anarchist movement known to violently “protest” against criticism of Islam, is suddenly gaining popular support in certain well-funded elite circles!<sup>[14]</sup> There are many lies covering the evil workings of the world, so on such matters, we cannot see clearly, but the Bible in connection with the clocks of God shows us the big picture. Consider what we see when we superimpose some signs and special events from former Orion cycles!



Back in the trumpet cycle, when we heard the trumpets sounding in heavenly signs, during the time of the fourth trumpet, the famous great sign of the woman of Revelation 12<sup>[15]</sup> was seen, and when superimposed to the present cycle, it falls squarely in the middle of the Passion Week! That suggests a relationship between that sign and the events of the whole week, which we have described in recent articles in relation to the two witnesses!<sup>[16]</sup>

Fascinatingly, the sign of the dragon in heaven was discovered on January 7, 2019 in the Orion Nebula during the plagues cycle,<sup>[17]</sup> and it was also during that same segment on the Orion clock! **The Orion segment is the connecting link between the two signs**, which are both described as heavenly signs (or “wonders”) in Revelation 12.<sup>[18]</sup> It also connects the overcoming of the two witnesses by the beast from the bottomless pit (dragon) in Revelation 11 with the signs of Revelation 12—which are the chiasmic center of the chapters of Revelation. Did you ever wonder how a heavenly sign so clearly described as the great sign of the woman, could be a random circumstance? Without God’s clocks, there is nothing to put the sign in its proper context! It is, after all, a sign that marks a given time, so it is only logical to compare it with God’s clocks!





With this, God shows when we could expect the attack of the dragon against the woman: during the Bellatrix-Betelgeuse segment of the Orion clock during the last cycle, when the memorial of Christ's crucifixion falls during the same period.

Historically, it is the same segment when the Spirit of Prophecy—the testimony of Jesus<sup>[19]</sup> as given through dreams and visions—was taken away from the people God specifically addressed in the Orion Judgment cycle.<sup>[20]</sup> Like in the days of the judges of Israel, after their messenger died in 1915, the church was quickly infiltrated during the Betelgeuse-Bellatrix segment and ultimately overcome by Satan completely.

What is most interesting about that is that the year 1915 on the Judgment cycle marks the very place where the ring of fire eclipse-crown is situated in the present cycle on June 21, 2020! This is very symbolic and suggests that we may be entering a time when the living Spirit of prophecy, as manifested in [the last Elijah](#) messenger today and presented on this website, may also be taken from the greater body of God's people in one form or another. If so, it may be that this article is among our last formal publications. This has even been suggested in certain dreams we have received recently. How exactly the Lord leads remains to be seen, but the church needs to be tried, and the clock suggests that the trial will be in relation to the light of the Spirit of prophecy in the church becoming dark.

Will the church survive the ordeal? With the seventh Betelgeuse point on God's judgment clocks,<sup>[21]</sup> the time of His wrath has arrived. **All preparation must have already been done.** The blessing of the 1335 days that was given on May 20, 2020 has to do with preparation, as we will see momentarily. Betelgeuse marks the seventh (preparatory) trumpet, when the Bible says that the prophetic mystery of God would be finished.

*But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)*

The seventh trumpet sounds with Betelgeuse, and the mystery of God is finished. The chiasmic prophecy of Daniel 12, whose focal point was the Orion imagery of the man centered over the river, swearing the covenant between two men on either bank, is now being fulfilled in this final cycle. Jesus is crowned at the center of the covenant, before the two cherubim on either side of the river of Time in fulfillment of the oath He swore in Daniel 12.



The Lord called Brother John to ministry about 15 years ago with the understanding of the message that he must prophesy again about measuring the wall of the Holy City. Then, **12 years ago**, God gave him the key to understanding the Orion message through the oath of the man over the river, which represents **the covenant** of God with man, symbolized by the number **12**. And **10 years ago**, he understood how those who have a heart to keep the **Ten Commandments** of God and have the testimony of Jesus Christ<sup>[22]</sup> are given [His message from Orion](#).

Now, in this seventh judgment cycle, the wall of protection afforded by the Ten Commandments of His covenant is measured. The commission of the successor to [William Miller](#) to clear away the cloud of



dust from his [chest of treasures](#) has been accomplished. This excerpt from the closing lines of [Thou must prophesy again...](#) wherein Brother John's first study was presented, is applicable now more than ever:

The greatest treasure that [William] Miller found was the beginning of the heavenly judgment. In 2004/2005, another treasure hunt began when the prophesied second "Miller" picked up where the pioneers left off, **and he found what was to be "prophesied again"—the end of the heavenly judgment and imminent return of Jesus.**

With the [treasures of the lost ark](#) being found, the last terrible movements will be rapid, and none will be left untried, regardless of their position in the church. Many will not survive, just as the unwise virgins who neglected to prepare were unable to attend the wedding feast because they had not prepared for the delay that consumed their supply of oil. Which class of virgins are you part of? Or are you even still defiled with the churches? Was your preparation sufficient?

## Made Ready

With the scenes surrounding Jesus' triumphal entry, we are ready to understand the true meaning of the blessing of the 1335 days. On the memorial of Jesus' entry into Old Jerusalem, while doom looms over the earth, our heavenly King made a glorious entry into the New Jerusalem in heaven. In order to make such an entry into the heavenly city, that heavenly city must have been complete—all the mansions of the Father's house have been prepared and are ready!

*In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:2-3)*

Is the blessing becoming clear now? **Jesus has finished preparing all the places for His children!** And having done so, we can be sure that **He will not be held back but He is finally coming with His glorious kingdom to receive us to Himself!** Do you recognize the implication of this? Revelation speaks of the bride of Christ as the Holy City,<sup>[23]</sup> but if Jesus has finished preparing the places there, that means that His bride on earth has been made ready as well! In other words, the 144,000 have all been found and sealed, and have a place prepared for them in the Holy City!<sup>[24]</sup>

The wife of the Lamb is described in heavenly terms as the Holy City herself with a high protective wall with twelve pearly gates and twelve foundations of glistening stones. The redeemed of all ages shall enter the dazzling city of the bride of Christ in purity. These are tangible illustrations for how Jesus sees His people as a beautiful treasure.

Bellatrix is the one star in Orion with a feminine name, and thus represents the pure woman—the bride. That star marks the end of the hour of counsel<sup>[25]</sup> on the clock when she was completely sealed and ready for the bridal procession!



The triumphal blessing of the 1335 days therefore encompasses the beginning of the procession to the wedding feast! The overcoming bride has been made ready for her Husband! What a glorious earthly reality to accompany Jesus' triumphal entry in heaven as a worthy conclusion to that great prophetic timeline on the memorial of Jesus' own triumphal entry on earth! Do you understand better why God associated the blessing of the invitation to the wedding supper with that date!?



And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God. (Revelation 19:9)

It is a call to the knowledge of the time! The true Midnight Cry has sounded, proclaiming the time of the Second Coming with four voices in the series, [Coronageddon and the Silver Trumpet](#). The blessing on the 1335th day is the assurance that Jesus is coming again at the time revealed by the Father through His servants as written in that series! There shall be no further delay; the waiting time is over! The Lamb's wife has made herself ready and Jesus has entered the heavenly city, received the key of David,<sup>[26]</sup> by which He may enter the precincts of the palatial "City of David". There, the heavenly wedding will take place on June 21, 2020, where He will be crowned with glory like the ring-of-fire, by the covering cherub on the other side of the ark, where their wings touch.



That is the wedding ring of the Lamb, given as a sign to His bride. The wedding rings that many wear on their finger are believed to have originated as a symbol for the keys to the husband's household and possessions.<sup>[27]</sup> That is a fitting description of our Lord's gift for His people, whose cases will then all be decided. All hearts will be set, and those who are evil will continue in their wickedness, while those who are holy will increase in holiness.<sup>[28]</sup> May that sign and the knowledge of Time sustain the faith of God's children until the end!



The ark of God's covenant will be fully revealed as the carrying-rod throne lines of September 3-6 arrive for all to see. When the light from heaven ceases from the Betelgeuse point forward, Michael stands up,<sup>[29]</sup> now crowned, to travel to the earth for His bride. Then most good—as well as most evil—spirits arise to [repeat history](#)<sup>[30]</sup> in “a time of [trouble such as never was](#)”. Those who keep the commandments of God and have the testimony of Jesus will glisten like stars<sup>[31]</sup> in the darkest hour of earth's history until at last, the final destruction of Babylon and the glorious appearing of our Lord invigorates His yearning, praying saints and draws them to Himself in rapturous praise and glory. This is the hope that Jesus ratified on May 20, 2020, as the bride was made ready, confirming that the final rapid acts of history could be set in motion!

*Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come [at Betelgeuse], and his wife hath made herself ready [past tense: at Bellatrix]. (Revelation 19:7)*

Are **you** ready for His ring of fire?

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## Footnotes

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1. See our early foundational studies [Full Moon at Gethsemane](#) and [Shadows of the Cross](#). ↑
2. The Son's Orion clock marks May 20, 2020 with Bellatrix, while the Father's Mazzaroth clock marks May 25, 2020 with the first crescent sighting of the moon. ↑
3. Matthew 21:7 – *And brought the ass, and the colt, and put on them their clothes, and they set him thereon.* ↑
4. Joel 3:17 – *So shall ye know that I am the LORD your God **dwelling in Zion, my holy mountain**: then shall Jerusalem be holy, and there shall no strangers pass through her any more.* ↑
5. Ezekiel 28:13 – *Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of **thy tabrets and of thy pipes** was prepared in thee in the day that thou wast created.* ↑
6. See the description in Exodus 12:2–6. ↑
7. See Luke 13:6–9. ↑
8. This is explained in [Full Moon at Gethsemane – Part II](#). ↑
9. See [Earth's Final Throes](#) for a detailed explanation. ↑
10. See [Earth's Final Throes](#) to understand the importance of the statement Abbas made on May 20, 2020. ↑
11. Revelation 6:5 – *And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him **had a pair of balances in his hand.*** ↑
12. Revelation 11:4 – *These are the two olive trees, and the two candlesticks standing before the God of the earth.* ↑
13. Ephesians 4:30 – *And grieve not **the holy Spirit of God** [a close Companion of the 144,000], **whereby ye are sealed unto the day of redemption.*** ↑
14. Crisis Magazine – [Antifa and the Muslim Brotherhood: Birds of a Feather](#) ↑
15. See for example Wikipedia – [Revelation 12 sign prophecy](#) ↑
16. See [My Grace is Sufficient](#) and [The Great Earthquake](#), for example. ↑
17. Watch the video, [Captain of the Host](#) for a description. ↑
18. Revelation 12:1,3 ↑
19. Revelation 19:10 – *And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: **for the testimony of Jesus is the spirit of prophecy.*** ↑
20. Namely, the Adventist pioneers and the Seventh-day Adventist Church, for whom the Spirit of Prophecy was manifested primarily through the ministry of Ellen G. White, who was taken away by death in 1915. ↑
21. One Betelgeuse point for each Orion clock of judgment time. ↑
22. Revelation 12:17 – *And the dragon was wrath with the woman, and went to make war with the remnant of her seed, **which keep the commandments of God, and have the testimony of Jesus Christ.*** ↑
23. Revelation 21:2 – *And I John saw **the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*** ↑
24. In [The Mystery of the Holy City](#), you may learn much more about those mansions and what, in reality, the “Holy City” is. ↑
25. See [The Final Harvest](#) for more detail. ↑
26. Revelation 3:7 – *And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;* ↑



27. Bill Cox & Janie Franz – [The Ultimate Wedding Ceremony Book](#), p. 61 ↑
28. Revelation 22:11 – *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.* ↑
29. Daniel 12:1 – *And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.* ↑
30. Daniel 12:2 – *And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.* ↑
31. Daniel 12:3 – *And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.* ↑



# The Great Impact



✍ Written by Robert Dickinson  
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Since May 2017, we have been presenting and studying [heavenly signs](#) upon [heavenly signs](#) and recording their fulfillments. We have often spoken of a mountain of evidence that has piled up before us and the world without garnering the attention it deserves.

The prophet Daniel also speaks in chapter 2 of a great mountain—a stone—which was cut out without hands, smote at the feet the statue of the world empires that Nebuchadnezzar had dreamed of, and crushed it to dust.

This is mere milk for Protestants, but in all the 2600 years that have passed since the dream and Daniel's interpretation of it, no one could say for sure when and where this stone would strike. The Great Impact—likely the last article of the harvest series—brings at the pinnacle of the Orion clock the crowning evidence that Jesus' return is perfectly recorded on the clocks of the Father and the Son.

Long live the King of all kings and Lord of all lords, who has taken His great power through [His coronation in heaven](#), which we could see only a reflection of!

You know the story of Nebuchadnezzar, who was shown the history of world empires beginning with his kingdom of Babylon as the head of gold, Medo-Persia as the arms of silver, Greece as the thighs of brass, Rome as the legs of iron, and finally the modern nations of this world as represented by the feet and toes, partly strong as iron Rome and partly weak as clay. **Daniel prophesied that these world kingdoms would be destroyed and replaced by God's eternal kingdom:**

**Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (Daniel 2:34-35)**

Every Christian knows that Jesus is the "Rock" who finally destroys the kingdoms of this world at His return. We are dealing with prophecy and therefore symbols; the mountain represents His kingdom.



However, the stone cut out without hands is also an allusion to one particular heavenly body: the moon, which was “cut out without hands.”<sup>[1]</sup> Could the moon, which the pagan nations worship as Artemis, destroy modern Babylon?

To understand this great prophecy of the Second Coming of Jesus, one must study the book of Daniel together with the book of Revelation,<sup>[2]</sup> where the destruction of the **antitypical** Great Babylon is described in detail. In [Earth’s Final Throes](#), the connection is made between today’s World Order (the Great Babylon of Revelation) and the ancient reign of Nebuchadnezzar, showing that the timelines of Daniel 12 (taken as years, following the day-for-year principle) span from this year, 2020, all the way back to **exactly that head of gold** who was placed on the throne of the empire in 605 BC.<sup>[3]</sup> Likewise, counting back literal days, one arrives at the election of [Pope Francis](#) as the modern counterpart.<sup>[4]</sup>

The literal-day timeline ranges from the election of Jorge Mario Bergoglio on March 13, 2013, to May 20, 2020. This comes to exactly the beginning of the “head” segment on the Orion clock. From May 20 to June 22 is the journey to the summit of the mountain of evidence that has piled up to date.



This period of mounting evidence spans from the star Bellatrix (May 20) to Betelgeuse (June 22), where the great sign of the [Ark of the Covenant](#) is centered. At the top of this mountain, like the top of Mt. Sinai, God is revealing His Law to His people. By many accounts, the delivery of the law at Sinai was the original Pentecost,<sup>[5]</sup> rich with meaning—the delivery of the covenant and the birth of a nation, later to be followed up by the baptism of the Holy Spirit and the birth of the church, just to name a few things.

As the church is represented by a woman (here Bellatrix, the female warrior), we can see her progression up the mountain to June 21, 2020, when the “ring of fire” solar eclipse marked a very special date in the heavens.

Thus, we have a picture of Christ and His bride, indicating the final showdown between the satanic leadership of this dying world versus Christ our living Head.

*For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. (Ephesians 5:23)*

As part of the bride of Christ, Jesus is our Head and Savior. As part of His spiritual bride, one must fight as a warrior of faith, keeping oneself pure and holy for Him and defending Him amidst the [darkness and confusion](#) of a world where sexual equality and perversions of every color of the rainbow are threatening to eclipse all memory of how God created man and woman in His image.





The heavenly sign of the Ark of the Covenant, explained in preceding articles,<sup>[6]</sup> shows that God's law—including the definition and sanctity of marriage—is still the standard by which men are judged in the sight of God! The climax of this heavenly sign is the annular “ring of fire” eclipse, which represents many things. As part of the Ark scene, it represents the Shekinah glory of God the Father, who dwells in the thick darkness,<sup>[7]</sup> hence the ring of **fire** that is so reminiscent of the [sign of the Son of man](#) and a symbol for POWEHI, where Light itself is cloaked for the sake of mortal beings. How fitting that the eclipse



coincided with Father's Day in the majority of nations, in recognition of the honor, praise, and glory due to our heavenly King who has received all power from His Father and is Himself called The Everlasting Father.<sup>[8]</sup> God the Father highlights with this heavenly sign the role of men in the marriage relationship as heads of the family in contrast to what society promotes with sexual equality.

Furthermore, God accepts His Son's bride for the wedding (indicated by the “wedding ring” of the eclipse) as the sun also embraces the moon as these two heavenly actors stand together at the threshold of the galactic equator. A marriage has taken place in heaven!

*Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? (Song of Solomon 6:10)*

It is she who keeps the commandments of God and the faith of Jesus!<sup>[9]</sup> Thus, in the context of the ark of the covenant sign, the seventh commandment (which pertains directly to marriage) shined brightly on the date of the eclipse. Of all the commandments, this is the one that has been under the heaviest attack by the beast power that completely desecrates it through the enforcement of the mark of the beast.

But in the context of Nebuchadnezzar's image, this iconic moment in time is when the sun's bright rays shined like a bright crown in the heavens to mark Jesus' assumption of power over the kingdoms of this world, as indicated in the seventh trumpet prophecy:

*And the seventh angel sounded; and there were great voices in heaven [sun and moon, the great lights], saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** (Revelation 11:15)*

Notice how this language is very similar to that of Daniel as he interpreted Nebuchadnezzar's dream. This is Revelation's counterpart to the story of Daniel 2!

*And in the days of these kings shall the God of heaven **set up a kingdom, which shall never be destroyed:** and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, **and it shall stand for ever.** (Daniel 2:44)*

Up to this point, a certain amount of faith has been needed to believe the messages God sends from heaven, but now faith is giving way to sight, because you are about to “see” this very prophecy of Daniel fulfilled to the letter:

***Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made***



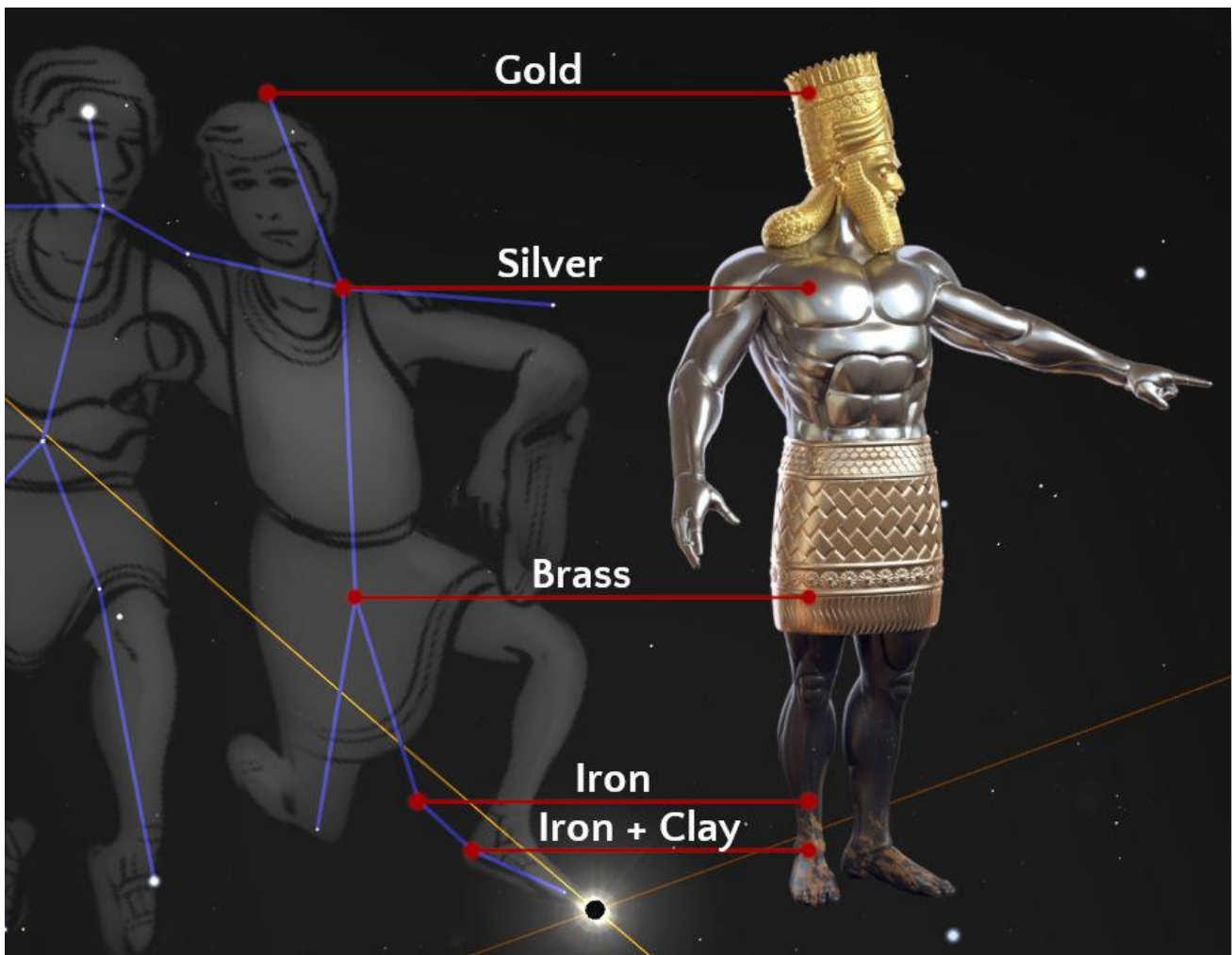
known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. (Daniel 2:45)

At about 11:30 p.m. on June 20, 2020, Brother John saw for himself how this stone smashed into Nebuchadnezzar's image. He soon shared this awesome revelation with his friends, who joined in giving thanks to God for showing these things to His servants.<sup>[10]</sup>

Nebuchadnezzar set up a false image in defiance of God. He wanted his kingdom of gold to endure forever, so he made an image of all gold. Today, the kingdoms of the world have set up a false image of holy matrimony with same-sex marriage laws, defacing the Edenic plan and making void the divine order of the family in the distinction between father and mother, husband and wife. This counterfeit image is the foundation of Satan's plan for his own kingdom of pride and sinfulness to go on forever under the banner of tolerance—a banner under which all manner of sin is accepted, even up to and including the greatest abomination named under heaven.

Thus, there are two statues: one represented the divine prophecy given in the dream itself, and the other was the golden image Nebuchadnezzar set up. God illustrates these two images in the heavens through the constellation of Gemini. Note the Persian meaning of this constellation:

The Persians called the Twins Du Paikar, or Do Patkar, the Two Figures; the Khorasmians, Adhupakarik, of similar meaning; and Riccioli wrote that they were the "Chaldaean" Tammech.<sup>[11]</sup>





In the very culture of Babylon, Gemini was known as the two figures, or statues. With that context in mind, when you look at the solar eclipse of June 21, 2020, **you can literally see the fulfillment of the dream of Nebuchadnezzar** and how the sun and moon together mark the point when the image of modern Babylon is beginning to be destroyed. You can even follow the metals from the head at Castor all the way down to the feet, where the rock that is cut out without hands strikes. It is the unfathomable power of POWEHI,<sup>[12]</sup> as symbolized by the eclipse, that destroys the image.

The symbolism of Gemini also ties Great Babylon to the original tower of Babel, where the first masons began to build a name and a city for themselves. Note how the “bricks” or “building blocks” are mentioned:

**The cells of the body are likened to bricks** as indicated in such instructive commentary as; “the human body is built out of billions of bricks; the cells”, or “the cells are the building bricks of life” etc. **A symbol for Gemini was ‘a Pile of Bricks’, referring to the building of the first city** and the fratricidal brothers, **and the Sumerian name for the month May-June, when the sun was in Gemini, signified ‘Bricks’** [Allen, Star Names]. Masonry is the craft of piling one stone or brick upon another. Mason is related to the word make, mate, and match, from Old English gemaca, related to gemæcca, ‘one of a pair, mate, consort’, gemaecc, ‘well-matched, suitable’. [These words correspond phonetically and semantically to gemini, although they are not recognized cognates].<sup>[13]</sup>

Thus, the stone striking the “pile of bricks” as a symbol for built cities graphically indicates the destruction of Babylon and all its cities! But it has an even deeper meaning. There is another kind of “brick” that is being crushed today: **the family, the building block of society.**<sup>[14]</sup> When the nations enact laws that destroy the family,<sup>[15]</sup> is God not righteous to smash those very cities?

Do you see how the heavens declare what the Bible says, and how both portray the present situation at this very moment, while so-called Pride Month is underway!? The central issue in both Daniel and Revelation is the worship of an “image.” Images are copies or reflections or likenesses of something, and in the heavens, this role is perfectly played by Gemini, the two figures that resemble each other. And just to be sure, the striking of the feet of a man-like image is not seen anywhere else on the Mazzaroth; there are no other feet on the ecliptic that could be struck, **much less at this exact hour on the Father’s clock when both clock hands—sun and moon—are perfectly aligned on the galactic equator, as the heavenly clock strikes its midnight!** Yes, times are dark, and this eclipse indeed marks the darkening of the kingdom of the beast. It is the beginning of the fulfillment of the great sign of the fifth plague, which foretold Babylon’s fall as presented in the following video. Guided by God, back on June 30, 2018, Brother John selected the title and a cover picture for that video, linking it to the prophecy of Daniel 2 and the solar eclipse without knowing that we would have to finish two more rounds on the Orion clock to reach this point in time!



Video - [The Stone Which Smote the Image \(Daniel 2:34\)](#)

The eclipse of June 21, 2020 fulfills another detail in the prophecy of Daniel, which even gives the season of this eclipse:

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, **and became like the chaff of the summer threshingfloors**; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (Daniel 2:35)

Happening on the [solstice](#), this eclipse marks the beginning of summer, just as the verse indicated. This points especially to the northern hemisphere where Israel and Babylon are both located, physically.

One might like to calculate the odds of an eclipse on the galactic equator to find out how providential this heavenly sign really is. Apparently, enough people have asked this question to warrant pretty thorough answers. Forbes boils it down as follows:

[W]e can run the math and determine that, on average, a solar eclipse should occur on a solstice just **once every 82 years**.<sup>[16]</sup>

The number quoted is counting both solstices, so the actual average for the June solstice alone would be twice that number: once every 164 years. This is an average, of course, so we wouldn't necessarily expect to find a solstice eclipse exactly every 164 years. The article explains how the eclipses are grouped in bunches according to the 19-year Metonic cycle. However, the Bible mentions the specific year of Nebuchadnezzar's dream: a detail that has never received a prophetic meaning—**till now**. The chapter starts as follows:

**And in the second year of the reign of Nebuchadnezzar** Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. (Daniel 2:1)





Why did God send these dreams in his second year? Why not his first year? Why record it at all, if it isn't important? Now it's time for us to "run the math" for ourselves. If the history books tell us that Nebuchadnezzar began to reign in 605 BC, then the second year of his reign would be 604 BC. Adding 604 years BC to 2020 years AD, we have a total of:

$$604 + 2020 = \mathbf{2624 \text{ years}}$$

How many **June solstice solar eclipses** would probability suggest happened in those intervening years from Nebuchadnezzar's dream to the present, if there are 164 years between such eclipses on average?

$$2624 \div 164 = \mathbf{\text{exactly } 16}$$

Surprisingly, the result is a whole number. The number of years from the dream till the sign in 2020 was an exact multiple of the average solstice solar eclipse interval. What could this mean? To a cold-hearted scientist, it might be pure coincidence with no meaning whatsoever. But what if we ask a Chaldean? What would that result of "16" mean to a Babylonian? According to the website [Professional Numerology](#), the meaning would be the following:

16.

This number has a most peculiar occult symbolism. It is pictured by **"a Tower Struck by Lightning from which a man is falling with a Crown on his head."** It is also called **"the Shattered Citadel"**.

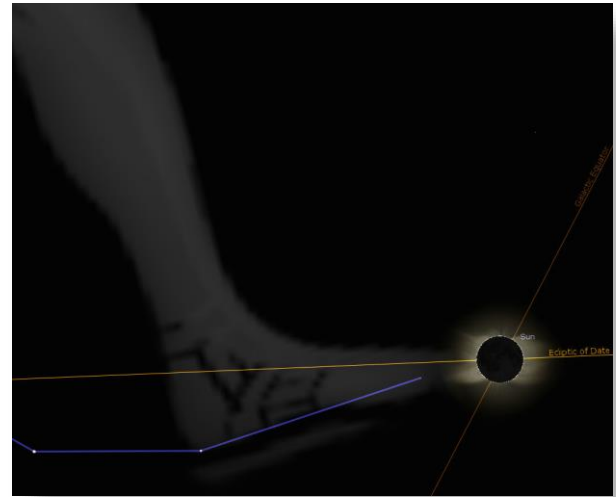
**It gives warning of some strange fatality awaiting one, also danger of accidents and defeat of one's plans.** If it appears as a "compound" number relating to the future, it is a warning sign that should be carefully noted and plans made in advance in the endeavour to avert its fatalistic tendency.

We do not endorse numerology, but this offers an idea of what a **Babylonian** would understand here, and it is quite revealing! This obviously alludes to the Tower of Babel, the precursor of Babylon, which God struck by lightning when He confused the languages. Ever since then, Satan has been working through his agencies to circumvent the language barrier and finish building his one-world empire with which he tries to reach heaven. His own numerology, however, indicates "a man" at the top of this tower, who has a crown on his head, is falling. Who is the man at the top of the tower? Daniel said it to Nebuchadnezzar:

*Thou art this head of gold. (From Daniel 2:38)*

The king with the crown on his head at the top of the towering statue was Nebuchadnezzar, who is a type for the one who rules over antitypical Babylon today, namely [Pope Francis](#). This man is falling, and his modern citadel will be shattered by the lightning of Jesus Christ.

*And then shall that **Wicked** be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy **with the brightness of his coming**: (2 Thessalonians 2:8)*





The fall of the head of Babylon will be the subject of a second part to this article. It is also illustrated in the heavens, and Satan will not be able to avert his defeat.

What do you think? Are the plans of Pope Francis working (as the antitypical Nebuchadnezzar of the whole world<sup>[17]</sup>)? Or are his plans already starting to fall apart?

Take the so-called “Peace Deal of the Century,” for example, which was born the day after the total solar eclipse over the US in 2017,<sup>[18]</sup> and is about to die after the solar eclipse of 2020, as the US is preparing a controversial decision whether to support Israel’s sovereignty over Palestinian land.<sup>[19]</sup>

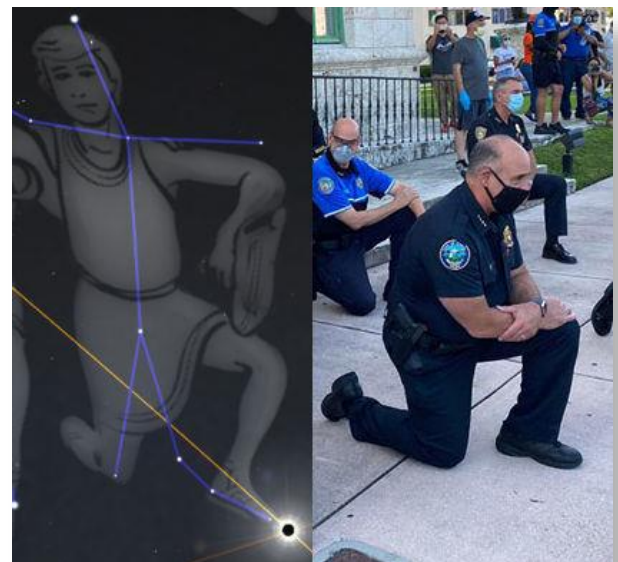
We showed in [A Kingdom Divided](#), how the Bellatrix and Betelgeuse points on the clock indicate division within the modern Babylonian kingdom. At the Bellatrix point on May 20, 2020, the world witnessed one faction break off as Mahmoud Abbas declared his separation from Israel and the US. Now, at the Betelgeuse point, we see the next division underway between Israel and the US. Then [the three frogs](#) will all have croaked. The peace deal is now about to produce its final effect, but it won’t be peace! God’s clock indicates division and sudden destruction!

One might also notice the rioters who are destroying cities and breaking down the rule of law. On the very day of this eclipse, lawlessness in the world is clearly reaching new heights as [German police are attacked and injured with stones thrown by rioters and looters](#) in a situation described as “[completely out of control](#).” And to “defund the police” is nothing more than a call to disband the enforcement of law itself.

*And because lawlessness will abound, the love of many will grow cold. (Matthew 24:12 NKJV)*

The picture that is painted by the annular solar eclipse sign conveys the message that at the name of Jesus—POWEHI—every knee shall bow, as it is written.<sup>[20]</sup> This is being enacted not only in heaven, but right before your own eyes in the news. In the role of Christ’s oppressors, the law enforcement of today is bending the knee in submission, as a token of the final act of worship that will ultimately be rendered to Him by all.

Is it any wonder that such anarchy prevails, when the very building block of society (the family) is under attack, and God’s Law, which He gave for the happiness and tranquility of mankind, is being ignored and made void?



One can only fall prostrate before God who has shown such great power through His Spirit, declaring and revealing His counsels through the language of the heavenly realms. We thank our Lord God Almighty for taking up His great power, and with the “Daniel” among us, we also affirm that “there is a God in heaven that revealeth secrets and maketh known what shall be in the latter days.”<sup>[21]</sup>

The essence of the New World Order is to tolerate anything and everything, which should supposedly bring peace because everyone just “loves,” and nobody would ever be offended or rebuked. The inconsistency and hypocrisy of it, however, is the fact that although every form of evil is tolerated in Satan’s kingdoms, the people of God are not tolerated. Just the fact that **there exists** a group of people



who follow the **I AM**, who will not tolerate sin—not in their own lives, and not by endorsing it in the lives of others, is an affront to Satan. Therefore, the rule of tolerance has a hypocritical clause: tolerate everything EXCEPT those who are intolerant.

God's kingdom and Satan's kingdom are fundamentally incompatible. A God of love and justice **cannot allow sin to go on forever**. Love cannot see an unending and ever widening wake of sorrow and heartache expanding for all eternity. Love cannot tolerate sin! It **MUST** warn! It **MUST** do everything in its power for the salvation of others—even at **incalculable cost to self**.

Satan, however, believes that his kingdom can stand if he can just silence and destroy the few who do not tolerate sin. Whose government do you want to live under, and whose kingdom will you **vote for**? And when you come face to face with the requirement to submit to same-sex tolerance or face extermination, what will you answer? That was the test that Daniel's three friends faced, and our answer is the same as theirs:

*Shadrach, Meshach, and Abed-Nego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. If that is the case, **our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us from your hand, O king. But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up.**" (Daniel 3:16-18)*

Our God is able to deliver us, but if not, we will stay true to Him and to His law, which includes honoring marriage as He instituted it, and not walking in "pride" against God like the nations and Nebuchadnezzar.

*Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: **and the stone that smote the image became a great mountain, and filled the whole earth.** (Daniel 2:35)*

The stone has smitten the image, and the evidence has become a mountain as the Bible says. This will be a short summer, because the clocks of God and the unfolding events on earth indicate that the fall of Babylon has indeed begun. Those whose trust is in the Lord have nothing to fear—and their faces will be shining from their time with the Lord<sup>[22]</sup>—but the superficial who have yielded God's law to make peace with the world will soon own these words:

*The harvest is past, the summer is ended, and we are not saved. (Jeremiah 8:20)*

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## Footnotes

1. The Royal Society – [Origin of the Moon](#) ↑
2. [Testimonies to Ministers and Gospel Workers](#), p. 116, para. 3 – Study Revelation in connection with Daniel, for history will be repeated.... We, with all our religious advantages, ought to know far more today than we do know. ↑
3. Daniel 2:37–38 – *Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.* ↑
4. From March 13, 2013 to May 20, 2020, as explained in [Earth's Final Throes](#), where all these timelines are explained in detail. ↑
5. Many expositors explain the various relationships between the giving of the law on Mt. Sinai and the establishment of the church on Pentecost. See e.g. [MOUNT SINAI & PENTECOST](#). ↑
6. See [Treasures of the Lost Ark](#) and [Will the Church Survive?](#). ↑
7. 2 Chronicles 6:1 – *Then said Solomon, The LORD hath said that he would dwell in the thick darkness.* ↑
8. In Isaiah 9:6, Jesus is called "The Everlasting Father". ↑
9. Revelation 14:12 – *Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.* ↑
10. See Daniel 2:20–23. ↑
11. Constellations of Words – [Gemini](#) ↑
12. The appearance of the solar eclipse resembles that of a black hole and is as such a representation of POWEHI. ↑
13. Also from Constellations of Words, which goes even further in establishing the connection to the cities of this world, saying "Gemini had a title 'the pile of bricks', and also the Sumerian name for the month when the sun was in Gemini, signified 'Bricks': Gemini is ruled by Hermes/Mercury. The name Hermes comes from herma the Greek word for a cairn or heap of stones. / Bricks and the building of cities are an aspect of Gemini symbolism. It may be that the word Castor is related to Anglo-Saxon -ceaster, meaning city or town as in the suffix of names of English cities Winchester, Dorchester, Chichester, Manchester, etc. These -ceasters were originally towns built around fortified Roman army camps. / The name Pollux looks similar to the Greek word for city, polis, and citizen, polites, from Indo-European..." ↑
14. Bibletools.org – [What the Bible says about Family as Building Block of Society](#) ↑
15. The [Nashville Statement](#) outlines the Bible's core teachings on the topic of the family. ↑
16. Forbes – [A Solstice Solar Eclipse Is About To Happen: Just How Rare Is It?](#) ↑
17. As explained in [Earth's Final Throes](#). ↑
18. See the video, [DANIEL 9:27 COVENANT TO BE CONFIRMED](#) for details. ↑
19. JNS – [Report: US administration to hold 'dramatic' meeting on Israel's sovereignty bid](#) ↑
20. Romans 14:11 – *For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.* ↑
21. Daniel 2:27–28 – *Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;* ↑
22. [The Great Controversy](#), p. 640, para. 2 – The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the blessing is pronounced on those who have honored God by keeping His Sabbath holy, there is a mighty shout of victory. ↑





## The Summer Threshing



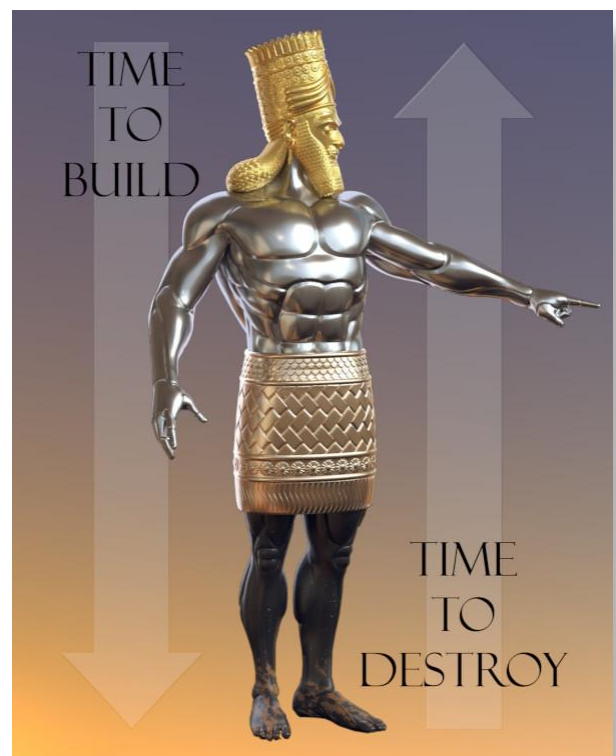
✍ Written by Robert Dickinson  
📅 Published: Saturday, June 27, 2020, 4:46 pm

While statues are frequently being toppled in the U.S. and around the world,<sup>[1]</sup> Trump is threatening prosecution to the fullest extent of the law.<sup>[2]</sup> Meanwhile, Netanyahu wants to go ahead with the peace deal of the century for Israel by beginning annexation of Palestinian areas on July 1, 2020, a move that has Washington divided on whether “peace” would really be the outcome.<sup>[3]</sup> Is Donald Trump the “Cyrus” people think he is, or does he better fit the mold of Nebuchadnezzar, a proud man who wanted to ensure that his “great” kingdom would never fall?

This article will reveal timing of the fall of the kingdoms of this world with an amazing sign in heaven that shows how **the oldest prophecy about Jesus is fulfilling in front of our eyes!**

How long will the destruction of Babylon take? What are the waymarks along the way? What kind of resistance will be encountered, and how will the Lord fight for His people? These are the questions that are answered with this second part about Nebuchadnezzar’s image, which will encourage God’s children to trust Him fully as the fulfillment of prophecy today ties the knot on the story of the earth’s history.

In the [first part](#), we saw how the Rock, the King of kings, struck the statue of Nebuchadnezzar on the feet on June 21, 2020. In that heavenly sign, the moon in the annular solstice eclipse played the role of the stone that smote the image, while the crown-like eclipse symbolized Christ’s newly received power over the nations of this world.<sup>[4]</sup>



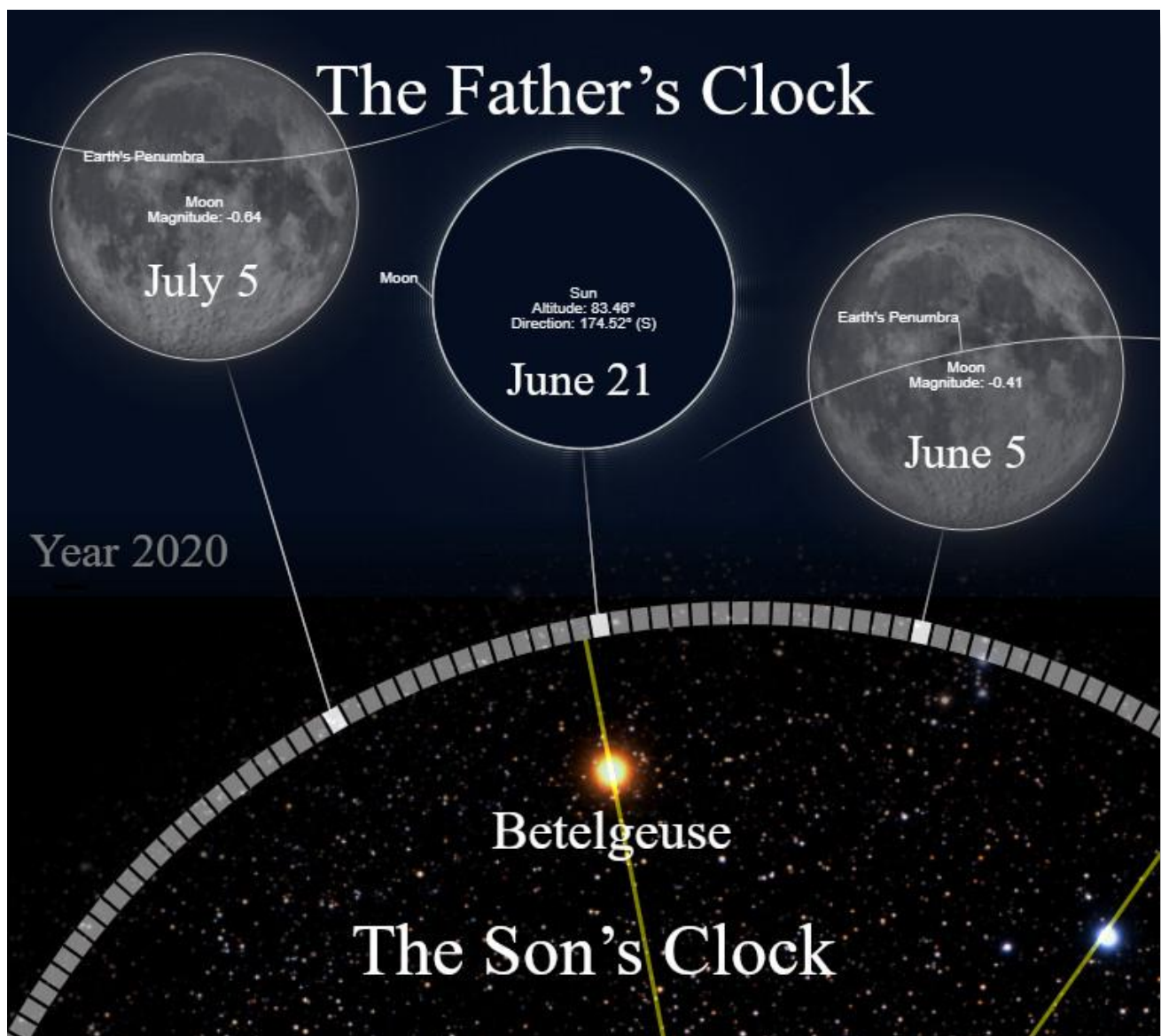


The eclipse “crown” on June 21 hearkens back to the eclipse of December 26, 2019, which marked the very beginning of the coronavirus outbreak, when the first known cases began.<sup>[5]</sup> Is it any wonder, then, that the second wave is overtaking the world now in the wake of this second annular eclipse!? God has something to say to the world through this.

Nebuchadnezzar’s dream indicates that once the stone has struck, a stepwise dissolution of the entire statue begins, from the feet up through the head:

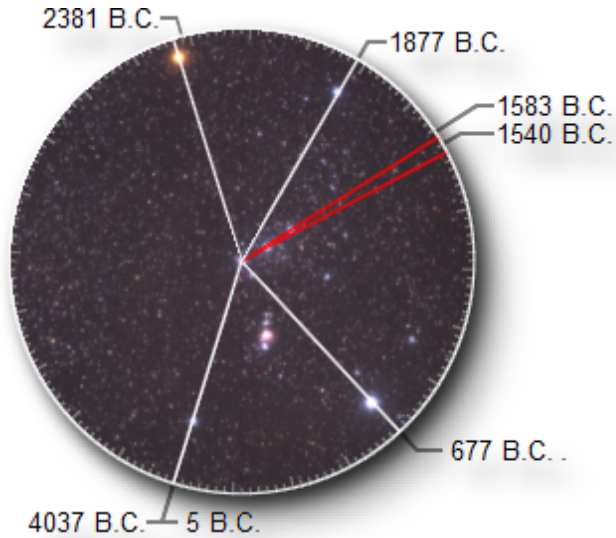
**Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (Daniel 2:35)**

Could the distinct metals (each representing one phase in the destruction of Babylon) be marked on God’s clocks? We have already seen that the Betelgeuse mark on the Son’s clock corresponds to the first day after the June 21 solstice eclipse on the Father’s clock:





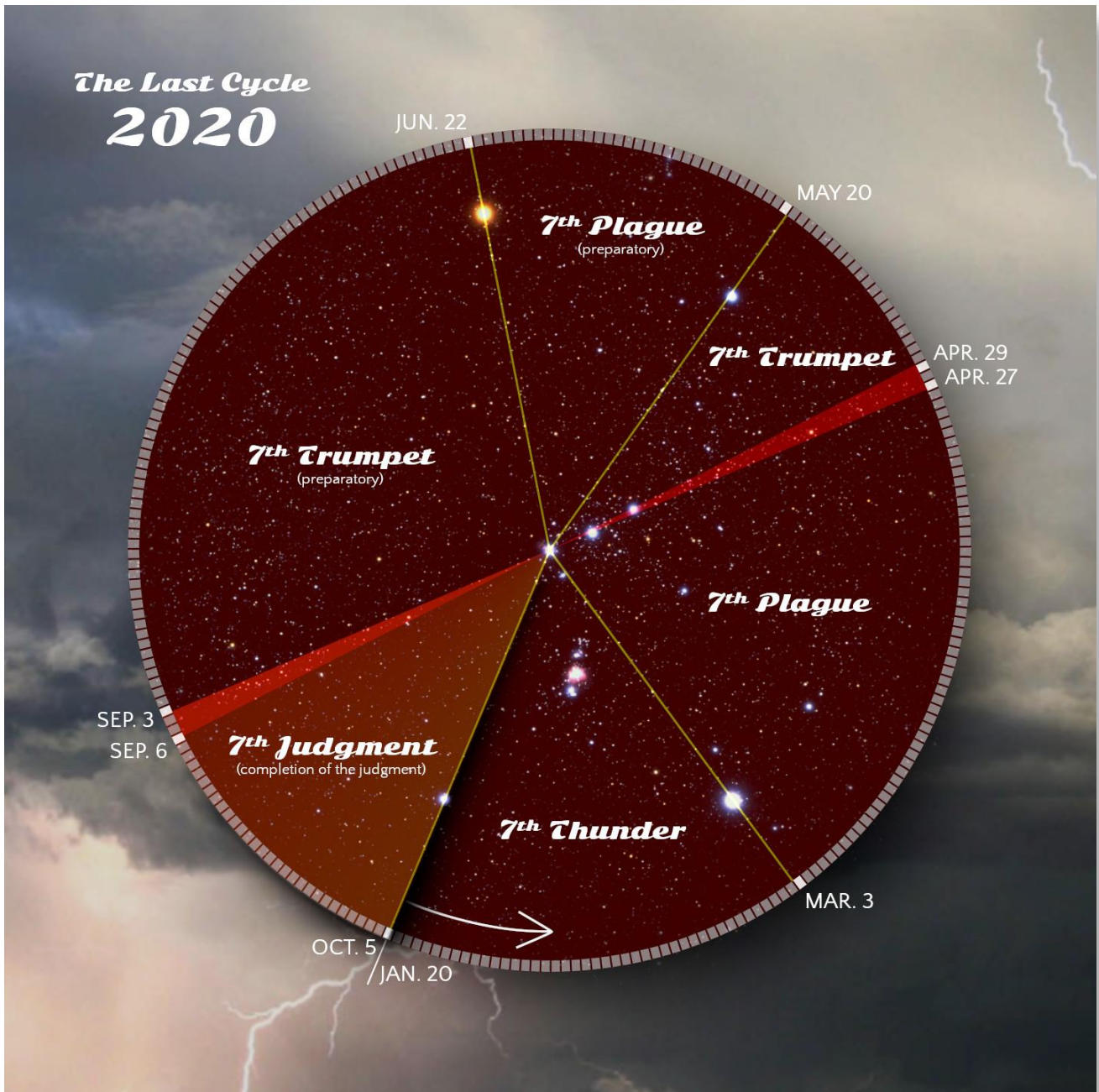
Not only was the solar eclipse on June 21 involved in the sign of the smashing of the feet of the image depicted in the heavens, but Betelgeuse marks the transition **from the time of mercy into the time of wrath**, as indicated by the great sign of the Ark of the Covenant.<sup>[6]</sup> This point in time especially shows the interplay of the two clocks. To grasp the magnitude of this, compare it with the fact that Noah's flood was marked by the same point on the clock. In the Great Orion Cycle, shown below,<sup>[7]</sup> this is when God poured out His wrath upon the world in the deluge, as an example for the end of the world.



<b>Gregorian Years</b>	
corresponding to	
<b>Ancient Scriptural Events</b>	
4037 B.C. ....	The Creation
2381 B.C. ....	The Flood
1877 B.C. ....	Jacob's Ladder to Heaven
1583 B.C. ....	The Exodus
1540 B.C. ....	The Crossing of Jordan
677 B.C. ....	The Captivity of Manasseh
5 B.C. ....	The Birth of Jesus

Note that even in the Great Orion Cycle, the change from mercy to wrath took place across two tick marks of the clock: the Betelgeuse mark, and the mark to the right of it. This is an exact reflection of the pattern seen in the previous image, where the solstice sign occurred one tick to the right of the Betelgeuse hour of **June 22, 2020**. Thus, God is showing that the Ark of the Covenant sign is related to the end of mercy in the time of Noah's Ark,<sup>[8]</sup> but instead of destroying the earth with water, this time God will destroy it with fire. Exactly when will this rain of fire come? That will be the subject of a forthcoming article!





The next station of the Orion clock is **September 3–6, 2020** (the left throne lines) which has already been identified as the beginning of Babylon's great downfall,<sup>[9]</sup> after which will follow its utter destruction in the wake of the coming of Jesus at the feast of tabernacles on **October 3, 2020**, two days prior to the October 5 departure at the Saiph point. All together, these three stations on the Son's clock spanning from Betelgeuse to Saiph provide the timescale over which the kingdoms of this world will be overthrown by God as foretold by Daniel.

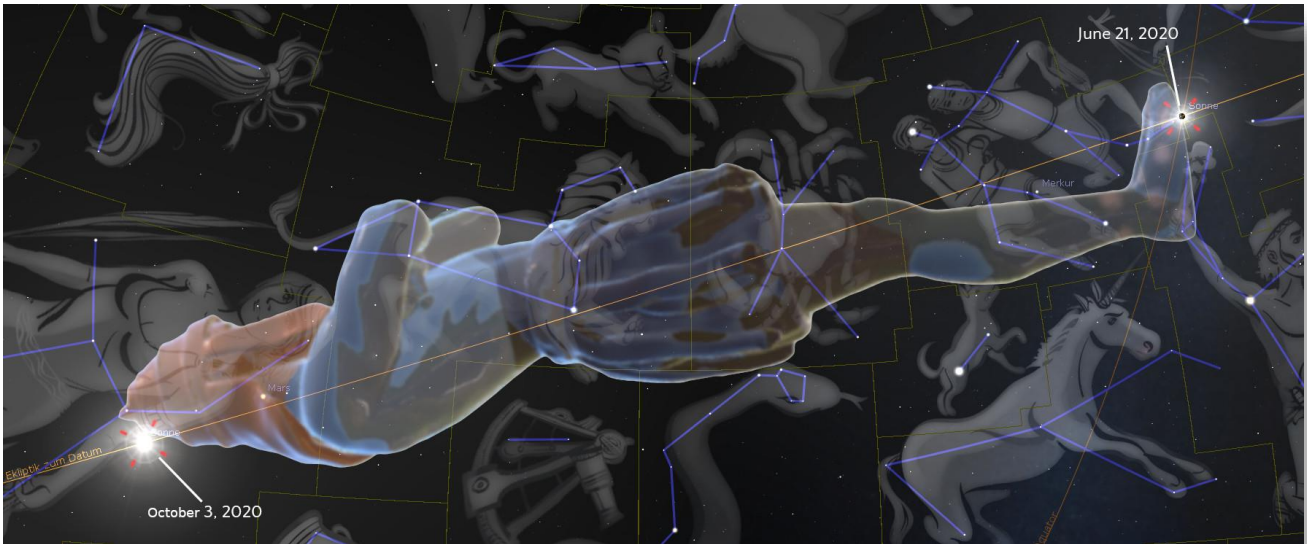
The principle of progressive divine revelation means that as spiritual light is accepted and understood, God reveals further light. This is how His people are to walk, always progressing in the knowledge of His Word. In this instance, this principle takes shape as we explore the Father's clock, the Mazzaroth, where the sign of the stone striking the feet of the image has already been seen.<sup>[10]</sup>





Let us look at the **constellations** of the Mazzaroth again, but instead of seeing a single snapshot of the dream with the entire statue in Gemini as described in the previous [article](#), let us see how the entire statue is destroyed over time, “like the chaff of the summer threshing floors” carried away by the wind.

Summer spans three months, and the three months of summer follow the solstice. This, combined with the overall timeframe outlined in the [Coronageddon](#) articles, gives us a concept for understanding God’s plan through the Mazzaroth and how the Father’s clock works together with the Son’s clock to reveal the time plan for the fulfillment of Daniel’s prophecy. The following image shows a timeline of the sun’s position at the beginning and ending points previously determined.



The overlay of the “toppled” statue conveys the idea of stretching its destruction from the smiting of the feet on June 21, 2020 to the coming of Jesus on October 3, 2020.

There is a perfect correspondence between the stages of the statue and the periods shown on the Mazzaroth. First is the iron mixed with clay, which corresponds to the twin of Castor in the constellation of Gemini, where the stone first struck; the sign of the stone smiting the image presented in the previous article already defines this as the starting point. Furthermore, Castor is the kneeling twin, which is an act of worship and suggests a religious aspect, like how the clay that is mixed with iron in the statue’s feet connotes religion as the weaker part of a church–state union, which is the de-facto arrangement in the United States at present, with Trump working hand-in-hand with his spiritual advisors that represent his primary (Christian) voter base. (It is also noteworthy that religious peoples are among the groups most affected by measures to contain COVID-19.)

The next segment, the iron legs of Rome, shares the iron characteristic with the feet and would thus correspond to the twin of Pollux in the same constellation. Both twins in this single constellation perfectly reflect the Roman meaning of Gemini, **which is that it represents Romulus and Remus, the two mythical founders of Rome.**<sup>[11]</sup>

Next comes the thighs of brass, representing Greece, usually depicted with an armored “skirt.” This would correspond to the constellation of Cancer, which is usually depicted as a crab—a creature with an “armor” shell.



The next constellation in the sequence is Leo, which would be assigned to the arms of silver in representation of Medo-Persia. Could Leo be simply depicting a Persian lion? Or does it carry a deeper message? We will come back to that in a moment!

Finally, the head of gold—**representing King Nebuchadnezzar of Babylon himself**—aligns with the top part of the constellation of Virgo. Remember, the constellation of Virgo is naturally divided into three segments: the head, the body, and the feet.<sup>[12]</sup> Therefore, it is fitting that on October 3, 2020, the sun has gone over precisely the head segment of Virgo, because this corresponds to the remaining “head” of the statue.

Although Virgo can represent the pure church (e.g. in the sign of the woman of Revelation 12), in this context she is seen as the whore because the churches have already prostituted themselves. This transition was shown in the great woman sign of September 23, 2017, as explained in our articles and videos.<sup>[13]</sup> Thus, the head of Virgo corresponds to the antitypical Great Babylon, called a mystery in the book of Revelation:

*And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** (Revelation 17:5)*

**This great MYSTERY of the woman had to be solved at the seventh trumpet**, because that is when “the mystery of God” should be finished, which includes all the mysteries of the Revelation:

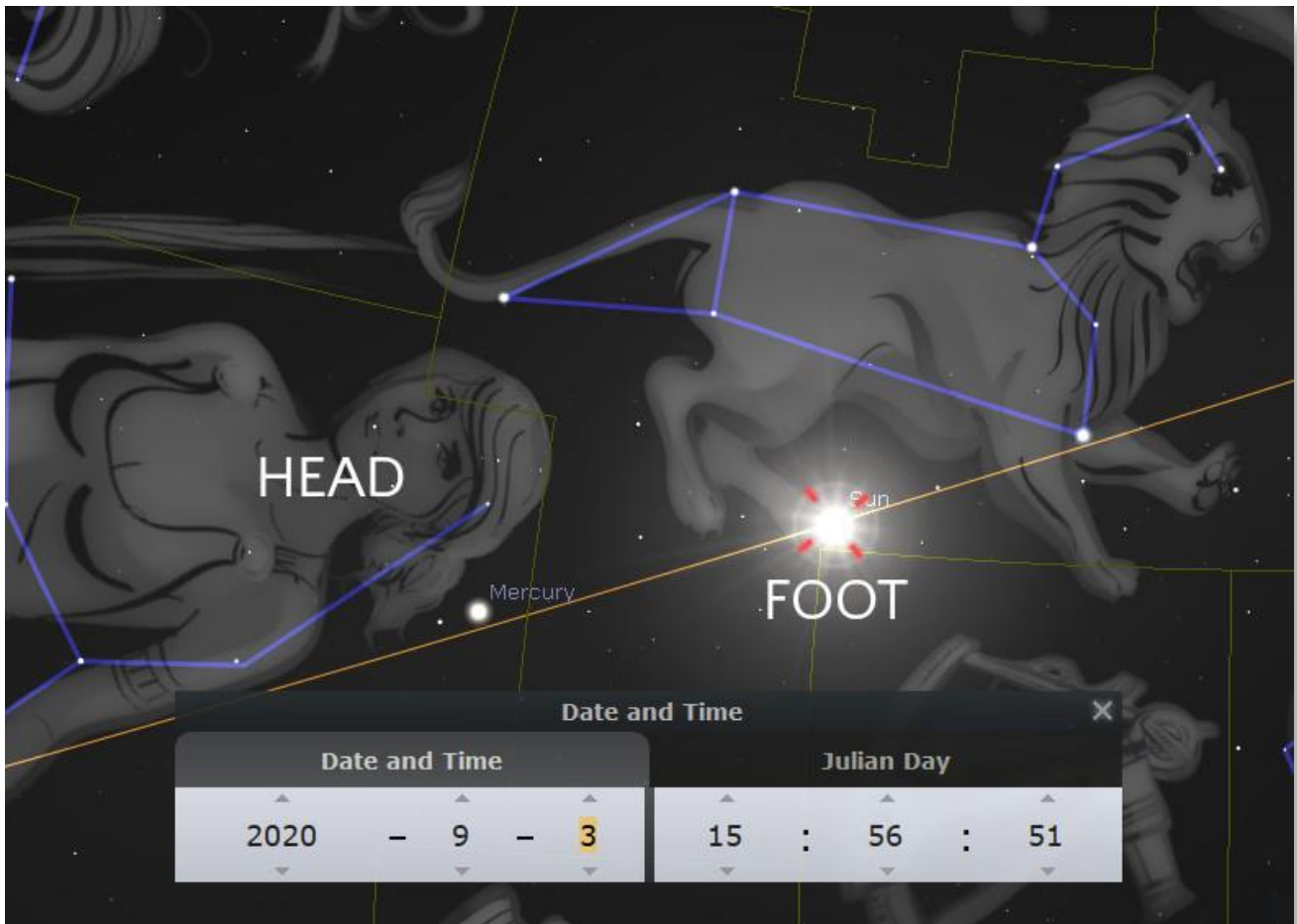
*But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)*

Thus, at the beginning of the sounding of the seventh preparatory trumpet in the closing cycle of the Orion clock,<sup>[14]</sup> this mystery of Babylon the Great was revealed. The sun activates the constellation of Virgo on September 17 and is still in the head on the date of the feast of trumpets, September 19, 2020. Soon thereafter, this solved mystery will be dissolved history, not entirely unlike how the people of modern Babylon undo history today by toppling statues of historical figures.

So far, we’ve only scratched the surface of the correspondence between the characters on this summer stretch of the Mazzaroth and the different parts of the statue of Nebuchadnezzar’s dream. It will be a **short summer** (followed by a cold winter) because the end of all things is here. These are solemn times... Many people will die, and the destiny of souls will be forever fixed.

With the revelation of the destruction of Nebuchadnezzar’s image, we can identify even more dates on the clock of the Father for the various stages and draw further insights into the coming time. Before diving deeply into details, however, one should take a moment to appreciate the grandeur of what this sign signifies besides the mere destruction of the world empires. Although the actors on the Mazzaroth often take up different roles, we cannot forget that when the sun comes into Leo, it stands for Jesus Christ as the Lion of the tribe of Judah, King of kings and Lord of lords. In that context, the heavenly scene on September 3–6, 2020—the throne line dates that usher in the hour of Babylon’s final judgment—takes on greater significance.

The sun highlights the foot of the Lion:



This means we are dealing not just with the crushing of the kingdoms of the earth, going back to Nebuchadnezzar's Babylon as the head of gold, and not even just as far back as the tower of Babel, symbolized by the entire statue of Nebuchadnezzar, **but all the way back to the first prophecy of the Savior:**

*And I will put enmity between you [serpent] and the woman, and between your offspring and hers; **he will crush your head, and you will strike his heel.**" (Genesis 3:15 NIV)*

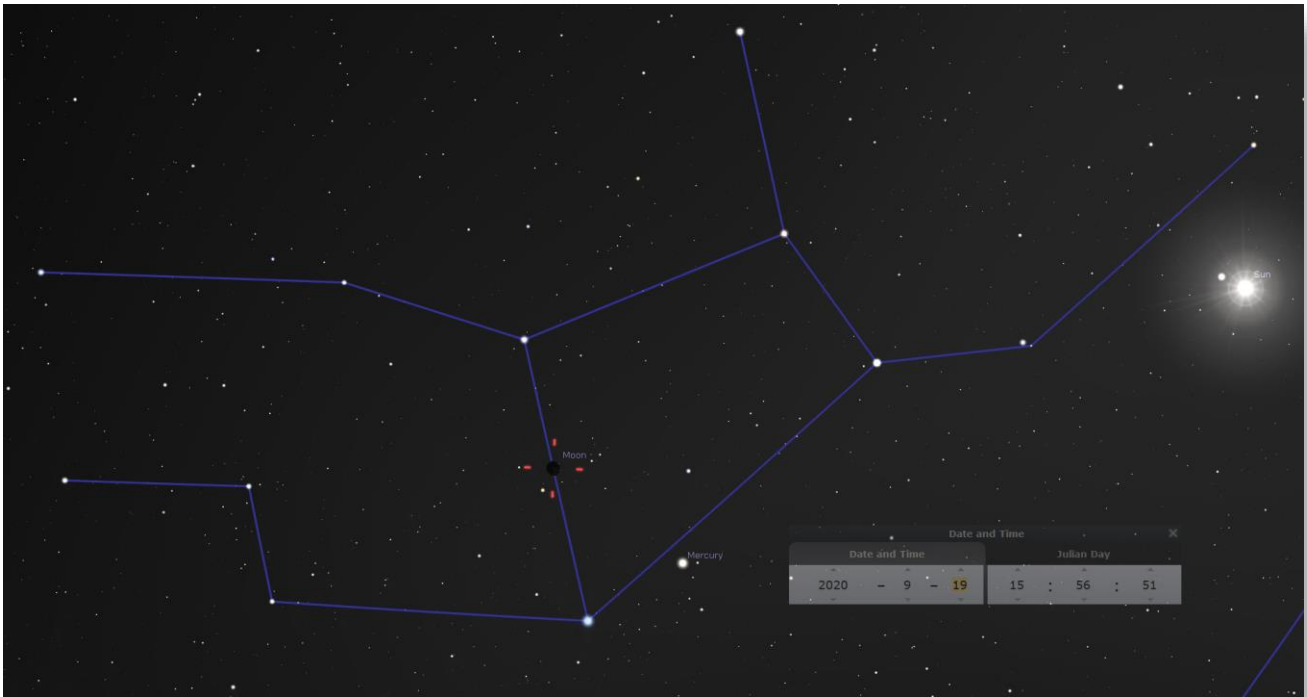
What we see pictured at the time of Babylon's fall is **the crushing of the head of the serpent—the first prophecy about the Savior, given six thousand years ago!** Here we see that on the throne line dates (September 3 and 6)—two dates for the two feet of Leo—Jesus Christ starts to crush the head of Babylon, which is nothing other than the serpent's head!

*For thus hath the LORD spoken unto me, **like as the lion and the young lion roaring on his prey**, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. (Isaiah 31:4)*

This is when the Lord comes down to fight for Mt. Zion and put an end to the serpent that beguiled Eve! Ever since the first clothing that was made to cover the shame of the first sin, the sacrificial system had pointed down through time to the Desire of all ages that **will now** crush the head of the serpent, who is none other than **Satan himself**. Is it not amazing to think that we, today, are the heirs of the fulfillment of this great and ancient promise!?



By sunset on **September 19, 2020** (the first crescent moon beginning the feast of trumpets), the sun will be directly in the head of Virgo. At that moment, the moon itself will not only be making its first appearance for the new month, **but it will be coming out of the womb of Virgo.**



As the “minute hand” of the Mazzaroth clock, the moon gives the “minute” of the “birth” of the Second Coming of Jesus Christ! The trumpet feast announces His coming! Halleluiah!

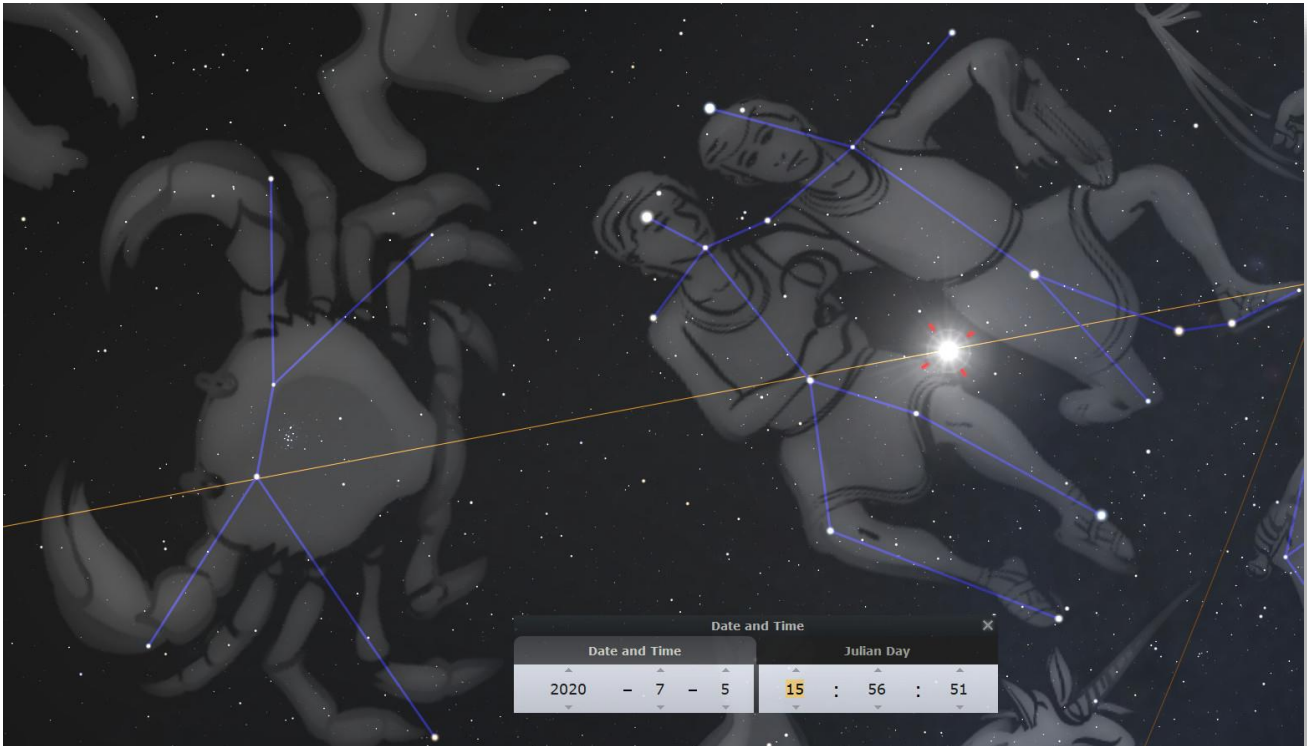
*A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (John 16:21-22)*

The seed of the woman (Virgo, Eve) will finally crush the serpent with the coming of Jesus on October 3, 2020. This is a dramatic depiction of the great confrontation between Christ and Satan in these last of the last days. Yet, the sorrow and anguish that precedes the birth points to another part to the confrontation between the woman’s seed and the serpent, in the end of the verse:

*And I will put enmity between you [serpent] and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.” (Genesis 3:15 NIV)*

We have seen how Virgo and Leo together had the role of enacting the crushing of the head of the serpent, so could it be that Cancer and Gemini together also illustrate his striking the heel of our Lord in the heavenly overview? Pollux means the divine brother, representing Jesus, and next to him is Cancer the crab, who is well equipped with pincers to inflict a painful wound on the heel. Crabs are notorious for pinching the feet because they live in the sand.





What does it mean for God's people if the Bible and the heavenly signs point to the serpent bruising the heel of our Lord? A pinch hurts! As Christ is the head, so this indicates that persecution is coming to His body, the church. Even mythology speaks of this persecution:

Cancer is the sign of the summer solstice, and represents the sun at the highest point of summer. **The constellation is identified with the crab, Karkinos, or Carcinus, that was sent by Hera to bite the foot of Hercules as he battled with the monstrous Hydra. Hercules crushed the crab with his foot.** Hera placed the crab in the sky for this service. The crab is a symbol of powerful gripping and holding power.<sup>[15]</sup>

This ancient myth is about the epic battle between Christ and the great red dragon with seven heads (the Lernaean Hydra). In classical literature, the story is told as follows:

"For his **second labour** Herakles (Hercules) was instructed to slay the **Hydra Lernaia** (Lernaean). The beast was nurtured in the marshes of Lerna . . .

[Herakles attacked her and] she hung on to him by wrapping herself round one of his feet, and he was unable to help matters by striking her with his club, for as soon as one head was pounded off two others would grow in its place. **Then a giant crab (karkinos) came along to help the Hydra, and bit Herakles on the foot.** For this he killed the crab."<sup>[16]</sup>

The first great work of Jesus in the plan of salvation was to become a man and defeat Satan with His sacrifice on the cross. His second great work has been to cleanse His church, and in so doing finally destroy Babylon—the beast with many heads. This corresponds to the destruction of the statue of Nebuchadnezzar, with its many kings, in this time of the Second Coming of Jesus. However, the heavenly signs and the prophecy of Genesis 3:15 both point to another sacrifice—this time on the part of the church—which Christ purified for this very purpose. He labored to cleanse His people and restore them to His image, **even to the point of being willing to sacrifice like He did.**



**Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind...** (From 1 Peter 4:1)<sup>[17]</sup>

The sun moves from one twin to the other right around July 4 or 5, when Independence Day in the United States will give way to the penumbral eclipse, representing the second table of the law brought forth from the Ark of the Covenant.<sup>[18]</sup> The kind of “independence” that is celebrated at this time is independence FROM the law of God.<sup>[19]</sup>

**And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.**  
(Revelation 12:17)

It is high time for people to understand that true freedom is not found in any amoral (not to say immoral) system of governance that goes so far as to protect **same-sex marriage** in violation of God’s law. True freedom and happiness are found in obedience to God and His law.

The Creator alluded to the freedom He offers in contrast to the world, with His glorious law taken out of the Ark of the Covenant and held up in the heavens for all to see on June 21, 2020 as the true beacon of freedom for all those who love God—a heavenly contrast to the dying torch of the Statue of Liberty (which was a gift from France and stands for their values as an atheist nation that seeks freedom from God).



The plagues are for those who receive or endorse the **mark of the beast**, which is a willing decision or action against God’s law and is not received through forced vaccination. Indeed, there are many dangers in today’s world, including the risks associated with receiving a

vaccine, but the situation must be kept in perspective. Jesus led by example by avoiding being killed by those who sought His death—until His time had come. Then He allowed Himself to be taken into the custody of the authorities.

**Submit yourselves to every ordinance of man for the Lord’s sake:** whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. (1 Peter 2:13–14)

At this time, it is reported that the daily number of Covid-19 cases has reached a new high in the United States and elsewhere,<sup>[20]</sup> meaning that the second wave is now officially bigger than the first. Prudence recommends that a person avoid situations where one could be even suspected of getting or giving the coronavirus. Therefore, be circumspect. Follow the health guidelines that are set by the authorities. Be blameless in all your ways, seeing it is no sin to wear a mask or stay home. And if a time comes when the authorities FORCE you to get vaccinated without any alternative, know that being against your will and coming with risks of its own, it is still no sin—even if it kills you. Still, God has provided **the necessary protection**.



For even hereunto were ye called: **because Christ also suffered for us, leaving us an example, that ye should follow his steps:** Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Peter 2:21–24)

But what will kill a person forever is to ignore God's law and condone what is abomination to Him, of your own volition. Therefore, know what the **mark of the beast** is, and stand firmly on God's Word, but in other matters be circumspect and give no occasion for others to speak bad of you.

So, there are already several key dates ahead, and this gives an overview so you can watch what develops on these interesting dates to see how things unfold. **In any case, there is great assurance in the heavens that when the body of Christ is persecuted, Jesus will respond by crushing the head of the serpent**—and that is exceptionally good news!

For thus saith the LORD of hosts; **After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.** (Zechariah 2:8)

Freedom in Christ is a gift—the gift of Christ that God gave to this world—but it also comes with a law attached, just as any immigrant to a free nation is expected to abide by the laws of the land. The law of heaven has been made plain in the **Ten Commandments**. One who wishes to immigrate to the heavenly country must do their due diligence to know what is expected and to take a loyal stand to uphold the law. **Study for yourself** and **take your stand**. Time is too short to spend on worldly pursuits that can be taken away in a heartbeat.

As this article has shown, God has a time plan that you can follow to understand what is happening step by step. Jesus will be with you, and you are to share His love with others, saying:

Teaching them to observe all things whatsoever I have commanded you: **and, lo, I am with you always, even unto the end of the world.** Amen. (Matthew 28:20)

As the conglomerate of world empires is broken up and dissolved in this summer threshing season, the signs of the Mazzaroth indicate that the head of the serpent will finally be crushed, and then the threshing season will rightfully become the “thrashing” season, as the serpent's machinery continues to involuntarily writhe and twist. So, brace yourself for a rough ride and be **ready to sacrifice** for the honor of the One who sacrificed for you, and be ready to fight for the Kingdom of God by **good works**, helping others to get on board the ark of safety with the ticket purchased by His blood. In this way, you can be a part of the fulfillment of the last part of the prophecy of Nebuchadnezzar's dream:

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: **and the stone that smote the image became a great mountain, and filled the whole earth.** (Daniel 2:35)

With these amazing revelations, one can see how the Bible has come full circle from the great mystery of the destruction of the whore of Babylon to the prophecy spoken to the serpent of Eden in the hearing of the original married couple at the time of the Fall, from the coming of Jesus in Revelation 19 to the promise of Genesis 3:15. **The sin that started so long ago is about to be eradicated once and forever.** Will



you be counted with the repentant Eve—God’s purified people who have estimated the infinite cost of salvation in the blood of Jesus and have thus come to abhor sin?

This light was given to [the messenger](#), Brother John, on June 22, 2020 (and through him to the publishing team in Paraguay) as a second big part of the last message from God to follow the first part that was given the day before on June 21. Thus, it is not only a two-part series, but a double portion of the Spirit. This double portion of spiritual sustenance reaches all the way to the coming of Jesus, much like how Elijah left a double portion of his spirit to Elisha to empower him to finish the work of reformation in Israel.

According to the Bible, this light—this glorious and long-awaited execution of justice upon “that old serpent, the Devil”—is a time of rejoicing in the heavenly realms:

*And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.*  
(Revelation 11:16-17)

**This enactment in the heavens is the great carillon** that began to play when the great Mazzaroth clock struck twelve with the sun and moon aligned on the galactic equator on June 21, 2020. It is time to see the city of the spiritual whore become desolate while the pure woman receives the heavenly Jerusalem. The faces of those who have received God’s law into their heart cannot help but shine with His glory!

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## Footnotes

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1. [Wikipedia – List of monuments and memorials removed during the George Floyd protests](#) ↑
2. [NPR – Trump Threatens Prison For Attempts To Topple Statues. Here’s The Law He Cites](#) ↑
3. [Times of Israel – No final decision on Israeli annexation after 3 days of White House talks](#) ↑
4. [Revelation 11:15 – \*And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.\*](#) ↑
5. This is covered repeatedly in our [Coronageddon](#) series. ↑
6. See [Will the Church Survive?](#) ↑
7. Presented in [Seven Steps to Eternity](#) ↑
8. [Matthew 24:37 – \*But as the days of Noe were, so shall also the coming of the Son of man be.\*](#) ↑
9. This is explained in detail in the [Coronageddon](#) series. ↑
10. Shown in the [The Great Impact](#). ↑
11. [Space.com – Gemini Constellation: Facts About the Twins](#) ↑
12. See [The Stench of the First Plague – Part I](#) ↑
13. Covered in the article [The Grand Finale](#) and in the accompanying video [The Harlot of Revelation 17](#), as well as in [The Woman’s Transformation](#) and [The Darkening of the Church](#). ↑
14. As explained in [Time No Longer](#). ↑
15. [Constellations of Words – Cancer](#) ↑
16. [Theoi Greek Mythology – Karkinos](#) ↑
17. See also the whole of chapters 3 and 4. ↑
18. See [Treasures of the Lost Ark](#) ↑
19. See [The Death of the Twins](#) under the heading [The Grand Celebration](#) ↑
20. [CNN – The US sees a record number of new coronavirus cases in a single day](#) ↑



## Desolations Are Determined

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✍ Written by Ray Dickinson

📅 Published: Friday, July 24, 2020, 2:01 pm

**P**resident Trump has provoked the ire of China by ordering the shutdown of their consulate in Houston, Texas within 3 days. It was the first Chinese consulate established in the US, and has been open since 1979, when the United States first recognized the communist government of the People's Republic of China and established diplomatic relations with the nation. That recognition required them to acknowledge Taiwan as a part of China. The hot-button issue of Taiwan is thus indirectly associated with this consulate.

The relations between the two nuclear powers have soured considerably since the tariff war on the prophetically significant value of 200 billion<sup>[1]</sup> dollars'-worth of goods began with the [sixth trumpet](#) more than two years ago. The heavenly warnings of the trumpets are coming full circle to the earthly calamities they foretell as we approach the final scenes of history.

Houston is one of the world's largest shipping ports, and China is one of its top trading partners, so it is no wonder that this move to close the consulate (which handles Chinese trade with the region) is being described by Chinese officials as an "unprecedented escalation" in the deterioration of their relationship. This is what is expected before a hot war erupts, and it comes during the Betelgeuse segment of the Orion clock, which stands for war!<sup>[2]</sup>

This news is a warning: the process of cutting diplomatic ties has begun and war is not far behind. China's response is expected to be in the form of a retaliatory closure of a US consulate in China and with the "robust unofficial relationship" that the United States enjoys with Taiwan<sup>[3]</sup> and the increasing frequency of US military ships passing through the Taiwan Strait in a show of support,<sup>[4]</sup> it may soon end in an all-out military conflict.

The South China Sea is, after all, a prophetic hotspot for the eruption of World War III, as we explained in [The Battle Belongs to the Lord](#). The unrest in Hong Kong is just the precursor to the real fire-starter, which is Taiwan! And the principle of China's action in Hong Kong applies equally to Taiwan.

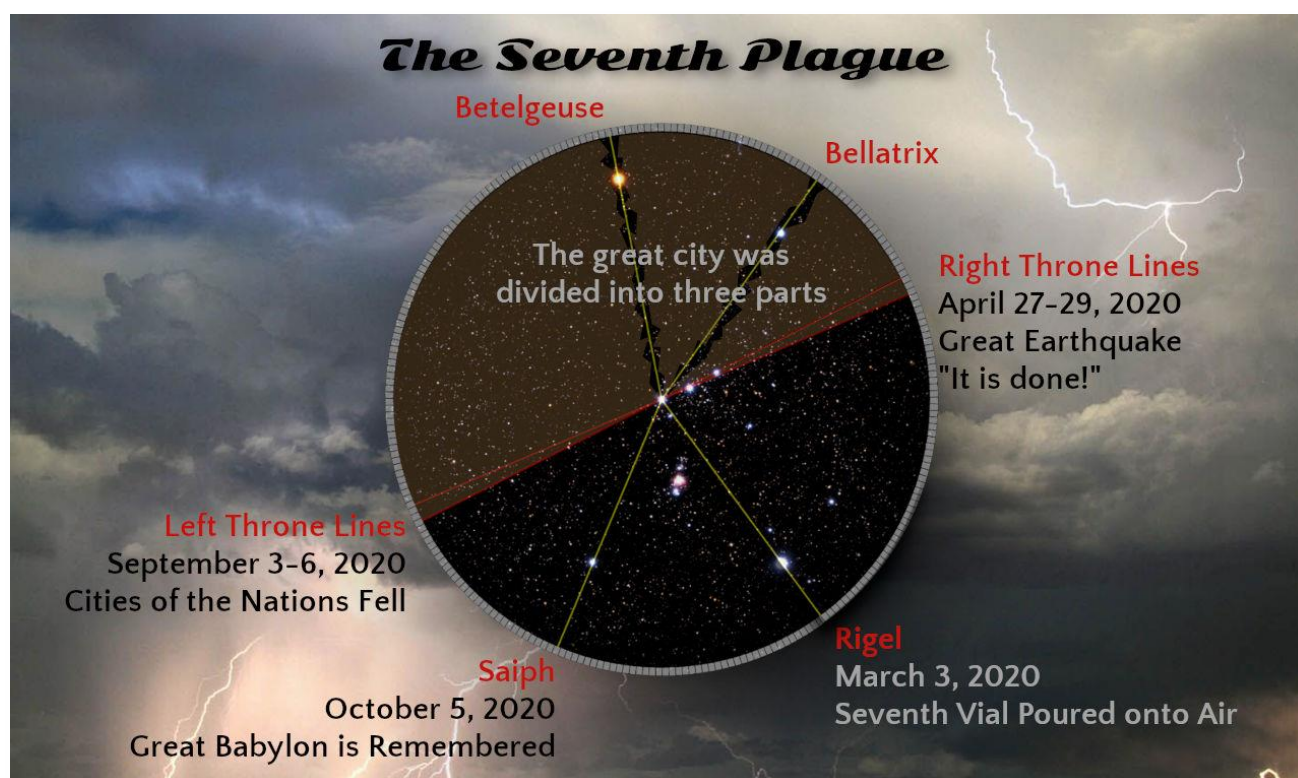
One thing is for sure, the sins of Great Babylon with all its merchants trading by sea will soon come into God's remembrance to receive the desolations determined in His wrath!



And the great city was divided into three parts, and the cities of the nations fell: **and great Babylon came in remembrance before God**, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)

## Hints from Time

Previously, we explained how the fulfillment of the seventh plague text is distributed around the Orion Clock.<sup>[5]</sup> We showed how the division into three parts was illustrated in the top half of the clock, which was followed by the falling of the nations at the left throne lines, and Babylon coming into remembrance at Saiph. We could summarize the distribution up to that point on the present cycle as follows:



Now we understand that the fierceness of God's wrath is expressed as a whole Orion cup, during which time the rest of the plague text fulfills.<sup>[6]</sup> Have we not already seen many cities of the nations begin to fall to coronavirus lockdowns, violent riots, and military presence in the streets?

Nevertheless, the fall of the cities of the nations will be realized to its fullest extent only when the wrath of God begins to be poured out in unmixed fury as when someone "presses the button" and brings atomic destruction.<sup>[7]</sup> By withdrawing His restraining Spirit in His wrath, the world is left to the utter desolation of its own wickedness as it was in the days of Noah.

And the LORD said, **My spirit shall not always strive with man**, for that he also is flesh: yet his days shall be an hundred and twenty years. (Genesis 6:3)

With regard to the beginning of a nuclear war, it is not difficult to imagine this scenario for the September throne lines at the rate that the nuclear powers are running to conflict! There is even a divine hint that this may be the case. Remember, Orion is a lighthouse, and we recognized how the most brilliant light ever observed from a [gamma-ray burst](#) occurred on April 27, 2013, is marked by an anniversary in this cycle of God's clock at the right throne lines. There are different levels of meaning in that event, but the





throne lines mark not only the anniversary of the GRB, which arose from a collapsing nuclear powerhouse (a star), but also of the day when the world began to feel the effects of a certain historical event that first came to the press on April 29, 1986:



## The Heavenly Lighthouse



**Left Throne Lines**  
September 3-6, 2020  
Beginning of  
Nuclear Desolation?

**Right Throne Lines**  
April 27-29, 2020  
Anniversaries of GRB,  
Chernobyl Aftermath





The Chernobyl nuclear meltdown gives a localized historical indication of what could be expected in a global atomic war (which would inevitably result in the destruction of nuclear power plants as well, releasing uncontrolled amounts of radioactive material into the environment). That disaster came in the year marked on the Orion Judgment cycle, represented by the pale horse and his rider of death, who was followed by hell.<sup>[8]</sup> Could it be that God is warning of an atomic bomb at the opposite end of the lighthouse that will kick-off World War III? Time will tell, but anyone who uses the literal nuclear option could only do so if the Holy Spirit has completely departed from him. And that is exactly what we have seen taking place since the right throne lines when Jesus said, “It is done!”<sup>[9]</sup>

The Holy Spirit has been bringing conviction and leading souls to repentance ever since sin came into the world. For His work to come to an end is indeed a great spiritual earthquake such as never was since men were upon the earth! At the April throne lines, Jesus declared the end, and the Holy Spirit has been withdrawing from the unrepentant people of the world as He makes His last visit to reach [their darkened souls](#).

## The Great City

The great earthquake at the right throne lines brings us to review the “division” of the great city. Until now, we have understood that city to refer to “great Babylon”. It is true that Babylon is being divided—Besides Trump’s US being at odds with most of the world, even within its borders, Trump is sending federal teams to enforce law and order in American cities<sup>[10]</sup> against the mayors’ wishes. Consider the hard words of Chicago Mayor Lori Lightfoot’s [Twitter response](#) in the evening of July 21:

Under no circumstances will I allow Donald Trump’s troops to come to Chicago and **terrorize** our residents.

That is a move that is a hair’s breadth away from a declaration of civil war—especially in light of the fact that Mayor Lightfoot is a black woman! The race war that was provoked by the death of George Floyd on the new moon day of May 25, 2020 (where Jesus is represented in the [sign of the ark of the covenant](#)) took a big step forward, calling the president a terrorist as soon as the new moon was sighted that represents the second anointed one! More on that theme later, but note how on [May 25, AD 31](#), the people spared Barabbas and killed the Savior, and the riots were quelled, while on May 25, 2020, they had [nothing to do with Jesus](#) and killed “Barabbas”, and the riots developed.

What we understand to be “Babylon, the great” is already divided in many more than three parts! In addition to the looming of World War III with the instigations against China, this race war between brothers is fitting for the Betelgeuse war segment we are presently in! But regardless of the fracture lines appearing throughout Babylon in anticipation of its fall, the verse in question seems to draw a contrast between **different** prophetic cities:

*And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)*

The same verse mentions “great Babylon” and “the great city” in one breath, which suggests for the prophetically trained mind that they refer to two **different** cities. So, what might the great city be if it is not Babylon? Could it refer to the kingdom of God? This “division” is exactly during the time of the sign



of the **ark of the covenant**, which was represented by the transfiguration of Jesus, which He in turn connected with His kingdom:

*And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. (Mark 9:1-2)*

Of course, this begs the question, can God’s kingdom be divided? Jesus warned that a kingdom divided against itself shall not stand, after all!<sup>[1]</sup> The problem is immediately solved, when we look at the original Greek word that is translated “divided” in the seventh plague passage. Thayer defines it as follows:

G1096 *μα ginomai* (ghin'-om-ai) v.

1. to become, i.e. to come into existence, begin to be, receive being
2. to become, i.e. to come to pass, happen
  - a. of events
3. **to arise, appear in history, come upon the stage**
  - a. of men appearing in public
4. to be made, **finished**
  - a. **of miracles**, to be performed, wrought
5. to become, be made

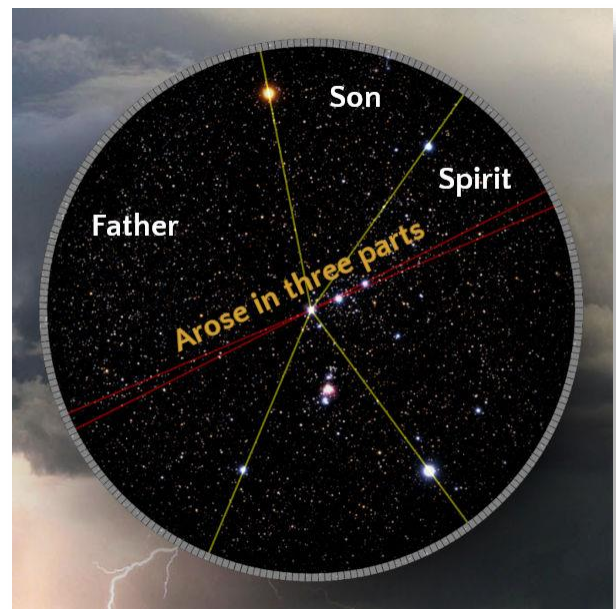
The many ways in which the word is translated shows that the translators had to rely on the context of the great earthquake to infer what was meant. But not understanding that the “great city” refers to a heavenly sign relating to God’s kingdom, they could not discern the proper meaning. The phrase could accurately be translated in different ways (as in other occurrences of the word in the Bible) that would better fit for the kingdom of God:

*And the great city arose in three parts, ...*

*And the great city came upon the stage in three parts, ...*

*And the great city was published in three parts, ...*

With the genuinely “great” city of God being presented in three parts on the clock in this cycle, it suggests that each part may relate to a member of the Godhead. We already see how the first of the three parts begins with the last effort of the Holy Spirit to bring souls to repentance, but what about the other two parts? The answer is clear, given the understanding of the Passion week of Jesus beginning at the Bellatrix line and His crowning just before the Betelgeuse line. The third part must then refer to the Father, whose wrath is represented by the threatening red giant, Betelgeuse.





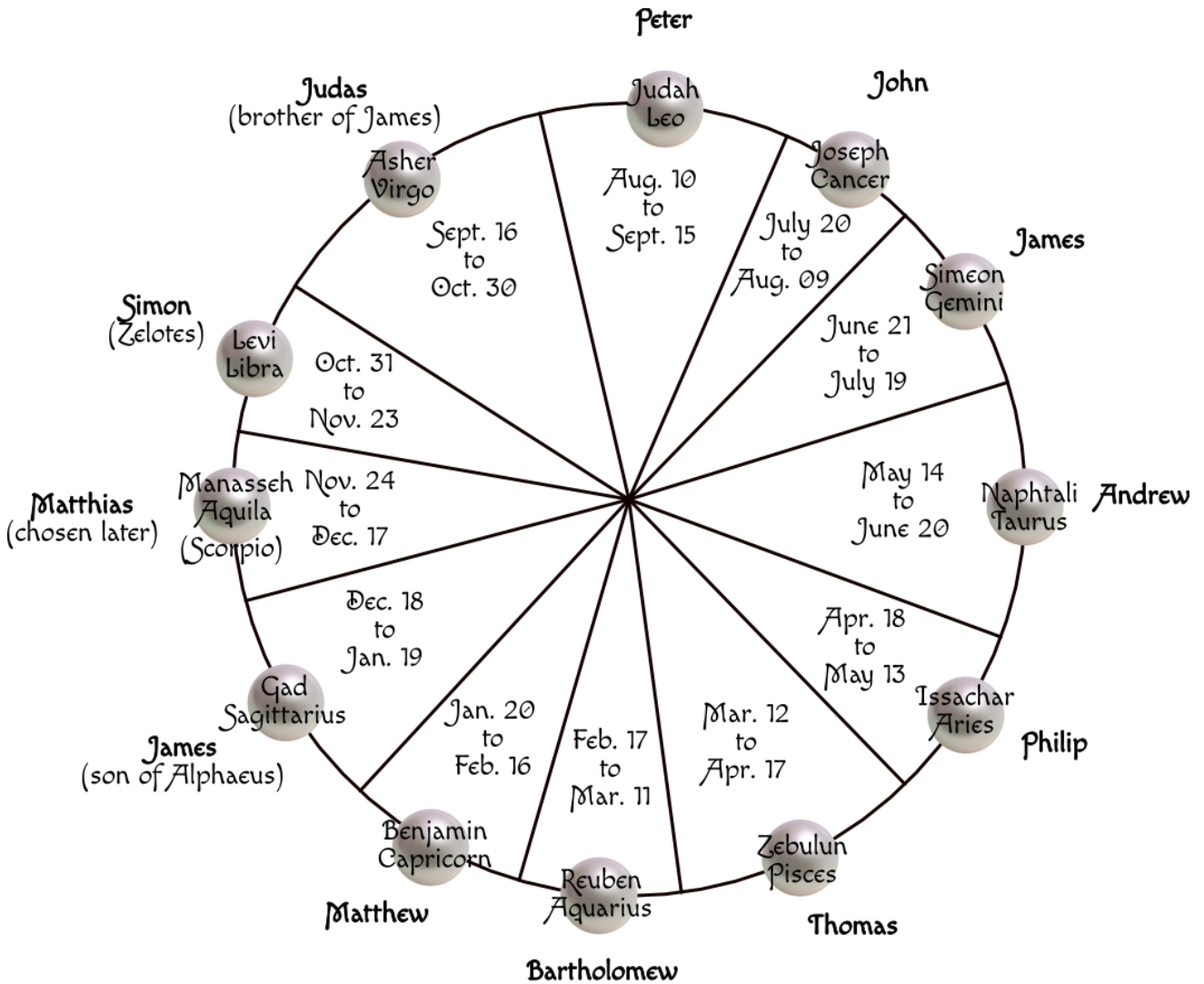
## *The Messenger of Wrath*

In the ark of the covenant sign, however, we see the second anointed one standing at his place in this segment as a covering cherub of the Father. There is no star where he stands on the Orion clock to make a line because he is not a member of the Godhead, yet he is the messenger of the Father, nevertheless. It is the purpose of [the last Elijah](#) to herald the day of God's wrath and the hour of the Second Coming of Jesus,<sup>[12]</sup> which are revelations coming from the Father alone.<sup>[13]</sup> Can it be a mere coincidence, then, that Brother John's birthday is August 6, exactly 14 years after the first atomic bomb was used in war, destroying the city of Hiroshima?

Indeed, the birth of the messenger who brought the light of the fourth angel to the world is represented on the clock with greater specificity than has yet been noted. As we deciphered and explained in detail in the [Mystery of the Holy City](#), a resident's "address", if you will, in that great city may be determined in reference to the time on the Father's clock at the person's birth. The twelve pearl-gates of the city correspond to the twelve tribes of Israel, while its twelve gemstone foundations correspond to the twelve apostles, and each set corresponds to the constellations of the Mazzaroth.<sup>[14]</sup>

At the time of one's birth, the "hour hand" of the sun indicates the constellation of his tribe (the relevant annual dates being marked in the diagram below) according to the list in Revelation 7, while the "minute hand" of the moon marks the constellation of his apostle.<sup>[15]</sup> (Thus, the 144,000, who are described as being from the 12 tribes of Israel, need not be literal Jews, but through the constellations are counted as children of Abraham by faith!<sup>[16]</sup>)

These assignments are summarized in the following diagram in the order of the Mazzaroth:



**Attention!**

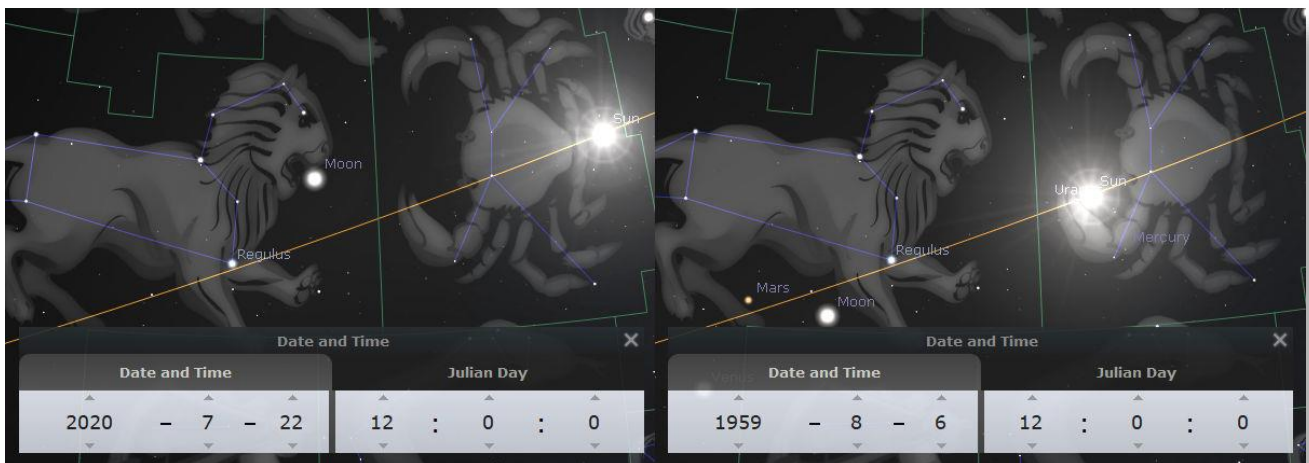
Date-boundaries are based on the year 1979/80!  
ALWAYS confirm border-line dates!

Accordingly, with the sun being in Cancer on August 6, the messenger’s tribe is **Joseph**, whose blessings reached the everlasting hills (the constellations)<sup>[17]</sup> like the last Elijah received the blessings of the **signs in heaven**. The moon indicates that his apostle is Peter, the one to whom Jesus entrusted the tender work of feeding of His little lambs—the young in faith. Such leadership requires the fine skills of thoughtful care and patient perseverance that Peter could exhibit only after His transformative experience in denying the Lord and subsequent thorough repentance. This also parallels the role and experience of the second anointed one on earth in feeding the lambs of the church of Philadelphia. Let the reader decide whether this “Peter” would provide better care for their children with the nourishment of the fourth angel’s message, or **Peter the Roman** in the Vatican, surrounded by the **stench of the first plague!**





In 2020, during the sign of [the ark of the covenant](#), we showed before how the second anointed one stands at the first crescent on July 23, when the sun and moon both mark Brother John's birthday and [the comet of Elijah](#) comes nearest the earth. However, being as he was destined to serve God from the southern hemisphere where he built a humble temple in Paraguay, it makes sense to consider the sighting of the moon from that location so closely connected with the fourth angel's message. The moon was indeed sighted from the White Cloud Farm after sunset on July 21, making July 21/22 the first day of the month. Nevertheless, the moon already entered Leo even on that day.



Remarkable as that already is, there is even more specific identifying detail than this! When Brother John was born on August 6, 1959, the moon would not have been sighted in Jerusalem until that evening, which would make his Hebrew birthday the 30<sup>th</sup> day of the fourth month. But it so happens that in Paraguay in 1959, the moon would have been sighted a day earlier, making it the first day of the fifth month.

The amazing thing is that in this year of the covenant sign—2020—we see that exact scenario repeated, since this new moon marking the first day of the fifth month was seen in Paraguay a day earlier than in Jerusalem!<sup>[18]</sup> It is thus Brother John's Hebrew birthday according to the Jerusalem reckoning (being the 30<sup>th</sup> day of the fourth month) as well as the Paraguayan reckoning (being the 1<sup>st</sup> day of the fifth month)!

It is quite rare for one's Hebrew birthday to align with his Mazzaroth birthday (the day when the sun and moon point to his tribe and apostle, respectively), but God provides two witnesses to validate the identity of the second anointed one in this special sign of the ark of the covenant!



## Reflections of Time

The diagram above with the Paraguayan first crescent date, however, is not the whole picture, and current developments allow us to refine our understanding of it significantly. To begin with, we saw how the Son's Orion clock points with Bellatrix to May 20, 2020, the anniversary of Jesus' triumphal entry into Jerusalem, while the Father's clock with the sun and moon points to the anniversary of [His crucifixion on May 25](#). Together, they frame the Passion Week—or at least almost! In fact, the Passion Week extends further, including the High Sabbath<sup>[19]</sup> when He lay in the tomb. And the important three days and three nights of the sign of Jonah continue until His resurrection day, May 27. Thus, we see that the sign does not just depict the single date of the first crescent moon where the angel stands, but we see a span of 8 days marking Jesus' position: May 20 – May 27. This span must also be meaningfully reflected on the side of the second anointed one! Do we see evidence of that at the July moon sighting?

Even with the first crescent dates alone, it is interesting that the sequence of the sighting itself was reflected between the two sides, because for May 25, the moon was sighted in Israel first, where Jesus lived and worked, and later in Paraguay.<sup>[20]</sup> For July 22, however, the moon was sighted in Paraguay first, where Brother John is doing his ministry from, followed by the report from Jerusalem!

To be a legitimate reflection, however, the entire span of eight days from May 20 to May 27 must be reflected in July for the second anointed one. That would span from July 22 to July 29. That latter date should also be marked. On Jesus' side, the span begins with a line on His own clock: Bellatrix on May 20, 2020, while on the side of the second messenger and [mouthpiece of the Father](#), the time span begins with the first crescent point on the Father's clock in the Mazzaroth: July 22, 2020.



Nevertheless, as we recognized earlier, there is no line on the Son's clock for the created messenger. The two covering cherubim over the ark of the covenant symbolize the reconciling covenant relationship between the divine and the created. Christ, the uncreated, stands on one side, having offered His own atoning blood for the salvation of the lost race, while the second anointed one—a created being whose blood could not atone for any sin—stands on the other side as a representative of those redeemed unto God by Christ's sacrifice.

However, it doesn't mean that a sacrifice wasn't to be made! While literal blood was not given, the second anointed one offered [the sacrifice of time](#), calling the church to pray that [Time](#) would allow that more people could come to the truth and be saved. This was days before our highly anticipated rapture when we were watching the wrath of the nations boil up to unprecedented levels! We [described that story](#) through our communications at the time, when we prayed that the judgments would be held back just long enough for us to finish our work, before enduring what we believed would be [seven terrible years](#) of tribulation.

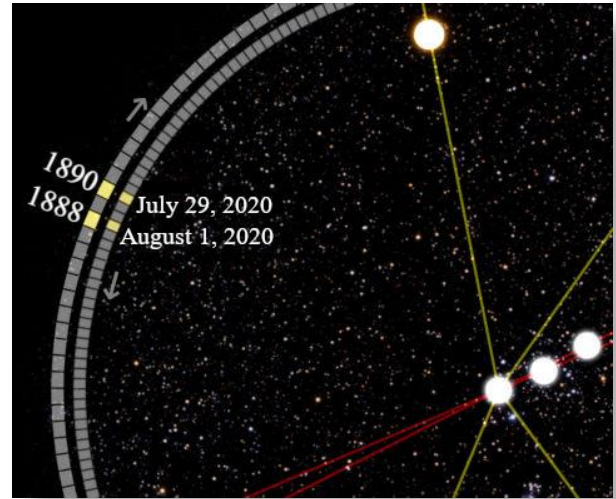
Only later we realized the true effect of that prayer in literally postponing the end of the world<sup>[21]</sup> until the Lord would progressively reveal the time. As we walked with Him step by step along that way, the "blood" that the church offered was spiritual blood, wherein is described [the "DNA" of Christ](#) imparted to [His overcoming bride](#).

Jesus' clock was coming to its end when [the prayer for more time](#) was made. Then God worked as with the healing of Hezekiah, and [turned the time backward](#), which is why His clock cycles have gone in reverse since that time. The year 1890—the 70<sup>th</sup> jubilee since the Exodus<sup>[22]</sup>—is symbolic for the return of Jesus, because He could have come then, if God's people had been faithful to their calling at that time. The fourth angel's message had already begun to be voiced, but the Spirit was rejected, and didn't return for 120 years. Now with the clock going in reverse, Jesus brings us back to that momentous year marked in the "DNA" of His church.





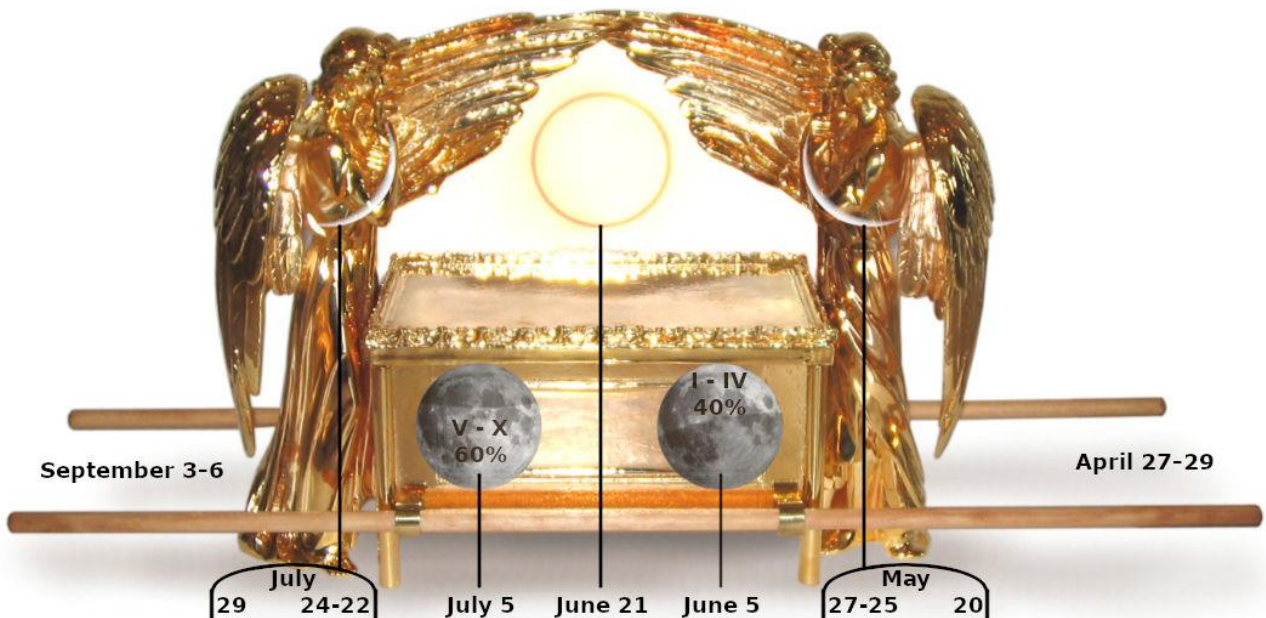
As it turns out, **July 29, 2020 is at the exact point on the clock where on the Judgment cycle, the year 1890 is marked!** It is a perfect match that the second anointed one, who brought the fourth angel's message to the world would be marked by a span of time reaching to that special point on the clock—even without a marking star! Instead, God sent the **comet of Elijah** to emphasize this period of time.



Yet the reflective symmetry with Jesus' eight-day period doesn't end there! God is using the new moon sighting in Paraguay on July 21/22, to point to His fast-approaching wrath. It is nearly boiling over like the conflict in the South China Sea on account of the unprecedented escalation of tensions on the same day caused by the order to close the Chinese consulate in the port city of Houston—or like Trump's civil war that has nearly started over his dictator-like order to **send the military to US cities**.

The timeline for closure of the Houston consulate was reported as 72 hours—three days, just like the three days from Jesus' death to His resurrection. For Jesus, those three days marked the end of the period, while here, we find them at the beginning in a perfect reflection! What's more, they begin with the birthday (new life) of the wrath-announcing messenger and conclude with the closure—or death—of the Chinese consulate (as well as the order for the closure of the US consulate in the Chinese city of Chengdu<sup>[23]</sup>), which is a reflection of the three days that began with Jesus' death and ended with His resurrection in the newness of life, with a day of rest in between!

The week of Jesus' Passion began with His triumphal entry into Jerusalem, and the week of **the last Elijah** ends on the memorial of the missed opportunity to enter the heavenly city in 1890.<sup>[24]</sup> Could that suggest what may happen on earth on July 29, as the church of Philadelphia under the guidance of the messenger has been retracing the steps and correcting the errors of the past? We will be watching to understand how the Lord will fulfill His prophecy at that time!







The two sides of the ark of the covenant sign are perfectly complementary and symmetrical. The side of Jesus points to the greatest and costliest of all sacrifices that redeemed man as the Life-giver laid down His spotless life. The side of the second anointed one points to his birth, and the bloodless sacrifice that would be made on account of his life, to postpone the atomic wrath that he was born to announce.

July 30, 2020—the very next day after the period represented by the second anointed one in the sign of the ark of the covenant—is, according to the Paraguayan moon sighting, the 9<sup>th</sup> of Av. This is regarded as the saddest day on the Jewish calendar, being the day of the destruction of both Solomon’s temple and the second temple, and also the day when ten of the twelve spies sent into Canaan returned a discouraging report that led to a long wilderness wandering before the next generation could enter the heavenly Canaan!

How fitting that this day would be indicated at the same point on the clock as the 1890 marker on the Judgment clock, which spans beyond July 29 to include July 30 as well! That was the year when, like the ancient spies, the proud church leaders began their wilderness wandering, having rejected God’s two messengers of the day, whom He sent with a message that would have led the church to heaven were it accepted. Yet now, where that failure began, the messenger of wrath comes full circle, having faithfully delivered the message from God given amid all the trials and surprising twists and turns over the last decade of public ministry. The messenger’s role is complete, and the breach is repaired—in perfect time.

May the remaining time until the sign of the ark is completely fulfilled on September 3-6 at the left throne lines be a time of solemn heart-searching preparation (as well as the last physical preparations), for the hour<sup>[25]</sup> ahead will be a terrible one indeed.

**The great day of the LORD is near**, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. **That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,** A day of the trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, **because they have sinned against the LORD:** and their blood shall be poured out as dust, and their flesh as the dung. **Neither their silver nor their gold shall be able to deliver them in the day of the LORD’s wrath;** but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. (Zephaniah 1:14-18)

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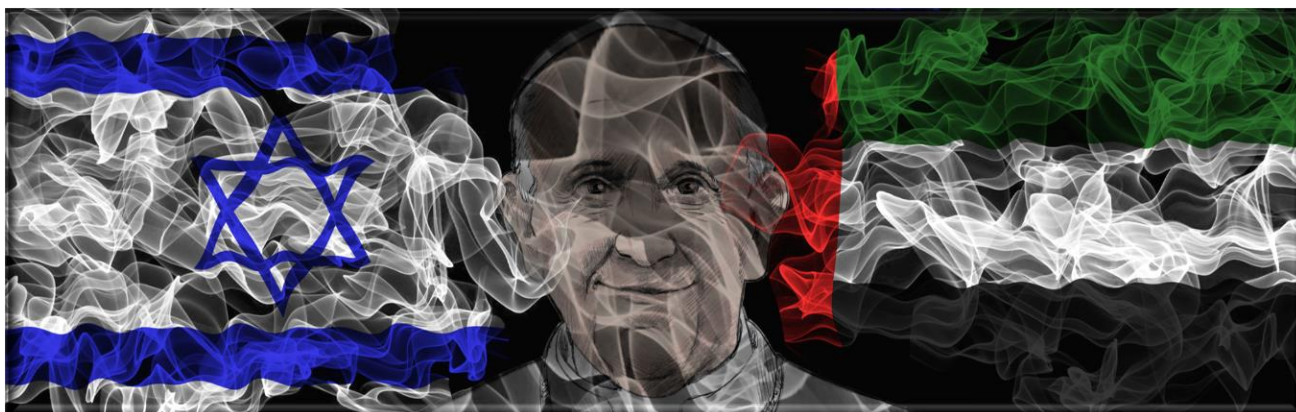


## Footnotes

1. Or “two myriad myriad” as it is expressed in the Greek, which is a flexible construction that means two with a number of zeros... We explained this in our description of the [fulfillment of the sixth trumpet prophecy](#) where this value is found. ↑
2. See the [Orion Presentation](#) to understand why Betelgeuse represents war and bloodshed. ↑
3. US Department of State – [U.S. Relations With Taiwan](#) ↑
4. Council on Foreign Relations – [U.S. Military Support for Taiwan: What’s Changed Under Trump?](#) ↑
5. See [The Mystery Finished – Part II](#). ↑
6. See [The Elijah Comet](#) for more about this Orion cup (cycle). ↑
7. God uses human instrumentalities to punish the unrepentant, so He can use nations to bring about the destruction prophesied in His word or use other natural means for the accomplishment of His will. He is the Protector of His own and the Destroyer of the wicked. ↑
8. See the [Orion Presentation](#) for more information. ↑
9. The process of ending the Spirit’s work is explained in [Time No Longer](#). ↑
10. CNN Live – [Trump announces federal law enforcement to be sent to two cities](#) ↑
11. Mark 3:24 – *And if a kingdom be divided against itself, that kingdom cannot stand.* ↑
12. Ellen White – [Early Writings, p. 155](#) – John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the **day of wrath** and the **second advent of Jesus**. ↑
13. Matthew 24:36 – *But of that day and hour knoweth [maketh known] no man, no, not the angels of heaven, but my Father only.* ↑
14. The association with the twelve tribes is described in [Part I](#), while the association with the twelve apostles is described in [Part II](#) of the [Mystery of the Holy City](#). ↑
15. Use a program such as Stellarium to determine which constellation the moon was in at the time of birth to identify the associated apostle. ↑
16. Galatians 3:7 – *Know ye therefore that they which are of faith, the same are the children of Abraham.* ↑
17. Genesis 49:26 – *The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.* ↑
18. After [Devorah’s Date Tree](#) first declared that no sightings were reported on July 21, an update issued after the moon was successfully sighted in Paraguay indicated that a few individuals had spotted the moon in Israel, but by that time, **it was too low to be seen from Jerusalem**, to the west of which is a mountain range that limits visibility to 8 degrees above the horizon (see slide 19 of the [Vessel of Time](#) for more information). Thus, the Israeli moon sighting of July 21 is not a valid biblical sighting, and the first day of the month according to Jerusalem would be July 22/23, 2020. ↑
19. A High Sabbath occurs when a ceremonial Sabbath falls on a seventh-day Sabbath. ↑
20. Because Paraguay is further west, the moon sets several hours later, well after it sets in Jerusalem. ↑
21. See, for example, [Fire from Heaven](#) and [World War III, Unleashed](#). ↑
22. See the section titled, “Hope Deferred” in [Lightened With His Glory](#) for an explanation. ↑
23. BBC – [US consulate: China orders US consulate closure in tit-for-tat move](#) ↑
24. See [The Power of the Father](#). ↑
25. The hour of temptation, which is explained in [The Hour of Escape](#). ↑



## The Accord of Unclean Spirits



✍ Written by Yormary Dickinson

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The announcement of the “Historic Peace Agreement” between Israel and the United Arab Emirates that Donald Trump made on August 13, 2020 involves much more than meets the eye, especially in the realm of Bible prophecy. Some [voices](#) are readily and accurately recognizing it as the fulfillment of a well-known prophecy:

For when **they** shall say, **Peace and safety**; then **sudden destruction** cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

Yet there is more to it that only a knowledge of the time on God’s clock can provide regarding why this peace agreement is not only the ultimate fulfillment of the “peace and safety” prophecy, but also very precisely fulfills a special role in the prophecy of the sixth plague<sup>[1]</sup> where the gathering for the battle of Armageddon is described.

Having a solid grasp of this fulfillment of prophecy keeps one from fighting on the wrong side of the battle in the darkness<sup>[2]</sup> of the accord of unclean spirits. Therefore, it is prudent to examine the evidence and walk in the light that God has progressively revealed from His clock. The harmonies of the interplay of the prophecies on the clock give a level of certainty for this fulfillment that cannot be attained without it.

### A Threefold Union

During his announcement of the UAE-Israel peace deal, President Donald Trump gave it distinct religious significance when he remarked that this agreement was named the “[Abraham Accord](#).”<sup>[3]</sup> This suggests a call for religious peace and connects the agreement specifically to the sixth plague prophecy.

And I saw **three unclean spirits like frogs** come out of the **mouth of the dragon**, and out of the **mouth of the beast**, and out of the **mouth of the false prophet**. (Revelation 16:13)

The **three** “Abrahamic” religions involved in the agreement—Judaism, (apostate) Christianity, and Islam—that give rise to the name are represented by the unclean spirits like frogs as explained in [Three Frogs](#)



for Peace. These three spirits (religions) are said to come out of the mouths of three entities: the dragon, the beast and the false prophet. Thus, there are nine things described: three frog-like spirits, three mouths, and three living creatures.

If this accord fulfills the prophecy, we should be able to recognize which entities are illustrated by the dragon, the beast and the false prophet, and who their mouthpieces are. There should be strong correlations that can give us certainty through an examination of the characteristics of each.

Let us begin by identifying the mouthpieces (those who speak on behalf of the entities). In the [joint statement](#) of this historic deal, we can readily find the names of these three mouthpieces. They are Donald J. Trump, President of the United States; Benjamin Netanyahu, Prime Minister of Israel; and Sheikh Mohammed Bin Zayed, Crown Prince of Abu Dhabi and Deputy Supreme Commander of the United Arab Emirates.



These mouthpieces are “they” of the prophecy who say “**peace and safety**”<sup>[4]</sup> and they work on behalf of the dragon, the beast and the false prophet. While it is clear which of the frog religions come out of each “mouth”, how can we know which entity each mouthpiece speaks for? This is an important point that further corroborates the precise fit of this Abraham Accord to the sixth plague prophecy.

## Voices of Apostasy

In his statements to the press, President Trump speaks confidently of his hope and vision that other Arab countries will follow suit in establishing agreements with Israel. The United States was founded in the principles of the Protestant faith, but actions such as joining hands with other religions, as exemplified in this agreement, show that the great falling away<sup>[5]</sup> is a present reality and the US is giving further evidence of its state of apostasy. Once standing for the sound values of Protestantism, the United States has since played a leading role in steering the world away from God’s true and pure principles as evidenced in modern times by Supreme Court decisions such as the legalization of [homosexual marriage](#) and [abortion](#). Trump is thus the mouthpiece of apostate Protestantism, as represented by the false prophet described in the prophecy—a position that is often wrongly attributed to Pope Francis.

According to US presidential hopeful, Joe Biden, the agreement is “a historic step to bridge the deep divides of the Middle East.”<sup>[6]</sup> With Trump having facilitated the deal, it shows that he is now building bridges as the pope had once advised him to do.<sup>[7]</sup> He’s learned who the boss is! The US, as the second beast of Revelation 13, also leads the world by its promotion of this accord, to follow the wishes of the first beast, the papacy, who stands behind it.

Netanyahu is the mouthpiece for the beast in the sixth plague prophecy. We have previously explained in detail<sup>[8]</sup> that the United Nations, as a brainchild of the papacy,<sup>[9]</sup> is a valid interpretation of the beast in this prophecy. Netanyahu is the Prime Minister of the state of Israel, which is not the land of God’s people today, but a creation of the UN for the descendants of an apostate people who rejected Christ.<sup>[10]</sup> By agreeing to suspend the annexation of areas of the West Bank with the accord, Israel is working in





harmony with the UN's wishes<sup>[11]</sup> and promoting its goals.<sup>[12]</sup> Thus, Netanyahu is serving as the mouth of the UN beast, out of which the unclean spirit of Judaism is joining the others in its croak to unity.

## The White-clad Mastermind of Darkness

The dragon, "that old serpent" represents Satan<sup>[13]</sup> and it has been [extensively shown](#) that [Pope Francis](#) is the chosen corpse to [bear that serpent](#) in these last days. Being that he is the leader of the **Vatican**, we recognize the latter as the entity associated with the dragon. However, does the Crown Prince of Abu Dhabi really speak for him in this Abraham Accord? It may be surprising to discover the relation that is involved here, but the connections are nevertheless direct, and they reveal how Pope Francis is the mastermind behind the accord.

From February 3-5, 2019, the United Arab Emirates welcomed Pope Francis with open arms, marking the **first time a pope ever visited the Arabian Peninsula**. The crown prince of the UAE, Sheikh Mohammed bin Zayed Al-Nahyan invited Pope Francis for his historic visit to the UAE while he was visiting the Vatican in 2016 which was designated as the "[Jubilee Year of Mercy](#)" for the Catholic church. Following in the footsteps of Pope Francis, the UAE declared 2019 as the "[Year of Tolerance](#)" for the reciprocal papal visit.

The theme of Francis' visit to the UAE, "Make Me a Channel of Your Peace", reveals his underlying purpose and exposes the pope's connection to the present peace accord. During the pope's visit, the news headlines covering the event were centered around inter-religious peace:

Vatican News – [Pope and the Grand Imam: Historic declaration of peace, freedom, women's rights](#)

With the trip, Pope Francis could wield his satanic influence over the UAE to lead them to ultimately become only the third Arab country since Israel's foundation to establish a peace agreement with it—and a much warmer one than the previous two at that.<sup>[14]</sup> The [words](#) of the UAE Crown Prince about Pope Francis further corroborate this influence and underscores the unprecedented nature of this accord:

Crown Prince Mohammed said in a tweet that the pope, "is a **symbol of peace**, tolerance and the promotion of brotherhood. We look forward to a historic visit, through which **we will seek dialogue on the peaceful coexistence among peoples.**"

A careful reading of [the document](#) that Pope Francis and the Grand Imam signed during the papal visit reveals that the UAE was ripe for readily accepting a peace agreement with Israel. **Crown Prince Mohammed thus serves as the mouthpiece for the dragon in the sixth plague prophecy.** Following are relevant excerpts of the document that show the influences leading to the step taken now:



Dialogue, understanding and the **widespread promotion of a culture of tolerance, acceptance of others and of living together peacefully would contribute significantly to reducing many economic, social, political and environmental problems** that weigh so heavily on a large part of humanity;...



To this end, by mutual cooperation, **the Catholic Church and Al-Azhar announce and pledge to convey this Document to authorities, influential leaders**, persons of religion all over the world, appropriate regional and international organizations, organizations within civil society, religious institutions and leading thinkers. **They further pledge to make known the principles contained in this Declaration at all regional and international levels, while requesting that these principles be translated into policies, decisions, legislative texts**, courses of study and materials to be circulated.

Ultimately, behind the scenes, all the goals for unity emanate from initiatives and expressed desires of Pope Francis, as some have remarked in detail.<sup>[15]</sup> By marshalling these three unclean spirits—the enemies of Christ, the rejecters of Christ, and the apostatized from Christ—**he is revealed as the mastermind and the man of sin behind the great falling away** from the true unity of faith that Christ prayed for.<sup>[16]</sup>

*Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; (2 Thessalonians 2:3)*

He, as the son of perdition, is orchestrating the gathering for the battle of Armageddon for the great day of God Almighty. A close examination of the [Document on Human Fraternity for World Peace and Living Together](#) reveals his plans and tactics and how he intends to gather for battle, as it is prophesied.

*For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:14)*

“Miracles” are already being worked in the Middle East as nations such as Oman and Bahrain have publicly expressed their support and appreciation for the deal. Key proponents believe that this accord will pave the way for other Arab nations in the region to follow suit.<sup>[17]</sup>

## Marked on the Clock

We have concrete evidence to understand the elements of the prophecy, but how can we be sure that this is the right time for the fulfillment? This is where one may witness the amazing precision with which prophecy fulfills, according to God’s clock.

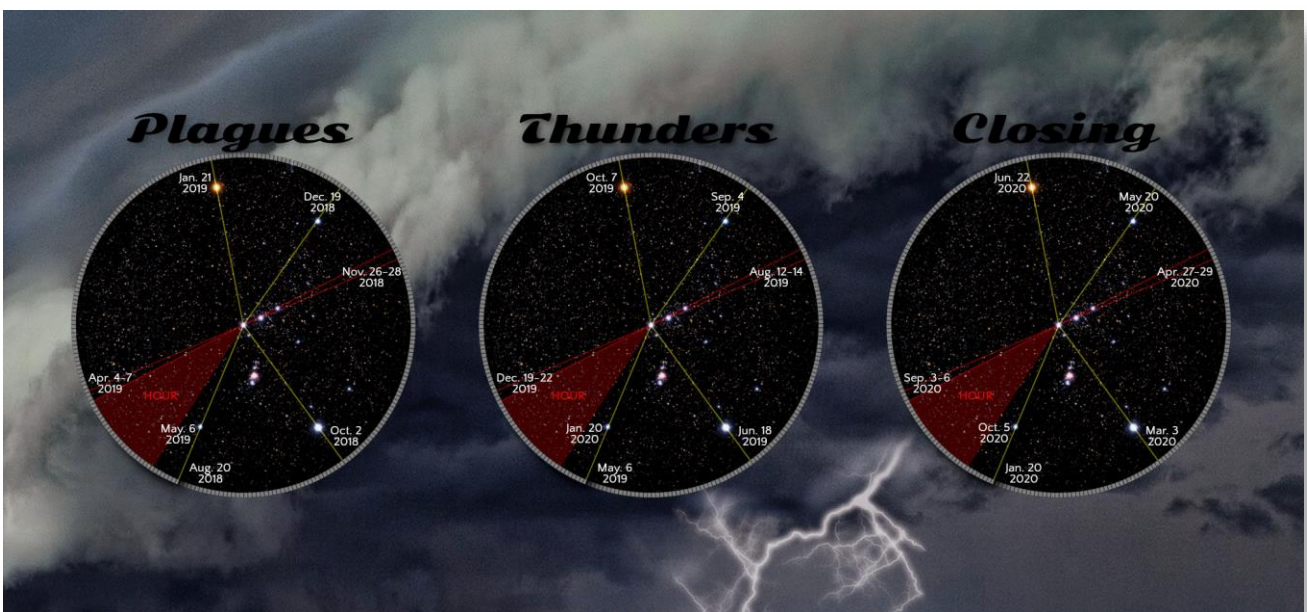
When Trump announced on August 13, 2020 that a deal-signing ceremony would take place in the White House [in about three weeks](#), we recognized that it would put this key event right around or at the time of the left throne lines on the Orion clock (September 3-6). This is the point in time when [the sign of the ark of the covenant](#) prophesied in the seventh trumpet will be completed and thus the covenant of God—the Ten Commandments—will have been fully shown as the rule of judgment. With this “Abraham Accord,” the world responds to God by openly rejecting Him as the only true God who deserves all worship. Instead, through the “miracle-working” of the three spirits like frogs, they make **their own covenant** and seduce the world to pursue that which is against God’s eternal law—tolerance of all forms of worship and the desecration of His commandments<sup>[18]</sup> in the name of anti-discrimination. The attack to extinguish genuine Christian faith is extraordinarily strong, and only an informed understanding of Scripture can prevent one from falling away to the seemingly good goals of unity promoted by this accord.



As presented in [The Hour of Escape](#), the left throne lines on the Orion clock (as the expected time for the signing of this agreement to take place) is when the period of one hour begins for the utter destruction of Babylon that is mentioned **three times** in the prophecy of Revelation 18.<sup>[19]</sup> Now, “they” are saying peace and security, but sudden destruction can be expected.

In the article [Three Frogs for Peace](#), we remarked how there seemed to be a strong indication that the peace plan would be rolled out at the point corresponding to the sixth plague—the left throne lines again, which fell on April 4–7, 2019 in the plagues cycle—as the [news](#) reported at that time. However, the anticipated declaration of peace and safety could not be proclaimed then because of political chaos caused by the repeated elections in Israel. This was all in God’s time plan, which we began to understand more and more as the interlude of the thunders cycle of Revelation 10 and the time of the double reward that will be given to Babylon according to Revelation 18 were revealed in the closing cycle. God’s word is precise and therefore the events on earth must happen at the appointed time and not before! The “Deal of the Century” peace plan could not be rolled out at the first “hour”, nor was it a good time in the second “hour” of the thunders cycle due to the impeachment proceedings against President Trump, which resulted in his formal impeachment exactly as the left throne lines commenced on December 19, 2019.

It was not until the third “hour” (that of the closing cycle) had begun, that on January 28, 2020 the deal was finally unveiled.<sup>[20]</sup> However, this was just the unveiling of the economic aspects of the plan, a preliminary step taken, and not the official proclamation of peace and safety that the Bible refers to before the sudden destruction occurs. This is where the evidence for the accuracy of God’s clock plainly manifests itself as it is recognized that the signing of the threefold “Abraham Accord” of the sixth plague is slated to take place as the clock reaches the left throne lines **a third time**, just as Revelation 18 prophesies through the three mentions of “one hour”.



This is indeed amazing! Could it be that the beginning of the time of Babylon’s destruction at the left throne lines as explained in previous articles, in fact corresponds to the sudden destruction that follows the declaration of peace and safety?



The sixth plague prophecy speaks of a drying out of the river Euphrates, which is represented by the throne lines at that point on the clock.

*And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (Revelation 16:12)*

The throne lines mark the position on the clock, and the drying out of the river symbolically represents that now, in this cycle, as the river of light that flows from the throne of God is dried out with the conclusion of the seventh trumpet sign of the ark of the covenant, the way is prepared for the kings of the east. Who are these kings of the east? Are they the rulers of Russia, China, and Iran, who stand in opposition to the United States, who facilitated the deal between Israel and the UAE?

On the anniversary of the first wartime use of a nuclear bomb and the birthday of the second anointed one represented in the sign of the ark of the covenant,<sup>[21]</sup> another sign was visible in heaven: a special triad of sungrazer comets.<sup>[22]</sup> It is not uncommon for these small comets very close to the sun to be observed in the data of the solar observatory satellite known as SOHO, but these comets are unique in that they are among a very small percentage of comets that are not in a known “family”, and yet are related to each other. The news of this discovery hit the mainstream press while the US announced the peace accord.

These comets from the “rising of the sun” serve as a heavenly sign representing the kings of the east as noted in the prophecy, precisely at the time when we see the events of the sixth plague materializing at the place marked for them on the clock. The kings of the earth are gathered for the battle of Armageddon, which will take place during the Victory Cycle as explained in the article [The Coming of Christ](#).

## *Foreshocks of the Great Earthquake*

After peace and safety is proclaimed, the destruction to follow comes suddenly—in an unexpected way or time for those who are not watching the clock of God to know the time, but instead trust in the peace deals of man.

When the agreement between the UAE and Israel was announced, journalists and experts called it a [geopolitical earthquake](#) and a “tectonic shift in how ‘the Middle East operates’”. The responses given by other countries show that this agreement is fueling the fire for conflagration. Palestinian president Mahmoud Abbas sees this move as an act of “treason” against his people, and immediately recalled their ambassador to the UAE.<sup>[23]</sup> President [Erdogan](#) of Turkey threatened to cut ties with the UAE and shut down its embassy as well, seeing the step as a betrayal. [Iran’s](#) predictable outrage was manifested in a warning of a “dangerous future” for the UAE over the deal, saying that a “huge mistake” had been made.

On August 14, 2020, when the aftershocks from the announcement of the UAE-Israel peace accord were still rolling through the earth, another prophetically significant event took place. The US received a major blow as it failed to secure an extension of a UN arms embargo against Iran, with Russia and China opposing the request. This weapons ban is set to expire in October with the last breath of the Iran Nuclear Deal. Has the way for the kings of the east been prepared?

Pompeo deemed the decision of the Security Council as a “failure to act decisively in defense of international peace and security”. He promptly sent a [Tweet](#) that shows the U.S. intention to further pursue the issue:





The @UN Security Council failed today to hold Iran accountable. It enabled the world's top state sponsor of terrorism to buy and sell deadly weapons and ignored the demands of countries in the Middle East. America will continue to work to correct this mistake.

This development is highly important, prophetically speaking, because [as has been explained before](#), the Iran Nuclear Deal has been identified as a visible mechanism for the delay of nuclear global conflict as a result of the [sacrifice of time](#) that was given by God's people as written in Revelation 7.<sup>[24]</sup> Now that the hour from Revelation 18 for the destruction of Babylon will be reached for a third time at the left throne lines, the Iran Deal is definitely breathing its last as evidenced in the Security Council's decision. This is a great earthquake for the United States that was foreshadowed by the gravitational earthquake that occurred at the same time one year earlier, on August 14, 2019 at the right throne lines.

In the article [The Mystery Finished—Part II](#), we wrote:

While the entire earth shook from this [gravitational] quake, which was detected simultaneously in Europe and America, only those attuned to God's clock in Orion could appreciate its fulfillment of prophecy, recognizing its perfect timing! **Could it be that this silent earthquake stands as a great warning and reflection of a real earth-shaking event that no one will miss?** God gives us opportunity to receive the necessary truth in good times, but when we fail to do that, He mercifully brings the opportunity again in a stronger way through times that are not so good.

Do you see now how that unmissable earth-shaking event must relate to the present "Abraham Accord"? The progressive revelation of God, who gives understanding of the earthly events and their time in His plan according to His clocks is so precise that one may be confident that with the fast-approaching throne lines, the time will have come for the last battle of Armageddon that will rage until the coming of Jesus Christ according to Revelation 19. At the left throne lines of God's clock (September 3–6) when the sign of the ark of the covenant has been fully presented to the world, the hour of the destruction of Babylon begins and the signing of the Abraham Accord could potentially serve as a trigger for a great conflict.

With all the focus on human instrumentalities, which God indeed often uses (e.g. through war) to deliver punishments, we should not forget that natural disasters also bring His judgments. It might be that a volcanic eruption or other disaster will preempt any war to cause sudden destruction to the earth that has rebelled against Him. God is not limited by man, and His word will come to pass one way or another.

Those who choose to heed God's clock, where prophecy fulfills so specifically, will receive Jesus, not as a Thief,<sup>[25]</sup> but will welcome Him who gathers His people into His kingdom of everlasting peace based on a perfect allegiance to God's law in acceptance of His covenant.

*Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. (John 14:27)*

May many join the ranks of the Almighty to valiantly fight this last battle resisting the influences of the unclean spirits and clinging to Him who is victorious over all sin and "is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy."<sup>[26]</sup>

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## Footnotes

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1. Revelation 16:12-16 ↑
2. 1 Thessalonians 5:4-5 – *But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.* ↑
3. Like the Pharisees of old, it was asserted that Abraham is the father of those three faiths, but as Jesus argued, if that were so, they would do the works of Abraham, but instead, they seek to kill those who speak the truth (see John 8:39-40). ↑
4. The [joint statement](#) for this agreement released on August 13, 2020 clearly shows that security (translated “safety” in the King James) is also emphasized. ↑
5. 2 Thessalonians 2:3 – *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;* ↑
6. The Hill – [Biden praises Israel-UAE deal as building on ‘efforts of multiple administrations’](#) ↑
7. Amnesty International, May 23, 2017 – [Vatican: President Trump should heed Pope Francis’ call to “build bridges, not walls”](#) ↑
8. See the section [The Call of the Three Frogs](#) in the article [Anchored in Time](#). ↑
9. See the article [Babel Raising](#). ↑
10. See ADL – [Creation of the State of Israel](#) ↑
11. UN News – [UN chief welcomes Israel-UAE agreement](#) ↑
12. The [central mission](#) of the United Nations from its inception is to maintain international peace and security. ↑
13. Revelation 12:9 – *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.* ↑
14. After Egypt and Jordan. See The National Interest – [The Abraham Accords Prove that Israel and the UAE are True Peace Seekers](#) ↑
15. Now the End Begins – [Today’s Announcement of the Chrislam ‘Abraham Accord’ Between Israel and UAE Was Missing Link Needed to Launch Vatican Abrahamic Faiths Initiative](#) ↑
16. See John 17. ↑
17. The Media Line – [Abraham Accord: Monumental Moment for Mideasterners](#) ↑
18. Especially the three relating directly to the family—the fifth, sixth (regarding abortion), and seventh. ↑
19. See the section [Back to the Blueprint](#) in the article [The Hour of Escape](#). ↑
20. The Guardian – [Trump unveils Middle East peace plan with no Palestinian support](#) ↑
21. The details of this were presented in [Desolations are Determined](#). ↑
22. International Business Times – [NASA Satellite Catches Triple Comet Flying Past The Sun](#) ↑
23. RT – [Palestine recalls ambassador from UAE after it establishes diplomatic ties with Israel](#) ↑
24. See verses 1-3. ↑
25. Revelation 16:15 – *Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.*  
1 Thessalonians 5:4 – *But ye, brethren, are not in darkness, that that day should overtake you as a thief.* ↑
26. Jude 1:24 ↑



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### Open Letter to David Gates and All Christians



✍ Written by Robert Dickinson  
📅 Published: Wednesday, April 15, 2020, 6:21 pm

**W**e are happy to share with you an open letter to Pastor David Gates and all Christians in response to a sermon he recently broadcast entitled “The Wise Shall Understand.” That sermon touched several important Bible study topics that we have been studying since 2008, especially the oath of Daniel 12 and Revelation 10 and related topics, and having gone over the same ground before, we would like to share some important insights on the subject.

This open letter explains the coronavirus lockdown in terms of the siege of Jerusalem and shows how the abomination of desolation has fulfilled today according to the words of Jesus:

*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (Matthew 24:15)*

We encourage everyone to read it to understand how the mark of the beast has taken shape in today’s world and what it has to do with the global climate issue. May this short but pertinent publication be a blessing to you, and as part of the message for these last days, please help share it with others—especially your Adventist friends!

Dear Pastor David Gates,

Your sermon entitled “The Wise Shall Understand” brought together several important Bible study topics that I have personally been studying since 2010 (thanks to God’s providence and the efforts of others). Therefore, your sermon began to move me (and the study group I am personally part of and speaking on behalf of) as we heard you preaching about these subjects and using the pastoral capacities God has entrusted to you, to bring these topics to the attention of others. It was a beginning to a wonderful study,



and there is certainly much more to learn. May God use your sermon as a springboard for further discoveries to be made under the guidance of the Holy Spirit.

Therefore, and in the spirit of studying the Word of God and the Spirit of Prophecy together with you and others, we are addressing you with this letter. It is our hope and prayer—and our appeal to your sincerity in expressing a desire to study what others have written and published—that by entering this study with you, everyone can benefit as the Spirit guides us into all truth.

There is evidence that time is more advanced than you and others have assumed, and if so, **it might be that your desire to have fewer than seven years of tribulation could become a reality** through your efforts to study (and teach others) the things presented in the following paragraphs. Wouldn't it be worth examining how to hasten the Lord's return?

Perhaps the biggest key study point from your sermon was the idea that the starting event of the seven-year timeframe that you presented<sup>[1]</sup> would be when **secular governments are given power to enforce the environmental laws and the Sunday law.**<sup>[2]</sup> You described this as the **power to execute penalties for violations**, each nation in the context of its own laws. We understand this to be a reference to the abomination of desolation of Daniel as well as the mark-of-the-beast law of Revelation 13.

Personally, assigning this event to a future date struck me as incongruous with the present circumstances of the coronavirus lockdown, which you also clearly associated with the siege of Jerusalem. At that time, the **Roman army** surrounding Jerusalem was understood as the abomination of desolation, and thus Christians (knowing the words of Jesus recorded in Matthew 24) were able to flee. **But how can you be sure the present lockdown is the first siege and not the second?**

Remember, BOTH historical sieges (the first in the autumn of AD 66 and second in the spring of AD 70) were marked by the presence of the Roman army surrounding the holy city. In the antitypical sense, this would mean that the mark-of-the-beast law (and the environmental laws as a vehicle for it, which is to be understood primarily as the Paris Agreement) must be in force at the time of **both** sieges. So, regardless of whether the present lockdown correlates to the first siege or the second, **we must be able to identify the Roman standard as a visible element in the world today.** This is our duty as heralds of the third angel's message!<sup>[3]</sup>

If we in Seventh-day Adventism cannot explain where the mark of the beast is today, then we have lost our prophetic relevance—because everyone who is affected by the lockdown already feels that the world is under siege, and if we cannot explain in light of Bible prophecy how the Roman standard is in force today, while the siege is in force, then we have failed in our core mission as heralds of the third angel's message! I do not believe this must be the case, but I say this to emphasize how critical and urgent this topic is, in light of our mission.

And if, on the other hand, we believe that the environmental laws that are in force today already include the mark of the beast in a subtle form, then we cannot rule out the possibility that the present lockdown is actually the second siege, because the same environmental laws that are in force today have been hanging over the world **for three and a half years.**

Let's review the facts about the Paris Agreement, which was obviously supported by Pope Francis as the vehicle for the implementation of the environmental policy he promoted in *Laudato Si'*.<sup>[4] [5]</sup> The facts are available on Wikipedia's [Paris Agreement](#) page. The agreement was opened for signatures from April 22, 2016 to April 21, 2017 (one year). However, "[t]he agreement stated that it would enter into force **(and thus become fully effective)** only if 55 countries that produce at least 55% of the world's greenhouse gas emissions (according to a list produced in 2015) ratify, accept, approve or accede to the agreement."





That means we have to track the progress of signatures and ratification to know when it entered into force. This was a topic in the news of the day, which Wikipedia also summarizes:

175 Parties (174 states and the European Union) signed the agreement on the first date it was open for signature.... With ratification by the European Union, the Agreement obtained enough parties **to enter into effect as of 4 November 2016.**<sup>[6]</sup>

As of that date, the Paris Agreement was “fully effective” and nations had the power to **make and enforce** their own laws pursuant to climate change goals. In light of the present crisis in the spring of 2020, this data alone should give every student of Matthew 24 a reason to pay attention, because (if a deeper inspection corroborates this) it would suggest a clear parallel between the destruction of Jerusalem and the end of the world as follows:



However, we still have to understand how the Roman army surrounded the holy city. It is clear that the Paris Agreement entered into force on November 4, 2016 (thirty days after the threshold criteria were crossed), **but what is the Roman standard that was erected on holy ground?** What is the abomination of desolation that Jesus spoke of?

The same question must be asked of the coronavirus lockdown siege today, and you will have to ask yourself the same question in the autumn of 2020 or at any other future point when you think the first or second siege might begin.

The solution to this is not as simple as knowing a special codeword. No, it requires wisdom to understand it. If the abomination of desolation were as easy to recognize as a Sunday law, would Jesus have reiterated that it requires understanding? Clearly not.

Daniel said “the wise shall understand” this topic, and Jesus said “whoso readeth, let him understand.” In other words, understanding of this matter is found among the wise, and those who read what the wise have written about it will have an opportunity to understand too. This principle is echoed in the book of Revelation:

**Here is wisdom. Let him that hath understanding count the number of the beast:** for it is the number of a man; and his number is Six hundred threescore and six. **And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand,** having his Father’s name written in their foreheads. **And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.** (Revelation 13:18–14:3)

Is it just coincidence that the 144,000 are introduced as **learning** a new song immediately after wisdom and understanding of the beast are called for? Remember, even our Adventist pioneers had to put forth



effort to study to understand what the mark of the beast is, and they found the Sunday law—but **we cannot rest on *their* laurels!** What will *we* find it to be?<sup>[7]</sup>

It might be worth reviewing how Adventists historically came to understand the Sunday law in the first place. The third angel's message revived the knowledge of God's law, especially the **fourth commandment**, which says that the seventh day is the Sabbath of the Lord. This had been almost universally forgotten by the time the third angel's message began. As the importance of the seventh day as the seal of creation was understood, Sunday worship was recognized for what it is: a counterfeit and the mark of the Roman church: a new guise for the same old pagan worship of the creation (which started on the first day) rather than the Creator (who rested on the seventh). But what permanently solidified the Sunday law in the Adventist mind is the fact that a Sunday law almost passed through the US Congress in the late 1880s—and would have, had it not been for one congressman's vote that was swayed through the efforts of A.T. Jones.

If we look at our day in comparison to theirs, we can see some parallels and some differences. The third angel's message has not changed, nor has the law of God, and Rome still worships the creation. However, the great test of recent years that has flooded the media, the legislature, the business world, the churches, and indeed the whole of society, has admittedly not been the Sabbath truth. It has been the question of marriage, **the other fourth commandment** (counting from the end)! It is the twin institution that has been the subject of test for our time!

He referred them to the blessed days of Eden when God pronounced all things “very good.” **Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity.** {AH 340.4}

Can we break one commandment and still keep the law? Or, can we destroy one of the twin institutions without destroying the other?

The Sabbath and the family were alike instituted in Eden, and **in God's purpose they are indissolubly linked together.** {Ed 250.2}

Surely you would agree that it is God's purpose for the Sabbath to be kept, and that if the whole world rejects the Sabbath by a universal Sunday law, then in God's purpose the end has come. But from the quote above, we also know from the Spirit of Prophecy that the same thing applies to the marriage institution! It is God's purpose that marriage be kept between a man and a woman, and if the whole world rejects God's design for marriage by its laws, then for God's purpose the end has come.

In other words, if a Sunday law can be the abomination of desolation, then so can a law that forces acceptance of same-sex marriage.<sup>[8]</sup> We who have lived and cried in an age where holy matrimony has been utterly desecrated should be able to recognize it as the abomination that causes desolation—the standard of Roman emperors<sup>[9]</sup> that has been erected on the last holy soil of Eden on Earth.

In relation to the timeline chart above, the abomination of desolation—the **mark of the beast**—would be placed shortly before the first siege. It is well known that acceptance of same-sex marriage was mandated by the United States Supreme Court as national law in the summer of 2015, not long before the environmental laws went into force for the first time in the autumn of 2016. Then, in addition to the fact that similar laws were enacted by many other nations both before and after the US Supreme Court's decision, it went truly universal through the climate deal under the guise of **gender equality**. Quoting from the Council on Foreign Relations:

The deal builds on the understanding that women can do a tremendous amount to confront climate change. For example, **the preamble calls for gender equality and women's empowerment...**<sup>[10]</sup>



And gender equality and LGBTQ tolerance go [hand-in-hand](#); gender equality is the substrate on which LGBTQ thrives. In this way, Rome obliges the world to accept same-sex marriage for the sake of climate.

Thus, the Roman standard can be seen. However, when the Paris Agreement went into effect in 2016, nations did not immediately attack the people with it, even though they had the power. That was the first siege, where no attack was made. However, in 2020, the nations are now exerting their force, under the pretext of the coronavirus pandemic, to [help the environment](#). It is the age-old act of worshipping (obeying) [the god Nature](#) instead of nature's God (like sun worship), and this time the police and military forces are involved. Hunger is [on the way](#) (which was not a problem in Jerusalem's first, brief siege).

To close this letter, I would like to leave you with a riddle. The reason for the withdrawal of the Roman army from Jerusalem in AD 66 is unknown. It was one of the worst military blunders in Roman history and has no logical explanation:

The Syrian legion then invested Jerusalem, **but for uncertain reasons and despite initial gains** withdrew back towards the coast, where it was ambushed and defeated by Judean rebels at the Battle of Beth Horon, **a result that shocked the Imperial leadership. The defeat of the Romans in Beth Horon is considered one of the worst military defeats of the Roman Empire by a rebel province throughout its history.**<sup>[11]</sup>

Could the missing explanation be a clue to understanding our times? Because no reason is known for their retreat, it is considered a miracle on behalf of the Christians who were in Jerusalem. However, what do you think the Christians in Jerusalem were doing, once they saw their city besieged? It is not hard to imagine that they recognized the sign from the mouth of the Lord and were praying to Him, asking Him to open the way of salvation for His children—because not one Christian died in the fall of Jerusalem.<sup>[12]</sup>

Now why didn't Rome, in the antitypical case, wage war on behalf of the environment in the autumn of 2016, as soon as it was in their power to do so? If you still believe we are in the first siege today, then you owe an explanation for why Rome waited three and a half years to attack. If you solve that riddle, then you will also know how Revelation 7 fulfilled—a subject that was emphasized in vision.<sup>[13]</sup> But we are now in the second siege, because now people are dying, people are getting hungry, people can't move—it has gone beyond temporary<sup>[14] [15]</sup>—and all of those things speak the language of the second siege. There is no question that war—the long, drawn-out coronavirus war—is on [too many](#) lips, while (sadly) the third angel's message is being preached by very, very few.

If one really wants a Sunday law in the autumn of 2020, perhaps one could join [Jonathan Kahn](#) in praying for it—but wouldn't it be so much nicer to come apart from the world now and join as brothers and sisters to sound the loud cry without further delay?

May the Holy Spirit lead us into all truth, as promised.

Yours,

Robert Dickinson

with John & Linda Scotram, Ray & Yormary Dickinson, Gerhard & Regina Traweger and the rest of our extended family in Christ.

[LastCountdown.org](#) | [WhiteCloudFarm.org](#)

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## Footnotes

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1. In reference to minute 51:30 in [the video](#). ↑
2. For those who would like to understand the Sunday law, please read [The Mark of the Beast](#). ↑
3. For those who are not familiar with the third angel's message, it begins in Revelation 14:9 and warns against receiving the mark of the beast. ↑
4. Princeton University – [The Impact of Laudato Si' on the Paris Climate Agreement](#) ↑
5. Benedict XVI's *Caritas in veritate* of 2009 also played an important role in addressing the global societal issues and promoting the establishment of global power structures. ↑
6. The same Wikipedia article explains that the ratification by the EU was received on October 5, 2016, which triggered the 30-day countdown to enforcement. ↑
7. Ellen G. White – The mark of the beast is exactly what it has been proclaimed to be. **Not all in regard to this matter is yet understood nor will it be understood until the unrolling of the scroll.** –Testimonies for the Church 6:17 (1900). {LDE 17.2} See also: [The Book of Seven Seals](#) ↑
8. Deeper studies on the relationship between marriage and the Sabbath can be found in several of the articles we have published on our websites, namely, [The Death of the Twins](#) (beginning with the heading *The National Sodomy Law*) and, for our study plan subscribers, [The Mark of the Beast](#) and [The Stench of the First Plague, Part III](#). ↑
9. In reference to same-sex relations practiced by the emperors of Rome. ↑
10. CFR – [Why the Paris Agreement Is Good News for Women and Girls](#) ↑
11. Wikipedia – [First Jewish–Roman War](#) ↑
12. The Great Controversy, [p. 30.2](#) ↑
13. Early Writings, [p. 36.1](#) ↑
14. CNBC – [When should coronavirus lockdowns be lifted? WHO offers advice on adapting to a 'new normal'](#) ↑
15. abc7NY – [Social distancing measures may be necessary until 2022 to contain coronavirus pandemic, study shows](#) ↑





## The Young Joseph with the Dreams



**J**oseph—also named as one of the twelve heads of the 144,000 of Revelation—was one of the notable interpreters of dreams in the Bible. For the fledging family of Israel, Joseph’s dreams (which resulted in his exile) and the dreams of Pharaoh (warning of the famine) can be seen as divine messages for the salvation of the whole family, upwards of seventy persons. In that way, Joseph was a type for the Savior, and the dreams with which Joseph was involved in his youth and young adult years were prophetic for the end of time.

We are happy to announce publication of the first part of a new series of articles that will expound the meaning that the dreams of Joseph’s generation have for us today. As you read it, you will see how the antitypical “Joseph” (namely Jesus) is offering salvation again today for all those who are hungering for the Word of God in a world that is famished for lack of relevant truth—something you can “eat”—amidst the masquerading propaganda of this crazy world.

Do you know about [the young Joseph with the dreams?](#)

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## The Young Joseph with the Dreams – Part I

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✍ Written by Robert Dickinson

📅 Published: Thursday, January 2, 2020, 8:35 pm

### Out of His Treasure Things New and Old

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**J**oseph—also named as one of the twelve heads of the 144,000 of Revelation—was one of the notable interpreters of dreams in the Bible. He was in his late teens when he received two dreams of his own. Then, after the tragic betrayal that enslaved him to Egyptian bondage, he interpreted two dreams of the prisoners of Pharaoh. Finally, Pharaoh received two dreams, which Joseph was called to interpret.

For the fledging family of Israel, Joseph’s dreams (which resulted in his exile) and the dreams of Pharaoh (warning of the famine) can be seen as divine messages for the salvation of the whole family, upwards of seventy persons. God provided an amazing deliverance by laying up corn in Egypt under the hand of Joseph to save not only the family of Israel, but all Egypt and people from other lands besides.

In that way, Joseph was a type for the Savior, and the dreams with which Joseph was involved in his youth and young adult years were prophetic for the end of time. They carry an even greater message for us today than for Joseph’s day! The great deliverance that God wrought for the patriarchs of Israel was an allegory for the second coming of Jesus and the deliverance of God’s people from this sin-stricken world.

As the dreams of Joseph’s generation are expounded to you in this article, know that there is a haven of light here on this earth where you can come to be refreshed and strengthened to go out again to feed those who eat from your table, to strengthen them for the journey to their Lord.

*And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. (Genesis 41:54)*

The antitypical “Joseph” (namely Jesus) is offering salvation for all those who are hungering for the Word of God in a world that is starving for relevant truth—something you can “eat”—amidst the masquerading propaganda of this crazy world. Will you follow His light?



## The Dreams of Joseph

The dreams recorded in the life of Joseph were short but significant. The first was as follows:

And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed: For, **behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.** And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. (Genesis 37:4-8)



Here are several symbols: 12 sheaves, 11 of which bow down to Joseph's. Notice that it is Joseph's brothers who give the interpretation of the dream. Joseph's second dream was similar, yet different:

And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, **behold, the sun and the moon and the eleven stars made obeisance to me.** And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. (Genesis 37:9-11)

In this case, it is Joseph's father who gives the interpretation. It is significant to notice how Jacob understood the dream, but to fully grasp his interpretation, one must put oneself in his shoes and see life and death from his perspective.

These dreams came after the death of Rachel, Joseph's mother. Therefore, for Jacob to refer to Joseph's mother in his interpretation as coming to bow down to Joseph (yet future) means that he must have had a view toward the resurrection; he saw the dream as signifying what would transpire in the life to come.



Thus, we already see the biblical evidence to say that we are dealing with things more pertinent to us, who live on the brink of eternity, than to Joseph and his generation. We also see very clearly through the worshipping of Joseph portrayed in these two dreams that Joseph clearly stands as a type for Jesus, to whom Jacob and Rachel and all the brothers (and in fact all the inhabitants of the whole universe) owe their reverence.





The spiteful treatment of Joseph by his brothers is a vivid depiction of the sufferings of Christ. They stripped him of his coat, they threw him into a pit and would have killed him, they sold him for 20 pieces of silver, and they sat down to eat food (that he brought them) without regard. He was separated from his father, falsely accused in Egypt and put in prison.

Christ was also sold by one of twelve for 30 pieces of silver, stripped of His garments, and put in ward. The rulers of His people falsely accused him and hurried his execution so they could sit down and eat the Passover—regardless of the very One to whom it pointed. He was also separated from His Father by the weight of His brothers' sins.

Have you reconciled your life to your Savior, as Joseph's brethren—especially Judah—made reconciliation to Joseph? We will analyze the present-day meaning of all the dreams after we have summarized the key points from the rest of them.

## The Dreams of the Prisoners

While Joseph was unjustly serving time in prison in Egypt, two of Pharaoh's officers were imprisoned, and Joseph took an interest in them, being the prisoner who was in charge of the others.

*And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day? And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you. And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes: And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. And Joseph said unto him, This is the interpretation of it: The three branches are three days: Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. (Genesis 40:7-15)*



Here again we have a dream with striking symbolism that has much more vivid meaning to us (at least as Christians) than it could have had in Joseph's day: a vine, branches, fruits, the cup, and the grape juice (not to mention the number three). Every Christian knows that Jesus is the vine and we are the branches.

**I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. (John 15:5)**





Notice that whereas when Joseph dreamed another interpreted it, here another dreamed and Joseph interpreted it. It is often the case that God gives the understanding of dreams to someone besides the ones to whom He gives the dreams. If you have received dreams and do not fully understand them, it might be wise to ask the advice of the one whom God has endowed with the wisdom to interpret dreams, recognizing that “interpretations belong to God,” as Joseph said.

But beware: not all dreams have a “good” interpretation, and if you are not prepared to accept the interpretation, it might be better not to ask. The baker’s dream, for example, which is the next dream in the record of Joseph’s life, was as follows:

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head: And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head. And Joseph answered and said, This is the interpretation thereof: The three baskets are three days: Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. And it came to pass the third day, which was Pharaoh’s birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh’s hand: But he hanged the chief baker: as Joseph had interpreted to them. (Genesis 40:16-22)



To appreciate the symbols of this dream, first a clarification must be made regarding the expression translated as “white baskets” in the King James Version, which would be better translated as baskets of white bread, since the Strong’s concordance gives the following definition for the word “white” in this verse:

H2751

kho-ree’

From the same as H2353; **white bread**: - white.

The symbols we are dealing with here are the number three again, baskets of white bread, baked goods, and feasting birds. These are also important symbols—generally negative ones—some of which (particularly the birds) are found in Revelation.<sup>[1]</sup> Baked bread, of course, symbolizes spiritual food, but white bread is particularly known to be almost devoid of nutrition. This is a type of bread that uses leavening, which represents sin (in contrast to the unleavened bread of the sanctuary that was made with oil, representing the Holy Spirit).

Therefore, this dream stands very much in contrast to its counterpart. Furthermore, although these two dreams form a pair, they were dreamt by two different people. These differences are important to note and will become more significant later.



## The Dreams of Pharaoh

Two years later, Joseph's career as an interpreter of dreams was suddenly brought to its pinnacle. He was called from prison to interpret the dreams of the king of Egypt. The first dream was as follows:

*And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. (Genesis 41:1-4)*

It is important to note further details mentioned later in the chapter:

*And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favoured kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. (Genesis 41:17-21)*

The main symbols are a river, cattle, the numbers seven and seven.

Pharaoh's second dream was similar:

*And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. (Genesis 41:22-24)*

The main symbols include seven and seven again, but this time there is one stalk (instead of the river) on which grows the corn (instead of the cows).

Those who have read our introductory article series entitled [The Sacrifice of Philadelphia](#) should be able to remember that the seven lean years of Pharaoh's dreams were a prophecy not only for ancient Egypt, but also for the end of time—a time which we are already in. That fact is shown by the dreams themselves, and that brings us to the main topic and goal of our study: to understand what these dreams mean for our time.

Before we decipher them, however, let us tabulate the key points of all the dreams. This will provide a certain visual aid to our understanding:



#	Dreamer	Principal Symbols	Reference	Location
1	Joseph	11 sheaves bowing to Joseph	Gen. 37:7	Home
2	Joseph	Sun, moon, 11 stars bowing to Joseph	Gen. 37:9	
3	Butler	Vine with 3 branches, grapes, cup	Gen. 40:9–11	Prison
4	Baker	Birds eat of 3 baskets of white bread	Gen. 40:16–17	
5	Pharaoh	7 + 7 fat and lean cows	Gen. 41:1–4, 17–21	Palace
6	Pharaoh	7 + 7 full and thin ears of corn	Gen. 41:5–7, 22–24	

The dreams were given in sets of two. The first set was given to Joseph while he was at home, the second to the butler and baker in prison, and the third to Pharaoh in the palace. Note that the middle set was divided between two different individuals, as emphasized by the dotted line.

Also note that the dream pairs always share similar numbers: Joseph’s dreams both have the number 11 (or 12 including Joseph), the prison dreams both have the number 3, and the palace dreams both have the numbers 7 + 7. These are all biblical numbers with important significances.

## *Of Past and Present*

If we want to understand what these dreams mean for us today, let us break down the common misconception that the pairs of dreams, apparently doubles, have one and the same meaning. That idea originates in the statement that Joseph himself made in connection with Pharaoh’s dreams,<sup>[2]</sup> which is why it is commonly held to be so.

However, it is often the case that dreams (or visions or prophecies in general) gain layers of significance over time. God knows the end from the beginning, and when He gives a dream, He often puts several layers of meaning into it, such as immediate guidance to the individual who receives it (as was the case for the dreams of Pharaoh), as well as a deeper meaning that can only be fully understood “when the fullness of the time has come,” so to speak.

Thus, while acknowledging the divine inspiration of Joseph’s dream interpretations in the Bible, we should not feel as if his interpretation is the final word on the matter. The word of God is alive, and we want to understand what the Living God is saying to us today through these dreams. And to do that, we have to consider them very carefully, and not take for granted that things are the same when they are not.

In the first two dreams, for example, there is an obvious difference. The first dream speaks about Joseph and his brothers, but not Jacob and Rachel. As we already noted, Jacob—who was surely wiser about spiritual things in his generation than the average person who has been degraded by nearly four more



millennia of sin—understood that the sun and moon giving obeisance to Joseph must refer to the life to come, after Rachel's resurrection. But he didn't believe that he would bow down to Joseph, even in heaven:

*And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. (Genesis 37:10–11)*

In his belief system, there was to be a Messiah to come, who would raise the dead and establish the eternal city, “made without hands,” and this is what the stars pointed to. It was the Messiah—not Joseph—to whom Jacob would bow. He did not understand that the dream represented Joseph as a type for the Messiah; he only saw it in terms of the literal persons.

In retrospect, it is perfectly clear according to the biblical record that Joseph's brothers did indeed literally bow down to Joseph when they came to Egypt for grain.<sup>[3]</sup>

*And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. (Genesis 42:6)*

This fulfilled the first dream, where the 11 sheaves bowed down to Joseph's sheaf. It is also important to note that the symbolic context fits perfectly: they bowed down to him to buy grain—exactly the symbol that was depicted in the dream.

By contrast, the second dream was never literally fulfilled. The Bible does not mention anywhere that Jacob bowed down to Joseph (and Rachel could not have in any case). Furthermore, the context given by the symbols of the dream was not present. What did Joseph's generation have to do with the sun, moon, and stars?

Thus, one must admit that the second dream was not fulfilled historically like the first dream, and therefore it has a different meaning—a meaning which should involve the heavenly bodies in some way (like how the fulfillment of the first dream involved grain).

## The Stars of Joseph's Dream

Notwithstanding his disbelief that he would bow to Joseph, Jacob still anticipated a future fulfillment to Joseph's dream. He held the dream of Joseph as truth, and he recognized that the dream would fulfill in the future of Joseph's lineage in some way, as can be seen from the blessing he gave from his deathbed:

*Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. (Genesis 49:22–26)*





The “everlasting hills” refer to the constellations of the heavens. The meaning of every part of this blessing is explained in detail in [The Mystery of the Holy City](#), but for the present purpose it is enough to emphasize that Jacob pronounced a future blessing (God “shall bless thee”) of a celestial nature. This aspect of the blessing is even clearer in Moses’ recital of it before his own death:

*And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, **And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills,** And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them **he shall push the people together to the ends of the earth:** and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. (Deuteronomy 33:13-17)*

Here the sun and moon are specifically referenced, as well as the constellations (ancient mountains, lasting hills) and their “chief things” (i.e. the planets).

The celestial context of Joseph’s second dream and the references to the stars in Jacob’s blessing point to the end of time (as also indicated by Moses’ blessing). This corresponds to what Daniel prophesied:

*And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3)*

And this shows us that if we would like to be wise to be instruments to turn many to righteousness, then we must look up to the heavens and contemplate the biblical meaning of celestial objects and events, which were given as time markers especially for the end of time. One must *unlearn* to categorically shun all wisdom of the stars as heathen astrology and begin to inquire of the Maker of the stars to find the meaning He has given them.

The next part of this series will do just that, unfolding the meaning of the dreams of Joseph’s generation in the light of the stars of heaven. If you are a little bit afraid to take this journey to the stars, perhaps the voice of God to Jacob will serve to strengthen you too:

*And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac. And God spake unto Israel in the visions of the night, and said, **Jacob, Jacob. And he said, Here am I. And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.** (Genesis 46:2-4)*

In that you have read this first part, you have taken the first step of your journey. Have you reached Beersheba, bringing all that you have, including the souls that follow you? Now be strong and don’t be afraid, because God will go with you on this journey and bring you “back again” with much increase to (the heavenly) Canaan!

Please proceed to [Part II](#). For those who are unfamiliar with biblical astronomy, we also recommend [The Elijah Signs](#).

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## Footnotes

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1. See Revelation 19:17, 21. [↑](#)
2. Genesis 41:25–26 – And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears are seven years: the dream is one. [↑](#)
3. See Genesis 41:43 and 42:6. [↑](#)



## The Young Joseph with the Dreams – Part II

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✍ Written by Ray Dickinson

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### Bow and Arrow on the Day of Many Crowns

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**T**he story of Joseph and his brothers is arguably one of the most dramatic stories of the whole Bible. In [Part I](#), we noted how the key events of Joseph’s life form something like a picture book that tells of a much bigger drama than could have been imagined at the time—the whole story of redemption—including your role in it today! You are sure to be amazed as you see how much the ancient story and its associated set of dreams foretells about our time!

As it was in Egypt, there is presently a terrible famine in the earth for a true end-time message—a clear and complete understanding of that enigmatic Apocalyptic book. Many ideas are popular regarding the themes in the Revelation, but how many carry the authority of the voice of God from heaven? And how many can be recognized as false when you look deeper at the details?

In these dark days, when the truth of God is targeted and silenced by the world, there is a message that shines like the stars. The antitypical Joseph (that is, Jesus) sent His servants to prepare “wagons” loaded with a selection of the spiritual fruit of the land He rules, to gather His brethren and bring them up to the true Promised Land! Would you believe us if we said that this is the gathering that Jesus prophesied about?

*And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:31)*

Could this be taking place right now—even as you read these words? Israel was also shocked—to the point of fainting—when he heard that his long-lost son was not only alive but was inviting him to take refuge from the famine and to dwell with himself! Don’t let the shock hold you back!

We will explore this amazing revelation of God for our last days as given through the important dreams of Joseph’s life. First, though, it will be helpful to understand what God explained about the characteristic pattern in which He orders the delivery of His prophetic messages.



# Reflections of Revelation

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, **Declaring the end from the beginning, and from ancient times the things that are not yet done**, saying, My counsel shall stand, and I will do all my pleasure: (Isaiah 46:9-10)

Regarding the plan of salvation, from the beginning (before the foundations of the earth were laid), God settled the plan for the end of sin, and He has carefully arranged His revelations so that ancient stories like that of Joseph shed light on that which comes late in history. In addition to coupled thoughts, there is reflective symmetry in God's word.

In Joseph's story from ancient times, he sent to bring Israel and his family from the famished Promised Land to the land of Egypt, where there was plenty of food. Doesn't that sound just a bit backward, though!? The great deliverance that God wrought through Joseph brought them **away** from the "land flowing with milk and honey", to Egypt, a symbol for enslavement to sin! What are we to draw from this?

It is simply that this story is a reflection in literal terms of spiritual things not yet done! Today, a place of refuge, like Joseph's loaded wagons, has been prepared to gather the elect before they are caught up in the air to meet Jesus.



The earthly Promised Land was a reflection of the heavenly, and the sojourn in literal Egypt reflects our time of bondage on the earth. It forms a symmetrical mountain-like structure, where the most important point is said at the "summit". You will soon understand how Egypt—both a symbol of protection, and a symbol for sin—is the theme of this story. It is about the two classes at the judgment—the redeemed and the lost; those who die in the famine and those who leave sin behind.

This symmetric relationship isn't limited to this picture alone, however! We will see how all the dreams connected with Joseph also follow this same pattern! And that is an important clue regarding the revelation of God that He is giving through them. Recall the list of the dreams:

#	Dreamer	Principal Symbols	Reference	Location
1	Joseph	11 sheaves bowing to Joseph	Gen. 37:7	Home
2	Joseph	Sun, moon, 11 stars bowing to Joseph	Gen. 37:9	
3	Butler	Vine with 3 branches, grapes, cup	Gen. 40:9–11	Prison
4	Baker	Birds eat of 3 baskets of white bread	Gen. 40:16–17	
5	Pharaoh	7 + 7 fat and lean cows	Gen. 41:1–4, 17–21	Palace
6	Pharaoh	7 + 7 full and thin ears of corn	Gen. 41:5–7, 22–24	





In [Part I](#), we saw how the first dream with the eleven sheaves bowing down to Joseph's sheaf was fulfilled as Joseph's eleven brethren all came to him in Egypt seeking grain. According to the formalities of the time, they bowed in respect before the ruler, who was their brother Joseph. That aspect of paying respect is repeated in the second dream; it is the similar thought that couples the two dreams together, but there is another characteristic that relates the first dream to a different one in the list—you know which one!

The first is connected with the last. Pharaoh's second dream also features wheat.<sup>[1]</sup> It was this dream that was fulfilled in the seven years of plenty and the seven years of famine that came from the stalk of time as Joseph had interpreted it. These two dreams—Joseph's and Pharaoh's dreams featuring wheat, were both fulfilled during the same time period. Pharaoh's pointed to the broad time frame, while Joseph's pointed to a specific event within that time frame.

## Identical Twins?

Perhaps you are asking at this point what relevance ancient dreams of the food supply and showing respect have to do with us today? Aren't these just children's stories of God's power and foreknowledge? If this reflects your thoughts, then you would benefit from a fresh revelation of God's glory! Keep reading, and you will see that in these stories, often belittlingly relegated to the children, some of the deepest mysteries of God are hidden!

We already saw in [Part I](#) a clear example of the tendency to overlook important details when we recognized how Jacob understood Joseph's second dream to point to an event much later—after the resurrection when Rachel would live again, yet today we generally assume that it refers to the same event as the first! How many children's story books make note of that? None. Joseph's second dream is indeed similar, but after nearly four millennia, it has still not been fulfilled!<sup>[2]</sup>

That long delay in fulfillment is further supported by the fact that the symbols in the dream are celestial objects that endure for very long periods of time, in contrast to the dream with the sheaves of wheat that in a year's time disintegrate and disappear.

Considering the relationship of the first to the last as we saw, do we see something similar in Pharaoh's dreams? Joseph himself said they were one, and indeed, they are coupled by a certain oneness, but that does not mean they are identical twins! Why would God use different symbols if He didn't intend them to refer to different aspects of a related idea? The seven cows of his first dream came up from a river, while the seven heads of wheat branched off a single stalk in his second dream. A river—especially one the size of the Nile of Egypt—endures for thousands of years, while a stalk of wheat endures but a season! Again, we see that the symbols are contrasted according to their longevity.

Could it be that Pharaoh's dreams were not identical twins, but siblings from the same "gene pool", yet each having its own character? Joseph's valid interpretation for his time does not mean it was the only thing God wanted to convey with those dreams! Remember the wise words of Solomon:

*I have seen the God-given task with which the sons of men are to be occupied. He has made everything beautiful in its time. Also He has put eternity in their hearts, except that **no one can find out the work that God does from beginning to end.** (Ecclesiastes 3:10-11 NKJV)*

Thus, what we find is that there are two kinds of relationships among the dreams. There is the reflection between Joseph's dreams and Pharaoh's dreams (called *chiasmus*) and then there is the parallelism



between each pair of dreams. These are two forms of poetic expression that are common in the Bible and Hebrew literature<sup>[3]</sup> and God often uses them in prophetically significant circumstances in the lives of His people. The history of God’s people is His book of poetry, engraved by faith in Time!

#	Dreamer	Principal Symbols	Reference	Location
1	Joseph	11 sheaves bowing to Joseph	Gen. 37:7	Home
2	Joseph	Sun, moon, 11 stars bowing to Joseph	Gen. 37:9	
3	Butler	Vine with 3 branches, grapes, cup	Gen. 40:9–11	Prison
4	Baker	Birds eat of 3 baskets of white bread	Gen. 40:16–17	
5	Pharaoh	7 + 7 fat and lean cows	Gen. 41:1–4, 17–21	Palace
6	Pharaoh	7 + 7 full and thin ears of corn	Gen. 41:5–7, 22–24	

Following this pattern, the center of reflection in the list of dreams is in the pair from the prison. This is the “summit” where the most important information in the chiasm is found, so in these dreams, we should find the clue that tells us something about how long the delay in fulfillment really is in the other two pairs, and what that has to do with you.

## Bread and Wine

In the prison, it was the butler who was first to relate his dream, and his dream consisted of very Christ-centered symbols as they came to be, once Jesus associated Himself with them! Joseph’s interpretation of the dream was accurate, but God has more for us to learn from the dream! Joseph recognized in the vine, a living depiction of time. The branches were small segments of that time and bore their sweet fruit in an accelerated scene. The juice, representing the blood of Jesus, was pressed into a cup and given to Pharaoh, the king. Likewise, we are fruit-bearing branches in Christ, and it is His blood that is commended to the Father that the sinner might be counted worthy in His eyes. Thus, the chief butler represents the redeemed under the blood of Jesus.



The baker, waiting to see whether the interpretation was pleasing, followed with his dream, hoping for a similar interpretation. Even here we can see a hint that he represents a different class of people—those who apparently want to know the truth, but only if it is favorable for themselves. The true follower of



Jesus, who is connected with Him as a branch is connected to the vine, desires the truth regardless of how they personally appear in its light! If the truth reveals their wretchedness or error, then with conviction they accept it because they see that it is true. Cherishing the light, they follow repentance to bring their errant ways into subjection to Christ.

*And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. (John 3:19-21)*

But repentance is not appealing to those with the baker's mindset, and they would rather turn from the light of truth than hear the voice of the Holy Spirit, who convicts us of sin.<sup>[4]</sup>

*When the chief baker saw that he had interpreted favorably, he said to Joseph, "I also saw in my dream, and behold, there were three baskets of white bread on my head; (Genesis 40:16 NASB)*

The baker was more concerned about whether there would be reproach to himself than he was about the fact that the bread that he made for Pharaoh was being eaten by the birds! His mindset reflects that of many today. "No one is perfect; we're all sinners." For such, sin is no big deal. When they sin, the thought is, "Oh, well. There's grace for me!" The baker had no thought of anyone else—no thought of the king for whom he had baked his bread—and these likewise have no thought of the Father, who had to sacrifice His only begotten Son to a horrible death, because He was burdened with our sin. How dare we take sin so lightly! While claiming perfect faith in Christ, those who fill themselves with the empty calories of the "Once Saved Always Saved" white gospel bread, deny His power to accomplish His stated purpose, and contradict the very definition of "salvation":

*She will give birth to a son and you will name him Jesus, because he will save his people from their sins." (Matthew 1:21)*

When confronted with Jesus' own words: "Go and sin no more", they say that it is not possible to keep from sinning, instead of simply believing in the power of God's word. One's faith is like the life in a tree that bears the fruit of good works—works of Christ wrought in us by that living faith. They lack the fear of the Lord, who hates sin and whose wrath burns hot against those who will not separate from it. They deny Jesus the great joy in presenting themselves to His Father blameless.

*Now unto him that is able to keep you from falling [into sin], and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (Jude 1:24-25)*

## Pharaoh's Judgment

Pharaoh, being the king of Egypt, represents God the Father, and the butler and the baker were his servants—both representing those who claim to work for the cause of God. In these servants are represented two classes of Christians: those whose works are done by faith in the blood of Jesus, and those whose works are leavened with sin, not believing in Jesus' power to keep them from it. Pharaoh received the cup from the butler's hand, and Jesus will lift up those who through repentance have washed their robes in the blood of the Lamb from this dark "prison" called earth, to His glorious palace to serve Him forever.



But those belonging to that class who prepare a gospel-bread that may be pleasant to the taste, but is light, void of nutrition, and unhealthy for those who eat it, will find that their "gospel" only feeds the birds. God will receive neither the baker nor his gospel-bread, nor the birds who partake of it. The king of the dead will watch over their decomposing remains<sup>[5]</sup> during the millennium until Jesus raises them in the second resurrection, when the two classes receive their eternal reward.<sup>[6]</sup>

In the broadest sense, the dreams thus represent the two classes of humanity: the saved and the lost. And it points to a particular time: "Pharaoh's birthday".

*And it came to pass the third day, which was **Pharaoh's birthday**, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. (Genesis 40:20)*

Both the butler and the baker were "lifted up" out of prison. This points to that great judgment at the end of the seventh millennium after the sheep are raised in the first resurrection and the goats in the second, Both classes from all humanity who have ever lived will then have been "lifted up" and presented before the Father to receive their reward. This is the climactic point at the center of the chiasmus of the whole sequence of dreams. It is Pharaoh's judgment.



While the focal point is the thousand-year judgment, the previous six thousand years are also represented in these dreams. Three days were in the butler's dream and three days in the baker's dream, so between the two dreams, there were six days.

*But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years, and a thousand years as one day.** (2 Peter 3:7-8)*

Thus, the whole time provided for man to choose between the blood of Christ or a false gospel is represented. This is the time during which the evidence is brought forward for whose ways are best—Christ's narrow way of self-sacrificial obedience through faith out of love, or Satan's broad way of ease and self-centric lawlessness that puts one's own desires, including their own personal salvation, above all else.

What is the result of following each course? This can only be answered through experience with time—those six thousand years. Will Satan's plans for universal domination without regard for God's law win out in the end, or will the true power of Jesus' self-sacrificial love overcome the world? This is the big picture that is highlighted by these dreams.

There is something that Jesus has been looking for, and until recent years, He has not found it in His collective body. We will see how not just the dreams, but the story itself reveals what that missing thing is that He has been looking for (since apostolic days!) and without which, He cannot reveal Himself!

The chiasmus in the dream series points, on a broad scale, to the climactic seventh millennium when God's people finally completely reflect His own character as a body and begin to reign with Christ. But more narrowly, it points to the end of that millennium when the great and final judgment takes place.





Now you may be wondering what the great judgment has to do with Pharaoh’s birthday, especially considering that God, whom Pharaoh represents in this story, had no birth nor beginning! Even so, Jesus, who said, “I and My Father are One” did *have a birthday*. But this doesn’t refer to Jesus’ birthday, since then it would not be symbolic, but it refers to His baptism day! Jesus was baptized, not for Himself, of course, but for all who would receive a new birth in Him! For those who are not familiar with the *Mystery of the Holy City*, we explain there, how the date of Jesus’ baptism is determined and how it is also at the tip of a similar chiasmic arrangement!

Furthermore, in the last article of *The Mystery Finished* series, we show supporting evidence that indicates that the great judgment to which these dreams relate, begins on the very anniversary of Jesus’ baptism! All things fit together perfectly in God’s book of Time!

The time frame to which these stories relate—essentially all human history, plus a millennium in the future—and the close relationship that it bears to our present time, indicate that this is a very important theme for God—and for us! He is drawing our attention to that missing ingredient that will open the way for Him to reveal Himself to us.

*But Jesus said unto them, ... can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? (Mark 10:38)*

#	Dreamer	Principal Symbols	Reference	Fulfillment	Location
1	Joseph	11 sheaves bowing to Joseph	Gen. 37:7	Brothers' second trip to Joseph in Egypt	Home
2	Joseph	Sun, moon, 11 stars bowing to Joseph	Gen. 37:9	?	
3	Butler	Vine with 3 branches, grapes, cup	Gen. 40:9–11	Butler restored, redeemed reign	Prison
4	Baker	Birds eat of 3 baskets of white bread	Gen. 40:16–17	Baker executed, wicked sentenced	
5	Pharaoh	7 + 7 fat and lean cows	Gen. 41:1–4, 17–21	?	Palace
6	Pharaoh	7 + 7 full and thin ears of corn	Gen. 41:5–7, 22–24	Years of Plenty and Famine in Egypt	

*Chiasmus* (indicated by a vertical double-headed arrow between items 1 and 6)

## Jesus, the King

Now that we see that the large-scale focal point of the whole dream series is about the millennial judgment, from finding the missing character trait at its beginning, to the great, final judgment time at the end, we are ready to look at the delayed fulfillment of the second (and later the penultimate) dream in the series. Could it be that this dream also points to the same judgment time? If Jacob’s interpretation is correct, it would be at the grand coronation event when Jacob and Rachel would together bow with his sons to Jesus, the newly crowned King of the Universe!

That is the last event before sin and sinners are finally eradicated and the question about God’s justice is forever settled in all minds. At that most glorious event of Jesus’ coronation, everyone—both the



righteous and the wicked—will see the pure truth for themselves and acknowledge the perfect righteousness and justice of our Lord and King; the wicked will recognize His merciful attempts to rescue them, which they rejected in their pride.

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.** Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and **all that are incensed against him shall be ashamed.** In the LORD shall all the seed of Israel be justified, and shall glory. (Isaiah 45:23-25)

We should ask ourselves, however, whether this climactic event can really be when Joseph's second dream is fulfilled. At that time, it is not just Jacob and Rachel who with their children, will bow to Jesus, but even the wicked. Why does the dream highlight just a small selection? Why does it use the symbolism of the sun, moon, and the stars?

Furthermore, the timing is not quite right. The first and last dreams in the sequence point to Joseph's day, while the climax of the prisoners' dreams points to after the millennium. That would suggest that the intervening dreams (Joseph's second and Pharaoh's first) must point to a time in between and not again to the end! And given that they must also be associated with the overall theme of judgment as we see, we can imagine that they might point to the current days when God's judgments are in the land. God surely has a lesson for us today in this! He is revealing it now for a reason!

Again, the prisoners' dreams give us a clue that supports this notion. We saw how they divide history into six thousand years and the seventh millennium. Could it be that the two dreams in question relate to the transition between the sixth and seventh millennium? That would be where we are in history now, making it especially relevant to us today!

In Joseph's second dream, the obeisance of the **heavenly** bodies suggests that we should look for a **heavenly** event—and not just any event, but one similar to the coronation we just considered, because the heavenly host give their homage to the King, represented by Joseph in his dream. What event could it be that bears such a similarity? Is there a different coronation of Jesus that comes before the millennium of judgment? Of course!

And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ;** and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, **fell upon their faces, and worshipped God,** Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and **thy wrath is come, and the time of the dead, that they should be judged,** and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (Revelation 11:15-18)



A great heavenly event is described here. Jesus begins to reign over the kingdoms of the earth, and He is worshiped in heaven! Furthermore, it is directly connected with His wrath, the judgment of the dead, and giving reward to the righteous and the wicked! All of these things perfectly match the overall theme that we have seen in the chiasm of these six dreams!



Now there is just one question—when exactly does that happen? Is there something specific we should look for that would tell us? Since 2017, we have recognized how at the time of the trumpets, there are heavenly signs that depict the text of the Bible.<sup>[7]</sup> An important key to heavenly signs is that they must be coupled with the Bible. The heavens illustrate certain biblical events (usually apocalyptic). But of course, the precise time for those events needs to be known!

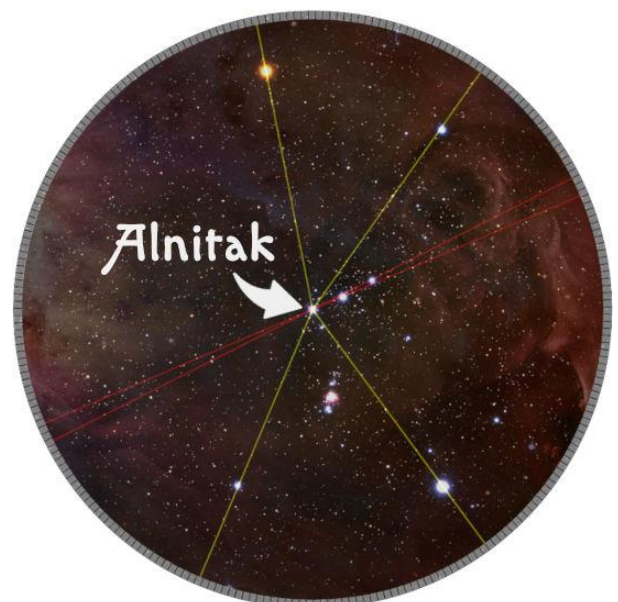
Now we see that Joseph’s dream gives us a hint regarding what kind of heavenly sign to look for, connecting it with the aforementioned coronation! It must be one where the sun, moon, and eleven stars give obeisance to Jesus! This leads us to an interesting question...

## Heavenly Familial Respect

Have you ever wondered, when reading about Joseph’s dream, how the sun, moon, and stars can make obeisance—usually some form of a bow—when they are spherical objects and cannot bend down? How does a celestial object show respect?

The answer is quite logical, but we must think in heavenly terms! The sun and moon are the two great lights, and command more honor than the stars, which have little light. Brightness is a form of honor for the heavenly bodies. Thus, a show of respect for the two great lights could be to dim their brightness. Of course, the moon gets dark every month, but the sun would have to be eclipsed. **Only during a solar eclipse are both the sun and the moon darkened.**

Additionally, especially for stars, their position is an important factor in how they may show respect. For example, one at the “center of attention” is honored above those surrounding it. In the throne room scene of Revelation (in Chapters 4 and 5), which is depicted in Orion, the Lamb on the throne is the center of attention and the four “beasts” surround Him.<sup>[8]</sup> The wounded Lamb is depicted by the belt star Alnitak, a name meaning “The Wounded One”, which occupies the center of God’s clock and is the center of the seven stars of the constellation.<sup>[9]</sup>



In that way, the six other stars of Orion “give homage” to the star Alnitak (representing Jesus). Furthermore, Orion as a whole also represents Jesus, with the scars



that He retains in His outstretched hands (upper two stars), feet (lower two stars), and side (the red Orion Nebula). It is not difficult, therefore, to see Him with His outstretched right hand, holding the scepter out to the Mazzaroth, where the wandering stars, like Esther, touch the scepter in an expression of submission to the King's majesty<sup>[10]</sup> as they come into Orion's hand on their circuit.

Incidentally, besides being a perfect visual match for the Biblical description, God revealed an important detail through the comparison with Orion: the **new name of Jesus!**<sup>[11]</sup> In the starry heavens, Jesus bears the name Alnitak! It describes Him in His role as **the center of Time!**<sup>[12]</sup> And that name is written on the foreheads of His victorious children. The whole Godhead is represented in the belt stars, with the Father in the middle, Jesus sitting at His right hand<sup>[13]</sup> (facing us), and the Holy Spirit on His left hand (our right)!

The arrangement we see in Orion is further connected with Jesus through an interesting correlation in the Bible. When Jesus began His ministry, He was early rejected by those who knew Him, and they recounted His earthly family connections:

*Is not this the carpenter's son? [Father] is not his mother called Mary? and his brethren, James [1], and Joses [2], and Simon [3], and Judas [4]? And his sisters, are they not all with us? Whence then hath this man all these things? [Although they rejected Him, they saw that He was more honorable than His rather ordinary family] (Matthew 13:55-56)*

Jesus' earthly family reflected the same pattern as in the heavens: There was Jesus Himself, His father (representing His heavenly Father), His mother (representing the Holy Spirit, who came upon her according to Gabriel's prophecy), four brothers (representing the outer stars). His sisters are not counted, as was the custom. The counted members were seven, just as we see in the heavens!

Furthermore, Jesus' first-century family also reflects a present-day family of faith, closely connected with Orion! At the White Cloud Farm in Paraguay, Jesus has four brothers in faith who have given Him their homage through their writings about Him in Orion. The sisters of Jesus are represented in the wives of the three married authors, making seven adults. The story that began in ancient times with the family of Jacob is now being finished with the White Cloud Farm family, and both families are represented by heavenly bodies.

## Trump's Last Trumpet

As we put the pieces of the puzzle together in our effort to understand what God wants to communicate to us with these things, let us remember that the associated context of Joseph's dream is the coronation of Jesus. We understand how the sun and moon "bow" with an eclipse, but which solar eclipse is it referring to? You will see now how the Bible reveals this! The heavenly coronation event described in the passage quoted earlier begins with a reference to the seventh trumpet:

*And the seventh angel sounded; ... (Revelation 11:15)*

But we have to be careful to understand it correctly! Is the event description that follows this line part of the seventh trumpet sound, or does it follow the sounding of the seventh trumpet? If this were the first mention of the seventh trumpet, we might believe that what follows is what happens at the beginning of that trumpet timeframe. However, the Bible tells us what happens at its beginning in the previous chapter:

*But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)*





The Bible tells us what would happen at the beginning of the seventh trumpet: the process of finishing the mystery of God would be undertaken. It is not that the mystery would already be finished (past tense) by the time the seventh trumpet sounded, but it was something previously begun that was yet to be completed when the seventh trumpet would begin to sound.

Most do not realize how advanced the time really is! The scenes of Revelation have already **almost all** come to pass, but because the symbols it employs are not properly understood, they have not recognized their fulfillment. This is to be expected, however, because the **only** way it is possible to recognize their fulfillment is through the revelation of the time! Thus, a knowledge of God's clock is a precursor to deciphering the fulfillments of the apocalyptic prophecies.

Having understood the revelation of God's clock in Orion, we were able to discern the sounds of the trumpets—even as they “prepared themselves to sound”.<sup>[14]</sup> Through the course of the ten years since the [Orion message](#) was first published in German on January 21, 2010, God has taught us volumes through His clocks in Orion. We are now in the three birth pangs at the end of the seventh Orion cycle ([the thunders](#)) that ends with Jesus' return. Meanwhile, the seventh trumpet warning has continued to sound as the mystery of God was being finished.

We wrote about this [Finishing of the Mystery](#) not long after the seventh trumpet began to sound, and later, we wrote [The Mystery Finished](#) series, explaining the great light that had been revealed in the course of that process, including the seventh Orion cycle that points to Jesus' return!

This was the theme during the sounding time of the seventh trumpet, as represented in Revelation Chapter 10. So when the next chapter mentions that “the seventh angel sounded”, it is using the past tense, saying that the sounding of the trumpet had stopped! It is the end of the seventh trumpet that is noted there and not the beginning! Thus, the coronation of Chapter 11 fittingly takes place after the seventh trumpet period is over and the mystery is finished.

So with regard to the coronation eclipse, it must come after the seventh trumpet is finished. But how do we know when that should be? As we were writing [The Mystery Finished](#) series in October and early November of 2019, we saw that the next marker on the clock was the most likely place for the seventh trumpet to end—the throne lines beginning December 19—since the mystery had finally been understood.

Ever since the Orion trumpet cycle began with the [flash of his sword](#) in November of 2016, we recognized that God, amusingly, seemed to be making an association between the **trumpets** and the **Trump** administration, which was just transitioning into office at that time. Throughout the cycle, his bellicose announcements were most often associated with the trumpet blasts. Then, after the mystery had been finished, the news headlines became full with his probable impeachment!

Finally, the House approved the articles of impeachment—on the evening of December 18, 2019, which was precisely as the Hebrew day began that was marked on God's clock, when we expected the seventh trumpet to officially end!





Trump is no Cyrus, as some Christians believe, but as the President of the second beast of Revelation 13, he has nevertheless served to fulfill certain prophecies!<sup>[15]</sup> As Trump's election was a sign for the beginning of the **Trumpets**, even before he was officially in office, so his impeachment by the house is a sign for the end of the **Trumpets**, even before he is officially removed from office. The time of trumpeting is over. Next comes the day of the Lord that the trumpets were warning about—and that is associated with the darkening of the sun and moon!

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: **the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.** (Isaiah 13:9-10)

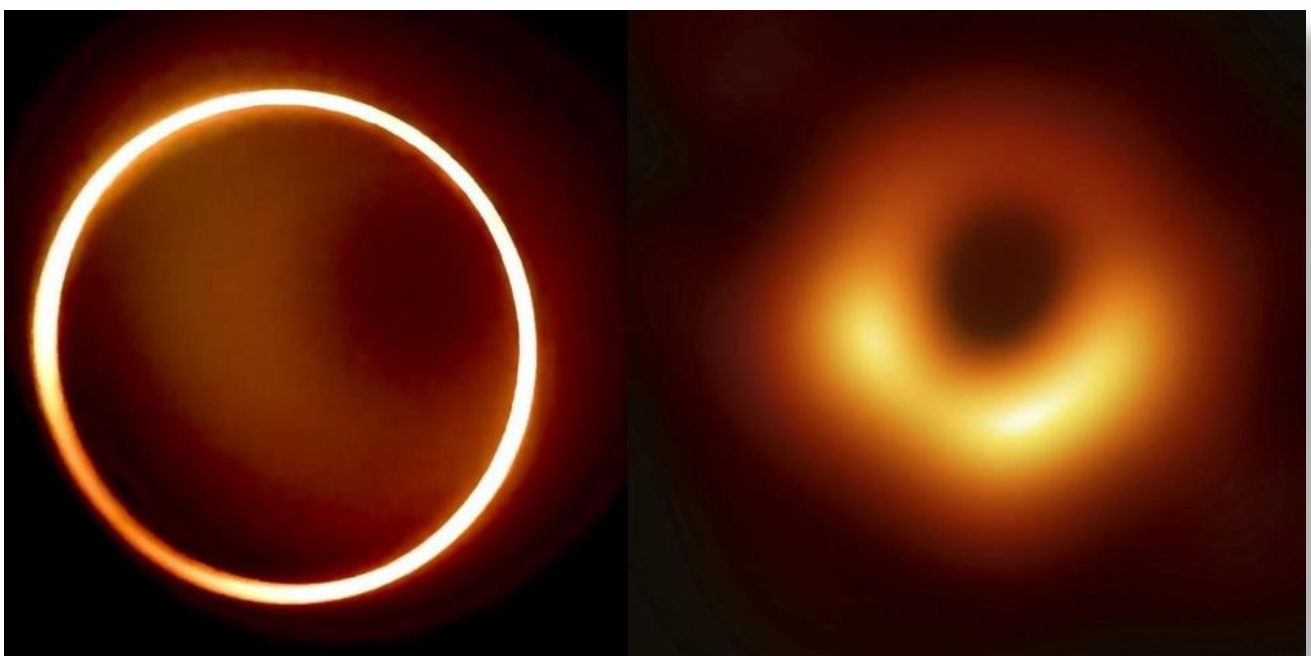
## Receiving the Crown

Now that we have a clear endpoint for the seventh trumpet, Joseph's dream with the sun, moon, and eleven stars giving obeisance should be fulfilled next according to the passage about the coronation.

And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** (Revelation 11:15)

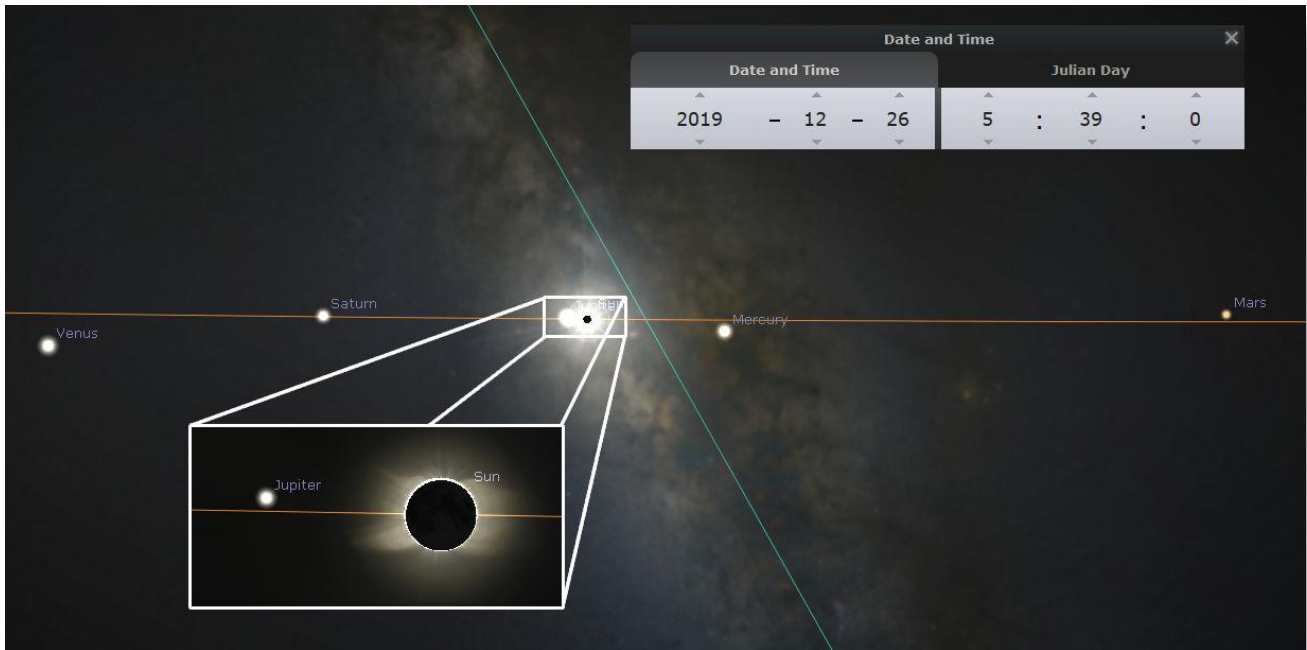
Was there a solar eclipse after the seventh trumpet ended on December 19, 2019, to provide the darkening of the sun and moon as a form of obeisance? There certainly was! Exactly one week later, the world was watching as eastern nations broadcast their view of the annular solar eclipse on December 26, 2019.

Of the three types of solar eclipses, an annular eclipse is the one where a "ring of fire" is clearly visible like a golden crown! The crown is also reminiscent of an accretion disk<sup>[16]</sup> encircling a black hole. This is very interesting given the significance of black holes with respect to the second coming as we described in [The Sign of the Son of Man](#), written when the first image from a black hole's event horizon was revealed. One particular photo of the eclipse had a blurry optical artifact that bore a striking resemblance to the image from the black hole:



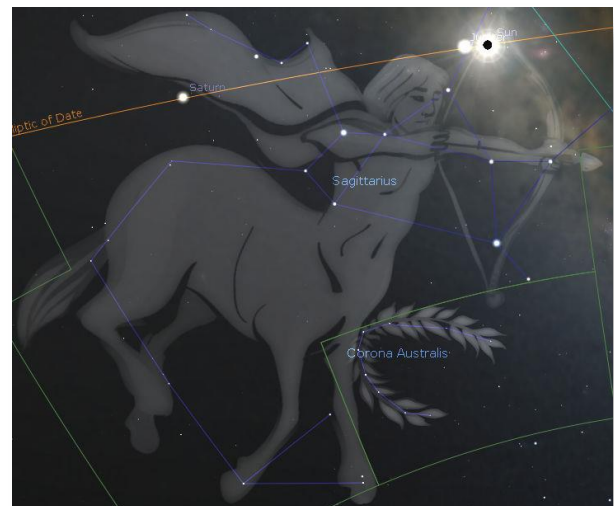


But the crown appearance is not the only thing that correlates this eclipse to the coronation of Jesus after the seventh trumpet has sounded! When we consider the whole heavenly picture, we see that it forms a complete scene:



Notice what planet is close beside the eclipsed sun—it is Jupiter, the king planet that represents Jesus among the wandering stars in heavenly signs. He has the crown! At the same time, this sign is seen in the bow of Sagittarius,<sup>[17]</sup> who lost his crown, just as the coronation passage says that the kings of this world have lost their kingdoms to Jesus! Do you see how the passage is depicted in the heavens?

But if that isn't enough confirmation that this is indeed the heavenly sign for the coronation of Jesus after the seventh trumpet, then notice where the center of attention is in this heavenly scene! All seven of the anciently known wandering stars are gathered here in one part of the sky with the "crowned" planet, Jupiter. Even the whole host of the Milky Way watches is looking up to see this special ceremony in front of the center of our galaxy! Are you looking up, too, as Jesus reminded us to do?<sup>[18]</sup>



Jesus, the King is depicted at the center of attention wearing the crown,<sup>[19]</sup> directly in the midst of the heavenly host with two planets on the left and two on the right. It is similar in some respects to Jesus' priestly depiction in Orion,<sup>[20]</sup> which at the time of this coronation, is "quiet" on the opposite end of heaven with no visiting bodies, and even one of its own stars, Betelgeuse, has been dimming, as though showing deference to the other side where all eyes are focused.



The sun, moon, and eleven stars,<sup>[21]</sup> all give their respect to the king planet, Jupiter, in this heavenly scene that reflects both Joseph's dream, and the true coronation of Jesus in heaven! After nearly 4000 years, that short dream, which Israel wisely kept in mind, has finally fulfilled before our eyes!

God is pointing to this very time with that dream, because it is a critical juncture in relation to the judgment: the announcement of the day of the Lord! Are you ready? Many have neglected to prepare, because they have assumed that they would be raptured before the tribulation. But what if the Rapture is not before the tribulation after all, as you have been taught? This will test the hearts of God's children! May they be purified and refined, and shine like the stars in the end!

Michael is standing up,<sup>[22]</sup> and there will surely be devastation in the land as Jesus rules the angry nations with a rod of iron! Long has He borne with the wickedness of man, until His people have demonstrated the fullness of the stature of Christ. What that means exactly—what that sacrificial love looks like in concrete terms—is a theme for the next and last part of this series! This, too, was revealed from ancient times in this dramatic, yet heart-warming story in Genesis. You will learn things about the tribulation that you may never have considered!

Jesus is coming, and He will rapture His people in a great deliverance that is all according to His plan from the beginning. Fear not! He desires to gather His elect from the four corners of the earth to Himself, and He does that through a process of the revelation of truth. Isn't that how He has been reaching your heart all along as He has taught His children through dreams, visions, and the study of His word, including His first book of nature?

It is by His Spirit that you have been led to read these words, and it is by His Spirit that the [Refuge](#) has been prepared in the present time of famine. This is the theme of the next and last part of this series! You will understand how God has prepared for this time of judgment, so that His people may be gathered together where there is food enough. While Jesus rules the nations with severity since they have not repented, though He sent His prophets and messengers to turn their hearts, He looks with tender pity on His chosen. Take courage; there shall be no more delay!

*...We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (Revelation 11:17)*

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## Footnotes

1. In the King James, “ears of corn” refers not to corn on the cob, but to heads of wheat (or grain in general). ↑
2. This was explained in [Part I](#). ↑
3. We already saw a good example of these in Isaiah 46, when God says that He declares *“the end [A] from the beginning, [B] and from ancient times [B] the things that are not yet done [A]”*. ↑
4. John 16:7-8 – *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:* ↑
5. Malachi 4:3 – *And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.* ↑
6. Revelation 20:7 – *And when the thousand years are expired, Satan shall be loosed out of his prison [to deceive, having souls again by the second resurrection],* ↑
7. This is explained in our sermon video series from that time, called [Signs in Heaven](#). ↑
8. Revelation 5:6 – *And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.* ↑
9. A detailed description of the basic aspects of the Orion clock may be found in the first part of the [Orion Presentation](#). ↑
10. See Matthew Poole’s [commentary on Esther 5:2](#), which says, “Esther touched the top of his sceptre, in token of her thankful acceptance of the king’s great favour, and of her reverence and submission to his majesty, whereof that might possibly be a usual token, and it may be, at the king’s call and invitation to her to come near to him.” ↑
11. Revelation 3:12 – *Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.* ↑
12. The Bible also speaks of a name for Jesus that no one knows except Himself (See Revelation 19:12). This is not the same as His new name, but it has also [recently been revealed!](#) God reveals His secrets and when He does, we see the beautiful fulfillment of His word! ↑
13. See, for example, Luke 22:69 – *Hereafter shall the Son of man sit on the right hand of the power of God.* ↑
14. Revelation 8:6 – *And the seven angels which had the seven trumpets prepared themselves to sound.* That preparatory phase is documented on our old website, [LastCountdown.org](#). ↑
15. One major example was his opening of the bottomless pit when he recognized Jerusalem as Israel’s capital at the [beginning of the fifth trumpet!](#) ↑
16. An accretion disk is a disk of gases that orbits a black hole at great speed just outside its event horizon. ↑
17. Bows and arrows have often featured in recent dreams and visions among God’s children, and even the planet Jupiter (or a symbolic representative), like in this [recent dream from Rhonda Empson](#). ↑
18. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.* ↑
19. In heavenly depictions, one’s frame of reference is often different. Here, we can imagine viewing from the side, where the eclipse-crown would be “above” Jupiter or “on its head”. ↑
20. Orion depicts Jesus in the capacity of our High Priest, but the time of grace is over, and now He is depicted by the kingly Jupiter. ↑
21. The seven stars of Orion, plus the four “wandering stars” (planets) surrounding the sun, moon, and Jupiter. ↑
22. We wrote about an earthly sign for this, that itself brought great devastation locally, where Hurricane [Michael stood up](#) and passed through. Consider Isaiah 66:15 – *For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.* ↑



## The Young Joseph with the Dreams – Part III

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✍ Written by Ray Dickinson

📅 Published: Monday, February 10, 2020, 6:23 pm

### The Message to MARTHA

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**T**here is a severe famine in the land. It extends across the whole world. Whether affluent or poverty-stricken, every nation is in a severe crisis. This is not a hypothetical apocalyptic situation, but the present reality. It is not a famine for food, but a famine for the word of God.

*Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: (Amos 8:11)*

“But”, you protest, “how can there be a famine for God’s word, when everyone has a Bible, and thousands hear the voice of God through dreams and visions!?” If this is your thinking, then fasten your seatbelt, because this may be a bumpy ride! But Jesus is driving, and He will bring you safely home if you trust Him, despite the bumps. We have to take a candid look at reality, even when it isn’t pretty.

Is it possible to be in the midst of famine and not be hungry? Can one eat, and yet be famished? It is indeed possible! The poverty-stricken population in Haiti, for example, cannot afford the soaring prices of the imported food, and the fertility of their own land has been terribly degraded, such that they cannot produce their own. The poor are reduced to filling their stomachs with “mud cookies” made from a tiny amount of food ingredients, bulked with a large proportion of local clay. They are essentially void of nutrition and reportedly have an aftertaste like, well, dirt. But the Haitian poor eat them because they can afford nothing else.



This is the condition of Christianity today. There are different reasons for their spiritual poverty—prejudice, fear, pride, delusion, tradition—all serve to prevent the truth from being heard and received. Instead of being well-nourished from the Word of God, they take the pinch of truth that is of value and mix it with copious quantities of their tradition, delusion, pride, etc., which have no spiritual value.

The end result is a generation of Christians that live on spiritual mud-cookies, and their malnourishment is evident. To obtain the truth, they would have to humble themselves, sacrifice their tradition and make themselves of no reputation. This was not too high a price for the Son of God, but it is apparently too high a price for those who would be His people! Therefore, we have the biblical counsel that invites us to let Jesus' character become our own:

*Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (Philippians 2:5-8)*

The seven-year famine of Egypt as Joseph prophesied through Pharaoh's dream has a counterpart today. The famine has already begun, and if Christians would in honesty let the humility of Christ in their hearts, they would realize that they are famished. Have you embraced the gift of Christ's humility to feel the pangs of hunger for genuine, hearty food? Have you heard yet that there is grain in Egypt? Will you come to buy for yourself and for your household? If you keep reading, you will soon understand what that means, and how God prophesied this spiritual famine, and how He has made provision for His people to survive it.



# The Land O' Plenty

Looking again at the sequence of dreams in Joseph's life, we are beginning to see the big picture with better clarity.

#	Dreamer	Principal Symbols	Reference	Fulfillment	Period
1	Joseph	11 sheaves bowing to Joseph	Gen. 37:7	Brothers' second trip to Joseph in Egypt	Ancient
2	Joseph	Sun, moon, 11 stars bowing to Joseph	Gen. 37:9	Dec. 26, 2019 annular solar eclipse	Present
3	Butler	Vine with 3 branches, grapes, cup	Gen. 40:9-11	Butler Restored, The Redeemed	Future
4	Baker	Birds eat of 3 baskets of white bread	Gen. 40:16-17	Baker Executed, The Wicked	Future
5	Pharaoh	7 + 7 fat and lean cows	Gen. 41:1-4, 17-21	?	Present
6	Pharaoh	7 + 7 full and thin ears of corn	Gen. 41:5-7, 22-24	Years of Plenty and Famine in Egypt	Ancient

*Note: A vertical double-headed arrow labeled 'Chiasmus' spans from dream #1 to #6. A diagonal line connects dream #1 to #6, and another diagonal line connects dream #2 to #5, illustrating the chiasmus structure.*

The two dreams featuring wheat—the first and the last (highlighted green)—were fulfilled in Joseph's day and related to the physical time of severe famine in the land. The prisoners' dreams (highlighted red), besides their direct personal application, together also point forward to the final judgment after the thousand years are finished. And given that Joseph's second dream points to this side of that thousand-year judgment, we can anticipate that the corresponding dream (#5) also points to the present time (highlighted blue), and thus must contain a message for us.

As Joseph interpreted the dreams to Pharaoh, he said they were "one", so they must foretell the same thing: seven years of plenty followed by seven years of severe famine, but as we see, the sequence's chiasmic structure suggests that they point to two different times that are thousands of years apart. Furthermore, given that Joseph dream with the heavenly bodies points to a spiritual event, we could expect Pharaoh's dream with the cows to be similarly figurative of something spiritual. Instead of a physical famine of bread, it is the famine for the word of God that Amos prophesied. We will understand more about that later.

The question is, when has there been a time of spiritual plenty, where the words of the Lord have been especially abundant? In this regard, it is worth noting what the Bible says about where the plenty was, and where the famine was:

*And the seven years of plenteousness, that was in the land of Egypt, were ended. And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. (Genesis 41:53-54)*

It does not say that there was plenty in all lands! The famine was in all lands, but outside of Egypt, the Bible does not record that there was any unusual abundance during the first seven years. They had their





daily bread, but apparently nothing exceptional. Thus, regarding the time of plenty, we should recognize that it was a localized phenomenon! God chose to give an abundance in one place (Egypt) that was sufficient for the surrounding world to buy in the time of famine to save their lives.

Thus, if the dream points to our day, we should expect there to be a certain “land o’ plenty” where the spiritual bread is in such abundant supply that the fifth part would be sufficient for satisfying the needs of all who might come! This represents no ordinary sermonizing, but a phenomenal message from heaven whose glory lightens the whole earth!<sup>[1]</sup>

From the beginning of the [LastCountdown](#) website, the light beaming from God through the constellation of Orion was tremendously thrilling. How it stirred the heart and brought tears to the eyes, to realize that God was finally making good on His word! Jesus, our “exceeding great Reward”, was really coming, and God, with His own divine finger,<sup>[2]</sup> was making it known! The exclamation of our heart was, “Glory! Hallelujah!”

Soon we realized, however, that not many shared our joy at this revelation! Close friends, family members, pastors—all took it as foolishness and just sought how to find fault with it. We were shunned and persecuted by them until it became necessary to create a [Refuge](#)—a virtual storehouse of God’s truth, where those who appreciated it could partake in peace, without having to fight off so many attacks of our adversaries. Thus, the modern-day parallel to Joseph’s granaries was built and opened with its first forum post on August 14, 2011.<sup>[3]</sup>

So began the seven years of plenty, when light was gathered in countless studies and the details hashed out before sharing its beautiful gems on the website. The light always seemed to grow exponentially, leaving us with the feeling at every step, that there could be nothing more amazing! Like with the angels surrounding God’s throne, every penetrating ray of light that broke through to our veiled faces was so glorious, it compelled us to worship Him “day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.”<sup>[4]</sup> Only He could package instruction and doctrine in such a marvelous and beautiful way that always reiterated that it came from Him, who alone knows the end from the beginning!



With the Orion clock, representing Jesus and His wounds for us, God led us in an understanding of the year of Jesus’ anticipated return. Then He led us into the complete understanding of His calendar, from which we take our name,<sup>[5]</sup> since the High Sabbaths are the key prophetic markers, with their roots in that special High Sabbath when Jesus lay in the tomb,<sup>[6]</sup> having given His blood as an unmatched sacrifice of love for humanity. We lived from the nourishment of [His body in Orion](#) and [His blood in the High Sabbaths](#).<sup>[7]</sup>

His love was reflected in a [sacrifice of our own](#), after which God worked even greater wonders than before! Soon, He opened the heavens and showed us incredible signs in the sun, moon, and stars. While Christians were stuck on the famed Great Sign of the woman of Revelation 12, which they wrongly assumed to be a rapture sign, God opened to our understanding a [whole series of signs for the trumpets](#),<sup>[8]</sup> and He began to teach us His heavenly sign-language.



You can imagine our sadness as so very few people could be found who would listen, that they might partake of God's rich bounties! With Isaiah, we cried in desperation,

*Who hath believed our report? and to whom is the arm of the LORD revealed? (Isaiah 53:1)*

Only a handful of people were willing to acknowledge the hand of Omnipotence who was revealing such great treasures. The messianic prophecy continues with a description of Jesus that we could relate closely to as those who presented Him to the world in Orion.

*For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (Isaiah 53:2-3)*



## The Result of Rejection

The rejection of God's final message from heaven, whose glory was to lighten the whole earth, could not go without consequence. The message began long ago with righteousness by faith—the understanding that Christian faith should not just “label” a person righteous but bring about genuine works of righteousness as Christ lives in the believer by faith to do the works. But when God began to give that instruction to the Seventh-day Adventist Church in 1888, it was rejected by the leaders.

That rejection prevented that the light could reach the world to prepare the way for Jesus' return, which led to 120 years of “wilderness wandering” before God continued building upon that foundation. In the meantime, much changed in the world that resulted in the need to adapt the old prophetic understanding to the current situation, just as Paul had to adapt the prophecies pertaining to Israel to apply to Christians through faith.<sup>[9]</sup>

For example, the Adventist belief that the [mark of the beast](#) is the enforced worship on Sunday was indeed accurate in 1889, when such legislation actually came before the US Congress for a vote. Today, however, nothing of that sort could stand on its own, and the relevant prophecies must be understood in symbolic terms (but still within clear prophetic boundaries) as we have explained before.<sup>[10]</sup>

Having not received the love of the truth, those who arrogantly insist that God cannot turn against the people He once chose (as in “Once Chosen Always Chosen”),<sup>[11]</sup> have been left in a state of darkness and irrelevance, i.e., strong delusion<sup>[12]</sup>—by their own resistance to the truth. In other words, they live with a self-imposed famine through their refusal of God's truth, which was freely available to them. As God rejected Saul, so He has rejected the Seventh-day Adventist Church from being His kings and priests.



For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. **Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.** (1 Samuel 15:23)

But it is not just the Seventh-day Adventists who are guilty. The light that first began to come in 1888 has finally been given in all its abundance through the seven years of plenty—and not just to that church, but to all! Because our own former brethren were found unworthy, we have gone to the streets and brought in the poor and crippled through our [WhiteCloudFarm.org](http://WhiteCloudFarm.org) website. But still there is room!

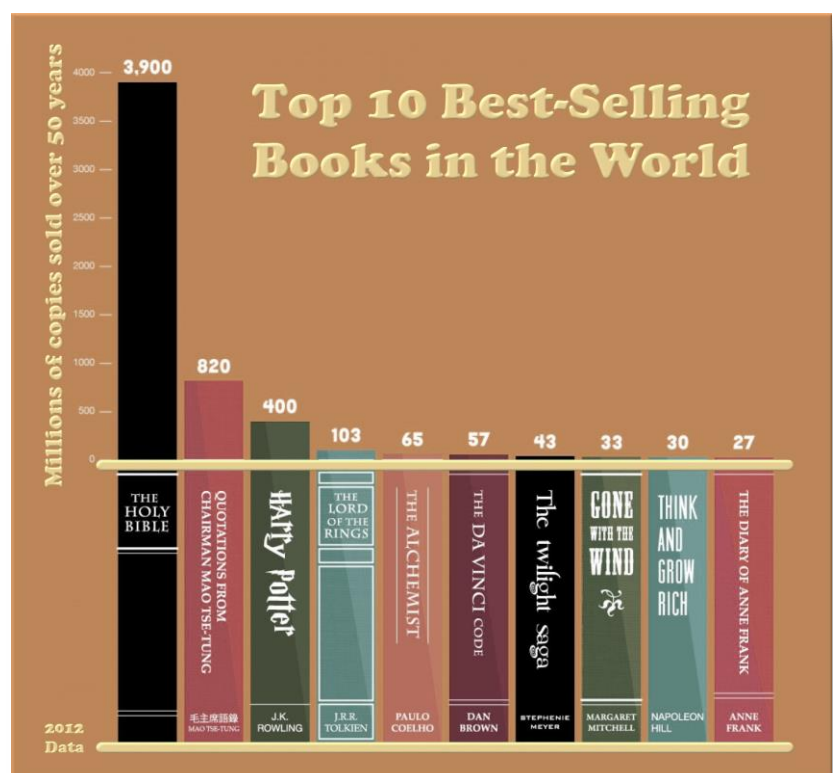
So that servant came, and shewed his lord these things [the excuses of the invited guests]. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. (Luke 14:21-22)

## The Silent Famine

Time, however, is not in the favor of those who delay to heed the call. Satan has been working to silence the voice of truth in whatever way he can. In 2018, that began to come by way of the impossibly restrictive Internet [copyright and privacy laws](#)—especially from the European Union, the beastly baby of the Vatican. The famine for the truth was [looming just ahead](#), and many websites found it necessary to abandon their services to EU countries on account of those laws.

Since antiquity, Satan has always sought to silence God’s voice. At first, he sought diligently to destroy the written copies of the Bible and persecute those who dared to share its teachings. But the blood of the martyrs of Christ led only to more conviction of its truth, and the word of God survived. Satan then brought compromise into the church and led them to assume the role of the Holy Spirit in interpreting the Bible for the people. Thus, its truths became distorted and corrupt. Yet there was always a faithful, persecuted company apart from the church, who by the Spirit preserved the teachings of Jesus in their purity.

Then with the advent of the printing press, the Bible began to go viral, and still outsells any other book each year by a long margin, even in our secular world. So, the Bible is here to stay—but Satan countered by introducing countless versions and even more interpretations, to the effect that confusion abounds and obscures the truth. Now God is giving a corroborating [message from heaven](#) to give emphasis and authority to the truth amidst the

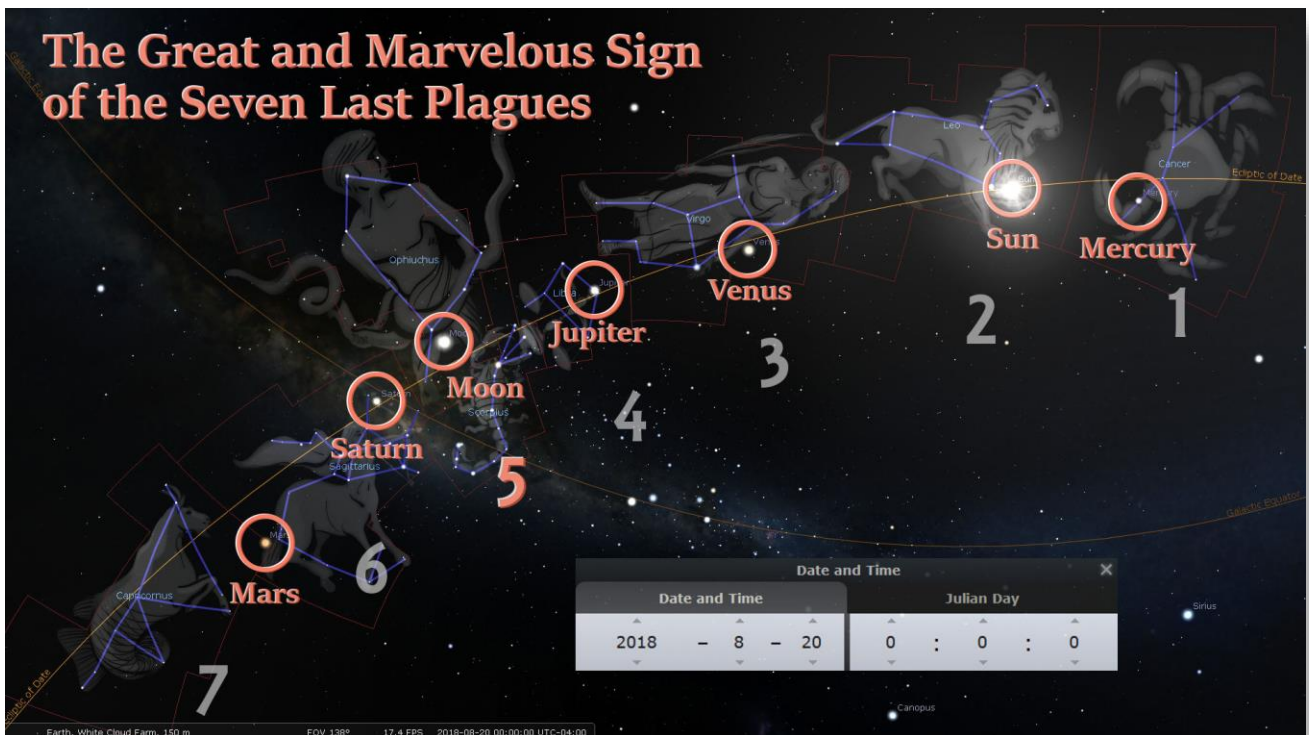




error, and the next ploy against it is to prevent that it may be discovered by enacting laws that make it difficult to communicate it. How can you share how [prophecy is being fulfilled](#), if you can't even quote the news anymore without obtaining a license from each source! Requirements such as these are already settled, and it is just a matter of time until they are implemented by law in all EU countries!

Thus, after the seventh year of the Refuge came to an end on August 14, 2018, the famine for truth was set to begin. When the truth seeker realizes that truth is being suppressed, he sees that he is left without options and senses hunger. And it was immediately after the seven years of plenty that the suppression of truth became a prominent theme in the world. On that very day, the Pennsylvania Grand Jury published its horrific report about the child sexual abuse scandal and cover-up within the Catholic Church. And with the pope's public acknowledgement of the scandal on August 20, 2018—a date we had recognized on the Orion Clock for close to two years<sup>[13]</sup>—the [time of plagues](#) officially began with an [astonishing heavenly sign](#).

*And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (Revelation 15:1)*



Now the famine was truly **felt** throughout the world. It became clear to anyone with eyes that not even the church could be trusted to uphold the truth, but instead, they just worked to preserve their status and reputation. Then the murder of the Saudi political journalist, Jamal Khashoggi on the day marked in Orion as the start of [the second plague](#), made it plain that the world leaders couldn't be trusted any more than the church of Rome.<sup>[14]</sup>

Each plague showed that a different aspect of the Babylonian system was suppressing the truth and could not be trusted. Where would the truth-seeker go? The famine was severe. The protestant churches had long before shown their untrustworthiness, too. We wrote much about [the terrible deception](#) that our own former church practiced in 2015 (also on a date marked on the then-current Orion clock cycle!). That was a major factor that brought us to realize that God could not go forward





with [such leadership](#), and thus, the call to come out of all churches, which had followed faithfully in the footsteps of the Mother Church, the whore of Babylon.

Thus, the [events during the cycle of plagues](#) have made it obvious that the truth is not to be found in the institutions of this world, whether the churches who pretend to teach the truth, but just work for money, or the world leaders who pretend to support the truth, but execute those who disagree with them, and are not brought to justice. Few are the honest souls who may yet be led by God, being willing to hear [His voice of instruction](#) to correct their erroneous beliefs. Precious few!

Nevertheless, God has gone before and [prepared the way](#) for this trying time, to save those who are spiritually dying from their hunger for truth. Though hated by his brethren, Joseph became the agent God used to preserve life for the ancient world, as a type for Jesus—the Stone that was rejected by the builders, who became the chief Cornerstone of salvation for the lost race.

But the story of Joseph is not finished! There is more detail that has great significance for us and illustrates an important principle of God's Kingdom. And connected with that is one question that we should ask regarding Pharaoh's dream with the seven fat cows and seven lean cows, which will shed light on how to overcome the famine....

## Why Cows?

The dreams of Joseph, the prisoners, and Pharaoh were not alone in revealing details about this time of judgment. The circumstances of the years of plenty and famine, and the lives of the family of Israel themselves also give prophetic testimony. Joseph was sold for some pieces of silver, put into prison, raised up again to be ruler over the whole land, and wrought a great deliverance for all who came to him. Jesus, likewise, was sold for some pieces of silver, submitted to the prison of death, was raised up again and brought to the Father, who appointed Him ruler over everything. The parallels are unmistakable! Nor do they end there!

When understood properly, one major part of Joseph's story reveals the significance of the cows of Pharaoh's dream and indicates what God wants to say to His people looking for spiritual nourishment today! It began when Israel realized the severity of the famine and sent ten of his sons to Egypt to purchase grain, having heard that they were well prepared for it.

Remember that in this story, Joseph represents Jesus. The lengthy interval between Joseph's betrayal by his brethren and their visit to Egypt when he was ruler corresponds to the two millennia between Jesus' first coming, when He was betrayed by His brethren, and the time connected with His second coming as a King in great glory! Thus, Joseph's experience as a ruler in Egypt must have special significance for us today. Could it be that the tribes of spiritual Israel—Christians—might even come across Jesus without recognizing their Brother, being in a different setting, because He "made [H]imself strange unto them"?<sup>[15]</sup>

Most Christians are hesitant to "seek Him that maketh the seven stars and Orion".<sup>[16]</sup> They love Jesus, but don't understand what He meant when He said to "look up,... for your redemption draweth nigh"<sup>[17]</sup> We are now at that time when our redemption is near. It is high time to look up and see what He has written in the stars!<sup>[18]</sup>

Joseph knew his brothers would be coming to him and wanted to know whether they had changed at all since they had treated him so cruelly and sold him as a servant. Would you mistreat Jesus in the person of your fellow Christians if you didn't recognize them as true brethren? Could it be that Jesus might test His people on that point today?



Joseph was looking for something specific in his brethren, and he didn't let them rest until he found it! While detaining one brother known for his cruelty,<sup>[19]</sup> Joseph sternly demanded that they bring Benjamin, well knowing that he was the other favored son like himself, whom they had despised. Had they overcome their wrong character traits, or would it be to them an opportunity to selfishly get rid of the other thorn in their flesh?

It was a question of the heart that Joseph was probing. Likewise, Jesus probes your heart to reveal whether His love is mature in your life. Do you understand how much our Father has invested in Jesus, and how terrible our sin is, for which Jesus was separated from His Father and "smitten of God"<sup>[20]</sup> on the cross?

Joseph wanted to know how his brothers would respond if they could see that their privileged half-brother, Benjamin, would be taken as a servant like they had caused himself to be. Thus, after a cordial meal together, Joseph arranged that Benjamin would be brought back and put in captivity under pretense of wrongdoing.



This was the time of test! Judah had pledged himself as a guarantee for Benjamin, that he would bring him back to his father in peace, and none of his brothers would consent to letting him out of their presence. They knew their father and that it would bring him to the grave if they returned to him without the favored son!

For thy servant [Judah] became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever. Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father. Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. (Genesis 44:32-45:1)

**It was not until Joseph saw that one was willing to make this sacrifice, that he could no longer restrain his yearning emotions to make himself known to his brethren!** This is what Joseph was looking for, and he found it at last! How different might the story have been had his brethren not developed that sacrificial character through the intervening years? How sad would Joseph have been had he found his brethren still in their sin, ready to rid themselves of trouble without consideration of what it would bring upon their father.

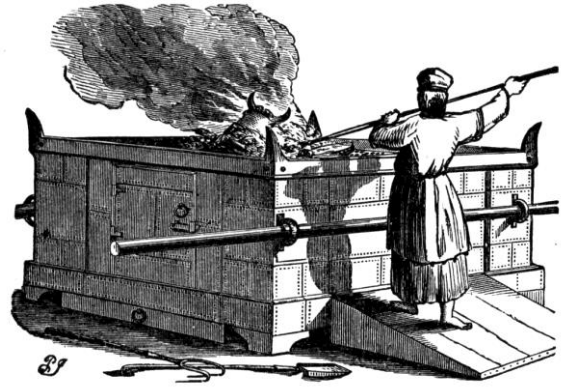
These things have a parallel to the larger plan of salvation as well! Jesus, like Joseph, is testing His brethren on earth, looking for something in particular.

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (Luke 18:7-8)



For nearly 2000 years, God’s elect have been crying out to Him, calling for Him to avenge them and take them away from this earth. And though He bears long with them, He said He would do so speedily! What is missing then? Why has He been so slow in coming? The rest of the verse answers that question. Until our time, He must not have found that faith. Of course, it is not the faith by which we are saved, for they are identified as the elect who cry out to Him, but even the elect must have a certain quality of faith that looks beyond mere redemption to know the heart of their Father!

Do you know the heart of your heavenly Father? Do you know [the evil that would come to Him<sup>\[21\]</sup>](#) if “Benjamin” is not brought back to Him intact? Would you make yourself a guarantor for another, like Judah did, and be willing to stay in the prison of this earth and suffer, so that someone else might be made free? This is the sacrifice that Jesus is looking for—a **character that puts the salvation of others above his own.**



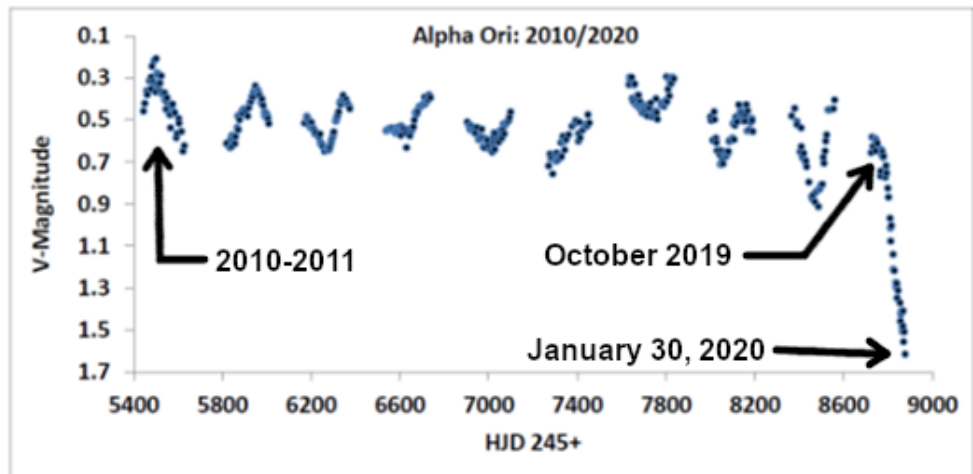
Do you understand now why Pharaoh’s dream, which points to our time, used the symbol of a sacrificial animal instead of stalks of wheat? Will God’s people develop a sacrificial character like Christ’s, which is represented by the fact that the number of **cows** (representing sacrifice) was **seven** (like Christ)?

## Our Example of Sacrifice

Jesus’ character is represented in the four faces of the four living creatures around the throne in Revelation 4, which had the faces of a lion, a calf, a man, and an eagle. Each animal represents a certain aspect of His character, and one of those is the calf—a young sacrificial animal. It should come as no wonder that at this very time, the star of Orion that represents that sacrificial aspect of Christ’s character has been all over the news! That’s right, the red giant, Betelgeuse, one of the four outer stars of Orion, represents the living creature that was like a calf, because it is red like the blood that Jesus spilled.

If you follow any science news at all, it could hardly have escaped you that Betelgeuse has not been giving its normal light lately! And now it should also not escape you that the timing of this [dimming to unprecedented levels](#)—which also coincides with the darkening of the sun and moon in the recent annular solar eclipse as we saw in [Part II](#)—is no accident!

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations





thereof [Strong's: Orion] shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (Isaiah 13:9-10)

Yes, the word translated “constellations” is the same Hebrew word for Orion, and the dimming light of Orion’s Betelgeuse at this remarkable time is a perfect fulfillment! So far, the fading star is a fitting symbol for the fading hope that Jesus will truly find a full generation of 144,000 souls who would be willing to give all for Him who gave all for us. On the other hand, the star could suddenly explode into a magnificent supernova and become as bright as the full moon!

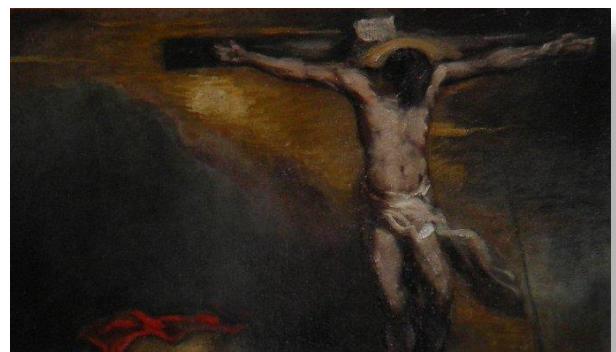
Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. (1 John 3:16)

You know John 3:16, which speaks of God’s love for the world, but what about 1 John 3:16, which speaks of us reflecting His example and showing the same kind of love!? This is the faith that Jesus is looking for—“the measure of the stature of the fulness of Christ”<sup>[22]</sup>—not just in one or two, but in His body collectively!

To that body in whom Jesus finds that faith, He, like Joseph, cannot refrain Himself, but the yearning of His heart compels Him to reveal Himself to them. They are His brothers, born of the same self-sacrificial Spirit. You will see Him in an altogether new light when you follow the Lamb wherever He goes—even when He goes as a Lamb to the slaughter! Remember that scene, and when you take pleasure at the thought of escaping tribulation in the rapture to reign with Christ, think about what it really means to follow the sacrificial Lamb wherever He goes! Some insightful words regarding the story of Jesus’ sacrifice are instructive:

And now the Lord of glory was dying, a ransom for the race. In yielding up His precious life, Christ was not upheld by triumphant joy. All was oppressive gloom. It was not the dread of death that weighed upon Him. It was not the pain and ignominy of the cross that caused His inexpressible agony. **Christ was the prince of sufferers; but His suffering was from a sense of the malignity of sin, a knowledge that through familiarity with evil, man had become blinded to its enormity. Christ saw how deep is the hold of sin upon the human heart, how few would be willing to break from its power.** He knew that without help from God, humanity must perish, and He saw multitudes perishing within reach of abundant help.

Upon Christ as our substitute and surety was laid the iniquity of us all. He was counted a transgressor, that He might redeem us from the condemnation of the law. The guilt of every descendant of Adam was pressing upon His heart. The wrath of God against sin, the terrible manifestation of His displeasure because of iniquity, filled the soul of His Son with consternation. All His life Christ had been publishing to a fallen world the good news of the Father’s mercy and pardoning love. Salvation for the chief of sinners was His theme. But now with the terrible weight of guilt He bears, **He cannot see the Father’s reconciling face. The withdrawal of the divine countenance from the Saviour in this hour of supreme anguish pierced**







**His heart with a sorrow that can never be fully understood by man.** So great was this agony that His physical pain was hardly felt.

Satan with his fierce temptations wrung the heart of Jesus. **The Saviour could not see through the portals of the tomb. Hope did not present to Him His coming forth from the grave a conqueror, or tell Him of the Father's acceptance of the sacrifice. He feared that sin was so offensive to God that Their separation was to be eternal.** Christ felt the anguish which the sinner will feel when mercy shall no longer plead for the guilty race. It was the sense of sin, bringing the Father's wrath upon Him as man's substitute, that made the cup He drank so bitter, and broke the heart of the Son of God. {DA 752.4-753.2}<sup>[23]</sup>

Do you see, in contrast with Jesus' own willingness to sacrifice to the utmost, how selfish it is to shun any sacrifice of our own!? Is it really Christian (Christ-like) to seek one's own salvation as "the most important thing" regardless of the fate of countless others who are lost? Should we not also, like Moses, rather be blotted out than to see God's people forsaken in their sinful ways?

*But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. (Matthew 20:22)*

The 144,000 sing the experiential song of Moses and the Lamb, saying,

*...Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written. (Exodus 32:31-32)*

## The Great Deliverance

The story of Joseph revealing himself to his brethren is one so full of emotion that it is difficult not to be moved by it. It was not until he found that his brethren had been transformed and showed genuine sacrificial love, that he began to make arrangements to bring Israel's family to himself, to dwell near him. Likewise, what marks the time when Jesus will gather the spiritual children of Israel and bring them up in the rapture to Himself, to live with Him forever, is the expression of sacrifice! He will not reveal Himself before! The type also gives indication of when that was:

*For these **two years** hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. (Genesis 45:6-7)*

It was in the second year of the famine when Joseph began the preparations to fill the wagons with food and goods from the land of Egypt, including changes of clothing for each person, representing the justification of the sinner. Likewise, after the seven years of plenty, when the Refuge was filled with spiritual bread, the seven years of famine began with the plagues on August 20, 2018. **We are now in the second year of the prophesied famine of Pharaoh's lean cows!** That means that this year, the antitypical Joseph (i.e., Jesus) will likewise work to bring about a great deliverance to save your lives, physically as well as spiritually.



And except that the Lord had shortened those days, **no flesh should be saved:** but for the elect's sake, whom he hath chosen, he hath shortened the days. (Mark 13:20)

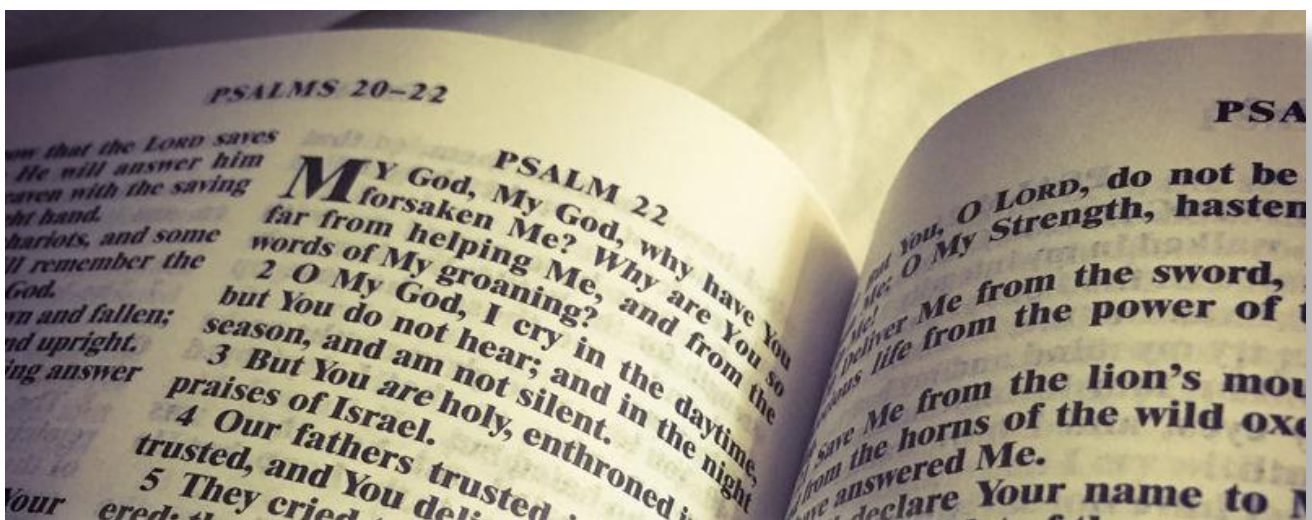
Do you see how this Refuge is prophesied in the Scriptures? Though you may have despised Jesus in Orion, He has gone before you to save your lives. It is part of the plan. This message from Orion is the sacrificial flesh and blood of The Wounded One<sup>[24]</sup>—food and drink indeed, which He has directed His servants to load into wagons for His chosen ones to bring them to the land of Goshen. Will you partake of His provision for the journey and come, or would you rather ride out the famine with your mud cookies? The choice is yours, but Jesus invites you to leave all and follow Him with these words:

**Also regard not your stuff;** for the good of all the land of Egypt is yours. And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. (Genesis 45:20-21)

This represents the last call of Jesus before He returns to receive His people to Himself. This Refuge is His means of gathering spiritual Israel to make the journey through the stars until we come to “Goshen”, the earth made new. All comes on time, according to God’s clocks, and according to His wisdom, as He prophesied through the lives of His ancient people, with whom He made a covenant.

## The Remnant of the Seed

Contemplating Jesus’ own death on the cross, the dullest spiritual comprehension will bring one to tears for the undeserved love that He showed toward the lost and unthankful race—especially when you realize that you are among them! How alone Jesus must have felt with no one alive who understood His love or His benevolent purpose for them! Even His closest disciples fled from Him in His hour of greatest need. When His dear Father in heaven, the only One with whom He could share the burden of His unappreciated love, drew back the beams of His support, our Savior felt completely forsaken, yet He held firm to His purpose.



When Jesus, under the burden of the world’s guilt, began to repeat the words of Psalm 22 on the cross—a Psalm that prophesied many details of that scene—the prophet Isaiah says He saw the travail of His soul, and was satisfied.<sup>[25]</sup> His encouragement came as He reflected on the closing verses that point to



the fruit of His suffering—all the redeemed. In the last verses, it mentions the “seed” that would serve Him: the 144,000 who would count as a generation.

*A seed shall serve him [the Lord]; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. (Psalm 22:30-31)*

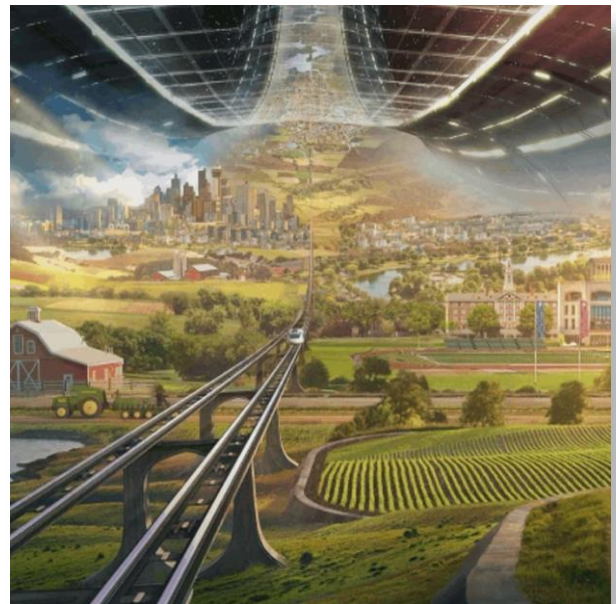
They have the special role in declaring the righteousness of Christ by living it in their lives by faith.

*These are they which were not defiled with women [churches]; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. (Revelation 14:4-5)*

Do you understand now, why the Once Saved Always Saved doctrine completely undermines God’s plan for the last generation before He comes? It is a doctrine of the devil that is calculated to produce complacency and is fundamentally selfish, reducing salvation to a mere plan of relocation! The freedom from sin is not valued as a precious possession, but only escaping the trouble and pain of this world to get all that their selfish heart could desire in the world to come! James wrote poignantly of the desires of this class:

*Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world [through sin] is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (James 4:3-4)*

Jesus offers salvation from sin, not just extraterrestrial colonization like elite billionaires aim for, to carry our sins throughout the universe! How can one who claims to be a Christian be complacent about sin in his life, when it was that very sin that quenched the life of the Son of God!? The enemy uses many who believe this doctrine to carry out his warfare against the remnant through persecution.



*And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12:17)*

But it is not just about Once Saved Always Saved! Jesus wants His people to be united in Spirit and in truth, and not just in the hope of an imminent rapture! Will you receive His instruction?

In this generation, few are willing to honestly consider specific Bible prophecy that points to a specific ministry. We love to escape in generalities instead of confronting the reality that we may need to make a decision and be accountable for it! Many would rather believe that there are many truths, each according to the individual’s preference, than submit to the conviction of the Holy Spirit and have to change their lifestyle, risking losing their reputation! But God has always had one absolute truth as it is in Jesus, who broke with the corrupt traditions of the people around Him.



John the Baptist recognized himself personally in the prophetic scriptures,<sup>[26]</sup> as did Jesus, of course. And many since then have recognized specific nations or peoples in Bible prophecy, whether they were very populous or just a few. Do not be a respecter of persons or their number, nor be proud, thinking you can't be wrong. The higher ways of our Lord almost always come as a surprise to the humble, but as a shock of horror to the proud (when they are finally forced to see the truth).

There is little time, now, to receive what was yours for the taking if you could lay down your pride and in humility receive the truth because it is true (i.e. revealed by the Holy Spirit), instead of listening to man—those who please you with what you already believe. There is much to learn and much to unlearn in a very short time.

We also had to learn and unlearn many things! We are a small team, but God is doing great things through this little company, just as He did through small groups throughout sacred history, including Joseph and his brothers, or the disciples of Christ! We have presented the evidence in thousands of pages, and what you read here is just the cherry on top! The Lord made it possible for us to prepare [the Refuge](#) for when His people will be willing to use it! May it not be too late, as it was for many who scorned Noah's preparations for their safety.

It is time now for Jesus to come, but it is up to you if you will open your heart to welcome the light from the angel who came down from heaven to lighten the world. As Joseph prepared the good land of Goshen, Jesus has prepared a place for us, that where He is, there we may be also,<sup>[27]</sup> and He will nourish us there, giving us to eat of the Tree of Life,<sup>[28]</sup> for if He did not deliver His elect now, they would all be brought to spiritual poverty and die with the wicked in this great famine and no flesh would be saved!<sup>[29]</sup> Don't refuse His provisions for the journey in this Refuge!



From the beginning, God has indeed foretold the end! The symbols of biblical dreams point the sincere seeker to the fountain of truth in Christ, which may be found in the possession of His faithful people. The faith of this last generation of the saved—the faith of Jesus—is revealed through obedience—even if only in a few.

*Here is the patience [endurance] of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)*

Will you also be counted among those who through the faith of Jesus, keep God's commandments out of love? This is a defining characteristic of [the high calling](#) of the 144,000, in whom, the Father's own life is bound up.

**This message is not just a nice sermon, but it calls for serious change.** Please hear the call as from the Lord, hearken to His voice, and overcome.

*Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Revelation 22:14)*

*And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (Revelation 22:17)*

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## Footnotes

1. Revelation 18:1 – *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.* ↑
2. Acts 1:7 – *And he said unto them, It is not for you to know the times or the seasons, which the Father **hath put in his own power.*** ↑
3. That first post is reproduced in full in the article [The Oil in the Lamps of the Wise](#). ↑
4. Revelation 4:8 – *And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.* ↑
5. The **High Sabbath** Adventist Society. ↑
6. John 19:31 – *The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (**for that sabbath day was an high day,**) besought Pilate that their legs might be broken, and that they might be taken away.* ↑
7. John 6:55 – *For my flesh is meat indeed, and my blood is drink indeed.* ↑
8. See the sermon series, [“Signs in Heaven”](#). ↑
9. Galatians 3:7 – *Know ye therefore that they which are of faith, the same are the children of Abraham.* ↑
10. See [The Stench of the First Plague – Part III](#). ↑
11. As it was in Jeremiah’s day, so today, many believe God will never reject His professed people, even though they reject Him. Read the whole chapter for context: Jeremiah 26:11 – *Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; **for he hath prophesied against this city** [Jerusalem, where God said He would put His name forever], as ye have heard with your ears.* ↑
12. 2 Thessalonians 2:10-11 – *And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **And for this cause God shall send them strong delusion, that they should believe a lie:*** ↑
13. See [The Seven Lean Years](#), written in January of 2017. ↑
14. The “darkening of the kingdom” of the beast was foreshadowed in a special blood moon ([video](#)) in January 2019. ↑
15. Genesis 42:7 – *And Joseph saw his brethren, and he knew them, but **made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.*** ↑
16. Amos 5:8 – *Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:* ↑
17. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.* ↑
18. Luke 21:25 – ***And there shall be signs in the sun, and in the moon, and in the stars;** and upon the earth distress of nations, with perplexity; the sea and the waves roaring;* ↑
19. Genesis 49:5 – *Simeon and Levi are brethren; instruments of cruelty are in their habitations.* ↑
20. Isaiah 53:4 – *Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.* ↑
21. Genesis 44:30-31 – *Now therefore when I come to thy servant my father, and the lad be not with us; seeing that **his life is bound up in the lad’s life;** It shall come to pass, when he seeth that the lad is not with us, that **he will die:** and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.* ↑



22. Ephesians 4:13 – *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:* ↑
23. This is shorthand notation for citing works authored by Ellen G. White, indicating that this quote is from *The Desire of Ages*, page 752, beginning with the fourth paragraph. ↑
24. The meaning of the name of the star at the center of the Orion clocks that represents Jesus, Alnitak. ↑
25. Isaiah 53:11 – *He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.* ↑
26. John 1:22–23 – *Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.* ↑
27. John 14:3 – *And if I go and prepare a place for you, I will come again, and receive you unto myself; that **where I am, there ye may be also.*** ↑
28. Revelation 2:7 – *He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh **will I give to eat of the tree of life, which is in the midst of the paradise of God.*** ↑
29. Matthew 24:22 – *And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.* ↑




## Home

*The choice is yours!*



 Written by John Scotram

 Published: Tuesday, January 31, 2017, 8:57 am

**D**aniel was the greatly beloved servant of the Almighty God to whom was given the last periods of God's schedule of redemption. Where the Seventh-day Adventists once stopped, we resumed and finished the mystery. William Miller fathomed the beginning and end of the Daniel 8:14 prophecy about the 2300 evenings and mornings that reached to the year 1844, when the investigative judgment began in the heavenly sanctuary.

But that wasn't all! Although no further time prophecy was to be deciphered for a certain period of time after the beginning of the judgment in heaven, chapter 12 of the Book of Daniel was to acquire special significance in the very last days for those who, as the church of Philadelphia, were still to turn many to righteousness (see Daniel 12:3).

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: **But [however] in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:5-7)***

One has to wonder when this time began in which, with the help of the understanding of the prophecies of time and the "time no longer", the mystery of God would finally be finished. It is well known that Daniel and Revelation should be [studied together](#), and the answer lies in the last two verses that Daniel wrote before he found rest.



And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: **and none of the wicked shall understand; but the wise shall understand.** And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be **a thousand two hundred and ninety days.** Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty days.** But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. (Daniel 12:9-13)

Although the mystery of God would only be fully revealed after the period of the seven thunders—and these just began to peal on May 6, 2019—the Daniel timelines of the 1290 and 1335 days point to a longer timeframe that must have already begun before. However, one of the greatest divine mysteries to be fathomed is the answer to the question of whether the timelines overlap or follow one another. In [The Resurrection of the Beast](#), John Scotram pursued this question early on and presented the many theories on this subject. So, we also believed for a long time in an overlapping of the 1335 with the 1290 days in which an “abomination” would wreak desolation and then—45 days later, at the latest—God would bless His people. We, like most students of these time lines, considered this blessing to be the return of Christ, because Daniel had been promised that at the end of “the days” he would stand in his lot, i.e. in his inheritance on the New Earth.

On [LastCountdown.org](#) many articles in the years from 2010 to 2016 revolved around the timelines of Daniel and the world events, which often perfectly confirmed our theories. A (preparatory) trumpet cycle according to Revelation 8:6 was discovered on the [Orion clock](#), and of course the logically following plague cycle. We were even able to recognize a heavenly and an earthly component of the time prophecies...



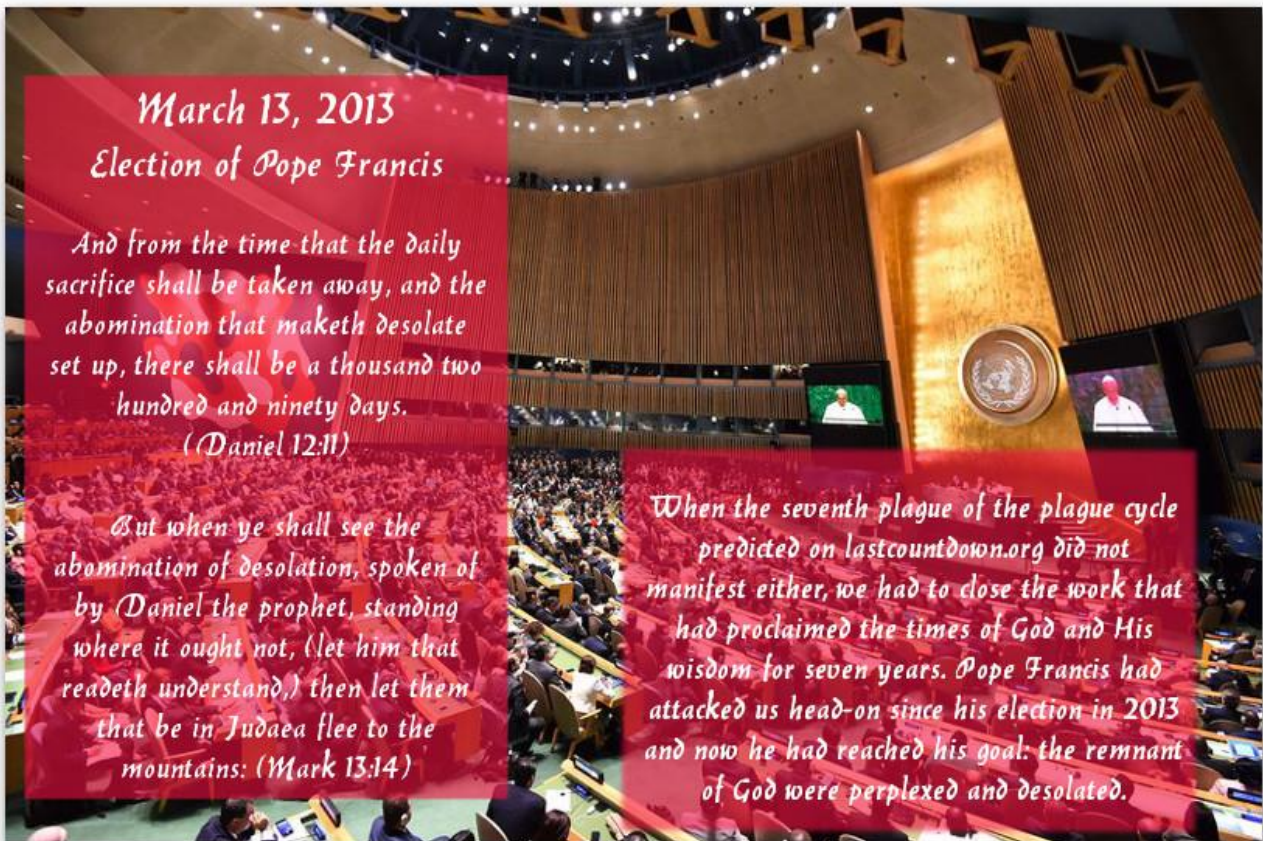
Pay attention to the 1290-day timeline of the “Events on the Earth” in the chart above! As we asserted, it began on March 13, 2013 with the election of Pope Francis, with which [Satan himself](#), as a devastating abomination, began his reign over the Universal Church, and in 2015 also over the nations. We calculated and concluded that the 1335-day timeline should overlap as shown above, since according to the



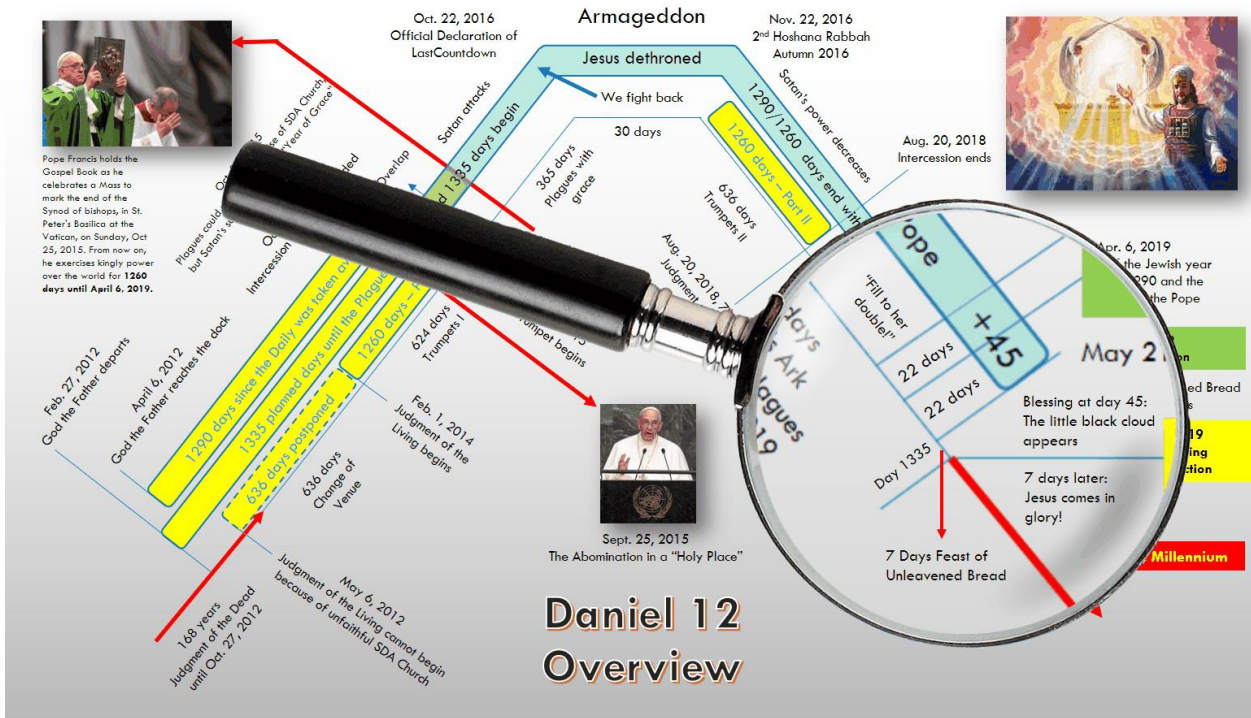


discovered cycle of plagues, the seventh plague would begin on September 24, 2016, exactly one year after his famous/notorious trip to the United States with speeches to the two chambers of the US government and the UN General Assembly.

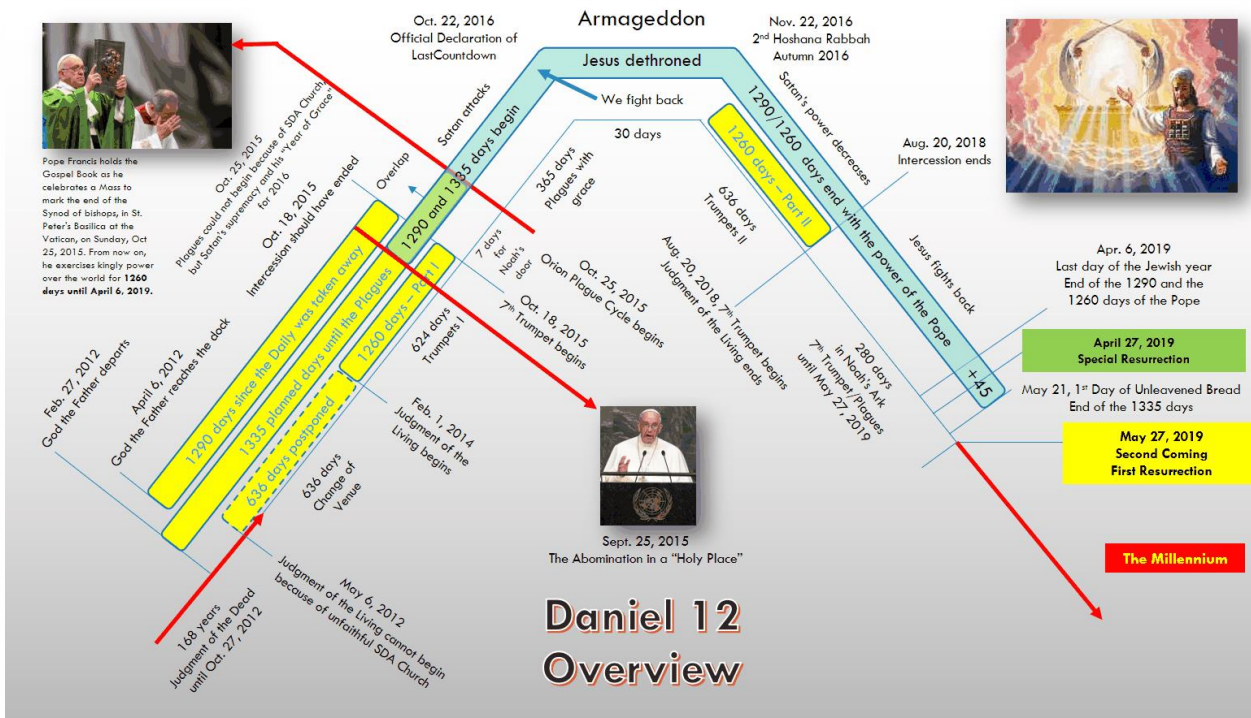
But what did we have to experience? Although the (preparatory) trumpets were well recognizable in world events, plague by plague, which the plague cycle of the Orion clock had indicated since October 25, 2015, had not arrived in the form we had expected. And parallel to the Orion plague cycle, the Satan-pope had also proclaimed his own [Year of Mercy](#)! How did the studying and patiently persevering people of God react to these devastating attacks by the enemy of God?



Satan did a great job. If Jesus had returned as expected on October 24, 2016, He would only have been able to take a pitiful little group of people to heaven as a living remnant of the last days. We could not be selfish and think of our own salvation; we could not act according to the motto "We fly soon... and after us the Deluge," but had to ask Jesus to give more time so that many more could be saved. After our [sacrifice on Mt. Chiasmus](#), we soon discovered that the trumpets had indeed begun to sound on November 22, 2016, and we suspected a new combination of Daniel's timelines, which we described in detail in the article [The Seven Lean Years](#).



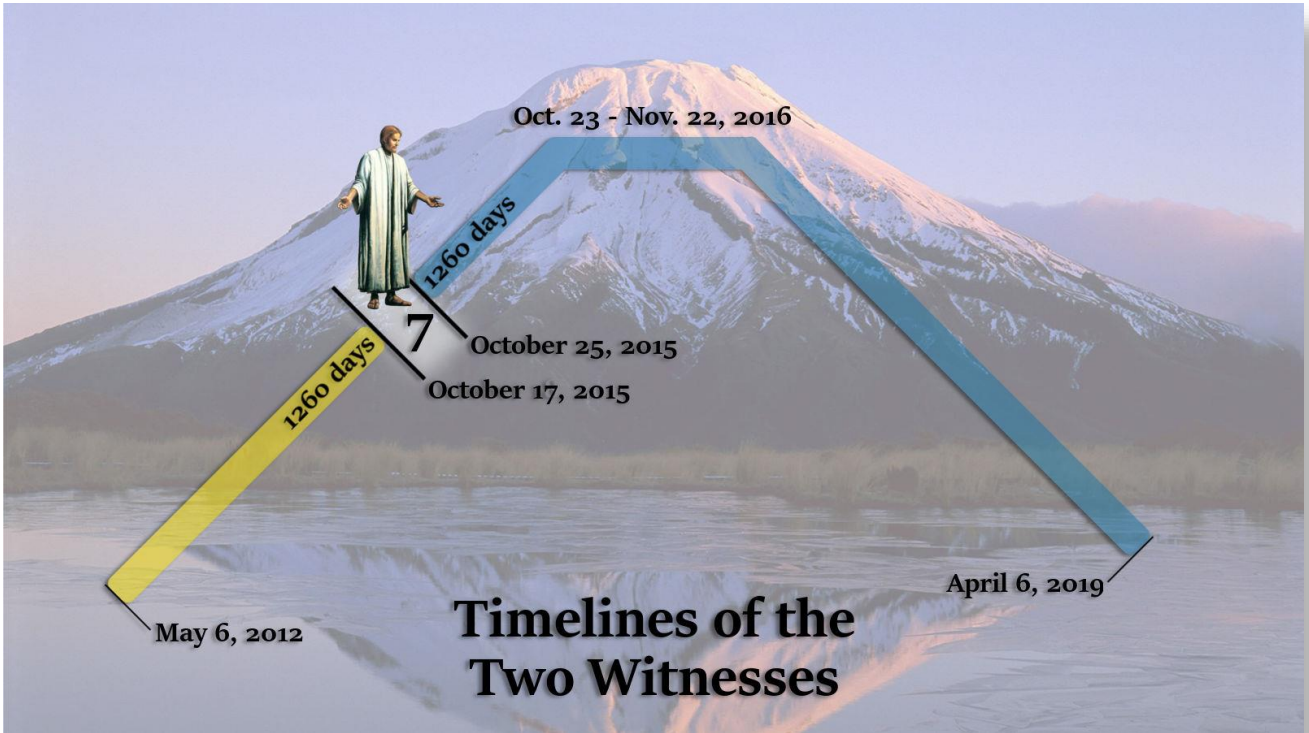
## Daniel 12 Overview



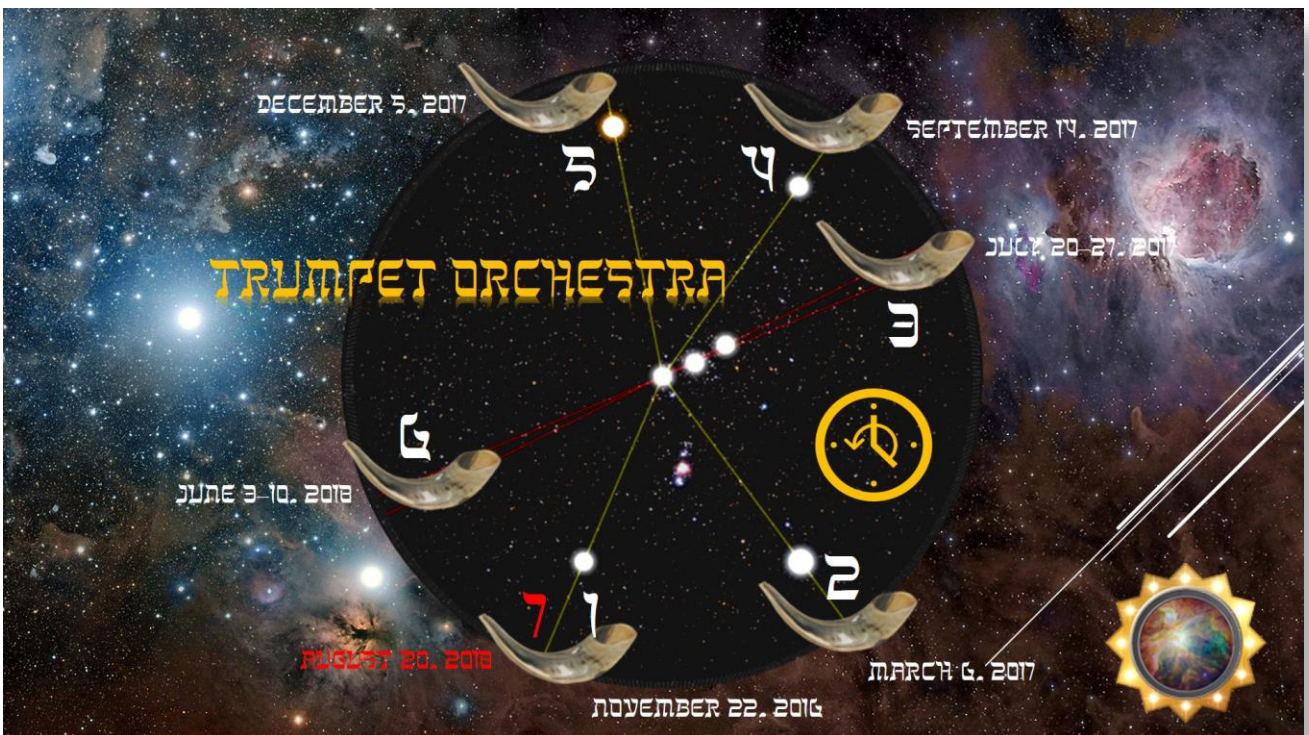
## Daniel 12 Overview

As we can see from the two charts above, for us the prophetic image of the oath of the man over the river in Daniel 12, who promised two witnesses three and a half times or years each, was always firmly interwoven with the 1290 and 1335 days. It was not until the seven thunders began on May 6, 2019 that it became clear to us that the times of the two witnesses were quite independent of these timelines and spoke exclusively of the seven most important years of the witnessing of our church of Philadelphia to a dying world in favor of God the Father. In those years we wrote [our books](#), and our websites testified in three languages of a studying church, firmly believing in the Word of God, that stood firm for the Father in the [great proceedings](#).





When we asked God to extend our time in October 2016, we didn't know how much time the Lord had really given us, and yet we saw that Inspiration had guided us perfectly in these early graphics for our new website "White Cloud Farm". For years we have been able to check with the new trumpet and plague cycles how [trumpet after trumpet](#)—and this time also [plague after plague](#)—arrived perfectly at the times prophesied on God's clock.



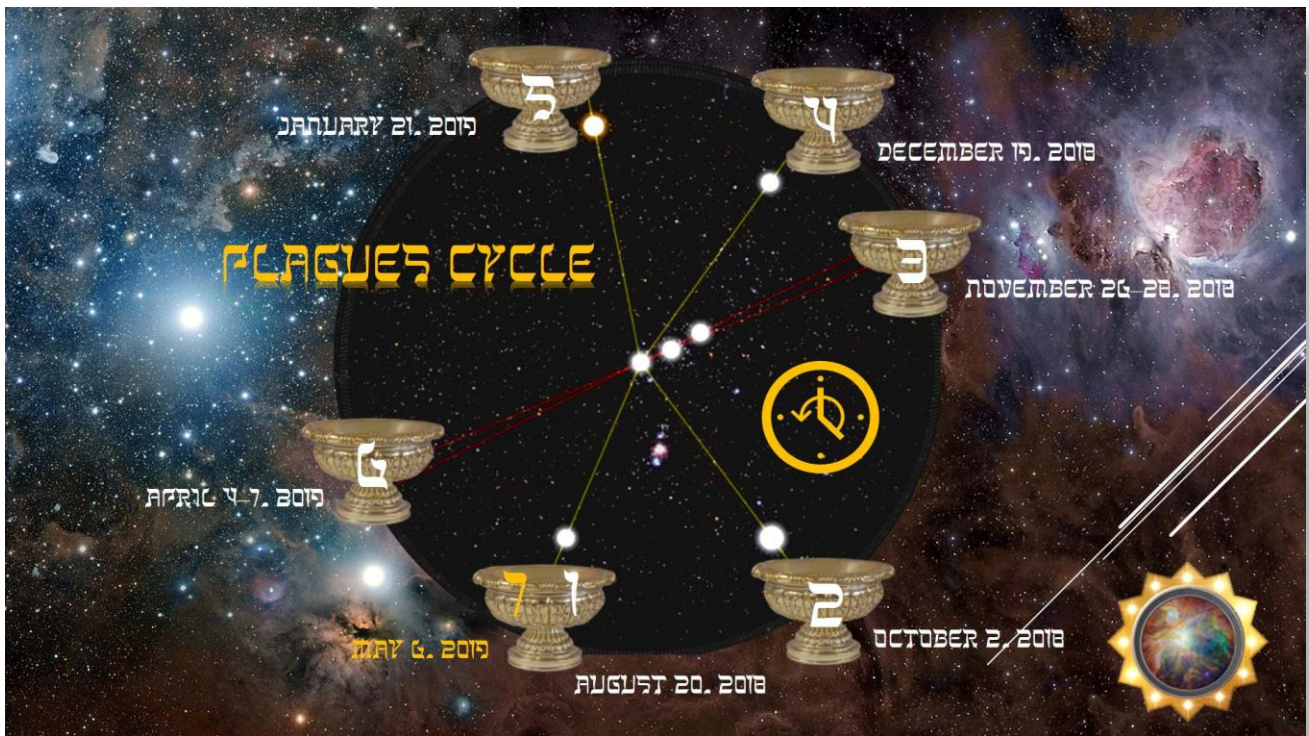




It was not until May 2017 that we realized that all the dates on the Orion clock were accompanied by glorious heavenly signs that the world did not see, because no one knew the times when one “had to lift up one’s head and look up.” Now, heaven really opened for us, and we could read the [wonders of God](#) and His times not only in the Son’s clock—the seven stars of the Orion constellation—but also on the clock of God the Father that spans the entire universe: the Mazzaroth with its seven moving stars.

Now another great divine mystery had fully opened up for us, and we knew from this point on how the mysterious “wheels” of Ezekiel intermeshed.

The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. (Revelation 1:20)



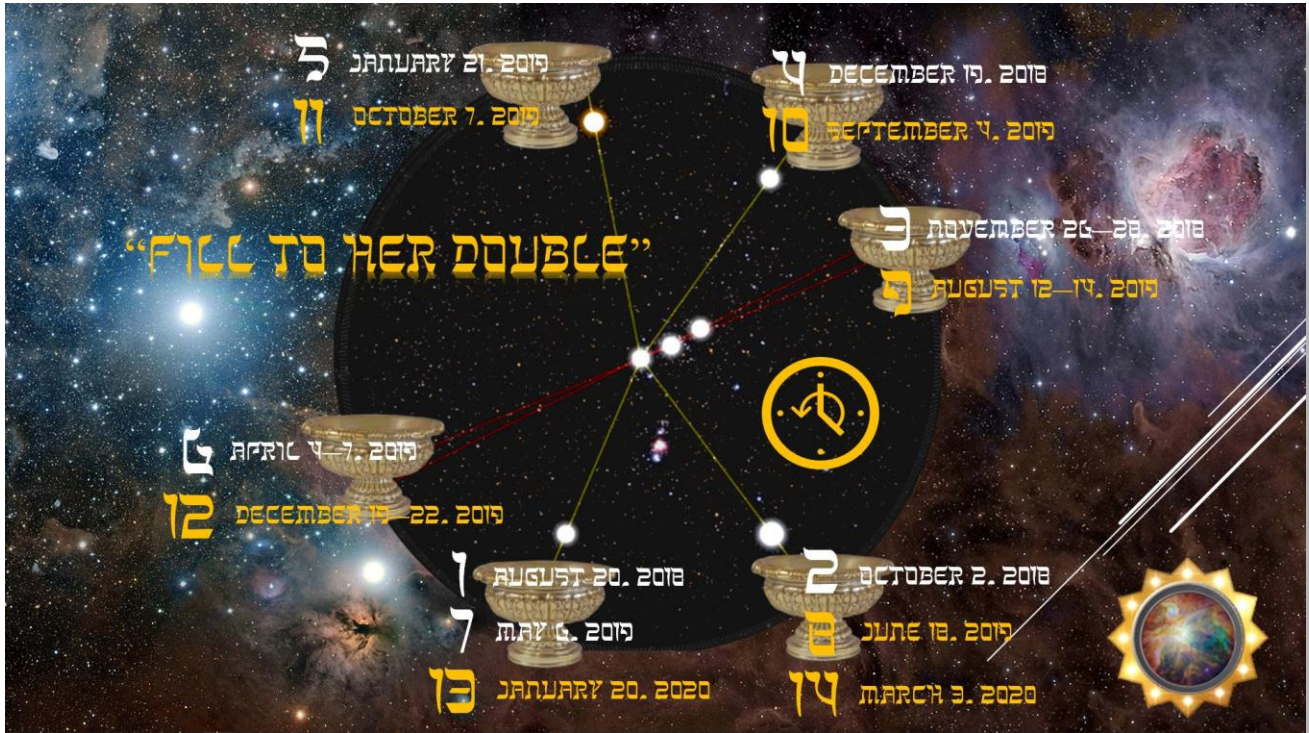
Then came the time indicated for the seventh plague on May 6, 2019, and 750 missiles were fired at Israel in one day... but then the anticipated “hail” seemed to suddenly stop again. Were we faced with the same problem again as in 2016? How did it happen that everything arrived perfectly according to the Orion times prophesied before that, but there were apparently problems again with the last plague?

No, this time we definitely did not face the same problem as in 2016! For one, we had not yet realized that our task was to fill the cup of plagues for Babylon not just once, but twice, as Revelation 18:6 requires of the people of God. This meant that the plague clock had to complete another round of seven additional segments before Jesus would return.

Pope Francis had thoroughly spoiled the cup of plagues of 2015/2016 with his satanic year of mercy. When we finally understood the context in September 2019, after an intense time of searching, our faces shone like that of Moses when he descended from Mount Sinai...

Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. (Revelation 18:6)



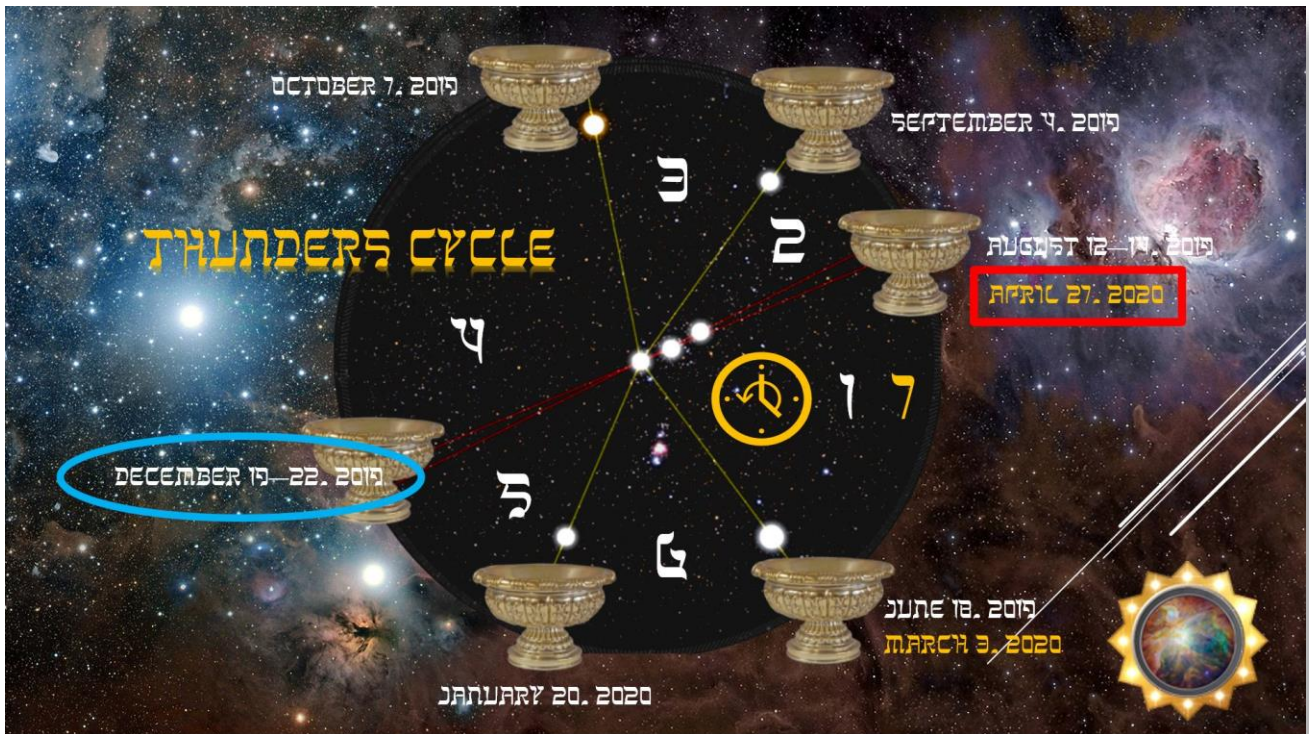


This realization came at the time when the impeachment proceedings began against Trump, the trumpet president, who had been elected at the beginning of the trumpet cycle in November 2016. Then we understood that the seventh trumpet, which we assumed had begun to sound on May 6, 2019 in leu of the seventh plague, would soon fall silent as the mystery of God was about to be finished.

Since the end of May 2019 we had retired to study, and it took four months until we had recognized every detail of God’s schedule, and our studies on the old and the new website all came into wonderful harmony that only the [God who is Time itself](#) could orchestrate.

Now it was no longer a great leap to deduce which of the series of seven in Revelation corresponded to this second cycle of double plagues; it gives the dates of the unwritten seven thunders of Revelation 10 which are directly related to the angel’s oath that the mystery of God would be fully deciphered before the assumed seventh trumpet would fall silent.

The seven thunders did not have to be written down by John, since they are a continuation of the seven plagues from chapter 16 of Revelation, already described in detail, which were presented in the first round of this Orion cycle. Still assuming the seventh trumpet had begun on May 6, 2019, we were able to depict this cycle, which among other things indicated the great events of the throne lines, detached from the first round of plagues and beginning on June 18, 2019...



A typical attack by critics of our movement is that the plagues (and the trumpets) should be much more deadly, as the Bible texts sound terrifying. The underlying symbolic nature of the trumpet and plague texts that we gave, and their fulfilment through predominantly far-reaching economic and world political changes such as Trump's trade war against China or the flare-up of migration and LGBT waves, did not make sense to the critics. They insisted on seeing a real mountain of fire fall into the sea and humanity wiped out at least 14 times before they would begin to consider our dates and explanations.

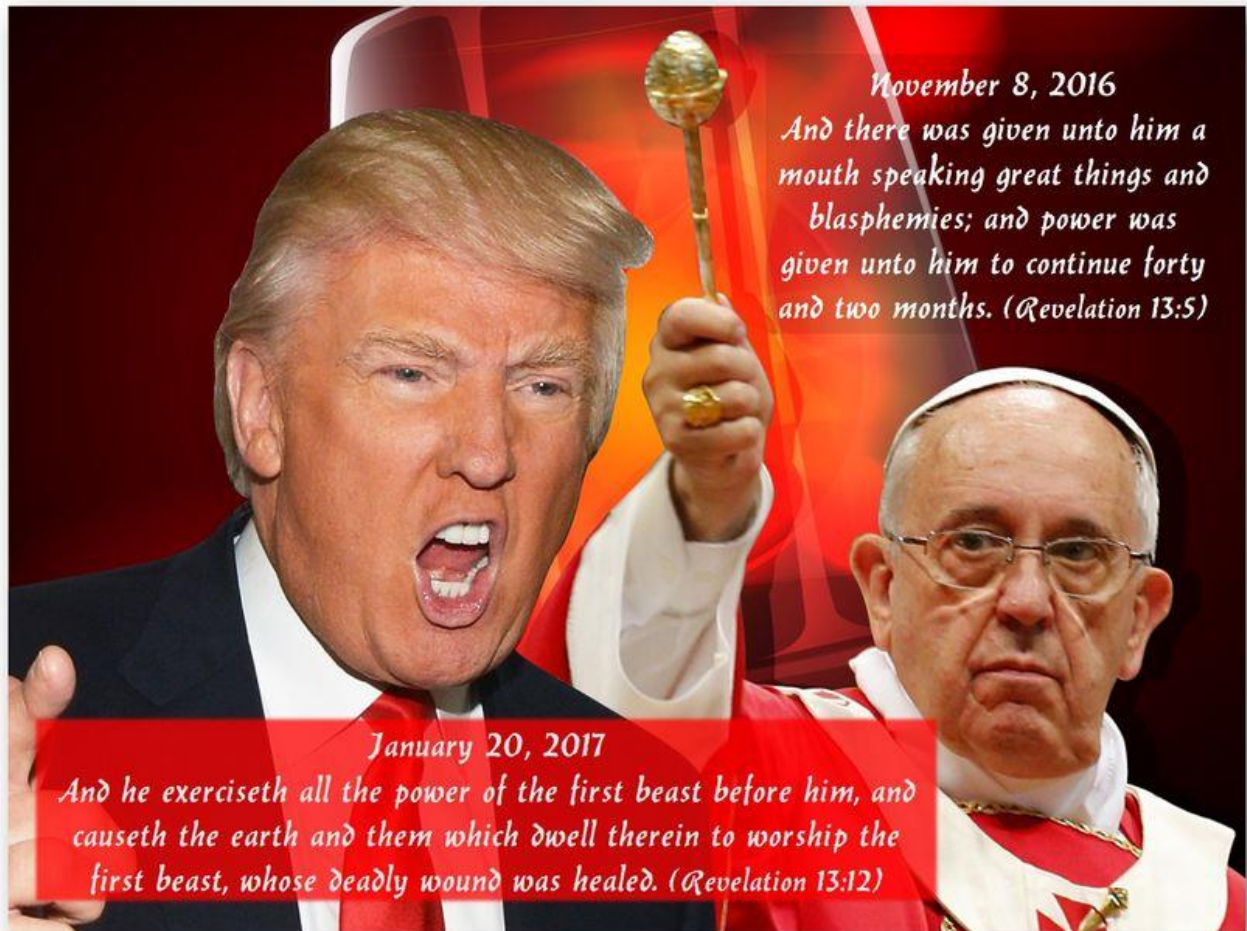
Then God heard the critics and mockers! The beginning of winter in the northern hemisphere and the beginning of summer in the southern hemisphere brought God's punishments in such a way that the mockers are ceasing to laugh, and the critics are having to face the sweat of fear on their foreheads. The blue circled line in the Thunder Cycle marked the beginning of the coronavirus crisis that plunged the world into total chaos.

However, it was soon seen that although Trump was indeed impeached exactly in time with God's clock, the Senate acquitted him.





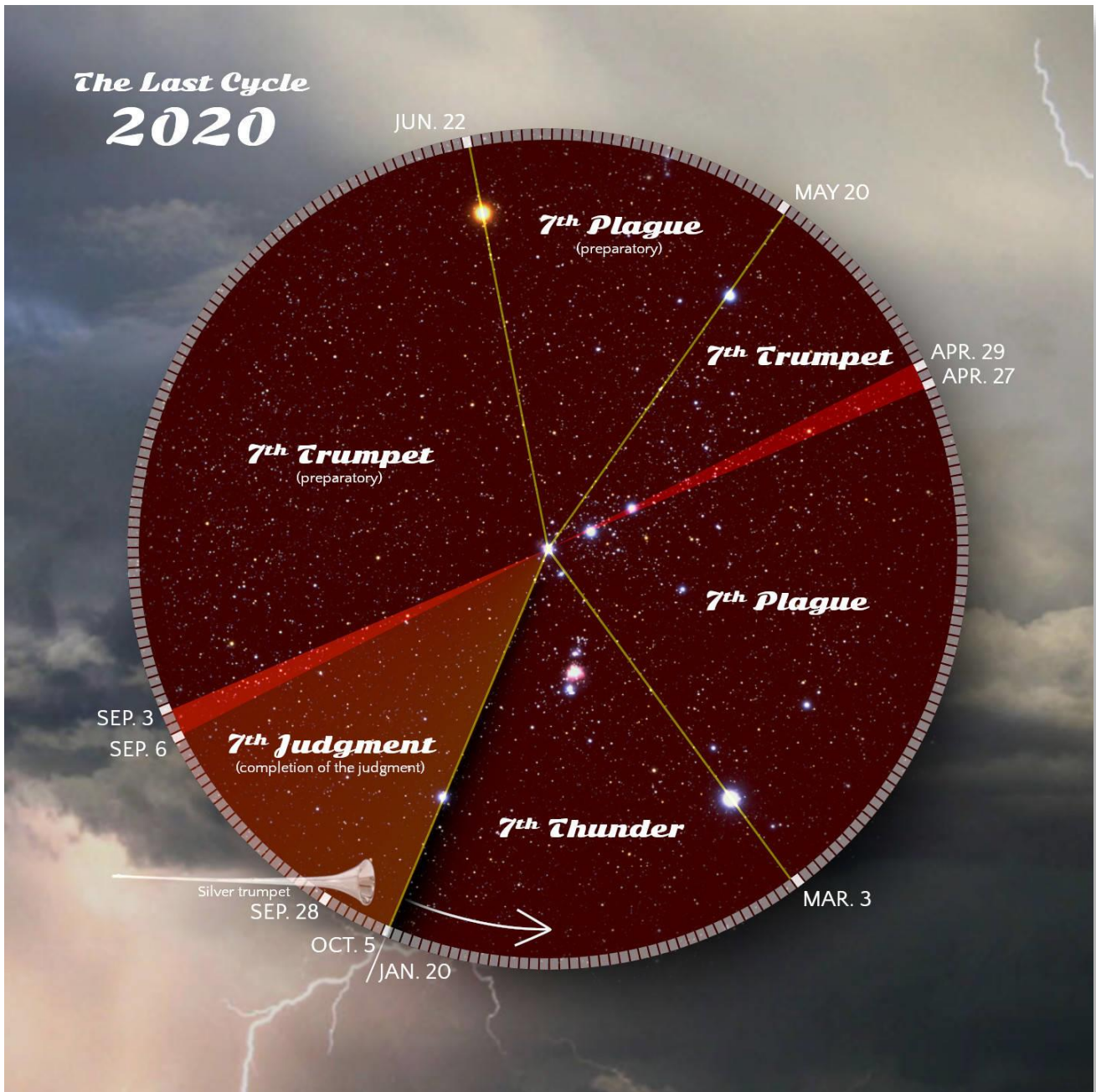
End of the “Trump”ets? – December 19, 2019



When Donald Trump’s voice should have faded away, and with it the seventh trumpet, instead the coronavirus crisis began to take shape. Drastic changes were made by governments as the seventh plague began to unfold beginning on March 3, 2020, its vial poured into the air where the eagle flies, represented by Rigel.

Then the complete mystery of God began to take shape as we understood that the seventh trumpet had not yet begun, but that the seven thunders had rolled through the earth from May 6, 2019 to March 3, 2020—the entire sequence shifted one segment.

This gave rise to the understanding of the seventh and judgment cycle as the cycle of the closing of the seventh segments of all the preceding cycles.



The thunder cycle was now understood not as the double portion of the plagues, but as the interlude in the sequence of Revelation 10, while the [closing cycle](#) would serve as the double reward of the plagues.

God had been leading step by step, and now everything began to fall into place with the perfection and certainty of a puzzle finally approaching completion. The pattern of the [marches around Jericho](#) was finally met, because this new and apparently final cycle of the Orion clock became the seventh cycle since the time of judgment had begun; the first six seals that were opened during the Christian era correspond to the first six days when the children of Israel marched around the city. Then began the great day of judgment, and **the seven judgment cycles represent the seven marches on the seventh day.** This gave us to understand that the seventh segment of each of the six prior cycles—those elusive seventh segments that never quite came—had now arrived in this last cycle that would [close](#) all the previous cycles, in the opposite order that they opened. Now after seven cycles, the Orion clock comes





full circle to the study of the conquest of Jericho, which marked the beginning of Israel's possession of Canaan—and now for us the heavenly Canaan.

The chaos of the coronavirus that started at the left throne lines marked the beginning of a new wave of trouble. With the two clock times indicated by the feet of Orion, Michael began to [stand up for His people](#) as prophesied in Daniel 12, which would be followed by a much greater earth-shaking change at the right throne lines of April 27, 2020 when Babylon would be [divided into three parts](#) until the other side of the throne lines would be reached on September 3 to 6, 2020.

In this lapse of time—which spans half an “hour” on God's Orion clock, given that one complete round may be understood as a full “hour”—we came to many great conclusions. This half-“hour” is framed by the closing 7<sup>th</sup> preparatory trumpet and the 7<sup>th</sup> sounding trumpet, so that we could expect that—according to Revelation 10:7—the mystery of God must finally be completely solved by the first days of September 2020.

We had entered the time of [the final harvest](#) after having finished our series about [Coronageddon and the Silver Trumpet](#) on May 4, 2020, just days after the right throne lines. Believing that we had already finished the mystery, we simply went on reporting our experiences of this time in the [Harvest News](#) section.

Unexpectedly, we discovered another great mystery in that stretch—the unveiling of the great [sign of the Ark of the Covenant](#) in the heavens, exactly how it is described would happen in the seventh trumpet text in Revelation 11:19.

*And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)*

We had already begun to see the second woe of Revelation 11 with the texts about the two witnesses unravel in our own experience as well as the [experience of the world](#), and how Babylon—namely the US part of it—was divided by the George Floyd protests. As the statues fell in the USA, so Babylon's fall had visibly begun, not to mention the damage to the global economy by the coronavirus that led to more and more unrest across the whole planet.

We saw the [coronation of Jesus](#) taking place in heaven when He got the crown of the annular solar eclipse exactly on the solstice point on the galactic equator on June 21, 2020, and then—one day later—the closing 7<sup>th</sup> trumpet segment had begun at Betelgeuse on June 22.

And then another great sign appeared in the heavens... the Neowise C/2020 F3 comet! When it became visible on the anniversary of the modern [Elijah's](#) original [Carmel challenge](#) of July 8, 2015, we knew that the fire was about to come literally down from heaven soon. A stream of light emanated from the pierced hand of Jesus in this segment from blood-red Betelgeuse on.

This light was so great that we had to start writing another series of three articles in that closing 7<sup>th</sup> trumpet segment to brief the 144,000—who would come after Elijah as Elisha—in the [Victory Shout](#) series. Indeed, we were about to finish the 7<sup>th</sup> march on the 7<sup>th</sup> day of Jericho, but we still had not completely understood how far the type of this conquest would reach. The Holy Spirit counseled for the consideration of another “hour” around the clock as the victory cycle when the wall of Babylon would finally fall and Canaan would have been conquered at its very end.



All of a sudden, we could see **the day**-year from June 21, 2020 to June 21, 2021 and **the “hour”** of Jesus Coming! What we had understood as a single point in time on the Saiph point as of October 5, 2020, was indeed **the beginning of the “hour”** of Jesus coming exactly as we had written about in [Time No Longer](#), just that the “hour” indeed has a duration of one last conquering cycle on the Orion clock in which Revelation 19, the war of the nations against Jesus and His army, would play out.

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that **John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

Then on July 12, 2020 while the comet that represents the 4<sup>th</sup> angel of Revelation 18 finally visibly coming down to earth made its impressive display as the second messenger of doom after the solar eclipse as its first, we could decipher by the times displayed on the victory cycle all other heavenly signs of Revelation that are to be described in our [final series](#).

Then, the “hour” of temptation of Revelation 3:10 will come upon the world on a special anniversary within the left throne lines on September 4, 2020. This is the day when Philadelphia will be relieved by the 144,000.

*Because thou hast kept the word of my patience, I also will keep thee from the **hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.***  
(Revelation 3:10)

The time has now come for those who are prophesied in Daniel 12:2 to reinforce the host of God in the “hour” of temptation. These will begin to arise on September 3/4, 2020, the other side of the 2020 lighthouse date anniversary indicated by the gamma-ray burst of April 27, 2013, which we recognized years ago as the [sign of Jonah](#).



This “hour” of temptation begins with a time of training of a special group, the 144,000, who will distribute God’s heavenly bread [to all His people in the world](#). Then, in the rest of the “hour” of temptation while Jesus comes down to earth with the victory shout of an archangel, the 4<sup>th</sup> angel, they in turn will reach out to prepare another special group, the martyrs.

*For the Lord himself shall descend from heaven with a shout, with **the voice of the archangel**, and with the trump of God: and the dead in Christ shall rise first: (1 Thessalonicher 4:16)*

All those who will have received the [mark of the beast](#) will no longer be able to obtain forgiveness, but there will still be a great number of martyrs, whom the 144,000 will strengthen, to witness for the Father with their physical lives until their number is also completed one “hour” after September 3/4, 2020, the day before the beginning of the left throne lines of the [victory cycle](#) when the call to come out of Babylon will no longer be made.

The 144,000 are those who will pass through alive, as Elijah once did. They will have a miraculous experience when they are taught at the left throne line (ending both 7<sup>th</sup> trumpet segments of the closing cycle) at the throne of God together with the church of Philadelphia at the beginning of the “hour” of temptation, for their final task. The 144,000 are to be nourished from the wisdom God has given through the church of Philadelphia, who are only a small group but who have accepted all the light of the fourth angel of Revelation 18 before the evidence had piled up to the mountains. This is a type of rapture, as the two witnesses are drawn up to a heavenly banquet while the 144,000 learn in the realms of light the things that will equip them for the rest of their work on earth.

When they raise their loud cry, the battle of Armageddon begins.





## Battle of Armageddon – From December 14, 2020



As the loud cry will be given with the light received from May 20, 2020 on, which came exactly 1335 days after September 23, 2016, Pope Francis will be confronted by the army of the Lord in the victory cycle. Now we know: The 1290 and 1335 days from Daniel 12 do not overlap but directly follow each other! And now we can see that the [blessing of the 1335 days](#) is not to stand in the physical New Earth, but to be invited to the marriage supper of the Lamb, after having been fed by the bread of heaven for strengthening to stand in the final battle with the powers of evil. This is when the light that shined upon the 144,000 is sent through them out into the world.

If you don't have the [mark of the beast](#) on your hand or your forehead, redeem the time! Witness to the Truth and the Life with your life! Then the crown of life, which no one should consider robbery, belongs to you.

The time of God's destructive judgments is the time of mercy for those who have had no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter.—Testimonies for the Church 9:97. {[ChS 56.2](#)}

While the light shines from the left throne lines (first to the 144,000) and then to others, the treading of God's winepress takes place and Babylon is given the refill of the cup. Then back at the left throne lines after one "hour", the [total collapse](#) of the world economy fulfills Revelation 18, and she is left in utter ruin. The "hour" of her judgment has come, and none shall escape. Babylon will be totally destroyed from September 3/6, 2020 to May 20/23, 2021 during the "hour" prophesied for its destruction. She has been [weighed in the balances](#) and has been found wanting and the [Ark of the Covenant](#) has been shown her with all 10 Commandments and not only 9.





*And he doeth  
great wonders, so  
that he maketh  
fire come down  
from heaven on  
the earth in the  
sight of men,  
(Revelation 13:13)*

*And the third angel followed  
them, saying with a loud  
voice, If any man worship  
the beast and his image, and  
receive his mark in his  
forehead, or in his hand, The  
same shall drink of the wine  
of the wrath of God, which is  
poured out without mixture  
into the cup of his  
indignation; ...  
(Revelation 14:9-10)*

*Come, my people, enter thou into thy  
chambers, and shut thy doors about  
thee: hide thyself as it were for a  
little moment, until the indignation  
be overpast. (Isaiah 26:20)*



Then, after the judgments have caused “the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, [to hide] themselves in the dens and in the rocks of the mountains”, Jesus comes again and His silver trumpet sounds on June 11/12, 2021. As He approaches, the righteous dead of all ages rise to see Him at His coming. Ten days at the peak of terrible persecution will find their end with the delivery of the saints on June 21, 2021.

Seven days of a special journey through the star systems of the Orion constellation then bring the saints from the first resurrection, together with the living saints, to the Orion Nebula. There their coronation takes place. On the same day they are transferred into the dimension of the New Earth and land on it. On the old earth, 1000 years have passed meanwhile, which were only perceived as seven days for the saints. In the evening of this day the glorious wedding feast with Christ, our Redeemer, takes place.

At the landing of the Holy City, Satan is already released for a prophetic hour and all his followers of all ages come out of their graves in the second resurrection, their bodies marked by sickness and decay. They flock together to attack the [Holy City](#).

The last day of this prophetic hour brings the coronation of Jesus and the scenes described by Ellen G. White at the end of the *Great Controversy*. According to the saints' perceived calendar, only a short time has passed.

#### The End of Sin – “July 12, 2021”



Finally, the last battle ensues until the day of the death of Satan will have arrived at the end of [one prophetic hour](#). Then he will be erased from God's universe, along with all sin and unrepentant sinners.

*And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.  
(Revelation 20:9)*

Where will you be, when that day comes?





7 Days Travel Home – June 21, 2021



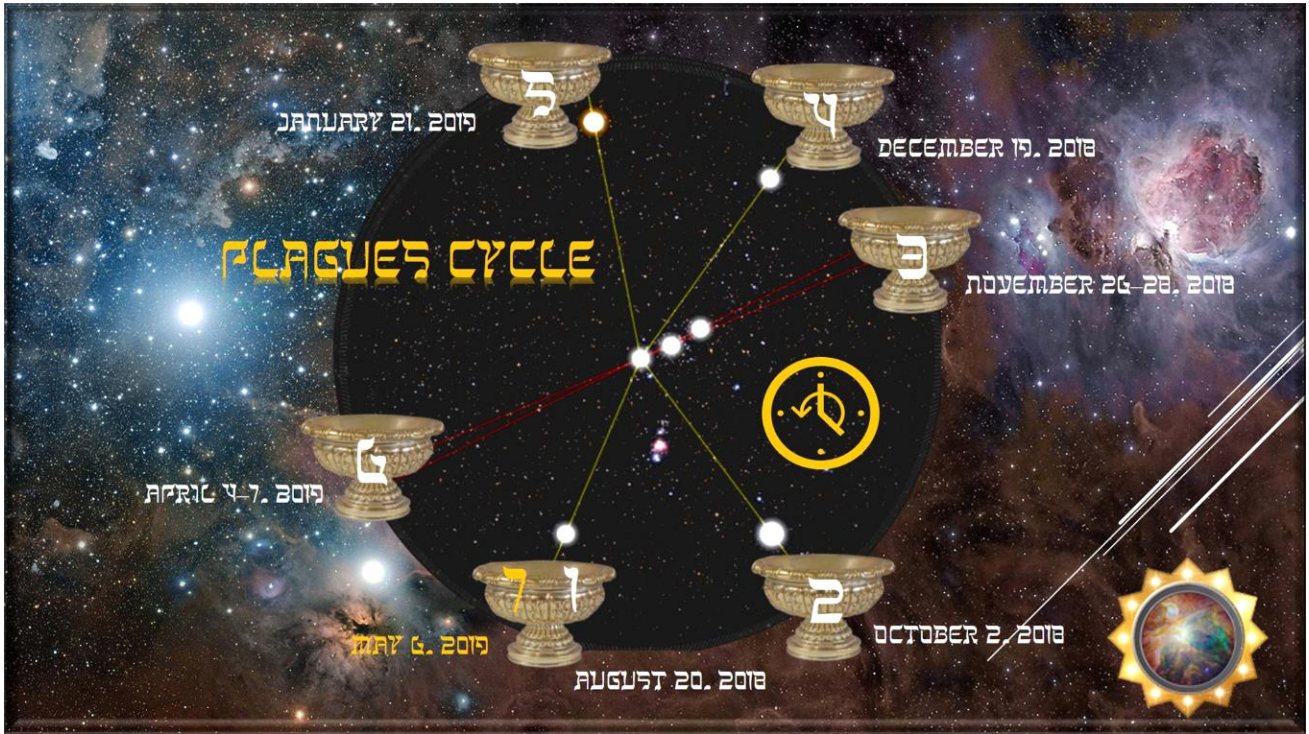
7 Years Ice Age – From June 28, 2021

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# The Loud Cry



The loud cry sounds as soon as the fourth angel has finished his work. This has now been accomplished. [The Two Witnesses](#) have finished their prophecy in sackcloth...

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:1-4)

But the light of the Fourth Angel will shine ever brighter until the end, as a testimony against the fallen world (see Matthew 24:14):

We need to study the pouring out of the **seventh vial** [Revelation 16:17-21]. The powers of evil will not yield up the conflict without a struggle. But Providence has a part to act in the battle of Armageddon. **When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will take the field.**—The S.D.A. Bible Commentary 7:983 (1899) {LDE 251.3}

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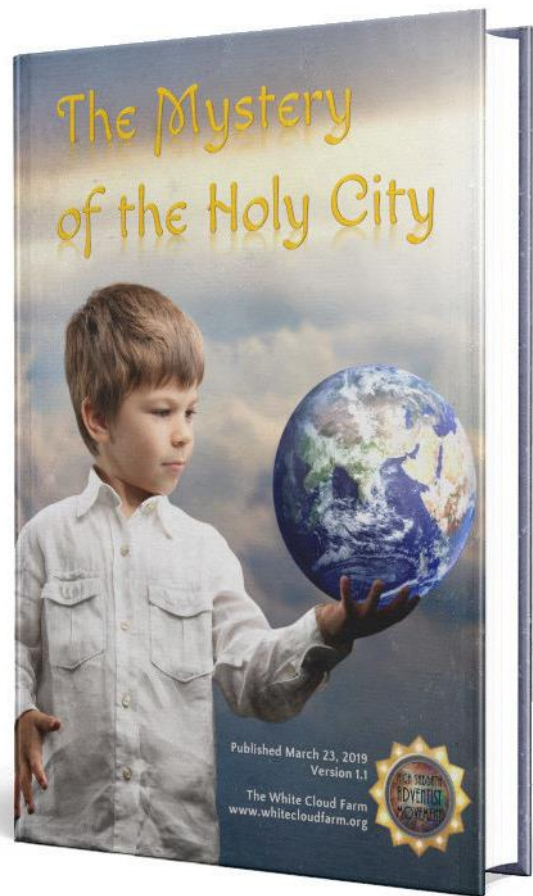
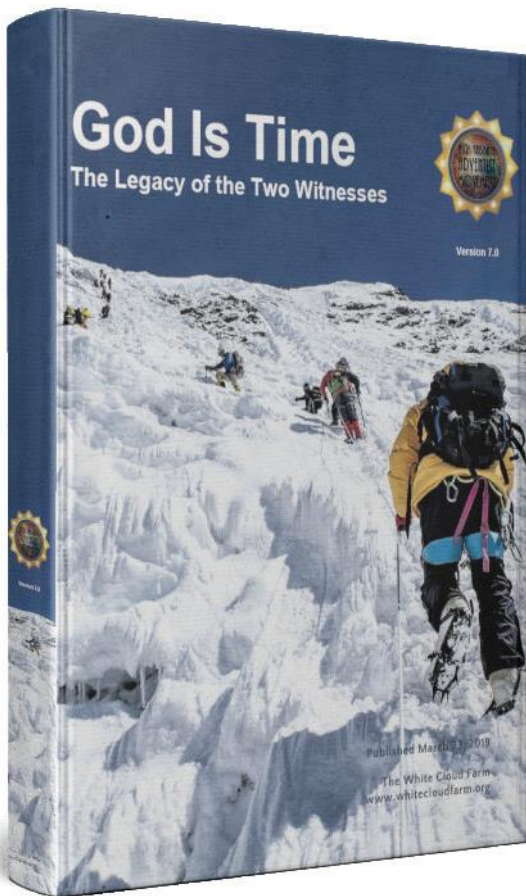
# The Two Witnesses



✍ Written by Robert Dickinson  
📅 Published: Tuesday, April 9, 2019, 10:19 pm

*The First Witness: God Is Time*

*The Second Witness: The Mystery of the Holy City*



*Get the eBooks today, exclusively on Amazon.com!*



The Two Witnesses, which contain all the articles that were originally published on WhiteCloudFarm.org, fulfill the prophecy of Revelation 11. Their unique story, foretold nearly two millennia ago, has taken amazing twists and turns that are detailed in every aspect of the prophecy about them—including the very technologies that make them available to you! The following article explains how the culminating prophecy at the chiasmic and climactic center of the book of Revelation foretold the publication of the Two Witnesses.

The publishing team is very excited to share this material with you, and therefore this article might seem like a sales pitch just to get money, but the real reason these books are being sold at a charge is because God has instructed us to do this, as you will see in the explanation of the prophecies that follows. We labored for many years publishing all of this material openly at no charge, and even now we ask only a symbolic price of \$7.77 (or its equivalent) for this vast wealth of inspired knowledge. Please understand that we have done everything possible to bring this knowledge to you freely, and the following explanation speaks for itself.

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## Revelation 11 Demystified

The book of Revelation has 22 chapters in total, which puts chapter 11 in the middle, with the story of the two witnesses as the chiasmic climax of the entire book. The highly symbolic story of the two witnesses is introduced, however, in the last verse of the preceding chapter, which reads:

*And he said unto me, **Thou must prophesy again before many peoples, and nations, and tongues, and kings.** (Revelation 10:11)*

Thus, the story of the two witnesses is a story of “[prophesying again](#)” of the sweet Second Coming of Jesus, but without the bitterness of the disappointment of the Great Advent Awakening of the 1830s and '40s, when Christ's coming was powerfully preached but He didn't come. William Miller, who was called to announce the arrival of Judgment Day, had done so, but he and his contemporaries did not know that the “Day” of Judgment was a court proceeding that would take 175 years!

Why so long? Why couldn't Jesus have just come then, and what is different today? Those questions are answered in the book *God Is Time*. The need to “prophesy again” indicates that the judgment is a two-phased process. First was the judgment of the dead, which William Miller announced, but later [another man](#) would be called to do a similar work to announce the judgment of the living. This second “Miller” did his work through the [LastCountdown.org](#) and [WhiteCloudFarm.org](#) websites, the latter of which has now been consolidated into the two books featured here: *God Is Time* and *The Mystery of the Holy City*. The former also constitutes a book, but the latest version is not available in PDF format.

Those three books and their supporting videos and presentations are the work of the second “Miller” preaching about the judgment of the living, spanning 2012 to 2019. The judgment of the living is a span of seven years, and each website prophesied of three and a half years of that total time. His work not only gives readers like you the long-sought answers to deep questions of the soul, but also provides the assurance that Jesus is really coming at this time—and coming **for you** if you take His counsel seriously and get yourself ready, spiritually. So read the books today to make sure you aren't falling behind in any good thing!



## What Did He Prophecy Again?

The first verse of chapter 11 indicates what and how the apostle John, as a figure for the second “Miller” to come, would prophesy again:

*And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God [1], and the altar [2], and them that worship therein [3]. (Revelation 11:1)*

The measuring was to be done with a heavenly measuring standard, not the standard of mere men. This measuring instrument corresponds to the heavenly standard of character shown by Jesus, as explained in the [Orion presentation](#). It was to measure the character and facilitate growth so the believers could correct their posture until they would measure up to the standard of Jesus Christ<sup>[1]</sup> and be ready for heaven. Wouldn't you like to examine yourself by the divine standard to be sure you are ready too? That is what the work of the second “Miller” was for!

Three things are identified in the above verse for measuring:

- The temple of God,
- The altar,
- Them that worship therein.

Revelation is symbolic, and in a moment, we will explain how these three symbols refer to the three books of the second “Miller” mentioned in the previous chapter:

- The LastCountdown Book
- God Is Time
- The Mystery of the Holy City

The first group to be measured was the “temple of God,” which is where the judgment had to begin.<sup>[2]</sup> This corresponds to the work of the [LastCountdown.org](#) website, which was especially directed to God's last professed remnant people on this earth as a denomination. For **forty two months**, from the spring of 2012 to the autumn of 2015, that website (through the articles published there) “measured” God's temple to see who was worthy in it—and there were hardly any. The handful who listened forsook the apostate majority of the “dead” to participate in the judgment of the living.

Going to court to participate in the judgment proceedings in this case involves testifying as a witness in [God's trial](#), for the court to determine if He should be exonerated in the [great controversy between good and evil](#). Are you willing to testify? Would your testimony reflect favorably for God the Father in the trial, or would it tend to blacken His name?

The temple of God is where the judgment takes place. His temple is the Supreme Court of Heaven. Therefore, measuring the temple is especially about the topics of the judgment and the message to the judgment people (Laodicea) which are addressed in [The LastCountdown Book](#).



## To Be a Witness

The few who were following the development of the [LastCountdown.org](http://LastCountdown.org) website during the forty two months of its prophecy period clung to its counsel and promises and stood together. In the autumn of 2016, with a Christlike desire to see more souls saved, they made the greatest and most pleasing sacrifice to God that redeemed souls could have made. Exactly what that sacrifice was, you can read in *God Is Time* in the section entitled *The Sacrifice of Philadelphia*.

That sacrifice is represented by “the altar” in the verse under consideration.<sup>[3]</sup> Everyone who measures up to the standard of Jesus is willing to sacrifice like He did—and with the story of the sacrifice of Philadelphia, a new website was born: [WhiteCloudFarm.org](http://WhiteCloudFarm.org). Ever since that time, this website has been prophesying of the last **three and a half years** from the autumn of 2015 to the spring of 2019. Living out His selfless, sacrificial character as described in *God Is Time* is the testimony of every witness for God the Father, who is Time as explained in the first part of the book, and so the altar is a perfect symbol for that book.

Third mentioned is “them that worship therein” (i.e. in the temple). In the literal sense, the temple of God is in Heaven, and in that sense the worshipers in the temple are the angels. This corresponds to *The Mystery of the Holy City*, which is a revelation of what Heaven really is, including where the temple is, how it is organized, who worships where, and much, much more.

The expression “them that worship therein” has another meaning, too. A proper worship service requires an altar and a sacrifice, at least figuratively, because all true worship is about Jesus Christ and the sacrifice He made to cleanse us from sin. Thus, “them that worship therein” (i.e. sacrificing at the same altar) also represents the individuals who followed the message of *God Is Time* and counted themselves of the same sacrificial spirit and the same movement of faith.

That group also had to be measured according to the prophecy, and indeed they were. God was pleased to unveil their reward—the reward for the righteous—by showing what the Holy City is and what all the mysterious descriptions about it actually mean. Among the countless revelations in *The Mystery of the Holy City* is the identity of the fourth angel of Revelation 18, who came down **from heaven**. This book, which was initially made available only to registered members of the movement, tested (measured) them based on whether they accepted especially this particular revelation as truth. Can you imagine! An angel from heaven brought this message! Who would you think the angel of Revelation 18 is, if you knew he had come down to earth? Get the book today and find out if you are right!—but let me ask you: if the biblical evidence shows something other than you expect, will you accept it? Now you understand how “them that worship therein” are measured!

## What a Witness Is Not

Of the three books that were prophesied for the measuring—*The LastCountdown Book*, *God Is Time*, and *The Mystery of the Holy City*—all three did their measuring work in due time, but one of them is not to be counted in the final reckoning.

**But the court which is without [outside] the temple leave out, and measure it not; for it is given unto the Gentiles... (Revelation 11:2)**

This instruction was given to the same person as the instructions of the previous verse: namely, to the second “Miller” who would prophesy again to measure the people in preparation for heaven.





Furthermore, it speaks about the “court” which alludes to the Day of Judgment, and thus refers to the time of the end. Who are these “Gentiles” that are outside the temple?

This became clear to the book authors when they were preparing the materials for publication in PDF format. Desperately though they tried, God showed them that they could not bring the latest edition of the LastCountdown book to completion at the appointed hour of the two witnesses (March 23, 2019), and through this strenuous experience they realized that God only wanted the WhiteCloudFarm books (*God Is Time* and *The Mystery of the Holy City*) to be ready for the hour of the two witnesses.<sup>[4]</sup> Thus, the LastCountdown book had to be “left out” and “not measured.”

From another perspective, the text refers to a people group associated with the court judgment as “Gentiles.” These court participants were not in the courtroom, however, but were **outside** the temple—a perfect description of the last remnant people of God that were scheduled to appear in court for the judgment of the living, the primary target audience for the LastCountdown.org website, who did not show up to court. They were absent from the proceedings, and therefore, as stated in the message to Laodicea,<sup>[5]</sup> they were spat out—and in the present verse of Revelation 11:2 they are “outside the temple” and “left out” as “Gentiles” in the final reckoning.

What can be said of those who should have been in the temple to be called first to the witness stand for God the Father in the judgment hour? They refused **to give their testimony as witnesses for God**, and therefore they are counted as unbelieving Gentiles—not even measured anymore. Thus, the book that was directed especially to them was not to be classified with the others. It should have prepared that people to sacrifice their time to appear at the witness stand. In that sense, the LastCountdown book represents only the preparatory work, **but the sacrifice itself** (that the “Gentile” judgment people did not make) is included only in the two subsequent books. We are now very close to the first mention of the two witnesses in Revelation 11, but first...

“They tread the Holy City under foot.” The Gentiles who skipped their “jury duty” for God are in contempt of court! This is expressed in the text as “treading under foot” (i.e. having contempt for) the Holy City, which is where the temple (or court) of God is.

...and the holy city shall they tread under foot forty and two months. (Revelation 11:2)

Furthermore, the Holy City was first described on the LastCountdown.org website in the article entitled [The Hour of Truth](#). This sublime gift, which foreshadowed the entire *Mystery of the Holy City* book, was trampled and disregarded in the “forty two months” of the LastCountdown book’s prophecy timeframe, along with the rest of the preparation and warning messages given to the judgment people of Laodicea. As a result, the “Gentile” absentees of the court are now completely unprepared and unable to appreciate the things revealed in *The Mystery of the Holy City* book itself, and their trampling of the Holy City still continues today.

This understanding of the forty two months is a slight but important improvement to how the timelines are explained in the books that are now already published. This illustrates how God continually leads His people more and more perfectly into all truth. It is a journey of life-long learning with Jesus that never stops getting better. So when you get your copy of the book, keep this article in mind and remember that although the explanations given in the book are otherwise correct already, the timeframes of Revelation 11 should not be doubled (neither the 1260 nor the three and a half days, as you will see later), and this article offers the latest improvements to the interpretation while still resting on the foundations laid down in the books without invalidating what else is written there.



## The Two Witnesses Named

At this point, we can finally say from the above Bible texts who the two witnesses are! Of the three books produced by the second “Miller,” they are the two books that remain after the book to the “Gentiles” is left out. Namely, they are *God Is Time* and *The Mystery of the Holy City*. The Bible now speaks about them in the following way:

And I will give power unto **my two witnesses**, and they shall prophesy [of] a thousand two hundred and threescore days, **clothed in sackcloth**. (Revelation 11:3)

This verse of the prophecy was fulfilled concerning a single 1260-day timeframe with the two WhiteCloudFarm books alone, while the timeframe of the same duration for the LastCountdown book was already mentioned beforehand as “forty two months” not to be counted as part of the two witnesses. Both timeframes are thus mentioned without any duplication. By understanding just who these two witnesses are, the prophecy timeframes become crystal clear,<sup>[6]</sup> and thus the publication of *God Is Time* and *The Mystery of the Holy City* has itself further harmonized our understanding of Revelation 11, as you will see in even more stunning detail in following verses of the chapter!

This verse speaks of “power” (or authority) being given to the two witnesses, even though they prophesy in sackcloth. This “power” comes largely in the form of signs and wonders in heaven, which themselves are orchestrated by an authority higher than all human potential: the authority of God Himself, who put the planets in motion and sends His heavenly signs right on time to confirm exactly what the two witnesses prophesy. When they speak, listen up! ...because their voice carries the authority of the voice of God from heaven! We will see some of those signs and wonders a little later in Revelation 11, but for the main catalog of heavenly signs that appeared in the prophecy timeframe of the two witnesses, you really need the books themselves, where they are shown visually with pictures and links to supporting animations and videos, and explained in detail.

These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:4)

The olive trees and candlesticks<sup>[7]</sup> refer to the symbolism of Zechariah, which points to the Holy Spirit (oil) as the authoritative Source that infuses the two witnesses. However, like all prophets of old, the two witnesses are treated with ignominy despite the power and authority with which they prophesy, and that is symbolized by the “sackcloth” they wear. The people who have any reputation in the churches of the world feel threatened by the Higher Authority that accompanies the two witnesses, and therefore they shun them and defame them, heaping reproach on them to scare their own sheeple into avoiding them like the plague(s) they warn of. But are such “sheeple” of a character that God seeks? Does He want hypnotized automatons to do him obligatory service, or does He want thinking minds who intelligently worship Him because they see He truly merits it?

By downloading your copy of *God Is Time* and *The Mystery of the Holy City*, you will have the opportunity to exercise your gray matter to judge the character of the two witnesses for yourself!<sup>[8]</sup>



## The Fire that Kindles Their Enemies

The Holy Bible is an ancient book, but it has astoundingly modern significance. Anyone who categorizes its teachings as backwards or irrelevant to today's society doesn't understand that the prophetic symbolism of the visions of the apostle John refer to this modern day and age and the very technologies we use in every-day life. Have you ever wondered why the enemies of the two witnesses must be killed by fire?

*And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. (Revelation 11:5)*

This verse is itself a prophecy within the prophecy; it refers to "if" (at some point in the future) the two witnesses are hurt, "then" fire proceeds from their mouth. The fire does not come at this point in the sequence, and in like manner as the verse is written, we won't spill the beans yet as to what the fire is! But if you keep reading, you will discover in the context of later verses what kind of fire this is, and you will see that the meaning of the "fire" in this verse is like the dot on the "i" of Revelation 11!

However, we can already learn from this verse some of the principles involved. For example, this fire is retributive. It is for the punishment of those who "hurt" them, who slander them, who defame them, and ultimately "kill" them. Killing written works amounts to censorship—preventing their voice from speaking the truth in the ears of the people. So, when it says their enemies are killed "in this manner," it is for the punishment to fit the crime. But what does fire have to do with censorship, and how does punishment by fire fit the crime of silencing their speech? The answers will astound you, but even at this point, we can already be sure that we are on the right track in the interpretation because the fire is a symbol for specifically "what comes out of their mouth," i.e. their speech.

Keep in mind that the Two Witnesses were originally published on the world wide web at WhiteCloudFarm.org. That means they were especially vulnerable to **Internet** censorship and the various laws that affect free speech **online** on "live" websites. This is an important point to keep in mind, because—again—the Bible prophecies for the end times speak very much about the technologies we use in every-day life—including the world wide web in this case.

The **kinds** of speech that we are dealing with are mentioned in the next verse:

*These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (Revelation 11:6)*

We are dealing here with matters of the highest importance: salvation itself (closing the door to heaven) by preventing the "latter rain" like in the three-and-a-half-year drought at Elijah's word. This means the two witnesses include the message of the end-time "Elijah" that was promised in the book of Malachi!<sup>[9]</sup> Indeed, you can read all about that in the *God Is Time* book, in the section entitled *The Elijah Promise*.

The two witnesses also "smite the earth with all plagues," by prophesying of the seven trumpets and the seven last plagues of Revelation. In the two books, you can see for yourself how these prophecies have come true, especially in the sections of *God Is Time* entitled *Prophecies Fulfilled* and *The Loud Cry*.

Get the book today so you will have this valuable, salvational knowledge, and don't just keep it to yourself! Share with others, too!



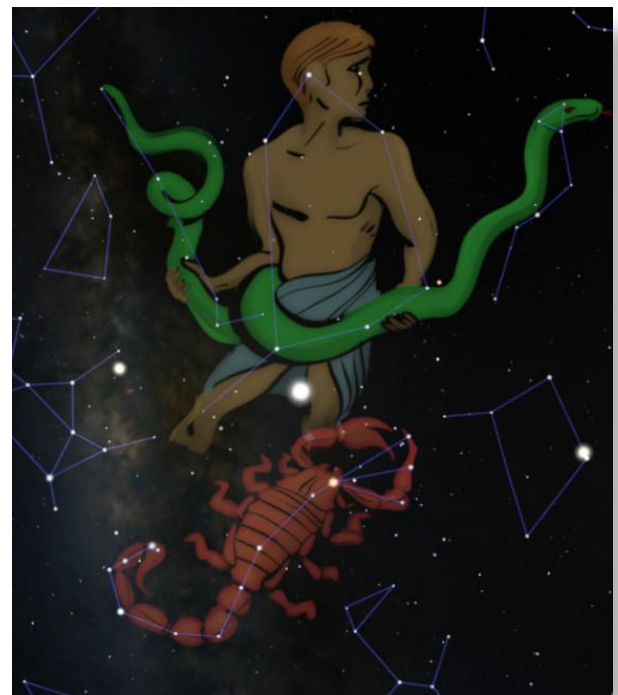
## The Beast Wages War

Now it gets even more interesting because the real drama begins on the world stage. Up to this point, the two witnesses were prophesying relatively untouched, but in verse 7, they are warred against, **overcome, and killed** by notable actors in the book of Revelation—the horrible event that the threat of retributive fire in verse 5 was warning about:

And when they shall have [about] finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.  
(Revelation 11:7)

It is worth taking a mental pause at this point to contemplate the fact that the *God Is Time* and *The Mystery of the Holy City* books have fulfilled every aspect of the prophecy of the two witnesses thus far—content, timeframe, characteristics, you-name-it. Will they fulfill the rest? Could there be anything else that could come anywhere close to fulfilling the prophecy as well as they do? Keep that in mind as the plot thickens! God’s Word is very precise and detailed, yet every aspect of the prophecy will be met by the Two Witnesses presented here!

In this verse, we have a specific reference to a sign in heaven, namely, the constellation of Scorpius in the “smoke” of the Milky Way that ascends out of the bottomless pit, as graphically explained in *The Elijah Signs*. You really need the book to get the full picture of what the Bible is talking about here! But for now, just know that in the sky, Scorpius is a beast that is “ridden” by the constellation Ophiuchus (the serpent bearer) above it, which is the symbol for the leader over the conglomerate animal that is the nations of this world. These fearful symbols in the heavens are explained in all their biblical and political detail in the books, and here in this verse we see that these worldly powers “wage war” against the Two Witnesses and ultimately kill them.



How do they do that? Remember, the Two Witnesses are written works, and therefore “killing” them amounts to silencing their voice and censoring their content, to “kill” them from uttering their message in the ears of mankind. **How and when** did this prophecy come to pass?

Let us start with the “when,” after which the “how” will become obvious. The verse itself gives the “when” as a point in time shortly before the end of the 1260-day timeframe they prophesy about. That timeframe is detailed extensively in the books, which show with prophetic events and signs and wonders and the Word of God that their 1260-day period ends on April 5/6, 2019. That means we have to look for a prominent “war” against the Written Word of the Two Witnesses that was waged sometime shortly before that date.





From the authors' point of view, it was obvious as the news ramped up in the press: Europe's new [Copyright Directive](#) was the war on free speech that would ultimately kill the Two Witnesses. It especially affects those who quote copyrighted material, because it requires licensing for every copyrighted source—a prohibitive and impractical demand for any publisher of online articles that frequently quote news, books, or other copyrighted material, as is the case with the Two Witnesses.

This frontal attack on free speech was protested by many big tech corporations, and some like Wikipedia organized a [coordinated voluntary 24-hour shutdown of services](#) on March 21 to raise awareness and campaign against the Copyright Directive. Demonstrations were held on March 23 [in Germany](#) and elsewhere. The authors of the Two Witnesses also protested beginning on that same day, March 23, but for more and weightier reasons. The true story of the Jewish feast of Purim, which landed on that day, is a type for precisely this attack on the Two Witnesses. Those fascinating aspects are explained in [The Mystery of the Holy City](#).

The feast of Purim, as recorded in the book of Esther, was instituted to commemorate how God turned the tables for His people so they could gain the upper hand against their wicked enemies who sought to do away with them for no good reason. That storyline is similar to what is said of the two witnesses in Revelation 11, and for that reason the authors planned to take down the websites that were hosting the Two Witnesses in protest of the Copyright Directive, for three and a half days.

Despite all the opposition to it, however, the vote was carried on March 26, and European governments are now obliged to work toward implementation, which affects the entire global Internet, since the Internet is a world-wide arena by definition.

## *Dead Bodies in the Street*

Websites like ours are powered by a content management system that formulates every page requested by the visitor and fills it with content “on-the-fly.” The server is always “online” and serving “live” pages with up-to-date content. Any changes made by the publishing team are immediately reflected on the “live site.”

Once you understand that a website is “alive” in that sense, then it is not difficult to see that a printed, pre-formatted book is no longer “living” in the same way. It is a static, unchanging object. To update a book—even an eBook—to add material or even make minor typographical corrections requires offline work and a whole new publishing cycle to produce a new static, unchanging, rigid file or hardcopy. Furthermore, many of the features of a “live” website are not available in book format. For example, a printed hardcopy obviously cannot contain multimedia or hyperlinks, and even eBooks have limitations on such features compared to a live website.

Thus, when the Bible speaks of the “dead bodies” of the two witnesses, it is symbolically describing the fact that after being attacked by the Copyright Directive, the “live” websites would be replaced with “dead” books.

*And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (Revelation 11:8)*

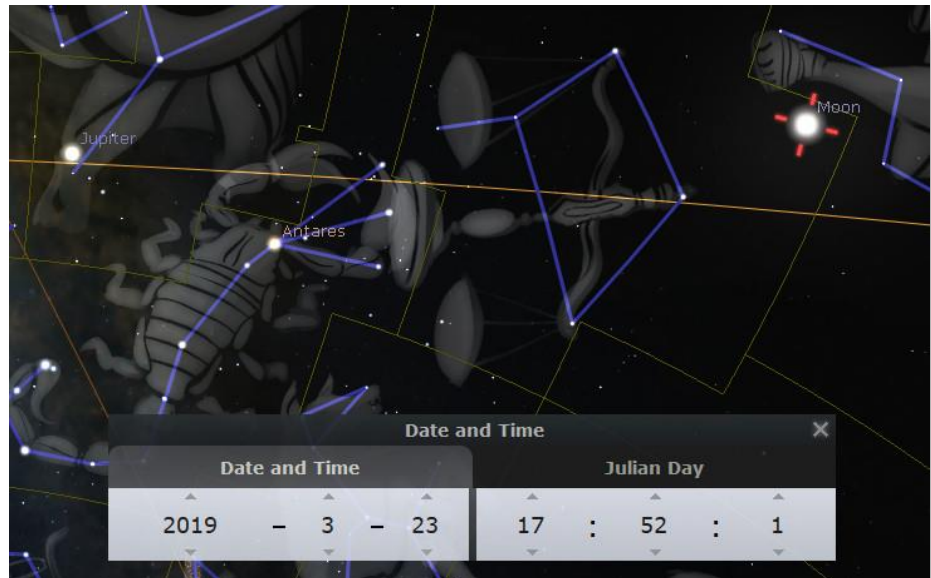
This verse was fulfilled from March 23 to March 26/27, 2019, when the WhiteCloudFarm.org and related websites were taken offline in protest and replaced with a single page making the Two Witnesses



available for download in PDF format, along with the supporting videos and other materials. Instead of serving live content, there were the dead bodies of the PDFs.

The street of the great city, as explained in detail in the books themselves, symbolizes (among other things) **the Information Superhighway of the Internet**, where the two books were laying during that time. It does not speak of the death of the two witnesses as an “absence” of their bodies, but as the “presence” of their (dead) bodies, clearly suggesting that the body (or content) of the website of the Two Witnesses must have been still available in a non-living format, as was indeed the case.

But to get the whole picture, one must also see how the signs in the heavens illustrate this story. On March 23, 2019, when many of the protests took place, and when in particular the Two Witnesses went “offline” and presented their “dead bodies”—on that day, the waning moon, acting as the bodies of the two witnesses, entered the constellation of Libra (the scales).



In ancient times, the constellation of Libra was not always considered a distinct constellation from Scorpius. Instead, the balance was also the two extended claws of the scorpion. Thus, the moon’s entrance into Libra is the heavenly enactment of what took place on the earth at that time: the war against free speech. In this context, the two claws of Scorpius (i.e. Libra) represent the two European forces driving the persecution of the two witnesses: Germany and France, who allied together to pass the Copyright Directive. Libra—as the scales—even hints to the passing of **laws** as the pinch of Scorpius’ claws.

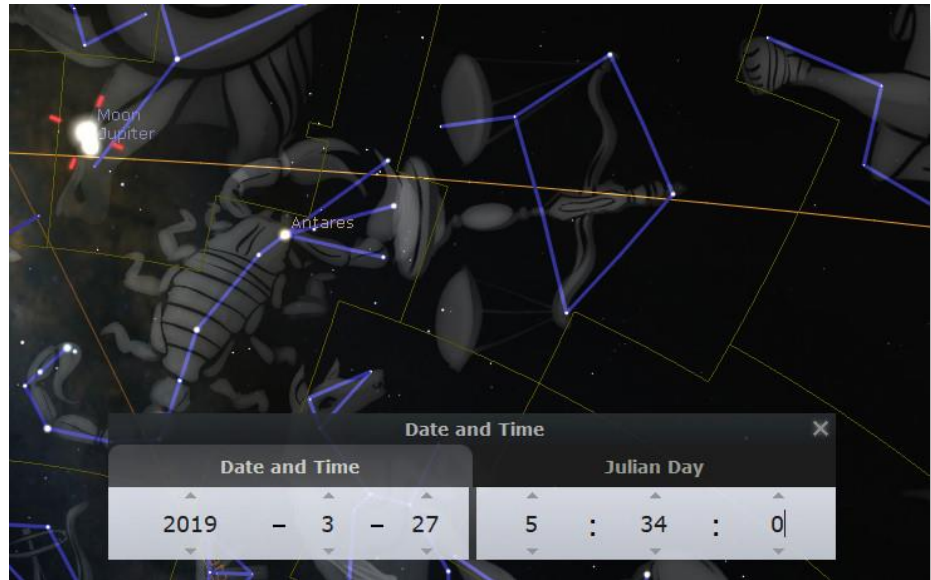
## Where Our Lord was Crucified

Since the Bible refers to periods of three **and a half** days,<sup>[10]</sup> we are dealing with time units of **half days**—evening to morning and morning to evening (i.e. nighttime and daytime). Is it possible that the heavenly bodies follow the Two Witnesses with such precision? Counting the three and a half days from sunset on March 23 (picture above) to sunrise on March 27 (picture below), all Jerusalem time, we trace the exact timeframe that the authors chose for their protest.

We already saw that the moon enters Libra at the beginning of that time, but does it reach any significant point precisely at the end of three and a half evening-and-mornings? Indeed! The moon arrives at



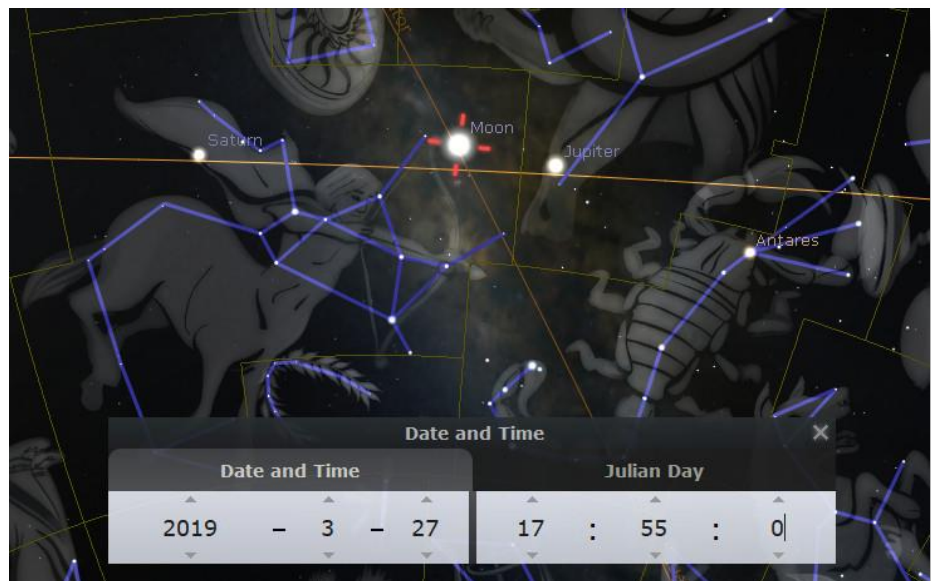
conjunction with Jupiter exactly after three and a half days! This, of course, has important meaning because Jupiter, the king of the planets, stands for Jesus. The Two Witnesses got a new dose of life from the Lifegiver—a perfect heavenly enactment of the fact that the websites were brought back online to serve the message of the Two Witnesses via “live” webpages again.



You see, fulfilling prophecy is now about fulfilling the Word of God not only as expressed in the Bible texts, but also as spoken from heaven.<sup>[11]</sup> Understanding how to interpret the heavenly signs in a biblically sound manner is why you need to get the books! There you will learn what Sodom and Egypt mean, and especially why the sacred and solemn scene of our Lord’s crucifixion is mentioned in this context (though He was crucified in neither Sodom nor Egypt). All of these symbols have deep meaning.

The “street” in the heavens is the ecliptic (marked with the horizontal line) where the planets “travel.” Without now explaining why, that’s also where the cross is: right at the “crossing” of the ecliptic and the galactic equator (the vertical line centered on the Milky Way). The astounding biblical and historical reasons for why that is “where also our Lord was crucified” will be your pleasure to discover in the books.

However, the heavenly drama indicates that the Two Witnesses, represented by the moon, must face the cross exactly this one “half day” later, when the sun set in Jerusalem on March 27, 2019.



How did this fulfill? Any external observer could have noticed (and many did) that the websites of the Two Witnesses completely, unexpectedly, and ungracefully disappeared at that exact time—brutally, without prior warning and without explanation—leaving nothing but browser timeouts and server error messages in their wake. Something happened that **crucified** the Two Witnesses and their author.



Like how the betrayal of Jesus had been brewing in the heart and actions of Judas before Jesus was delivered to crucifixion, trouble had also been brewing in the movement of High Sabbath Adventists prior to this crucifixion point. One of the twelve prospective apostles had fallen recently, leaving a void in the divine order of the leadership of the movement.

God Himself had confirmed in *The Mystery of the Holy City* through the symbolism of the shewbread—stacked six and six—that the apostles were to be organized two-by-two according to their respective tribes. How a person’s tribe is determined and how the shewbread illustrates this organization are explained in the book, but suffice it to say that the twelve possible tribes that a person can belong to correspond to the twelve constellations of the Mazzaroth—not in the way astrologers make the assignment, but still according to birth.

It was after the election of the twelve prospective apostles that their tribes were determined, and it was seen that the twelve were distributed perfectly among six constellations, two-by-two!—a feat that defied statistics and which only God could have orchestrated!

Therefore, the whole movement was in extreme danger of failure at the most critical time of their experience, during the fulfillment of the most climactic part of the entire book of Revelation. Could a replacement be found? Could the election happen in time, or would this be the death blow to end the career of the two witnesses?

Take a reading break and get the eBooks right now!

## *They Were Not Put into Graves*

Everything that transpired with the two books and their authors during the fulfillment of these prophecies of Revelation 11 happened to real people working on real publications under real-life stressful conditions, not knowing how the future would twist and turn, aside from the hints given in the prophecies themselves. The initial effort to produce PDF books containing all their publications was not done specifically for the protest against the Copyright Directive, but when it came, it was clear that the books needed to be readied in time for the protest of this European initiative.

The Bible refers to the diverse peoples of Europe as “peoples, kindreds, tongues, and nations” in the prophecy, and indicates the outcome of the European Parliament’s vote that is now history:

*And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. (Revelation 11:9)*

How does it indicate the outcome? Simply because “they” (Europe) did not allow the dead bodies to be laid to rest and put out of sight, because the European Parliament voted and **passed** the Copyright Directive! If they had struck it down, the dead bodies of the two witnesses could have been laid to rest after a successful protest while the live sites continued to operate. But since all the protests were ignored and the directive was signed into law, the books became even more important as the only means through which the two witnesses would eventually remain available. Europe’s vote did not allow the book format to take a back seat again.

While Europe in the Old World was obstructing internet freedom, a certain feeling of celebration was prevailing in the New World, symbolized by the earth dwellers:<sup>[12]</sup>





And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (Revelation 11:10)

This verse was fulfilled in a way that shocked the publishing team, which is based in the New World—because it was fulfilled by their own selves. Exhausted and happy that the books were finished and published and that the Two Witnesses had made it through the three and a half days, there was rejoicing, a birthday celebration (indicated in the prophecy as gift-giving) and a definite sense of relief from the torment of the feverish working days and sleepless nights imposed by the two witnesses through the demanding work of preparing the two books for publication.

A few lines in no way capture the intensity and ramifications of that time, which this Bible text expresses in a way that is usually understood as pertaining to the enemies of the two witnesses—not their friends and even authors! Those who followed the online publications or read *The Mystery of the Holy City* and know the full significance of the solemn heavenly sign of March 27, 2019, mentioned above, and the significance of that date in the work of the author of the book, might understand how inappropriate the celebratory mood was on such an awful occasion—to the point that God, in His foreknowledge, recorded this misplaced merriment in the prophecy itself.

But the Word of God is impartial, and contrary to the human tendency to hide mistakes, it records the misdeeds of the righteous for the instruction of many.

It all happened right on time—even Jerusalem time, but the focus had shifted from Jerusalem to Paraguay. You see, the crucifixion scene in the heavens is no longer depicting the literal crucifixion of our Lord at Jerusalem, but the figurative crucifixion of His messenger in Paraguay, whose life and service was not esteemed as it should have been on that special occasion of his 15 years of selfless service to the world.

The natural and immediate question that arose after the fall of one of the twelve prospective apostles was: Who else belonged to his tribe, that of the constellation of Cancer, to be considered with God's endorsement for the replacement of the fallen one? There was only one choice: the messenger himself, who had brought all this great light to the earth as an angel from heaven. He also belonged to the tribe of Cancer, and he was the only other one!

When he should have been commended to God in appreciation for his completed work after 15 years of bringing this message to the world, he had to step in to fight on the front lines again in the place of the fallen to ensure that God's victory could still be won.

## On Their Own Two Feet

With a refocused view to the work of the messenger that brought the Two Witnesses to the world in the first place, we pick up the prophetic drama again. Do you think the Two Witnesses will be able to sustain their winning streak by perfectly fulfilling the rest of the prophecy?

And after [another] three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:11)

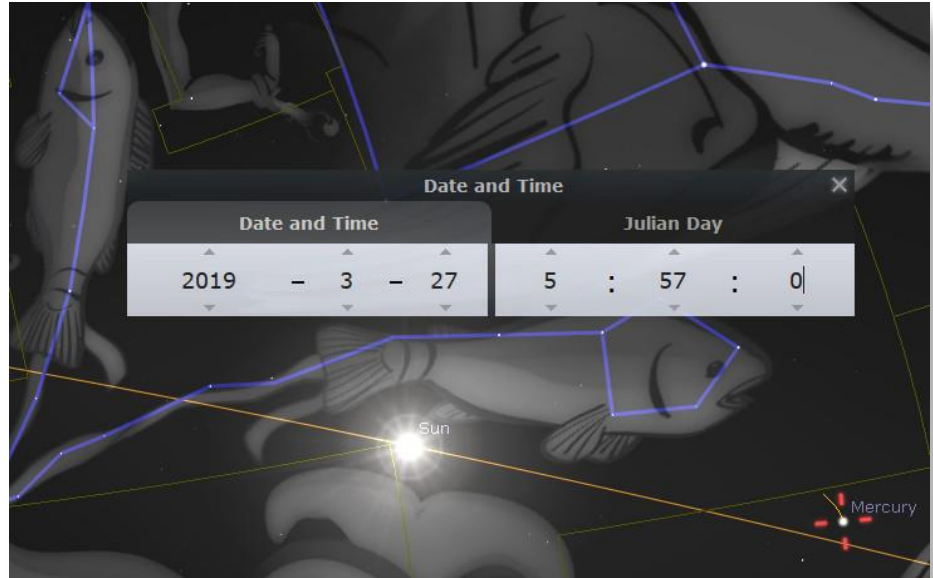
Here we encounter three and a half days again, so we must follow the same rule of counting the half days beginning from sunset (or sunrise) to sunrise (or sunset)—with one small difference: now our focus is on the messenger and the work he must do to get the Two Witnesses back on their feet, and therefore



we count according to sunset and/or sunrise in **Paraguay** this time. Furthermore, we turn our telescopes to the “messenger of the gods,” Mercury, instead of the moon.

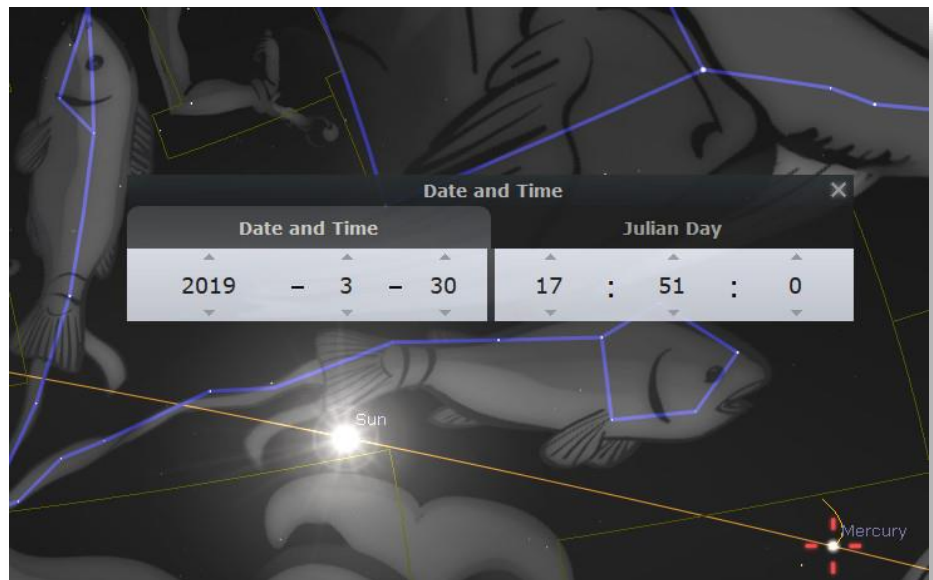
Now at sunrise in the time zone of Paraguay on the same March 27 as when the first three and a half days ended in Jerusalem, with our focus readjusted, we see another picture in the heavens.

Mercury’s retrograde motion is slowing down, as the tables are soon to turn for the Two Witnesses. From this point, we count three and a half more days.



On the part of the authors, this was a heart-wrenching time of technical difficulties and rework on top of soul-searching and studying the prophecies to find the way to bring the two books presented here back to availability. Would God speak through a sign in the heavens again to show them the way forward? Sure enough, after **exactly** three and a half more days—with the 6-hour time zone and location change, which has a deeper significance to be revealed later—it happened!

Mercury connected with the sun via the ecliptic, signifying the divine guidance that was given to the messenger on earth, breathing the Spirit of life back into the whole publishing team by giving them the understanding of how to get the Two Witnesses up and standing on their own two feet. This whole story is the product of God’s leading to help them overcome their



enemies. Gaining more clarity on the path forward every day, they redoubled their efforts and overcame the obstacles in their way to bring the books back to the public view—but how would they do it!? How would the WhiteCloudFarm team finally succeed with God’s help?

Heaven still testifies to the efforts of God’s people on earth, few though they be. As explained in the books, the sun—the brightest heavenly body that no one can look directly into—represents God who gives the Spirit of life, as in the verse. God helped the publishing team to give the Two Witnesses a new support platform with four servers (two “feet” for each of the two witnesses, planted on both land and



sea, Europe and the Americas), and thus the platform was in place so the Two Witnesses could stand upon their feet.

Let us pause for a moment to take a look at where we are and where we started. The two witnesses were taken offline on March 23, 2019, and now we find that the entire prophecy so far has been fulfilled in exactly **seven days**, ending on March 30, 2019. This is a slight correction to the published books, where each of the three-and-a-half-day periods were incorrectly doubled for a total of two times seven days. Now we can see from the amazingly accurate fulfillment that they are not to be doubled again after simply counting the periods mentioned in Scripture. We simply drop seven of the days from the timeframe described in the book, moving the relevant ending events seven days earlier. **Again, this is an example of how God leads His people into all truth, one step at a time, building upon and refining what was done before, but not falling off the path.** This is the same literal way of understanding the timeframes mentioned earlier in connection with verse 2 and has resulted in a consistent and sound interpretation—IF... the Two Witnesses are able to fulfill the most glorious part of the whole story...

## A Happy Ending

At this point, ancient prophecy starts to turn technological as the book of Daniel has long indicated with the statement that “knowledge shall increase” at the time of the end. The sun was all the while in the constellation of Pisces, which are the two “fish” that symbolize the Two Witnesses in this context. It’s their story being highlighted in the heavens. Although the Spirit of life entered the Two Witnesses, **fish need water to swim in**, and thus the Two Witnesses needed to be uploaded to a river where they could thrive. The authors chose the biggest “river” in the world for these two fish: the Amazon.com book-selling platform, and they began preparing the eBook version that you can now obtain as your very own copy of the Two Witnesses of Revelation 11.

*And they heard a great voice from heaven saying unto them, Come up [or step up] hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*

Once the great voice of the sun—the great light of heaven—called them to “step up hither,” the publication process indeed took a few “steps.” The books were finally ready for eBook publication on April 2, 2019. On that day, they ascended one step at a time... first to the team’s Google Cloud server in Brazil, where the Amazon flows, then another step higher to their cloud server in Wayne, Pennsylvania, running the Windows operating system. This server was the “window to heaven” through which the Two Witnesses were then uploaded to the even higher server “constellations” of the great Amazon.com river.

With all the technical hurdles day after day leading up to the successful publication on April 2, the authors could only praise God and recognize that He had guided the work to be completed on this exact day—just two days before the sixth plague would begin. They remarked over lunch at how it seemed like the obstacles vanished overnight, and suddenly the Lord was blessing their efforts on that day.

With those steps completed and the books submitted for publication, the following note was provided by Amazon.com:



It can take up to 72 hours for your title to be available for purchase on Amazon.



It was just in time to meet the schedule of the clocks of God!

Now that they are published, “fire” is coming out of the Two Witnesses’ mouths as they speak through the **Kindle Fire** family of tablet devices, which enjoys the greatest share of the eBook market. Who would have guessed that the symbolic “fire” of their mouths given in prophecy two thousand years ago would refer to the delivery technology in use at the end of the world!?

Even the part of the prophecy that says “their enemies beheld them” was fulfilled, as some hate-mail that arrived in the inbox of the publishing team affirmed.

God had timed it for their release to coincide with the sixth plague, but even more amazing than that was the fact that the initial “free” promotion period that the authors could opt for was limited to exactly five days, ending on April 7, 2019, precisely after the 1260 days of the prophecy timeframe of the two witnesses had expired, and on the last day of the April 4-7 span that opens the sixth plague. Then the great river Euphrates, which represents the mighty channels of truth flowing from the throne of God, will dry up as the sixth plague prophecy indicates, and thereafter the books will no longer be available for free.

God made it so that the message would go out freely and without cost **only** until their prophecy timeframe had ended, and now all the prophecies are fulfilling together in perfect harmony. His timing is impeccable in so many more ways than can be written here, because *God Is Time*, after all!

But in a further nod to His magnificent planning, the next opportunity for a special promotion on Amazon.com is 30 days after the current promotion ends, which brings us to the time of the Second Coming of Christ, as explained in the books, when the water of life will forever freely flow again for the saints. Then *The Mystery of the Holy City* will become reality.

And that, my friend, is the story of how the prophecy of the Two Witnesses came to pass. So, get your copies from Amazon.com today!

## But what about the Great Earthquake?

Glad you asked! Are you ready for a real shaking!?

Something BIG was prophesied to happen in the wake of the Two Witnesses’ ascension, and if the part of the prophecy after their ascension hasn’t fulfilled too, then the whole interpretation is invalid because the Bible specifies that an **earthshaking event** must happen at the same time.

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

An “hour” can be many things in prophecy, but when it speaks of “the same hour” in this passage, we should keep in mind that all of the time specifications have had to be taken literally so far, according to







the interpretation set forth in this article. That means to be consistent, the expression “the same hour” should also be interpreted as a literal time, i.e. “at the same time.”

Now comes the great question: Did anyone notice any great earthquakes on (or adjacent to) March 30 (after both periods of three and a half days) when the Two Witnesses stood on their feet and ascended?

GULF NEWS, April 2, 2019: [Erdogan shaken by political quake in Turkey](#)<sup>[13]</sup>

Although that article is dated April 2, it refers to “weekend voting” that took place, accordingly, on March 30 or 31.

[I]t was a **huge surprise** when the outcome of **weekend municipal voting** showed on Monday that Erdogan’s party had not only lost control of Ankara, the political centre, but maybe Istanbul, the country’s **commercial centre**, his home city and long-standing core of support.

Does this “political earthquake” that shocked the world match the description in the prophecy? Let us see if we can find out how a tenth part of “the city” fell in this earthquake. The same article gives us a hint:

Even if the results were not final, they amounted to the most momentous political earthquake to shake Erdogan in nearly two decades of basically uncontested control at the helm of Turkey, a **Nato ally and critical linchpin of stability in the region**.

What is going on with NATO at the moment?

AP, April 3, 2019: [NATO chief tells Congress of ‘serious’ alliance divisions](#)

They speak of “serious divisions” in NATO, which is another way of saying that NATO is on the verge of breaking. Besides Trump’s demands for other NATO members to pay a greater share of the alliance’s defense costs, the article cites **Turkey’s** planned purchase of Russian military equipment as undermining NATO:

Escalating that fight, Vice President Mike Pence scolded Turkey at a NATO **70th anniversary event** following Stoltenberg’s speech. He said the Russian S-400 system “poses great danger to NATO,” and suggested that **Turkey needs to decide between NATO and Russia**.

Now Russia also comes into relation to this great political earthquake. The articles cite Russia’s annexation of Crimea and subsequent aggression in the Sea of Azov as the reasons why Russia is especially on NATO’s bad side. Those are topics that have been singled out and highlighted by God in the trumpets and plagues of the Revelation, as detailed in the Two Witnesses books.

Are you beginning to see why this is described in the prophecy as a “great” earthquake? When the North Atlantic Treaty Organization, which was founded to secure Europe against another Russian invasion, is at risk of breaking because one of its members is leaning toward an increasingly aggressive Russia, that puts the whole world at risk of either being overtaken one annex at a time by Russia or engaging in a precarious nuclear confrontation among the world’s greatest nuclear powers!

However, we have yet to explain how the additional details given in the prophecy of Revelation 11:13 fit these things. How does the political earthquake with Turkey at the epicenter really fit the details of the prophecy?



## *A Tenth Part of the City*

In the book of Daniel, chapter 7, the history of world empires is depicted by four beasts<sup>[14]</sup>—Babylon, Medo–Persia, Greece, and Rome—with a total of seven heads, the last of which had ten horns, representing the successors of the Roman Empire, namely Europe.

That picture is summed up in Revelation as one single beast (morphing over time) with seven heads and ten horns—the seven heads being the total number of heads from the aforementioned Babylon (1), Medo–Persia (1), Greece (4), and Rome (1),<sup>[15]</sup> and the ten horns carrying over from the last of those four beasts.<sup>[16]</sup> So far, this is not new knowledge, but it is important to have it in mind because Revelation 11 alludes to this symbolism with the mention of a tenth part (alluding to the ten horns), and the seven thousand (alluding to the seven heads), which we will come to later.

The “ten” in this context refers to Europe, which came from the ten kingdoms that succeeded the Roman Empire. One might initially think that the tenth part of the city must then be a part of Europe or the European Union, but a city is not the same thing as a beast. A beast symbolizes a political entity, either one state or a conglomerate superstate. A city, on the other hand, has a different meaning.

The distinguishing characteristic of a city in Bible times was that it had a **wall** for protection. This wall is what defined the city limit. When enemies approached, people in the country outside the city came inside and the gates were shut. The city often had foreigners living in it, and often had hired forces to help defend it.

Therefore, when the prophecy speaks of a tenth part **of the city**, it is legitimate to be thinking in terms of the defensive wall for the protection of the people—in this case, the people of Europe, indicated by the allusion to the ten horns.

That is exactly what NATO is: a military defense alliance born out of the need to protect Europe from Russian invasion after World War II. Like an ancient city wall, the defensive forces of NATO also include foreign forces from outside—like the United States, for example, which is now even demanding wages in the form of other nations ponying up their share of NATO defense costs as the threat of a real conflict intensifies.

Turkey, which represents another such foreign army that is party to the treaty for the protection of Europe from Russian invasion, is now “defecting” to the side of the invader. Thus, there is a breach in the wall. One part of the city’s protective wall has fallen! Not only has the United States made it clear that Turkey must choose between Russia and NATO, but Turkey has also [made its choice clear](#) through Erdogan’s meeting with Putin in Moscow.

Thus, one part of the defensive wall around Europe (ten) has fallen. So, the political earthquake in Turkey is on track to fulfill the prophecy, if it involves...



## Seven Thousand Slain

Now you will see again how valuable the two books we are offering can be. They provide the tools and knowledge base necessary to understand how the Bible speaks about today's world through its symbols. For example, the book *God Is Time* explains in Part I of *The Stench of the First Plague* what "men" can symbolize in certain contexts, finally bringing clarity to prophecies that nobody could ever fully make heads or tails of, like the highly symbolic fifth trumpet, which deals with "faces of men." Here in Revelation 11:13, we are dealing with symbolic "men" again.

However, the original expression for "men" in Revelation 11:13 is curiously worded—better translated as "names of men." Whenever the Bible uses an unusual expression in prophecy, it could be a hint about the deeper meaning of the symbol. But how are "names of men" killed?

In the book, the "faces of men" were deciphered to refer to Turkish money, which **invariably** displays the face of Turkey's founder, much like other currencies consistently display their special symbols. Here we encounter the same currency again, but instead of being described by face, it is described by name—namely, the name of the same Mustafa Kemal Atatürk. According to the prophecy, seven thousand names of men—i.e. "Atatürks" (or lira)—were slain in some form.

The book also explains how money is killed: through devaluation of currencies and markets. This is exactly what was described as the backdrop of the present earthquake in Turkey! The GULF NEWS article linked above states the following:

Turkey's weakened economy, which had rapidly expanded for years under Erdogan, was at the top of voters' concerns, despite Erdogan's exhortations that the problems are not of his making. **The country tumbled into a recession in March. Unemployment exceeds 10 per cent, and up to 30 per cent among young people. The Turkish lira lost 28 per cent of its value in 2018 and continues to weaken. Inflation has reached 20 per cent.**

This loss of value, however, is not specified numerically by the prophetic expression of "seven thousand." Numbers in prophecy are also symbols, and "seven" as we saw earlier, alludes to the seven heads of the world-empire beast, one of which is associated with Turkey. Yes, Erdogan has repeatedly [been noted](#) for his desire to recreate the Ottoman Empire, which shared the same geographic and demographic regions as the ancient Medo-Persian world empire of ancient history.

Furthermore, the word "thousand" in Greek can simply mean "many." That means the "seven thousand" can refer to the "many" names of, in this case, the "Atatürks" (lira) of this empire, one of the "seven" heads of the beast in Revelation. In that way, the prophetic language speaks succinctly of "many" financial losses to the empire of Turkey, one of the "seven"—which is exactly what the press describes as the "top concerns" that caused this great earthquake.

Wow, the entire winding thread of the story of the Two Witnesses, their publication, **and the events that happened in the world at that time** have all fulfilled Revelation 11 in careful detail! Do you need any more proof that these two books are worth your attention!?

Will you now do your part in the prophecy, and "give glory to the God of heaven"?

Hurry and get your copies of the Two Witnesses while you can, because the last line of the prophecy about them is also already in the process of being fulfilled:



The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:14)

This text speaks of the **definite end** of the second woe. This coincides with the final thrilling conclusion to the prophecy period of the two witnesses, which will have you on the edge of your seat! It is the story of one last spiritual life-and-death battle for the Two Witnesses books, the members of their publishing team, and their friends around the world. It is a story of anticipation, watchfulness, action, prayer, and hope—desperately racing to rescue their faith. It is a story that spans time zones and hemispheres, and it shows that the eye of God is on His people still.

This incredible story **and much more** will be included in the last few articles we will publish before the Second Coming, which will explain how the 1260 days, the 1290 days, and the 70 weeks ended, and how the sixth plague fulfilled, beginning in the closing days of the story of the two witnesses. Soon you will find out how the Euphrates was dried up, exactly what the three frogs are, how they come out of the mouths of the dragon, beast, and false prophet, and how the gathering to Armageddon is now taking place. In addition, you will be amazed to see that the great prophetic landmark of announcing peace and safety<sup>[17]</sup> was also accomplished. Christ is coming!

*Get the Two Witnesses now from Amazon.com!*

[← Previous](#)

[Next →](#)





## Footnotes

1. Ephesians 4:13 – *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:* ↑
2. 1 Peter 4:17 – *For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?* ↑
3. Revelation 11:1 – *And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God [1], and the altar [2], and them that worship therein [3].* ↑
4. This “hour” refers to a prophetic hour of 15 days from March 23 to April 6, 2019, explained in *The Mystery of the Holy City.* ↑
5. See Revelation 3:14–22 ↑
6. Crystal clear at least for those who are familiar with the timeframes already interpreted in the two books. ↑
7. Revealed in depth in *God Is Time* in the chapter entitled *The Oil in the Lamps of the Wise.* ↑
8. 1 Thessalonians 5:21 – *Prove all things; hold fast that which is good.* ↑
9. Malachi 4:5–6 – *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.* ↑
10. Revelation 11:9 – *And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.* ↑
11. Hebrews 12:25 – *See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:* ↑
12. These biblical symbols are thoroughly explained in the books. ↑
13. Oops, we didn’t obtain a license for sharing that link... You might want to click it before a surfer in Europe denounces us and we are forced to reword it. We could say, “A news outlet that I cannot mention by name published an article on April 2 that I cannot give you a link to, and it said what happened in fulfillment of the prophecy, but I cannot quote it.” This is the world we now live in under the new Copyright Directive that the nations are currently obliged to implement! ↑
14. See Daniel 7:2–8. ↑
15. For a detailed study of the beast with seven heads and ten horns, see [Lesson 66](#) of *If I Were Told the Future* from [CyberspaceMinistry.org](#). ↑
16. See Daniel 7:2–8, especially verse 7. ↑
17. 1 Thessalonians 5:3 – *For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.* ↑



## Gathering for Armageddon

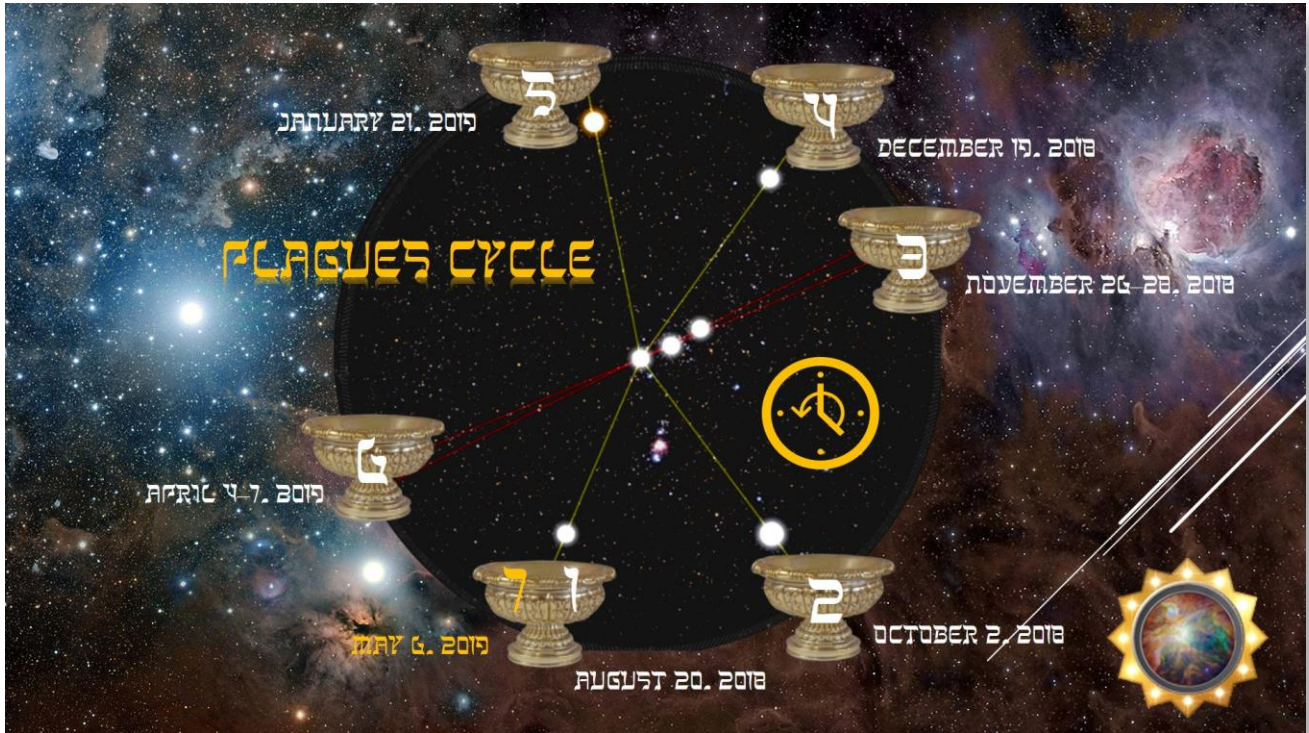


✍ Written by Ray Dickinson

📅 Published: Tuesday, April 16, 2019, 5:18 pm

In keeping with the times, where prophetically significant events pile up one on top of the other, this article is likewise packed with fulfillments—both heavenly and earthly! You will learn what the drying out of the Euphrates is, who the three frogs of the sixth plague are and the role they play in gathering the nations together for Armageddon. Furthermore, not only the two witnesses, but also two of Daniel's timelines point to the anointing of the third temple. The final rapid movements<sup>[1]</sup> are definitely living up to their name in the sixth plague!

Since its discovery in mid-2017, the plague cycle of the Orion clock, whose throne lines show the third plague reflecting the sixth, has been indicating that the latter would begin exactly on April 4, 2019, with the throne lines highlighting April 4-7. This is a prophetically significant timeframe that reveals much about who the players of the sixth plague are and the events that lay the foundation for understanding the rest of the plague as the Bible describes it.



God’s clocks had previously pointed to the 70<sup>th</sup> anniversary of the founding of the UN and the 70<sup>th</sup> anniversary of the founding of the state of Israel—both to the very day—and incredibly, the sixth plague, April 4, 2019, was another 70<sup>th</sup> anniversary! Now, with the same uncanny precision, the clock points exactly to the 70<sup>th</sup> anniversary of the NATO military alliance! Not only that, but several issues that God has highlighted with His clocks in the past were key items influencing the discussion at the NATO anniversary meeting! For example, we wrote years ago in [Trumpets with a Certain Sound](#) that God was pointing to the Russian annexation of Crimea,<sup>[2]</sup> which has been an influential factor in Russian relations ever since, including at this NATO anniversary meeting.

If you read our article, [Three Frogs for Peace](#),<sup>[3]</sup> you should know that we recognized that the events of the third plague should reflect those of the sixth, and now as the sixth plague begins, we see exactly that! In [Bloody Waters](#), we wrote about the volatile situation between Russia and Ukraine in the Sea of Azov, which sprang into the headlines as soon as the third plague began, and threatened to erupt into something very big. Shortly afterward, however, that conflict seemed to fade into the background din of world events—until now, that is! Precisely at the point of reflection on the clock, NATO approved an Azov Sea “Package”, sparking a strongly-worded response from a Russian diplomat for the Crimea:



As for the passage of the Ukrainian ships through the Kerch Strait... no matter how much NATO beats its chest, the ships will pass through it only in accordance with Russian rules, and not anybody else’s. Let NATO launch even half of its fleet into the Black Sea.<sup>[4]</sup>

The clock’s reflection across the throne lines is clearly seen in the events of the day, as Russia and NATO are again facing confrontation over a country (formerly) on Europe’s side: Turkey!





The reflection is not limited to the Azov Sea, however. In the same article, we saw that the rivers and springs of the third plague were symbols representing migration patterns. In this article, you will discover that migration is a central theme in the fulfillment of the sixth plague. Let's begin to unpack the symbols.

## *Drying the Euphrates*

*And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (Revelation 16:12)*

Here we find two primary symbols: the Euphrates and the kings of the east, but the plague is specifically poured out on the former. Always remember that prophecies use **symbols**, and if they are symbolic, then they cannot be correctly understood literally. Nevertheless, God chooses a given symbol to guide us to the true fulfillment through its significance. We already saw how the plague points to the NATO anniversary "celebration", but that was in the US—nowhere near the Euphrates! How then can we draw a connection?

The location of the Euphrates provides us with a key to understand that connection. It is a middle-eastern river whose source is in Turkey, and it flows through Syria and Iraq before emptying into the Persian Gulf via Iran. Like most major rivers, it is a significant trade route and is therefore important in relation to economic conditions. Is this enough to point us in the right direction? Were there any economic issues that came to a head at the NATO anniversary meeting, in one of these countries along the Euphrates?

Remember what was noted in our previous publication entitled [The Two Witnesses!](#) Turkey's economy is seriously ailing, to the point of tipping the votes out of Erdogan's favor. This drying up of the economy of Turkey, where the Euphrates originates, happened exactly seven days before the sixth plague was poured out. But the sixth plague points directly to another drying out.

Ever since Turkey signed the contract to purchase the Russian S-400 air defense system, Turkey has been NATO's problem child, and relations with the US have severely deteriorated, and the more time passes, the more strained the relationship becomes! At the anniversary meeting, US Vice President Mike Pence effectively said that Turkey had to choose between the S-400 and NATO, revealing a major crack in the fragile alliance. In response to Turkey's insistence on purchasing the Russian system, the US cut off the delivery of F-35 stealth fighter jets that were to be delivered to Turkey, thus "drying out" the flowing military trade between the two nations. This was a major part of the NATO anniversary meeting discussions.

We can recognize this as the drying out of the Euphrates by considering how that decision would likely influence other nations near Turkey—like Russia. The Bible says that this enables "the way of the kings of the east" to be prepared. Now if we can understand how this could be fulfilled in consequence of the drying up of the supply of the military aircraft to Turkey, then we can be confident that we're on the right track. It is important to note, however, that the verse simply speaks of an obstacle being removed to preparing the way for the "kings of the east", but those kings do not actually come just yet.

There are at least two angles from which we can see potential fulfillment. First, we can see how the problems with Turkey as were brought to the forefront at the NATO anniversary meeting, show that NATO itself is in danger. Turkey has the second largest military in the alliance—second only to the US, who has already questioned the value of remaining a member. With Turkey on the verge of breaking away (having already done so in spirit), it signals great problems for NATO to fulfill its first mission to





defend Europe from Russian aggression. Thus, these developments that break NATO are opening the way for Putin and his eastern allies like China—“kings of the east”—to make advances on Europe that they will not be strong enough to resist.

From a different perspective, one does not need a lot of imagination to understand how Turkey could prepare the way for “kings of the east” if it is remembered how throughout the migration crisis, that nation’s president has often threatened to “open the way” for people of the east to pass to Europe.<sup>[5]</sup> Being the gateway country for neighboring migrants to get to Europe, Turkey has hosted millions from its neighbors east of Europe: Syria, Iraq, Iran, Afghanistan, and Pakistan.



If Erdogan opened the way to Europe in retaliation—a punishment he has considered using before—the migrants from these (Islamic) nations would then also aid the “kings of the east” as representatives of their home nations. We described in the article [The Day of the Demon](#) how such a situation serves as a Trojan horse to take over countries. And others have explained at length how the extreme migrant situation the world faces today will even lead to large-scale war as pressures increase with sustained migrant flows,<sup>[6]</sup> which is where this is all quickly heading. The crisis has been ongoing for years, and now the sure result is about to be realized. The sheer numbers of dissatisfied migrants within a nation’s borders can stir up violence at the smallest provocation, like when migrants in Greece violently clashed with police recently,<sup>[7]</sup> sparked only by a false report that the border would open on April 5—during the throne lines. Make no mistake about it, the migrant crisis is a major aspect of the war of Armageddon. These are the “weapons of mass migration” that are being used in the final war against God to destroy Christianity under the colorful banner of Tolerance!



## Unclean Spirits Like Frogs

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (Revelation 16:13)

In the article, *Three Frogs for Peace*, we saw how in the Bible, frogs are exclusively associated with the plague of Egypt wherever else they are mentioned. We saw how the Egyptians connected frogs with fertility and multiplication and sought the protection of their frog deity Heqet in childbirth. But there are further details given in the scriptures that help us even more to identify why frogs are used in this symbolism. In the second plague of Egypt, God warned Pharaoh through Moses:

And if thou refuse to let them go, behold, I will smite all thy borders with frogs: (Exodus 8:2)

From the beginning, the plague of frogs was associated with the borders. Does this suggest anything to you? What widespread plague affects the borders of nations today? There is only one clear answer: the onslaught of migrants, whether legal or illegal, who multiply at the borders like fertile frogs. Notice how the description continues:

And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: (Exodus 8:3)



The Bible specifically mentions where the frogs went, and does that compare with the migrants? Absolutely!

They came into the houses of welcoming Europeans, into their bedrooms, sleeping on their beds, and entered their guest houses. And on the darker side, in the streets, they came “upon” the people in the form of violent crime and rape. Even the churches, where the bread—the Word of God—is prepared, are corrupted with their influence (and replaced with mosques). From what the Bible associates with frogs, it should be clear that the frogs of the sixth plague are directly connected with the migrant crisis, which continues to plague the nations today.

However, it should be noted that the sixth plague speaks not so much of the frogs themselves, but of unclean spirits “like frogs”! Thus, it must refer to a spirit, or attitude favorable toward migrants. In order to identify it more clearly, we need to understand where the spirits are coming from.

## The Mouths of the Defiled

The first thing we have to recognize is that the frog-like spirits come out of mouths. Thus, it has to do with something spoken or decreed. Can you tell what three “mouths” or mouthpieces have said something favorable toward migrants since April 4, who speak for the dragon, the beast, and the false prophet? Of course, that means we must identify those entities before we can continue. Let’s start with the last one first.

The false prophet has classically been understood by knowledgeable students of prophecy to represent apostate Protestantism. This comes from the understanding of the two-horned beast of Revelation 13



that looks like a lamb but speaks like a dragon. That beast characterizes the United States, which was founded on the principles of Republicanism and Protestantism, the two horns from which it derived its power. That it speaks like a dragon shows the apostasy into which it has devolved.

Today, we see clearly how the Protestant/Evangelical community has “their man” in the White House, and they have an open door of communication (and influence) with him. Trump is indeed the mouthpiece for the false prophet of pope-adoring apostate “Protestantism”. Thus, we direct our attention now to any important statements or decisions he made as the sixth plague began. It would surely be a long-shot to find closed-border Trump making a statement favorable to migrants, right!? Didn’t he just threaten to completely shut down the border with Mexico, which would have been effective as early as the weekend of April 6-7?

Nevertheless, on the opening day of the sixth plague, before the weekend, he fulfilled his part of the prophecy with a shock for the world: he would give Mexico a generous one-year delay on border control for them to get their act together with regard to migrants and drugs coming into the US.<sup>[8]</sup>

“We’re going to give them a one year warning, and if the drugs don’t stop, or largely stop, **we’re going to put tariffs on Mexico** and products, in particular cars,” Trump told reporters at the White House on Thursday. “And **if that doesn’t work**, we’re going to close the border.”<sup>[9]</sup>

In essence, he postponed the border closure indefinitely, because even after the year, he will try the tariffs for an unspecified time, and only if that doesn’t work, he says, will he implement the border closure. But, of course, it probably would work, so then there would be no border closure at all. What does that mean for the migrants at the border? Aren’t their hopes swelling once again, that now is their golden opportunity to make the crossing? This was indeed a frog-like spirit that came out of the mouthpiece for the false prophet!

Next, let’s consider the beast. There are a few different beasts described in the Revelation, but the first and foremost among them is the first beast described in Revelation 13, a chapter that also speaks of the two other players of the sixth plague: the dragon and the aforementioned lamblike beast, which is identified with the false prophet. It is a good idea, therefore, to also consider this first beast for a sixth-plague role. Arising from the sea of Europe, this beast is formed with elements of the fallen world empires of former generations, as described in Daniel. It is intimately associated with the papacy, but a beast in prophetic language is a political entity, and the papacy no longer has political territory—or does it?

No, it isn’t the 110-acre Vatican City where the pope resides that is important. There are no earth-shaking political decisions coming from Vatican City! But the Treaties of Rome that laid the foundations of the EU were signed in 1957 under the auspices of the Vatican, as the president of the European Commission succinctly acknowledged at its 60<sup>th</sup> anniversary:

...the Popes of the Catholic Church have accompanied the men and women who worked to construct Europe with their encouragement, their warnings and their spiritual guidance. **This has been true since the very foundation of the European Union was laid with the blessing given by Pope Pius XII to the leaders of our six founding Member States gathering in Rome for the signature of the Treaties in 1957.**<sup>[10]</sup>

Indeed, the EU is the papacy’s political workhorse (or beast), sufficiently distanced to conceal its true relationship. So, we should consider: has the EU said anything in the favor of immigrants in these days?



The president of the European Council, Donald Tusk, made a suggestion—again exactly on April 4, 2019—that Brexit could be delayed a full year. It may seem at first blush to be unrelated to migration, but in fact, it would be a boon to many seeking to migrate to the UK from the EU, since it would be one more year to freely do so, while the UK still has open borders under EU rules!

Recall that the 2016 Brexit referendum was decided primarily on the handling of immigration, with the slogan “Take back control” signifying the fact that the British people didn’t want EU policies to overrule their own power of decision anymore, especially with respect to immigration.<sup>[11]</sup> They were taking action on widespread concern in order to regain control over the increasing numbers of immigrants from the poorer EU nations who could relocate freely on account of the “Freedom of Movement Act”.<sup>[12]</sup>

So, Donald Trump spoke for the false prophet on the same day that Donald Tusk spoke for the beast, both extending an offer of “peace” to different groups of migrants. Was there a third mouthpiece speaking on behalf of the dragon, perhaps even on the same day, that also spoke words of “peace” to another class of migrants?

Before we jump to conclusions, let’s consider it thoughtfully. The dragon, of course, represents Satan, as the Bible clearly states.<sup>[13]</sup> Satan, however, has not revealed his true form on the earth, but walks in the flesh of a man. Is that man, Pope Francis, the mouthpiece for Satan? No! He is Satan himself, as we explained years ago in our series entitled [Francis Romanus](#), beginning with [Satan Unmasked](#).

So, what organization could serve as the pope/dragon’s mouthpiece? How about the organization that he addressed in a symbolic gesture on the Day of Atonement in 2015? The United Nations is the largest intergovernmental organization, comprised of **all** established sovereign states of the world,<sup>[14]</sup> except the Vatican, or “Holy See”, which is not a member itself, but a permanent “observer” or better said overseer! Of course, the UN is the umbrella organization under which all nations of the world are represented, and over which the pope clandestinely presides.

Now that we have identified the organization, what came from its mouthpiece regarding migrants? Once again, on the very day of the beginning of the sixth plague, Antonio Guterres, the UN Secretary-General, visited a refugee camp in Libya and made some remarks afterward at a press conference, concluding with the following:



My appeal is for the international community to understand **the need for international refugee law to be fully respected**, and the need to address the migration problem in a way that is compatible with the defence of the interests of the State but also the human rights of the migrants.<sup>[15]</sup>

Of course, the “international refugee law” he refers to is the “Global Compact for Migration”, a.k.a. the “pact with the devil” as French party leader Marine La Pen accurately referred to it, perhaps unwittingly! This pact has drawn strong opposition from several nations due to its demands for nations to honor controversial requirements relating to migrants.

How amazing is it that these three entities fitting the biblical description would all—on the very same day as the Orion clock prophesied—speak and/or act in favor of migrants!? If it were just the UN, it might not be so phenomenal, but for Trump to suddenly reverse his stated intent and uncharacteristically extend a gracious peaceful gesture to the migrants (because it clearly opens the way for many more migrants to enter in the meantime), it suggests that there must have been something highly motivating to twist his arm!





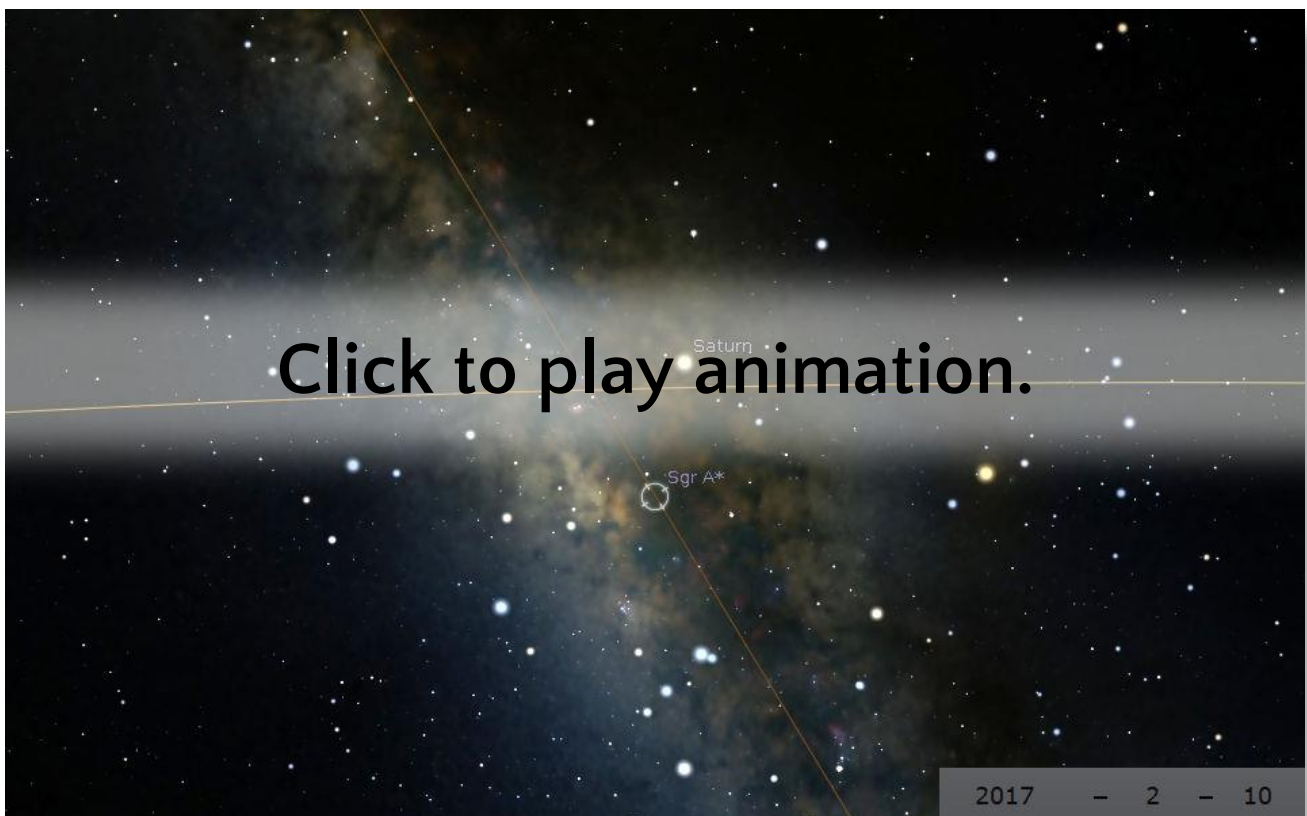
Trump likes to present himself as though he is at the top without anyone over him, but he knows that he cannot on all points act independently of his boss—Pope Francis, as pointed out in *Three Frogs for Peace*. Did the pope recently express dissatisfaction with Trump’s border policy? Absolutely! Just as he was returning from his trip to Morocco where he “championed the cause of migrants”, he gave Trump a stern warning:

Pope Francis, **putting President Trump on notice**, warned on Sunday [March 31] that those who close borders “will become prisoners of the walls that they build.”<sup>[16]</sup>

Trump finally got the memo and changed his tone at his very next address! While most chalk it up to Trump’s impulsive and inconsistent ways, the pope laughs up his sleeve because the masses are blind to his power over the whole world.

Do you understand now, why in the Great and Marvelous Sign of the Seven Last Plagues ([video](#)), the sixth plague angel is Sagittarius and his vial is Saturn? In *God Is Time*, we explained how Sagittarius can represent apostate Protestantism with its fallen crown at its feet as well as the old Roman governmental system in its present, mottled form—and both interpretations clearly fit in different ways! His plague is poured out from the vial of Saturn, representing Satan. The Satan-pope is behind the three unclean spirits: he gives Trump orders, the EU is his baby, and in the shadows he rules over the UN. In unison, they call for policies of peace and security for migrants, but the Bible indicates that when “they” make this call, then sudden destruction will come upon them, which God’s clock tells us will come on or soon after May 6, 2019.

“They”—the dragon (in Pope Francis; Ophiuchus), the beast he rides (Scorpius), and the false prophet (Sagittarius) are all depicted at the same end of the galactic equator, where Saturn (representing Satan) is lingering, trying to hold his grip on power.



Nevertheless, they shall not escape the destruction that is coming like the woes of childbirth.



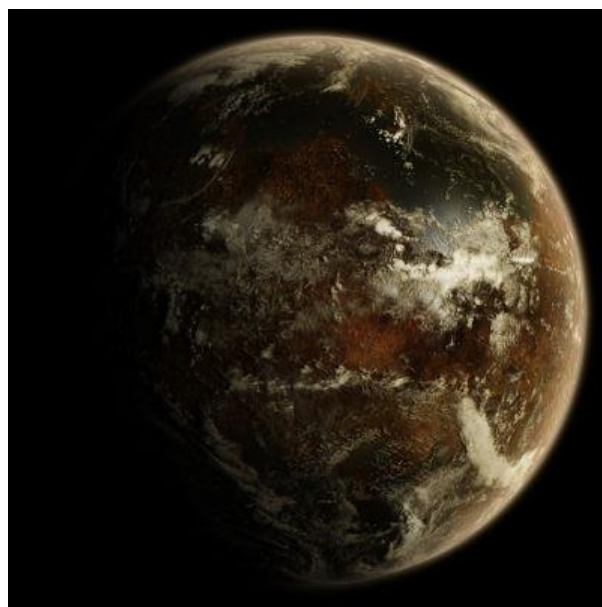
For when they shall say, Peace and safety [security]; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

Could there be yet another reason why the spirits are described as unclean? Stepping aside from direct arguments for or against the welcoming of migrants, we can see how this issue is being used for a greater purpose by the world powers (under the pope). They have an agenda for a unified one-world government, and the migration issue in any form serves that overarching goal. Thus, they are unholy spirits especially because they come from an unholy source, as Jesus taught on an individual level:

But those things which proceed out of the mouth come forth from the heart; and they defile the man. (Matthew 15:18)

Imagine the Lord looking down at the earth. He sees millions, even billions of people in complete spiritual darkness and confusion. Even Christians who take His name are made unclean by the apostasy of the churches they cling to and the false doctrines they believe. Thus, whether Muslim, Catholic, or anything in between, the world is altogether unclean.

The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one. (Psalms 14:2-3)



Do you seek God? Do you yearn for truth as though your life depended on it? (It does, you know!) Are you willing to surrender your culture and traditions, family and friends for Jesus and be made clean? If so, then welcome! You may learn about His ways from [the two witnesses](#) and follow Him in these last moments... as long as there is time to learn, at least!

And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. And he left all, rose up, and followed him. (Luke 5:27-28)

## Gathering for Armageddon

The sixth plague text continues with more details of the three unclean spirits:

For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:14)

Now the Bible tells us something about the coming war, and how it is fought. Having identified the unclean spirits as gestures of peace and security for migrants to the US, the UK, Europe, and ultimately the world, we can understand more about how the migrants will be used in the imminent sudden destruction the Bible speaks of. Of course, only Time will reveal the complete picture, but we can still



draw some reasonable conclusions. First of all, the Bible makes it clear that these overtures of peace toward the migrants are prompted by devils, taking us behind the scenes to see the spiritual warfare which the world events must be understood in relation to.

Satan, having been cast out of heaven, has first-hand experience with “borders” that prevent his freedom of movement throughout the universe, so it makes sense that he has a policy of unrestricted migration. But his ultimate aim is for worship and power:

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. (Isaiah 14:13-14)

To the fullest extent possible on earth, he has prepared the world to accept him as its supreme leader, and it is to this end that these devils assist him. The phrase, “working miracles” may also be translated “make signs” and may simply refer to the way in which the spirits stir up and provoke the migrant issue to make it a big, inescapable problem or great wonder, like Trump did in declaring a national emergency over the border status, for example, using an exception to the rule to exercise executive power that is not normally used in that way.

Next, the Bible builds upon the “kings of the east” in the first verse, adding to them two more specific groups of kings: “the kings of the earth and of the whole world”. In literal language, the distinction is lost, but when we understand it symbolically as it ought to be, we see a geographical distinction similar to what we saw between the mouthpieces for the false prophet, the beast, and the dragon. In keeping with established interpretation, the kings of the **earth** must be from nations in **the Americas**, while those of “the whole world” would refer to the rest of the (old) world that aren’t counted with the “kings of the east” already mentioned earlier.

Note that when a king goes out to battle, he does not go alone, but with his army! Thus, these kings do not merely represent leaders, but the whole “army” that goes with them (including the migrants). The picture that emerges is one where these spirits rally the “kings” throughout the world together around a common point of conflict: migrants. Again, at this point, it is too early to say for sure how it will play out exactly, but based on how the beginning of the sixth plague fulfilled clearly around the migration theme, the migrant issue is certainly playing a major role as the angry nations gather together in these weeks before Armageddon.

The Lord knows the severity of that war and that no flesh would survive it, so He must cut the time short in righteousness and deliver His Philadelphia—who sought not to save their lives, but even symbolically laid their crown of eternal life at Jesus’ feet. The hour from which Philadelphia is spared is at once both the fifteen days (a prophetic hour), as we described in *The Hour of Philadelphia*, and the seven lean years<sup>[17]</sup> (an Orion hour) for the message of heaven that was rejected.

After 1000 years of a vacant planet, when the devil and his hosts “reign” over the dead bones scattered on the earth, the second resurrection brings the hosts of the wicked back to life, and they soon continue the battle of Armageddon to attempt a united attack against the Holy City, which will have descended at that time. (The details of that story and its timing are described by Brother John in the book of the second witness: *The Mystery of the Holy City*.) But the Holy City has high walls and gates, and none of the wicked are granted entry. “Freedom of movement” into this city is only for those who had decided at the right time to separate themselves from the world and follow the Lord and His law.



The time of entry into that city is less than three weeks away as of this publication. Are you ready? Have you ordered your life according to God's law, receiving the righteousness of Christ with repentance to cover your failures, so you may enter freely? Or have you clung to your traditions and rejected the Lord because you don't believe He would reveal the secret of the time of His coming (or for any other reason)? At this late hour, after two spurned invitations to the guests of His wedding feast, the Lord in desperation sends His servants one more time to compel you with extreme urgency to come in. Will you yet resist Him? The parable ends without any indication as to whether this third attempt was actually successful; that outcome depends on your response.

*And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. (Luke 14:23)<sup>[18]</sup>*

In perfect time with the clock, Jesus' voice is heard in the sixth plague with this stern warning:

**Behold, I come as a thief.** Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. (Revelation 16:15-16)

God has given due warning. He has bidden His servants to sound the alarm and revealed all mysteries to them. Yet so very few know when to expect Him! Oh, how His heart must ache as He sees the multitudes of the lost:

*Let the heathen [all the world—including all types of "Christians"] be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. (Joel 3:12-14)*

If you wait until Armageddon, you will contribute to the overflowing wine vats as God squeezes out the wine of His wrath.

## The Pope and the Third Temple

The throne lines of the sixth plague are a special time, especially because within them, various timelines reach their end. In our article about [the two witnesses](#), we saw how the 1260 days that they prophesied about concluded on April 6, 2019. That was indeed an important time for the two witnesses, but it has even more significance than that! Since 2017, we have understood that two other timelines from Daniel would end on the same day.

*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11)*

We have already discussed the details of this prophecy in former articles, but now that the time has come to an end, it is important to understand what it means in the context of the events that have transpired. The beginning is anchored at the time when the pope showed that he was ruler over the world, as he addressed his subordinates at the UN General Assembly on September 25, 2015. The abomination that maketh desolate was then set up. Counting exactly 1290 days later by Jewish inclusive





counting reaches to April 6, 2019! Thus, something must have happened on that date that corresponds to the prophecy.

At the beginning, the pope sealed the setting-up of the abomination, taking his position symbolically as Lord of the world. He even has his own temple erected where God originally said His name would be forever (the Al-Aqsa mosque on the Temple Mount in Israel<sup>[19]</sup>). Now in the end, he is standing at the pinnacle of the temple by having the whole world under his submission through his Migration Pact.



Do you see how Pope Francis is at the top, pulling the strings of even rebels like Trump, proclaiming peace and security to the world through tolerance and free migration? Satan has [re-established Babylon](#) under him, and the only thing left for him to do is eradicate those who don't worship him by obeying his diabolical agenda.

There is another important prophecy in Daniel that also has to do with the temple:

*Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate [desolator]. (Daniel 9:24,27)*

Very exciting and important information about these verses will be presented in a forthcoming article from Brother John entitled [The Sign of the Son of Man](#), but what is important here is to see in all the frogs and other symbols of the sixth plague how Pope Francis—the abomination of desolation, and the desolator—was given until the end of these 70 weeks to gain total power over the world, as if he were God, in preparation to fight against Jesus Christ and His people in the battle of Armageddon at the start of the seventh plague.

Our previous study of this 70-week timeframe was entitled *70 Weeks of Trouble*—the “trouble” being a reference to the trouble caused by President Trump by making his Jerusalem declaration. From the beginning, Trump has been the pope’s “troublemaker,” especially on matters of the border, but now at the end of the time, he finally fell in line, thus ending the “70 weeks of trouble.” Who else could resist the pope if not even the United States can? **This shows that the pope has the leaders of the world under complete submission**, and through them he is now rallying his troops.

Warn! Wake up the people!

*Come out of her, my people... For her sins have reached unto heaven [i.e. the top, the pinnacle]... (from Revelation 18:4-5)*

The world offers its peace and safety, but sudden destruction is coming quickly, as the omen of Notre Dame’s fire indicates. Pay attention to our [channel](#) and our [news feeds](#) to understand what this and other signs mean!

The major timelines have ended; time is up! Jesus is coming!



## Addendum

In the short time since the publication of this article, the news has suddenly exploded with another sixth-plague event that fills in some important information that was not available before now. On April 22, 2019, Trump issued a statement saying that nations who have not stopped purchasing oil from Iran will be sanctioned beginning May 2. This was expected (though not welcome) by some US allies like Japan, who still regard Iran as an important source for oil, although it is working toward eliminating its purchase of Iranian oil.

However, three nations in particular have blasted the US decision: Iran's provocative response was predictable, threatening to close the strait of Hormuz, through which about one third of the world's seafaring oil passes, if they are blocked from exporting through it. China has defended its energy trade with Iran and is not expected to back down on its purchases, despite the sanctions. A third nation, which plays a key role in the sixth plague prophecy, has been very pointed against the White House decision: Turkey.

[Mevlüt Çavusoglu](#)

Minister of Foreign Affairs of Republic of Turkey

The #US decision to end sanctions waivers on #Iran oil imports will not serve regional peace and stability, yet will harm Iranian people. #Turkey rejects unilateral sanctions and impositions on how to conduct relations with neighbors. @StateDept @SecPompeo

Turkey was [talking with the US](#) in a bid to avoid this situation, making the case that as neighbor to Iran, it could not be expected to eliminate trade with the nation, but now that Trump is standing his ground, Turkey is revealing its true allegiances, which are with its neighbors and not with the US! Their anger and resentment against the Trump administration for this additional blow to their economy cannot be hidden anymore!

Is it becoming clear now who the kings of the east are, and how the US sanctions are drying out the Euphrates (Turkey's trade with the US), preparing the way for these kings to unite in opposition to the US? Can the NATO alliance really be trusted with Turkey showing stronger allegiance to NATO enemies?

Yet perhaps the most significant effect of this move is what it means in relation to the Iran Nuclear Deal. This is the deal that prophecies pointed to, that served to diminish concerns over Iran's provocation of World War III by restraining their ability to act on their unbridled animosity against Israel. Many regard Trump's move as an attempt to [force Iran out of the nuclear deal](#) as soon as possible. While the US may have other reasons for doing this, the effect is the same: when the nuclear deal collapses, the threat and fear of Iran instigating World War III will rise dramatically!

Thus, we see how Trump is working effectively to end the delay imposed by the Iran deal since the preparatory trumpet cycle in 2015, just as we wrote in [Fire from Heaven](#).<sup>[20]</sup> There is little left preventing the kings of the east from acting on their animosity toward the US, and Armageddon is closer than it may appear!

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## Footnotes

1. Ellen G. White, Christian Service – Great changes are soon to take place in our world, and **the final movements will be rapid ones.**—Testimonies for the Church 9:11. {ChS 52.2} ↑
2. Russia's annexation of the Crimea's sprawling grasslands is represented in the text of the first trumpet by the burning up of the grass. The resulting violence broke out in the eastern European country on the very day of the second trumpet, where the sea [Europe] is said to be turned to blood! ↑
3. Included in our eBook of the first witness of Revelation 11, [God Is Time](#). Throughout this article, *italic typeface* will be used when referring to chapters of that book. ↑
4. The translation provided was reported by the [news website](#), StopFake – NATO Azov Sea 'Package' prompts Russian suppression threat ↑
5. As an example, see Business Insider – [Turkey has threatened to send 15,000 refugees a month to Europe](#) ↑
6. See National Interest – [Migration Will Drive the Next Wave of World Wars](#) ↑
7. BBC – [Greek police clash with migrants after 'fake news' border movement](#) ↑
8. NPR – [Trump Walks Back Threat To Close U.S. Border, Giving Mexico A '1-Year Warning'](#) ↑
9. NBC News – [Trump gives Mexico one year warning to stop drugs before tariffs, border closure](#) ↑
10. Jean-Claude Juncker in the preface to [The Popes and Sixty Years of European Integration](#) (pdf) ↑
11. London School of Economics and Political Science – [Brexit was a vote for national control over immigration – Labour must fully embrace it](#) ↑
12. Refugees from the migrant crisis were also a concern that factored into the Brexit campaign. See this 2016 commentary from PRI – [How the Brexit campaign used refugees to scare voters](#) ↑
13. Revelation 12:9 – *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.* ↑
14. The UN also lists Palestine as a non-member state, but it does not have the necessary state institutions and government to be considered truly a sovereign, independent state. ↑
15. UN.org – [Opening remarks at press conference in Tripoli, Libya](#) ↑
16. New York Times – [Pope Francis Warns Trump About Walls After Morocco Visit](#) ↑
17. Described in our article, *The Seven Lean Years*. See also Part IV of *The Mystery of the Holy City* (both included in the [two witnesses](#), respectively) for more information. ↑
18. Read and contemplate the whole parable in the context of the different phases of this ministry! Luke 14:15–24 ↑
19. The interested reader may find much reading material online regarding Islam being a product of the papacy, as well as the similarities between the two religions. ↑
20. Included in the first witness of Revelation 11, *God Is Time*, available [here](#). ↑



## The World in Shambles

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✍ Written by Gerhard Traweger

📅 Published: Sunday, April 21, 2019, 11:12 am

**O**n April 10 of this year, the die was cast for the crushing of the kingdoms of this world, exactly at the appointed and prophesied time that the one God in heaven, who reveals mysteries,<sup>[1]</sup> had previously shown to His messenger.<sup>[2]</sup> These circumstances are strongly reminiscent of the event described in the second chapter of the book of Daniel, and that is precisely God's intention. He wants to show the people of the world for the last time what they could have known if they had listened in time to the last Elijah,<sup>[3]</sup> as long as Time<sup>[4]</sup> was keeping the judgment books in heaven open<sup>[5]</sup> and the fourth angel<sup>[6]</sup> was calling for contrition and repentance and for leaving Babylon. Will you take advantage of the last remaining days of the "eleventh hour" or the "hour of the two armies" and be touched by the [last few articles](#) of the four end-time evangelists and the [videos](#) recorded for you by our brothers and sisters?

The world has been looking to Great Britain with great interest since the United Kingdom announced its withdrawal from the EU in March 2017. The celebrations commemorating the 60<sup>th</sup> anniversary of the European Union since the signing of the Treaty of Rome were marred by the Brexit, when Pope Francis invited the EU representatives to the Vatican in April 2017 and urged them to show solidarity.<sup>[7]</sup> What the "angel of light" (Satan in the flesh)<sup>[8]</sup> has to do with this and why he shows such great interest in the continued existence of this "State" Union will be highlighted again in this article. In any case, there is total chaos as far as withdrawal is concerned, and for the **watchful** observer of world affairs—since only in this state one can follow the fulfilment of the prophecies of the last days—it is a crucial matter to know when this European confederation of states will break up, because he knows that "a stone cut out without hands" will strike and crush the feet of the statue of Nebuchadnezzar.<sup>[9]</sup>

So, what weighty decision was made on April 10 of this year? So that you, too, at this late hour, can grasp the implications of what God has long ago revealed to His church of Philadelphia and what has now become reality, we are publishing here for a witness to the world,<sup>[10]</sup> at God's behest, one of our contributions to our private forum of the 144,000. On March 17, 2019, we passed on to our forum members the first part of the understanding we had at that time...





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Dear friends in the forum!

It is again our privilege to give you a “dream interpretation.” This time, it is one which was already interpreted about 2500 years ago by none other than the prophet Daniel himself. You know that all prophecy has much more meaning for us who live in the last days than it did for those days.

The dream we are considering is probably one of the dreams best understood by Protestants. Many well-known preachers and pastors teach its meaning with such conviction that one assumes that it must be as they say. One might be curious to know if it is really so!

Before we go any further into the subject, please let me tell you how this divine revelation reached us in Paraguay. It is often the case that God tests us all in His love. Sometimes it is with a direct announcement (through Brother John) that a test is beginning, and other times the test comes embedded in a conversation or thought from the messenger that should make us think. As you could already see from the announcement in the previous post, this time it was Brother John’s statement that “if the Brexit would not take place, Jesus could not come again”! We already announced this thought for the first time here in the forum on December 6, 2018.

Two days later, we wrote, among other things:

Do you understand now that the current negotiations in the UK about the way forward regarding the Brexit issue should attract our attention? The options on the table are not only whether there will be a hard or a soft Brexit, but also whether there should be a new referendum, a new people’s vote, with the aim of remaining in the EU. This article gives a good overview, I think:

[A crunch Brexit vote is coming that could plunge the UK into fresh political chaos](#)

**Do you understand how fatal it would be if the ten toes of the statue of Daniel didn’t break apart? Could Jesus come then?**

Please stay in prayer and be vigilant about what the new vote in London will bring next Tuesday, December 11.

As you can see, this has been going on for many weeks, and since then our eyes have been directed almost daily to Europe and especially to Great Britain to see what direction the exit negotiations would take. Initially it looked as if the course of the negotiations would support our view and that the Brexit decision would be made before March 29, 2019, but as time went by we were confronted with all sorts of “delays” of varying distance into the future. The whole exit process became more and more confused and opaque, and not just for us.

Recent news even suggests that Britain needs more time and that the EU is willing to grant it (to some extent).

We became more and more unsettled when we thought of the statement that Jesus could not come if the EU did not break up beforehand! And this is exactly where our test began, at the latest. We should have sat down to take another close look at the corresponding prophecy, because we realized that the actual events obviously did not (any longer) coincide with our earlier statement! On the one hand we have an unprecedented abundance of signs and wonders—at least for us—that our beloved



Savior will undoubtedly come in a few weeks, but on the other hand we are confronted with the thought—which was sown in us in December 2018—that without Brexit, He would probably delay. We are in a dilemma!

We cannot know in Paraguay to what extent you have thought about it, but one thing is unfortunately a fact: none of us have checked whether the statement about the Brexit is necessarily correct! Don't forget: God doesn't always announce a "test" in plain language, but He would like us to follow every hint and every event and not simply accept everything "as given for all time," just because it comes from the "messenger" and was right for December 2018! Our loving Lord watches us to see which way we would go if He would stand back for a few weeks, as in this case. It is certainly not a mistake for us to bring the Brexit developments before God with concern, which many of you have certainly done, but the more we realize that a delay until AFTER the coming of Jesus seems much more likely, the more we should have taken the other path: checking the associated prophecy!

At some point every test ends, and so on Friday evening, March 1/2, 2019, our Lord opened to Brother John the real meaning of Nebuchadnezzar's Brexit-related dream and what it has to do with the feet of the statue of Daniel 2!

Maybe some of you are already astonished at this point, because this dream is familiar to every Protestant and so also to us. Personally, I thought the same thing, until I was taught better in the Sabbath morning worship service when Brother John shared the divinely revealed understanding, which we are very grateful for here in Paraguay. Hopefully by the end of this post you will also agree with us and give glory to God!

We will not re-analyze the whole dream of Nebuchadnezzar, because the prophet Daniel has already stated that what are represented in this dream are the great WORLD EMPIRES of this earth, up to the second coming of Jesus.

All the well-known Protestant pastors and scholars are quite in agreement on the first four kingdoms, up to the Roman Empire in the iron legs, but then the confusion begins, and it manifests itself in the various interpretations of the iron-clay mixture in the feet of the statue. Many claim that the ten toes represent the ten kingdoms that ruled Europe after the fall of the Roman Empire.



# The Great Image in Nebuchadnezzar's Dream

The great image that God revealed to Nebuchadnezzar in a dream was interpreted by the prophet Daniel. Each section represents a world-ruling superpower. Each succeeding metal is less valuable, but stronger, as each empire was more powerful than the last.

## Gold - Head

This section represented the empire of Babylon, of which Nebuchadnezzar was king.

BABYLON  
606 - 539 BC

## Silver - Chest and Arms

The silver chest with two arms signified the empire of the Medes and Persians, which conquered and supplanted Babylon.

MEDO-PERSIA  
539 - 331 BC

## Brass - Belly and Thighs

This section represented the Greco-Macedonian Empire of Alexander the Great, which swallowed up Persia.

GREECE  
331 - 168 BC

## Iron - Legs

The two legs of iron represented the Roman Empire. After Alexander's death, his Hellenistic empire continued in a divided form until its divisions were taken over by Rome. The two legs apparently signified the east-west division that characterized the Late Roman Empire.

ROME  
168 BC - AD 476

## Iron and Clay - Feet and Toes

Following the legs are the feet and toes of iron mixed with clay - a brittle and unstable mixture because it would not bond well. Some parts of it are strong and some weak. This section also contains a great divine mystery, which can only be deciphered after having received the latter rain.

DIVIDED NATIONS  
AD 476 - 2019



We will now examine whether this is valid, because we, as "time setters," know one thing for sure: the statue represents a flow of time from top to bottom, as the arrow in the picture above also indicates. In this way of interpretation, however, the statue would then have to have only seven toes, because three of them—the Ostrogoths, Herules and Vandals—are the three horns mentioned in Daniel 7:20 that were, as is well known, plucked out by the little horn (the papacy) when it arose. Since the toes represent the last limbs in the flow of time, the timespan of the statue would have to end sometime in the 5<sup>th</sup> or 6<sup>th</sup>





century after Christ, but we know that that cannot be true, since the dream ends with the establishment of Jesus' eternal kingdom. So the question arises: where else could the eradication of the three tribes by the papacy be found—if at all—in the statue?

Much is also said about the iron-clay mixture to the effect, among other things, that the iron would stand for the political aspect and the clay for the religious aspect. True or not? And then it is also a matter of which kings we are talking about who will reign in the days of the destruction of the statue.

And in all the confusion of interpretation, we “time setters” still need to be able to figure out when the Brexit will actually take place and assign it to a symbol at the bottom of the statue. Could it be that even the exact date of the establishment of God's eternal kingdom is indicated by a careful inspection of the feet in combination with world news?

Anyone who has forgotten or not yet seen our “Brexit video” from November 2017, when March 29, 2019 was announced in the news as the day of England's official withdrawal from the EU (ratification), please quickly refresh your memories before we come to the answer to all these questions!



Video: [BREAKING: Brexit in 2019 signals end of One-World Order](#)

Let us now analyze the relevant verses:

**His legs of iron, his feet part of iron and part of clay.** (Daniel 2:33)

If—as everyone agrees—the legs stand for the “iron” Roman Empire, then we must ask ourselves the question: which **world empire** began afterwards? We must not forget that there was no known “New World” at that time and that prophecy refers first of all to the part of the world known at that time, i.e. to the Eurasian continent. It is well known that the Roman Empire was conquered by ten “barbarian” tribes that were dominant in Europe and finally brought it down. It is then said that this “fifth empire”, for which the feet stand, consists of iron and clay.

We do not learn more from this short verse, and so we take a look at Daniel's interpretation, which he presented to Nebuchadnezzar:





And whereas thou sawest **the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided**; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so **the kingdom shall be partly strong, and partly broken**. And whereas thou sawest iron mixed with miry clay, they shall **mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.** (Daniel 2:41-43)

Here we get the additional information that it is not only the feet but also the ten toes that are made of iron and clay. This “fifth” kingdom is divided, to the effect that some kingdoms will be **strong** and some **weak**, which is still the case today, if we only think of Greece, Italy or Spain, which have to receive huge amounts of subsidies from the economically strong countries in order to survive. (When Bible interpreters try to interpret iron and clay as political and religious aspects, this is simply wrong and distracts from the very meaning that God wants to communicate.) And we learn that they will **intermarry** and still not become “one”. This is a direct reference to the so-called **royal intermarriage** practice in Europe, which began between AD 500 and 1000 and can still be found in the aristocratic families of Europe that still exist today.

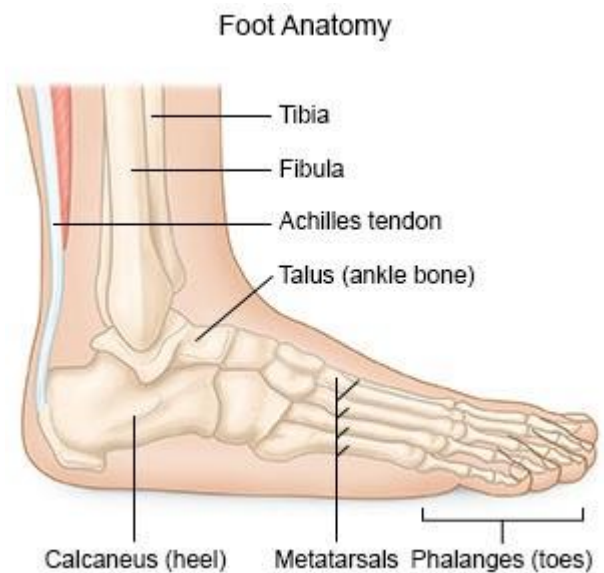


Now we have come to know the generally accepted interpretation, as it is known not only in the Protestant world, but also in Catholic [= **universal**] ecumenism [= **the whole earth**]. But is this **basic understanding** really everything? Did God just want to tell people that if the Roman Empire had disintegrated, He would come sometime from about the 6<sup>th</sup> century onwards?

What if we remember Daniel's statement that knowledge shall increase, and we acquire a more **refined “Protestant” understanding** of the feet to be hit by the stone. We should read carefully and examine exactly **where** the stone hits the statue to better recognize **when** Jesus—the Rock—returns, in the flow of time according to the statue from top to bottom.

The “more refined understanding” should begin with the fact that we recognize that the foot **in general** can be roughly divided into the **heel**, the **middle part of the foot**, and the **toes**. Children even learn this division in school. The Bible prophecy itself even indicates this as a minimum level of understanding by distinguishing the “toes” from the rest of the foot. This view suddenly gives us much more room to think about where in the three sections of the foot the stone should hit.

In the diagram at right above, you can see where the hard bones of the legs of the Roman Empire meet the foot, which must have to do with the time when this fourth world empire ended and fell apart into the ten





kingdoms (tribes) of Europe. We all know, however, that Jesus did not yet come at that time; it was “the little horn” of Daniel 7—the papacy—that gained prominence at that time and was to rule for 1260 years until it would itself receive as it were a deadly wound. Thus, in the flow of time, we are transitioning into the middle of the foot. As a result, we must now focus on the distinction between the middle of the foot and the toes, to answer our question of whether the Brexit must take place before or after the second coming of Jesus.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. (Daniel 2:34)

Do you notice how God is directing our attention in a certain direction?

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. (Daniel 2:41)

In other words, if you read the text carefully, you can see that by dividing the feet of the statue into “feet and toes” (two different parts of the foot) and explaining that the stone strikes the feet (and not the toes), God is indicating a point in the flow of time **before** the feet divide into their ten toes. If the Brexit represents the splitting of the European Union just as the toes split off from the foot, **then Jesus must return BEFORE the Brexit!**

This Protestant level “refinement” of our understanding should alone give plenty to think about. The European Union is a legal union formed by various treaties, and as such, the union exists as long as those treaties are in force, even if there are dissenting factions that are not in harmony. It is like an unhappy marriage—the couple could be living separate lives under one roof, but until the divorce papers are approved by the court, the marriage union still officially exists. Although the European Union appears to be fractured internally and falling apart at the seams, its official legal status is still “married” (i.e. until the Brexit or other official dissolution). God reveals that the part of the foot that represents a “union” of ten parts (with ten as the symbol of the full number) is the part that is struck, and that is clearly the middle section of the foot, and not the toes (or the heel).

But that’s not all! In the picture above, you certainly already noticed the keyword “anatomy,” which we pointed out with a wink in the introductory post<sup>[1]</sup> on this topic. If we now want to gain an even deeper understanding of when Jesus wants to establish His Kingdom and how it relates to the Brexit, then we have to put on our **advanced, prophetic “X-ray vision” glasses** and go even deeper into the anatomy of the foot. If the superficial understanding of this prophecy was described as the “Catholic” level, and the more careful interpretation corresponded to the “Protestant” level (which average Protestants never reached), then the findings based on an advanced X-ray level of understanding would correspond to the plateau of High Sabbath Adventists.

Ellen G. White’s hint that we should have a basic knowledge of anatomy encourages us to do this as we try to combine this with our Bible knowledge to gain even more insight through the skeletal structure of the foot.



Just count the bones of the **back part** of the foot! There are exactly **seven tarsal bones** as numbered in the picture at right, and that is exactly where the “root” of the fifth kingdom is. Shortly after the Roman Empire was replaced by the ten tribes of Europe, the little horn came out and tore out three of these tribes, leaving... **seven!** Now we know that the idea of the toes representing those ten kingdoms was definitely not correct, at least not in the context of today’s vantage point. Praise and honor be to Him who is the Creator of all anatomy and who packaged His prophetic Word so exceedingly interestingly and skillfully!

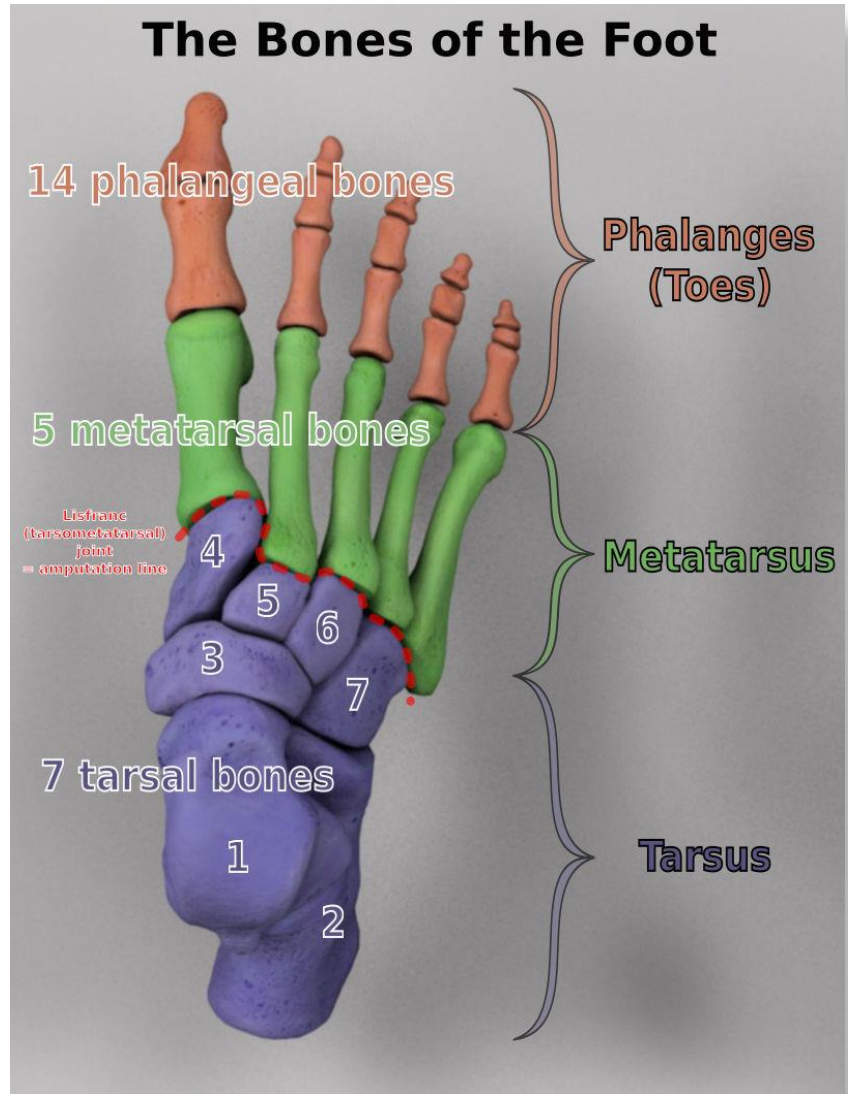
These “seven tribes” of Europe reigned united under the various popes until the latter received the deadly wound in 1798, healed, and finally began a new section of the foot when our present EU was created. The mastermind behind the EU has always been the papacy,<sup>[12]</sup> whose wound began to heal again with the Lateran Treaty of 1929!

This brings us to the **middle part** of the foot, which consists of the **five metatarsal** bones (green in the picture). This area is tightly bound and stabilized by ligaments and muscles and forms **a unit** that stands for the EU, as long as it is not yet been broken. The situation is different with the toes that **stand individually** as a picture for the countries of the EU after it has disintegrated through the Brexit. Now do you see how much the “half-truths” of the Protestant interpreters of the Bible have lulled many into a false security, teaching that the ten toes at the end of the foot stand for the EU without realizing that the stone will hit the foot before the time of the toes comes?

For us, the only remaining question is **how** to categorize the remaining bones, but to cover that in detail will have to wait a little. There is much more to be said and understood, but at least this should make it clear that the timing of the Brexit still has very much to do with the timing of the second coming, but in a different way than we thought before, in the sense that the second coming is before the Brexit, not afterward. You have a good basis now for investigating further and making discoveries on your own!

We love you and think of you every day! Blessings and greetings from Paraguay!

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I could well imagine that at this point one reader or another will beat his chest and admit that this revelation can only come from God, just as He also revealed the dream and its meaning to the prophet Daniel. Are you among this group?

We High Sabbath Adventists looked eagerly to Brussels on April 10 of this year awaiting the outcome of the consultations of the EU representatives, since we naturally wanted to receive confirmation of God's revelation and know whether the EU was willing to postpone the deadline for Great Britain's actual departure to a date at least **after** that of Alnitak's return in May 2019, which we had announced.

Since according to the [plan of travel](#) to the Holy City, published in the second witness, Jesus will establish His eternal Kingdom on "**May 22, 2019**" with a week of new creation, the European elections that were planned from May 23 to 26 would have coincided exactly with this week. It was repeatedly said that Britain must leave by **May 22** at the latest, hard Brexit or not, otherwise the European elections would be in jeopardy. This date, long considered the last possible date for departure, coincided with the date of the coronation of Jesus and the first day of the new creation.<sup>[13]</sup> This is certainly no coincidence; Jesus thus establishes His Kingdom on the New Earth precisely when Satan is thinking of renewing "his" classical kingdom, Europe. We do not fight against flesh and blood, but against the rulers of darkness!

In this situation, it was suddenly stated that if there were no agreement in the British parliament regarding May's Brexit deal with the EU, the EU would demand departure by April 12, 2019. This date would have disproved our theory of not reaching the individual toes in Daniel's statue. And there was no agreement in the completely divided government of the island state. Could what Brother John told us on God's behalf still become true?

Then, completely unexpectedly, the German newspaper [SPIEGEL ONLINE](#) (see also [The Mirror](#)) reported only two days before the obligatory hard Brexit deadline set by the EU:

**EU offers Brexit deferral until October 31**

After lengthy negotiations, a decision has apparently been made in Brussels:  
The EU wants to grant the British an extension of the Brexit deadline until autumn.

You can imagine that a "stone's weight fell from our hearts" when this message appeared. At the same moment, we thought of the many people who deliberately ignored our warning cries and trumpeting from the walls,<sup>[14]</sup> and thus they will be ignored by God when they will stand lamenting in front of the shambles of this world while the wind blows away the dust, rubble, and ashes that will be the only remains after the seventh plague.<sup>[15]</sup>

Nevertheless, we still received the divine order to make known to the world the rest of the interpretation of the feet of Nebuchadnezzar's statue. I will do this, of course, by following up on the last paragraph with which I finished my forum post from March of this year: "For us, the only remaining question is **how** to categorize the remaining bones...in detail..."

Remember that we last looked at the five bones of the middle of the foot (metatarsals), the area that is tightly compacted and stabilized by ligaments and muscles, forming a **unit**. This area could be seen as the EU before its collapse. If we take this idea further, there would still be 14 toe bones (phalanges) per foot remaining, together forming five toes and standing for Europe after the disintegration of the EU. Of course, we have not overlooked the fact that the statue stands on two feet and that all the bones that we have looked at thus far in only one foot would have to be doubled. How could 14 tarsals, 10 metatarsals and 28 phalanges be interpreted in such a way that the result stays in line with our previous findings, and even makes it much more harmonious and logical?





When in March I brought the first part of our understanding of that time closer to our brothers and sisters and then wrote a second and final part, I had to struggle with the same questions. These were days of wrestling and prayer, and while I found a solution for harmoniously interpreting ONE foot (but I spare you this interpretation so as not to confuse you), I could not find a solid explanation for interpreting the number of bones of BOTH feet together in a coherent and perfect way. Many questions remained on the table, and the situation was unsatisfactory—but soon the answer to our prayers would be given.

Then came what was for us the all-important April 10 when not only did the EU agree to an extension of the deadline for the UK's departure, but also the [sign of the Son of Man](#) was revealed and we expected the outpouring of the latter rain for the “eleventh hour” of work. And so it came. After years of silence, our brothers and sisters began to take heart and record [video messages](#) loudly announcing the coming of the Son of Man from the “roof tops” of the White Cloud Farm. We in Paraguay received not only a comprehensive understanding of the sixth plague, in which we already find ourselves, and how the [gathering for Armageddon](#) would take place, but also how to solve the mystery surrounding the feet of Daniel's statue. Our prayers were answered, and one divine revelation followed another. Then we were faced with the almost impossible task of publishing all of this in the short time remaining.

In the problem we have to solve here, we are helped by the image of the two arms of the statue in the dream, which are generally depicted as being crossed. They stood for the shared world empire of the Medes and Persians, who united to conquer the world. Now, however, we are talking about two legs and two feet that are not crossed but are side by side. We must therefore take the bones of BOTH feet into consideration.

Since the two feet follow the legs, we should first ask ourselves what it means that the iron Roman Empire is symbolized by two parallel legs. From history, we know that this fourth world empire was ruled at the beginning by an emperor or the Roman Senate, but in the year AD 395, it was [divided](#) into a Western and an Eastern Roman Empire, and from then on ruled by two emperors. Would it be possible for us to apply this knowledge to the two feet as well and find two “emperors” again who rule in parallel, and thus decipher the mystery of the bones of the feet? Who would the candidates be?

To do this, we must first acquire a basic knowledge of the history that is covered by the biblical account in order to better understand the last “kingdom” on this earth. The prophet Daniel interpreted the statue of Nebuchadnezzar at a time when the then-known world was still under Babylon's rule (the golden head) and the foreknowledge of the future kingdoms could not be (fully) understood. Only in the course of time did history prove what prophecy had foretold.

Every garden-variety Protestant since Luther knows that the first four kingdoms from the head to the legs of the statue of Daniel 2 are represented in another picture: the four beasts in Daniel 7. However, no one seems to think about the discrepancy in that Daniel gave some details about the feet of the statue, but no individual beast was assigned to this most important and last of all kingdoms.

Adventist students of the Bible were advised to study the book of Daniel together with the book of Revelation<sup>[16]</sup> in order to obtain from the “open book” of Revelation the supplementary information they could have used to decipher the riddles of Daniel's book that were sealed until the time of the end.<sup>[17]</sup> Unfortunately, they did not follow this hint, as will be seen more impressively later.

But for us, the thought arises to examine the beasts described in Revelation to see whether they can be assigned to the feet of the statue of Nebuchadnezzar, since these, taken as a whole, must be the “missing” beast in Daniel 7.



It is already well known which empires are represented by the head, the chest and arms, and the belly and thighs of Daniel 7. But which beasts in the book of Revelation take Daniel 7 further and tell us more about the feet of the statue? God leaves no doubt; it must be the beasts that exhibit the characteristics of the kingdoms that preceded them—and there are several. They are all characterized by the fact that they have the total of the seven heads of the four beasts of Daniel 7, and one of which bears the ten horns of the fourth beast. These horns point to the ten barbarian tribes that succeeded the Roman Empire. Thus, only one “beast” of Revelation misses the criteria: the second beast of Revelation 13. It only has two horns like a lamb and no seven heads. Protestants have long since identified it as the USA, which forms an image of the first beast of Revelation 13, the papacy. The first beast of Revelation 13 therefore begins the roundup of Revelation’s beasts with seven heads and ten horns, and we know from Daniel 7 that it is ruled by the “little horn.” The papacy was the true successor of the Roman Empire, and it began to reign over the ten horns—three of which it even plucked out—at the time of the feet of the statue.

The last mention of the Roman Empire, which continues in the iron mixed with clay of the feet of the statue in Daniel, can be found in Revelation 12:

*And there appeared another wonder in heaven; and behold a great red dragon [Satan, who used the pagan Roman Empire for his purposes], having seven heads and ten horns, and seven crowns upon his heads [i.e. at the time when the seven heads of the first four kingdoms of Daniel 7 still had their power united in the Roman Empire]. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman [Mary, the mother of Jesus] which was ready to be delivered, for to devour [through the death decree for children under two years of age] her child [Jesus Christ] as soon as it was born. (Revelation 12:3-4)*

Under the above premise regarding the common characteristics of the beasts with the seven heads and ten horns, it becomes clear when examining the Bible texts that all the beasts of this kind are the political dominions of the papacy, but in their different stages in the flow of time.

Looking back, it is not difficult to find the exact order of these stages, historically. The crowns (or diadems), distinguished either by their presence or absence on the horns, give us important clues, because the papacy had power, lost it under Pope Pius VI (when it received the deadly wound in Revelation 13), and recovered it. The yellow highlights in the summary table below are intended to make it clear which part of the respective beast the crowns sit on. The beast from the earth, the USA, was added only for the sake of completeness.

Reference	Period of Rule	Kingdom	Beast	Heads	Horns	Crowns
Daniel 2 and 7	606 - 539 BC	Babylon	Lion	1	0	
	539 - 331 BC	Medo-Persia	Bear	1	0	
	331 - 168 BC	Greece	Leopard	4	0	
	168 BC - AD 476	Rome	"dreadful and terrible"	1	10	
Revelation 12	168 BC - AD 476	Rome, used by dragon	"dreadful and terrible"	7	10	7
Revelation 13	AD 476/538 - 1798	"Fifth Kingdom"	Beast from the sea	7	10	10
			Beast from the earth, USA	-	2	-
Revelation 17	1929 - April 22, 2019	"Fifth Kingdom"	Beast without power	7	10	0
	April 22 - May 6, 2019		Beast with power	7	10	10
	After Jesus' return	Crushed by the stone	Beast against the whore	?	?	?

In the table, we first find the four kingdoms from Daniel 2 and 7 followed by the different beasts of Revelation, which in their different stages form the “fifth kingdom” of the feet.



The first beast mentioned in Revelation 13, which comes from the sea of Europe, is—as I said—the little horn from Daniel 7 and thus the papacy, which extended its power over all the tribes of Europe about the year AD 476. But there it also receives, as it were, a deadly wound, which later heals. The healing of the wound can be understood as the regaining of the papal power through the founding of the European Union, which it has been directing since then (more-or-less secretly).

In the 17<sup>th</sup> chapter of Revelation we encounter the same beast, and three stages of this beast's power can be discerned in the Bible text. How does this beast relate to the first beast in Revelation 13? First of all, it is noticeable that the scarlet beast in Revelation 17 has no crowns on its horns, which means that the "ten nations" of Europe are not ruling during this period. The beast (a political power structure, the EU) is instead ridden, directed, and led by a whore (a church, the Roman Catholic Church). So, it is the same first beast from Revelation 13, but after it regained Vatican City and the EU was founded and all the horns went to the whore.

*These have one mind, and shall give their power and strength unto the beast. (Revelation 17:13)*

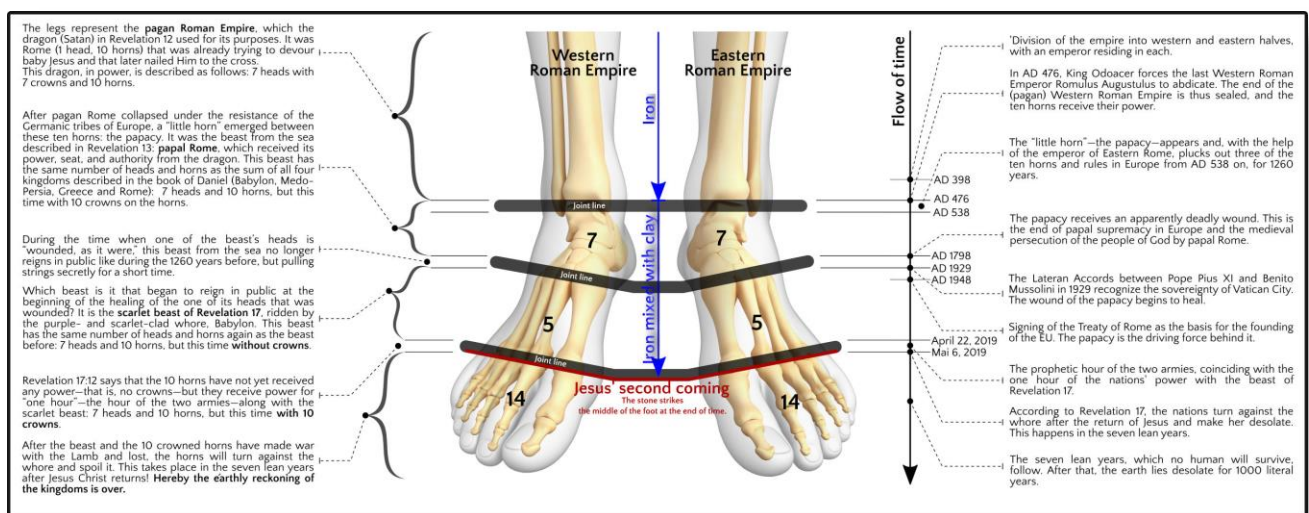
Then, towards the end of time, the balance of power changes again, and the ten horns suddenly "receive power as kings one hour" (ten crowns) together with the beast.

*And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. (Revelation 17:12)*

And in the end, the ten horns will turn against the whore and destroy her after they have made war with "the Lamb." This will only happen after Jesus Christ has returned and the world will have realized (too late) that the great whore BABYLON deceived them all.

*And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. (Revelation 17:16)*

Now, all we have to do is insert the beasts, which we have already looked at, into a diagram and assign them to the different sections of the feet. To make it easier for you to follow the explanations, dear reader, and view the different beasts in the flow of time, I have created a chart that contains the most relevant information. Please click on the picture to enlarge it.



Armed with this basic knowledge, we can answer our previously asked question: *"How could 14 tarsals, 10 metatarsals and 28 phalanges be interpreted in such a way that the result stays in line with our previous findings, and even makes it much more harmonious and logical?"*



Let's start with the toes. Both feet together have ten toes, which we could already identify as the crumbled post-Brexit EU. Furthermore, if we consider the bones in the toes of both feet, we are surprised to see that there are  $2 \times 14 = 28$  bones of varying sizes. This number clearly corresponds to the current number of European Union member states, including the United Kingdom. After the Brexit, or after the coming of Jesus, the current union of European states will cease to exist and revert to "ten" different "individual parts," like the Roman Empire once did. The "dream" EU dissolves in the wind of time. We have found a perfect interpretation for the bones of this area!

If we add up the  $5 \times 2 = 10$  metatarsals, it is not difficult to identify them as the ten horns of the original barbarian tribes of Europe in their different stages over time. This also harmonizes perfectly!

Before we come to the crowning glory of this riddle, namely how the  $2 \times 7 = 14$  tarsal bones are to be interpreted, I would like to make a comment on the joint lines shown in the diagram. These also represent time spans in the flow of time, as the diagram above illustrates. However, I would like to briefly discuss a special joint line between the heel and the middle section of the foot. In classical medicine this is called the "Lisfranc joint," which is the **amputation line**. As can be seen from the diagram, it is the area where the papal Rome of the Middle Ages received the "wound" on one of its heads, and thus its terrible and dark reign was "amputated" or "cut off" until the wound stopped bleeding, the healing process was complete, and the whore, with the papacy as her head, began to ride the beast of Revelation 17, the EU. Do I hear a "Praise God"?

Back to the great mystery of how the total of 14 tarsal bones can be equated with the seven peoples of Europe remaining at that time, as I had originally assumed in my detailed forum post. The little horn, papal Rome, was responsible for the destruction of three of the ten tribes into which the **Western** Roman Empire had fallen, as historiography shows. There certainly were not twenty tribes of which six were destroyed, however. And in the history of the Eastern Roman Empire, which has nothing to do with the "ten horns of Europe," there is no report of the empire falling into ten other tribes or the extermination of three other tribes. How can this be explained?

And yet, there is a solution, and I already asked the rhetorical question above:

*"Would it be possible for us to apply this knowledge [that two emperors ruled at the same time in the divided Roman Empire] to the two feet as well and find two 'emperors' again who rule in parallel, and thus decipher the mystery of the bones of the feet? Who would the candidates be?"*

A picture is worth more than a thousand words, and there is probably nobody who has not yet heard of this uniqueness:







The popes are of course the successors of the Roman emperors—they even carry their titles—and we wrote about both popes when we looked [behind enemy lines](#) and showed how Pope Benedict XVI gave up his seat for Satan in the flesh—Pope Francis—preparing the way for his appearance. He resigned, but he did not give up his title as pope. He still wears the white cassock, which is reserved only for the popes, and his official title is “pope emeritus”, i.e. retired pope, but still POPE.

If we want to know more about these two “kings” we must look at the whore of Revelation 17 who rides the beast in the present metatarsal section. Since the papacy’s wound began to heal in 1929, it is legitimate to count the seven or eight kings mentioned in the riddle of verses 10 to 11 from that point. We did this long ago in the articles [The Beast from the Bottomless Pit](#) and [Satan Unmasked](#).

**THE 8 KINGS OF REVELATION  
THE LAST POPE**

							
PIUS XI	PIUS XII	JOHN XXIII	PAUL VI	JOHN PAUL I	JOHN PAUL II	BENEDICT XVI	FRANCIS I
1922-1939	1939-1958	1958-1963	1963-1978	1978	1978-2005	APRIL 19, 2005 FEB. 28, 2013	MARCH 13, 2013 UNTIL THE END OF THE WORLD
LATERAN TREATY 1929 1 <sup>ST</sup> KING	2 <sup>ND</sup> KING	3 <sup>RD</sup> KING	4 <sup>TH</sup> KING	REIGNED ONLY 33 DAYS 5 <sup>TH</sup> KING	SERIOUSLY WOUNDED IN 1981 6 <sup>TH</sup> KING	7 <sup>TH</sup> KING	DEVIL FROM THE BOTTOMLESS PIT (CONTROLLED BY SATAN) 8 <sup>TH</sup> KING
<b>FIVE ARE FALLEN... REVELATION 17:10</b>					<b>ONE IS...</b>	<b>RULES ONLY A SHORT TIME.</b>	<b>EVEN HE IS THE EIGHTH, AND IS OF THE SEVEN, AND GOETH INTO PERDITION. -REV 17:11</b>

It is a fact that both popes are holding the title of pope at the same time, and both have something to say, because although it was believed that the Pope Emeritus Benedict XVI had retired for prayer as hermit until the end of his life, he just recently took up the pen again. The German news site [General-Anzeiger](#) sums it up as follows:

ROME. The emeritus pope **interferes in the debate** with a manifesto that is the social indictment and defense pamphlet of the traditionalist church in one.

Benedict XVI will be 92 years old next week. The emeritus pope spends his days in the Vatican monastery Mater Ecclesiae; he can only move around in a wheelchair, confidants report. **But spiritually, Joseph Ratzinger continued to participate actively in church life.** This is also evidenced by a 19-page manifesto on the causes and consequences of sexual abuse in the Catholic Church, which Benedict XVI has now published in the Bavarian Klerusblatt. The analysis is a relentless social indictment—and the defensive pamphlet of a traditionalist church.



When it comes to plague-control<sup>[18]</sup> within the homosexual- and abuse-contaminated Roman Church, the Rottweiler of God barks again, quite loudly!

But how does this fact that two active popes live and govern together today help us out of the dilemma with the  $2 \times 7 = 14$  tarsal bones? It is quite simply that both popes have the same historical background. Both are equally responsible for and both bear the same historical blame for the extermination of the Ostrogoths, Herules, and Vandals. While they share governance over Europe ( $5 + 5$  metatarsal bones), in the historical retrospect of both popes we are not allowed to add together the tarsal bones of both feet, but each individual pope has to bear the blame for one and the same horror. Both are fully responsible for the crimes committed in the Europe of the tarsal bones, by the Inquisition and in the persecution of the Protestants during the 1260 years of the little horn's dominance. Now you know the reason why God formulated the Bible text in Revelation 17:10-11 in such a way that it includes an indication that at the end of time, two popes will exist in parallel.<sup>[19]</sup>

Is this interpretation, which unarguably extends the basic Protestant knowledge in many aspects, harmonious and conclusive for you? Personally, I am astonished and awe-struck, especially because the date we predicted for the return of Jesus is now even more surely underpinned. The "one hour" in which the ten horns receive power with the beast begins on April 22, 2019, and the return of Jesus will take place at the prophesied time. The Brexit, or the disintegration of the EU, will—against all expectations—also be implemented AFTER May 6, according to the prediction of this study.

Was Ellen G. White's advice to acquire a basic knowledge of anatomy only helpful for medical missionaries or also for us students of prophecy to understand the prophetic dream of Nebuchadnezzar from the head to the tip of the toe? May this article serve as a testimony to all the critics who still consider the true messenger of God to be a false prophet.

Finally, I would like to serve you a special treat that was e-mailed to us today, Friday, April 19, 2019, showing how deeply God's "judgment church" really fell. There are conservative members in the Seventh-day Adventist church who believe that "the advent movement is going to close out in the same way it started: using a giant replica statue from Daniel 2." The Millerites, at the time of the beginning of the advent movement, used large and impressive posters of the statue to show people the nearness of Jesus' coming, and they had great success with it. Now one thinks one has to repeat this in order to bring the third angel's message to a conclusion—but not by using large posters this time, as the Millerites did, but one was actually tempted to make a huge wooden statue 36 feet high ( $36 \text{ cubits} = 6 \times 6 \text{ cubits}$ ). Are you curious to take a look at what I am talking about? Here is the [link!](#) And here, you can see a picture of parts of the original statue itself, right now:







If you want to see how this wooden statue was made and how much effort was put into it, you can find four videos [here](#) with the title: “Daniel 2 Carving ...”! The aforementioned e-mail announced that the statue is now **READY** and will be on display for the first time in America’s “sin city”, the gambling hell city Las Vegas, from **May 13 to 15, 2019**. The website is full of donation buttons and of course they hope for a lot of income from the “evangelistic” events and the display of the statue in New York, Jamaica, and Nashville!



Isn't that exactly the kind of idol (carved images) that God forbids to be made in the second commandment? Doesn't this statue in the midst of the noisy roar of rock and pop and boisterous celebrations remind us of Daniel 3?

Of course, the Adventists don't worship the statue itself, but certainly the money they earn with their Las Vegas show. The idol of today's Adventists (and all the other prosperity preachers) is the gold with which Nebuchadnezzar made his counter-statue and which brought him “**seven lean years**” as a stultified beast.

In all of this, the Adventists have ignored the fact that there has long since been a second Miller whom they have persistently rejected since 2010, and he has already done exactly what their so-called conservatives omitted, in ignorance of the real fulfillment of their supposition. He concluded the third angel's message by “unveiling” a new poster before us with more details on the statue of Daniel 2 on Sabbath, April 13, 2019—namely the magnified X-ray view of the statue's feet—and I had the honor of presenting this new Miller poster in this article.

But there is a terrible secret behind everything I have reported here about the big wooden figure and what can be seen from the linked videos of the making of the statue with chainsaws.

One is reminded of Moses when he received the order to make the tabernacle<sup>[20]</sup> according to the **pattern** that he had been shown on the mountain<sup>[21]</sup> in a revelation of God. In truth, he had seen the original and not a model as some Bibles translate it. He had seen the real true temple of God and later received instructions on how to build it as accurately as possible with the primitive means of his time.



Where is the model for Nebuchadnezzar's statue in Daniel 2 that he saw in his dream? Has it ever been physically built in its original size or archaeologically excavated anywhere? No, never! He erected another statue of pure gold, with the dimensions also containing two sixes, only he had not seen this statue in the dream, but made it out of rebellion against God to show that his golden kingdom would never fall, as described in the third chapter of the book of Daniel. But if we follow the motif of the heavenly sanctuary for Moses' tabernacle, then Nebuchadnezzar must have been shown a real-life original of the statue of the kingdoms. And if you use the Strong's, it's even in the Bible text itself:

Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be [exist] in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; (Daniel 2:27-28)

The word translated "shall be" is described by the famous Bible scholar Strong as follows:

H1934 hava' (hav-aw') (Aramaic) v.

1. **to exist**

2. used in a great variety of applications (especially in connection with other words)

KJV: be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

And then, after a few more introductory words, Daniel begins to show Nebuchadnezzar what "would exist in the last days":

Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. (Daniel 2:31)

This is exactly the effect the huge statue is supposed to have on the onlookers in Las Vegas when it is freshly painted with gold, silver, copper and black tones and stands gleaming in the sun in front of them.

Oh, how important it is to read the Bible carefully! Try to answer the question of why the stone that will crush the statue to dust at the end is said to have come into being "without hands".

The dream refers to the contrast between a handmade or chainsaw-made idol and the stone that represents Jesus, who, as the real and not handmade God, destroys the carved idol.

Thou sawest till that a stone was cut out without hands [or chainsaw], which smote the image upon his feet that were of iron and clay, and brake them to pieces. (Daniel 2:34)

Dear reader, we are honored in the present day to see that statue in reality which Nebuchadnezzar and Daniel were only allowed to see in a dream **of the latter days** [our here and now] about 2650 years ago. God will no longer allow this statue, which is already finished, to be exhibited in Las Vegas or anywhere else for the amusement of the uninformed masses. The Rock, Jesus Christ Alnitak, will put an end to this statue and all other kingdoms on earth.

And so the dream of the Adventist Church finally became reality: with a statue, they made sure that the end has come. Only they should have limited themselves—like the first and the second Miller—to





explanatory, schematic representations of the truths of God, instead of carving idols for gold production. In a sense, hidden until today by the wisdom of God in the ambiguous symbols of prophecy, in the end it was the last fallen Protestants who in America of the New World carved an image of the first beast from Revelation 13, i.e. the Old World, threatening everyone with eternal death who does not believe in their imperfect teachings concerning the statue. Their ignorance of the true *mark of the beast* and their greed for the fulfillment of their misunderstood Sunday-law prophecy finally led to the downfall of the whole world, because the rest of us are too few to lead even one more soul to salvation.

The statue of Nebuchadnezzar's Dream has been completed, and this completion took place between April 4, 2019 and the date of the e-mail that reached us on April 19 announcing its completion. We can very well imagine the date on which the last brushstroke was applied... on April 6, 2019, the end of the 1290 days prophesied by the same prophet who was also allowed to see in a dream the statue that is now in front of us in reality.

*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. (Daniel 12:11)*

No matter what we do, and as much as we may plead for another extension of time, there is no turning back. The stone has broken forth and Daniel confirms to the world, to you, and to us, as he did to the King of Babylon thousands of years ago:

*...the great God hath made known to the king what shall come to pass hereafter: **and the dream is certain, and the interpretation thereof sure.** (Daniel 2:45)*

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## Footnotes

1. Daniel 2:28 – *But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;* ↑
2. Amos 3:7 – *Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.* ↑
3. Covered in the [first witness](#) in the article series *The Elijah Promise*. ↑
4. Covered in the [first witness](#) in the article series *The Sacrifice of Philadelphia*, in the article *God Is Not Just Love!* ↑
5. Covered in the [first witness](#) in the article series *The Closed Door*. ↑
6. You can read about this “person” in the [second witness](#) book that he wrote. ↑
7. [handesblatt.com](#) – Francis invokes the spirit of European solidarity [German] ↑
8. See our article series [Francis Romanus](#). ↑
9. Daniel 2:34 – *Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.* ↑
10. Matthew 24:14 – *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.* ↑
11. Dear friends in the forum!  
Today in the worship service we could once again experience how precise God is in His Word!  
  
Until we have written a forum post about it, we would like to ask you to think about the “Brexit” topic. You know that for some time now we have expressed the importance of the Brexit happening before Jesus’ coming to fulfill Daniel’s prophecy and therefore the coming of Jesus closely connected to it. Is this statement true, or does God want to test us with it?  
  
By the way: Why should we acquire a basic knowledge of anatomy (physical structure)? ?  
  
All should have an intelligent knowledge of the human frame that they may keep their bodies in the condition necessary to do the work of the Lord.... The relation of the physical organism to the spiritual life is one of the most important branches of education. It should receive careful attention in the home and in the school. All need to become acquainted with their physical structure and the laws that control natural life... {COL 348.1}  
  
How could these two obviously independent topics (the Brexit and the study of the physical structure of the body) help us find the answer to the dilemma?  
  
Your friends from Paraguay wish you all the best while studying! ↑
12. [Geolitico.de](#) [German] – A second line goes out from the “Holy See” in Rome. The popes and their subordinate Church Superiors have supported the development of the secular “elites” into a European federal state from the very beginning. **One of the most driving Catholic forces was Pope Pius XII.** After the foundation of the EEC and the EURATOM on March 25, 1957 in **Rome**, ... [translated] ↑
13. The two dates coincide only in the “perceived” time of the saints. According to earthly time, they are more than 1008 years apart, because the millennium, during which the wicked will be dead, is not felt by them. That is why we place dates that lie after the millennium in quotation marks. ↑
14. Ezekiel 3:17 – *Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.* ↑
15. Daniel 2:35 – *Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.* ↑
16. Ellen G. White, Christ Triumphant – Study Daniel and Revelation Together, November 23 {CTr 334} ↑

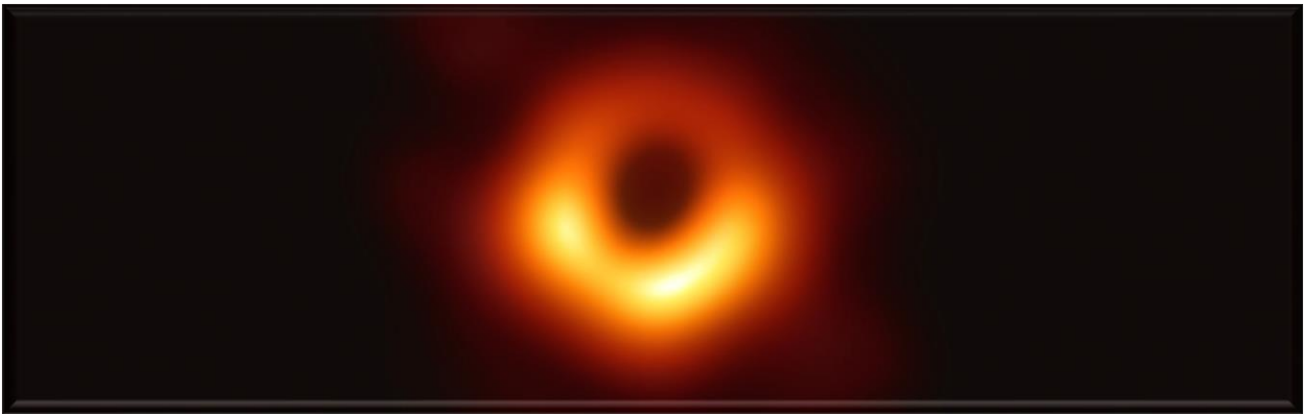


17. Daniel 12:4 – *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.* ↑
18. See the series entitled *The Stench of the First Plague in the first witness, God is Time.* ↑
19. The seventh pope remains only a short space before he officially abdicates, but the eighth is one of the seven, that is, **exists at the same time as the seventh.** ↑
20. Exodus 25:40 – *And look that thou make them after their pattern, which was shewed thee in the mount.* ↑
21. Exodus 26:30 – *And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.* ↑



## The Sign of the Son of Man

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✍ Written by John Scotram

📅 Published: Sunday, April 28, 2019, 8:43 pm

**O**n the “Day After,” as the press called this day in reference to a well-known apocalyptic catastrophe film, i.e. the day after the fire of “Our Lady”—“Notre Dame” in the original French—I am beginning to write my first (and at the same time last) article in the name of the Lord Jesus-Alnitak as the twelfth emergency-post-elected “apostle.” <sup>[1]</sup> I greet the remnant with all the relief and happiness that only a man who stands at the end of his course<sup>[2]</sup> after a long struggle can feel.

The two witnesses let fire come out of their mouths and laid the symbol of the scene of their first murder<sup>[3]</sup> in rubble and ashes. But this was only the beginning of the Day of the Lord as described by Peter—my birth apostle<sup>[4]</sup>—and a foreshadowing, through the burning cross<sup>[5]</sup> of the iconic symbol of Christianity, of that which will take place only a few weeks later.







But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, (2 Peter 3:10-11)**

The work of the fourth angel, which I had been chosen by God to lead, had ended on April 7, 2019, shortly before the fire. On the 1260<sup>th</sup> day of the prophecy of the two witnesses, after many technical difficulties and struggles against the forces of darkness, they reached their place in Pisces as determined by the great voice of God. In doing so, they suffered a symbolic death in protest against the claws of France and Germany, which had incited the EU to legislate against them. But at a certain time, the spirit of life entered into them and they reached the saving waters of the Amazon, where they joined the many other—unfortunately mostly unclean—“fishes.” <sup>[6]</sup>

The name Notre Dame is familiar to many—both in the Old World and the New—especially because of the historical novel by Victor Hugo with the original title *Notre Dame*, which has been adapted to film several times. The book, commonly understood as a “love story,” unfolds against the background of the Inquisition, the perversion of the priesthood of the Roman Church, the constraints of celibacy, and especially the prohibition of printing at a time when the possession of a sheet of printed paper was punishable by torture and death. The last (1997) remake of the novel takes this theme particularly into account.

The classic interpretation of the story of the two witnesses of Revelation 11 takes place on the same set, the unmistakable entrance of Notre Dame, with its two giant bell towers, which miraculously survived the destruction of the rest of the cathedral on April 15, 2019. As these two towers remained intact, like the *Two Witnesses* in their river, so the “decapitated” figures of the twelve apostles and the four evangelists were also suspended from cranes only days before the fire, as if saved through fire. They are visible omens to anyone who can see with spiritual eyesight what will happen on the day of the meltdown that Peter spoke of. <sup>[7]</sup>

As in the story of the beautiful Esmeralda, whose name is reminiscent of a certain gemstone, the “two witnesses”—who represent nothing other than two printed works—were threatened by censorship and the modern “ban on printing.” The EU’s new Copyright Directive was finally adopted by the EU states just hours before the fire—an impossible coincidence—and France and Germany are especially to blame for it.

Notre Dame thus stands as a smoldering monument to Christianity, which, idly and condemned by its leaders to derangement by banning freedom of expression, ran blindly to its ruin and after the perverted clergy, who finally ensured that the beautiful Esmeralda, who stands for the pure church, would suffer death in place of the true perpetrator. But the Esmeralda of reality is the antitype of the equally beautiful Esther of the Bible, who turned the tables on the day of her planned annihilation and instead ensured the complete eradication of her enemies.

So now there stands a memorial in Paris—an unmistakable sign of the survival of the Word from the mouths of the two witnesses—whether symbolic of the Old and New Testaments of the Bible in the Middle Ages or of the two testimonies *God is Time* and *The Mystery of the Holy City* in the last days of human history—which eliminate any **umbrella**<sup>[8]</sup> organization that wishes to harm them through censorship. The following day, some selected members of the press entered the interior of the cathedral and looked at the charred remains of the once majestic roof. Faithful to their government’s reporting



requirements in a world increasingly controlled by Satan, they scribbled on worthless Internet sites their optimistic predictions of the “rather minor damage” and that the “most important relics”—which are worthless anyway—“could be saved.” The camera team also steered the lens upwards and showed the no-longer-existing roof of the cathedral—where the bright blue sky of a sunny day had become visible. Where once mighty beams, rafters and brick ceiling cathedral arches, often painted with lying frescoes, prevented the view of the firmament, the vastness of the true heaven **unexpectedly opened up**. This reminded me of a brother’s dream, which I analyzed in **a sermon** years ago and in which “the roof was suddenly gone.” Then the Light of Truth could penetrate into the temple and the worshipers there. The Sun of Righteousness can now shine on all those who raise their heads and look up through the roof of the Roman Church to the firmament and recognize the signs God wants to give them in the last few minutes before the return of His Son.

Instead of lamenting with the whole world about the loss of the symbol of state-religious lies, censorship of truth, perversion of the clergy and suppression of freedom of opinion in fulfillment of a prophecy from Christ’s mouth that applies to the lost, the man who still has a malleable heart should follow Jesus’ advice and, looking up, leave Babylon before all previous plague warnings culminate in the pouring out of the seventh plague on May 6, 2019 over the great city, also called sun-worshipping Egypt and homosexual Sodom.

*And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. **These have power to shut heaven, that it rain not in the days of their prophecy:** and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (Revelation 11:5-6)*

Heaven had been closed for 1260 days during the prophecy of the two witnesses, clothed in sackcloth. Then it opened, and **God’s people** could catch a glimpse of God’s glory through the eyes of faith. But this is only the prelude to the song of the end of Notre Dame and the idol-worshipping part of Christianity, and I will now sing it to the **sounds of the funeral march** of the composer Frédéric Chopin, who moved from Warsaw to Paris in his early years—since relocation will also play an important role in this hymn of mine to the glory of God.

## *The Miracle at the Temple Mount*

It happened on April 6, 2019, and as is the nature of miracles, it was something entirely unexpected and supernatural. Even if the Karaite Jews want to follow God’s instructions in the Bible as closely as possible and Nehemiah Gordon’s wife Devorah, like the Israeli **New Moon Society** founded by Roy Hoffman, faithfully looks out for the first visible crescent of the moon shortly after sunset every approaching new moon day, one should bear in mind that of course modern astronomy has very precise methods of calculating in advance when and on the basis of precisely what variable environmental conditions it should be possible for an observer to recognize the first crescent of the new moon with the naked eye. One of the programs we presented in detail in the **Gethsemane articles** is called **Accurate Times**, and its very name suggests that the Arab developers were concerned with predicting new moon sightings as accurately as possible. “Allah” would be offended if they had mistakes in their precisely defined prayer times.

Of course, God has the last word in these sightings, because He is the only One who determines the weather and could prevent a sighting with dense cloud cover and thus postpone the beginning of the



month by one day, at most, with respect to the precalculated date. For us High Sabbath Adventists, the sighting of the new moon plays a particularly important role, since the High Sabbaths depend on whether a ceremonial sabbath falls on a seventh-day Sabbath or not. As we were taught by the Spirit of Jesus in our primary school years, the High Sabbaths have prophetic significance, and God usually acts in accordance with this kind of Sabbath, because His only begotten Son was in the tomb for us on such a Sabbath. Thus, the seal for the church of Philadelphia, hidden in *The Mystery of the Holy City*, also has something to do with a High Sabbath. The vast majority of Christians rejected this life-saving seal while it was still freely available, but now far more faith is needed to attain to it, because God commanded that it be surrounded by the “insurmountable” \$7.77 wall of defense.

We will soon come up against another barrier that has to do with a triple seven and seems far more terrible than a symbolic price for an Amazon book—but back to the miracle of the Temple Mount on the evening of April 6, 2019. In her [New Moon Report newsletter](#), Devorah Gordon reported on the totally unexpected fact that although visibility was clear and all astronomical calculations had shown that sighting with the naked eye would not be a problem, the moon, i.e. its crescent, had not appeared in the night sky. This calls to mind what Ellen G. White saw in one of her best-known visions of the day of Jesus’ return: “...and the moon stood still.” Of course, the moon had not yet stood still on April 6, because six hours later in another of our planet’s time zones it appeared in the evening sky, but there, too, in a completely unexpected way.

In her desperate search, Devorah Gordon could finally find just one witness to the fact that the invisible moon at least still existed in the remote Negev desert, and to prevent the Karaites from losing their faith in the moon’s orbit, she defended this witness—who did not even allow his name to be mentioned, which quite diminished his credibility among many of her readers—in several [follow-up newsletters](#). In the end, a fierce discussion arose within the Karaite congregation as to whether such a sighting would be valid at all, completely disregarding the rule promoted by Nehemiah Gordon himself that the sighting must take place at the Temple Mount (and not in the Negev desert) on the basis of the 8° rule (and not the 0° rule).

In what as far as I know was her last newsletter about this “Miracle at the Temple Mount,” Devorah Gordon decided to acknowledge the sighting of the one witness and retroactively celebrate and let the month begin on April 6/7, 2019, which amounts to a preference for the astronomical calculations over the performing of actual sighting attempts, and with it, she unintentionally ridded herself of her actual job from now on, because if, in the future, only a lonely desert fox has the chance to see the moon—or at least something that he considered to be the moon—then from now on this would have enough demonstrative weight to confirm a moon sighting through this one eyewitness. What a farce!

The fact is, God miraculously prevented the eyes of the observers from recognizing the crescent moon that must have stood directly in front of them when the sky was cloudless.

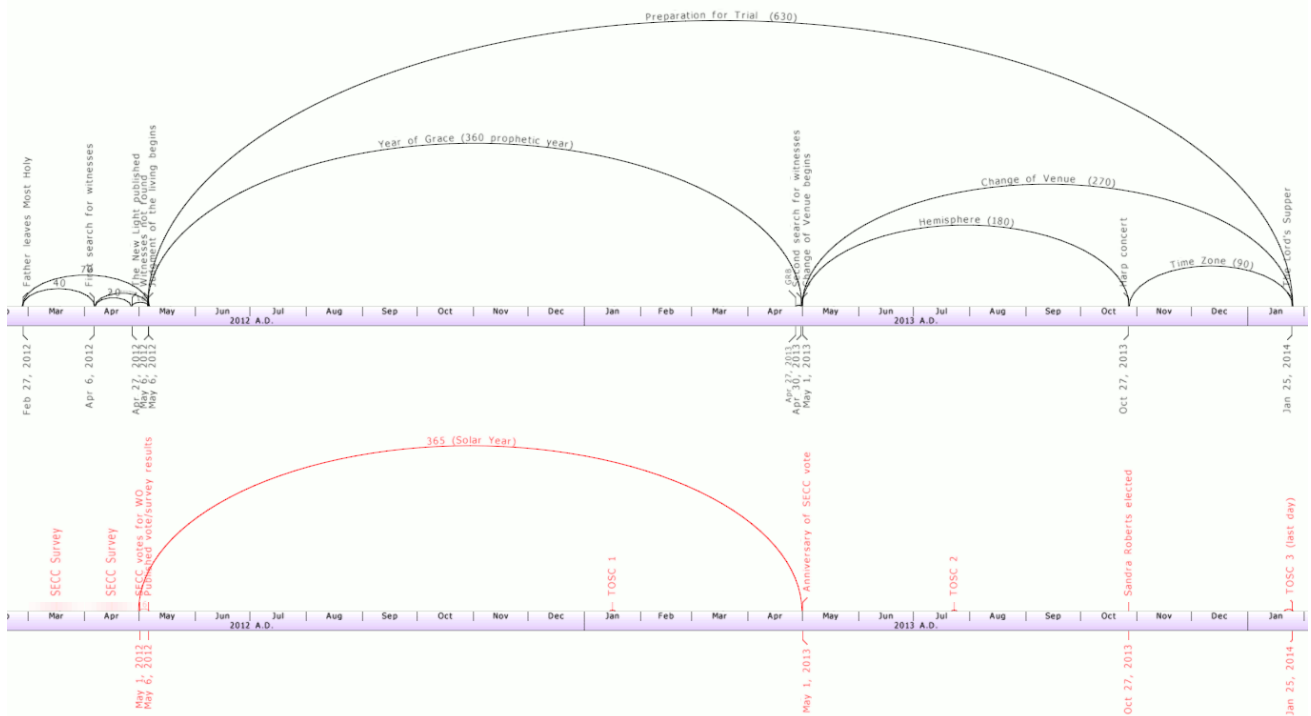
But it was not only the Karaite moon observers and those of the Israeli New Moon Society who were amazed during these hours—no, we High Sabbath Adventists were also. When the unexpected non-sighting was made known, a shock ran through us all. We knew—and it had been my honor to be allowed to present this in detail in the *Epilogue* to the *Mystery of the Holy City*—that Jesus could only return in a year where the “impossible” High Sabbath code of N1N1 had come into being. This was the case in the “dress rehearsal” year of 2016, and it was not the least for this reason that we had offered the *Sacrifice of Philadelphia*, which we wrote about in the *First Witness*, so that God would allow time for the salvation of many more people in Christ.



Since Jesus Himself would make the second-spring-feast sabbath of the seventh day of the feast of unleavened bread a High Sabbath through the act of recreation, the second N1 of the double code was “automatically” given. And none of us had even the slightest doubt concerning the problem-free sighting of the N1 new moon, because of the astronomical calculations. And yet, we suddenly found ourselves confronted with the fact that against all our expectations, precisely this N1, which we thought was so certain, had been taken from us, and we were aware that this meant that Jesus could neither come back in this year nor for many subsequent years, since no N1N1 combination would be possible in following years either.

I fell to my knees and sought counsel from the Highest. Then, in prayer, the Lord reminded me of the [change of venue](#) in 2012. In the associated article on LastCountdown.org, we had realized that there was a certain delay in the beginning of the judgment of the living, due to the fact that the Adventist church had not appeared at the witness stand for God the Father.

In February 2014, we had already realized that God was about to fulfill Ezekiel 9-11 and that His glory had left the “temple” in Jerusalem. According to our calculations, the delay was 630 days and consisted of the 360 days of the prophetic year of grace from Luke 13, another 180 days for the seasonal change to the southern hemisphere, where Paraguay lies, plus the time difference of 6 hours (or 90 days) between Jerusalem and Asunción, the capital of Paraguay. Therefore, we received the light on the (preparatory) trumpet cycle of Revelation 8:6 on February 1, 2014, after the cleansing of another seven days of the temple, exactly on the feast of the dedication, the 24<sup>th</sup> day of the ninth month according to Haggai 2:18, which fell on January 31/February 1, 2014. The following chart, taken from the old article, illustrates our considerations at that time.







*God is Time*, and therefore the fulfillments of His prophecies follow the appointed times of the biblical feasts, which are aligned by the sightings of the new moons and the equinoxes per the course of the sun, as has been [explained sufficiently elsewhere](#).

But why then did we still carry out the determination of the feast seasons and the times of the sightings of the heavenly signs according to Jerusalem time, during the cycles of the loud-sounding trumpets and the plagues? There were two main reasons for this. On the one hand, the entire Christian world looks to Jerusalem and the temple there, the destruction of which was prophesied by Jesus Himself and which has not been standing since the year AD 70. If, on the other hand, we had made our time calculations from our temple in Paraguay, we would have been laughed to scorn even more, and there would have been one more pretext for calling us blasphemers, which we are so quickly accused of, although obviously nobody knows what the biblical definition of blasphemy really is.<sup>[9]</sup>

The second reason is in the fact that we ourselves could see that most of the heavenly signs were obviously more congruent with Jerusalem time than Paraguayan time—at least until now, when the new moon suddenly failed to appear at the Temple Mount, where it should have.

During my prayer, the following came to my mind: What if the court's change of venue of 630 days was only a formality at that time, and the Holy Spirit indeed filled us on January 31, 2014 at the temple dedication feast, but the glory of God the Father Himself had not yet entered our modest little temple? Then the said event would still be pending and the “miracle at the Temple Mount” could be an indication of the imminent entrance of the Father into our temple! **In that case, we should be able to see the new moon right at the same evening here on our farm, near the temple!**

When I had finished the prayer, I looked at the clock. There were only a few hours remaining before sunset. In new moon sightings, the moon sets a little later than the sun. That is why it is only visible for a moment when the sun has already set, but it is still high enough above the horizon that the human eye can spot the wafer-thin crescent before it also disappears below the horizon.

And then I began to experience physical stress, because I realized that it would be almost impossible to see the new moon here on our farm in Paraguay. The main part of the farm is located in a “valley” that is framed by 80- to 100-meter-high hills. Only to the east we have a little more of an open view. But in the west where the moon sets, together with the sun, not only the hills block our view, but also the tall trees, palms, thorn bushes, and climbing vines like an impenetrable rainforest jungle. Only the monkeys, who wake us up every morning with their strange sounds and even drown out with their calls the thousands of bird species that are native to this region, could have perhaps spotted the new moon from the treetops, except they probably wouldn't have told us about it, and that would have also equated to the sighting of the man in the Negev desert. Furthermore, we had never before tried to do a new moon sighting from here, since we had always considered it impossible.

I think that the announcement of the arrival of the glory of God the Father to His third temple on earth is such an important event that I would like to publish my forum post here, which I started to write while still freshly under the most emotional impressions of this incredibly exciting sighting, still within the hour after it, and first sent on the instruction of the Holy Spirit to the other eleven “apostles” at 10:08 p.m., asking them for permission to also send this post to the other members of our community. On April 7, 2019 at 7:19 a.m. PYT, all High Sabbath Adventists could share in the experience of what had happened here the night before:



Dear friends and brethren,

Thank you for welcoming me back to your midst as the 12th apostle! I pray that God will give me wisdom to fulfill my responsibilities in the last 30 days wholly according to His will!

Brethren, I have important news, and my first act as a new ambassador of heaven, or 12th apostle, is to communicate to you what happened on the farm last Sabbath. We had a wonderful and harmonious Lord's Supper in the Temple and with the help of the Holy Spirit, we could decipher the complete fulfillment of the 6th plague texts. Even the nature of the frogs is now well-known to us! Soon, Brother Ray will write about that. So, we have only two more articles to write for the WCF website: 1) Brother Robert's article about the fulfillment of the text regarding [the two witnesses](#) in Revelation 11 and 2) Brother Ray's article about the [beginning of the 6th plague](#).<sup>[10]</sup> Therefore, at the table of the Lord's Supper, I decided to give the task of breaking the bread and pouring the wine to these brothers while I partook like a normal apostle (formerly, I had done those things).

Then we sat happily together in perfect harmony at the lunch table—even after we recognized that no flames had come down on our heads like at Pentecost (I still do not speak Chinese or Mongolian even after I was assigned that region as an apostle)—because we understood perfectly how those prophecies had fulfilled. At lunch, we discussed how the 1290 and the 1260 days had ended and how the 2 x 3.5 years of the oath of Jesus had been fulfilled, coming to important conclusions, which will be communicated to you soon.

The whole family here in Paraguay, and probably all of you too, were unexpectedly shocked by the news of the New Moon Report from Devorah's Date Tree after the Sabbath afternoon rest. The new moon, which should have been easily visible by the naked eye with an elevation of more than 12° according to *Accurate Times* had not been sighted from the Temple Mount in Jerusalem, but only by one single person in the Western Negev desert who did not even allow his name to be published.

Are you aware of the implications? If the new moon is not sighted in the evening of the 6th to the 7th of April, we will not have the N1 code in the first possibility, and that destroys the complete N1N1 pair for this year. In other words, this would mean that Jesus would NOT come this year (and neither in many years that follow, because the next chance to have such a code is not for a long time).

Personally, I was deeply shocked by this totally unexpected news. Did Jesus even forsake His little church of Philadelphia and invalidate everything we studied, including the books, the Two Witnesses, that had ascended to the place that He had destined for them? (Soon you will learn more about that.)

Devorah (Nehemiah Gordon's wife) wanted to give more information later on, but there was no sighting of the new moon at the Temple Mount to be reported—a miraculous fact that went against everything that the astronomical criteria had predicted.

Then in my great despair, I remembered a dream of another "Deborah" that came to me in the year 2013, mentioned in some messages from annoying "brethren" in Germany who took our Orion study and changed the meaning to suit their own ideas. But they had contact to this ominous "prophetess" Deborah. She had some dreams that did not particularly interest me, but one did... It was about an earthquake in Turkey, Christians and Mormons throwing away their beliefs, and about a "time zone change" of six hours depicted on a "big clock" that looked like "Big Ben". This time-shift was done by a



divine hand, either “of God or of an angel”. Here is the full dream, translated to English, that suggests a time zone change of 6 hours from a yet unknown time zone:

I (Deborah) had a dream last night on November 26, 2013, which was surely given to me by God as a prophecy:

I saw a TV journalist interviewing a young woman in Ankara/Istanbul, Turkey asking about her living conditions there. They stood in front of a kind of hotel or something like that, and next to it was something like a tower, a long, high building that could be entered all the way to the attic.

There I first saw two men, Protestants or a lot of normal people or charismatics, anyway they threw a Bible up from the house so it hit the bottom.

The young woman being interviewed said to the journalist: “This is a ritual here, it’s normal.” Then came a Mormon family who also threw the Bible from the house and a picture—I believe of their prophet—and other stuff.

Suddenly, like Sept. 11, this building collapses—big screams.

(I could imagine that this is a meeting?)

Then I saw the wind moving on to another big building with a huge clock on it. It looked like the Big Ben of England, but I could be mistaken. A hand came out of the wind. It was the hand of God or of an angel, without any doubt. It pointed to the clock and adjusted the hands there. They were set to 3 o’clock (AM or PM) and then to 9 o’clock (AM or PM). End.

Brethren, I cannot give you a complete interpretation of the dream because the earthquake in Turkey, the Christians and the Mormons throwing down their beliefs from a mosque tower, are all part of the two articles that have to be written, but please believe me that these things have just come to pass in the last few days. Please bear with us until the articles are released.

One thing I already knew in 2013 was that this dream had something to do with our Paraguayan time zone and the [change of venue](#). Over the years, many have asked me why we still use Jerusalem time in our prophecy interpretations and later even in the explanations of the heavenly signs. The answer is threefold: 1) We did not have a direct divine order to change the time zone of the prophecies from Jerusalem to Paraguay, 2) the heavenly signs obviously worked much better in the Jerusalem time zone than in the Paraguayan, and 3) the world would have had an even greater problem believing our writings if they were based on a Paraguayan time zone.

As for argument 3, this time is over... the world blatantly showed their unbelief over the last 10 years, and the argument is not valid anymore. As for argument 2, the heavenly signs that are missing can also be seen according to Paraguayan time and could even reveal more than we had seen before. (Perhaps in the end, Sister Barbara of Godshealer7 was right in saying that “nobody knows the hour of the coming,” if we still had a wrong “hour” for the beginning of the day because of the Jerusalem time zone?)

As for argument 1, we would need two witnesses as basis for its validity. One “witness” is definitely the absolutely miraculous NON-sighting in Jerusalem from the Temple Mount. No clouds were reported etc. A second witness could then be that we in Paraguay would see the moon about 6 hours later than the people in Jerusalem should have sighted it.



Wait a minute! Isn't Jerusalem at the moment (because of daylight savings time) in time zone +3 and Paraguay in time zone -4, which sums up to 7 hours and not 6? And the same is true for Turkey and Paraguay!

Even if the clock were really "Big Ben" as Deborah added to her dream as her impression, then we would not come to any solution for the 6 hours, but only add more confusion because the time difference from Paraguay to GMT or UTC (Big Ben time) is only 4 hours at the moment and not 6.

However, the clock hands were moved by a divine hand and not by a human hand! And so, it must be a divine clock whose hands were moved by exactly 6 hours. It must be a clock according to Genesis 1:14, and the clock hands there are the sun and the moon.

And now the fact that sunset in Jerusalem today was exactly 6 hours away from sunset in Paraguay becomes of the greatest importance! If we would be able to see the crescent of the new moon at sunset in Paraguay from the temple area on our farm, then we would have the second proof that it was God's will to finally move also His divine time zone to Paraguay at the beginning of the last 30 days of the old earth's history and for all eternity, because this place would soon become the center of the universe and the seat of the government of Jesus-Alnitak on the 4D earth!

Shortly before sunset, I communicated my idea to the brethren via Skype over our broken Internet connection. Our farm is indeed located amidst the jungle of Paraguay. Every place is surrounded by high trees and thickets that do not allow us to see the horizon from anywhere. So, the chances for us to see the moon that would be at an elevation of only 14° at sunset on April 6 were beyond slim. First, Linda, Robert, and I went uphill to check on whether there was a chance from the "Mount of Sacrifice". No, impossible! The trees have grown even higher since we were there in 2016. Brother Robert suggested a small breach in the thicket that could open the sight to the moon, but I was honestly not convinced that we would be able to see the small sliver from there.

My wife then suggested descending the hill to head to the western pasture where we hoped to have a better view. Having left Brother Robert behind with the task of trying to catch a glimpse from there, we hurried downhill because the sun was already setting. On the way, we met Brothers Gerhard and Ray, and Sister Yormary, who had just finished milking, which they had started early to be able to participate in the search for the moon.

So, we ran to the creek that we had to cross in order to come to the pasture. The younger brethren could jump from one stone to another over the full creek, but it was impossible for me to cross with my prosthetic hip. Even Sister Yormary managed to jump, and also our lad, Reuben. Disheartened and deeply worried, my wife and I started to make our way back to our house in the twilight. Unbelievable but true, when we got back, we spotted a little gap in the chain of high trees that would give us a view of the area where we supposed that the sun had set. Then suddenly Sister Regina and her children also joined us at the front of our house.

The chances of spotting the moon from our farm are almost zero; that was the conclusion after all the running around. Never had we tried to spot a new moon from here, and now we saw that it was almost impossible.

I was absolutely sure and convinced that if we would not see the moon in those minutes, Jesus would certainly not come in the time the Two Witnesses had prophesied, and it would be the end of our movement and the end of all that we had been working for together the last seven years. No N1N1, no Second Coming, no Jesus taking us home.





After all of us at my house had given up hope of spotting the moon from there, I turned around totally disappointed to head up to my office and check on the PC to see if the moon had already set or if it was still somewhere above the horizon. I had left the office door open to jump out to the terrace and try to spot the moon again if it were so... and in fact, it was so... Stellarium showed that the moon **MUST** be there somewhere. But there were also clouds... first they were whitish and transparent, but later they had become dark, thick and dense.

The reddish glow of the setting sun had disappeared as I fixed my sight again at the little gap in the trees where I suspected the moon would go down... Just then, one of those dark, dense clouds was moving from the right into that gap to close it completely... I was totally alone there... Sister Regina and my wife had given up and had left. I heard my wife doing something in the kitchen... I sent a desperate prayer to my Friend and Brother, Alnitak... then suddenly I saw the new moon sliver for 4 or 5 seconds before the dark cloud closed the gap completely.

I shouted out loudly.... “The MOOON, I saw the MOOON!!!” Nobody answered. My wife told me later she thought that I was praying in despair and did not respond, not to disturb me. I shouted even louder, fearing that I would be the only witness on the farm who had spotted the sliver, and that no one else would really believe me.



Then came a timid answer call “Whoohh!?” from somewhere; I believe it was Sister Regina from her house... even my wife then came out from the kitchen... Brother Robert had come down the hill because he had spotted the moon with the camera uphill but it disappeared between the trees before he could see it with the naked eye, which would have been a valid sighting. But my old eyes—the right one almost blind from cataracts—saw the crescent first!

Now they all rushed up to my terrace in front of the office where I had expounded the Orion message alone more than 9 long years ago. And God heard another prayer of mine and opened the thick black cloud once more... and so everyone could see the sickle and praise the Lord, loudly and with the greatest



joy, that against all odds, the beginning of the month Adar II had been confirmed from the NEW TEMPLE AREA of God's true church on earth... Philadelphia now has its own "Jerusalem" clock!

A few minutes later, the brethren who had crossed the creek to the western pasture also came back with great joy and reported their sighting! They brought photos and footage that could be added to that of Brother Robert. All of us who live on the farm were witnesses of this impossible new moon sighting that was only made possible through divine intervention and which gives us our first N1 for the Second Coming of our beloved Lord that is now sure again.

Dear brethren, I write these lines to you with the greatest joy; even Brother Robert said, "This has been a real thriller."

In the love of Alnitak,

Your Brother Stephan, the 12th apostle, and the least in heaven.

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We were expecting several things for April 6/7, 2019, but we had to leave to God how those things would come true. So, we knew that the end of the 1260 days of the prophecy of the two witnesses from Revelation 11 had come and that their preaching in sackcloth had to end. This pointed to a special outpouring of the Holy Spirit in the latter rain, which I explained in detail in the chapter *The Four Last Hours* and in the *Epilogue* of the *Mystery of the Holy City*.

Moreover, the end of the 1290 days of Daniel 12:11 had also come—an extremely difficult text to interpret, since no one really knows how it is meant: Is the daily abolished first and the abomination set up after 1290 days, or is the daily abolished through the setting up of the abomination and then the abomination has 1290 days, until... yeah, what?

The only correct answer is that these things will take place after the two times three and a half years of Jesus' oath and "will be the end of these things."<sup>[1]</sup> One can also conclude that the 45 remaining days that are still lacking to complete the 1335 days of verse 12 end when the saints enter Canaan, which must logically be after the creation of the new earth, and therefore these 45 days must include the millennium, as we already explained in detail on the basis of an itinerary to heaven with a time table that shows the differences between the time in effect on this earth vs. the time of the saints.

Since April 6 was a Sabbath, we had organized one "last" Lord's Supper to once more have ourselves cleansed of all our sins by the body and blood of Christ and to wash the dust from each other's feet that was still dirtying us. How would the Holy Spirit be poured out in the latter rain on us and the world? This had been one of our great questions, and it did not come from selfishness, but from our fervent desire for the message to finally be accepted and that many more could be saved.

We still had 360 daily rations of the Holy Spirit left from the three-part study of the biblical shadow sacrifices. But knowing that the seventh plague, which will begin on May 5/6, 2019, according to the Orion plague clock, will be so terrible that these 360 daily rations could not mean that we would have to spend another 360 days on earth, we had to assume that multiple portions would be distributed for the 30 days between April 6/7 and May 5/6, 2019. In purely mathematical terms, we came up with 12 portions per day, which corresponds to the number of modern "apostles" whom we officially refer to as [regional secretaries](#) to deter anyone who would accuse us of blasphemy for this reason and for ignorance. But I am giving up these cautious terms now, because it's useless anyway. Those who believed us will now believe even more, and those who did not will even less.<sup>[2]</sup> That is what I can say



from experience after almost two weeks in the "latter rain." We were obviously expecting something as the "latter rain" that had either been poured out long ago (over years), or else the "latter rain" had actually been poured out only over our community, in twelvefold strength. But then why did we feel "nothing"?

Our Brother Moses had associated my sighting report with the following quotes from the Spirit of Prophecy.

Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back; then we could look up through the open space in Orion, whence came the voice of God. The Holy City will come down through that open space. I saw that the powers of earth are now being shaken and that events come in order. War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations. {EW 41.2}

The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people... {GC 640.2}

As God spoke the day and the hour of Jesus' coming, and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah and rolled through the earth like peals of loudest thunder. It was awfully solemn. At the end of every sentence the saints shouted, "Glory! Hallelujah!" Their countenances were lighted up with the glory of God, and they shone with glory as did the face of Moses when he came down from Sinai. The wicked could not look upon them for the glory. And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image.—Early Writings, 285, 286 (1858). {LDE 272.3}

He went on and noted:

Is there any among us who at hearing this moon voice according to Genesis 1:14 did not shout "Glory! Hallelujah!"? It is the Lord! He has done it. He has now—through this peculiar new moon sighting from Paraguay—given us the day and hour of Jesus' Second Coming!

For me, this is also the outpouring of the Spirit of God to also mark the beginning of the hour of the 144,000 where God alone chose to even use that familiar vessel: the moon itself. These stars of God:

*Day unto day uttereth speech, and night unto night sheweth knowledge. **There is no speech nor language, where their voice is not heard.** Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. (Psalm 19:2-6)*

Thereupon I commented, still on April 7, 2019, at 10:27 a.m. PYT:



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Brother Moses' important post gives me the opportunity to elaborate more on the theme of how the Holy Spirit has been poured out twelvefold at the beginning of the hour of the 144,000.

For us who know that *God is Time*, it is simple to understand! We could have known that the outpouring of God's Spirit who is of the same substance as the Father and the Son, would be a gift related to TIME!

When I had sighted the moon, I almost immediately sat down to write the post for the forum. But God warned me and told me that in my new position as the 12th apostle, I was not allowed to post that important sighting report directly to the forum, but only in the leaders' area where only the other eleven apostles have access. They should be asked to decide if it is acceptable that we as a movement measure God's earthly prophetic time from now on from our Temple area in Paraguay.

**In this way, the gift of Time of the Holy Spirit rolled through the earth**, first to the seven in Paraguay, then to the other eleven apostles in the world regions. Of course, their faces shone with the glory of God when they got the good tidings from the clock that the hand of God or an angel had moved by 6 hours. So the spirit of "Elijah" was given not only to one "Elisha," but to the twelve apostles (one of them Elijah himself). Twelve leaders, twelve world regions.... twelve times the latter rain was poured out in the form of Time information that only the church of Philadelphia has at its disposal.

Only we now know the true beginning of the day of the Coming of the Lord! Only we now know the day **and** the hour! And we did not know it until the sunset of April 6 to 7, 2019. Six hours can decide between eternal life and eternal death.

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A short time later, my words were as good as forgotten—perhaps even by myself. The disillusionment—that this time information was the "only" thing that constituted the latter rain—was too great, and the expected "suddenly believing multitudes" had not stormed our houses to read from our lips everything we had assembled into 3500 pages in three languages over the past decade, which is now stored in the archives of heaven in the form of the [Two Witnesses](#) as THE WORD OF GOD.

We needed encouragement from God Himself. And that followed hard on the heels and was the fulfillment of another prophecy about the latter rain:

As the third message swells to a loud cry and as **great power and glory** attend the closing work, **the faithful people of God will partake of that glory**. It is the latter rain which revives and strengthens them to pass through the time of trouble.—The S.D.A. Bible Commentary 7:984 (1862).  
{LDE 201.1}

Only the believers receive the latter rain, and in the next chapter I will tell you about His glory! Do you feel passed over? Did you believe the message of the fourth angel? God does not make mistakes—think about it! See the light that we have received, and whose overwhelming rays of glory I can no longer capture in words, as Time Himself has set a limit. God the Father Himself was to bring the necessary strengthening to us personally. The sickle of the moon was only a sign of the harvest and only an announcement of the entering of the glory of God into His new temple. The mighty power of the Father was soon to come into our small temple in Paraguay in the form of a "cloud" and appear in front of the backdrop of the Orion clock that has been hanging for many years on the wall of our church behind the pulpit.





## The Entrance of the Father

It escaped the attention of the nominal Christians that the book of Ezekiel describes a continuous story of a relocation of the glory of God from the defiled “eastern” temple in Jerusalem to an ideal temple in another part of the world corresponding to the heavenly pattern. For them, the strange temple described from Ezekiel chapter 40 on, which was **apparently** never built, is a book with seven seals and is interpreted more or less ineptly.

Both of God’s witnesses have spoken of it. It is the pattern that Moses had been shown by God on the mountain and that served as a model for the construction of the tabernacle of that time. These concluding chapters of the prophecy of the old prophet speak of the construction plan of the **heavenly** temple, the dimensions of which contain wonderful teachings, and some of them are even important dates (**Temp** = time – **El** = God). But since God wants to dwell among His own, as He Himself promised,<sup>[13]</sup> then if there is a people that does His will, and He comes to the temple that stands in their midst, this heavenly temple must also correspond to the heavenly model, whether it be a tent dwelling as in the days of Moses, or a temple full of gold and splendor as in the time of the kings of Israel, or the less splendid but still sublime “second” temple of Herod, in which the Messiah, Jesus Christ Himself, entered as the glory of God. But when the people betrayed their God and fell into great apostasy, the temple was destroyed. Now do you understand what the destruction of Notre Dame means—the temple of (“universal”) Christianity, of which only the two towers were left as “two witnesses” of God’s power?

Ezekiel is allowed to use many chapters to explain why the glory of God rises from Jerusalem, “the city” in chapter 11, and climbs a mountain,<sup>[14]</sup> ready to depart, travel, and later move into a (third and last) temple that must lie in the west, since the glory of God enters through its eastward gate in chapter 43. There is a sound that indicates the geographical location of this mysterious temple:

*And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. (Ezekiel 43:2)*

It is the temple of the remnant of God’s people, against whom the dragon in Revelation 12 will make a final campaign. It stands in the land that originally included the Iguazú Falls, named by the indigenous people, meaning “Great Water.” There the fourth angel from Revelation 18 worked for fifteen long years to lighten the earth with the glory of God and to make **His voice** heard. But he had not succeeded. *The last Elijah* had to fail, otherwise the end would not have come now, because repentance—as in Nineveh—would have appeased God’s wrath. But this temple, which the fourth angel had built with his own hand, and which was the humblest of all the preceding temples, was to be honored in a way similar to Herod’s temple. God the Father Himself was to enter into it on April 10, 2019, when **the two witnesses** had completed their work. And since the Father has given all judgment to His Son,<sup>[15]</sup> the entry of the glory of God into the “third” temple should at the same time be an expression of what Jesus had promised:

*And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Matthew 24:30)*

Peter knew that the Son had received the glory of the Father:

*For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. (2 Peter 1:17)*



And Mark reports that Jesus Himself declared that He would return with the same glory of the Father:

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (Mark 8:38)

When the following news was published in the press a few days earlier, I immediately understood what it meant. It reached me in the days when the 1260 days that [the two witnesses](#) had prophesied about were ending on April 6/7, 2019.

#### ASTRONOMERS ARE TEASING THE FIRST-EVER PHOTO OF A BLACK HOLE

The international team behind the Event Horizon Telescope (EHT) project is gearing up for a huge announcement next week—and according to ScienceAlert’s analysis, it’s likely to be the first-ever photo of a black hole’s event horizon.

If that prediction is correct, the April 10 event will be a monumental moment for science—providing a glimpse of one of the most epic objects in the known universe.

The date for the unveiling of this “monumental moment for science” was Wednesday, April 10, 2019. Most of the news stated that humanity would see the first photo of Sagittarius A\*, the huge black hole in the center of our Milky Way.

Naturally I took note. God had shown me what the Milky Way really is and what it means to the redeemed of all ages through God’s plan. In the *Mystery of the Holy City*, I was allowed to share this knowledge with the interested people and also that Sagittarius A\* is a symbol for God the Father Himself, who is known to dwell in darkness.<sup>[16]</sup>

So, when someone says to a High Sabbath Adventist that he wants to show a photo of Sgr A\*, it comes pretty close to a photo of God the Father Himself! I thought about what would happen if the press published this photo. Who can see God the Father without perishing? But then I realized that the photo couldn’t show the black hole itself, because a black hole can’t be seen at all, since it swallows all light and matter. Nevertheless, the aftertaste of the possible blasphemy on the part of the scientists stuck to my palate.

And all this was to happen just three days after [the two witnesses](#) had finished their testimony. They had prophesied exactly about the verse of Matthew 24 that precedes the sign of the Son of Man, especially in the *Shaking of the Heavens*. I was allowed to discover [the heavenly signs](#) in May 2017, and then this theme ran through all six trumpets so far and the six plagues, including Revelation 11. But what is the greatest sign of heaven in the Bible? The sign of the Son of Man, of course, who should come in the **glory** of the Father! And the glory of the Father must have something to do with a black hole, since it represents a portal into the Father’s seventh dimension, behind which He hides Himself.

While praying and reflecting on this scientific revelation, which came to us completely unexpectedly, the Spirit of God opened my understanding. While the stones cried out because the people of God were silent,<sup>[17]</sup> the scientists with their hardened hearts were to preach at full length about the great might and power and glory of God, without even suspecting what or **WHOM** they were uttering words of admiration and wonder about. The Holy Spirit explained to me that all High Sabbath Adventists were to be called to follow this event live on the screens, which would be presented to everyone in their own language in their own country—via the Internet, if necessary.



In addition, our members should remain in prayer, because we in the temple in Paraguay, would experience the unveiling of the first photo of a black hole with the right spiritual understanding on our big canvas in a most solemn worship service. I knew that this was a symbolic act during which God the Father would enter our temple through the projection of the glistening **cloud** of heated matter enveloping the black hole and that at the same time this was also the sign of the Son of Man that Jesus Himself had announced. Our projection screen, when unrolled, is also right in front of the photo of the Orion clock, which has been hanging there on the west wall of the temple for years.<sup>[18]</sup>

During our preparations for this great event, a small miracle had already happened. Ever since I had come to Paraguay, I had been struggling with the bad Internet connection on the remote farm. In the beginning, I had to hang a mobile phone in a tree top with a lasso, just so I could at least receive e-mails at modem speeds. After a few years the situation got a little better, but we are a ministry that is absolutely dependent on the Internet, and the extremely slow connection and the fragility of our signal (which was at least 3G in the meantime) with a best-case 1 Mbit download and 0.3 Mbit upload made all our work a test of patience spanning many years and often brought us to our knees several times a day.

We therefore spared no effort to improve our Internet connection to the tower of the local mobile Internet provider, about 17 km away, shielded by the hills. Our last big action— in 2017, I think—was to place the routers with the modems in a wooden hut on the “mount of sacrifice” and to connect them through the jungle with an overhead VDSL line strung on poles and trees down to us in the valley. The two VDSL kits we needed for this were expensive and took weeks to arrive here from the USA. We always knew that this was our “lifeline” and that the failure of even one of these devices would paralyze us for weeks.

Then, when the last articles of the two witnesses were to be published and brought into book form themselves, it happened. In the middle of the night when I was uploading an important article, our “lifeline” had been severed. We couldn’t get a connection going anymore; it was a total failure—Mission HSA<sup>[19]</sup> was MIA!

I remember how Brother Gerhard, Brother Robert and I worked until about 3 o’clock in the morning, scanning inch-by-inch for the only place in our valley that would at least provide a somewhat stable emergency connection until the apparatus could be replaced. The only place was in our temple, and in the end, the routers, the modems, and the backup batteries, with their tangle of cables, disfigured the church hall and everything was duct-taped to the southern wall of the temple. None of the other houses could be connected. Under these circumstances the two witnesses “died”, “lay dead on the street of the great city” and finally “stood on their feet again” ...and that, just one day before the Father’s entry into His new abode.

I had feverishly searched for a better solution for our Internet and had come across a signal amplifier for the local mobile phone provider, which could only be obtained from a Spanish company that delivered via Hong Kong. The payment of the expensive \$400 device was easy, but the delivery via DHL was a disaster. The amplifier had already arrived in Paraguay after four days, but DHL was not able to complete the customs formalities, and they could not deliver the device to us either, since they could neither find our farm, nor leave the so urgently-needed package for us in our post office box in the nearby town, since about \$10 had to be paid. After almost two weeks, I managed to explain to the DHL representative that there had to be an opportunity to pick up the device at one of their offices in the capital. He thought that was a good idea that he would have never come up with himself. The weekend came in between, of course, but DHL also allowed us to pick it up on a Sunday in a shopping center, and so we held the amplifier in our hands only three days before our Father moved in. Without it, we would not be able to receive the Internet live stream, and how then would the glory of the Father enter His “third” temple?



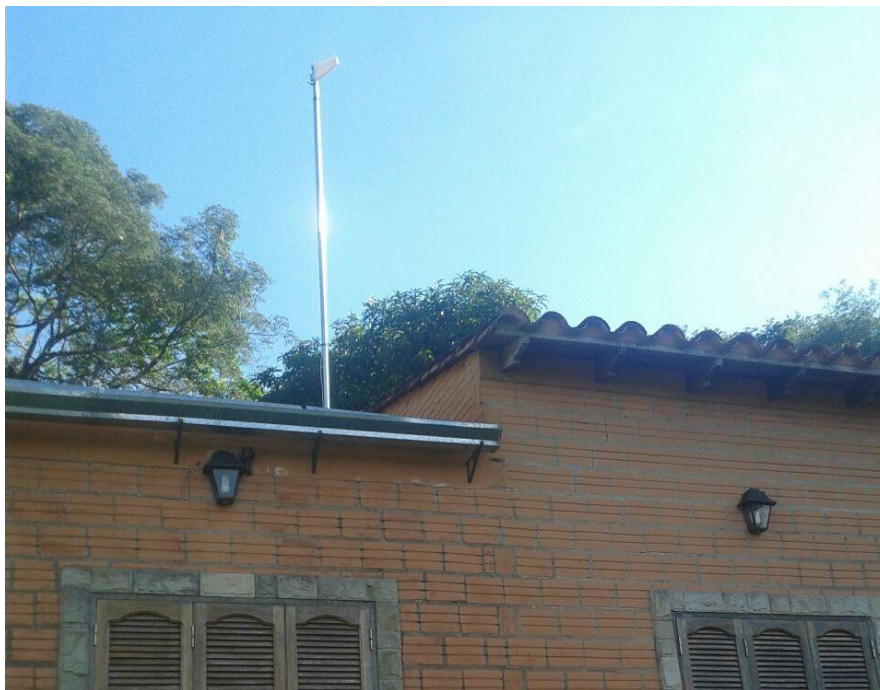
Full of joyful expectation, we installed the external antenna and then the internal antenna, which hung like a bell above the middle of our table of twelve apostles and four evangelists. The amplifier was connected to both antennas and switched on. From now on—according to the promises of the distributor’s brochure—our mobile phones should have full signal and so should our Internet modems on the routers. But... no chance! It didn’t work at all!

Again, Brother Gerhard and I stayed in the temple until midnight and fought for the vital Internet connection. Inch by inch, the direction of the external antenna was changed and I waited to see if there would be an improvement in the signal after about one minute. But all the effort was in vain.

Our last hope was to go into town the next day and buy a 6-meter-long pipe that we wanted to install on the small flat roof above the two rooms of the temple so that the external antenna could at least look out over the dense vegetation. After many more hours, the time had come. We connected the amplifier again. The hope had almost disappeared... but suddenly FULL EFFECT... from 3G to 4G+! From 1 Mbit to **NINE!** And upload from 0.3 Mbit to over **FOUR!** Since my arrival in Paraguay I had only seen such a thing in the capital!

From “How could God allow our lifeline to be cut,” it became “Praise be to God that He cut the old lifeline so that we might have one a thousand times better for His entry!” All the equipment found a good place in one of the small rooms and the mess of cables had disappeared from the church hall. We now had our own little “Most Holy Place” from which the last words of God to the dying world would soon emanate—like this article you are reading.

Some readers may find this story unimportant or not worth mentioning, but for us this new connection was like water given to one dying of thirst in the desert! New life came to the small publishing house that was to proclaim the [voice of God](#) to the whole world from the land where the sound of many waters—but also the sound of bad Internet connections—came from. A new phase had begun in the lives of the authors of the two witnesses, who had previously been clothed in sackcloth, and the triangular external antenna on its mast, which pointed to the southeast and looked like a small flag, promised that the King and Ruler would soon be present in His temple.







In Paraguayan time, the cloud of hot gas that surrounds Sagittarius A\* should appear on our projection screen at 9 a.m. on Wednesday, April 10, 2019. The small family of the White Cloud Farm had already gathered early in the temple for singing and prayer in clothes that we otherwise reserved only for the Sabbath, and we waited eagerly for HIM who was to come.

In my short speech I mentioned to my spiritual family that I had read the previous evening that instead of a photo of Sgr A\*, perhaps a photo of a much more massive black hole, not 25,000, but even **55 million** light-years away, could be shown in the largest galaxy ever sighted in our supercluster, M87. I could read from the reactions that this would be a disappointment for the community, but I withheld my thoughts for this case, because I wanted to wait and see what would really be shown. But I was armed, in contrast to the other members.

And that's what happened. There was no photo of Sagittarius A\*, the black hole that the church regarded as a symbol of God the Father, but instead the distant black hole in M87 was shown. And even worse... the photo of Sgr A\* would only be published in half a year, or even one year, after the tedious calculations had been completed.



Video - [LIVE: Astronomers to announce groundbreaking results from black hole observations](#)

Due to the initial disappointment, hardly any of those present had paid attention to the European scientist who explained the photo and—while pointing with his right hand to his left palm—said that the photo of the accretion disk,<sup>[20]</sup> although the event horizon telescope was about as large as the earth itself due to the interconnection of several giant telescopes across the earth, only occupied about the area of his hand. I immediately remembered Ellen G. White's statement:

**Soon there appears in the east a small black cloud, about half the size of a man's hand. It is the cloud which surrounds the Saviour and which seems in the distance to be shrouded in darkness. The people of God know this to be the sign of the Son of man. In solemn silence they gaze upon it as it draws nearer the earth, becoming lighter and more glorious, until it is a great white cloud, its base a glory like consuming fire, and above it the rainbow of the covenant. Jesus rides forth as a mighty conqueror.** Not now a "Man of Sorrows," to drink the bitter cup of shame and woe, He



comes, victor in heaven and earth, to judge the living and the dead. “Faithful and True,” “in righteousness He doth judge and make war.” And “the armies which were in heaven” (Revelation 19:11, 14) follow Him. With anthems of celestial melody the holy angels, a vast, unnumbered throng, attend Him on His way. The firmament seems filled with radiant forms—“ten thousand times ten thousand, and thousands of thousands.” No human pen can portray the scene; no mortal mind is adequate to conceive its splendor. “His glory covered the heavens, and the earth was full of His praise. And His brightness was as the light.” Habakkuk 3:3, 4. As the living cloud comes still nearer, every eye beholds the Prince of life. No crown of thorns now mars that sacred head; but a diadem of glory rests on His holy brow. His countenance outshines the dazzling brightness of the noonday sun. “And He hath on His vesture and on His thigh a name written, King of kings, and Lord of lords.” Revelation 19:16. {CC 640.3}

Today, about two weeks after the photo was unveiled, almost every word of this prophecy has acquired a literal meaning for HSA members. Nearly every symbol of the prophetic language of the Bible and the messenger of God can be interpreted and explained in its deciphered form. No one can do that—except the people of God, the remnant of the remnant.

Before I do this for the testimony of God, I would like to reproduce my forum post, which reflects what I told my little family at the White Cloud Farm after the live event of the European scientists, causing their disappointed faces to start shining with the glory of Moses as he descended from Mount Sinai.

However, the first forum posts of the members of our movement after the live event already made it clear that they themselves had recognized the sign of the Son of Man without further assistance from the headquarters in Paraguay, which made me especially happy because it showed that the Holy Spirit was working in them. That is why I answered in the late afternoon of the same day...

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Dear Church of Philadelphia:

Yes, you saw the beginning of the Sign of the Son of Man. Yet you probably do not completely understand how and why.

According to the news reports, many expected to see a photo of Sagittarius A\*, the black hole that we understand to be a symbol of God the Father. Remember, it is only a symbol! In the Holy City book, I explained that inside the event horizon of a black hole, the 7th dimension begins. The black hole itself is not part of our universe anymore. Indeed, there begins the dimension of God, and God alone.

This place is also called a “singularity” as God is ONE! When you look in the direction of or into a black hole, you look into indefinite time that has no beginning and no end because all time is bent into one single point there. You look into ETERNITY! When you look there, you also see all space of the whole universe at the same moment, because all the space of this (and perhaps other) universes is folded into one single point. You look into all space or OMNI-SPACE at once. Together you get a glimpse of God the Father who is ETERNAL and OMNIPRESENT!

Every galaxy has one or more black holes. There are countless numbers of them in our universe. They are not symbols of many different “godfathers” but portals to only this one God the Father that all beings have—in all universes and dimensions. He lives in darkness as the Psalmist says.<sup>[21]</sup> **His “throne” is surrounded by His glory...<sup>[22]</sup> and you saw this glory for the first time today... the reddish light around the shadow of the black hole.** In M87, which is the largest known galaxy in our supercluster, there is also the largest known black hole. A lightning comes out of it like an endless gamma-ray burst, it is so big. Its



black hole has thousands of times the mass of our Sagittarius A\*, which itself has the mass of 4.5 million suns.

But it is so far away that the scientist raised his hand, pointed at it, and said that this would be the size of the accretion disk of the black hole in comparison with the photo that was taken with a telescope the size of earth's surface through the interconnection of many telescopes. The accretion disk is that glowing part surrounding the black hole itself... so, the black hole was shown today by this European scientist as having "about the size of this man's hand." **We now even know the name of the man mentioned in Ellen G. White's vision.**

The scientists even stated that from now on, time should be reckoned differently—namely as the time before the photo, and the time after the photo. This is reminiscent of the true division of time that we have as Christians—the time before Christ and the time after Christ. **Therefore, this photo of the black hole is in this aspect also the Sign of the Son of Man!** They wanted to emphasize how important this scientific breakthrough really is, because astronomy has never achieved anything like this before!

But how does this little black cloud become the great white cloud of the Second Coming? Simply, because the photo of Sagittarius A\* has already been taken and just needs to be published later. Then you will look in the direction of the same God the Father, just millions of light-years nearer to Earth, which is then "just" 25,000 light-years away.

Ellen G. White stated that God the Father announced the time of the coming of His Son, and His words rolled through the earth... this happened today! All people around the world could hear the announcement in their own language. And this is the moment of the bringing forth of the Ark of the Covenant in Ernie Knoll's dream *Final Events and the First Supper*, carried by **four** angels from a cave. We **four** authors are now writing our last four-part series. [Part I](#) will be completely published today. Read the dream—it is also the beginning of the latter rain!

Just as this photo was a confirmation for the scientists of Albert Einstein's 1915 theory, it was a confirmation for us of the Lord's end-time schedule. Just as the photo did not differ from the results of their simulations, so it coincided with our knowledge that Jupiter turns retrograde precisely today and is now wandering from the west to the east as another vision of Ellen G. White reveals<sup>[23]</sup> and has been shown in my videos and articles about the *Shaking of the Heavens*.

But that will not be near enough yet. Ellen G. White says...

Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. {[CET 96.2](#)}

The great white cloud is the center of the Milky Way with Sagittarius A\*, where God Father is in the heart of Jesus at the crucifixion point.<sup>[24]</sup> But the Holy City comes down through the open space in Orion—the Orion Nebula! And, if you like, the Son of Man "sits" on this big white cloud that is nearest to Earth: Orion himself.

We know now where to begin looking to see the cloud coming nearer.



## The Third Clock

God's people are a studious people, and so we did not stop at these initial insights of this historic day, but continued to search the word of God and what was conveyed to us by the prophets. First, we examined the visions of Ellen G. White from the new point of view of knowing what the sign of the Son of Man really was.

She said that it would appear "in the east." Since "east" can be anywhere on the planet where the sun rises, the messenger of God in her prophetic-symbolic language can only have meant the "east" of heaven. And this lies—as already explained many times—in the constellation of Leo. It's neighbouring constellation, if one follows the course of the sun, is Virgo, and behind her right shoulder lies M87 with the black hole, the sign of the Son of Man. "In the east" was the perfect paraphrase of the position of the sign of the Son of Man with respect to the ecliptic, or Mazzaroth.

Ellen G. White described the sign of the Son of Man as a "small **black** cloud," a perfect paraphrase, again, for a distant black hole enveloped in a cloud of matter.

Her description that it was "half as large as a man's hand" was so accurate that we can now even name the man.

"It is the cloud which surrounds the Saviour and which seems in the distance to be shrouded in darkness." Need I say anything about this? It addresses the great distance—55 million light years—and the darkness, the black hole that surrounds the Son of Man, who is of the same substance as the Father and is also called the "Everlasting Father" <sup>[25]</sup> in Isaiah.

In my announcement post for this live event, I asked our members to follow it in deep silence and prayer. They did not yet know the meaning of what they would see, nor that the event was the filling of the temple of God in Paraguay with the cloud and thus its final dedication. "**In solemn silence** they gaze upon it" as they watched the live broadcast, scattered around the world.

This cloud should then come closer and become a great white cloud, "**above it the rainbow of the covenant.**" This "approach" happened in the following days in a miraculous way...

The first thing I discovered was the rainbow, which, according to a postulate (a compelling assumption) by scientists, belongs to every black hole. I quote from an [article](#) about so-called rainbow gravity near black holes:

The rainbow term comes from the fact that if you look at a black hole up close and personal, and if the rainbow postulate proves true, you would observe not white light but a rainbow falling into the black hole.





A rainbow falling into a black hole is nothing but a black hole “above which is the rainbow of the covenant”! This becomes especially interesting when you consider that Ellen G. White saw such a rainbow over every small group of redeemed during the rapture. Will the rapture happen by “sucking” the saints into small black holes? I think we are very close to deciphering this prophecy. In a few days we will know for sure.

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, **a dense blackness, deeper than the darkness of the night, falls upon the earth. Then a rainbow, shining with the glory from the throne of God, spans the heavens and seems to encircle each praying company.** The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. **With fearful forebodings they gaze upon the symbol of God’s covenant** and long to be shielded from its overpowering brightness. {GC 635.3}

But there’s more to the rainbow postulate:

What’s most interesting about the postulate is that if true, it will help resolve the incompatibilities between Relativity and Quantum Mechanics. Also, if rainbow gravity is correct, **then the Universe did not begin with the Big Bang, it is far older. In fact, it may be infinitely old.**

This is another point I have already mentioned in the *Mystery of the Holy City*. The universe of God was not created by a Big Bang, but has always existed. Our projected universe, however, was created by “turning on the divine projector.” But at the black hole, we are close to the true universe, where our home is, and there we see the rainbow predicting the infinite existence of this environment, without beginning and without end.

At first I speculated that the next step for the approaching cloud could be the release of the photo of Sagittarius A\*, and that afterwards perhaps the realization would be made public that the astronomers were right who suspect **a black hole also in the Orion Nebula**, and that finally the tiny black hole, which would have to be located in our own solar system—which is called “Nibiru” in esoteric circles, or “Planet

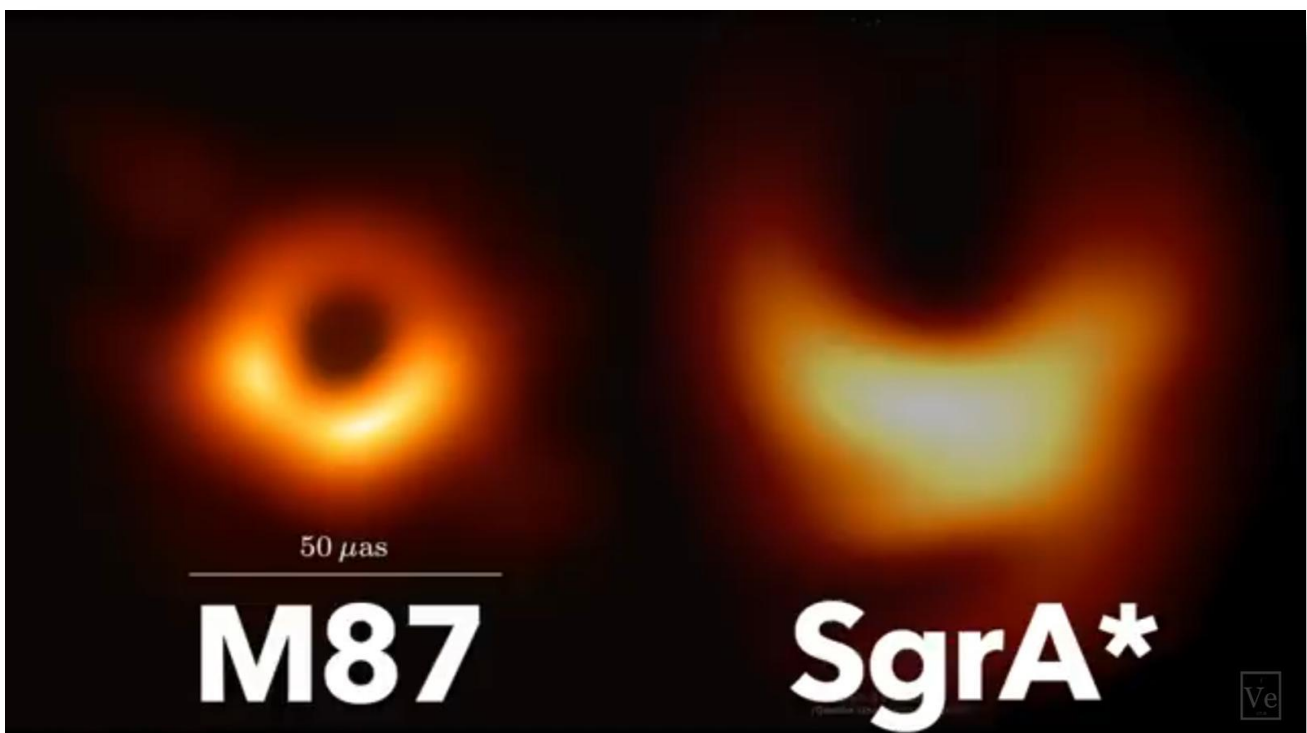


X” or which is postulated by scientists as the “invisible” Planet 9—could be activated. Since research has gained more knowledge about black holes, it is no longer a secret that they suspect that beyond-light-speed journeys or even time travel are possible by means of these “portals.” However, these findings were only made known some time after I had already been allowed to describe the same possibilities in the *Mystery of the Holy City*, when I was merely reminded by the Spirit of God of what makes travelling within galaxies and to distant ones possible in my native country.

M87 is the largest galaxy we know of in our supercluster, and the fact that God’s seat of government is located there does not seem far-fetched. That the Son of Man would stay there until His return is just another logical conclusion. However, we also know that after His return, He will establish His kingdom on the newly created 4D Earth in our true home galaxy. The New Earth will then be the mountain into which the stone will grow, after it has destroyed the statue of the Adventists, which Nebuchadnezzar was permitted to see in his dream about 2600 years ago. Here we find on a large scale the idea of the relocation of God’s governmental seat again, which the change of venue from Jerusalem to Paraguay had indicated.

It then seemed impossible, however, that scientists would publish the picture of Sagittarius A\* before the end of the year, and since we expect the Second Coming in May 2019 on the basis of hundreds of other proofs, this couldn’t be the correct sequence that Jesus chose, to describe His itinerary. According to that first consideration, there would be four stations via four black holes that would bring Christ into our solar system, and this was strongly reminiscent of the four clock hands of the Orion clock and the four constellations at the cardinal points of the Mazzaroth clock.

Here is a simulation of the expected image of Sagittarius A\* compared to the photo of the black hole in M87:



Was it possible that we had discovered a third divine clock, which was completely different in nature and yet had certain features in common with all of His clocks? Would this be a clock with black holes as



clock hands? Or would there be another way in which a clock with four “clouds” as a sign of the Son of Man could describe His approach?

A forum post in the first few days of the final distribution of the latter rain in the “eleventh hour” [26] came from our brother Moses, who gave a Bible reference to a third divine clock, one day before the event on April 10, when most of us had not even yet thought of the sign of the Son of Man.

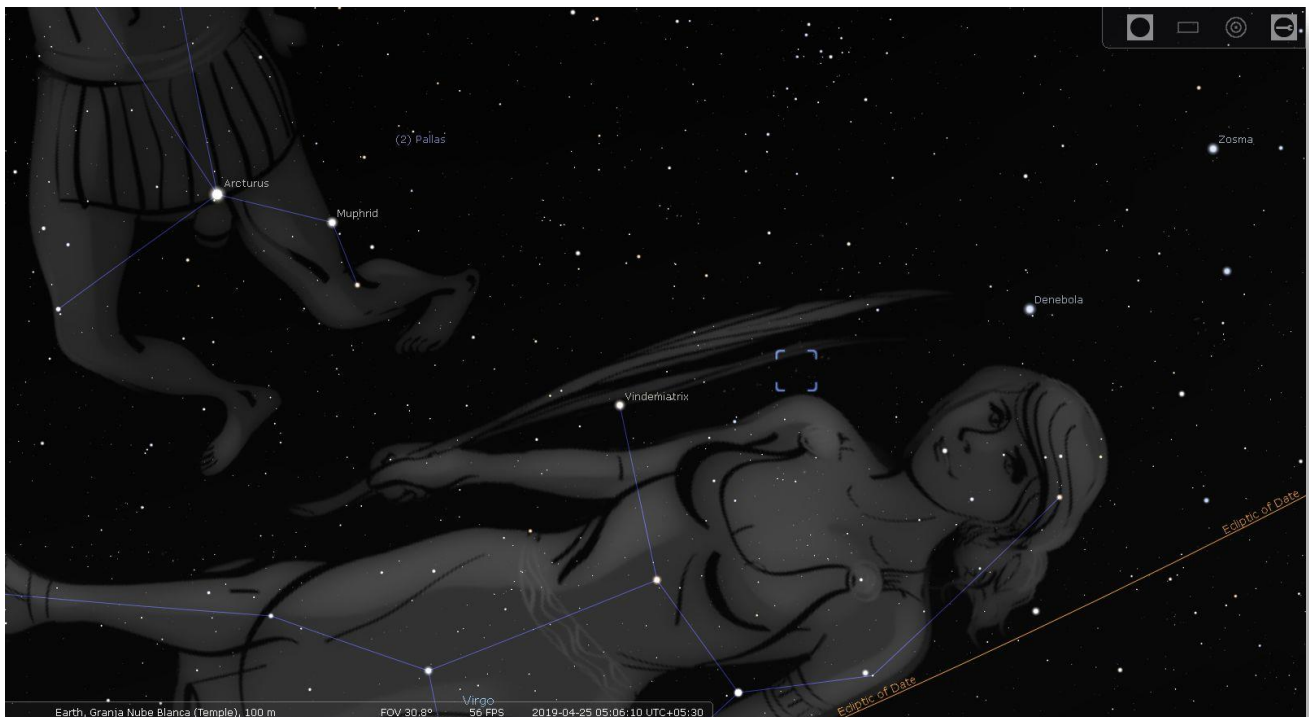
He postulated that there had to be a third divine clock because so far we had only followed two out of the three hints about clocks in the heavens in Job 38:

Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion [the Orion clock]?  
Canst thou bring forth Mazzaroth in his season [the Mazzaroth clock]? or canst thou guide  
Arcturus with his sons [a hitherto-unknown third clock]? (Job 38:31-32)

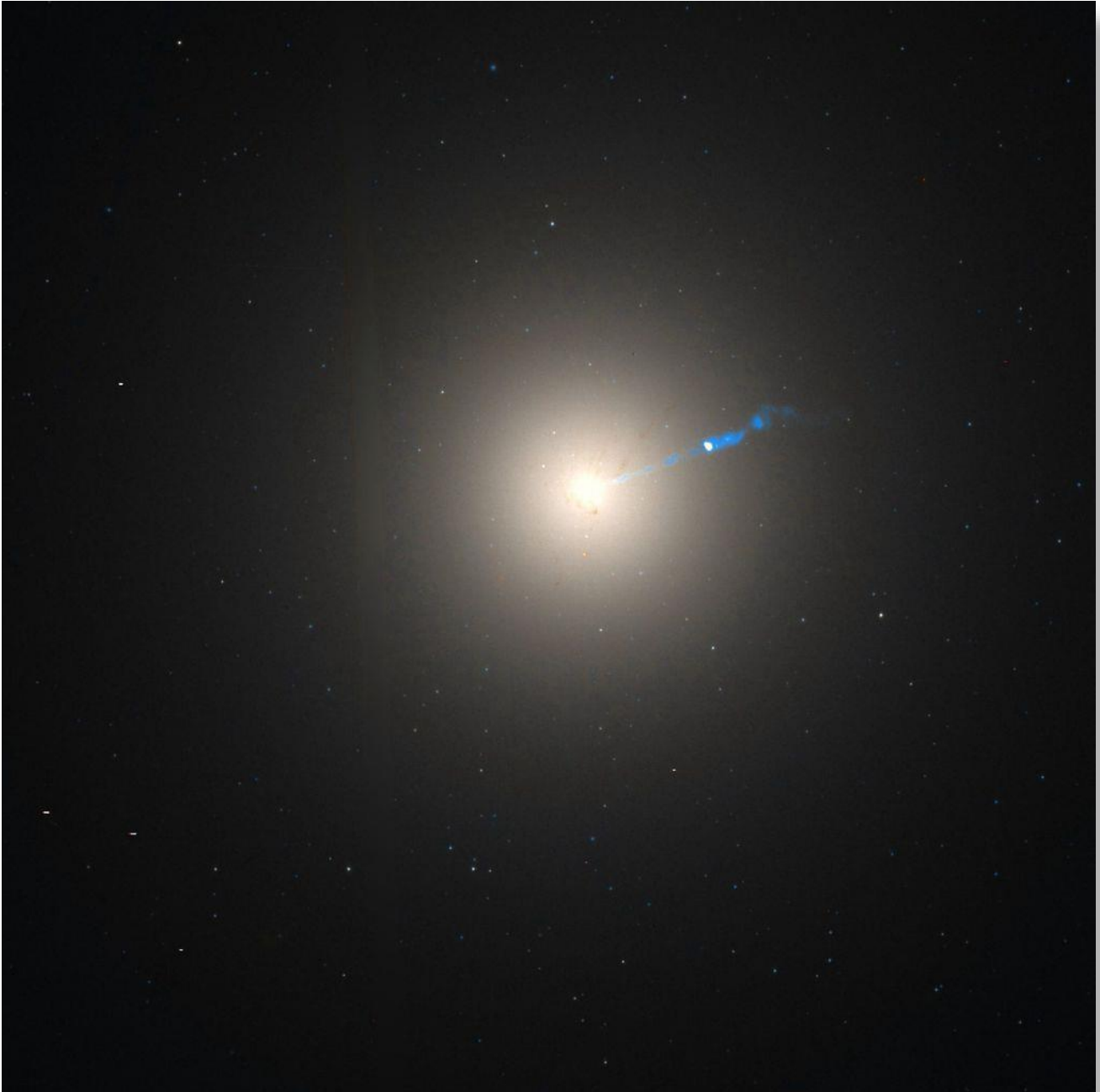
Arcturus, which is sometimes translated as the Great Bear and also understood as the Bear **Keeper**, is one of the brightest stars in the firmament that served as a guide for the early seafarers.

And indeed, if you look at the references to Arcturus in [Wikipedia](#), you will find that its ancient Arabic name meant “the **keeper** of heaven,” who, according to the astronomers of the time, “guarded the portal to heaven”! A purely [astronomical description](#) of how to determine the direction of M87 (and thus the black hole in the center of this huge galaxy) is as follows:

[L]ook to the east and find bright orange Arcturus. To the right, and a little lower on the horizon is Spica. Now look above those two stars and complete a big equilateral triangle with the star Denebola. From there, scan slowly down toward, but not quite to the center of that triangle. When you see one, or a series of very dim, fuzzy objects, you’ve found it...



Like the Father’s communications “flag” on our temple roof, a 5000-ly-long cloud of matter shoots from the galaxy, indicating that the ruler of the universe is there in His palace! This is a special feature not known of any other galaxy!



There is no doubt; here we have a “white cloud” (M87) enshrouding something that is now recognized as the sign of the Son of Man.

Since we began our symbolic journey into the past in *The Seven Lean Years*, to the 70<sup>th</sup> anniversary of 1890 when Christ originally would have liked to return, we also know that God’s clocks can run both clockwise and counterclockwise. Of course, this is confusing only for our human brain, but for our God, who is among other things also time itself, this is not a problem, since for Him all time exists at the same moment.

This train of thought led me to consider whether we might have already seen **the last of the four expected signs of the Son of Man**, so shortly before May 6, 2019. Of course, now that the **first** photograph of a black hole has just been published, it would be a little difficult to search for three more photos of black holes that were already published before that. But perhaps there were other “clouds” with a connection

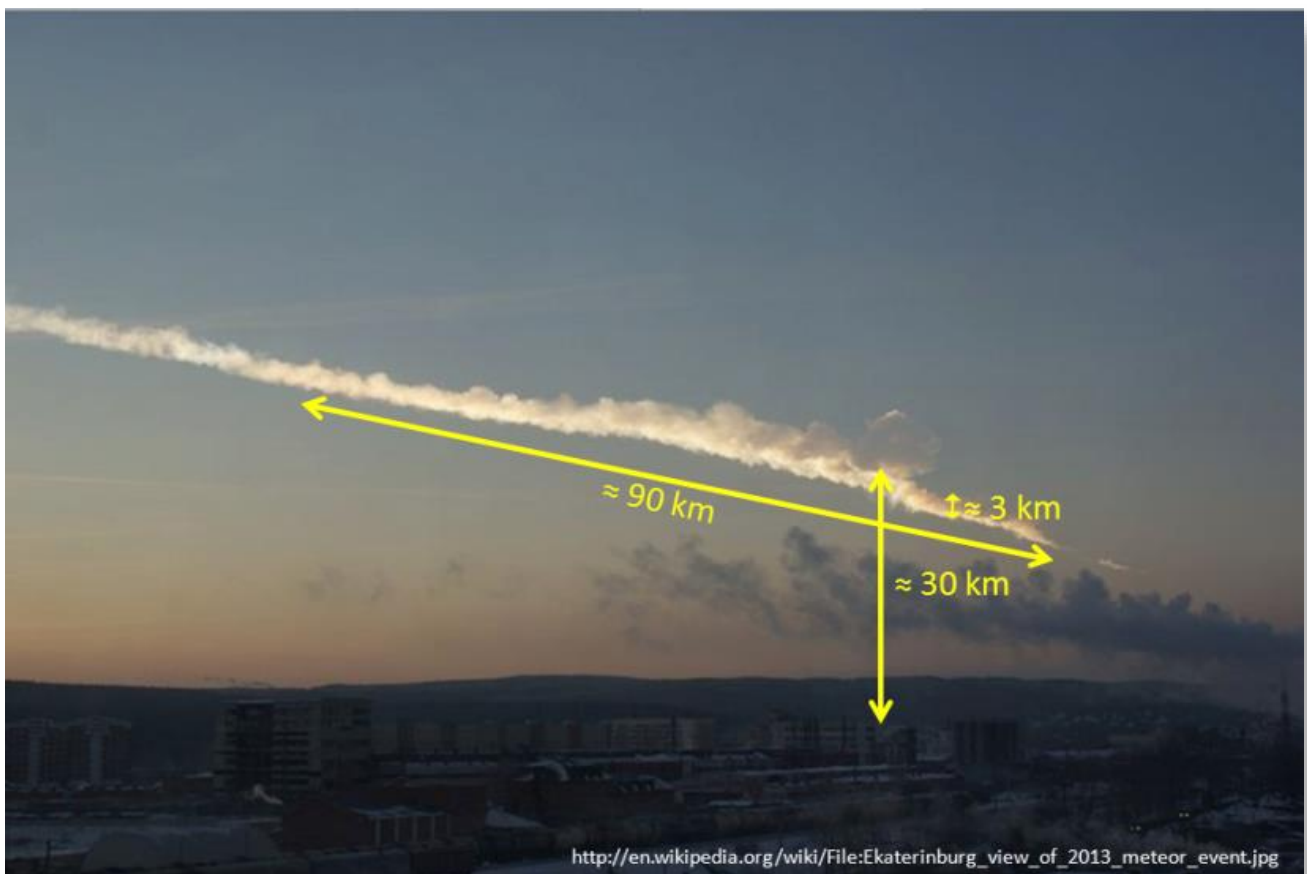




to some symbol for Jesus that should have been understood as “signs of the Son of Man” and which had simply escaped us because of our often-predominant spiritual blindness, although they were announced loudly by the press and in everyone’s mouth and visible to their eyes.

I quickly opened the drawers of the chest of my memory and then I recognized what the other three clock hands of the third clock of God are...

The closest sign of the Son of Man to Earth was seen by thousands with their own eyes and caused a sensation on YouTube and across social networks. It was publicized by the press like no other (until the unveiling of the photo of the black hole in M87) and you could see the “great white cloud” everywhere, left behind by a “stone” (a common symbol for Jesus Christ in Scripture) when it exploded in the Earth’s atmosphere with a huge noise on February 15, 2013. There were many shards that were harbingers of [the world in shambles](#), and the nearly 2000 injured were a foreboding of the devastation of May 6, 2019, which will be caused by a different hail of meteors or atomic bombs.<sup>[27]</sup> We are talking about the world-famous [Chelyabinsk meteor](#).



Its explosion over that Russian city, which hardly anyone knew before, was probably the sign of the Son of Man that was clearest and closest to the people, which shook the world precisely during the change of popes in the Vatican, between the resignation of Pope Benedict XVI and the election of Pope Francis. What greater omen could there be, than of a terrible disaster that would come over a planet with two popes governing the two feet of the statue of Daniel? <sup>[28]</sup> But not even we could judge the sign correctly at that time, since we knew that the return of Jesus was still years in the future.<sup>[29]</sup> Nevertheless, we had witnessed the first clock hand on the third clock of God— the clock of the signs of the Son of Man—and

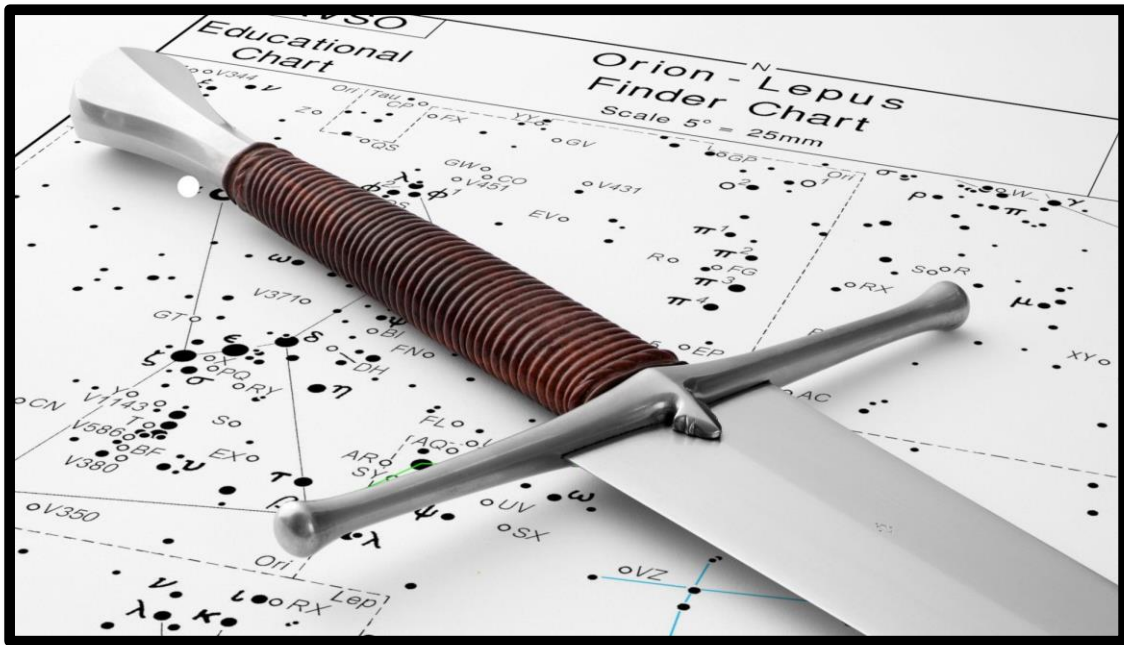


the whole world with us. So, we need neither "Nibiru" nor the ominous planet X to explain the first sign of the Son of Man, which had already come this close to the earth.

The next most distant sign of the Son of Man we already suspected to be in the Orion Nebula, which symbolizes the blood of Jesus Christ from His side wound, since the Orion constellation itself is a symbol for Jesus Christ, with its center in the star Alnitak (the One who was wounded). In an earlier article, I had already noted that the Orion Nebula can also be imagined as the "white cloud" on which Jesus Christ "sits." But was there any sign in the Orion Nebula that could be regarded as a sign of the Son of Man at a decisive moment in last-day events?



Without even having any idea of the true nature of the sign in the Orion Nebula, I had asked our brother, Robert, to make a beautiful video about the "explosion in Orion's sword" (the Orion Nebula), as scientists called the strongest stellar flare ever measured. When I recognized this sign as the second sign of the Son of Man after April 10, 2019, the video below had not even been translated into all languages yet, because we had pushed back its processing in preference to our other work priorities. Now we put the pedal to the metal to get it ready for this article.



Video: [Captain of the Host](#)

Can we regard an explosion in a cloud that also represents the blood of Jesus Christ and on which He “sits” in a certain way, which was 10 billion times greater than any solar flare from our own sun and which occurred at the very beginning of the seven trumpets of Revelation on November 22, 2016, as a sign of the Son of Man? We strongly believe: “Yes!”

In the video it becomes clear that the color of the cloud lies in the reddish spectrum and is reminiscent of blood, whereas the cloud of the Chelyabinsk meteor was clearly white. And what color spectrum does the cloud, or accretion disk, around the black hole in M87 belong to? Am I wrong when I call it “yellowish”? I don’t think so, because later we will see that even the “stones” describe the glory of God as a crown that we will look at more closely, which is known to be made of gold—i.e. yellowish.

White, red..., yellow... Do these colors seem familiar to you? Of course, they are the colors of the horses of the riders of the seven seals of Revelation. And Jesus comes again on a white horse in Revelation 19!<sup>[30]</sup> The clock hands of the signs of the Son of Man seem to follow the colors of the horses of Revelation 6! And does the description of the blood of the second seal not match the red cloud of the Orion Nebula? Or isn’t the description of death riding the yellow (or pale) horse perfect for the deadly environment of an all-destructive black hole? Hades should follow him... Could there be a better description of the seventh dimension that only God can inhabit? And what about the arrow of the crowned man with the bow on the white horse that is shot down like a meteor and perfectly hits the target on the earth?

If we could discover three of the four equestrian analogies, then it should not be difficult for us to identify the third horse—the black one. Often one can’t see the forest for the trees. First of all, it should be noticed that this is already about the color black, which is actually not a color but describes a dark region. And black holes are also known to be black or—much better and more scientifically correct—INVISIBLE, because not even light can escape from them!

Is there any black hole that no one has seen before because it is invisible, has caused a sensation in the press, and has been or is on everyone’s lips, even though we didn’t recognize it as the sign of the Son of Man before? Of course, the answer is: “Sagittarius A\*”. After all, it was this black hole in the center of our galaxy that everyone was eagerly expecting to see, but instead got to see the black hole in M87. There

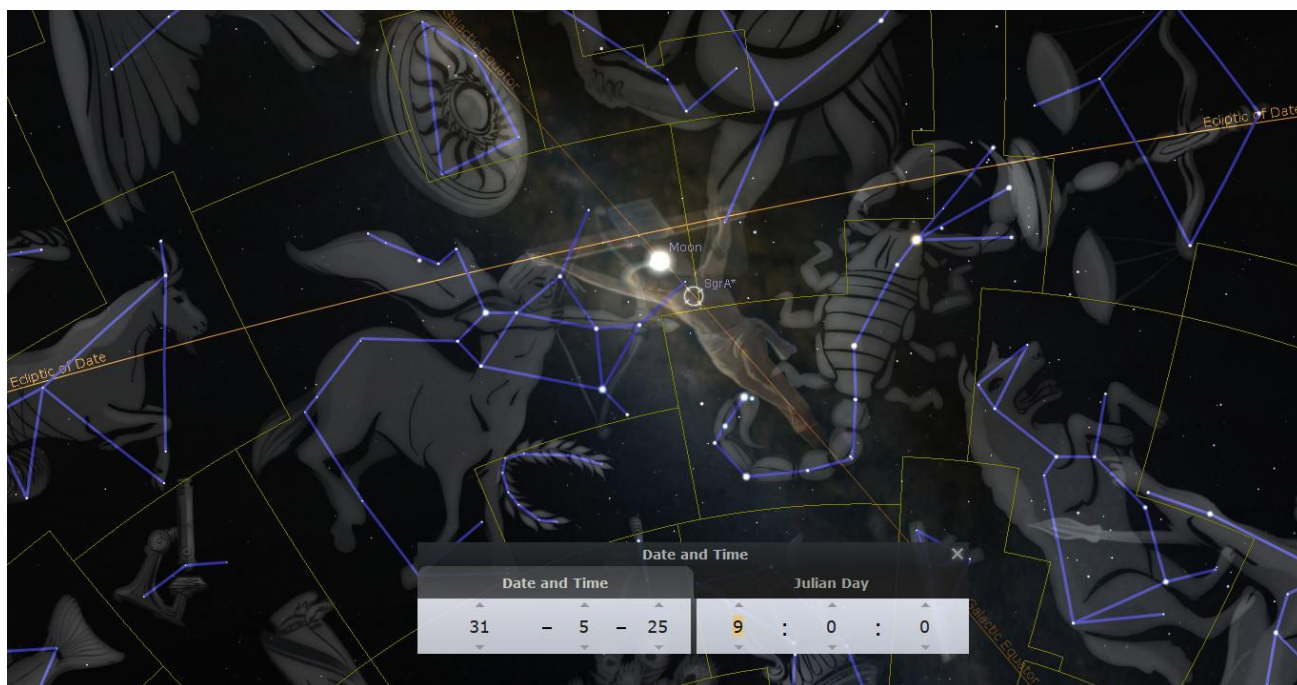


is a special reason why scientists have difficulty making this particular black hole visible. [Wikipedia](#) tells us about a “dark cloud” behind which the black hole itself is hidden:

Astronomers have been unable to observe Sgr A\* in the optical spectrum because of the effect of **25 magnitudes of extinction by dust and gas** [i.e. dark clouds] between the source and Earth.

The Earth-sized Event Horizon Telescope (EHT) was pointed at both regions—our Milky Way center and M87—in spring 2017 and has taken pictures of both black holes. So, the photo of Sgr A\* is already stored on large shelves full of hard disks and only needs to be analyzed, like for the M87 image before it. For this analysis, the scientists use the computing power of interconnected cloud computers (“cloud” computers!) since supercomputer calculations would often be too expensive and possibly even more time-consuming. This photo, so eagerly awaited, is therefore supposed to represent something that is not only hidden in a cloud of darkness that corresponds exactly to the biblical description of God’s pavilion but is also inaccessible to people’s eyes until the calculations in the cloud computers have been completed. A perfect picture for a black, or invisible, horse!

And yet, it is the most beautiful of all signs of the Son of Man, since Sgr A\*—the symbol of God the Father—rests exactly in the heart of Jesus when He was crucified on the galactic equator at the intersection with the ecliptic on May 25, AD 31, and the [full moon in Gethsemane](#) marks the crucifixion point at the exact hour of His crucifixion.<sup>[31]</sup>



However, since the data from the center of our Milky Way has not yet been published and was also recorded during the second trumpet of Revelation in April 2017, the connection with a special sign of the Son of Man is difficult to establish. Was there perhaps another time when images from the heart of Christ, where the Father dwells, reached us?

Yes, on August 14, 2018, just six days before the beginning of the Orion plague cycle, [Earthsky.org](#) published a video that zooms right into the center of our galaxy, proving that there is a black hole there because nearby stars and gas clouds make strange wobbling movements. In contrast to the photo of the black hole in M87, the scientists worked on this video for not only about two years, but for 26 years (!)





before the first publication of the stellar movements around Sgr A\* appeared in a Twitter post on **July 26, 2018**, right when *the books were closed* and Jesus had left the sanctuary and **changed out of His high-priestly clothing and put on his royal attire!** The article mentions that some people had dedicated their entire scientific lives to only working on this one video.

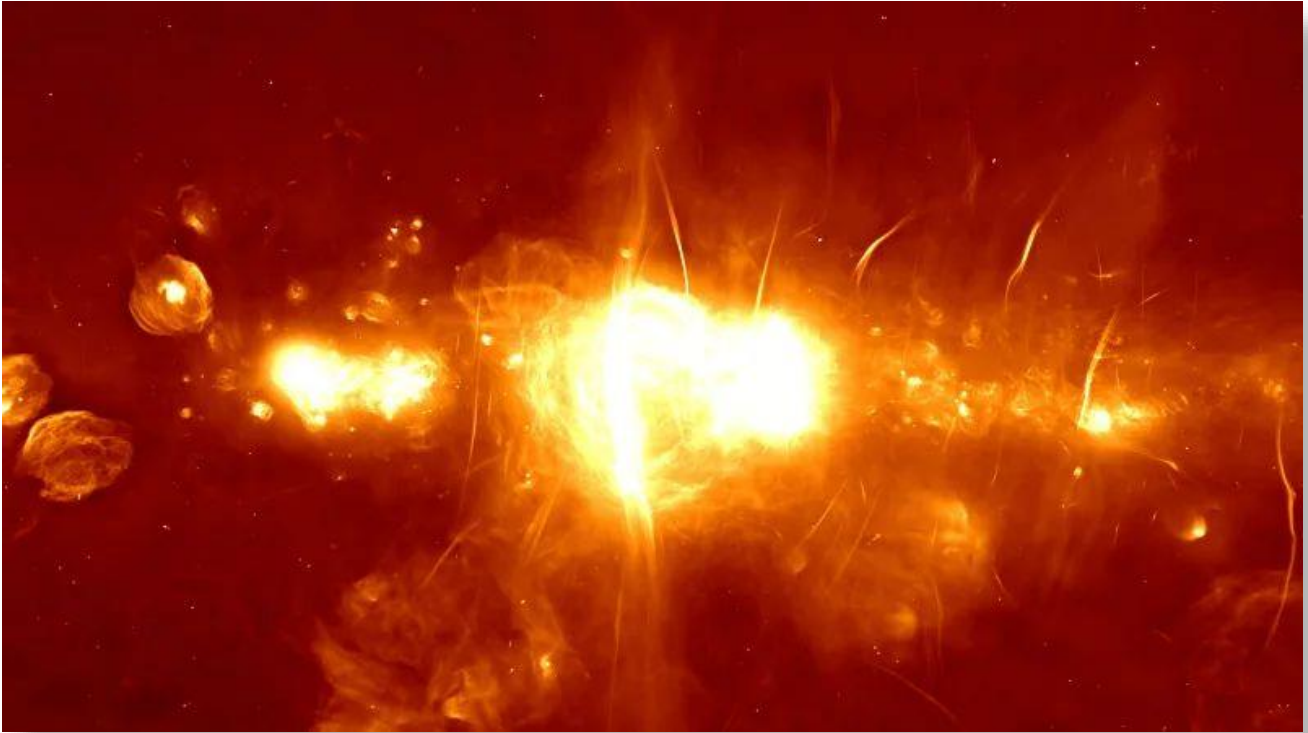
The last zoomed-in scenes of the video show the stars whirring like blood platelets around the invisible heart of the Father. For the science of astronomy, it was the second biggest sensation—surpassed only by the photo of the heart of M87, which is, as we now know, the same heart of all galaxies: the heart of the Father, equidistant from all creation, or only as far away as the nearest mini-black hole, of which there are said to be **hundreds of millions per galaxy**. This is the local and wide area network of the universe and no one can use it who is not in the Father's heart and knows the "Way"<sup>[32]</sup> and the "Door."<sup>[33]</sup>



Video: [Zooming in on the Heart of the Milky Way](#)

And yet this was still not the true third sign of the Son of Man, the rider on the black horse. So far we have only seen the reason why the scientists, who did not want to wait 26 years each time to catch a glimpse of the center of our galaxy, built the world's largest radio telescope in South Africa, specially designed for observing this region of the sky: the **MeerKAT radio telescope, inaugurated on July 13, 2018**. It is part of a scientific megaproject that aims to build a telescope array linking the continents of Africa and Australia.

The press conference for its inauguration took place on July 12, 2018, and therefore what the journalists saw there had to have been recorded the day before on July 11, 2018. It was the first picture ever shot by this new scientific achievement of mankind. It was Daniel who was permitted to prophesy that science would increase and that many would come to great spiritual wisdom as a result. Here is the picture taken by the largest telescope ever built by mankind, consisting of 64 single telescopes in the African desert, on the very day that our Lord Jesus-Alnitak—dressed as a glorious King—stepped out of the heavenly sanctuary where He had served since His ascension in AD 31. (Click on the image to view the original 12 MB image of His Majesty in all His glory!)



Let's get this straight: We have found four signs of the Son of Man that follow the example of the four horsemen and horses of the seals of Revelation. The first appeared at the beginning of Francis' papal election and warned of the now-approaching end of his reign by the **victorious** Rider on the white horse. The **crown** was given to Him because, according to Revelation 11:17,<sup>[34]</sup> He will return as King at the third woe, the seventh trumpet.

*And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

The second sign, in **Orion's sword**, warned of the approaching end of the intercession of Jesus Christ in the heavenly sanctuary in the Orion Nebula at the beginning of the trumpet cycle of the Orion clock. Christ stood there as Captain of the hosts before Joshua, when he would take Jericho, with His great sword drawn, warning of the end of Babylon in the battle of Armageddon which is now to come!

*And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (Revelation 6:4)*

Then exactly on July 11, 2018, as we predicted, when *the books of the judgment of the living had already been closed* and the intercession of Jesus had ended and He appeared before the heavenly temple in His royal garments, the best pictures so far from the Milky Way center reached the eyes of the people as a scientific sensation: Christ on the dark cloud with the **scales of the judgments of the plagues in His hand**, which would be favorable only for those who, like the wise virgins, *had oil in their lamps* and claimed the wine of the blood of Christ!

*And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I*



heard a voice in the midst of the four beasts say, *A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.* (Revelation 6:5-6)

Hard on the heels followed the sign of the yellow, or pale, horse, Death and Hades in M87, a photo directly from the event horizon of a black hole—the view on April 10, 2019 into the mouth of God’s apocalyptic weapon! Immediately after this sign, death, sword, hunger, pestilence, and the wild beasts (extremists) would begin to kill on the earth. It did not take a week before Notre Dame, as a symbol of Catholicism and the nominal Christians, burned on April 15, 2019; again, six days later, the Islamist suicide bombers struck Colombo, Sri Lanka, on Easter Sunday. The death and damnation (Hades) of all those who had accepted *the mark of the beast* and held Sunday as the Lord’s day on the grounds that Jesus had risen on a Sunday—Easter Sunday—followed the rider on the yellow horse.

*And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.* (Revelation 6:7-8)

Now the fact should appear crystal clear before the eye of the observer that the clocks of God are all round. They are the gears in Ezekiel’s wheels and their cycles are repeated in one way or another. Thus, we already know the seven Orion cycles, in which the four apocalyptic riders are also depicted as the four outer stars, and the classical seals were repeated in the judgment seals of the Orion clock and now in God’s third clock.

Who is the next rider to come when the circle closes? After Death, the rider on the pale yellow horse, there is none other to come back than the regal Rider on the white horse! Jesus Christ comes again as crowned King, as He is described in Revelation 19. There are no other horses or signs of the Son of Man between the M87 sign and the coming of Jesus in all glory! The last act of the drama has reached its last seconds, and I doubt that I can finish the work before that, because the light that we received in the “eleventh hour” exceeds everything that has existed so far and can probably no longer be completely put onto paper or put on the Internet in article form. As a testimony of our work to the glory of God, therefore, the complete forum of the 144,000 must also enter the heavenly archives, to the shame of many who had to leave it again because of their weakness of character, and to the honor of the few who now stay in it, but to the perfection of a God who is Time and knows the end before the beginning. On this subject there will be—if TIME allows it—an excerpt from four forum contributions of all four authors, which will show as one final word that the full number of the 144,000 has been reached, exactly 10 minutes before the end of the “eleventh hour.”

Jesus Christ is coming again! We have seen the white cloud approaching; the Ruler of the universe has already passed four stations, and the next stop is Earth, which is as far away from the black hole in M87 as from Sgr A\* or the black hole in the sword of the Orion Nebula, where a star flashed with 10 billion times the power and gave the scientists riddles that only the future kings in the kingdom of God could decipher, who wrote all God’s Ten Commandments on their foreheads, on their hands, and in their hearts.



## A Name That Only Christ Knew

A few days later (or was it just one day?), a language professor from Hawaii who worked closely with the scientists from the local telescope, which was also part of the EHT array, had a divine inspiration. [CBC News](#) describes the naming of the black hole in M87 after its worldwide introduction as follows:

**Powehi** means “**the adorned fathomless dark creation**” or “**embellished dark source of unending creation**” and comes from the Kumulipo, an 18th century Hawaiian creation chant. Po is a profound dark source of unending creation, while wehi, honoured with embellishments, is one of the chant’s descriptions of po, the newspaper reported.

“To have the privilege of giving a Hawaiian name to the very first scientific confirmation of a black hole is very meaningful to me and my Hawaiian lineage that comes from po,” Kimura said in a news release.

A Hawaiian name was justified because the project included two Hawaii telescopes, astronomers said.

“As soon as he said it, I nearly fell off my chair,” said Jessica Dempsey, deputy director of the James Clerk Maxwell Telescope on Mauna Kea.

I, too, almost fell from my chair when I read this name on the morning of April 12, 2019 and immediately knew that it was the name of Jesus from Revelation 19, a name that only He Himself had known until that date:

*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. (Revelation 19:11-12)*

Don’t the simulations of the rotating black hole in M87 remind us of many crowns or flaming eyes of the creator? And are there any more powerful entities in the whole universe than the gigantic black holes in the centers of the galaxies? And how powerful would the black hole at the center of the largest galaxy in the universe be? It would be the crown of the power of creation or the source of the power of the seventh dimension itself!







Personally, this representation reminds me of the crown of thorns that our beloved Creator wore when He was beaten for us and nailed to the wood. Now it “adorns” the most gigantic structure of His creation!

The biblical text also recalls this fact:

*And he was clothed with a vesture dipped in blood: and his name is called The Word of God.  
(Revelation 19:13)*

Nobody knew this name—except Jesus Himself—and yet the Bible gives a hint to what meaning the name would have when it would eventually be named: “The Word of God”! It is written on His person, which means that one can only discover the name when He has come so close that one can decipher and read it. So this attribution can only be expected “minutes” before the Second Coming of Jesus!

So what does the description of this name as “the Word of God” mean?

According to John 1, it means the Creator of all creation Himself:

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (John 1:1-3)*

God speaks and things exist. His Word is the creative power of life, which is only in Christ.

*In him was life; and the life was the light of men. (John 1:4)*

POWEHI is the Hawaiian answer to the question Moses asked YAHWEH in the burning bush:

*And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? (Exodus 3:13)*

YAHWEH responded to the question of His name with a [riddle in a sentence](#) that is repeated in another way in Revelation 19:12:

*And God said unto Moses, I am that I am [also: I WILL BE WHAT I WILL BE]: and he said, Thus shalt thou say unto the children of Israel, I am [also: I WILL BE] hath sent me unto you. (Exodus 3:14)*

YAHWEH wanted to leave it to the living 144,000 of the last generation to discover this His most holy name, which would express that He is the Author of all existence. No one should know this name until He would come in glory to establish His kingdom. And nothing describes the appearance of the sign of the Son of Man, the crowned King of kings and the Lord of lords more beautifully and aptly than the **“embellished dark source of unending creation.”**

God leaves nothing to chance. And so it is no coincidence that the unknown name of Jesus is Hawaiian and was spread all over the world from Hawaii. *Hawaii is the altar of Elijah*, the forerunner of the Lord of lords and King of kings, who had the task of turning the hearts of the fathers to those of the children and the hearts of the children to those of the fathers before the terrible day of the Lord.<sup>[35]</sup> *The last Elijah*—with the power of the biblical Elijah—proclaimed the coming of POWEHI long before he himself knew this name, for only the Faithful and True knew it until it was finally announced from the altar of Elijah.



And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, **Lord God of Abraham, Isaac, and of Israel**, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. (1 Kings 18:36)

And of course it was no coincidence that the same Hawaiian telescope had captured the 10-billion-times-magnitude solar flare in Orion's sword.

What do you think, stubborn critic? Give the Creator of all a better name that has to do with the most powerful object in all of creation and is named exactly when He is about to return, as we have predicted! Has it FINALLY knocked you out of your chair now too, or must the stones continue to cry out for you? You can still repent, since the "hour of the two armies" is not yet over. However, when the three dark days come on May 4, 2019, it will finally be too late. Then your sleep of death will not end at the first resurrection on 6/7 May 2019, but will last another 1008 years, when you—covered with shame and disgrace—will call the name of your Creator even in tears: **POWEHI**.

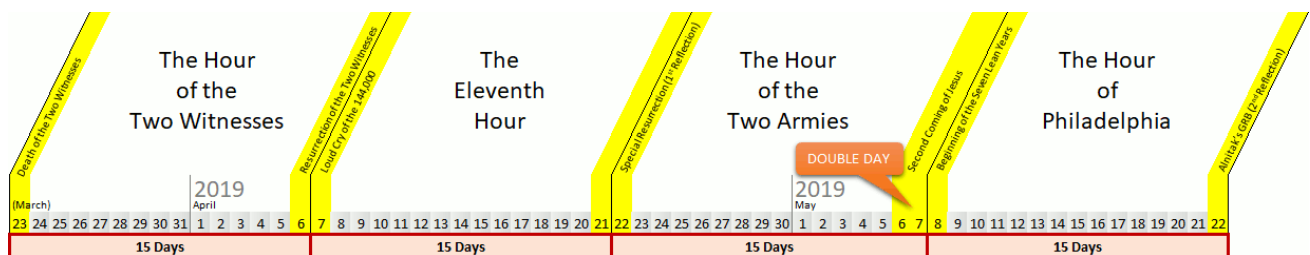
He is the Source of all creation, and—as I explained in the *Mystery of the Holy City*—the black holes on our side of the projected universe that threaten to devour all matter and even light are the **white holes** on the other side that scientists have so far only been able to hypothetically suggest. The 4D universe on the other side of the lens of the Orion Nebula knows no black holes, but only the "embellished **white** sources of unending **new** creation."

And the light shineth in darkness; and the darkness comprehended it not. (John 1:5)

## The Tables Turned

As Brother Robert explained in [The Two Witnesses](#), the last four prophetic hours, each 15 days, of human history began on March 23, 2019 with the true Purim feast, which stands for the story of Queen Esther, who persuaded her powerful spouse, King Ahasuerus, to prevent the planned genocide of the Jews in his kingdom by allowing the Jews to defend themselves and defeat their enemies instead.

Now, almost at the end of the third hour, we understand even better what this biblical story should mean as a type for the end times. In all that I am about to report now, I ask you to bear in mind that the fourth hour will elapse only after POWEHI's Second Coming and will include 8 years of suffering and 1000 years of death for the left behind, which for the departed will have passed in only 15 short days, in which their kingdom will be given to them and they will be united with Jesus.



Far be it from all of us to cherish gloating or thoughts of revenge; on the contrary, we have done everything we could for as many as possible in order to avoid what is now happening before the eyes of mankind. In October 2016, we not only asked that all these events be postponed, but even that our own eternal lives be sacrificed to God for the benefit of others. But the Lord had to make all His



prophecies come true after the expiration of the time granted in Revelation 7. In the end, it is also love when the good are saved from the machinations of the wicked.

We have written *our testament* and today this multipart series is an inseparable part of the first witness *God is Time*. At that time we were quite certain that they would storm our little temple in Paraguay and torture and murder us. On both possible days, we held a Lord's Supper to lie on the altar as pure sacrifices. We were fully aware that the price of saving others could include our own eternal lives and that we would only know much later if we would lose them, which would have meant eternal death for us. We laid everything, really everything, at the feet of the Lord—even the crown of eternal life—so that many could still be sealed and saved. And yet so few took our example to heart and did like Christ, as we did, in these past two and a half additional years! Only so few were willing to really follow Christ wherever He had gone as the Lamb.<sup>[36]</sup>

I will therefore make this sad chapter brief, and do the same as the Lord, who has shortened the time from 360 days to only 30 days for what must now inevitably come.

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (Matthew 24:22)*

These last 30 days prior to the Second Coming began with the expiration of the 1290 days of Daniel 12:11 and the expiration of the 1260 days of the preaching of the two witnesses in Sackcloth from Revelation 11:3 on one and the same date: April 6, 2019, which was the date when the last book of the two witnesses had reached its destination in the great river Amazon and the preaching of the two witnesses in Sackcloth therefore ceased.

On the same day, the Adventists had set up their idol or abomination, which will bring destruction,<sup>[37]</sup> and so it was decreed that if Jesus would not return on May 6, 2019, we would breathe out our life as a movement. For a long time they had been the last Protestant church that still resisted Satan, but with the erection of an idol in violation of the 2nd commandment, they finally succumbed to the temptations of the devil and sealed their fate with a sacrilege that in retrospect makes their penchant for the ordination of women, their inclination to LGBT tolerance, and the passively tolerated infiltration by the Jesuits appear rather unimportant.

And the book of Esther is not the only place that speaks of a turning of the tables, but Daniel 9:27 as well.

*And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.” (Daniel 9:27 NASB)*

One could easily overlook the fact that the 69.5 weeks of trouble, about which I have reported in Appendix C of the *Testament* series, also came to an end on the same date of April 6, 2019! And that brings us exactly to the part of the verse that says, “but in the middle of the week”. It refers to the 70th week, in the middle of which, when the year-weeks interpretation still applied, Jesus was crucified after His three-and-a-half-year ministry. After another three and a half years, Stephen, who was stoned to death, followed Him, and so the time of grace for the Jews had expired and they were no longer God's people. The Christians then assumed this role for approximately the next 1840 years until they, too, were no longer able to serve as God's people due to the great apostasy, and the Seventh-day Adventists from the Protestants succeeded them in the time of the judgment of the dead since 1844. But even they



ultimately fell in the years after 2010 and no longer came to the judgment of the living, which lasted seven years.

Back to the 70th week: Daniel 9:27 speaks of an abomination, like Daniel 12:11, that was to be set up, and this was intended to cause desolation among the saints. The 70-week count began on December 5/6, 2017 with the Trump decree in favor of Jerusalem, which, with the present knowledge, can also be understood as a decree against the true temple in Paraguay and a frontal attack on the High Sabbath Adventists. Who, please, is closer to a Protestant; the Jews who crucified Christ and still today reject Jesus as the Messiah, or those few Protestants who never ceased to uphold God's Word and wanted to become ever more Christ-like and even publicly laid down their eternal lives for the salvation of others?

Do you begin to see how horrible it was that God's chosen judgment people erected the Daniel statue on the pinnacle (or the "wings" of the gate) of the "third" temple in Jerusalem—dreamed of by the nominal Protestants in total apostasy—instead of contemplating and accepting the teaching of the fourth angel who had been sent to them? Instead of understanding that supporting the re-establishment of the old Jewish sacrificial system is a negation of Christ's sacrifice, the chosen Protestant protégé, Donald Trump, began a campaign for a purely Israeli Jerusalem, which should have been a thorn in the side of all Christians, rather than an encouragement to shout hallelujah!

The Adventist statue does the same, in that they say with it... "We may be in the feet of the statue, but we have been there since AD 538," like...

*And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. (2 Peter 3:4)*

On April 6, 2019 we had accordingly arrived at the end of many prophetic time lines, but not yet quite at the **end of the 70th week! This was to come another three and a half days later on April 10, 2019—the very day that Jupiter became retrograde and POWEHI moved into the temple in Paraguay.**

On April 7, "the eleventh hour" of the 144,000 had begun, and by the promised time of April 10, instead of being murdered like Stephen, they were highly honored by the glory of the Father shining upon them. From now on, the pillar of fire and smoke would protect them day and night!

Though a general decree has fixed the time when commandment-keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified will endeavor to take their lives. But none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages, **but the swords raised against them break and fall as powerless as a straw.** Others are defended by angels in the form of men of war. —The Great Controversy, 631 (1911). {LDE 121.4}

Although this prophecy would literally have been fulfilled in all its details only at the coming of Jesus in 1890, it is precisely what is symbolically expressed here that has happened in a figurative sense. We were to be "physically" killed on May 6, 2019, but some tried to do so in a spiritual way by April 15. If they could not kill us physically, then at least our freedom of speech should be taken from us and our voice should be **deadened**. On that day, the European states finally **voted on the new copyright directive**. The time had come for God Himself to crush the enemy's weapons so that they would fall to the ground powerless as straw.

Therefore, the last part of Daniel 9:27 began to be fulfilled: The destruction was to begin and be poured out upon the desolator(s) him- or themselves. Instead of burning down our little temple, God set fire to





the temple of “Our Lady,” the false goddess of the majority of Christendom, praised by UNESCO as a world heritage site. We often wonder how the true good Mary, who was allowed to carry Jesus on her heart, will react when she discovers after her resurrection what atrocities were committed in her name and that her name was even misused to replace the only name by which there is salvation—the name of her divine Son Jesus—with hers.

The roof of the Christian temple of idols burned brightly with an unquenchable flame until only a charred cross could be seen in the aerial photograph. Instead of “Our Lady”, finally “Our Lord” became visible again. The crossing spire of Viollet-le-Duc, challenging the sky with its 92 meters, which had been inaugurated on August 15, 1859, the patrociniun day of the cathedral according to the commemoration of “Mary’s Assumption into Heaven”, collapsed in the fire of the Lord on April 15, 2019. Those who understand the language of heaven knew that this blasphemous “work of art” was torn down by God because Mary had never been taken into heaven, at least not until May 6, 2019.



Untouched by this divine fire, the two bell towers remained standing as symbols for the two witnesses of the High Sabbath Adventists who remained intact. However, no one died in the fire, although there were still about 2000 believers gathered there at the beginning, because God had promised to make their **feast days** a time of wailing and lamentation:

*And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day. (Amos 8:10)*



In the year 2012 we had already recognized that this prophecy must refer to Easter Sunday, since there is a mention of the Father's mourning for His crucified Son in this Bible verse, and we published one [great Final Warning series](#) in that regard, which gave warning ahead of the true Passover one month later. For seven years—the seven years of the judgment on the living—God, in His mercy, had postponed the calamity that shook the entire Christian world on Easter Sunday: the massacre of Colombo, in which more than 250 Christians had to give up their lives, according to earlier accounts.

After the sign of the Son of Man on April 10, 2019 came the beginning of the lamentation of the nations that Jesus Himself announced:

*And then shall appear the sign of the Son of man in heaven [on April 10, 2019]: and then shall all the tribes of the earth mourn [over Notre Dame on April 15 and over the Christians in Colombo on April 21], and they shall [at the latest on May 6, 2019] see the Son of man coming in the clouds of heaven with power and great glory. (Matthew 24:30)*

May some of the churchgoers massacred on Easter Sunday have been prepared to participate in the first resurrection by the grace of the Lord.

The title of our old article, in which we warned of the [day of the demon](#) and the biting of the Islamist ants, has now gained a clear but not entirely unexpected meaning: the day of Lucifer, the leader of the demons, is Sunday, the day of the sun, and in his lying manner he used the day of the resurrection of the Lord of the Sabbath to seduce Christianity to transgress the fourth commandment.

The desolation now pours over the desolator and those desolated by him—and this [desolator is in Pope Francis](#), who leads both Catholics and nominal Protestants, all of whom have become idolaters, to violate the fourth commandment about the Sabbath and trample underfoot the seventh commandment in the name of a misunderstood love. They have all accepted the *mark of the beast*, gay marriage, and its image, gay tolerance. It is these abominations and the imploring pleas of today's Esther church for liberation that have now caused God the Father to turn the tables and destroy the enemies of the Esther people, just as the mighty king Ahasuerus did in the past. Soon Haman will hang from the very gallows he had built for Mordecai. For 1000 years, Satan will have to wade in the dust of the dead, which he once wanted to see John Scotram and his own sink into.<sup>[38]</sup>

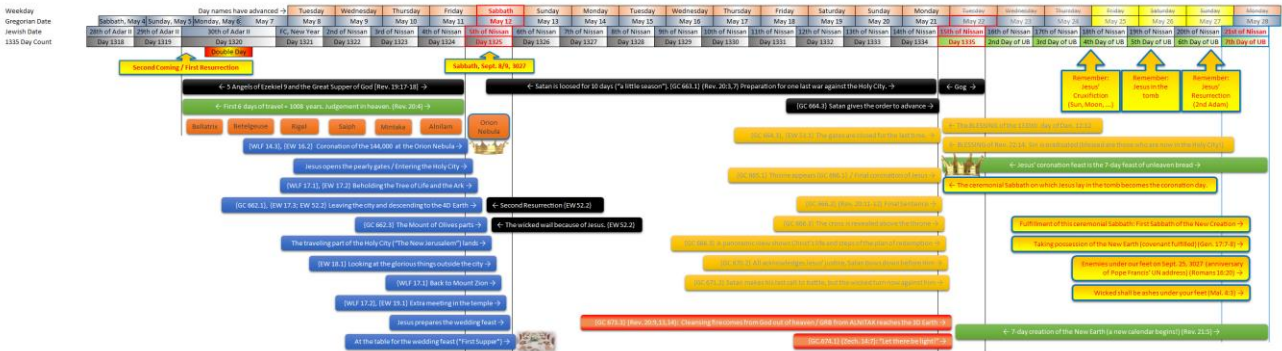
Let me conclude this infinitely sad chapter with an unusual verse that is not normally directly connected to the Day of Trumpets and yet has a deep meaning for the Second Coming and the last trumpet blast at the capture of our "Jericho" on the double day of May 6, 2019:

*And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. (Numbers 10:9)*



# The New Reckoning of Time

After their seven-day journey, when the saints have passed through the lens in the Orion Nebula, many more things will happen before they can receive their inheritance on the New Earth. Here again is the schedule of events as explained in detail in the *Mystery of the Holy City* [click to enlarge]:



This includes one week of new creation, which will redefine the Sabbath rhythm. Of course, only the days of the week will change, but not the number of days in a week. The Sabbath is and remains the seventh day of the fourth commandment, which is valid for all eternity.

Those who have paid good attention will, however, have noticed a problem that arises for this timetable from the fact that the new moon sighting of May 6/7, 2019 in Paraguay will take place one day earlier than in Jerusalem. In the first chapter of this article, I described how the six-hour delay of the sunsets and moonsets lead to this shift, but the above diagram is based on the calculations according to the moon sighting in Jerusalem and not in Paraguay.

The double day of God's vengeance causes the moon to stand still for about 24 hours, which means that this double day will take place in Jerusalem before the beginning of the new month, while in Paraguay the moon will have already been sighted on the evening of the 5th to the 6th of May, and so the new month has already begun. This has a considerable effect on the feast days appointed by God, as we could already see, since a shift of not only 6 hours occurred, but also a shift of the seasons by half a year! So now it is autumn in the southern hemisphere, while it is spring in the northern hemisphere, and that also postpones the feasts of the Lord.

Although it is a wonderful fact that Jesus comes back to Paraguay with the trumpet feast of the second possibility of the seventh month, so that the seventh trumpet and the beginning of the Jubilee year coincide here, this would mean that all the spring feasts described in the travel schedule would have to be postponed—wouldn't it?

One of the 144,000 brought up the point when he worriedly shot out:

[W]hat about the N1N1 code [for the coming of Jesus?] .... If the travel is during the seventh month, in which month are we now? Adar II or the sixth month? How does that change the itinerary? Do we touch down on the 4D Earth on Sabbath? Is there still a double day? What about the jubilee? Is it still correct to say that the anniversary of Jesus' baptism is in September [3027] while we count the months from now on using the spring equinox from southern hemisphere so the fifth month in that case would be in February or March? There are many questions in my mind.



The simple answer is that nothing changes, and that is because these last messages are the collection messages. They come from four evangelists—messengers whom God has appointed—and the Bible describes very precisely that they carry out their gathering both in the southern and northern hemispheres of the earth—that is, regardless of whether it is autumn or spring there.

After the verse in Matthew 24 with the appearance of the sign of the Son of Man, we read:

*And he shall send his angels with a great sound of a trumpet [official trumpet feast in the southern hemisphere], and they shall gather together his elect from the four winds, from one end of heaven to the other [from the northern and southern hemispheres]. (Matthew 24:31)*

When it is spring in one of the hemispheres, it is always autumn in the other and vice versa. God only announced through the procession of His glory that now, **in addition** to the old calculations that were carried out according to Jerusalem time, the times of the southern hemisphere must also be taken into account! And if one considers this idea and compares the spring and autumn feasts in this way, seeing that the autumn feasts in the southern hemisphere begin with a **one-day offset** from the spring feasts in the northern hemisphere, then one comes to surprising results and completely new insights.

The no-longer-official but still-on-the-schedule spring feasts of the northern hemisphere are already listed in the itinerary, but now we add the autumn feasts of the now-official temple of God in Paraguay and compare them both in one simplified table. We present two columns for the weekdays, which shift anyway because of the double day: the days of the week that apply to those who remain behind, according to the Gregorian calendar, and the weekdays that apply to the raptured ones in anticipation of the Creation Week, which will take place a little later.

Creation Weekdays	"Gregorian" Dates		Events	Autumn Feasts		Spring Feasts	
<b>7 Sabbath</b>	<b>May 28, 2019</b>	<b>Sabbath</b>	<b>Creation Sabbath</b>	<b>Shemini Atzeret</b>	<b>Tishri 22</b>	<b>7th Day of UB</b>	<b>Nissan 21</b>
6 Friday	May 27, 2019	Friday	Memorial Resurrection	Tabernacles 7	Tishri 21	6th Day of UB	Nissan 20
5 Thursday	May 26, 2019	Thursday	Memorial Tomb	Tabernacles 6	Tishri 20	5th Day of UB	Nissan 19
4 Wednesday	May 25, 2019	Wednesday	Memorial Crucifixion	Tabernacles 5	Tishri 19	4th Day of UB	Nissan 18
3 Tuesday	May 24, 2019	Tuesday		Tabernacles 4	Tishri 18	3rd Day of UB	Nissan 17
2 Monday	May 23, 2019	Monday		Tabernacles 3	Tishri 17	2nd Day of UB	Nissan 16
1 Sunday	May 22, 2019	Sunday	<b>Creation Week begins</b>	Tabernacles 2	Tishri 16	<b>1st Day of UB</b>	<b>Nissan 15</b>
<b>7 Sabbath</b>	<b>May 21, 2019</b>	<b>Monday</b>	<b>Coronation Day of Jesus</b>	<b>Tabernacles 1</b>	<b>Tishri 15</b>	Passover	Nissan 14
6 Friday	May 20, 2019	Sunday			Tishri 14		Nissan 13
5 Thursday	May 19, 2019	Sabbath			Tishri 13		Nissan 12
4 Wednesday	May 18, 2019	Friday			Tishri 12		Nissan 11
3 Tuesday	May 17, 2019	Thursday			Tishri 11		Nissan 10
2 Monday	<b>May 16, 2019</b>	Wednesday	<b>Millennium Judgment</b>	<b>Yom Kippur</b>	<b>Tishri 10</b>		Nissan 9
1 Sunday	May 15, 2019	Tuesday			Tishri 9		Nissan 8
7 Sabbath	May 14, 2019	Monday			Tishri 8		Nissan 7
6 Friday	May 13, 2019	Sunday			Tishri 7		Nissan 6
5 Thursday	<b>May 12, 2019</b>	<b>Sabbath</b>	<b>First Supper</b>		Tishri 6		Nissan 5
4 Wednesday	May 11, 2019	Friday			Tishri 5		Nissan 4
3 Tuesday	May 10, 2019	Thursday			Tishri 4		Nissan 3
2 Monday	May 9, 2019	Wednesday			Tishri 3		Nissan 2
1 Sunday	May 8, 2019	Tuesday			Tishri 2	New Moon	Nissan 1
<b>7 Sabbath</b>	<b>May 7, 2019</b>	<b>Monday</b>	<b>Second Coming Jubilee begins</b>	<b>Trumpet Feast</b>	<b>Tishri 1</b>		Adar II - 30
6 Friday	<b>May 6, 2019</b>						
5 Thursday	May 5, 2019	Sunday					
				Code T1		Code N1	

Ceremonial Sabbaths are marked in bold and High Sabbaths in red. And now can be seen some things that were previously hidden from the eyes of men.





The Second Coming of Jesus suddenly takes place on a Day of Trumpets, which according to the new creation week also falls on a Sabbath and thus becomes a High Sabbath. The first supper remains on “May 12” because there are dream confirmations for this still-“Gregorian” date.

However, our brother had also expressed concerns about the beginning of the Jubilee, and I find it very remarkable that it now becomes clear why so many Jewish faiths such as Karaites and Rabbinic Jews argue fiercely about whether the Jubilee count begins with the spring new moon or the autumn feasts, and within those, either the Day of Trumpets or the Day of Atonement. I think we now see the truth before our eyes, and the answer is: God has deliberately made the verses in His Word ambiguous enough that the scholars could not come to a clear conclusion. Only we “foolish ones”<sup>[39]</sup> can now see that both feast seasons coincide with the Second Coming of the Messiah, and thus we can determine what God really meant.

First of all, it is noticeable that the view that the Jubilee count should be tied to Yom Kippur is definitely incorrect. I found an interesting comment about the jubilee count in an article on [Chabad.org](http://Chabad.org), which I would like to quote. It’s about the careful reading of Leviticus 25:10:

According to biblical law, the Jubilee is only observed when all twelve tribes of the Jewish nation are living in Israel, as is derived from the verse,<sup>[40]</sup> “And you shall sanctify the fiftieth year, and proclaim freedom throughout the land for all who live on it,” which implies that the Jubilee is only sanctified when “all who live on it”—meaning, all who are meant to be living there—are in the Land of Israel. Furthermore, the Jubilee is only observed when every tribe is living in the specific part of the land which was it was allotted when the Land of Israel was divided. However, some are of the opinion that the Jubilee is observed as long as there is a partial representation of each tribe, even if most of the tribe is not in Israel.

Only when all the tribes are gathered in the Holy Land will the Jubilee really begin! And regardless of spring or autumn, this is only the case when the scattering of the people of God has come to an end on the day of the Second Coming.

*And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Daniel 12:7)*

The jubilee thus begins on the Paraguayan **new moon day, the Day of Trumpets**, with our meeting on the cloud at the Second Coming coinciding with the seventh trumpet and the double day as we had originally described in the Two Witnesses. **For the saints, then, according to their temple in Paraguay, the trumpet feast applies worldwide!**

At the same time, **the (1008-year) millennium** (and not the Jubilee) begins on the earth **on Nissan 1 with the new moon sighting of those who could not look away from Jerusalem and thus ignored the temple in Paraguay**. This also corresponds to the order of events in Ellen G. White’s famous vision of the Second Coming, in which the Jubilee year begins first, and then the rapture takes place:

**Then commenced the jubilee**, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man.



At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. **The living saints were changed in a moment and were caught up with them into the cloudy chariot.** It looked all over glorious as it rolled upward. On either side of the chariot were wings, and beneath it wheels. And as the chariot rolled upward, the wheels cried, "Holy," and the wings, as they moved, cried, "Holy," and the retinue of holy angels around the cloud cried, "Holy, holy, holy, Lord God Almighty!" And the saints in the cloud cried, "Glory! Alleluia!" And the chariot rolled upward to the Holy City. Jesus threw open the gates of the golden city and led us in. Here we were made welcome, for we had kept the "commandments of God," and had a "right to the tree of life." {EW 35.1}

Once the saints have departed, the moon will no longer be still and Devorah Gordon in Jerusalem and the man in the Negev desert will see the crescent moon and find to their horror that the millennium of the Left Behind has begun, on Nissan 1 of the second possibility of this spring feast. The man who had come as the Messiah bore the wounds of the Savior, crucified by His people. Karaites and Rabbinic Jews will then once again have the opportunity to tear their clothes and beat their chests.

New in the itinerary is the perfectly arranged millennial judgement between the first supper with Jesus and His coronation ceremony. One day is like a thousand years for God, and in the *Mystery of the Holy City* I had already described that for judging the unjust, we will not need a thousand years but just one day, but so far no special day for it had become apparent. Now, with the addition of the autumn feasts, the Day of Atonement, also known as "Judgment Day," will fall on the "Gregorian" "May 16, 2019," which is already a date that according to earthly time is **after** the millennium, in the year 3027. As the itinerary indicates, 1008 years will pass on the earth until the saints arrive in the Orion Nebula after their seven-day journey, when the following happens:

**After the saints are changed to immortality and caught up together with Jesus, after they receive their harps, their robes, and their crowns, and enter the city, Jesus and the saints sit in judgment.** The books are opened—the book of life and the book of death. The book of life contains the good deeds of the saints; and the book of death contains the evil deeds of the wicked. These books are compared with the statute book, the Bible, and according to that men are judged. The saints, in unison with Jesus, pass their judgment upon the wicked dead. "Behold ye," said the angel, "the saints, in unison with Jesus, sit in judgment, and mete out to the wicked according to the deeds done in the body, and that which they must receive at the execution of the judgment is set off against their names." **This, I saw, was the work of the saints with Jesus through the one thousand years in the Holy City before it descends to the earth....** {EW 52.2}

Especially remarkable is the fact that the existing discrepancy between the ceremonial sabbaths of the seven- and eight-day spring and autumn weeklong feasts has found a new and surprising explanation! In the weeklong feast of unleavened bread, God had declared the first and seventh days as ceremonial sabbaths, while in the autumn Feast of Tabernacles, the ceremonial sabbaths are the first day and an attached eighth day, Shemini Atzeret. What was the reason for this strange one-day postponement of the ceremonial sabbaths ending each weeklong feast? And why did the Passover belong at the beginning of the spring feast and Shemini Atzeret at the end of the autumn feast?

The answer is: This is justified by the fact that, due to the initial deferral of the beginning of the autumn feasts due to the earlier new moon sighting in Paraguay, all eight days of the autumn and spring feasts



now align perfectly, but suddenly the ceremonial Sabbath of the seventh day of the feast of unleavened bread and the ceremonial eighth day of the autumn feast week, Shemini Atzeret, fall on the same day: the Sabbath of the new creation week! For this Sabbath— unique in all the history of God’s universe— this results in a **DOUBLE HIGH SABBATH!** This has never happened before and will never happen again!

To get the HSL code for the autumn feasts, we now have to do the same as we did to get the spring feast code in the *Mystery of the Holy City*. We just have to read from the table which holidays fall on a High Sabbath and determine their code. First of all, we can also confirm the second N1 in addition to the first N1 from Chapter 1 of this article. Hooray, Jesus will certainly come again!

But POWEHI now adds an additional T1 with His move to Paraguay. Whereas the spring feasts, which take place beginning “May 21, 2019” after the millennium, pertain to the ministry of Jesus and His sacrifice, the autumn feasts, which began before the millennium and overlap with Jesus’ spring feasts after the millennium, are attributed to the work of mankind. Thus, God the Father honors us with one T1 in the plan of salvation in addition to the N1N1 of His Son! This is now truly incredible!

In fact, we get a code of N1N1T1, or better N1T1N1, which means that we can do all things through Jesus Christ, who strengthens and protects us on all sides.<sup>[41]</sup>

But one feast from the original itinerary is actually postponed by one day, and with good reason: **the coronation day of Jesus Christ** Alnitak POWEHI. According to the old plan, it would have fallen on the first day of the feast of unleavened bread, which is declared as a ceremonial sabbath, but according to the Gregorian calendar would have fallen on a Tuesday or, according to the definition of the week of the new creation, on its first day and thus on a Sunday. Neither day was really nice in my opinion, being weekdays for the coronation of the Lord of the Sabbath and the Commander of the army of High Sabbath Adventists. Moreover, many events landed on this very day, and to me it seemed necessary for these events to be separate from the first day of the new creation, but I had no ceremonial sabbath for it. Furthermore, the coronation of the Prince of Peace on a Passover feast seemed extremely fitting to me, but again, the Passover feast is not declared as a ceremonial sabbath.

The table above shows the perfect solution. Since the first day of the feast of tabernacles is declared a ceremonial sabbath, and it additionally coincides with the Passover, when Jesus died for us on the cross, and since this is definitely also a weekly Sabbath according to the following Creation Week, **the coronation of Jesus now actually also takes place on a High Sabbath!** Hallelujah, amen!

Furthermore, this perfectly corresponds to the visions of Ellen G. White, who saw the coronation of Jesus first, also had to watch all the unrighteous, and then fire came from heaven and destroyed them all. This will happen after sunset on Jesus’ coronation day, when He will speak His first act as King of the Universe with the words: “Let there be light,” and the gamma-ray burst will come down on the first day of creation and forever destroy sin and sinners.

In order to answer all the questions raised by our brother, we must understand that the Day of Trumpets presented in the new table above falls on the second possibility of this year, but at the same time it is also the possibility that is confirmed by the barley test for this feast in the current year. We should therefore assume that we are currently in the sixth month from the point of view of the southern hemisphere. The year would then have begun in the second possibility of spring in Paraguay, and that was on November 10, 2018. Please have a look at our feast day list: It was the Day of Trumpets in the northern hemisphere and even a High Sabbath! The big fires were raging in California at that time and gave a perfect picture for the day that would burn like an oven,<sup>[42]</sup> which comes in the “seventh” month.



Finally, we should talk about Jesus' special anniversary dates during the week of creation. Of course, they remain untouched as well, but God now adds the autumn feast of tabernacles, which **also** commemorates our *Sacrifice of Philadelphia* during the feast of tabernacles in 2016, when we asked Jesus not to return, for the sake of those who could yet be sealed. We had thereby fulfilled Revelation 7:1-3.<sup>[43]</sup> **However, now the full number of the 144,000 has been reached!** Critic, are you surprised? Then you will have to wait—but not for long—for the last word of the four authors, who will speak as one voice.

The day on which the Holy Spirit, speaking through the fourth angel on the hill of the temple, told us to ask for this extension was the fifth day of the Feast of Tabernacles in 2016 and now falls in the week of the New Creation on the same day of remembrance as the crucifixion of Jesus when He offered His sacrifice.

Our [Official Statement](#) of October 22, 2016, wherein we admitted to the world that we no longer expected Jesus to return on October 23, 2016 because we had requested more time from Him, falls on the Sabbath memorial day during which Jesus lay in the tomb. His disciples were at the mercy of the scorn and mockery of the masses and had retreated to the upper room in fear of their tormentors. Everything seemed lost to them—and to us.

The day we expected Jesus to return in 2016 (October 23) was the seventh day of the feast of tabernacles, which now falls on the day of the commemoration of Jesus' resurrection. Instead of the day of the second coming, it became the day of the resurrection of the movement of High Sabbath Adventists and the beginning of the White Cloud Farm website and the work of writing the two witnesses. That all three days commemorating our sacrifice coincide with the three days commemorating the sacrifice of Jesus in the New Creation week should now stop the last critic from calling down the fire of the gamma-ray burst upon himself by committing the sin against the Holy Spirit who spoke from the writings of the two witnesses, denying them up until he sees the rainbow of God's covenant that will not envelop him.

On the day when POWEHI's New Era begins, the mockers and critics of God's Word—sin and sinners, Satan and his demons—will all belong to the Old Era before the cleansing gamma-ray burst. Soon the winds of eons will have blown away their last traces, and the last echo of their lament will have faded away forever behind the event horizon of a black hole. Instead of the light they rejected, they are surrounded by eternal darkness that no one—not even light—can escape.

On the 49<sup>th</sup> day according to the saints' perceived time—seven times seven days after POWEHI appeared in the "third" temple in Paraguay—they stand in their inheritance on the New Earth, on the Double High Sabbath of the seventh day of the feast of unleavened bread and Shemini Atzeret, the Last Great Day, which stands for the promise of the latter rain, and now completes the Pentecost count before the first day of God's reign begins on the 50<sup>th</sup> day, in His new seat on the New Earth. May the Spirit of God always be with His own! Praise be to Jesus Christ, whose new name is Alnitak and whose name no one knew is POWEHI. Amen.





	Creation Weekdays	"Gregorian" Dates		Events	Autumn Feasts		Spring Feasts	
	<b>7 Sabbath</b>	<b>May 28, 2019</b>	<b>Sabbath</b>	<b>Creation Sabbath</b>	<b>Shemini Atzeret</b>	<b>Tishri 22</b>	<b>7th Day of UB</b>	<b>Nissan 21</b>
	6 Friday	May 27, 2019	Friday	Memorial Resurrection	Tabernacles 7	Tishri 21	6th Day of UB	Nissan 20
<b>W 7</b>	5 Thursday	May 26, 2019	Thursday	Memorial Tomb	Tabernacles 6	Tishri 20	5th Day of UB	Nissan 19
	4 Wednesday	May 25, 2019	Wednesday	Memorial Crucifixion	Tabernacles 5	Tishri 19	4th Day of UB	Nissan 18
	3 Tuesday	May 24, 2019	Tuesday		Tabernacles 4	Tishri 18	3rd Day of UB	Nissan 17
	2 Monday	May 23, 2019	Monday		Tabernacles 3	Tishri 17	2nd Day of UB	Nissan 16
	1 Sunday	May 22, 2019	Sunday	<b>Creation Week begins</b>	Tabernacles 2	Tishri 16	<b>1st Day of UB</b>	<b>Nissan 15</b>
	<b>7 Sabbath</b>	<b>May 21, 2019</b>	<b>Monday</b>	<b>Coronation Day of Jesus</b>	<b>Tabernacles 1</b>	<b>Tishri 15</b>	Passover	Nissan 14
<b>W 6</b>	6 Friday	May 20, 2019	Sunday			Tishri 14		Nissan 13
	5 Thursday	May 19, 2019	Sabbath			Tishri 13		Nissan 12
	4 Wednesday	May 18, 2019	Friday			Tishri 12		Nissan 11
	3 Tuesday	May 17, 2019	Thursday			Tishri 11		Nissan 10
	2 Monday	<b>May 16, 2019</b>	Wednesday	<b>Millennium Judgment</b>	<b>Yom Kippur</b>	<b>Tishri 10</b>		Nissan 9
	1 Sunday	May 15, 2019	Tuesday			Tishri 9		Nissan 8
	7 Sabbath	May 14, 2019	Monday			Tishri 8		Nissan 7
<b>W 5</b>	6 Friday	May 13, 2019	Sunday			Tishri 7		Nissan 6
	5 Thursday	<b>May 12, 2019</b>	<b>Sabbath</b>	<b>First Supper</b>		Tishri 6		Nissan 5
	4 Wednesday	May 11, 2019	Friday			Tishri 5		Nissan 4
	3 Tuesday	May 10, 2019	Thursday			Tishri 4		Nissan 3
	2 Monday	May 9, 2019	Wednesday			Tishri 3		Nissan 2
<b>W 4</b>	1 Sunday	May 8, 2019	Tuesday			Tishri 2	New Moon	Nissan 1
	<b>7 Sabbath</b>	<b>May 7, 2019</b>	<b>Monday</b>	<b>Second Coming Jubilee begins</b>	<b>Trumpet Feast</b>	<b>Tishri 1</b>		Adar II - 30
	6 Friday	<b>May 6, 2019</b>	<b>Monday</b>					
	5 Thursday	<del>May 5, 2019</del>	<del>Sunday</del>					
	4 Wednesday	May 4, 2019	<b>Sabbath</b>					
<b>W 3</b>	3 Tuesday	May 3, 2019	Friday					
	2 Monday	May 2, 2019	Thursday					
	1 Sunday	May 1, 2019	Wednesday					
	7 Sabbath	April 30, 2019	Tuesday					
	6 Friday	April 29, 2019	Monday					
	5 Thursday	April 28, 2019	Sunday	Shemini Atzeret I		22		
	4 Wednesday	April 27, 2019	<b>Sabbath</b>	<b>Hoshana Rabbah/UB 7 I</b>		21		<b>Code N1</b>
<b>W 2</b>	3 Tuesday	April 26, 2019	Friday	Tabernacles6 I/UB6 I		20		
	2 Monday	April 25, 2019	Thursday	Tabernacles5 I/UB5 I		19		
	1 Sunday	April 24, 2019	Wednesday	Tabernacles4 I/UB4 I		18		
	7 Sabbath	April 23, 2019	Tuesday	Tabernacles3 I/UB3 I		17		
	6 Friday	April 22, 2019	Monday	Tabernacles2 I/UB2 I		16	GRB Reflection / Hour of 2 Armies begins	
	5 Thursday	April 21, 2019	Sunday	Tabernacles1 I/UB1 I		15	Easter Sunday Attacks / End of 11th Hour	
	4 Wednesday	April 20, 2019	<b>Sabbath</b>	<b>Passah I</b>		14		
<b>W 1</b>	3 Tuesday	April 19, 2019	Friday			13		
	2 Monday	April 18, 2019	Thursday			12		
	1 Sunday	April 17, 2019	Wednesday			11		
	7 Sabbath	April 16, 2019	Tuesday	Yom Kippur I (Notre Dame)		10		
	6 Friday	April 15, 2019	Monday			9		
	5 Thursday	April 14, 2019	Sunday			8		
	4 Wednesday	April 13, 2019	Sabbath			7		
	3 Tuesday	April 12, 2019	Friday			6		
	2 Monday	April 11, 2019	Thursday			5		
	1 Sunday	<b>April 10, 2019</b>	<b>Wednesday</b>	<b>POWEH's Entry</b>		4		
		April 9, 2019				3		
	April 8, 2019				2			
	April 7, 2019			Trumpets I		1		

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## Footnotes

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1. In official terms, our twelve „apostles“ are called [Regional Secretaries](#). ↑
2. In following 2 Timothy 4:7 – *I have fought a good fight, I have finished my course, I have kept the faith:* ↑
3. See the chapter [The Bible and the French Revolution](#) in the *Great Controversy* by Ellen G. White. ↑
4. The meaning of this is described in the [second witness](#), *The Mystery of the Holy City*. ↑
5. Picture taken from [Mirror.co.uk](#). ↑
6. There is more on this story in the article of my brother, Robert, [The Two Witnesses](#). ↑
7. 2 Peter 3:12 – *Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?* ↑
8. [The term “umbrella organization” is to be understood here as a “covering roof” that is taken out of the away.] ↑
9. Namely, to ascribe to oneself divinity or infallibility or to pretend to be able to forgive sins—both of which the popes and the Catholic priests have been practicing for centuries. ↑
10. The light for Brother Gerhard's article on the statue of Daniel, [The World in Shambles](#), wasn't given until later. ↑
11. Daniel 12:8 – *And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?* ↑
12. Revelation 22:11 – *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.* ↑
13. 2 Corinthians 6:16 – *And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.* ↑
14. Ezekiel 11:23 – *And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.* ↑
15. John 5:22 – *For the Father judgeth no man, but hath committed all judgment unto the Son:* ↑
16. 1 Kings 8:12 – *Then spake Solomon, The LORD said that he would dwell in the thick darkness.* ↑
17. Luke 19:40 – *And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.* ↑
18. Perhaps one or the other of Ernie Knoll's followers will understand which of his dreams I am talking about here, which has come true!?! ↑
19. HSA = High Sabbath Adventist ↑
20. That is, the visible cloud of matter surrounding the actual black hole. ↑
21. Psalms 18:11 – *He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.* ↑
22. Jeremiah 17:12 – *A glorious high throne from the beginning is the place of our sanctuary.* ↑
23. See the video [The Heavenly Notary certifies the Second Coming](#). ↑
24. This is explained in *The Oil in the Lamps of the Wise* and a little later in this article. ↑
25. Isaiah 9:6 – *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, **The everlasting Father**, The Prince of Peace.* ↑
26. The last four prophetic hours are described in the *Mystery of the Holy City*, Part IV. ↑
27. Revelation 16:21 – *And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.* ↑
28. These remarks are explained in [The World in Shambles](#). ↑



29. At that time we were in the phase of the first time proclamation and knew that Jesus would come again in October 2016, which was then postponed by the *Sacrifice of Philadelphia*. ↑
30. Revelation 19:11 – *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.* ↑
31. 9 o'clock Jerusalem time corresponds to the Jewish third hour in Mark 15:25 – *And it was the third hour, and they crucified him.* ↑
32. John 14:6 – *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.* ↑
33. John 10:9 – *I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.* ↑
34. Revelation 11:17 – *Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.* ↑
35. Malachi 4:5-6 – *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.* ↑
36. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. **These are they which follow the Lamb whithersoever he goeth.** These were redeemed from among men, being the firstfruits unto God and to the Lamb.* ↑
37. Daniel 12:11 – *And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.* ↑
38. See Ernie Knoll's dream Final Events and First Supper, in which he—led by Satan—lies by saying that the chief author of the writings of the fourth angel must sink into the earth, or be eaten up by it, and that anyone who rushes to help him would suffer the same fate. ↑
39. 1 Corinthians 1:26-27 – *For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But **God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*** ↑
40. Leviticus 25:10 – *And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto **all the inhabitants** thereof: it shall be a jubile unto you; **and ye shall return every man unto his possession, and ye shall return every man unto his family.*** ↑
41. Philippians 4:13 – *I can do all things through Christ which strengtheneth me.* ↑
42. Malachi 4:1 – *For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.* ↑
43. Revelation 7:1-3 – *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.* ↑



## Parting Words

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**W**hen the redeemed stand in the presence of God, they will see how shortsighted were their conclusions as to what heaven records as success. As they review their efforts to achieve success they will see how foolish were their plans, how petty their supposed trials, how unreasonable their doubts. They will see how often they brought failure to their work by not taking God at His word. And one truth will stand out in clear lines: that position does not prepare a man for entrance into the heavenly courts. They will see, too, that the honor given to man is due to God alone, that to Him belongs all the glory. From the lips of the angelic choir and the redeemed host will peal forth the chorus: “Great and marvelous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints. Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy.” Revelation 15:3, 4. {7T 28.1}

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## *The Great Earthquake and the End of the Second Woe*

Robert Dickinson’s Forum Post as of April 24, 2019

Friends, April 21 and especially April 22 (the day of the reflection of the GRB) have been exciting days full of new insights and prophecy fulfillments. I would like to share with you some aspects of Revelation 11 that have fulfilled in expected and also unexpected ways, especially with regard to the last two verses that still belong to the prophecy about [the two witnesses](#):

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:13-14)*

When I was writing the article about the two witnesses, I almost stopped before explaining these verses because we expected them to fulfill in the future, but when the “earthquake” in Turkey happened, we could not leave it uninterpreted for the article. But now, we see that our original expectation—which was for the earthquake on April 22, as set forth in the *Epilogue* to the *Mystery of the Holy City*—has now fulfilled these verses in a remarkable way.





What we are dealing with is the suicide bombings in Sri Lanka that have killed hundreds of people. The attacks that affected especially Christian churches have now been attributed to Muslim terrorists. That is significant in itself in relation to the “fire ant” analogy given in the [Day of the Demon](#) article. However, more to the point of Revelation 11, the news outlets are describing this in earthquake-like terms. For example, the Spanish headline in RT said:

“Easter Horror **shakes** the world!”

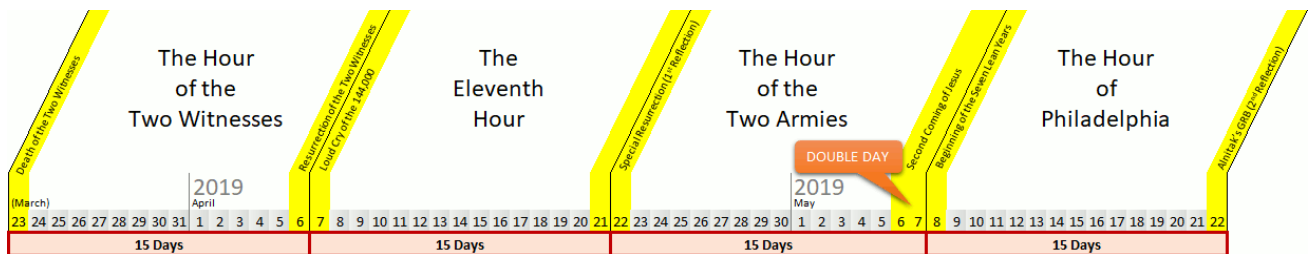
One of the English headlines said:

“I was **shaking**’: Missouri man from Sri Lanka waits by phone to hear family is safe.”

Another report spoke of:

At least 207 people were killed and hundreds more wounded in eight bomb blasts that **rocked** churches and luxury hotels in or near Sri Lanka’s capital on Easter Sunday...

These are all descriptions of an earthquake. Could it be that this event has something to do with Revelation 11? Remember, we originally understood the earthquake “the same hour” as being no more than 15 days (1 prophetic hour) after the “ascension” of the two witnesses. Here is the chart of the last four prophetic hours for reference:



We originally expected the ascension of the two witnesses to happen on April 6, and then the earthquake would be what opens the tombs of the saints of the special resurrection in “an hour” of 15 days. It could be as late as the end of the “11th hour” and still be “the same hour” as the closing events of the “hour of the two witnesses”.

Since the [Two Witnesses](#) article was published, some interesting details happened that are important now: the last book to finally “ascend” to Amazon was *The Mystery of the Holy City* in English. It finally appeared—after days of inexplicable delays caused by Amazon—on the evening of April 6 to 7, EXACTLY at the end of the “hour of the two witnesses”. In that sense, that was when the two witnesses had finally ascended, fully. Now, this “shaking” event that “rocked” Sri Lanka happened exactly on April 21, the very last day of the “hour” that passed from April 6/7 when our last witness went live. It seems the original idea was right all along!

Now, it’s important to recognize that this bombing happened at a special time (like the Notre Dame fire). In fact, it happened on a specific special day: Easter Sunday, which was April 21.

According to our HSA calendar, Passover was on Sabbath, which means “true Easter”—or better Resurrection Day (symbolized by the wave sheaf offering)—was properly Monday, April 22. This corresponds to our original labeling in the chart above, where we expected the special resurrection on that day. Was the bombing too early according to God’s plan? Or could it be that the bombings actually HAD to be earlier than Resurrection Day?



If we follow the example of Jesus' death and resurrection in AD 31, then the earthquake that opens the graves should be at the time of the crucifixion, and not at the time of the resurrection, because the Bible says that the earthquake was at the time of Jesus' death, and the saints simply didn't come out until after His resurrection:

Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.  
(Matthew 27:50-53)

Now it becomes interesting why this attack was carried out in Sri Lanka, of all places. All the reports emphasize that it happened on "Easter Sunday," which, according to the Gregorian calendar of the churches that were attacked, began at midnight. That is when the Catholics hold their [Great Vigil of Easter](#). Later, they have mass during the day, but at midnight is the Easter Vigil!

That was 2:30 p.m. **the day before** (April 20) in Paraguay, since their time zone is 9.5 hours ahead. Now remember, 2:30-3:30 p.m. (the ninth hour in Jewish terms) was the normal time of the evening sacrifice, and the time when Jesus died. April 20 (Sabbath) was Passover day, when Jesus died at that time, and there was the earthquake. **In other words, as soon as Easter Sunday began in Sri Lanka, it was time for the evening sacrifice here in Paraguay, and thus the exact time for the earthquake!**

That is a huge piece of evidence to say that this event was indeed the earthquake of the special resurrection, which is the same earthquake mentioned in Revelation 11. (The only other earthquake is the earthquake of the seventh plague.)

However, as in the example of AD 31, the resurrected saints did not come out of their tombs until two days later when Jesus was resurrected, which corresponds to April 22 this year. In this way, the earthquake could be no later than the last day of the "11th hour," because it had to be that long BEFORE the true **day of the wave sheaf offering**, when Jesus was resurrected.

This is a very amazing and intricate fulfillment!

However, if this Easter bombing is the earthquake of Revelation 11:13, then we have to be able to explain the rest of the verse, too. For example, how did a tenth part of the city fall?

The city is Babylon, generally, which corresponds to the Catholic Church. However, it also includes the "Protestant" churches, which for the most part never broke away from Sunday worship. They all still keep the Catholic day of worship on the basis that Jesus was resurrected on that day! Their main argument in defense of Sunday worship is **RESURRECTION SUNDAY!** That is how they justify "changing times and laws."<sup>[1]</sup> That is their official foundation for Sunday worship.

Of course, that represents the destruction of ONE of the TEN commandments: the Sabbath commandment. So, when the verse speaks of a tenth part of the city falling, it signals that the earthquake is connected to the DAY that represents the destruction of a tenth of the law, through which they fell, and that day is **Easter Sunday**.

The Bible speaks of 7 × 1000 men dying on that day. Seven stands for Christ, and 1000 stands for many, so this is "many Christians" that would die on that day. However, the verse is even more specific. In the original language, it actually says "names of men" and not just "men". This specifies that it is not the people of God's spotless church of Philadelphia who die—comprised of those who strive to know God's



ways and follow His whole law through the power of Christ, but Christians who are Christian **only in name**: i.e. **nominal Christians** who we can only hope were at least living up to the light they had! Furthermore, in that expression (7 × 1000) you also have the “cross” (×) standing for Passover.

Now we come to the “remnant.” Who are these remnant? Are they the remnant who survive the earthquake, or another remnant? The nominal Christians who survived the bombings are not giving God glory any more now than they were before, so it must be speaking about a different remnant, not the survivors of the earthquake. Who else could it be referring to, except to the two witnesses that were the main subject prior to this verse?

Now it gets even more interesting, and in a way that touches us personally.

If you change gears and think back on the Notre Dame fire for a moment, there were some interesting things surrounding it. First of all, remember that the statues of the four evangelists and twelve apostles were removed before the fire? If you look at the pictures of how they did this, you can see that they were **beheaded**, just as Revelation 20:4 indicates for the fate of the righteous, who did not take the mark of the beast:



Besides the head in the hands of their “executioner,” notice also the heads on the wooden pallets, sitting at the feet of their decapitated bodies! This shows a possible fate that we anticipated for ourselves when we wrote the *Legacy of Smyrna* series (our *Testament*). We anticipated that on a Lord’s Supper night (a Passover) or during a Sabbath worship service, the authorities would come in and take us into custody to be possibly tortured or killed.

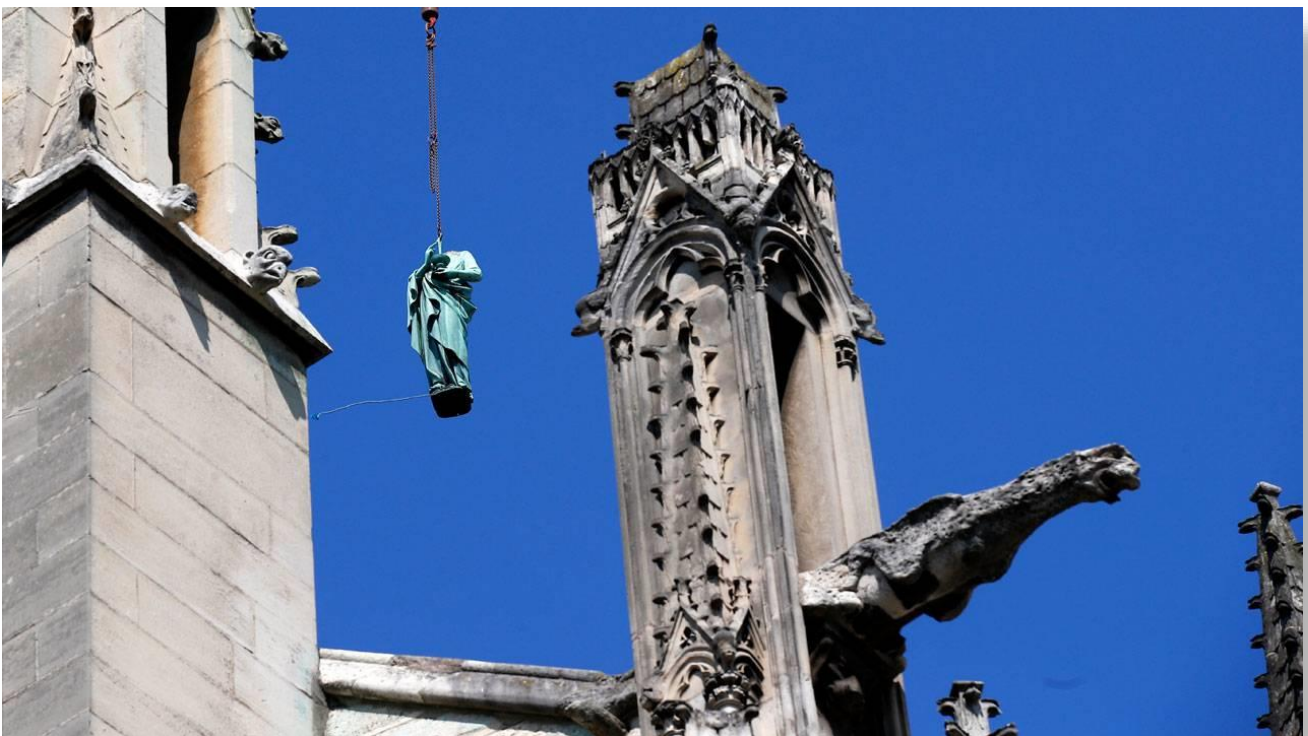
Instead, what we are seeing now is that **God has turned the tables** and what Satan wanted to do to us is now happening to him. It was his church of Notre Dame that was burned, and now it is people in his churches in Sri Lanka that were bombed, and we are still safe! **This is the story of Esther and the feast of Purim**: God turned the situation to allow the Jews to defend themselves and defeat their enemies who wanted to do them harm!

In one of Ernie Knoll’s dreams, the martyrs who were beheaded by guillotines were dropped into trucks and hauled away. Many stubbornly wait for this to happen. But in reality it happened by what they were doing to the statues of Notre Dame. Their decapitated bodies were put into trucks and hauled away:





Furthermore, the planned hanging of Mordecai on the gallows in the story of Esther was turned around, and Haman was hung instead. This symbolic hanging is also shown in the Notre Dame pictures of the removal of the symbolic apostles and evangelists:







All of the horrible things that were planned against God's people were turned against their enemies, and instead of our HSA leaders, the figures of Notre Dame "died"! This makes us feel very grateful for God's loving protection and defense, and shows us that despite ourselves, God is really fighting our battles now.

According to Revelation 11, the remnant (of the two witnesses) should have died in the earthquake, but God has turned the tables, and instead it was the nominal Christians who didn't leave Babylon who perished, while the remnant (we) survived.

The verse goes on to say what the remnant do: they give glory to the God **of heaven**.

This speaks of the testimony videos especially about POWEHI—the sign of the Son of man **in heaven**—that you have been making of late. In a figure, you have seen the glory of God moving in the heavens, relocating from M87 to our Milky Way galaxy, and you have been testifying of, or "giving glory," to the God **of heaven**.

Now if all these verses have just now fulfilled, then that means the second woe has only now just ended!

*The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:14)*

This verse speaks of the coming of the third woe "quickly." How quickly? Is it just that one more hour (15 days) is quick, or does the Bible give even more detail about how the third woe comes?

The Strong's concordance gives a little more insight into what "quickly" really means here:

G5035 τα̅́ tachū takh-oo'

Neuter singular of G5036 (as adverb); shortly, that is, without delay, soon, or **(by surprise) suddenly**, or (by implication of ease) readily: - lightly, quickly.

In other words, the third woe comes "suddenly"—as in "sudden destruction!" We have reached the end, brothers and sisters!

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety [already done as Brother Ray explained in his last article about the three frogs]; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:2-3)*

To conclude, we can reflect a little on what we have learned in this post, and some things come to our attention. First of all, do you see how the literal special resurrection was postponed, yet the destruction was **NOT** postponed? This shows us something very significant: our prayers for God to "stay His hand of destruction" after the fire of Notre Dame were not answered, because the destruction still happened in Sri Lanka!

We are also aware that the Philippine Islands are suffering from more than one large (6.x) devastating earthquake, and our newest member, Sister Flordaliza, is therefore especially in our prayers.

But in a sense, we (and you) have actually been resurrected. Your posts went from "I see my old, sinful self in the mirror" (i.e. **DEATH**) to "I see Jesus in the mirror" (**LIFE**). And with all this new light that came on April 22, 2019, on the day of the first reflection of the gamma-ray burst, it has indeed been a resurrection experience, albeit not literal. Before the second army, those who died in Christ in the third angel's message, can rise, **WE**—the first army—had to rise and shine!<sup>[2]</sup>



As Brother John showed us, we were testifying for the devil and not for Jesus Christ in the “eleventh hour” before we understood our error. Are we the lieutenants of the devil, as Ernie Knoll names a special group of people that Ellen G. White saw even nearer to the throne than the 144,000? And who are then the 144,000? The answers to these questions will come in the next post from Brother Ray.

The last prophecies are fulfilling, dear friends, and **POWEHI**—not His new name, but His name as Crowned King which nobody knew—is with us!

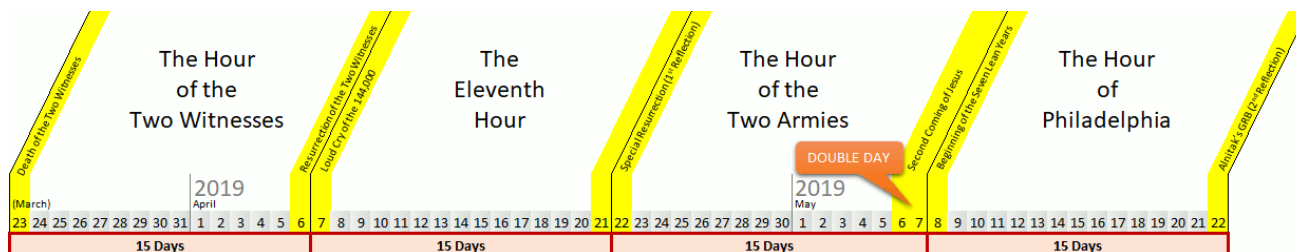
## The End of the Sealing of the 144,000

Ray Dickinson’s Forum Post as of April 24, 2019

Dear brethren,

Brother Robert wrote to you about the fulfillment of the earthquake at the end of the “11<sup>th</sup> hour”, but there is another amazing revelation about that hour that it is my honor to bring to you now!

We have entered the third of the last four hours that we wrote about in the additional chapter to Part IV of the *Mystery of the Holy City*. Only the “Hour of Philadelphia” is still completely in the future, and that will come **after** Jesus returns, as you know.



We should, therefore, reevaluate our understanding in the light of the events that have happened. What did we anticipate would happen in “The Eleventh Hour”? This was the first half of the 30 days during which we understood that the 360 portions would be divided twelvefold among the 12 apostles, who—no longer “in waiting”—would go out and find the last members of the 144,000 before the special resurrection would fill in the missing count. Thus, this hour was especially about finding **and sealing** the last of the living 144,000. This is what our Brother John wrote in that additional chapter.

In our little forum of the 144,000, there was not a lot of activity as far as new members are concerned. Yet, this was one of the most important “hours”—if not **the most important** “hour”—of the harvest! We expected to at least make up the 50 people we lacked to get the 70 who would be sent to find the rest of the 144,000. But that hope was dashed.

Nevertheless, the “hour of the 144,000” that has ended (the 11<sup>th</sup> hour in the chart above) was a special sifting time for the living 144,000. As you can see, their “hour” has now passed as of April 21, 2019, end-of-day.

Now, please notice when our last member officially joined the forum! If you go to the forum and click on “Index” and scroll down to the bottom and click on “Members”, you will see a list of all the current members of the forum. The last entry is:



	Status	Avatar	Name	Posts	Join date	Last login	Hits
44	Offline		Flordaliza	0	21 Apr 2019 11:50	Today 11:22	2

Notice the “Join date”! This was the last day of “the hour for the 144,000” (the “11<sup>th</sup> hour”)! And what’s more, it was not only the very last day of the “11<sup>th</sup> hour”, but even near the end of the literal eleventh hour of the day (11:50, both in our time zone and in hers, since the Philippines is exactly 12 hours ahead of Paraguay)!

This situation is strongly reminiscent of what happened shortly before May 6, 2012, when a sister came to us at the very last moment and also completed—as we believed—the number at that time, that was far less than today. She had a very significant dream that we understood as a confirmation of those circumstances, and that dream from seven years ago now takes on new meaning. We will come to that later, but I mention it here to emphasize how significant it is that Sister Flordaliza has just now finally come in—after a long time of studying with us—at this exact HOUR to fulfill the prophecies! You will soon see how profound this is, but at this point you can already see that this is a confirmation that we have indeed brought in the last of the 144,000 who is alive today!

*These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14:4)*

The 144,000 are the firstfruits, and now the firstfruits have all been harvested! How many are there? You can read the number from the first column of the table above... Sister Flordaliza is the 44<sup>th</sup> member of the forum of the 144,000 firstfruits.

Is there anything special about that number!?! Just at a glance, the resemblance in the digits themselves suggests that there is a meaning. “44” is like “144” without the “100”. Could it be that God has hidden a special meaning in this number?

To better understand the firstfruits and how the 144,000 differ from other groups of the redeemed, we need to remember that a person is judged by his fruits. We are even speaking of firstfruits, which hints to the fact that we need to understand something about how to categorize different classes of fruits. However, we need a biblical measurement that we can apply, to measure the fruits and thus understand how the firstfruits measure up. Does Jesus give us an example of how the quality of one’s heart may be classified? Yes: He said that you know the quality of a person’s heart by their fruits... and He also gave an object lesson to show how it is revealed:

*And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. (Mark 4:20)*

In the parable of the sower, Jesus reveals that there are different “grades” or classes of good-hearted people. This verse is all relating to the seed that fell on **good** soil. He shows that the good seed can be classified by the amount of fruit that it yields.

Now look at the numbers that Jesus used: 30, 60, and 100. Do these numbers suggest a kind of scale? Could it be that Jesus chose 100 as the highest value to represent 100% yield, or a completeness in fruit-bearing? The 144,000 are distinguished as those who “follow the Lamb whithersoever he goeth”. They



are closest to Christ, and have grown up to His full stature, which we understand to be a complete following of the example of His sacrifice... offering even our eternal lives for the sake of others. They give 100% and are therefore symbolized by the good seed that multiplies itself 100 times.

What about the other classes? God has children who are not among the 144,000. They did not recognize anything about offering their eternal lives, but many have given all they have of this life. Think about John Allen Chau, whom we wrote about. He gave his physical life for Christ as a martyr. He is among those who made that great sacrifice, but he did not ever come to the fullness of the stature of Christ to offer even his eternal life for others. Those in his class (martyrs) would logically fall into the sixtyfold group.

Then there is the great multitude who have accepted Christ's sacrifice by faith and have sacrificed earthly things and relationships for His sake, but have neither given their physical life nor their eternal life. They would be in the thirtyfold group.

Every class of believer brings forth fruit—good fruit—but there are three different qualities—three classes of God's children, according to the sacrifice that they made and how closely they resemble the fullness of Christ's own sacrifice, with the key number being 100%—a perfect reflection of Christ. The Bible and Ellen G. White both speak of those classes. The latter adds even yet another class that Jesus did not specifically mention:

**Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion.** Next are those **who perfected Christian characters** [the 144,000] in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and the millions, of all ages, who were martyred for their faith. And beyond is the "great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ... {GC 665.2}

The forum of the 144,000 must be something like a defining framework that represents all of the 144,000 (including those who had the heart for our message, but who died in former generations—like Ellen G. White, who are to be supplied by the special resurrection). In the dream, [In the Heart of Jesus](#), Ernie Knoll<sup>[3]</sup> described an image of Jesus that is formed by precious stones placed in a mosaic **within a frame**, and Jesus describes His people as jewels<sup>[4]</sup> that come together as "living stones" to form His temple.<sup>[5]</sup> Soon you will understand better what these things mean!

Those who form this defining framework make up the innermost group around Jesus. They are distinguished by having once been zealous in Satan's cause. You saw very recently how you unwittingly testified for Satan here in this forum like those of any nominal church do, with confessions of how **untransformed** you are instead of testifying for the power of Christ in you—until you were awakened to that fact! That is the norm in Christian denominations—taking Christ's name, but denying His power to change the life, since "Jesus did it all at the cross" as though conformity to the law for which He died weren't necessary. But you know better than that! You know the Lord expects us to change, and that by faith He does that work, even if we may not notice the gradual changes He makes in us day by day. Let us not imitate the example of unrepentant, nominal Christianity in serving the devil's purposes by implying that Jesus has been unable to overcome Satan's work in us.

Indeed, we all have recently given a testimony against Christ and for Satan in one form or another. We have been a difficult group for the Lord, but He has plucked us as brands from the burning! And we also repent and show our deep devotion to Him in gratitude for His graciousness toward us, which can be





seen in the positive [video testimonies](#) of how He has led us and transformed us through His truth. It is now high time to be awake for “one hour” with our Lord and continue to give Him glory!

As a framework, this forum in its completed form must directly relate to the 144,000—not just in the message, but in the number, and this brings us back to the 44 out of 144,000. What is the relationship?

Perhaps the best way to understand is to consider one of the prophetic aspects of this group. You know it well from Ellen G. White:

We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass **the 144,000 stood in a perfect square.** ... {EW 16.2}

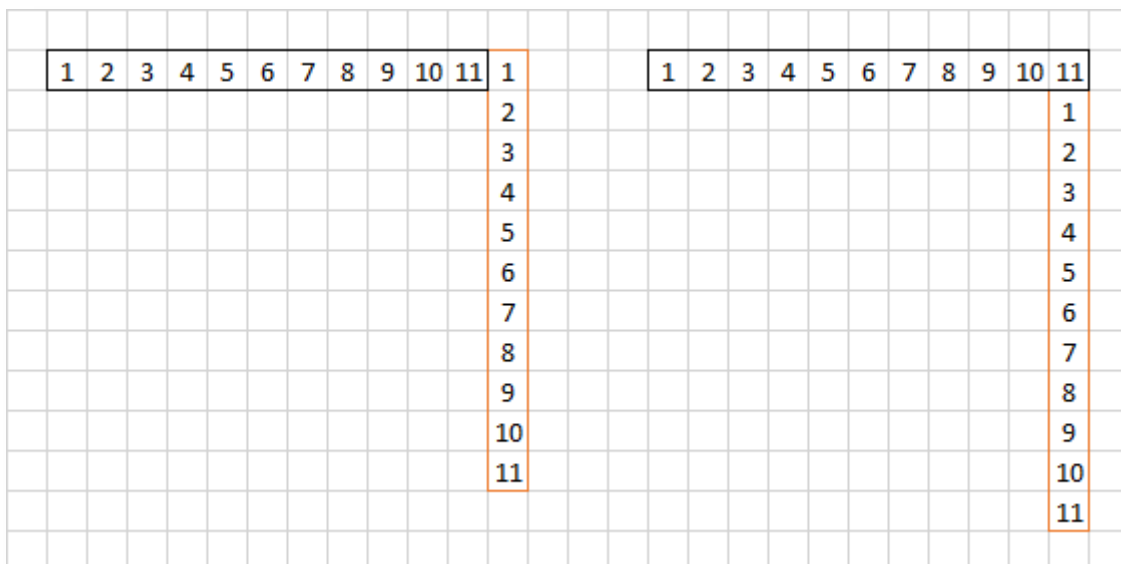
The forum is the body of the living 144,000 upon whom the prophecies are directly fulfilled. This is evidenced by the numerous prophetic indicators that the forum itself fulfills, as we have written about before, including the timing of various studies and events within the forum, for example. We see, live, and experience the prophecies coming to pass.

By contrast, even though those righteous in the special resurrection supply the great proportion of the number, they do not themselves fulfill the prophecies relating to the 144,000 to the extent that the forum does as a community with its 44 members (e.g. in the sense of never tasting death).

So, when the prophecy speaks of standing in a perfect square, it is primarily speaking about the forum as the living 144,000, since this should be its most complete application. So, how can 44 people stand in a perfect square? The simplest approach is to divide the number by four and put the resulting number of persons along the four edges of a square. First, let’s see how many people would stand on each side of a hollow square:

$$44 \div 4 = 11$$

We get a square with 11 people on a side—but is that really true? Let’s draw it to be sure. When you draw it and you get to the end of the first edge, you come to a corner, and either way you make the corner, one edge or the other becomes 12 units long:







of Jesus through their own sacrifice that is like His. **The picture shows Christ's attitude of prayer and watchfulness in the hour of greatest temptation, and that is a powerful reminder for us to stay awake in this last hour before Jesus' second coming, unlike the disciples of AD 31, who slept.**

We present-day forum members who form the frame serve to bind the whole picture together. We 44 framing jewels serve a most important role: the whole 144,000 stand or fall depending on us 44—you and me! This is a very solemn thought. You know how easy it is to fall, but now is the time when the frame must hold firm. If one part of the frame breaks, the whole picture falls apart! That should make us tremble and fall on our knees before Jesus, pleading for His strength every moment! In other words, while the harvest in the eleventh hour was successful and Jesus found the 144,000 (44 living beings in a perfect square), now is the time to be alert and not fall asleep anymore but watch in prayer like Jesus!

Remember, we are the living stones of God's temple! Ellen G. White also wrote something about that temple in a description of what she saw in a vision of heaven, which highlights differences between the groups of the redeemed around Jesus:

As we were traveling along, we met a company who also were gazing at the glories of the place. I noticed red as a border on their garments; their crowns were brilliant; their robes were pure white. As we greeted them, I asked Jesus who they were. He said they were martyrs that had been slain for Him. With them was an innumerable company of little ones; they also had a hem of red on their garments. Mount Zion was just before us, and on the mount was a glorious temple, and about it were seven other mountains, on which grew roses and lilies. And I saw the little ones climb, or, if they chose, use their little wings and fly, to the top of the mountains and pluck the never-fading flowers. There were all kinds of trees around the temple to beautify the place: the box, the pine, the fir, the oil, the myrtle, the pomegranate, and the fig tree bowed down with the weight of its timely figs—these made the place all over glorious. **And as we were about to enter the holy temple, Jesus raised His lovely voice and said, "Only the 144,000 enter this place,"** and we shouted, "Alleluia." {EW 18.2}

When Jesus says that only the 144,000 enter the temple, He shows the difference between those who themselves form the temple, and the 144,000 who enter and leave it. When they enter the temple, the 144,000 are "within the square" and when they leave it, they are "outside the square". Thus, we see how the symbolism of the 44-person frame, or "wall" around the temple illustrates a functional difference between the 44 of the forum and the rest of the 144,000, namely that the former never leave the temple, while the latter do.

In the natural world, we also see an illustration of this. In the immediate vicinity of the black hole at the center of the Milky Way, where the Father is represented, there are a class of young stars that scientists struggle to understand how they came to be so near the black hole, where such stars normally cannot form.<sup>[6]</sup> These S-stars, as they're called, represent the 44 members of the forum, and reveal a "temple area" around the black hole, where travel is made possible. When one comes within this temple, they are at the heart of the Father, and may travel.

Let us now come back to our original conception of the 70 who needed to be found in the 11<sup>th</sup> hour, to see how it fits with this new level of understanding. Remember, we needed 50 people from "the schools of the prophets" to join our existing 20 (which we had counted separately from the 12 and the 7 in Paraguay) to make up the 70 that would be sent. A few of those 50 have already joined us, but we see now that even including the 12 and the 7, there are still  $70 - 44 = 26$  of them who are not in the forum. We can infer that these remaining ones must also follow and believe the fourth angel's message, but are



not in the forum, and so would be among the “1000” of the 144,000. Some of them even support us financially and are close observers, but the last step is missing. Let’s not forget to pray for them!

The people in this class cannot be followers of Godshealer7 or even Rhonda Empson or others who recognized the sign of the Son of Man, as we once thought, because they didn’t receive the time message that would allow them to go through without tasting death, and they don’t fall into the hundredfold classification of the good seed (offering their eternal lives). Rhonda Empson even says that she saw herself dead, but she interpreted this to represent the rapture. In fact, it points to her death at the great earthquake<sup>[7]</sup> of the special resurrection on May 4 (?), just before being raised in the general resurrection on May 6!

At this point, let me bring your attention to an old dream that has taken on new meaning in the present context. It was dreamed by a sister in autumn of 2011:

I was in a big, dark, wooden barn with sleeping bunks for many, many people and sat on top of one of the bunks. Although I didn’t pay attention to them, I knew that there were a few other people. They were standing inside the big barn door chatting. But most of them were outside and obviously pretty busy. From the beginning, I was a little suspicious of everyone else: some because they were only chatting, others because they worked so hard as if they wanted to earn something. I probably felt envious because I knew they were sincere. I felt like I didn’t fit into this group, but I belonged there; that’s how I felt throughout until the end. I felt like I was in a camp. It looked like a Pathfinder camp that I visited as a child.

The barn was not built for the winter; it was a simple building and both the front and the back wall had an opening under the roof, i.e., these walls were not “completed” to the very top. Only through those holes and the door, daylight entered the barn. Apparently, I was waiting for something, but I did not know what for, so I looked up to one of those holes. Suddenly a very bright light came from the opening. I knew this is the second coming. Jesus is coming back—right now! I was glad and I did not care about what the others in the barn were doing. (They should know on their own what they have to do.) And I floated through the opening out into the open. On the lawn in front of me I saw two or three angels or men from the “party of heaven” where you could sign up simply by calling your name. They decided then whether you formed “part” of it or not. After they had explained that to me, I could see that somebody signed up and went to a group of people that had registered before. They were all waiting further in the background. (I have no idea who that was!)

To my confusion, I noticed that the Son (JHWH) was not present, but His Father. Moreover, the whole event was just limited to our (faithful) campground and the (unbelieving) village nearby. We were isolated from the rest of the world. But isn’t the Second Coming a world-wide event!?

I also wondered where my parents and the others from the church were and who these people were around me. An inner voice told me that I should not care about my parents and the others, God would care for them. For me it was perfectly clear: I will sign up and I will be received. But I didn’t want to do this immediately. I thought: is there no way to save a few more souls? Perhaps they would be received, too. So I ran to the houses next to our camp. First, I ran through a hotel where there were a lot of youth—especially girls. I seemed to know some of them from Advent Youth. Apparently, they had a leisure event there. But there were also other guests. In the hotel, I did not find anyone who seemed ready for the last-minute message.





So I went out again, back to the edge of the meadow. There was a row of one-family houses. In the garden of the first house, I found a woman whom I immediately approached. I told her enthusiastically that she should go to the meadow and sign up there. Perhaps there was hope for her there. She went away gratefully. I continued to run in some dark alleys. I found a group of male youth there (perhaps from the leisure event), whom I asked to follow me. Hesitantly, unconcerned, and dilly-dallying, they came with me. I realized that I could not bring them to the goal, so I went with quick steps toward the meadow. The woman whom I had sent out to the meadow came back from there sadly and we met. She explained, "They don't take me anymore.". Meanwhile, the Father went behind me with some others (no idea who or what). I did not pay much attention to them—not because I wouldn't care but because I wanted to sign up now as fast as possible. When I came nearer to those on the meadow, I realized that I had "wasted" a lot of time. Was it already too late? I ran and called my name. Immediately the Father called out behind me, "The grace period is over!". Those on the meadow just checked whether my name was inscribed, gave me the OK, and sent me to the waiting people. Now two things became clear to me: the Father had only been waiting for me, and I was taken. And all this was not the second coming, but the end of the grace period. This confused me somewhat but also clarified the previous confusion. I joined the others gratefully and we (10 to 20 people) waited, uncertain as to what instruction the Father would give us next.

The dream can be summarized as follows:

There are two main scenes in the dream. First, there is the "barn scene" where she is in a simply-constructed barn, whose wall did not extend to the peak of the roof on the ends, leaving a space, or hole, at both ends of the barn where light came through. This barn was originally interpreted, in contrast to Hiram Edson's barn,<sup>[8]</sup> as a representation of a place to learn about God (where the light should come in from the openings), but it was dark and had sleeping bunks—symbolism that contrasts to God's watchful and lightened people.

As all things are fulfilling now, this symbolism can be seen to mark a point in time: it represents the time of the Notre Dame fire. A cathedral is also supposed to be a place for people to go and learn about God, but cathedrals are also dark and full of error and put people to sleep, spiritually, like the symbolism of the barn in the dream. After the fire, however, the two untouched towers of Notre Dame stand as witnesses like the two holes in the dream, and a person who stands in that great cathedral today can see in those two towers the witnesses of God's destruction upon that church. Brother John also pointed out to us recently how the burned-out roof left a cross-shaped hole (because the cathedral was built in the shape of a cross), through which one can now look up from within and see the light that was previously obstructed. This is represented in the dream by the sudden and bright light that came in, which the sister at first understood to be the second coming (but in fact it was something different).

The second scene is a type of "heavenly registration" scene, where the sister wants to sign up, but she wanted to try to save more souls first. After attempting this for a while in vain, she returns in the last minute, fearing she was already too late and "signs up" by simply calling her own name. She describes some important details at that point that are worth repeating:

Was it already too late? I ran and called my name. **Immediately the Father called out behind me, "The grace period is over!"**. Those on the meadow just checked whether my name was inscribed, gave me the OK, and sent me to the waiting people. Now two things became clear to me: the



Father had only been waiting for me, and I was taken. And **all this was not the second coming, but the end of the grace period.**

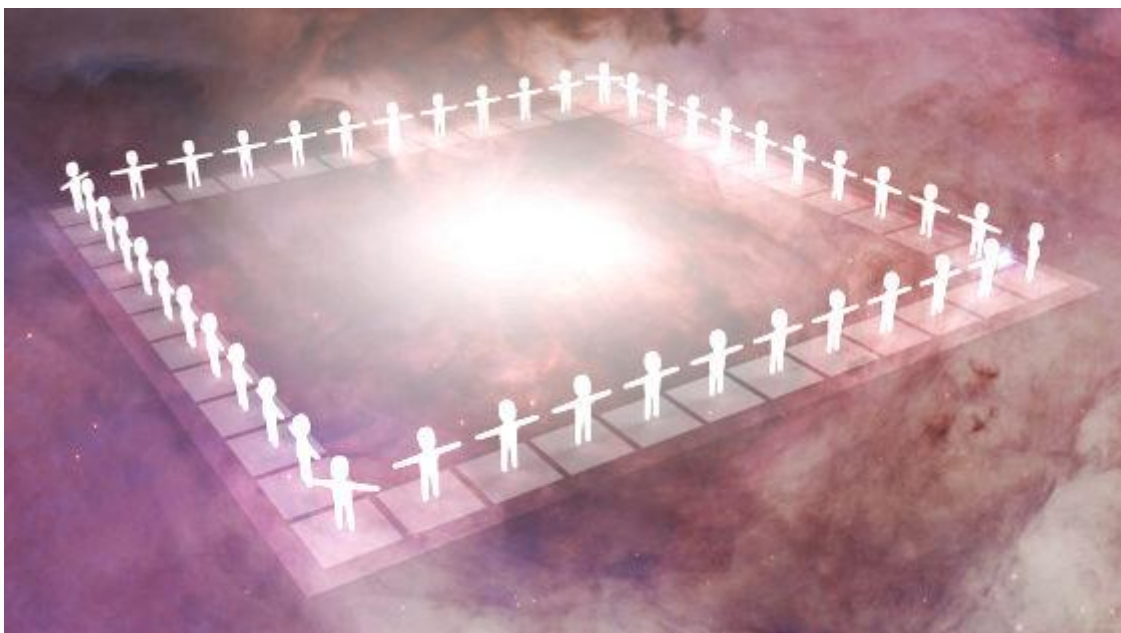
It is important to understand that in reality, when the sister joined the forum, it was a key time in 2012, when the first witnesses were being called to the witness stand for the Father (as described in the [Final Warning](#) series on LastCountdown.org), and she was the last one to come, joining just in the last moment before it was too late. Thus, her situation was a direct parallel with the present situation with Flordaliza... and so this gives us another marker in time. Sister Flordaliza joined the forum in the last possible moments before God closed the door, calling out “the grace period is over”! Before she joined the forum, she had studied with Brothers Robert and Jorge, and then Brother Gerhard helped her get properly registered—two or three people just like Eleonora dreamed were at the “registration table”, which serves as another confirmation that the dream indeed points to the present time.

In other words, this is it! The forum door is now closed, and the perfect square is set up. No one will be granted access anymore, because the number is complete and there is no more time to become part of this group. Probation has closed for this group of the living 144,000! **To fall now would be catastrophic! This is the hour we must stand without an Intercessor, because our probation has closed!** The work is finished. The number is complete. This time, the Father was waiting for Sister Flordaliza, and then promptly closed the door once she entered. This is what we see in the timing of it all, and this is what the dream confirms.

If any **critics** that we now pray for in these last days before the special resurrection should repent, they would be among the great multitude who die on May 4, but the door to the 144,000 is already closed—the number is complete! The opportunity was open for a long time. Critics may still repent until May 4, but their repentance will not bring them into the number of the 144,000.

After that time, repentance will not even be possible, because probation will then close for all of humanity. Then—most probably—the three days of darkness will come until the return of Christ. Brother Gerhard will share more about that.

If victorious, there on the sea of glass, Jesus will crown these 44 people with His own right hand. Without any difficulty, He could complete that within a few hours—which would be perfectly normal for such a ceremony—being able to spend a short, but reasonable amount of time with each one individually! Glory hallelujah!





This is all **in addition to** our previous understanding of the golden number 144 (12<sup>th</sup> in the spiral series,  $144 = 12 \times 12$ ) as we described in Part III of the *Holy City* series! Nothing has changed with that... we just see how the forum now fulfills an especially important role in the prophecies for the 144,000! And most of all, we see that we have reached the **complete number** for the forum, and God accomplished that at just the right time! Only He, who is Time, could accomplish something like that!

This is very deep! The number is complete... that means that **the work of finding the 144,000 is finished!** Now, the 44 must stand. There can be no changes. If anyone falls in this last hour, the whole plan would fail and Satan would take the victory. But God has given so much evidence of the abundant fulfillment of last-day prophecies that no one should fall!

We are now in the third hour. In the first hour, we abandoned the fourth angel. In the second hour, we gave testimony for Satan's power instead of Christ's. **Now is the third and final hour** before His coming, and we must watch and pray with Jesus! We cannot be like the sleeping disciples who did not understand the situation and could not stay awake. No, brethren, but we have been plucked as brands from the fire, so let us watch and pray with our Lord, lest we enter into temptation!

The picture that the 44 forum members frame is that of Jesus in prayer and agony. How can we depict that picture if we do not ourselves take part in that agonizing prayer? You know how easy it is to fall. It is by His grace that we have been rescued from the fire, to be brought nearest to the heart of Jesus! Give your video testimonies for this ministry and His transforming power in your lives before all kings of the earth (Matthew 10:18), to strengthen yourselves and each other! The Holy Spirit will show you what you should speak (verse 19)! In this hour, let the glory of God shine brightly while Brother John gives glory to God as he writes his article about that very theme: the glory of God being moved to the temple in Paraguay!

Our safety is only in obedience through faith in Christ, who is the perfect embodiment of the law and our Example in sacrifice. Jesus asks, "Will I find faith?" The ark of the covenant (law and glory!) must be symbolically brought out from hiding, and those carrying the ark are to give testimony for Jesus!

There is yet a little more to share regarding the completed number.

Those of you who were with us in 2016 may remember how our last sealed member was named Eva—representing the completion of the total number of people who make up the "second Eve": the Lamb's bride, the church. Sadly, she fell away in the terrible rebellion that followed, but in a similar way, God has again put a confirmation in the name of our last sealed member!

The name of our new sister, Flordaliza, also has a special meaning. "Flordaliza" is a Filipino name, which is a Latin/Spanish equivalent to the French "Fleur de lys". This is noted in the [Behind the Name entry](#) for this name (using the alternate spelling, Flordeliza). Looking at the French, we find that it is a symbol of a flower (a lily, a symbol of purity) that represented the king. This brings to mind how the 144,000 represent Jesus, our King, through the 100% likeness to His sacrifice. The priestly aspect of sacrifice is captured by the fact that throughout the church age, the fleur de lys was associated with the depiction of many martyrs.



Being a lily, it also brings to mind the words of Christ to the labor-worn:

*Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. (Luke 12:27)*

In all of Solomon's kingly glory, his rich clothing was no match to the beautiful clothing of the lily, representing that pure righteousness of Christ for which we cannot work, but simply receive by faith, our works following as a result.

Thus, through the name of our last member, sister Flordaliza, signifying the completed number, God shows us how He sees us: as kings clothed like the lilies of the field, and as priests through their pure (100%) Christlike willingness to sacrifice all.

In Ernie Knoll's dream, when he views the completed mosaic, Gabriel tells him, "Remember, I told you there is a wonderful study of Jesus and the Garden of Gethsemane." This was referring to the [Full Moon at Gethsemane](#) series, where God's calendar was deciphered based on the circumstances of Jesus' crucifixion. Today, we see how that same study has guided us, and it again brings us to recognize the significance of that special day, April 22, 2019. When we speak of feast days on God's calendar, we refer to that study of Jesus in Gethsemane. And never is that more the case than when we speak of the very feast days upon which Christ suffered and died.

The first edge of the gamma-ray burst shines on that day, April 22, 2019, because it is the Hebrew anniversary of Jesus' glorious resurrection, the day of firstfruits and the wave sheaf offering, upon which the original GRB was detected on April 27, 2013. Do you see how much has come to fulfillment on that day!? And how the beacon of Jesus' own victory in His resurrection begins to lighten the world on that day, continuing until the earth is purged of sin at the other edge of the beam from that beacon!? Is it not the right day for the first of the two armies (you—the living 144,000) to have been resurrected from your recent death as Brother Robert described!? This first reflection of the GRB really struck on that day with the great light of all this understanding that you are presented with here!

Our POWEHI is the resurrection and the life, and that begins to shine now in you—the completed 44 who form the frame of the 144,000! Now that Brother John's work of finding the "144,000" is done and we are complete, the Lord shines the great and living light of His gamma-ray burst on us—the glory of His coming! Our countdown to that special day, April 22, 2019 has been perfectly fulfilled!





This also reminds us about the task that the Lord once gave to Brother John to find the 12, and the 12 to finally find the 144,000. In the light of this post, we see that this task was also fulfilled and we are tremendously thankful to both anointed ones to have brought us through to this point. Now let's be awake and stand on our feet—the true feet of knowledge!

And near the end of this new “hour of the Two Armies”, the second army will be raised up to join us! It is all coming together in the most beautiful harmony and reiterates one resounding message: Jesus is coming at the appointed time—the center of the beam! Glory Hallelujah! **Let us not fail to watch and pray in this last hour!**

## *The Wounds of Jesus and the Statue of Daniel*

Closing thoughts of Gerhard Traweger, April 28, 2019

What does a person write when God asks one to address some final thoughts to a world that pretty much rejected everything that came out of the “publishing house” of LastCountdown and WhiteCloudFarm and trampled it under foot? No, I have no hatred or anger, but I am surrounded by a heartache similar to what Jesus must have felt when He wanted to gather His own, and they did not allow it.

Ⓞ Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; [These were the last Elijah and the four end-time evangelists and end-times twelve apostles.] how often would I have gathered thy children together, as a hen doth gather her brood under her wings [since the last Elijah began his work 15 years ago], and ye would not! Behold, your house is left unto you desolate [again, in the next 8 years of perceived time and the millennium, when the bones of the dead are lying around unburied]: and verily I say unto you, Ye shall not



see me, until the time come when ye shall say, Blessed is he that cometh [on May 6, 2019] in the name of the Lord [POWEHI]. (Luke 13:34-35)

We have testified of what the Spirit of God revealed in the “eleventh hour” and in the “hour of the two armies” through the last four articles of the the [Loud Cry](#) series. In addition, my brothers and coauthors, John, Robert, and Ray, each wrote a part in this final article about the light from the first reflection of the GRB on April 22 this year that illuminated us so abundantly and brought us all back to life on Resurrection Day!

Above all this, the Spirit of God revealed to us further details that are especially related to my last article, [The World in Shambles](#). Therefore, it is my honor to inform you of these things.

On April 23, Brother John received a second e-mail again about the fundraising activities for the Adventist project of the statue of Daniel 2. The email stated that \$50,000 in donations and contributions had already been received, but a further \$100,000 would be needed by May 9 this year.

As already explained in my article and taken up again in [The Sign of the Son of Man](#), this carved statue will accomplish all sorts of things except the winning of people to God through the help of this idol. One could compare it to the “one-armed bandits” in the casinos of Las Vegas, which serve only as revenue generators and give the blind people the feeling of having fortune itself in their hands and that perhaps they will hit the jackpot after all. In reality, however, the gambler is cheated and the money is siphoned out of his pocket. The red light in the picture, which is supposed to show all the casino’s visitors that someone had a “lucky in cards” rarely lights up, because most people are “unlucky in (brotherly Philadelphia) love.” They did not seek the answer to the question from God about the meaning of life, but thought they could find it in a life of happy-go-lucky playing. At the end of such a game night, the wallet is just as empty as that of the prodigal son. The lights in the hall go out at curfew, and the bitterly cold and pitch-black night of disillusionment looms.



Like the light on top of the slot machine, whose brightness is measured in watts and only lights up when enough coins feed the apparatus, a seemingly resourceful SDA church, who has nevertheless fallen victim to her idolatry, hopes for abundant revenue according to the motto: the more income, the more light the statue will radiate into the world, because then the tour to “heal the land” can continue.

The impression of this project is that it is not about evangelistic luminosity in “Watts,” but about generating as much income as possible in “Washingtons”—George Washingtons, that is, whose portrait adorns the dollar bill. The location for the first presentation of this carved idol, the casino city of Las Vegas, could not have been chosen more appropriately in this context.

But God will now not allow this carved idol to be erected there before Jesus-Alnitak-POWEHI Himself announces the “curfew”<sup>[9]</sup> of His return, and then the “gnashing of teeth” will begin. All of a sudden, the “lights” will go out, and a terrible darkness will engulf the world.



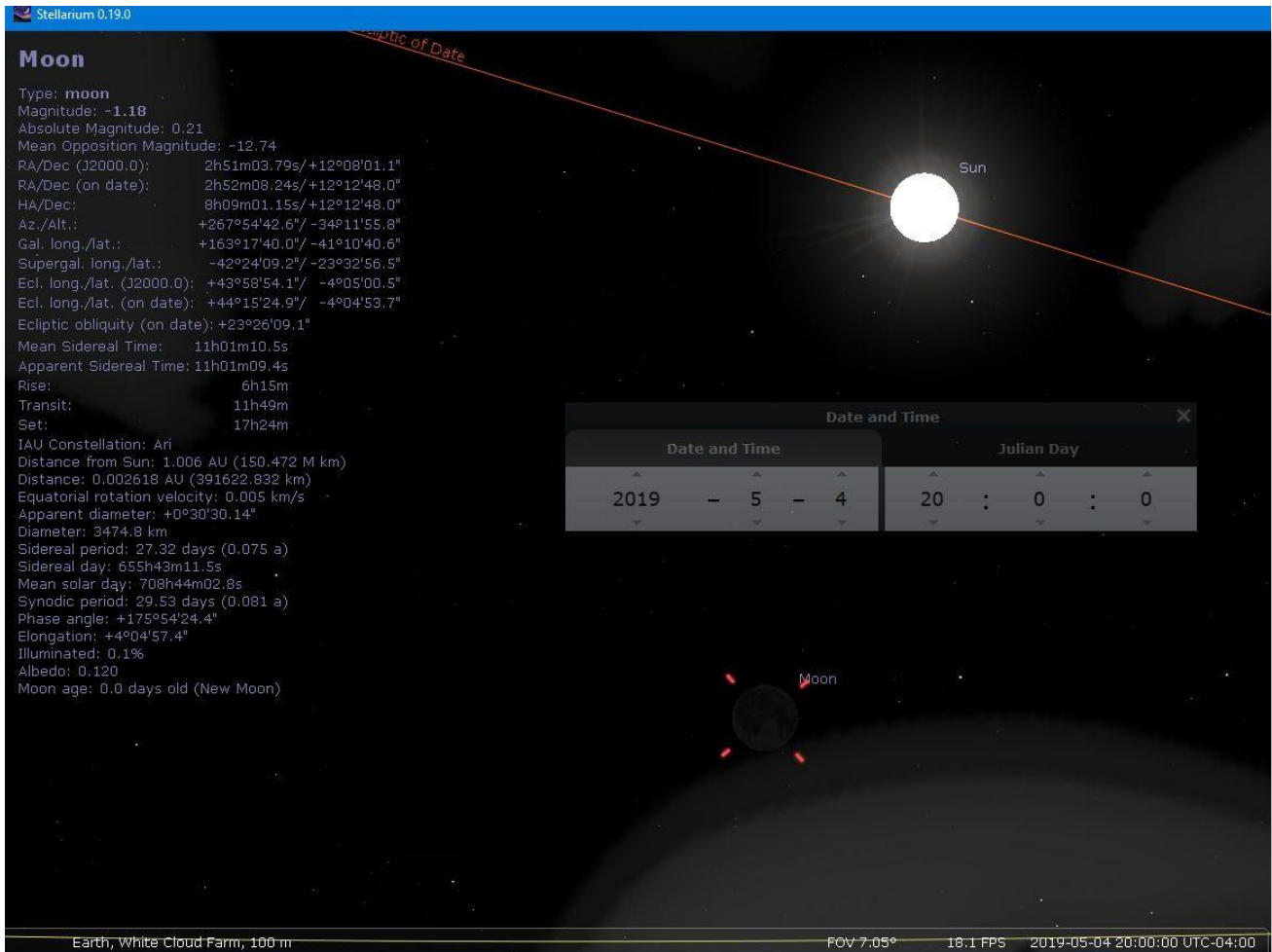
And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen. (Matthew 22:11-14)

When will this darkness haunt the world? One of these lights is the moon, which is completely darkened in its monthly cycle over a period of one to three days. This phase is called, as probably everyone knows, the astronomical new moon. It is commonly known that the King of kings and Lord of lords, POWEHI, will come at the darkest hour when the third pang of woe “**suddenly**” finishes the birth of the eternal Kingdom of God. Can we expect the “three days of **darkness**,” generally known in Christian circles, to begin on May 4?

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, **a dense blackness, deeper than the darkness of the night, falls upon the earth.** Then a rainbow, shining with the glory from the throne of God, spans the heavens and seems to encircle each praying company. The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. With fearful forebodings they gaze upon the symbol of God’s covenant and long to be shielded from its overpowering brightness. {GC 635.3}

The last time such a relatively rare three days of darkness took place in the time of the April new moon when the pitch-black moon stood exactly three days long in the constellation of Pisces (the fish) and Cetus (the whale, see Jonah!) until after three days the harvest sickle for the “eleventh working hour” was spotted over the area of the “third” temple in Paraguay on April 6. Of course, we were not expecting the return of Jesus during those days, but we knew that the end of the 1260 days had come, which the two witnesses had prophesied of.

It is therefore reasonable to examine the astronomical new moon in May to see whether it could fulfill the three days of darkness! It turns out that the moon is in its darkest and blackest phase exactly on the evening of the day of the biblical special resurrection, May 4, 2019, at about 8 p.m. PYT.



If we now add three days to this date of May 4/5, we come to May 7/8, 2019, when all those who still look to Jerusalem will see the new moon crescent AFTER the coming of POWEHI and the double day of the destruction of Babylon. These are most likely the true three days of darkness in which the majority of Christianity will pass away in fear. They will put candles in their windows to drive the demons away, but that will not help them through these days and nights.

What do you think, stubborn critic or still-doubting skeptic? After all the heavenly light that was offered to the world in the last four articles and in this final word from the feathers of God's four end-time authors, can you really still sleep peacefully at night and pretend nothing is wrong? Repentance is still a possibility for you, because the "hour of the two armies" has not yet completely expired. However, when the three dark days of May 4, 2019 should come upon mankind, it will be finally too late.

After these sobering prospects, I would like to try to reach your heart in a different way. Considering the implications of the knowledge of the statue of Nebuchadnezzar, I would like to bring to your attention a thought that was already maturing during the writing of my article, but which God did not want to become part of my main article; instead, to the special glory of God, it should reach you in the "hour of the two armies."

We know that all praise and honor is due to Jesus alone, so it is only right to remind us of His immeasurable sacrifice and the sufferings associated with it, which should be contemplated daily anyway.<sup>[10]</sup> It is about the following familiar verse:





For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (Psalm 22:16)

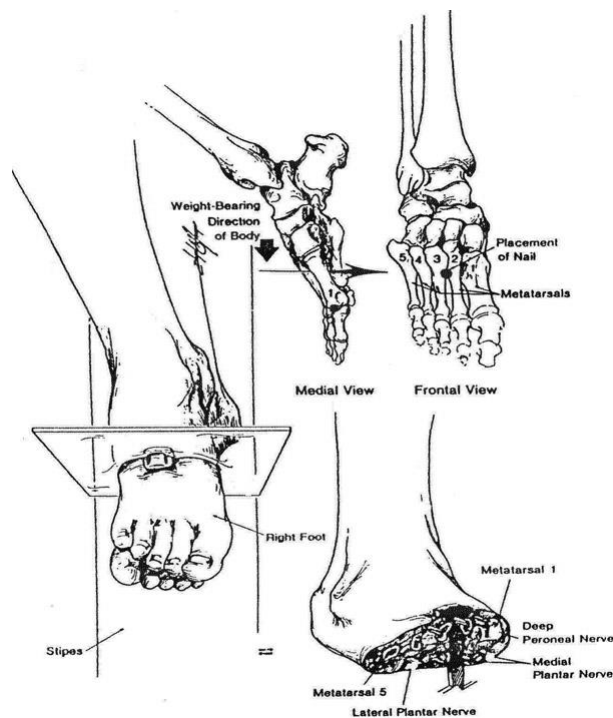
Here, the psalmist prophesies that Jesus would one day be crucified with nails. Since we are now in the time of the feet of the statue of Nebuchadnezzar, and I intend to make an analogy between the wounds of Jesus and the body parts of the statue, I was at first particularly interested in what is known about the marks of crucifixion on the feet.

If one tries to find out from the Internet where exactly the Romans drove the nails into the feet of the “evildoers,” one finds after lengthy searching only one [article](#) that reports of a discovery from excavations in Jerusalem of a bone with a nail piercing the feet, thus proving at least one of the two possible kinds of crucifixion. I quote from the article:

When nails were involved, they were long and square (about 15cm long and 1cm thick) and were driven into the victim’s wrists or forearms to fix him to the crossbar. **Once the crossbar was in place, the feet may be nailed to either side of the upright or crossed. In the first case, nails would have been driven through the heel bones, and in the second case, one nail would have been hammered through the metatarsals [the five bones] in the middle of the foot.**

The biblical account gives us to understand that none of Jesus’ bones were broken,<sup>[11]</sup> which excludes the first variant described in the article, but it is very likely that Jesus was struck with a long nail through the **middle** of the crossed feet and into the beam, as is commonly depicted. This must therefore be the place on his feet where our Savior was pierced.

From this we can draw a deep spiritual doctrine and conclude that Jesus will strike the last of Satan’s world empires exactly on the feet—as we have already proven beyond the shadow of a doubt in the article [The World in Shambles](#)—the same point where Satan, through the Romans, had previously inflicted the most terrible pain upon Him. This knowledge is another and very valid proof that the coming of Jesus and His vengeance will take place before the disintegration of Europe through the Brexit.



But this thought is not yet completely finished, because the whole statue of Nebuchadnezzar will be broken to pieces. I will now examine whether the other wounds of Jesus could also be associated with the body parts of the statue and cite the parallel biblical passages as support for my thesis.

**The head:** On Jesus’ head was pressed a terrible crown of thorns and He was hit in the face with a reed.<sup>[12]</sup> In addition to the physical pain and the wounds to the head that colored His sinless body blood red, our Savior was also spat upon, which was a most humiliating act that would seriously injure His sinless soul. Therefore, the statue’s head of **GOLD** will be broken to pieces.

**The chest and arms:** With one nail each, the two hands<sup>[13]</sup> of our Savior, which had always done nothing but good during His earthly life, were nailed to the crossbeam of the instrument of torture. These wounds



will remain visible for all eternity in remembrance of His sacrifice, especially when our loving Savior will gird Himself again and break bread in the Kingdom of Heaven with those same blessing hands. This **SILVER** part of the statue must certainly be broken to pieces.

**The belly and thighs:** With the spear of the Roman soldier<sup>[14]</sup> that will soon be resurrected to witness with terror the return of the victorious King of kings,<sup>[15]</sup> the side of Jesus Christ was pierced, from below the rib cage up to the heart. The **BRONZE** part of the statue will certainly not survive the Rock and will be shattered by Him.

**The legs:** The legs are an exception, because Jesus' legs were not broken—although it was then customary—because He had already died by that time.<sup>[16]</sup> But does that mean this part of the statue, which symbolizes the Roman Empire, will escape? Certainly not! Daniel 2:45 explains that the iron of the legs will also be destroyed.

However, we have found a corresponding Bible verse which mentions this part of the body, and it gives the reason for the absence of a leg wound, and we also know that our Savior lived during the time of the Roman Empire and that this empire, along with the Jews, is responsible for His death. The special punishment for this deed will soon be inflicted on all those responsible for the crucifixion and death of Jesus in the Roman Empire.<sup>[17]</sup> They too will be part of the special resurrection, and during the seven<sup>[18]</sup> or eight<sup>[19]</sup> lean years after the second coming of Jesus, they will have time again to reflect on their deeds until they descend into the realm of the dead again, where they must await the resurrection of the wicked after the millennium.

But why were Jesus' legs spared? How can this be explained in connection with the statue of Daniel? The "Roman Empire" is quite different from the previous world empires, and there is therefore a perfect explanation for the absence of a leg wound on the body of Jesus. Have you noticed that in the description of the other parts of the body I especially emphasized the material, as Daniel 2:45 does? The **IRON** of the legs continues into the feet and toes, and as I explained in my last article, this empire has gone through different stages over time and still continues to this day.

Therefore, the wounds to Jesus' feet stand not only for the feet of the statue but also for the legs, because both parts of the body contain the same material: **IRON!** As divine recompense for what was done to Jesus by the emperors of Rome and their successors, the bishops of Rome—who later called themselves popes—and also to His people, then and now, the stone will hit the iron of the statue at exactly the place where the Son of God received His nail marks, which He also will carry for all eternity in memory of His sacrifice.

In short, the whole statue will be broken to pieces and fall to dust and ashes, which means that NO earthly kingdom of this world will remain. May this deep spiritual teaching be another jewel for the church of Philadelphia and complete the mystery surrounding the feet of the statue of Nebuchadnezzar; may it convey confidence and security in these last days on the old earth and ascribe glory to the God of heaven, because there is **only one name worthy of being uttered and worshipped: it is Jesus-Alnitak-POWEHI, the unfathomable and manifold crowned Creator of all things, who sacrificed Himself out of love for His fallen creatures!**

So the only question remaining is whether you, dear reader, will let this very last article from the hands of the four authors move you to repentance before the door of grace for the world slams shut, causing such a terrible "earthquake" that God's second army comes back to life and POWEHI's appearance shuts off the lights of Babylon?



Will we meet on the White Cloud?

May His will be done, both now and forever!

AMEN.

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## *In the Clouds of Heaven*

Last Words of John Scotram from the entrance of the Ark on April 30, 2019

In all the years since I received the honorable and at the same time arduous office from God to deliver the [Orion message](#) with all its facets and manifold spiritual teachings to a humanity that had closed its eyes and ears, the Lord gave overwhelming light—streams of clear water straight from His throne that is in the heavens. But never has there been such a flood of light at once as in this time of the last two prophetic hours before Jesus' return, which include the time of the latter rain, shortened to 30 days. This flood was so great that we were overwhelmed in the “bakery” of the White Cloud Farm—we who mix the dough of God's bread with this water of life—and it is only thanks to God's healing power and grace that none of us became seriously ill due to lack of sleep or overwork, or even died of overwork like the approximately [270 election workers in Indonesia](#).

The situation was so serious that my co-apostle from the same tribe of Joseph as I, Brother Franco, had a dream on April 24, 2019 that summarized the situation from God's perspective:

I was in a bakery where there was a bread baking machine which finished the process of the bread already baked. The machine was only stopped by us to receive the bread and find where to put it or store it.

Because of the big amount of bread, it began to fall off the machine to the ground. We only stopped the machine to be able to take advantage of the finished and baked bread. The pieces of bread were like “big cupcakes” of a large size with no frosting. But very well finished with a well-made color, like very tasty bread to our sight and fresh, ready to be eaten.

We were not many who were with this machine, which was the last area where we received it. We only stopped the machine to be able to accommodate the bread wherever we found a place so that it would not fall to the ground anymore. Not too much fell and we were taking care. Then we turned on the machine again.

I only know that there was a lot of bread, I mean a lot. And that is why we had to stop the machine to be able to keep up with the large amount and with the last process of this bread.

These last words of mine at the end of this ministry work, which God Himself had called into being in a very special way, should be short, since there is hardly any time left to translate and publish them before the [Son of Man, whose sign](#) we have already been able to recognize, will return. This last article from the hands of all four authors represents the picking-up of the fallen bread, since simply because of the fullness of the manna from heaven we were no longer able to keep up with the heavenly production facility.

Even though the mocking world still did not want to step into the [storefront](#) of the divine heavenly bakery, and thus came true the terrible vision<sup>[20]</sup> of Ellen G. White that in the latter rain, only isolated



people received the abundant blessing of God's wisdom, in the country that Christianity looks to according to its tradition, there was no lack of evidence that the latter rain really and truly took place at the time we were allowed to prophesy from the "third" temple.

The Sea of Galilee, which had already played an **important role** in our final series for the dress rehearsal of the Second Coming of Jesus in 2016 but at that time had so little water that the experts **feared the worst**, was filled so heavily in the latter rain in March and April 2019 that the press spoke of **another "miracle" on the Sea of Galilee**.

On April 4, 2019—just two days before the beginning of the “eleventh hour” of the harvest—Jesus announced from the land where He walked:

Ironically, during the month of World Water Day (March 22), Galilee has experienced yet another **miracle** with the fourth consecutive month of above average rainfall. **The last time northern Israel experienced similar sustained rainfall was in 1992.**

After an extremely prolonged period of extreme dryness, claimed by some to be 5 years or others even 10 years or longer, the long-awaited rain in the land of biblical Elijah fell **in biblical proportions**—and as you now know since the chapter on the square of 44, not only in Israel!

This lake, where Jesus liked to linger, and where the seven disciples had caught the 153 fish and brought them to the fire of the Risen One, has always stood for the important rain in the land, ensuring that the seeds were sown in spring and guaranteeing the harvest in autumn. When Jesus saw before Him His total of 160 firstfruit “fish” on the shore of this lake, it was the early rain that had filled the lake. So it would also be 60 people who could form a third symbolic square around Jesus (100), if we think further about what we learned before. The innermost wall is formed by 44 people, representing the 144 in the symbolic number 144,000. The second wall should then be the “1000” of the 144,000. Next come the martyrs of all ages, and now we understand that they also received a special symbolic number from Jesus:  $153 + 7 = 160$ , meaning 60 “trophy fish” around Christ (100), who resemble Him by 60%.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	1
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14	13	1	2	3	4	5	6	7	8	9	10	11	1	2	3
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3	2	1	11	10	9	8	7	6	5	4	3	2	1	13	14
2	1	13	12	11	10	9	8	7	6	5	4	3	2	1	15
1	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

100

But with all the blessings of knowledge, fishing at the time of the latter rain should have been a little richer than we as High Sabbath Adventists could see in the innermost square around Jesus, right?

The mystery of Jesus is great when it comes to the number of those who—without tasting death—may experience His return. If one reads the prophecy of the messenger of the Lord very carefully where she speaks of the various groups of the redeemed, and in the context of the Bible, then there is only one criterion to belong to the second square of the “1000” of the 144,000, namely...

Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. **Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void**, and the millions, of all ages, who were





martyred for their faith. And beyond is the “great multitude, which no man could number, of all nations, and kindreds, and people, and tongues... {GC 665.2}

This therefore refers particularly to those who do not accept *the mark of the beast*, gay marriage, and its image, LGBT tolerance, like those on the broad way. We are about to meet some of these people!

But how should the 44 recognize the great majority of their church of the 144,000 (or the 1000 the 44)? And how would it finally be possible to distinguish the false prophets from those who proclaimed the truth? Isn't one of the main jobs of the harvest to finally separate the wheat from the chaff?

*Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. (Luke 3:17)*

Of course I'm talking about a sign that appeared in the heavens at the beginning of the last hour of harvesting and finally made it possible to distinguish the weeds from the wheat, which until then were very similar. The tares are **lacking** a certain trait that characterizes the good wheat that belongs to the people of God: the knowledge of the [sign of the Son of Man!](#)

Now it is easy to look for Christians who not only sigh and cry for the abominations committed in the churches, but who also (!) have recognized the sign of the Son of Man.

Good wheat therefore includes people like [Rhonda Empson](#), whose [husband](#) dreamed of the “[Event Horizon](#)” years ago and was told that this would be the sign of the Son of Man when it appeared. [Others](#), who [immediately understand](#) this truth, are now also laid up in the barn. And [still others](#), even had visions of the appearance of the sign long before it was made visible to the whole world. The sign of the Son of Man has now changed everything; we now see who knows the voice of the Good Shepherd and follows Him!

But anyone who speaks of a second chance after the Second Coming is a false prophet! Just so there's no doubt...

There will be no probation after the coming of the Lord. Those who say that there will be are deceived and misled. Before Christ comes just such a state of things will exist as existed before the Flood. **And after the Saviour appears in the clouds of heaven no one will be given another chance to gain salvation.** All will have made their decisions.—Letter 45, 1891. {LDE 237.1}

Yesterday evening, April 29, 2019, I prayed and asked the Lord what He wanted me to say in my final words. Hadn't I said everything in the last 15 years or written enough in the last 9 years?

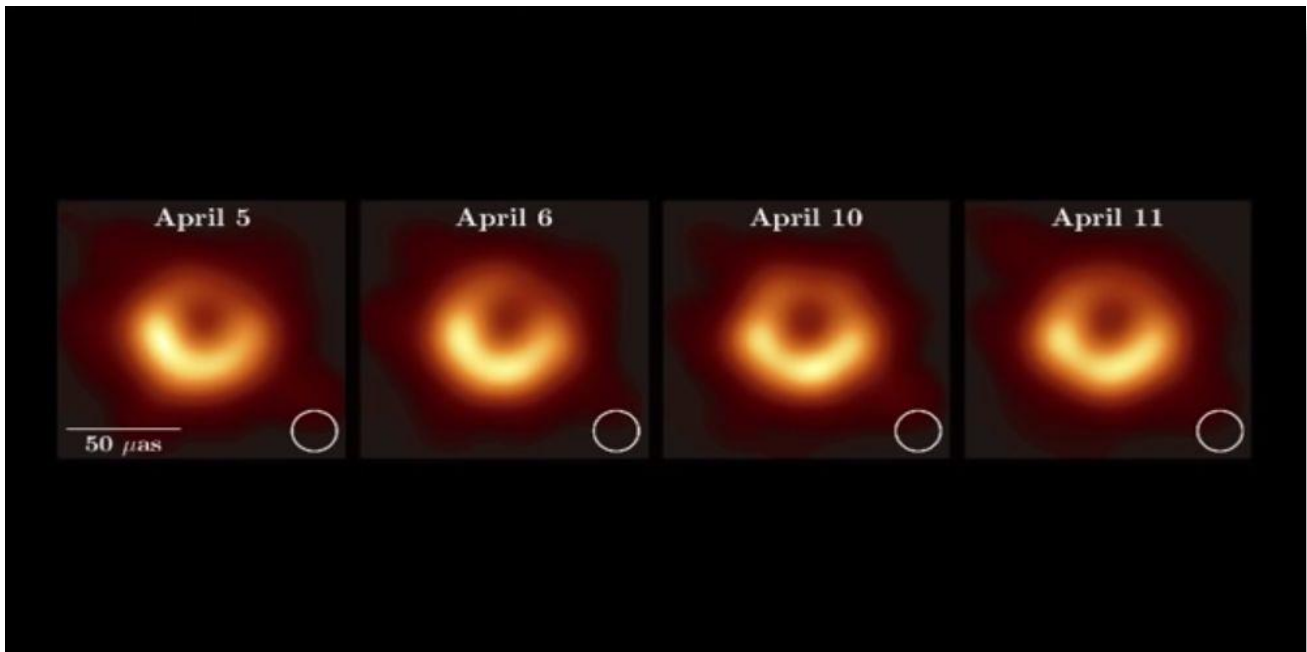
Then I heard the Spirit of God say: “You will have to say something about the white horseman in Sagittarius, because Sagittarius has a bow and a crown at his feet. But you will repeat what someone else has already said.”

With some hope in my heart, I went to bed just to follow another lead of inspiration this morning and look again for people who had recognized the sign of the Son of Man. I was frightened when I saw how few there were. I found only one video, from a man I had never heard of before.

The video [Passover Black Hole & The Harp](#) by [Paul Anthony Dawson](#) is a revelation in itself and then I found the “big muffins” I had dropped because of the rush and abundance. But as Brother Franco's dream says, I would still have the opportunity to “take care” of this bread, which I will do now at the end.



Brother Paul Anthony has clearly recognized the sign of the Son of Man and thus belongs to the good wheat. He begins his video by saying that the pictures of Sgr A\* in the constellation of Sagittarius, who has a bow and a crown (that was the identifying mark God had given me the night before) and POWEHI in M87 were taken simultaneously by EHT<sup>[21]</sup> in April 2017. This was nothing new for me yet, however, but he added that the sequence of the recordings ended on April 10 and 11, 2017 and that that was the Jewish Passover in 2017. I checked, and indeed it was!

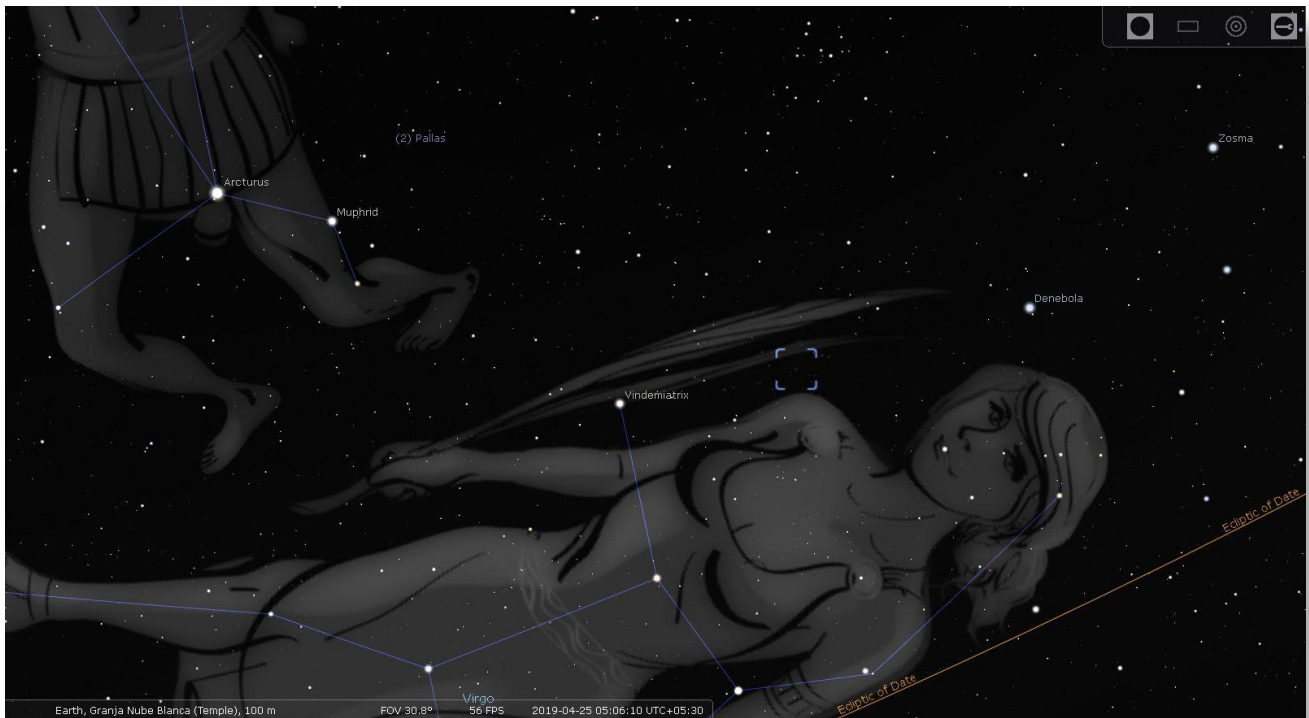


So, what we got to see 10 days before the 2019 Passover was a photo taken at the Jewish 2017 Passover! Is there a better connection to the sign of the Son of Man than the **RABBINIC** Passover, which is based on a false calendar of God?

*But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (Matthew 26:63-64)*

And then he shows what I and the whole team at the White Cloud Farm had missed<sup>[22]</sup> and what I—to be honest—had thought about, but didn't recognize the connecting line: M87 lies in a galaxy cluster in the constellation of Virgo, which of course reminds me of the church of God. I already explained that in countless videos.

I even took a Stellarium photo of the location of M87 (framed with blue corners) and published it under the [sign of the Son of Man](#). Here it is again; what do you notice in it?



I had understood the position of M87 as lying on Virgo's right shoulder and had tried to establish a connection to the following Bible verse:

*And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. (Isaiah 22:22)*

Yes, this is about our Lord and a shoulder, but the shoulder in the picture is the shoulder of the church. For this reason, the verse seemed a little too far-fetched to me, and I rejected the idea. However, Brother Paul Anthony shows another picture of Virgo from a different planetarium program and it becomes crystal clear: M87 is not on Virgo's shoulder, but in the BRANCH she is holding!



The true biblical connection of this heavenly image with the location of M87 and the sign of the Son of Man is:

*And there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots: (Isaiah 11:1)*

And...

*And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The **BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD: (Zechariah 6:12)*

And of course many other verses!

Just like me, Brother Paul Anthony obviously consults the website [Constellationsofwords.com](http://Constellationsofwords.com), which has a lot of information about the different meanings of the stars in the ancient writings and mystical tales of ancient peoples, often including valuable clues for those of us who lift up our heads. To the right “hand” star of Virgo, which is closest to M87 and bears the name [Vindemiatrix](#), they know among other things...

Bullinger in *Witness to the Stars*, a Christian publication, wrote “The star epsilon, in the arm bearing the branch, is called Al Mureddin, which means **who shall come down** (as in Psa 72:8),<sup>[23]</sup> or who shall have dominion.<sup>[24]</sup> It is also known as Vindemiatrix, a Chaldee word which means **“the son”, or “branch, who cometh”**.”

In addition, the old cultures saw the “human child,” the “son of the virgin,” where the branch is drawn today. Need I say more about this?



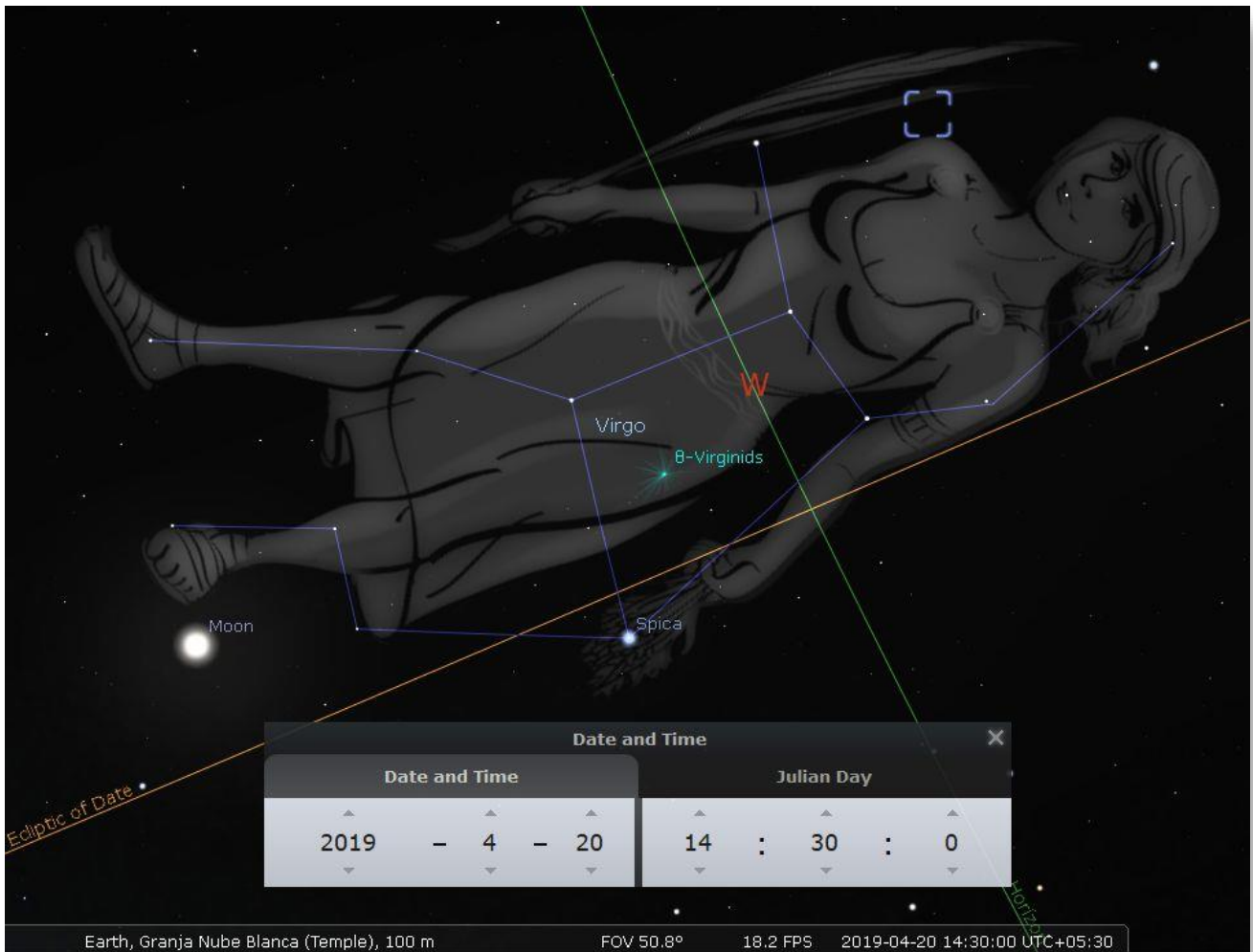


Perhaps I should name a connection that had always been a headache for me, because I felt that we had not yet recognized the whole truth (and it also escaped Brother Paul Anthony):

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

POWEHI comes from Virgo as a sign of the Son of Man and humanity will suffer great pain under this "birth." Isn't it significant that the first thing POWEHI destroyed was the iconic monument to the false worship of Our Lady, only five days after His appearance?—Notre Dame!

As the true Passover full moon stood in the sky and ("accidentally") Christians worldwide began to celebrate their Easter Sunday, it was midnight in Colombo, Sri Lanka, and at the "third" temple in Paraguay it was Sabbath, April 20, 2019, 2:30 p.m. The most pronounced full moon was at this moment, when the day of POWEHI's vengeance for the change of the eternally valid Sabbath commandment began, at the feet of Virgo, as in the "Great Sign of the Woman of Revelation 12" on September 23, 2017...



We await the Special Resurrection at the beginning of the three dark days corresponding to the three days of the astronomical new moon, which begins on May 4/5 and ends in the double day of God's retribution. In this Special Resurrection, the two armies are finally brought together almost at the end of the "hour of the two armies".

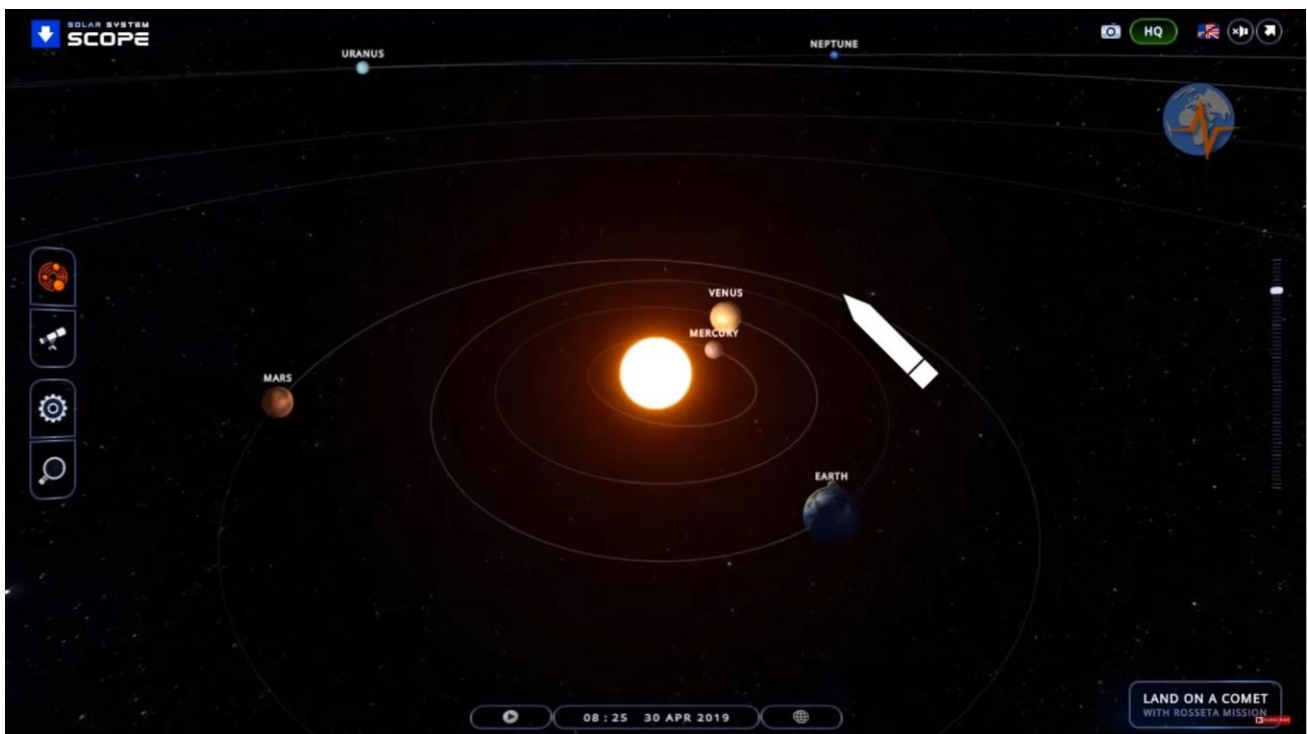


A resurrection involves a huge earthquake like the one at the hour when Jesus died on the cross for us. A last heavenly sign can be expected even after the sign of the Son of Man. We have long since recognized the biblical “four winds” as the “planets” Venus, Mercury, Sun and Moon, and they are the subject of the verse from Matthew 24 that comes after the verse with the sign of the Son of Man and speaks of the gathering of the people of God. And the first act of this gathering is the Special Resurrection, and only then - on the third of the three dark days - does the great first resurrection follow with the sound of the seventh trumpet and Jesus’ actual return.

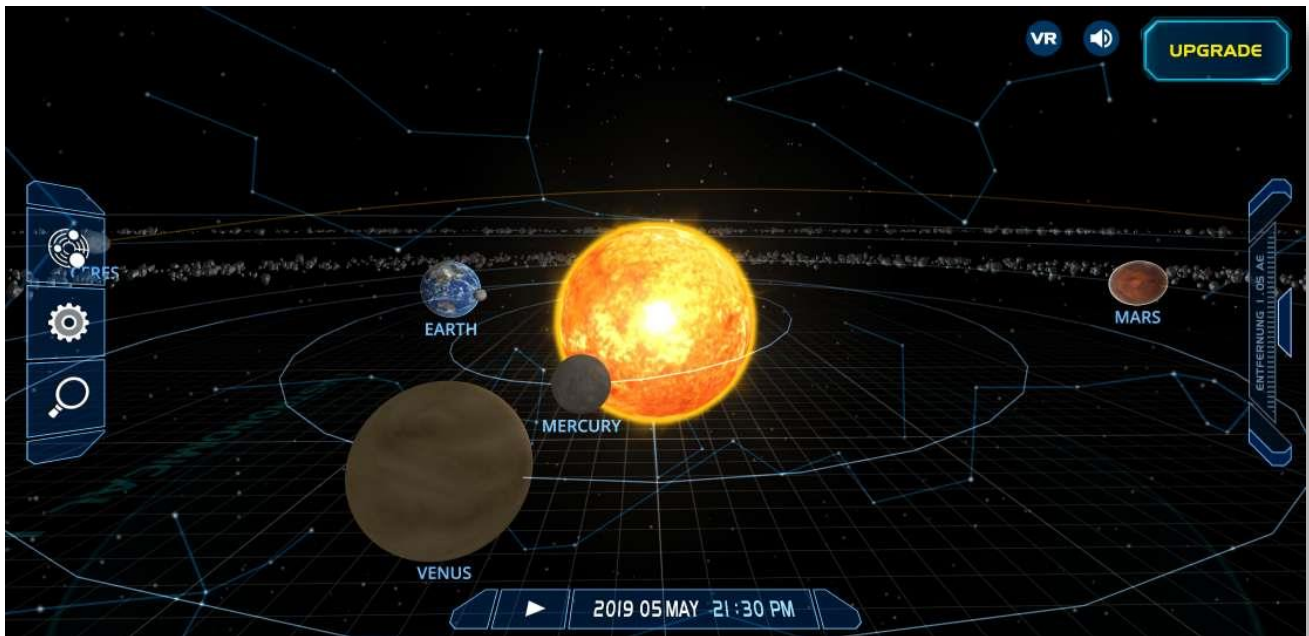
*And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:31)*

And again the stones speak and not the people who bear the name of Christ. As soon as for May 3, 2019, “conspiracy theorists” predict a mega earthquake. In a [video on YouTube](#), one can see that the sun, moon, Venus and Mercury are moving into their special position, which we have long understood as the gathering of the “eagles” from Matthew 24:28 around the “ram”, the sacrificial animal or “carcass”, where all “four winds” are now present. We have even known the hour of this earthquake - for almost 12 years! But...

*But pray ye that your flight be not in the winter, neither on the sabbath day: (Matthew 24:20)*



The line formed by Venus, Mercury and the Sun exactly on May 5/6 points directly to the constellation of the lion in the Mazzaroth.



The line formed by the earth, moon and sun points to the constellation of Aries.



Now our eyes are opened and we understand the last heavenly sign of His Second Coming that Christ predicted 1988 years ago:

*And he shall send his angels with a great sound of a trumpet [seventh trumpet on 5/6 May 2019], and they shall gather together his elect from the four winds [sun, Mercury, Venus, moon], from one end [extreme] of heaven to the other [extreme]. (Matthew 24:31)*

The one end of heaven is **Aries**, the sacrificial Lamb, when Jesus first came to earth. The other end of heaven is the **Lion** of the tribe of Judah, the King of kings, when Jesus comes the second time.



Just as alpha is one extreme of the Greek alphabet and represents Jesus as the beginning of the plan of salvation, omega is the other extreme of the Greek alphabet and the completion of the plan of salvation. Therefore the heavenly sign of Matthew 24:31 belongs to Revelation 22:13:

**I am Alpha and Omega, the beginning and the end, the first and the last.** Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Revelation 22:13-14)

What does all this bread from heaven show us? I think that God wants us to understand that we will never suffer hunger, because there is something new and even greater to explore and discover in His Word and in HIS universe for all eternity. It is this urge to explore that distinguishes a true child of Jesus, who looks with big eyes at the wonders of God and asks for more wonders. Only those who truly seek God with all their heart can find Him and then get to know Him even better and deeper. I once said to my brothers and sisters: "I am a walking question mark." Anyone who knows children of a certain age knows what that means, namely to ask questions all the time, even if they seem so stupid.

The 44 have done this and have become like children, and therefore they are permitted to form the innermost wall around the temple of God, closely followed by sister Rhonda Empson and brother Paul Anthony. 144 cubits high is the wall of the Holy City,<sup>[25]</sup> where my studies began shortly after my baptism in 2003. I did not know then that I myself was the man **and** angel with the golden reed to **prophecy again**.

The 44 form the wall of the temple of God and stand in a perfect square. It may have escaped only a few that there are four special positions at the corners. They are reserved for four messengers, the human "reapers," who bring in the harvest from all four ends of the earth.

One could assume that these positions are reserved for the three human evangelists and the second anointed one who came down from heaven,<sup>[26]</sup> but the Lord of heaven did not intend for a heavenly being to be a cornerstone—like Him<sup>[27]</sup>—finding a place among men whom he was only to guide as a teacher. The fourth angel had an advantage: a little strength<sup>[28]</sup> that men did not have. That is why he was sent to the church of Philadelphia.

But the square of 44 is only allowed to be formed by humans who reflect Jesus 100%! So, who should take the position for which the fourth angel was only a placeholder—namely, the position that corresponds most to Jesus, the original Cornerstone?

I waited a long time for one thing in particular. I waited for a manifestation of the faith of Jesus through words that I had foreseen but that no one had spoken before. The authors wrote about it, the church spoke about it—but the words that had to come from the deepest heart and correspond to Jesus' words that He would have uttered if He had been here with us now in the latter rain time would not come for a long, long time.

God had determined that the 44 should give their testimonies in the form of videos in the last two "hours" so that this manifestation of the love of Jesus would be made possible. And yet... I saw many wonderful videos, often of simple, loving people who, despite their simplicity, had accepted in their hearts the Word of God, which often seemed so complex. They made it clear that they believed and taught the message of the fourth angel as best they could. But even that was not all the faith Jesus was seeking!

He sought faith that would speak the words of the heart of Jesus Himself. When, after a few days in all the stress of baking bread, I finally took the time to watch the somewhat longer videos of about 20





minutes from two German sisters and was already at the second... almost at the end of it... I looked Jesus directly in the face and heard His words from the [mouth of Sister Ane-Mari](#), who through tears—because she had just thought of the tears of Jesus (and of the angel Gabriel)—said full of love:

I plead with you, take Jesus' hand! ...Please... take Jesus' hand! ...I am ready... **to give my eternal life for you**, so that you can also see all the beautiful things I have experienced, that I was allowed to see. Please, let your heart be touched... and take Jesus' hand. I ask this from the bottom of my heart; it is my deepest wish. I plead in the name of Jesus Christ Alnitak POWEHI. Amen.

The video ends with the following words, which stand before the mountains of what was once my earthly homeland: *"For by one offering he hath perfected for ever them that are sanctified."*

There He was again; my Friend and Master, whom I left 60 years ago—and 4 orbits of 15 years each of the nearest S-star around the galactic center—to carry out a difficult mission for Him. Now I knew that His and my tears had not been shed in vain.

I mean, all 44 have made great sacrifices. All of them are ready to offer their eternal lives, and do so at every Lord's Supper! They offer their eternal lives to the Father so that He might be justified, they offer them so that others may still be saved. But what Sister Ane-Mari said goes a little beyond that. She offered her eternal life to a viewer she did not know and would probably never know. She addressed him personally and without much thought (like, for example, in an article by one of our authors). It came from her heart; she reflected the love of Jesus, and I can now finally say... **God is not just time!**

The position at the corner of the temple where the Cornerstone of Jesus was once laid will be occupied by Sister Ane-Mari, the greatest fruit of the work of all the other three authors under the direction of the fourth angel.

In His words, God often compared the angels with the stars...

*...or who laid the corner stone thereof; **When the morning stars sang together, and all the sons of God shouted for joy?** (Job 38:6-7)*

...and the redeemed will now replace the fallen angels. He who looked up could observe what stars do. He could take an example from them and read from the book of nature the willingness of God and of all His creatures to sacrifice.

Stars not only give light and warmth, but they also give their lives. No star lives forever! They all eventually die a death, which is at the same time the moment of a wonderful new beginning! "Behold, I make all things new," says the Creator, POWEHI, when He speaks of the gamma-ray burst and a new creation through the death of His star (Alnitak). The immeasurably powerful explosions at the death of a star, the supernovae and hypernovae, leave behind the most beautiful formations of the universe, full of light and color, which are not only there to reflect the glory of God. They die to the glory of God and to send into the universe the material that the Creator uses as loam and clay for the creation of new life. Remember what Adam and you were made of!

It is these mighty clouds of matter, the nurseries of the stars that bear witness to sacrifice and life, and to an infinite cycle of love and willingness to give one's own life for the benefit of others.

And on these clouds comes the Lord of lords and King of kings, whose name is the only name that will be mentioned for all eternity, and who has now found the faith that He was looking for through tears for 6000 years, to bring home those who love their neighbors, as He first loved us...



Vídeo - He comes in the clouds of heaven

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## Footnotes

1. Daniel 7:25 – *And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.* ↑
2. Isaiah 60:1 – *Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.* ↑
3. A dreamer whose dreams, like this one, were often useful to us, but who has since fallen from the straight and narrow way through pride. ↑
4. Malachi 3:17 – *And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.* ↑
5. 1 Peter 2:5 – *Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.* ↑
6. Phys.org – [The origin of the s-star cluster at the galactic center](#) ↑
7. Not to be confused with any prophesied earthquake of Revelation, since those, being symbolic, would not refer to a literal earthquake as would be expected at a resurrection event. ↑
8. Hiram Edson's barn is where the sincere Adventist Millerites gathered to pray upon their great disappointment in 1844 and where God gave them light for the way forward. ↑
9. Revelation 16:17 – *And the seventh [plague] angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.* ↑
10. It would be well to spend a thoughtful hour each day reviewing the life of Christ from the manger to Calvary. We should take it point by point and let the imagination vividly grasp each scene, especially the closing ones of His earthly life. By thus contemplating His teachings and sufferings, and the infinite sacrifice made by Him for the redemption of the race, we may strengthen our faith, quicken our love, and become more deeply imbued with the spirit which sustained our Saviour. {1TT 515.3} ↑
11. John 19:36 – *For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.* ↑
12. Mark 15:17-19 – *And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.* ↑
13. Psalm 22:16 – *For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.* ↑
14. John 19:34 – *But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.* ↑
15. Revelation 19:16 – *And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.* ↑
16. John 19:33 – *But when they came to Jesus, and saw that he was dead already, they brake not his legs:* ↑
17. Revelation 1:7 – *Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.* ↑
18. You can read about that in the [first witness](#) in the series of articles entitled *The Sacrifice of Philadelphia*, in the article *The Seven Lean Years*. ↑
19. You can read about that in the [second witness](#) in the fourth part of *The Mystery of the Holy City* under the heading *Reward Her Double*. ↑
20. Ellen G. White, from *Testimony Treasures*, vol. 3 – An Impressive Scene {3TT 296.1} ↑
21. Event Horizon Telescope ↑
22. And also all the other High Sabbath Adventists! ↑



23. A misprint; it is Psalm 72:6 – *He shall **come down like rain** upon the mown grass: **as showers that water the earth.*** ↑
24. This is now Psalm 72:8 – *He shall have dominion also from sea to sea, and from the river unto the ends of the earth.* ↑
25. Revelation 21:17 – *And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.* ↑
26. Revelation 18:1 – *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.* ↑
27. Mark 12:10 – *And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:* ↑
28. Revelation 3:8 – *I know thy works: behold, I have set before thee an open door, and no man can shut it: **for thou hast a little strength,** and hast kept my word, and hast not denied my name.* ↑





## The Finishing of the Mystery



✍ Written by John Scotram

📅 Published: Saturday, May 11, 2019, 10:59 am

[At the time of writing, this article assumed a quicker finishing of the mystery than proved to be the case, anticipating the return of Jesus a year in advance. After reading this highly prophetic article, please continue to the follow-up series of articles that sets the topics presented here into their “finished” setting.]

**O**n May 5/6, 2019, the seventh plague began with the [hail of rockets](#) on Israel, which predicts many further calamities, and the words of Jesus in the heavenly sanctuary:

*It is done. And there were voices, and thunders, and lightnings... And there fell upon men a great hail out of heaven, every stone about the weight of a talent... (from Revelation 16:17,18,21)*

This means that the sealing of the saints and mercy for the world are finally ending:

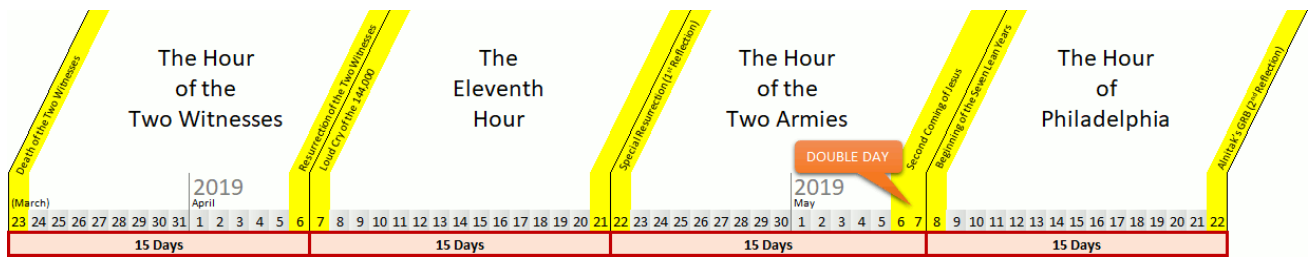
I saw angels hurrying to and fro in heaven. An angel with a writer’s inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered<sup>[1]</sup> and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, “It is done.” And all the angelic host laid off their crowns as Jesus made the solemn declaration, “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.”

Every case had been decided for life or death. While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living. Christ had received His kingdom, having made the atonement for His people and blotted out their sins. **The subjects of the kingdom were made up.** The marriage of the Lamb was consummated. And the kingdom, and the greatness of the kingdom under the whole heaven, was given to Jesus and the heirs of salvation, and Jesus was to reign as King of kings and Lord of lords [\[POWEHI\]](#). [{EW 279.2-280.1}](#)

Now the books that were closed<sup>[2]</sup> for the apostate Seventh-day Adventist Church ten months earlier were also closing for the world. Great signs in heaven accompanied it.



We believed that by that time all the other plagues, which had previously fallen as warnings in only a more or less symbolic form, would fall on humanity already and that “Philadelphia” would be kept from the temptation<sup>[3]</sup> through the Rapture before this hour.



However, this also depended on whether Philadelphia would be ready and would have cleansed itself completely. This was not the case, however, as a dream of one of our members, Brother James, had indicated, where he still had to wash a small piece of cloth in the last few seconds while crossing the Jordan. That was and still is true for many of us.

Prophecy—including end-time prophecy—is often conditional and is dependent on factors that could bring about a different fulfillment. This is the reason why Revelation 11 speaks of **two** witnesses and why we had to write the books with these **Two Witnesses** over years.

The church of Philadelphia is a studying church and does not [as of the time of writing] receive many divine dreams or visions like other churches. There is only a hint here and there that helps us. That is why we had to present two different end-time scenarios in the Two Witnesses.

In the first witness, *God is Time*, Philadelphia is raptured at the end of the hour of Philadelphia at the return of Jesus. There, the saints’ seven-day journey to the Orion Nebula begins on May 21, 2019 and ends with their coronation there on May 27, 2019. The seven-day spring feast of unleavened bread served as a guide for the itinerary.

In the second witness, *The Mystery of the Holy City*, Philadelphia would—as I said—already have been raptured on May 6, 2019, and the remaining spring feasts would take place primarily in heaven.

Both witnesses tell of two different possible interpretations of the prophecy of the last days, and God also wanted this to be the case, because there is a prophecy that all the nominal Christians agree on, namely, that no one could know the day and the hour. And yet, those who love the appearing of Jesus tried for years to follow the prophetic signposts in His Word, because He gave them for the “Bereans” among Christians. The nominal Christians do not do this because they are interested not in heaven, but only in the world.

In **both witnesses** we were very close to discovering the true return date. In the first witness—as will become apparent presently—we made a mistake of only one day, since it was only in the second witness that we diligently studied the “double day” of vengeance, which would be a real double Jewish day through the standing still of the moon (and not of the sun), which at the same time would usher in *the seven lean years* that we already knew about in the first witness.

“Give her double,” is Jesus’ instruction to His church regarding the destruction of Babylon in Revelation 18, and that is first of all a double day, because “in one day came her plagues,” and also a doubled time of 1260 days as revenge for the time when the two witnesses had to preach in sackcloth and ashes: the seven lean years, until even the last survivors of the impenitent will have died after the terrible double day.

**Here the principle becomes clear that both witnesses made contributions in order to finally be able to recognize the whole truth.** From two different points of view, the modern “Bereans” slowly approached



the finishing of the mystery of *God, who is Time*. And yet they had to know that the mystery could only begin to be fully revealed when the seventh angel would begin to sound his trumpet after an interlude of plagues.

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer [no fixed, definite, perfect date for the Second Coming]: **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.** (Revelation 10:5-7)*

The prophecy of the lack of knowledge of a particular day **and** hour for Jesus' return since the great disappointment of 1844 thus has a well-defined end: the moment when the seventh angel inhales to begin blowing his trumpet.

Then there is another trumpet mentioned in the Bible:

*In a moment, in the twinkling of an eye, **at the last trump:** for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1 Corinthians 15:52)*

It seems almost impossible to find out whether the "seventh trumpet" of Revelation is Paul's "last trump" or whether there are two consecutive trumpets. The Jericho model supports a sequence, but here again the question arises of how far the type goes.

Therefore, the first witness describes a scenario in which both trumpets follow one another, while the second witness equates both trumpets. Both are possibilities, each with 50% probability. Only when we would come so close to the beginning of the sounding of the seventh trumpet that we could observe the breathing of the seventh angel would it become clear which view, of which witness, was the right one in this case.

The "last trump" is, of course, the Second Coming and the First Resurrection, and since both obviously did not happen together with the beginning of the seventh plague, and the seventh trumpet has apparently also not yet been completely blown either, shortly after the nations were ravaged, this point of view of the second witness is not being fulfilled for reasons already mentioned. Now it is up to us to examine the first witness, together with the acquired additional knowledge of the second witness, and bring the remaining truths into harmony in order to finish the mystery of God, as prophesied.

In Jericho, during the seventh march on the seventh day around the city, the seventh trumpet of that day was blown. As soon as the march was finished, another loud trumpet was sounded with the victory shout of the people, and the wall fell. The marches on the seventh day have long been understood as the plague cycle of the Orion clock, which was inserted as an interlude instead of the seventh trumpet. The seventh plague always bore the date of May 5/6, 2019, and there we also saw the hail of rockets upon Israel, with which this plague clearly began. But was this already the blowing of the seventh trumpet during this march? Hardly, if you analyze the text, because there must be far more serious events.

In the last few articles written after the [completion of the two witnesses](#), we began to lay the foundation for this final finishing of the mystery of God. We had seen the [relocation of POWEHI](#) to our temple in Paraguay. This resulted in a change of the moon sightings for the beginning of the month, to the southern hemisphere, which is now in autumn. Even though we did not immediately realize that we could no longer speak of spring feasts (at least not in our hemisphere), we realized that there was an interesting



overlap between the spring and autumn feasts that came about due to the one-evening delay between the month beginnings of our temple in Paraguay and the former temple in Jerusalem, which allowed for a double **High Sabbath** at the end of both week-long feasts. The official feast days for the world, however, are now to be determined from Paraguay, and these are the autumn feasts of the current season!

And therewith a new feast day appeared: Yom Kippur on May 15/16, 2019, which we initially had to consider for the millennial judgment in heaven, since we believed in a rapture at the beginning of the hour of Philadelphia on the basis of the second witness' viewpoint. Here was our last theory, as it stands printed in the **Sign of the Son of Man**:

	Creation Weekdays	"Gregorian" Dates		Events	Autumn Feasts		Spring Feasts	
	<b>7 Sabbath</b>	<b>May 28, 2019</b>	<b>Sabbath</b>	<b>Creation Sabbath</b>	<b>Shemini Atzeret</b>	<b>Tishri 22</b>	<b>7th Day of UB</b>	<b>Nissan 21</b>
	6 Friday	May 27, 2019	Friday	Memorial Resurrection	Tabernacles 7	Tishri 21	6th Day of UB	Nissan 20
<b>W 7</b>	5 Thursday	May 26, 2019	Thursday	Memorial Tomb	Tabernacles 6	Tishri 20	5th Day of UB	Nissan 19
	4 Wednesday	May 25, 2019	Wednesday	Memorial Crucifixion	Tabernacles 5	Tishri 19	4th Day of UB	Nissan 18
	3 Tuesday	May 24, 2019	Tuesday		Tabernacles 4	Tishri 18	3rd Day of UB	Nissan 17
	2 Monday	May 23, 2019	Monday		Tabernacles 3	Tishri 17	2nd Day of UB	Nissan 16
	1 Sunday	May 22, 2019	Sunday	<b>Creation Week begins</b>	Tabernacles 2	Tishri 16	<b>1st Day of UB</b>	<b>Nissan 15</b>
	<b>7 Sabbath</b>	<b>May 21, 2019</b>	<b>Monday</b>	<b>Coronation Day of Jesus</b>	<b>Tabernacles 1</b>	<b>Tishri 15</b>	Passover	Nissan 14
	6 Friday	May 20, 2019	Sunday			Tishri 14		Nissan 13
<b>W 6</b>	5 Thursday	May 19, 2019	Sabbath			Tishri 13		Nissan 12
	4 Wednesday	May 18, 2019	Friday			Tishri 12		Nissan 11
	3 Tuesday	May 17, 2019	Thursday			Tishri 11		Nissan 10
	2 Monday	<b>May 16, 2019</b>	Wednesday	<b>Millennium Judgment</b>	<b>Yom Kippur</b>	<b>Tishri 10</b>		Nissan 9
	1 Sunday	May 15, 2019	Tuesday			Tishri 9		Nissan 8
	7 Sabbath	May 14, 2019	Monday			Tishri 8		Nissan 7
	6 Friday	May 13, 2019	Sunday			Tishri 7		Nissan 6
<b>W 5</b>	5 Thursday	<b>May 12, 2019</b>	<b>Sabbath</b>	<b>First Supper</b>		Tishri 6		Nissan 5
	4 Wednesday	May 11, 2019	Friday			Tishri 5		Nissan 4
	3 Tuesday	May 10, 2019	Thursday			Tishri 4		Nissan 3
	2 Monday	May 9, 2019	Wednesday			Tishri 3		Nissan 2
	1 Sunday	May 8, 2019	Tuesday			Tishri 2	New Moon	Nissan 1
	<b>7 Sabbath</b>	<b>May 7, 2019</b>	<b>Monday</b>	<b>Second Coming Jubilee begins</b>	<b>Trumpet Feast</b>	<b>Tishri 1</b>		Adar II - 30
	<b>6 Friday</b>	<b>May 6, 2019</b>	<b>Monday</b>					
<b>W 4</b>	5 Thursday	May 5, 2019	Sunday					
	4 Wednesday	May 4, 2019	<b>Sabbath</b>					
	3 Tuesday	May 3, 2019	Friday					
	2 Monday	May 2, 2019	Thursday					
	1 Sunday	May 1, 2019	Wednesday					
	7 Sabbath	April 30, 2019	Tuesday					
	6 Friday	April 29, 2019	Monday					
<b>W 3</b>	5 Thursday	April 28, 2019	Sunday	Shemini Atzeret I		22		
	4 Wednesday	April 27, 2019	<b>Sabbath</b>	<b>Hoshana Rabbah/UB 7 I</b>		21		<b>Code N1</b>
	3 Tuesday	April 26, 2019	Friday	Tabernacles6 I/UB6 I		20		
	2 Monday	April 25, 2019	Thursday	Tabernacles5 I/UB5 I		19		
	1 Sunday	April 24, 2019	Wednesday	Tabernacles4 I/UB4 I		18		
	7 Sabbath	April 23, 2019	Tuesday	Tabernacles3 I/UB3 I		17		
	6 Friday	April 22, 2019	Monday	Tabernacles2 I/UB2 I		16	GRB Reflection / Hour of 2 Armies begins	
<b>W 2</b>	5 Thursday	April 21, 2019	Sunday	Tabernacles1 I/UB1 I		15	Easter Sunday Attacks / End of 11th Hour	
	4 Wednesday	April 20, 2019	<b>Sabbath</b>	<b>Passah I</b>		14		
	3 Tuesday	April 19, 2019	Friday			13		
	2 Monday	April 18, 2019	Thursday			12		
	1 Sunday	April 17, 2019	Wednesday			11		
	7 Sabbath	April 16, 2019	Tuesday	Yom Kippur I (Notre Dame)		10		
	6 Friday	April 15, 2019	Monday			9		
<b>W 1</b>	5 Thursday	April 14, 2019	Sunday			8		
	4 Wednesday	April 13, 2019	Sabbath			7		
	3 Tuesday	April 12, 2019	Friday			6		
	2 Monday	April 11, 2019	Thursday			5		
	1 Sunday	April 10, 2019	Wednesday	POWEHI's Entry		4		
			April 9, 2019			3		
			April 8, 2019			2		
		April 7, 2019		Trumpets I	1			





But we are still here, so this day of judgment—after which everyone was cut off who had not participated in it and cleansed himself before it—must be a terrible day of judgment for the world... **Judgment Day (Doomsday)**! A trumpet was blown **at the end** of Yom Kippur, and we now have to find out which trumpet it is. There are two possibilities again:

1. The seventh trumpet could have been the trumpet feast of the second possibility of the autumn feasts (southern hemisphere) coinciding with the beginning of the seventh plague. Then the trumpet of Yom Kippur would already be the last trumpet of the Second Coming.

Or 2. The trumpet feast of the second possibility was only the forewarning of the real falling of the great hail with atomic missiles, and the seventh trumpet is the Yom Kippur trumpet. Then Christ would come a few days later at the beginning of the feast of tabernacles, and the first witness would have been right all along, saying that the feast of tabernacles represents the seven-day journey of the people of God to the Orion Nebula.

A difficult and lengthy study was necessary to be sure that Jesus would not return on Yom Kippur, as is generally assumed in Adventism. Interestingly, Ellen G. White herself, in combination with the heavenly signs that we know,<sup>[4]</sup> helps solve the mystery again.

But first of all, we must take the Bible at its word in order to determine what special trumpet this final Yom Kippur trumpet is:

*And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.** (Leviticus 25:8-9)*

All the confusing theories of Nehemiah Gordon and other rabbis cannot change the fact that the Bible is right. The jubilee year begins at a Yom Kippur—only shifted by half a year through the move of the glory of God to the southern hemisphere.

Let us read for the “hundredth time” what the messenger of the Lord prophesied. I will deal with the highlighted passages separately later:

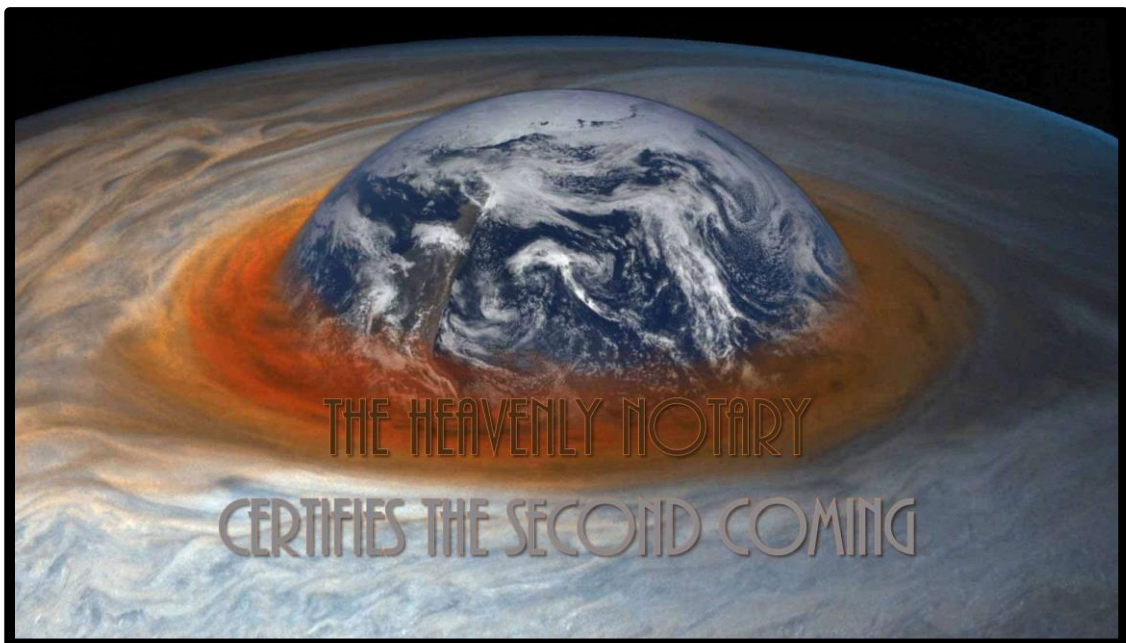
**The sun came up, and the moon stood still.** The streams ceased to flow. Dark, heavy clouds came up and clashed against each other [World War, Judgment Day (Doomsday) = Yom Kippur]. But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth [the temple of POWEHI and the two witnesses in Paraguay]. The sky opened and shut and was in commotion. The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. **And as God spoke the day and the hour of Jesus’ coming** and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. [How will that happen?] **The Israel of God stood with their eyes fixed upward, listening to the words** as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end of every sentence the saints shouted, “Glory! Alleluia!” Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai. The wicked could not look on them for the glory. **And when the never-ending blessing was pronounced on those who had honored God**



in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image.

**Then commenced the jubilee, when the land should rest** [the jubilee trumpet at the end of Yom Kippur]. I saw the pious slave rise in triumph and victory [the special resurrection of the righteous under the third angel's message and those who pierced Christ] and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the wicked could not understand the words of the voice of God. **Soon appeared the great white cloud** [the last sign of the Son of Man]. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. **The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality** [the last trumpet of Paul]. The living saints were changed in a moment and were caught up with them into the cloudy chariot [the Rapture]. It looked all over glorious as it rolled upward. On either side of the chariot were wings, and beneath it wheels. And as the chariot rolled upward, the wheels cried, "Holy," and the wings, as they moved, cried, "Holy," and the retinue of holy angels around the cloud cried, "Holy, holy, holy, Lord God Almighty!" And the saints in the cloud cried, "Glory! Alleluia!" And the chariot rolled upward to the Holy City. Jesus threw open the gates of the golden city and led us in. Here we were made welcome, for we had kept the "commandments of God," and had a "right to the tree of life." {EW 34.1-35.1}

Now the question arises as to whether all this happens on one day—Yom Kippur—or whether there are several days between the two trumpets, which would place Jesus' Second Coming on the feast of tabernacles of the second possibility. In the *Heavenly Notary* of the First Witness there is a video that has the answer.



Video: [The Heavenly Notary certifies the Second Coming](#)

So, days pass by, during which the synagogue of Satan worships at the feet of the saints after the great catastrophe until Jesus comes again. And the dates in the video grab a person's attention! *The Heavenly Notary* clearly refers to the second feast of tabernacles as the time of the Second Coming. And yet there



is a problem with the first witness: “the moon stood still” was not yet taken into consideration at that time.

This passage of Ellen G. White’s prophecy must be food for thought. The situation is, of course, the destruction of the great city of Babylon described in Revelation 18 or the division of the great city into three parts by the great hail in the text of the seventh plague and is strongly reminiscent of Joshua’s struggle to conquer Canaan. During one of these battles, Joshua prayed a prayer that was answered by God in an amazing way!

*And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, **Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies.** Is not this written in the book of Jasher? **So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.** And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. (Joshua 10:11-14)*

One must make a careful comparison to understand that on Yom Kippur of May 15/16, 2019, what will stand still is not the sun, but only the moon. That this standstill will last about one day is also confirmed by Jeremiah in his prayer against his mockers:

*Behold, they say unto me, **Where is the word of the LORD? let it come now.** As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. Be not a terror unto me: thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: **bring upon them the day of evil, and destroy them with double destruction.** (Jeremiah 17:15-18)*

The double day of judgment of the Second Witness seems to be perfectly documented by the Bible. Are there perhaps more indications that it will be about a day long?

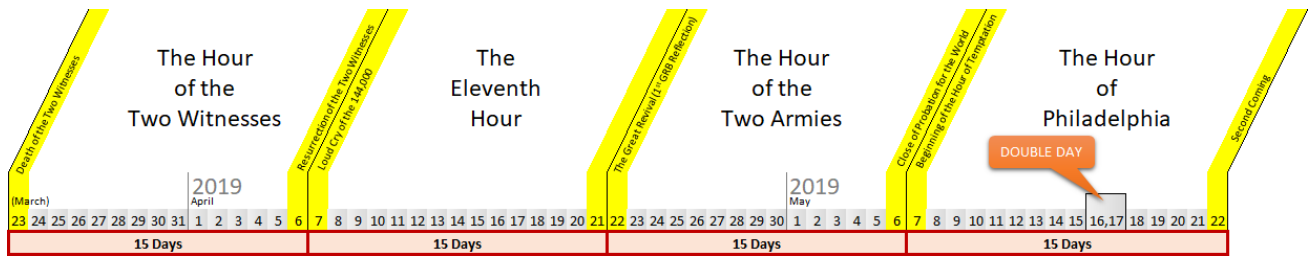
First, a thought: If the sun does not stand still, then two (biblical) solar days pass as usual on this Yom Kippur: from the evening of May 15 to the evening of May 17, 2019. But only one (biblical) lunar day passes: the tenth day of the month Tishri!

Therefore, the counting of the last 45 days of Daniel’s 1335 days, in which we still find ourselves, and at the end of which there is the “great blessing,” must be continued not according to solar days, but according to Jewish days of the month. This postpones May 21, 2019 as the first day of the feast of tabernacles and the 1335th day of Daniel to **May 22, 2019**, which the second witness records as the day of the second reflection of the **terrifying omen** of the 2013 gamma-ray burst. Thus, both witnesses together have established the truth—each contributing part of it!

The second reflection of gamma-ray burst GRB 130427 in this scenario does not point to the annihilation of sin and sinners after the millennium, but to the return of Jesus, and so the first reflection was not the special resurrection already, but the great revival before, which we were able to see in our own



congregation when suddenly all our members began to give [their testimonies](#) publicly, until with the middle of the reflection of the GRB the last hour of the time of grace expired and Jesus said: “It is done.”



There was very little to change in the diagram of the last four hours to pull together the essence of both witnesses to finish the mystery of God! May 22, 2019 had always been there, always at the end of the four hours. And there had always been a special burst of light there, **the glory of His Second Coming**.

*And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (2 Thessalonians 2:8)*

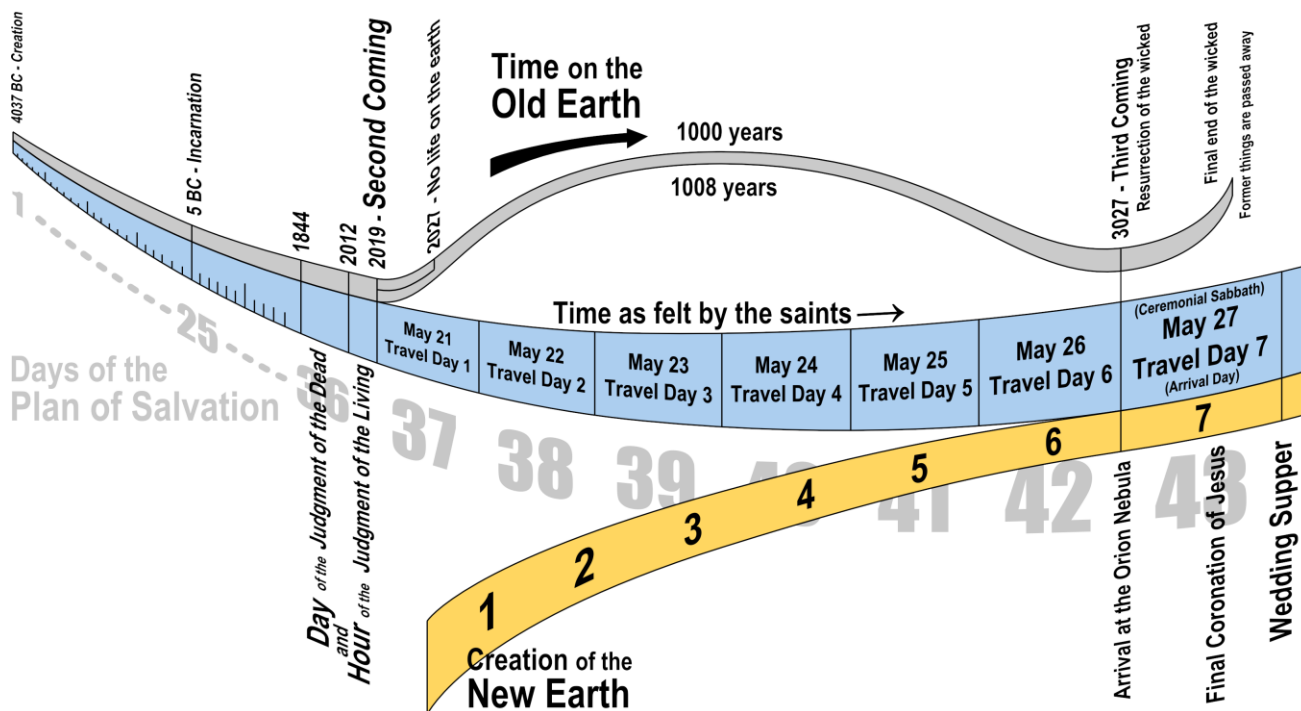
And again, we see that the First Witness was only one day off with the Second Coming—the second half of the double day, which again was only known in the Second Witness.

And there is another hint for the double day that leads to the Second Coming of Jesus on May 22, 2019. We (and others) recognized the [sign of the Son of Man](#), and the cloud moved into our temple in Paraguay on Wednesday, April 10, 2019. God had drawn my attention to the fact that the church worldwide should experience this event “live” in a prayerful and solemn atmosphere, and we in Paraguay were present in our Sabbath attire while the first-ever photo of a black hole was unveiled worldwide. The biblical type for the entry of the glory of God into His Temple is the cloud that fills the temple, and this of course ALWAYS happened on a Sabbath, and never on an ordinary weekday.

POWEHI is the name of Christ that only He Himself knew, and He is the Lord of the Sabbath and the Creator of all. For this reason, with His entrance, He has not only shifted the seasons for His feasts from the northern to the southern hemisphere and the sightings of the new moon from Jerusalem to the White Cloud Farm, but also, as the final consequence, has adapted the rhythm of the days of the week to that of the new creation of the earth.

If a person marks these new weekdays in our previous diagram, it becomes apparent that the double day on Yom Kippur causes Jesus to come again on a High Sabbath, and the coronation day of the saints in the Orion Nebula also becomes a High Sabbath—even a double High Sabbath, as we had previously assessed, for the end of the plan of salvation. So, the recreation of the 4D earth will very likely take place during the saints’ journey, as the Second Witness had it in its first internal version for the church of Philadelphia. Here is the diagram again for proof:





Before I show the new feast-day plan with all the finished insights, I would like to speak about the N1N1 code for the year of Jesus' return. From our observations of the year 2016, we had concluded that the "impossible" code of N1N1 must come into being in a potential year of the Second Coming of Jesus. N1N1 is actually a reflection of the sacrifice of Christ, since N1 is related to Passover. The sacrifice of Philadelphia reflected the sacrifice of Jesus, as we described in detail in the First Witness. Only those who are willing to lay even their eternal life on the altar of sacrifice are worthy of heaven as one of the 144,000. And here I emphasize once again: God looks into the heart and sees through lip service.

For the year 2019 as the year of the return—if one applies all rules of the moon sightings correctly from Paraguay—there is no N code at all, because in Paraguay it is now autumn and POWEHI comes back in the autumn feasts, which only permit T codes. All later feasts do not take place on this earth anymore, not even the theoretical seventh day of the feast of unleavened bread as the second part of the double High Sabbath, since this is already after the 1008-year millennium, and in truth is the landing day of the Holy City on the (presumably New) Earth on the anniversary of Jesus' baptism. This is certainly a High Sabbath, since the presence of all three Persons (Jesus Himself, the Father who spoke from heaven, and the Holy Spirit as a dove) assembling at the time of the baptism of the Lord of the Sabbath might be enough reason to regard this day as a ceremonial Sabbath too.

But then what does the N1N1 code of 2016 have to do with the year of the Second Coming? In the year 2016, something strange and remarkable happened: In both successive possibilities for the beginning of the year, it was not the astronomically calculated date, but a completely unexpected date that had come about by the new moon sightings in Jerusalem. One time the moon was sighted too early and one time too late. In such cases, one can speak of divine intervention, because He, not the astronomical programs, had the last word each time. And that is exactly what happened in 2019, which is very unusual, especially since it happened twice in a row again!



I [reported](#) in detail on the first failed sighting of the new moon in Jerusalem on the evening of April 6/7, 2019. And then it happened again. This time I was recording a sermon for the congregation during which I expected the new moon to be seen in Jerusalem on the evening of May 6/7, 2019. We had tried everything to see the new moon the evening before in Paraguay, which according to astronomical calculations should have been difficult, but not impossible. However, we had to recognize that the moon must be straight behind the trees this time, where instead of it we saw the automatically switched on light on the electricity pole of our generator and/or water pump house. This was not a valid sighting, even if it seemed that this light above the source of the sound of many waters fulfilled one or more specific prophecies. That is when it finally became clear to me that Jesus would not come on that day as expected.

During the sermon that I had begun shortly after 11:20 a.m. PYT, and during which the church prayed that the moon would not be sighted in Jerusalem to fulfill the expected double day, I was firmly convinced that God would not hear the church because He had made it clear to me that the church was not yet ready. Then around 3:00 p.m. a video appeared on the Facebook page of Devorah's Date Tree showing a lot of clouds and the impossibility of seeing the moon in Jerusalem. This part of the church's prayer had been answered against my expectations, although they had not prayed in all truth and still believed that Jesus would come again on that day. I had prepared a spreadsheet that I would have shown if the moon had been sighted in Jerusalem, but the reality that it would not be sighted after all came as a surprise, even to me. With that, Paraguay would again start the new month first, because the rule says that a month must not be longer than 30 days, and so—no matter if we would sight the new moon on the evening of May 6/7 or not—the second possibility for the autumn feasts had to start with the second trumpet feast.

I had rebuked the church in my sermon and asked them to consult the [Two Witnesses](#) and bring the truths together instead of becoming discouraged or giving up altogether. And then everyone did—including us, the leaders in Paraguay. Of course, we received the usual mocking emails again, but most of us were already familiar with them and we didn't even answer the often truly hateful attacks. Even some who had never had the courage to join us, who watched us from afar, wrote—quite outraged—demanding an immediate explanation. We would have liked to have done that, but first the Holy Spirit had to work with us, and we had to study diligently with Him.

Then—on the eighth day before Yom Kippur—we understood the new schedule. This was on May 8, 2019, when we spent all day and almost all night studying in the temple without knowing that it was a POWEHI Sabbath. At the beginning of this important day in the history of our movement, we saw as if scales had fallen from our eyes that we were in the midst of the spiritual battle of Armageddon. Ellen G. White always predicted that it would be a spiritual battle, the time of Jacob's trouble. Of course, we wondered if our sins had really been blotted out and we had become pure—and God had indicated that we were not completely pure. But more importantly, God had allowed us to proclaim May 6, 2019 as the date of return, and everyone who had joined us since 2016 had to go through a trial. Please remember what I wrote in the article about [the sign of the Son of Man](#):

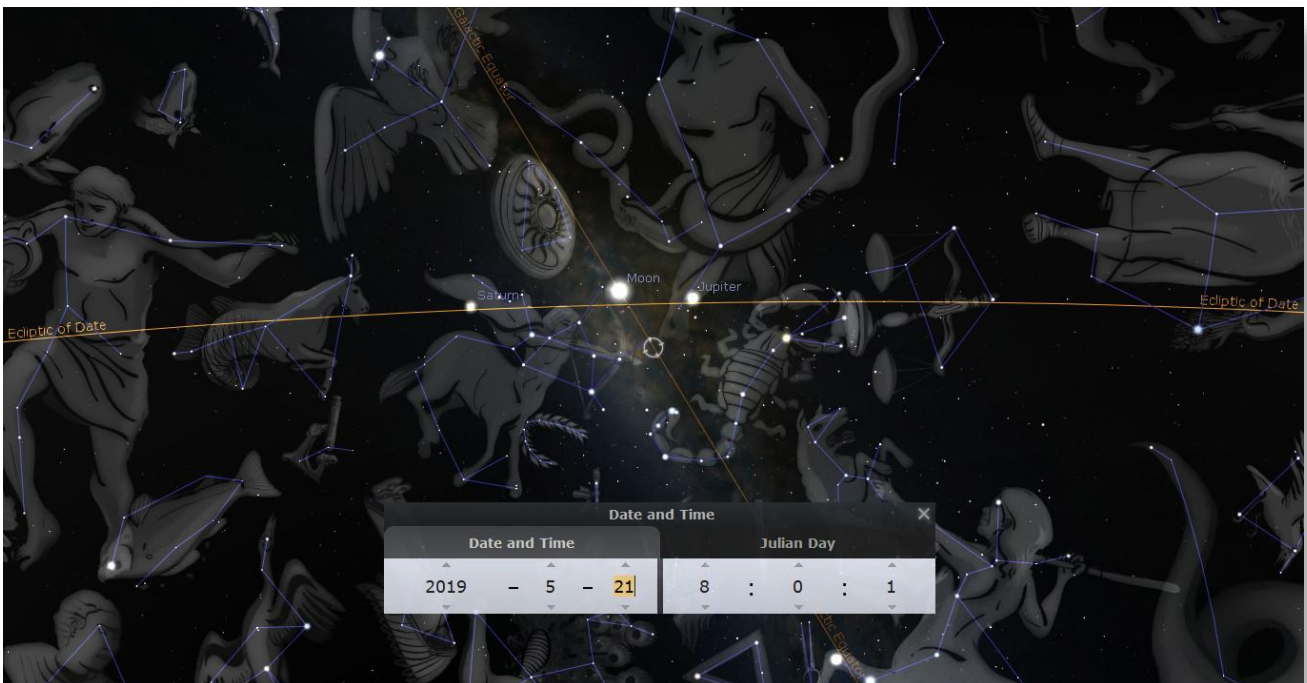
On the same day, the Adventists had set up their idol or abomination, which will bring destruction,<sup>[5]</sup> **and so it was decreed that if Jesus would not return on May 6, 2019, we would breathe out our life as a movement.** For a long time they had been the last Protestant church that still resisted Satan, but with the erection of an idol in violation of the 2nd commandment, they finally succumbed to the temptations of the devil and sealed their fate with a sacrilege that in



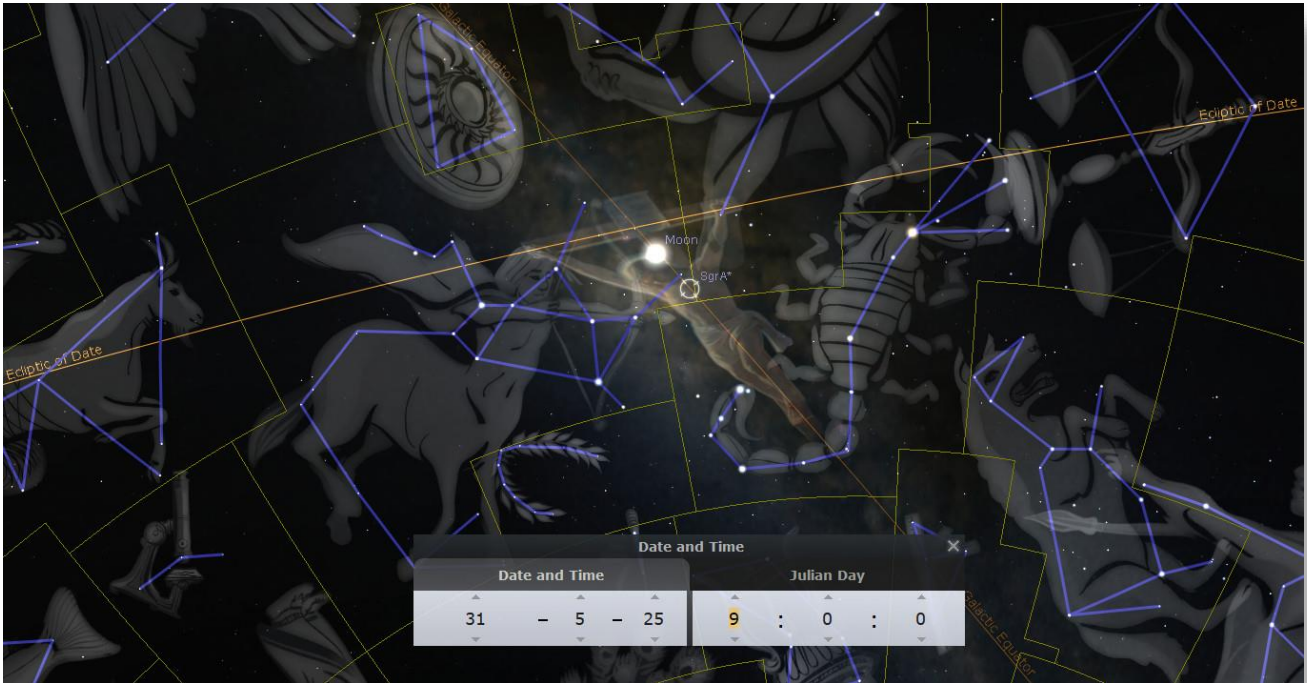
retrospect makes their penchant for the ordination of women, their inclination to LGBT tolerance, and the passively tolerated infiltration by the Jesuits appear rather unimportant.

It was not only the Adventists who were anticipating that Jesus would not return on May 6 as predicted by the Second Witness, but also many of our other enemies. It was the day of the “death decree of Esther’s church” and the predicted frontal attack of the seventh plague angel of the seven that Brother Gerhard had once discovered as [the great sign of the seven plagues](#) on the canopy of heaven, namely in Stellarium. The vial of the plague of Capricornus, who stands for Satan, was Mars and that meant war: Armageddon! There was no question that we fought this battle while studying, and my three-hour sermon from the day of the beginning of the last battle was supposed to raise up the church again, although it was also meant as an admonition.

What we present today truly came into being on the POWEHI Sabbath of May 8, 2019 under “blood and tears” as the *finishing of the mystery of God*: the essence of both witnesses and the solution to the great mystery of the day of Jesus’ return. I deliberately do not write “day and hour” here, because we also understood how God would finally announce the hour. Ellen G. White had seen that the church would look “up” and listen to the “voice of God” while He announced the “day and the hour.” If the moon (and not the sun) would stand still, the well-established perfect heavenly sign for the return—the full moon’s crossing of the galactic equator—would come true **later** than Stellarium indicates. A picture of this “rapture point” at the place, where Jesus was crucified when a full moon also stood at the galactic equator in His hour of death, is taken from the article *Oil in the Lamps of the Wise*, from the First Witness:



For comparison:



The First Witness, *God is Time*, included this prophecy for the wise virgins as the time of the Second Coming of Jesus and their rapture, at the moment, if you will, of the **second Passover** in the northern hemisphere, when the hour of Jesus' death will once again be remembered. Many additional details of this wonderful fulfillment are described there. And yet... the second witness added the double hour of retribution and that the moon would stand still, and so this configuration will emerge about one lunar day later than any planetarium program can represent. We know that it will be about one day later than described, but we cannot know when God will "turn on" the moon again and let it "keep going." Only when this will have happened—sometime in the second half of the double day—will we also know the exact hour of the Second Coming, exactly when the picture above appears on the canopy of heaven.

Furthermore, the double day witnessed by the Second Witness means that the count of the seven weeks leading from POWEHI's entry into His temple to the coronation of the saints in the Orion Nebula at "Shemini Atzeret," which stands for Pentecost, is now extended by one day. Thus, the biblical type of  $7 \times 7$  days + 1 day has now also become perfect. Shemini Atzeret is now the 50th day like Pentecost would be.

Here is the completed table for the Return for which we have—I believe—victoriously fought the battle of Armageddon. All 44 are still in rank and file and have stood up to Capricornus. Now the tables turn one last time, and on the double day of Judgment Day, the Yom Kippur of May 15-17, 2019, Satan and his people will experience the defeat they had intended for us.





Weeks	Days	Calendar	Weekdays	POWEHI WD	Events I	Events II	Autumn Feasts	Spring Feasts	Daniel's Days
							Possibility II	Possibility II	
7	50	14th day of 5th month, 3027		SABBATH	Orion Nebula Coronation	Holy City comes down	Shemini Atzeret Tishri 22	7th Day of UB Nissan 21	
6	49			6th DAY		Travel 7	Tabernacles 7 Tishri 21	6th Day of UB Nissan 20	
5	48			5th DAY	Memorial Resurrection	Travel 6	Tabernacles 6 Tishri 20	5th Day of UB Nissan 19	
4	47			4th DAY	Memorial Tomb	Travel 5	Tabernacles 5 Tishri 19	4th Day of UB Nissan 18	
3	46	May 25, 2019		3rd DAY	Memorial Crucifixion	Travel 4	Tabernacles 4 Tishri 18	3rd Day of UB Nissan 17	
2	45			2nd DAY		Travel 3	Tabernacles 3 Tishri 17	2nd Day of UB Nissan 16	
1	44			1st DAY		Travel 2	Tabernacles 2 Tishri 16	1st Day of UB Nissan 15	
7	43	May 22, 2019	Wednesday	SABBATH	Second Coming / Last Trumpet	Travel 1 / GRB Refl. II	Tabernacles 1 Tishri 15	Passover Nissan 14	1335
6	42	May 21, 2019	Tuesday	6th DAY			Tishri 14	Nissan 13	1334
5	41	May 20, 2019	Monday	5th DAY			Tishri 13	Nissan 12	1333
4	40	May 19, 2019	Sunday	4th DAY			Tishri 12	Nissan 11	1332
3	39	May 18, 2019	Saturday	3rd DAY			Tishri 11	Nissan 10	1331
2	38	May 17, 2019	Friday	2nd DAY	Jubilee begins / 7th Trumpet	7 Lean Years begin Special Resurrection	Yom Kippur Tishri 10	Nissan 9	1330
1	37	May 16, 2019	Thursday	1st DAY					
7	36	May 15, 2019	Wednesday	SABBATH			Tishri 9	Nissan 8	1329
6	35	May 14, 2019	Tuesday	6th DAY			Tishri 8	Nissan 7	1328
5	34	May 13, 2019	Monday	5th DAY			Tishri 7	Nissan 6	1327
4	33	May 12, 2019	Sunday	4th DAY			Tishri 6	Nissan 5	1326
3	32	May 11, 2019	Sabbath	3rd DAY			Tishri 5	Nissan 4	1325
2	31	May 10, 2019	Friday	2nd DAY			Tishri 4	Nissan 3	1324
1	30	May 9, 2019	Thursday	1st DAY			Tishri 3	Nissan 2	1323
7	29	May 8, 2019	Wednesday	SABBATH			Tishri 2	New Moon Israel Nissan 1	1322
6	28	May 7, 2019	Tuesday	6th DAY	Hour of Philadelphia begins		Trumpet Feast Tishri 1	(not sighted) Adar II - 30	1321
5	27	May 6, 2019	Monday	5th DAY	Seventh Plague begins			Adar II - 29	1320
4	26	May 5, 2019	Sunday	4th DAY			Code T1	Divine Intervention	1319
3	25	May 4, 2019	Sabbath	3rd DAY					1318
2	24	May 3, 2019	Friday	2nd DAY					1317
1	23	May 2, 2019	Thursday	1st DAY					1316
7	22	May 1, 2019	Wednesday	SABBATH					1315
6	21	April 30, 2019	Tuesday	6th DAY					1314
5	20	April 29, 2019	Monday	5th DAY			Possibility I	Possibility I	1313
4	19	April 28, 2019	Sunday	4th DAY			Shemini Atzeret Tishri 22	7th Day of UB Nissan 21	1312
3	18	April 27, 2019	Sabbath	3rd DAY			Tabernacles 7 Tishri 21	6th Day of UB Nissan 20	1311
2	17	April 26, 2019	Friday	2nd DAY			Tabernacles 6 Tishri 20	5th Day of UB Nissan 19	1310
1	16	April 25, 2019	Thursday	1st DAY			Tabernacles 5 Tishri 19	4th Day of UB Nissan 18	1309
7	15	April 24, 2019	Wednesday	SABBATH			Tabernacles 4 Tishri 18	3rd Day of UB Nissan 17	1308
6	14	April 23, 2019	Tuesday	6th DAY			Tabernacles 3 Tishri 17	2nd Day of UB Nissan 16	1307
5	13	April 22, 2019	Monday	5th DAY	Hour of 2 Armies begins	GRB Reflection I	Tabernacles 2 Tishri 16	1st Day of UB Nissan 15	1306
4	12	April 21, 2019	Sunday	4th DAY	End of 11th Hour	Easter Sunday Attacks	Tabernacles 1 Tishri 15	Passover Nissan 14	1305
3	11	April 20, 2019	Sabbath	3rd DAY			Tishri 14	Nissan 13	1304
2	10	April 19, 2019	Friday	2nd DAY			Tishri 13	Nissan 12	1303
1	9	April 18, 2019	Thursday	1st DAY			Tishri 12	Nissan 11	1302
7	8	April 17, 2019	Wednesday	SABBATH			Tishri 11	Nissan 10	1301
6	7	April 16, 2019	Tuesday	6th DAY		Notre Dame burns	Yom Kippur Tishri 10	Nissan 9	1300
5	6	April 15, 2019	Monday	5th DAY			Tishri 9	Nissan 8	1299
4	5	April 14, 2019	Sunday	4th DAY			Tishri 8	Nissan 7	1298
3	4	April 13, 2019	Sabbath	3rd DAY			Tishri 7	Nissan 6	1297
2	3	April 12, 2019	Friday	2nd DAY			Tishri 6	Nissan 5	1296
1	2	April 11, 2019	Thursday	1st DAY			Tishri 5	Nissan 4	1295
7	1	April 10, 2019	Wednesday	SABBATH		POWEHI's Entry	Tishri 4	Nissan 3	1294
		April 9, 2019	Tuesday				Tishri 3	Nissan 2	1293
		April 8, 2019	Monday				Tishri 2	New Moon Israel Nissan 1	1292
		April 7, 2019	Sunday				Trumpets Tishri 1	(not sighted)	1291
								Divine Intervention	

As if all the prophets we follow as possible candidates for the thousand of the 144,000 could “see” with their own eyes what had happened to us in Paraguay, they began to report about what happened in our temple. Sister Barbara of Godshealer7 prophesied on the POWEHI Sabbath, May 8, 2019, on YouTube under the title: THE SEAL IS BROKEN, WAR IS COMING, **MY TWO WITNESSES PREPARE FOR THEIR TIME...**

I hold the scroll in My hands. As the seal breaks, war will break out in the nations of the earth. War on the seas, war in the skies. Man fighting man with swords and fire weapons on the land. Death, famine and pestilence. No peace, no safety, crying and weeping. **The adversary waits for his opportunity to avenge himself and his army. My two witnesses prepare for their time. My power will rest on them. Justice and Righteousness are their names. They will strike the nations with the ten deadly plagues.** I used these same plagues to force Pharaoh to let My people go. I will use these plagues again. **My two witnesses will determine the timing.** Prepare now. The earth quakes as the seal is broken.



This prophecy reached us when we were in the midst of the battle over the chart above, and it was truly a heroic and hotly fought battle of the church of Philadelphia against the assembled forces of demons with their diabolical commander. Nobody can imagine what was going on in the temple in Paraguay during those hours when “the Two Witnesses determined the timing.”

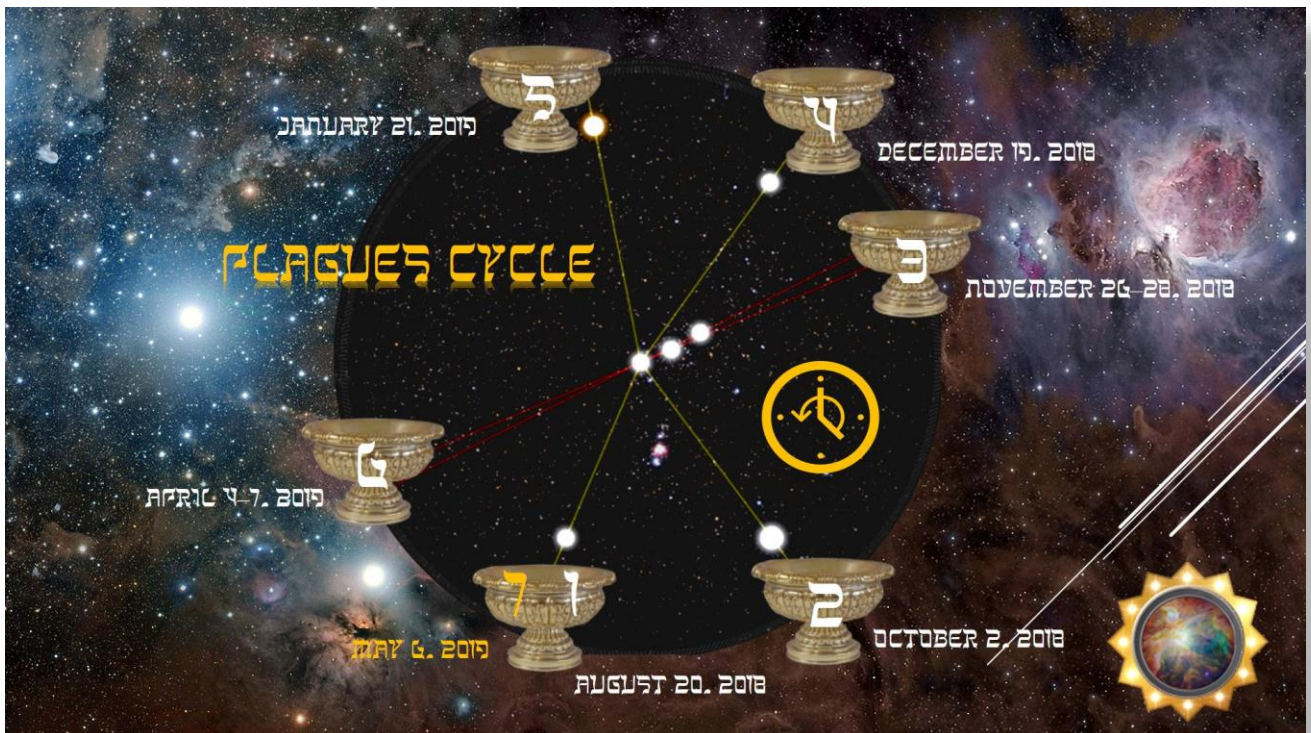
The next day, on May 9, we were still weakened by the fight and looked for further confirmation that we had taken everything into account this time and that nothing had escaped us. Then Rhonda Empson came with her video [It's time to wake up!](#)

An angel had “physically” appeared to her, had touched her gently with his hand and awakened her from her sleep with the words “It’s time to wake up”. When she looked at the clock, it was 7:30. She immediately remembered an earlier dream she had had in connection with the rapture, where she had seen herself “dead”, or that everyone knew that she had “gone” sometime in May 2019. The time of her departure had been mentioned in the dream as 7:30 a.m. After that, she saw herself alive in heaven. She searched the Bible for clues and also used the Strong’s, which is very laudable, but couldn’t find anything.

I was familiar with her earlier dream and of course May 2019 as the rapture date, but “7:30 a.m.” didn’t mean anything to me at that point. But on May 9, when the seventh angel was about to start blowing and I finally had the finished timetable of the mystery of God available, It felt like scales fell from my eyes to see how God wanted to lead Rhonda to our Orion clock and the seal of the 144,000!

We had often presented the clock of God as a 12-hour clock, although of course it works according to a different principle and currently even runs backwards. But how would Rhonda grasp all these complicated processes in so few days that yet remained? All she knew was the time of the Rapture: “7:30 a.m.”

Let us look again at the Orion plague clock, the last Orion cycle before the rapture:





What is seven o'clock for Rhonda? I don't think it would be difficult for her to discover the red-orange seven in the picture, which is about where one should expect a seven on a 12-hour clock. Where would she look if she were looking for "7:30 a.m."? She would go clockwise and land between the sixth and seventh plague. Now—if she would ask me—I would explain to her that there are exactly 30 days between the end of the 1260 days of the two witnesses, April 6, 2019 in the throne lines of April 4–7, 2019, and the beginning of the seventh plague on May 6, 2019, wouldn't I? And if one considers this as one clock hour (from seven o'clock to the next marker of the sixth plague or eight o'clock as described in the [Hour of Truth](#)), then half an hour corresponds to 15 days or one prophetic hour, i.e. the hour of Philadelphia on the table of the last four prophetic hours. Now Rhonda could look at the table and would find the rapture on May 22, 2019. But she could also simply use May 6, 2019, shown on the Orion clock, and add 15 days to it and would at least come to May 21, 2019, which we had known and had been proclaiming for years.

There is much good to be said about Rhonda; she had also seen the two witnesses on a mountain when we were about to publish the opening articles on [WhiteCloudFarm.org](#), namely on the day of the first publication of the basic article of the timelines of the First Witness, which already included May 21, 2019: [The Seven Lean Years](#).

Since Rhonda had reacted with a little heart to my short hint as comment to her video, which was "7:30 a.m. is the Second Coming on the Orion Clock of God", I started yesterday, May 9, 2019, to draw an explanation for her on the plague clock. When I had finally found the old PowerPoint with the plague clock, I wanted to select a line from the drawing toolbar to draw it in the middle between the sixth and seventh plague, and then I saw what I hadn't seen in all these years...

In 2017, I was looking for a nice background image for the clocks, and of course there is no better background image for the Orion clock than the Orion Nebula and its surroundings. I found a very nice picture, but it was in portrait format. But since it doesn't matter with the universe, I rotated the picture into landscape format and fitted it into the PowerPoint slide frame as a background image. On top of that, I put the Orion clock itself and all the plagues, dates and lines. And so the trumpet and plague cycles have been published in three languages for years without me consciously realizing that there were two more divine secrets in the clock itself, which Revelation 10:7 had prophesied.

While I was trying to help Rhonda Empson, I myself was being helped. I suddenly saw "the cloud on which Jesus sat" exactly between the seventh and sixth plagues at "7:30 a.m." as Rhonda had twice been shown. On the background image I discovered the star Alnitak there, which could be seen because the background image was rotated so that it "sits" on it instead of standing next to the flame nebula as usual. And then, of course, I immediately remembered the corresponding vision of Ellen G. White:

**The King of kings descends upon the cloud, wrapped in flaming fire. The heavens are rolled together as a scroll, the earth trembles before Him,** and every mountain and island is moved out of its place. "Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. He shall call to the heavens from above, and to the earth, **that He may judge His people.**" Psalm 50:3, 4. {[GC 641.2](#)}

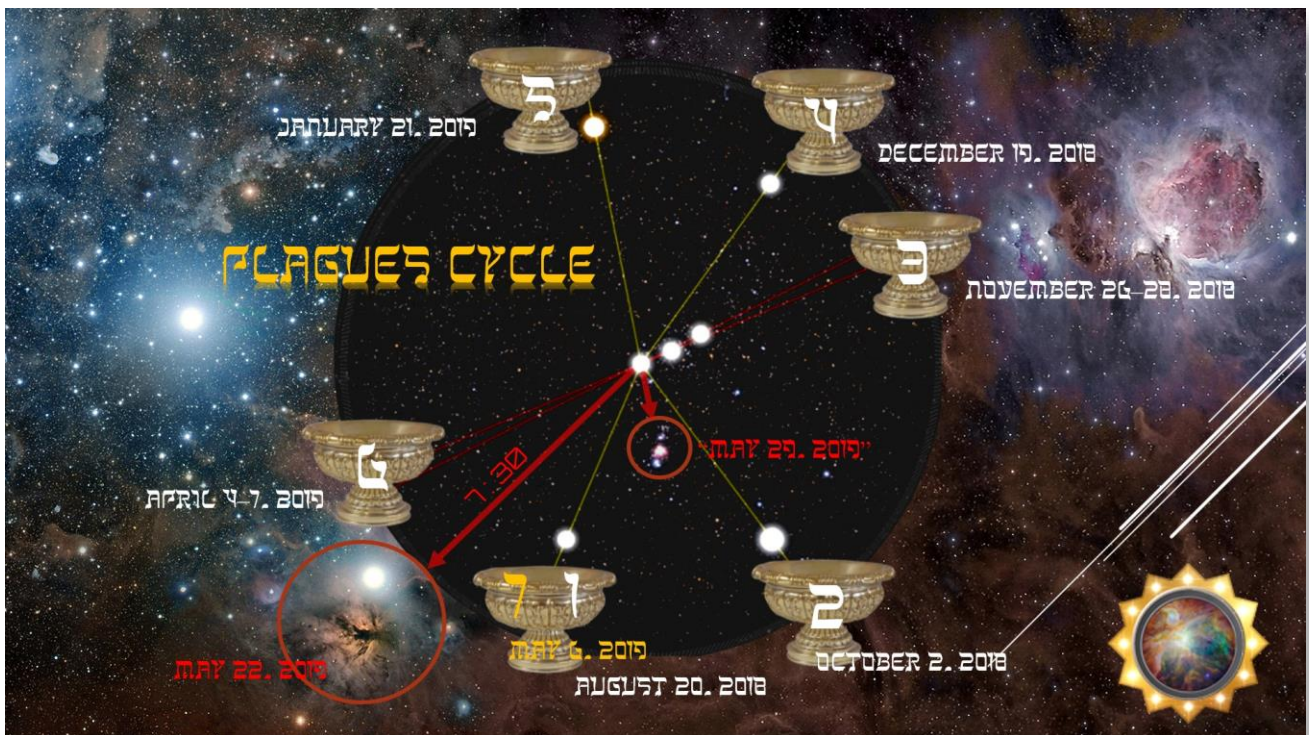
Ellen G. White continues to describe the sixth seal and the second coming that Sister Barbara mentioned the day before this discovery of mine. And I had just understood how the Flame Nebula, as a sign of the Son of Man, could come so close when the rapture is actually through a black hole or rainbow gravity: in the trumpet and plague cycles, I had incorporated exactly this image in exactly the right place





(clockwise at 7:30 a.m.) without even realizing it. And it escaped all the other High Sabbath Adventists, too.

When I told the brethren, Brother Ray saw the second secret. If you follow the clock counterclockwise, the Orion Nebula will of course also appear after the seventh plague. And that's how I had interpreted the first [Orion judgment clock](#). The Orion Nebula also indicated the time. One can also investigate here more precisely and will find out that the Orion Nebula should be reached almost exactly three weeks after May 6, 2019. We now know the exact dates: they are the last day of travel, May 28, 2019, and the coronation day in the Orion Nebula, May 29, 2019, which also represents the seal of Philadelphia: **the 14th day of the 5th month in the year 3027, on which the Holy City will descend to the (New?) Earth**, since our seven-day journey will last 1008 years according to earthly time, as the second witness reported long ago. Then on this anniversary of Christ's baptism, all those who have been baptized into His death will receive their inheritance along with those, like the prophet Daniel, who faithfully looked ahead through the sacrificial service to His baptism.



Trembling with holy excitement, I also heard the rest of Rhonda Empson's video. She had had another dream in which she had seen a woman (church) who had a huge empty room in her house. Thereupon Rhonda had decided in the dream to pack all her possessions together and to move to this woman in her house. Oh, dear Rhonda, if this news reaches you in time, then be welcome to the home of the church of the 144,000, where there is room for MANY (the symbolic 1000) who will not taste death because they have not accepted or supported the mark of the beast (gay marriage) and its image (LGBT tolerance)!

Ten minutes after I discovered the flaming cloud of Jesus in our Orion clocks, I walked outside to tell my brothers and sisters, but everyone was busy with all the work just before sunset. Then I thought it would be better to show them with the projector later in the temple, and I turned around to return to my office. There I saw one or more clouds illuminated by the setting sun above my house. They formed a glorious throne surrounded by a garland of lights. As I climbed the stairs, I discovered the moon, whose crescent





stood high up in the sky. I turned again in the direction of the well house, where we had “sighted” the lamp on the pole instead of the moon on the evening of May 6. This is what I saw:



But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth. {EW 34.1}

At the end of May 9, 2019, there was some surprising news from another “house” that I and my coauthors thought was long lost. Daisy Escalante—a Puerto Rican former Seventh-day Adventist, who as “prophetess to the end-time church” had received many urgent admonition messages for this apostate judgment church “Laodicea” and whose messages contained nothing new by my estimation, since she was actually just repeating Ellen White quotes and old Bible sayings that were supposed to call the church to repentance—had released a new video entitled [The Second Passover](#). She says in it that she had first seen the rules for the second Passover when God directed her to it.

In 2012, we wrote [a whole series](#) about the second Passover feast, because we had long since recognized that it had to do with the great slaughter of the firstborn and the vengeance of God—and of course also with the Second Coming. That’s why this time I didn’t delete the e-mail notice as usual and listened to its message instead. And there was the great day of vengeance, for which all the Adventists who were still faithful had to prepare themselves in a seven-day purification. The news from God that they had received came on May 5, 2019, a time when we did not yet have the perfected feast calendar and assumed that Jesus could already be here on May 6. She gave the following dates for the seven-day preparation and the second Passover itself: The preparation begins on the evening of May 17, 2019; the feast day begins on the evening of May 24, 2019, and the feast itself on **May 25, 2019**. May 25 as the second Passover feast is a small sensation by itself, coming from the mouth of an Adventist, because this was the true crucifixion date of Jesus Christ in the year AD 31, which had led us to understand the true calendar of God back in 2010. The [Full Moon at Gethsemane](#) series testifies to that. But the true second Passover in 2019 is not on May 25, but on May 21—or 22 if you take the double day into account.



That surprised me, because the rabbinic Jews set yet another feast day for the second Passover: May 19. How did Daisy Escalante suddenly know May 25, if not from God?

Then—only a few minutes later—a “correction” came to her May 5 video. In it, she explained that God had taken this calendar away from her and showed her a new one. Wow, didn’t we also just have to discard a feast calendar and get a new one? The new dates for the preparation are: May 10 in the evening (Sabbath evening) until May 17 in the evening, and that is indeed the end of our Yom Kippur and the beginning of the Jubilee year with the sound of the seventh trumpet. Daisy Escalante’s second Passover was described as the time when those who call themselves Jews, but are not—that is, the nominal Adventists—would worship at the feet of the true Adventists, namely the church of Philadelphia. She had received this time not only to the nearest day, but to the nearest second. At the end of this Passover feast, which will last several days, we will then be raptured together.

I had already mentioned the dream of our African brother, James, in which he had to wash a piece of cloth on a rock in the Jordan during his crossing. Shortly before that, an older woman (Rhonda Empson? Sister Barbara?) had joined him and walked with him across the river, the water of which had been stopped (sixth plague). And then—at the very last moment—when the water was no longer held back but crashed down into the riverbed with roaring thunder and everything threatened to flood, some ADVENTISTS from his neighboring village made it to the saving bank of the Jordan together with him and the woman. Of course, we believed that the *books for that church had long since closed*, and that is certainly the case, but our sister, Miriam from Argentina, had also received a warning from the voice of God for us after the dream of Brother James that we should not change the dream or interpret it too symbolically. So, there must have actually still been some faithful Adventists somewhere who had presumably been expelled by the big church or had left Babylon on their own. Now we had found these brethren in our “neighbor village” in Puerto Rico.

What do all these messages from God or the angel who awakens Rhonda Empson with a message for her and us that can be summarized as “7:30 a.m.” mean? Have you read my “[parting words](#)” carefully? Have you not seen there the great heavenly sign of the gathering from the two ends of heaven from the four winds that appeared on May 6, 2019?

The scattering of the people of God has come to an end.<sup>[6]</sup> The sheep no longer know only the voice of their Creator, but they also recognize each other! Our Rock comes and destroys [the statue of the nominal Adventists](#) on the last evening of their three-day show in the center of Las Vegas at the beginning of the double day of vengeance on May 15, 2019.

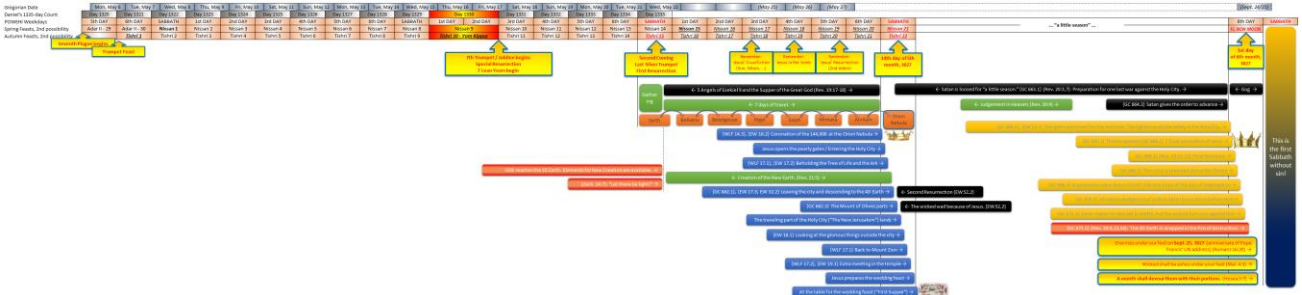
Then we will all celebrate the second Passover until Jesus comes and takes us into the cloud where we will together form a square with a special [inner frame](#):

We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched over the sea of glass to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, “You have washed your robes in My blood, stood stiffly for My truth, enter in.” We all marched in and felt that we had a perfect right in the city. {EW 16.2}



I salute you with a holy kiss,  
Your brother, John Scotram.

P.S.: As a souvenir from the battle of Armageddon, here is the itinerary that Brother Gerhard has perfected for you. Observe the seal of God!



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## Footnotes

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1. This count can be found in the [parting words](#) of the authors. ↑
2. See *The Books Are Closed* in the [first witness](#). ↑
3. Revelation 3:10 – *Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.* ↑
4. The heavenly signs are in the First Witness, and there is an [introductory sermon](#) from me on this subject. ↑
5. Brother Gerhard reported about the real statue, which Nebuchadnezzar had seen in his dream 2600 years ago, in the article [The World in Shambles](#). ↑
6. Daniel 12:7 – *And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; **and when he shall have accomplished to scatter the power** [or when the scattering is finished] **of the holy people, all these things shall be finished.*** ↑





## The Mystery Finished

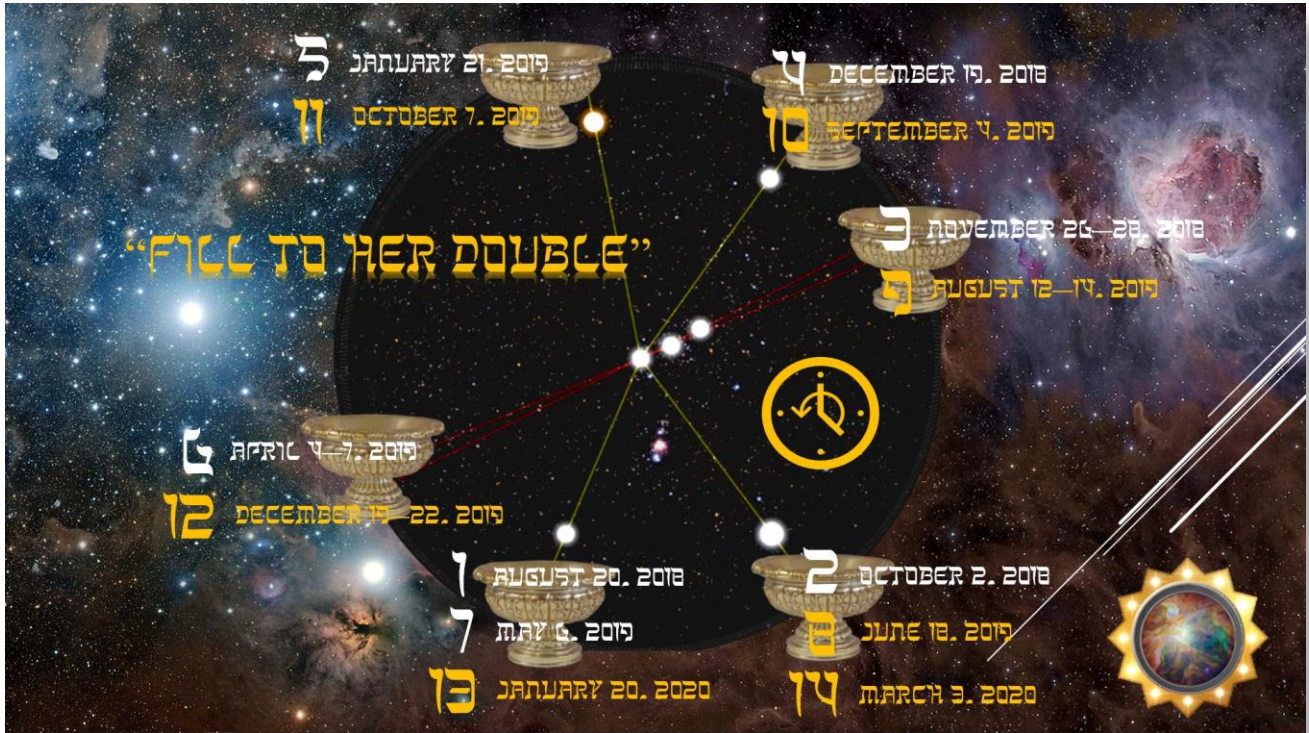


**T**he seventh trumpet sounded from May 7, 2019 on, and the mystery of God was understood by the members of the church of Philadelphia under the leadership of the fourth angel of Revelation 18. As the angel of Revelation 10 swears, there would be no more delay this time...

*...But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)*

**This article series reveals—for the first time in human history—the meaning of the seven thunders.** After months of intense study, we understood why Revelation 18 speaks of doubling the drink for Babylon...

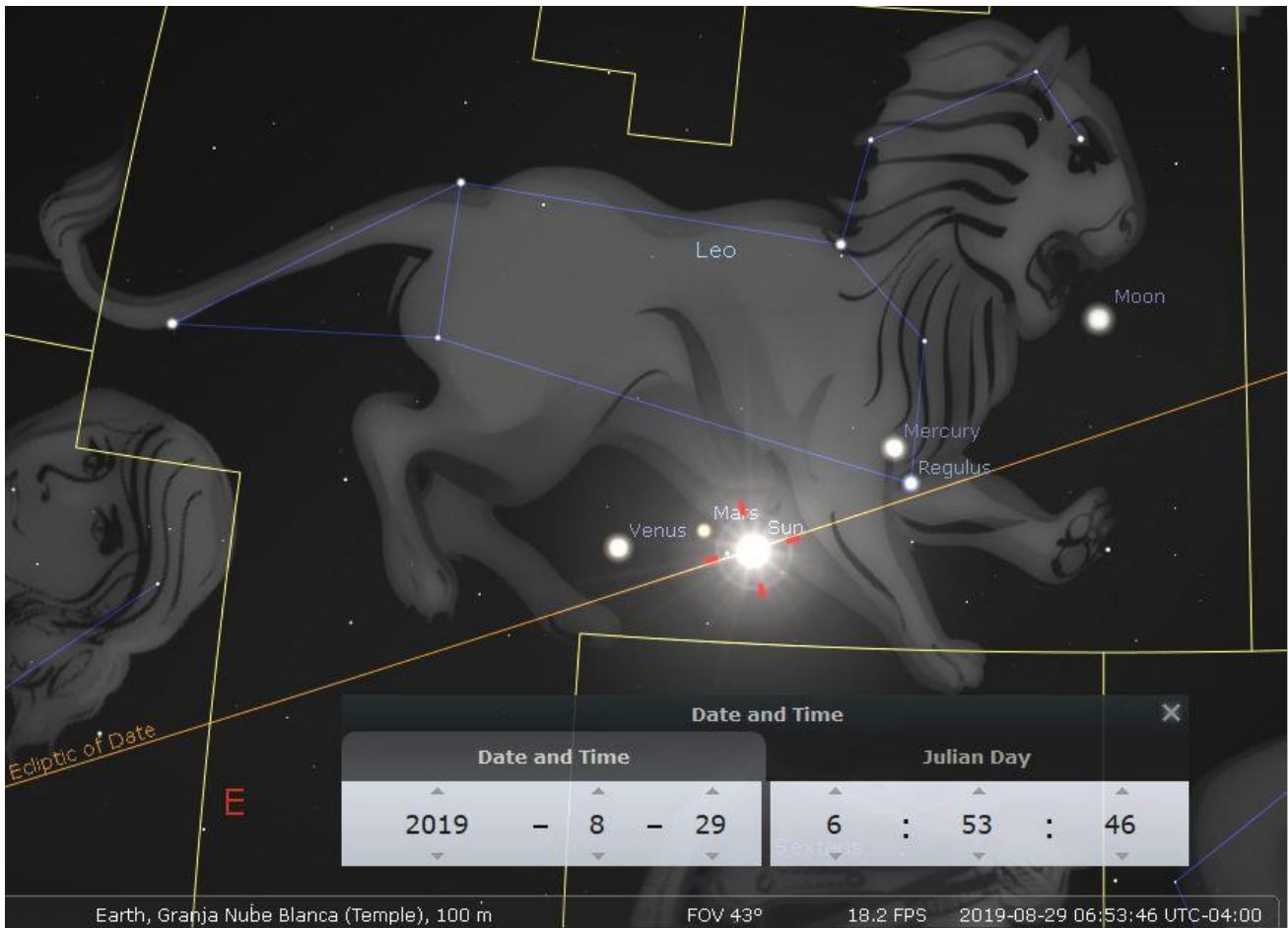
*Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. (Revelation 18:6)*



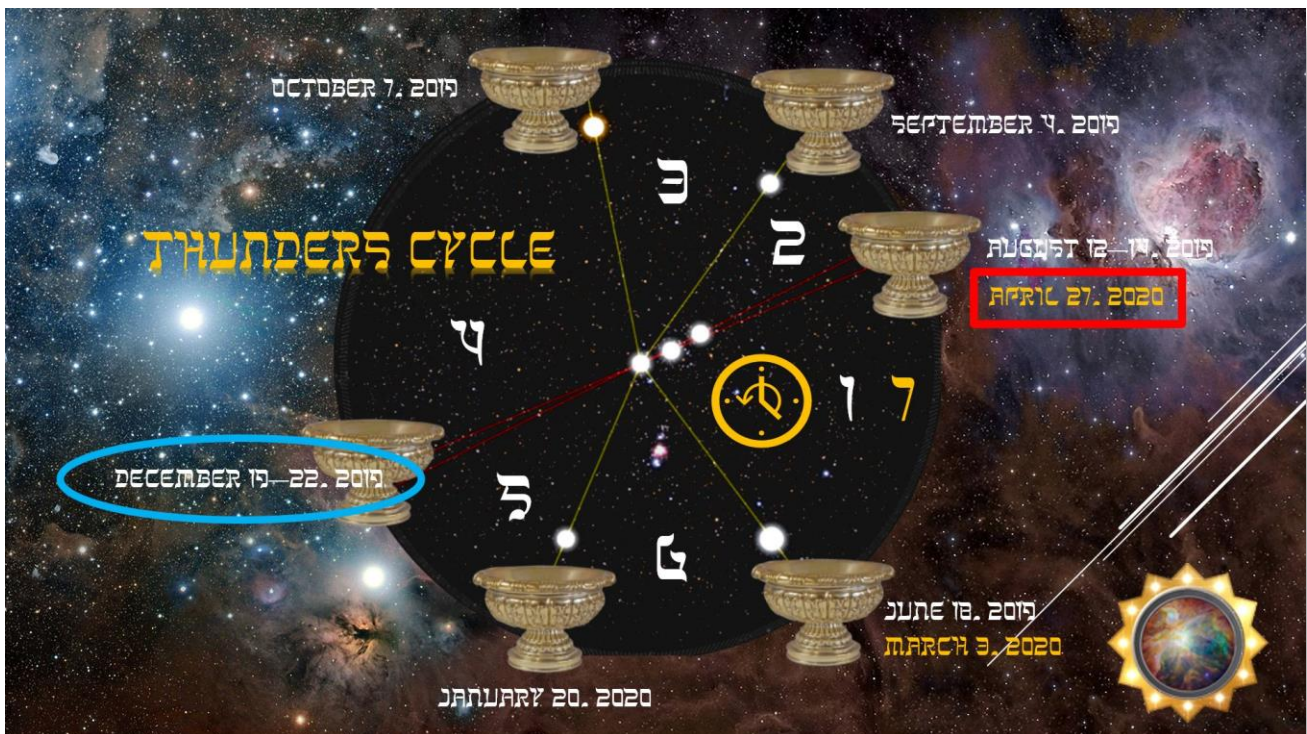
The knowledge grew extraordinarily when another strong angel rushed to the aid of the church of Philadelphia...

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, **as when a lion roareth...** (Revelation 10:1-3)





...and when he had cried, seven thunders uttered their voices. (Revelation 10:3)





The same mighty Angel now speaks one last time to the remnant of His people:

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)*

Do you know what cup God is using to fill to her double? The fate of Babylon is written in time, and the prophecies of her fall and destruction are coming to pass. Heed God's warnings to come out of her before the **sixth trumpet timer** expires as revealed in this series!

What should God's people do when they come out of Babylon? To every soul who loves God, the last part of this article series **will explain the purpose and meaning of this unique and momentous time in your life as a child of God.**

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## The Mystery Finished – Part I



✍ Written by Ray Dickinson

📅 Published: Monday, October 7, 2019, 11:54 am

**G**od is a Planner. He anticipated your present need long before you ever felt it—and He made abundant provision for you! He leads away from confusion and doubt, to clarity and faith. But you probably already know one thing about His ways:

*For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (Isaiah 55:9)*

His leading is sure, but it is rarely (if ever) in the way we would expect from the beginning! Nevertheless, through the experience He leads us through, there is much instruction and wisdom to be gained. If you feel like Jacob wrestling with the Lord, refusing to let Him go until He blesses you, then be of good courage! His blessing is already prepared and ready for you. Now He asks, “Are you prepared to receive it—even if it comes in a form you would least expect?”

If so, then gird up your loins, hold on tight to His arm, and let the outpouring begin!



### Looking for the Cloud

God's people are people who have a faith that is persistent. When Elijah prayed for rain on top of Mount Carmel, it did not come immediately. In a position of humility and distress, Elijah made his supplication to God and sought for confirmation that his prayer for rain would be answered

*... And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, And said to his servant, Go up now, look toward the sea. (1 Kings 18:42-43)*



If there is a last-day [Elijah](#) movement, it should follow in the steps of the first Elijah. The prophet did not pray once and stop in “faith” to wait for the cloud! No, no. He continued in prayer as his servant scanned the sky for the long-awaited cloud. And when the servant returned without seeing it, Elijah continued in prayer, sending him back again.

*And he went up, and looked, and said, There is nothing. And he said, Go again.... (1 Kings 18:43)*

The earnest prayer of Elijah is reflected in the earnest and prayerful study of the Revelation by his modern counterpart. And like Elijah’s persistent prayer “seven times” sending his servant, so also the modern Elijah persisted in study, following the leading of God step-by-step, every time meeting with greater light and understanding, but still no cloud—until....

*And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man’s hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. (1 Kings 18:44)*

So it was in our experience. Through prayer and study, the Lord led us by seven major steps until the cloud of hope was seen and we heard His voice like a roaring lion that began to unravel the mystery through bright beams of light that shone from His Word in ever-increasing intensity—will now reach out to you.

The gracious experience of receiving such a flood of light and understanding after many long hours of study across several months is a treasure that can only be appreciated by a similar experience of your own! Nevertheless, in this article, it is my honor to present the most essential highlights of what the Lord was pleased to reveal through His servant and messenger, who led us in study at the White Cloud Farm, making it possible for me to bear this record.



## The Cup of Scorn

Once the cloud was spotted, we knew the torrents of rain were on the way, and our joy was overflowing at the thought that what we had so long waited for was finally promising to become a reality! Throughout the seven long years since we joined the messenger in his task, how we longed to reach the world with the fourth angel’s message! But the world was not interested.

From the start of this ministry, it was love for the lost people in the world that motivated us to work for them. [Beginning years earlier](#) with our brother John Scotram, who under terrible conditions alone with his wife, persisted in the development of the farm in Paraguay where our publishing house operates from, until it was ready for occupancy in 2012. Then, various others gave up their livelihoods in their home countries to dedicate themselves to the work of God here, until three and a half years later, our publishing family was in its present form.

Thus, God led this ministry from its roots through a process of sacrifice. Such a character is necessary when God gives a message about time, because of its





divisive nature and because it deals with the mystery of God, whose thoughts are far grander and more encompassing than we could ever imagine! Those who would not obtain a truly sacrificial character went away from us sooner or later, because their motivation was not from a love of souls and the truth, so when God's surprises came, they were sifted. The cup of associated scorn is a bitter one.

One of those surprises was with the plagues clock that we described on our old website in [The End of the World](#) series. Like most people, we expected a fairly literal fulfillment of the plagues—a time when Jesus' intercession would come to an end, and mercy could not be granted anymore. On October 25, 2015—the very day that the plagues cycle began—the fiend in the Vatican mocked us, saying “Today is a time of mercy!” when making the [announcement of his “Year of Mercy”](#) that would begin on December 8 that year. Now we were in direct combat, and the numbers were not on our side!

## EXTRAORDINARY JUBILEE OF MERCY

DEC. 8, 2015 - NOV. 20, 2016



The mighty army that we had expected to find from those who had every opportunity to accept the truth [was non-existent](#). They had been systematically infiltrated by the enemy many years before and disarmed through apostasy and distraction. We had but a weak voice and could not reach a people who were so swayed by their leaders against us. We drank the bitter cup of derision, mocking, and contempt in exchange for our love and hope that some would see and appreciate the wonders of God's truth.

As plague after plague had passed with significant, but symbolic fulfillments that, while they fit the prophetic description, would not be recognized as plagues by the unwary public, we had a growing sense that it was **our ministry** that was being “plagued” by the cold and indifferent silence of the world. The Lord was leading us to a pre-tribulation rapture, but we could see that only tribulation would be sufficient to break the prejudices of the people. We mourned for them, because they were deceived by those whom they trusted, and thus, would ultimately be lost.

That plagues cycle came full circle on September 25, 2016, when the 1290<sup>th</sup> day had passed since [Satan's abominable reign](#) of desolation was set up in the Vatican on March 13, 2013.<sup>[1]</sup> It was a time of intense spiritual warfare. [The Battle of Armageddon](#) has a spiritual prelude, and we were in the midst of it! But that was more than three years ago! Were all of those studies that we believed God had led us through, just a bunch of nonsense in the end? Absolutely not! In fact, the closer we come to the end, the more we see the leading of God in the old studies! We will see a powerful confirmation of that a little later!





## The Game-Changer

It was but a few days before the end of the last 30-day stretch from the beginning of the seventh plague to the highly anticipated rapture on October 24, 2016, when in morning study, we were shocked to [suddenly understand](#) from the Bible that if we asked Him, our Father could provide another seven years to reach those who had not had the opportunity to learn the truth! Assuming He would grant it, we expected that most of it would be a time of terrible judgment and tribulation, but He would show mercy to the repentant.

So, despite our intense desire to be done with this world and to be with the Lord—which had become all-the-more tangible by the knowledge of [the time](#)—our love for the lost could give but one response. Following the example of Moses, we had offered even our eternal lives for God’s cause in saving the lost, so how could we then act selfishly according to our own desire to be delivered!? It was clear: we would sacrifice and work in whatever circumstances might come, in order to reach the dying world.



Many had no opportunity to hear the truth, because although they may have had a heart for it, it would require tribulation for them to break free from their prejudices and to see clearly who had been [deceiving](#) them, and who was sincere. We knew what the right thing to do was. Recently, we were astonished to hear a YouTuber say that Jesus had asked him a similar question,<sup>[2]</sup> which no other voice we were aware of had ever reported!

We can see that the Holy Spirit is leading His children through the path of sacrifice that Jesus, our Example, trod before! After we were brought to a belief in a pre-tribulation rapture by our experience with the symbolic fulfillments of the trumpets and plagues, we were tested on whether we had love for our neighbor. In like manner will every adherent to that doctrine be tested! It will sift those who just want to escape the tribulation for selfish reasons from those who out of love are willing to endure whatever is necessary for the sake of God’s cause and the souls that could be saved as a result!

But when you proclaim the time of the Second Coming, and then announce that we asked the Lord to delay, some skeptical minds will inevitably be tempted to accuse us of insincerity! They suppose that this was just a tactic to make a way for us to avoid admitting that we were wrong. The Lord, who knows the hearts, should decide, and in this article, His answer is made clear. “I led them in those early studies”, He says through the clear application of biblical mysteries made plain in our experience and teaching! This will be made clear in the remainder of this article.

As a result of that game-changing sacrifice that the Lord led us to make, a door was opened that would enable Him to ultimately pour out His Spirit in abundance—even upon the world! Afterward, the signs in the heavens were multiplied and so far greater than the simple “Great Sign” of the woman of Revelation 12 (which was recognized, but not understood by those who made it popular), that it has required nearly 1500 pages in [our public articles](#) to present them! All of this was the Lord’s planning for the coming months of trial for the world! Will you trust His leading? This was all prophesied many years ago:

As I saw what we must be in order to inherit glory, and then saw how much Jesus had suffered to obtain for us so rich an inheritance, **I prayed that we might be baptized into Christ’s sufferings**, that we might not shrink at trials, but bear them with patience and joy, knowing what Jesus had suffered that we through His poverty and sufferings might be made rich. Said the angel, **“Deny**





self; ye must step fast.” Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. **But now time is almost finished, and what we have been years learning, they will have to learn in a few months.** They will also have much to unlearn and much to learn again. Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision *now* to say, *Nay*, we will not regard the institution of the beast. {EW 67.2}

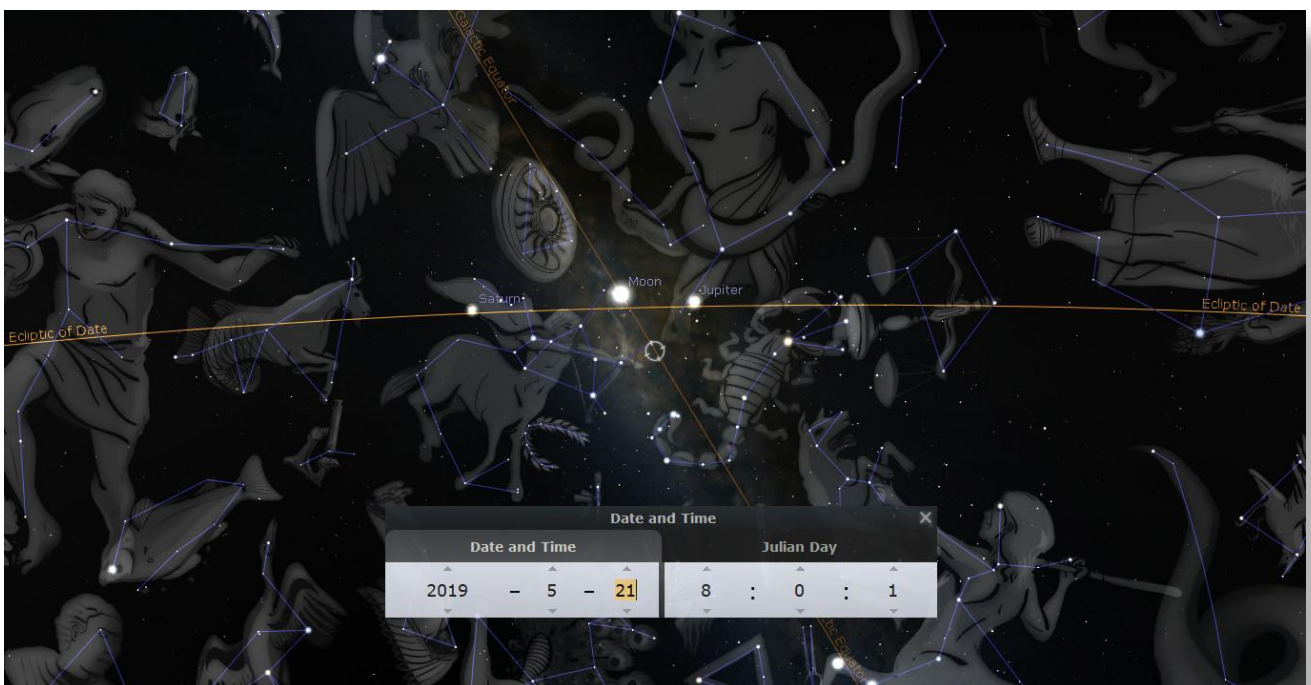
The Satan-led powers that be took the wind out of the sails of the LastCountdown plague-cycle like Hurricane Patricia, which threatened great destruction precisely at the cycle’s beginning, but suddenly dispersed into a gentle rain. But with the sacrifice, the Lord provided more time—measured, of course, on additional, related Orion clocks! It was not long before we recognized that the Bible prophesies that the trumpets first prepared themselves to sound before actually sounding.<sup>[3]</sup> This corresponds to what we thereafter called the “preparatory trumpet cycle” (before the less-than-obvious plagues cycle), which we detailed in great depth<sup>[4]</sup> as it happened. Later, we did the same for the **sounding trumpet cycle**, but the trumpets are not the theme of our present discussion.



However, we did not have a clear, biblical explanation for why the plagues cycle should also be repeated—until now! **This revelation is the conclusion to the process of finishing the mystery of God**, because it conclusively answers the last remaining questions of the Revelation!

## The Standard of Judgment

As the process of **the finishing of the mystery** began, we reported how on May 21, 2019, the moon would be at the galactic equator. However, it was not alone, but caught in the middle of a dispute!

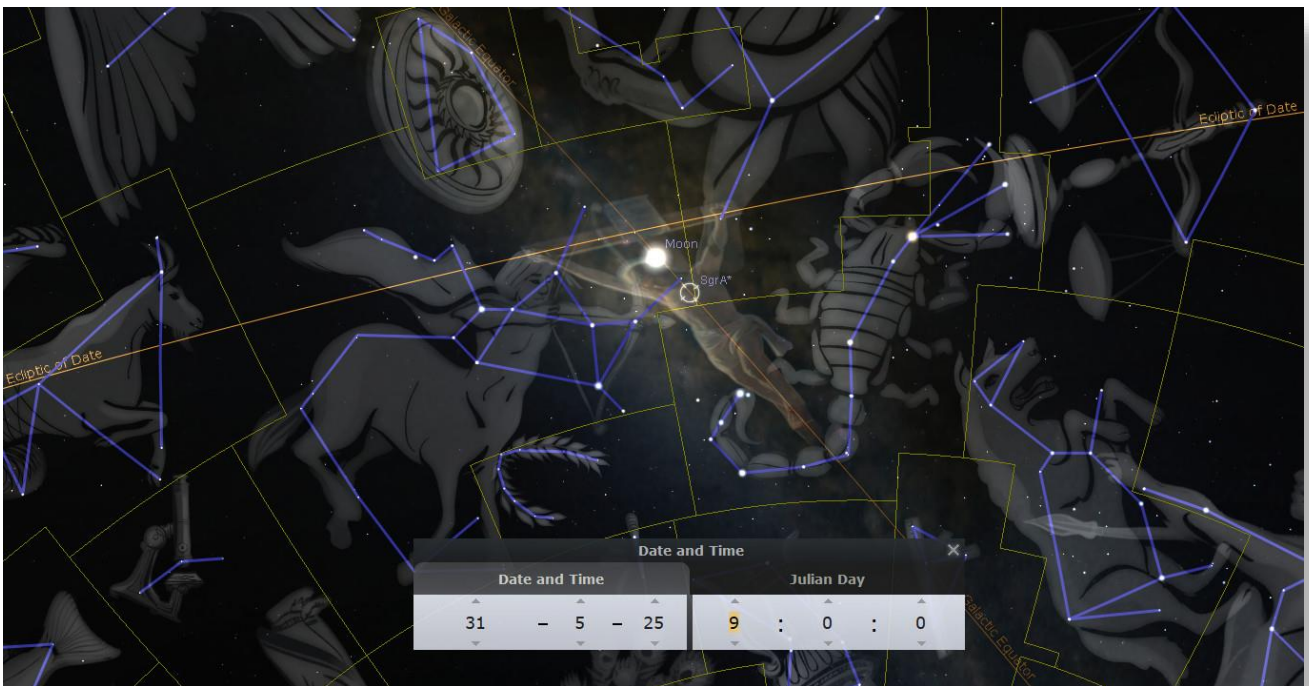




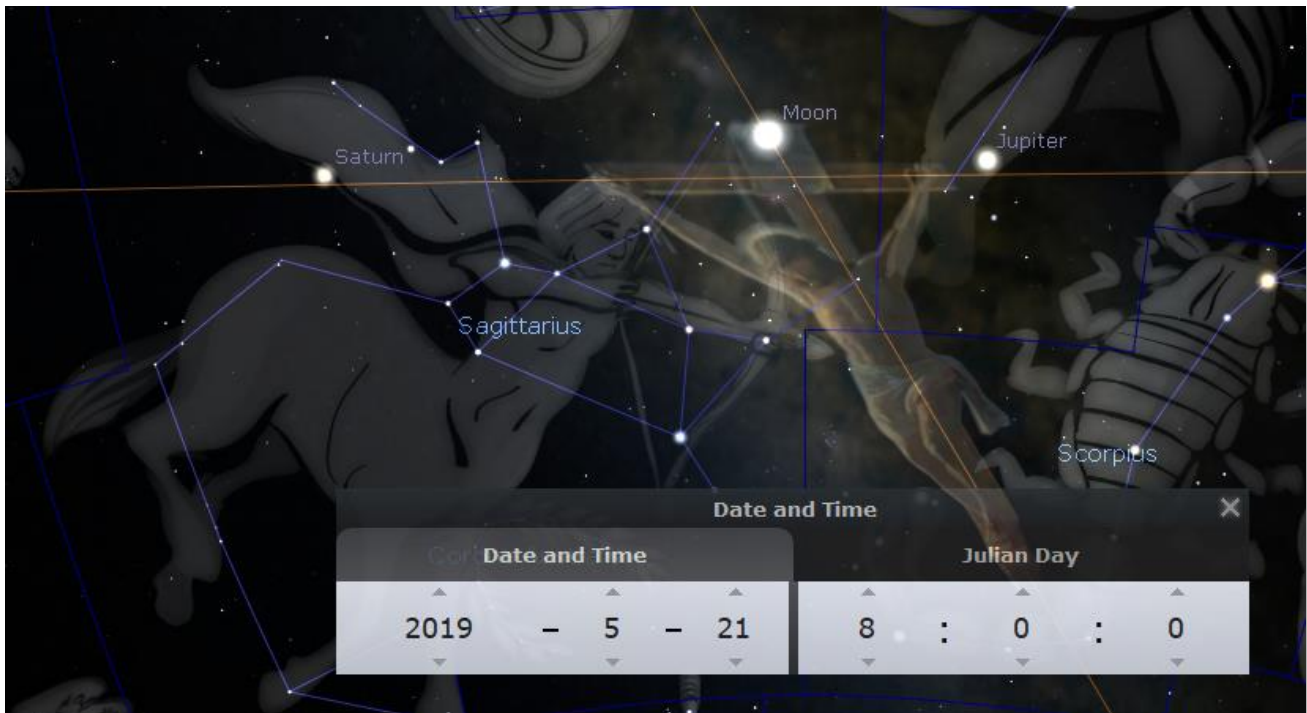
This is the scene of the accused high priest, Joshua, standing with filthy garments in judgment before the Father!

And he shewed me Joshua the high priest [as the moon] standing before the angel of the LORD [as the black hole, indicated by the open circle], and Satan [as Saturn] standing at his right hand to resist him. And the LORD [as Jupiter] said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. (Zechariah 3:1-3)

Joshua was under the shield of faith, as depicted in the heavens above the moon along the galactic equator! Jesus paid the price for Joshua's sin, being crucified in his stead.<sup>[5]</sup>



The sacrifice having been made, Joshua was pardoned, and a change of clothes was given him, so that he could be pure and undefiled in the sight of a holy God! In time, we realized that this scene with the moon at the galactic equator was a single frame from a moving picture, where the moon stands still in time:



“The LORD rebuke thee, O Satan” was the answer to the accusation leveled against Joshua! And now we also stand in the same position as Joshua! Don’t think that Satan does not accuse you, who hope to be raptured at any time, now or later!

*And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (Revelation 12:10)*

Do you see why this scene takes place exactly where the scene of Jesus on the cross (the moon at the galactic equator) is held in view? Do you appreciate what His sacrifice bought for you?

But do you really understand what it means to stand in judgment before the Father? That thought should make you tremble, too! Do you comprehend the high standard that is required of those who are to be raptured? The fact that Jesus had to die and carry the scars eternally for the broken law, shows us that His law is the immutable standard of judgment! It cannot change—not even to spare the very Son of God Himself! How foolish then, to disregard even one of its plain precepts and still expect to be raptured!

Jesus redeemed us from the broken law, not to keep breaking it, but to live out His righteousness in our own lives, standing in faithful obedience to His law out of love and gratitude for His sacrifice that made it possible. This is true righteousness by faith! This is the fourth angel’s message! And that holy standard is the solemn theme of the seventh trumpet, which sounds in heaven in tandem with the seventh plague!

*And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)*

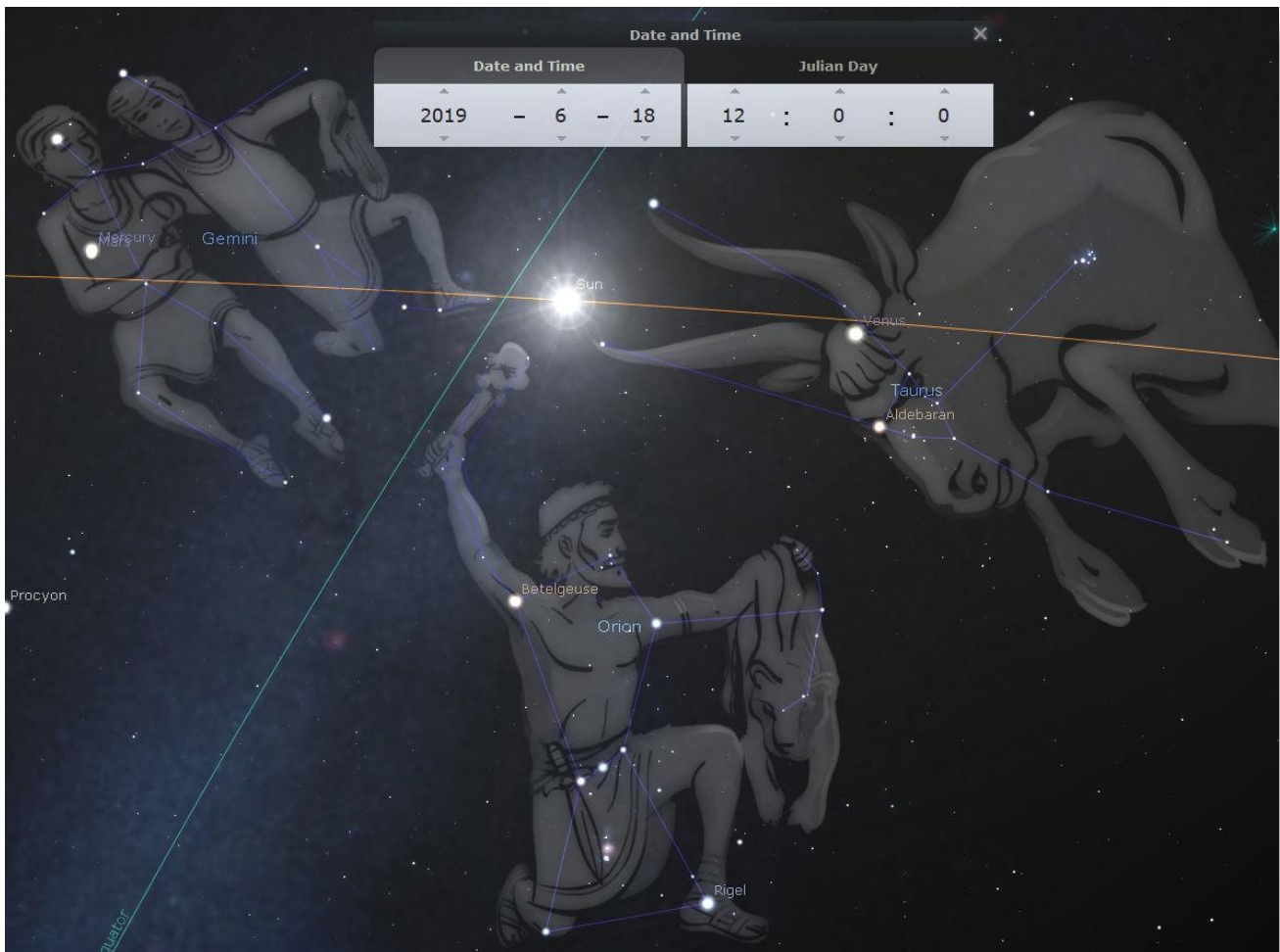
This describes a heavenly scene of the temple, where the high priest would sprinkle blood on the mercy seat to atone for the sins of Israel. In the heavens, we see Orion, as Jesus, our High Priest, with raised hand holding up the smoking censer (whose smoke is depicted by the Milky Way). In this context, Taurus





represents the **ark of the testament**—the throne of mercy where the sacrificial blood (depicted with the **red** giant, Aldebaran) was sprinkled seven times.

Of course, these symbols are permanent features of the sky, and therefore require activation by the sun to carry special significance! It is on June 18, 2019, when the great light, representing the Shekinah glory over the ark, activates the heavenly scene:



Venus' presence at the upper-left horn signifies that Aldebaran (at the base of the lower-left horn) represents the Lord's blood on the mercy seat. On the other side of the smoke, Mercury and Mars are in conjunction in Gemini ("The Twins"), representing the twin tables of the law that were hidden inside the ark. With the words, "It is done!"<sup>[6]</sup> Jesus begins to reveal His testament to the world in judgment. The tables of the law, depicted on that day as being folded together, are subsequently unfolded!

The same heavenly sign is described with greater detail in another prophecy:

... Then there appears against the sky a hand holding two tables of stone folded together. Says the prophet: "The heavens shall declare His righteousness: for God is judge Himself." Psalm 50:6. That holy law, God's righteousness, that amid thunder and flame was proclaimed from Sinai as the guide of life, is now revealed to men as the rule of judgment. The hand opens the tables, and there are seen the precepts of the Decalogue, traced as with a pen of fire. The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every





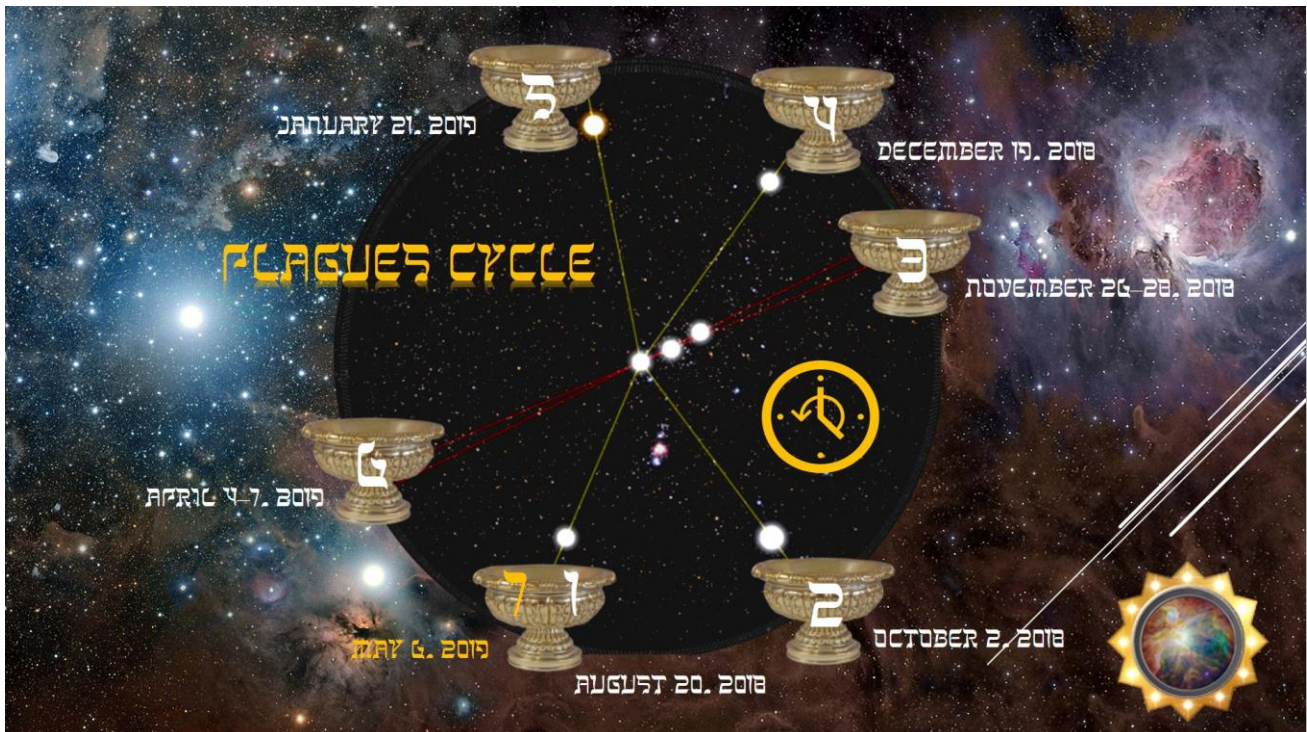
mind, and God’s ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of the earth. {CC 639.1}

Where is the hand—not “the hands”, but just one hand—that opens the tables of the law? It is the raised hand of Orion, of course, which is specifically activated by the sun at the moment when the twin tables of the law are seen folded together in the divine Twin of Gemini, who also represents Jesus! The hand opens the tables and the pen of fire—the sun—traces their unchanging requirements over the course of the next ten months of thunderous judgment<sup>[7]</sup>—one month for each commandment. This is the same duration over which the scene takes place of Jesus (as Jupiter) fully thrusting Satan (as Saturn) away!

*So speak ye, and so do, as they that shall be judged by the law of liberty. (James 2:12)*

## Reward Her Double

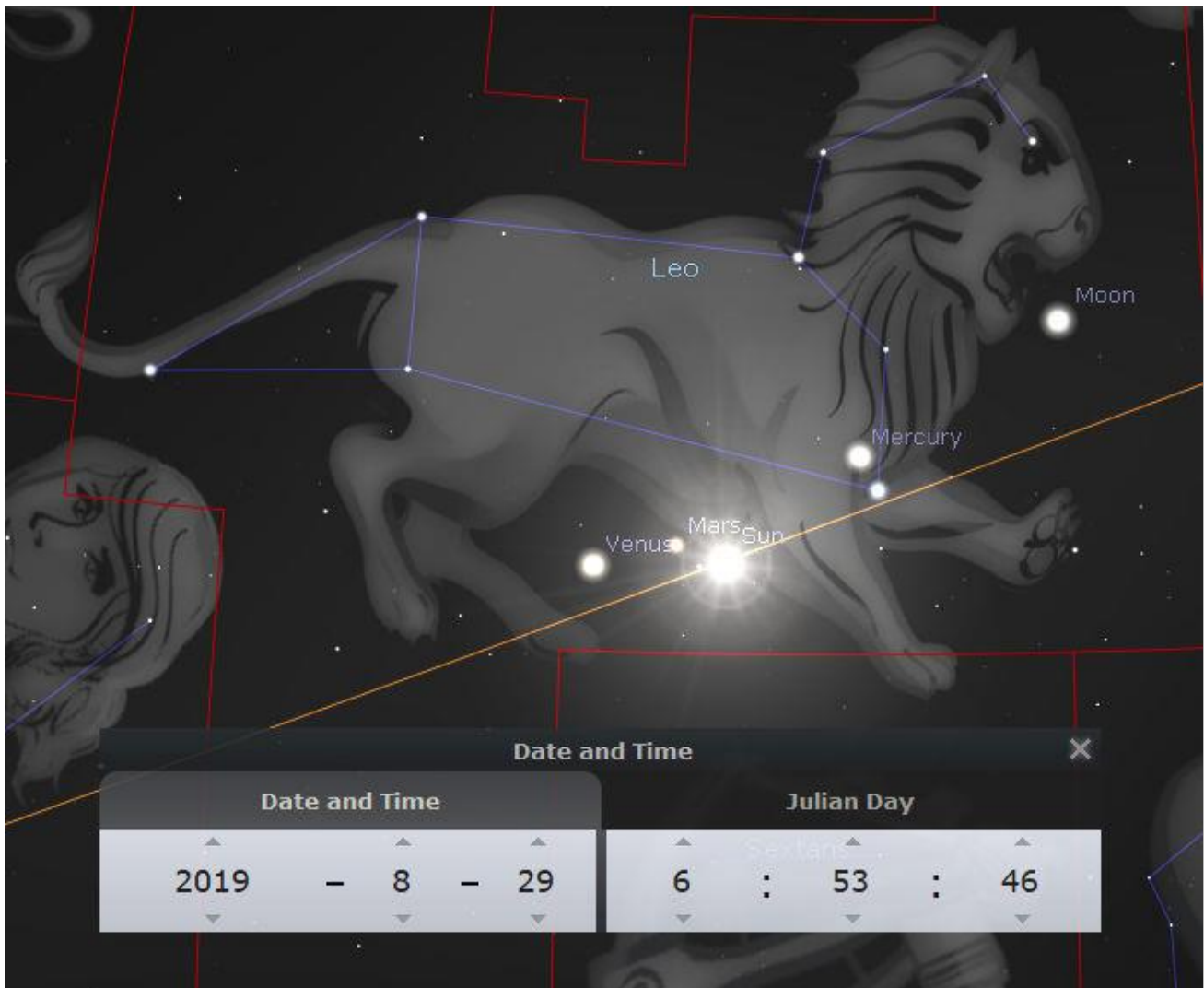
With the background of our previous experience as briefly documented earlier, you can see that God’s revelation of time was heavily attacked, such that exceedingly few could recognize it. Nevertheless, the sacrificial character that He creates in His children is sufficient to give Him what He needs to gain the victory against all odds! In the fresh new cycles, there were loud-sounding heavenly signs and **terrible plagues on the earth**—especially prominent was the **noisome and grievous plague** of abuse in the Catholic church that still fouls the air today!



But God is very precise, and the extension of time for the righteous beyond this cycle must have a clear explanation! When it came full circle and the seventh vial was poured into the air on May 6, 2019 as **hundreds of missiles descended upon Israel**, the Lord led us through intense study to discern God’s plan more fully. We soon noticed that if we extended the Orion Clock past Saiph, the next mark (Rigel) would point exactly to the special conjunction depicting the folded tables of the law on June 18, 2019!



Step by step, the Lord walked with us and taught us how the prophecies were being fulfilled, and step by step, we saw that the marks on the extended plagues cycle were still important indicators! Then we heard the thundering voice from heaven like a lion...



*And cried with a loud voice, as when a lion roareth [the sun activating Leo with the moon in his mouth]: and when he had cried, **seven thunders uttered their voices.** (Revelation 10:3)*

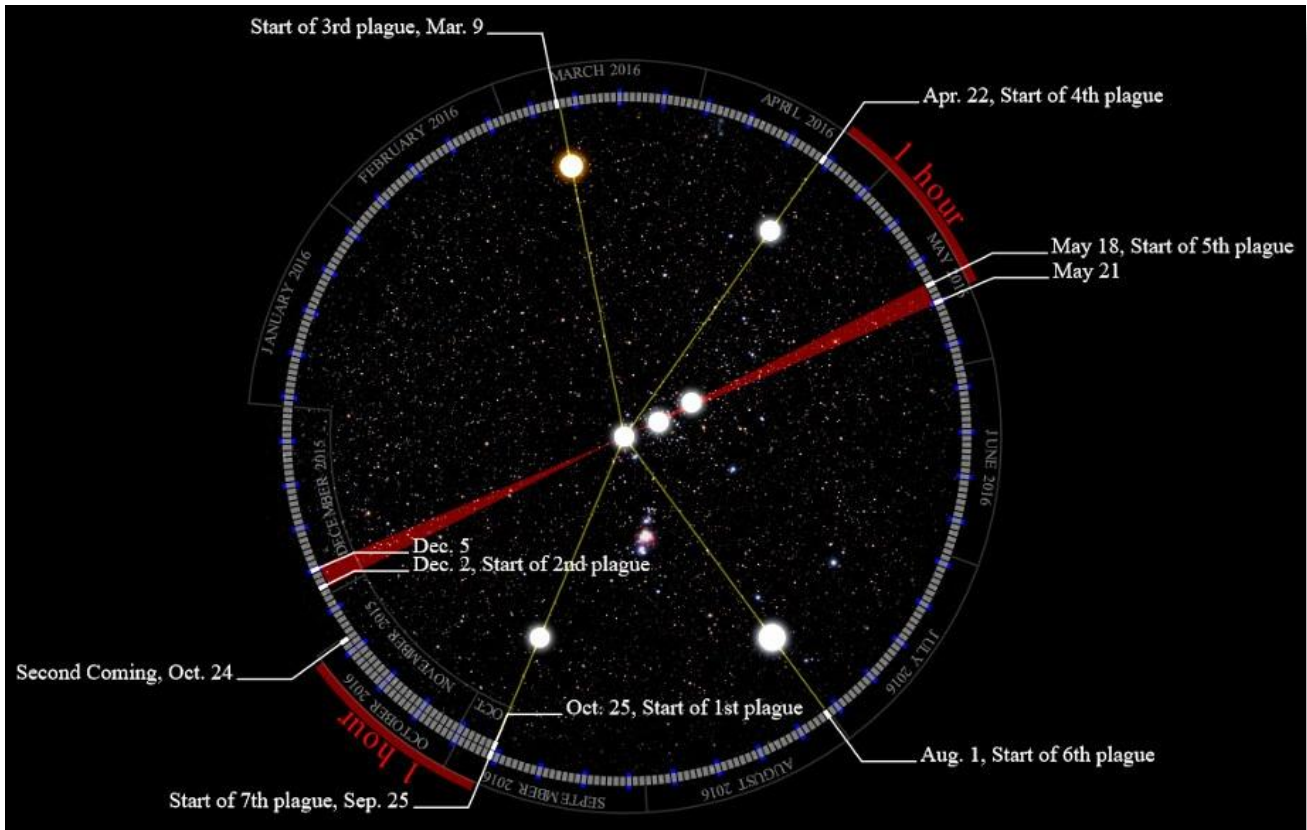
It was on that special day, when we heard His voice, delivered by His mouthpiece and messenger, when we began to understand the great significance of one special Orion marker: the red star, Betelgeuse! And soon after, we could hear the voices of the seven thunders, which you, too, will hear if you read a little further! Indeed, from that point onward, God opened the windows of heaven, and in great bursts of light, we began to understand how His mystery would be finished! The retribution against Babylon was not yet complete!

*And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time [delay] no longer: But in the days of the voice of the seventh angel,***



when he shall begin to sound, the mystery of God should be finished [a process], as he hath declared to his servants the prophets. (Revelation 10:6-7)

Throughout the seven plagues of the preparatory plagues cycle, Satan’s attacks were strong as he ably worked in his many agents across the world to make it appear that those plagues were no plagues at all! Fittingly, that cycle pointed directly to the Paris Climate deal, from its drafting on the December 5, 2015 throne line to its signing ceremony at the Bellatrix point on April 22, 2016! By relegating climate change to man-made processes, the climate-induced judgments of God are not discerned for what they are, and people are deceived into ignoring His calls to repentance.



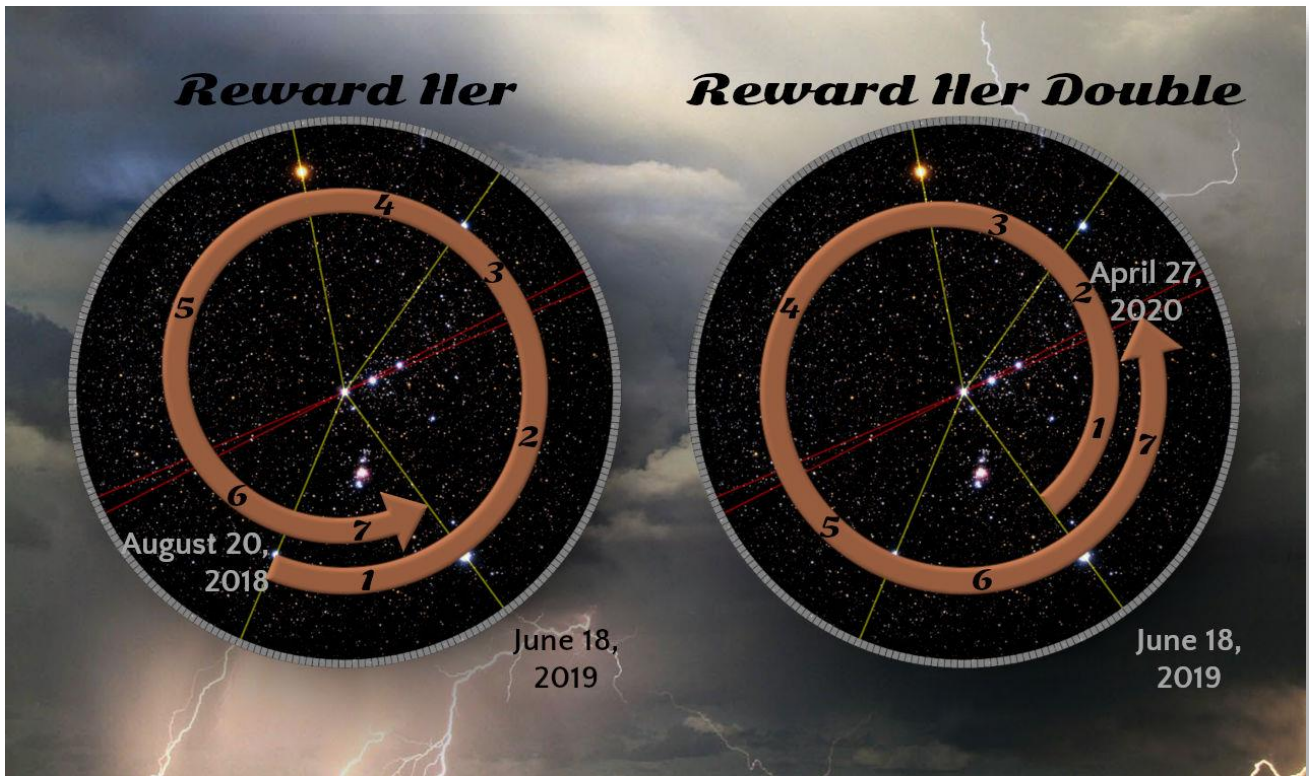
Now God gives the sentence for Satan’s deceptive work: “As you filled their **Orion cup** with scorn, ridicule, and suffering, so must you drink from the same **Orion cup—twice!**”

For her sins have reached unto heaven, and God hath remembered her iniquities. **Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.** (Revelation 18:5-6)

This is the biblical basis, not only for our recent plagues cycle, but also for a **double measure** on that plagues cycle! Now, let’s look at how that works a little more closely. How much exactly was filled into the cup that we drank in the preparatory plagues cycle? Was it just until September 25, 2016, when the seventh plague began? This was one full lap around the clock, but the seventh plague also had a duration as shown above! Thus, a seventh segment should also be included in the Orion cup in which we fill double for Babylon!

With the Orion “measuring cup”, we filled seven segments. That amounts to a single dose of retribution. Additionally, therefore, we must fill seven more segments on the same cycle!





These additional seven segments are not a simple repetition of the plagues, however! The plagues are already poured out and are still doing their work on the earth. They have a cumulative effect; it is the time that is rewarded double, which will allow for the ultimate fall of Babylon as the plagues erode the trust and support structure of that great city. Rather, these seven segments—beginning with the sign of the folded tables of the law on June 18, 2019—are a time when “voices and lightnings and thunders” are seen and heard. This is the time of the seven thunders, which we understood after the Father uttered His voice like a lion!

Do you realize how significant this is!? Where else can you find such harmony and truth? The Orion message is God’s final judgment message! It is the voice of the fourth angel, who gives the warning cry:

*And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For **all nations have drunk of the wine of the wrath of her fornication**, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (Revelation 18:2-3)*

Will you heed the warning? Do you hear the voice of your loving Father pleading with you?

*And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and that ye receive*







**not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)

The great mystery of God is wrapped up in time, and God's time is revealed on His Clocks in the heavens! Without the **Orion clock**, it would be impossible to understand how Babylon is rewarded double. What cup did she fill for anyone other than **the two witnesses** preaching in sackcloth, that could be given back to her double!? Will you not heed the Father's plea and come out of the churches that have lied to you and led you to believe that God will never reveal the mystery of His time?

This is just the beginning, dear reader! The harmony is without end, calling forth the continual praises of the twenty-four elders who speak of Time:

*And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, **which art, and wast, and art to come;** because thou hast taken to thee thy great power, and hast reigned.  
(Revelation 11:16-17)*

Do not delay in taking action! Come out of the confusion and into God's marvelous light! In the next part, you will get a greater appreciation for just how marvelous the light for the present time really is!

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## Footnotes

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1. The white smoke signaling the election of the pope was seen [after sunset](#), which corresponds to March 13/14 in Jewish thinking. Counting 1290 days more brings you to September 23/24, 2016, in the evening of which, the clock cycle ended, and the seventh plague began on September 24/25 at the Saiph point. ↑
2. See [Khameron Barnett777's video](#) from July 29, 2019, where he reports having heard in his spirit, "Would you rather Me come now and purge the earth, or wait until a few more are saved? I will leave the choice for you to decide." ↑
3. Revelation 8:6 – *And the seven angels which had the seven trumpets prepared themselves to sound.* ↑
4. See [The Sound of War](#), [The Last Battle](#), [The End of Mercy](#), and [The Darkest Hour](#) series on LastCountdown.org. ↑
5. For how the Crucifixion date was determined to be May 25, AD 31 as shown in the image, please refer to the foundational study, [Full Moon at Gethsemane](#). ↑
6. From the text of the seventh plague, which continues simultaneously with the seventh trumpet. Revelation 16:17 – *And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.* ↑
7. This will be made clear with the explanation of the double reward that follows. ↑



## The Mystery Finished – Part II

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✍ Written by Ray Dickinson

📅 Published: Monday, October 21, 2019, 11:49 am

God has remembered the sins of Babylon, and **her double reward** is already being poured out as her plagues intensify by the day! After the background from Part I, you will now understand more about that time of reward and how it will continue to be executed upon the great city in ever-increasing severity until it is finally destroyed.

This is the closing period of earth's history, and God will separate His wheat from the tares. It includes the time of tribulation, when the earth reels from the birth pangs leading to Christ's return; a time of the spilling of the blood of many martyrs, who will be executed for their loyalty to the truth and the Holy Spirit. Yet this time of death and sacrifice of God's people represents a time of victory for Christ's eternal kingdom! It is a time when the final battle is fought between the forces of good and evil. A time when Satan's deceptions will be countered by the light of heaven, which is foretold to fill the earth!

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (Revelation 18:1)*

It is time for the world to make a final decision on which side they will stand, whether for Jesus and His law or for Satan and his **counterfeit system of human rights**. One thing is certain, however. As much as we have sought to prepare, present, and share this message, alarmingly few have accepted it. Now is the time of spiritual famine, and this bread from God is not so readily available for a world who did not want it. Thus, the Spirit must lead His people to find it, as He prophesied:

*Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit**, saith the LORD of hosts. (Zechariah 4:6)*

We can see that many are receiving dreams and visions that relate very clearly to this message. Truly, the Holy Spirit is actively doing His work to gather His sheep from the Babylonian folds into His one true fold!

*And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; **and there shall be one fold**, and one shepherd. (John 10:16)*



In the Revelation, this gathering time is indicated when Jesus calls out to His own to come out of Babylon in an effort to rescue them from their danger.

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (Revelation 18:4)*

The final chapter of the story of how God turns the tide of deception and injustice is one that describes a world brought to chaos and ruin to separate the true Christians from the false. Then God will bring the true-in-heart through an experience of sacrifice while the worldly system of selfish ambition and kingly power suffers under the crippling plagues that are the inevitable result of those sinful ways. This is the story written by [Time](#) on the clock, whose segments will come to life as the mystery of God is presented.

In this part, you will especially learn how—and when—“Babylon the great” will be brought down, while Part III will reveal more of the precious treasures in store for God’s people in that time. Fasten your seatbelts, because this will be a bumpy road, but the Lord has revealed all as He promised!

*Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (Amos 3:7)*

## The Plagued City

The [plagues of Babylon](#) have been poured out already and are bringing her to ruin. Sadly, however, most have chosen to ignore the truth of this because it didn’t meet their expectations. They forgot that God’s ways are far higher than man’s, and therefore, we must look up and be ready to learn new things and unlearn many old ones! Those who are resistant to this, because of their biases and assumptions must be taught by another means—the iron rod of Christ.

Thus, as the preceding judgments have failed to produce their effect in waking up and maturing His people, greater and more thunderous plagues must come! The developments now seen in the earth are the product of many things that began when the plagues were first poured out. A simple review of what God pointed to in the Orion plagues cycle will make that abundantly clear!

Would you agree that the [Stench of the First Plague](#) regarding the abuse of children in the Catholic Church was and is a major pestilence, from which it has not healed? Or what about [The Black Blood](#) of Jamal Khashoggi? His death on the day of the beginning of the second plague catapulted his Arabic name to the halls of fame until it has become a household term across the globe, and a symbol for the death of free speech by corrupt ruling powers striving to silence their opposition by any means! Did you hear the voice of God’s wrath from Orion? You will see momentarily how these divine indictments against the world leaders have served as warnings of greater judgments that are dividing the great city as I write these words!

The third plague pointed to the [Bloody Waters](#) of the Ukraine, an area that has repeatedly come into the spotlight in relation to Russia and is now also plaguing the president of the United States, threatening to bring down his [self-acclaimed](#) “great and unmatched wisdom”!





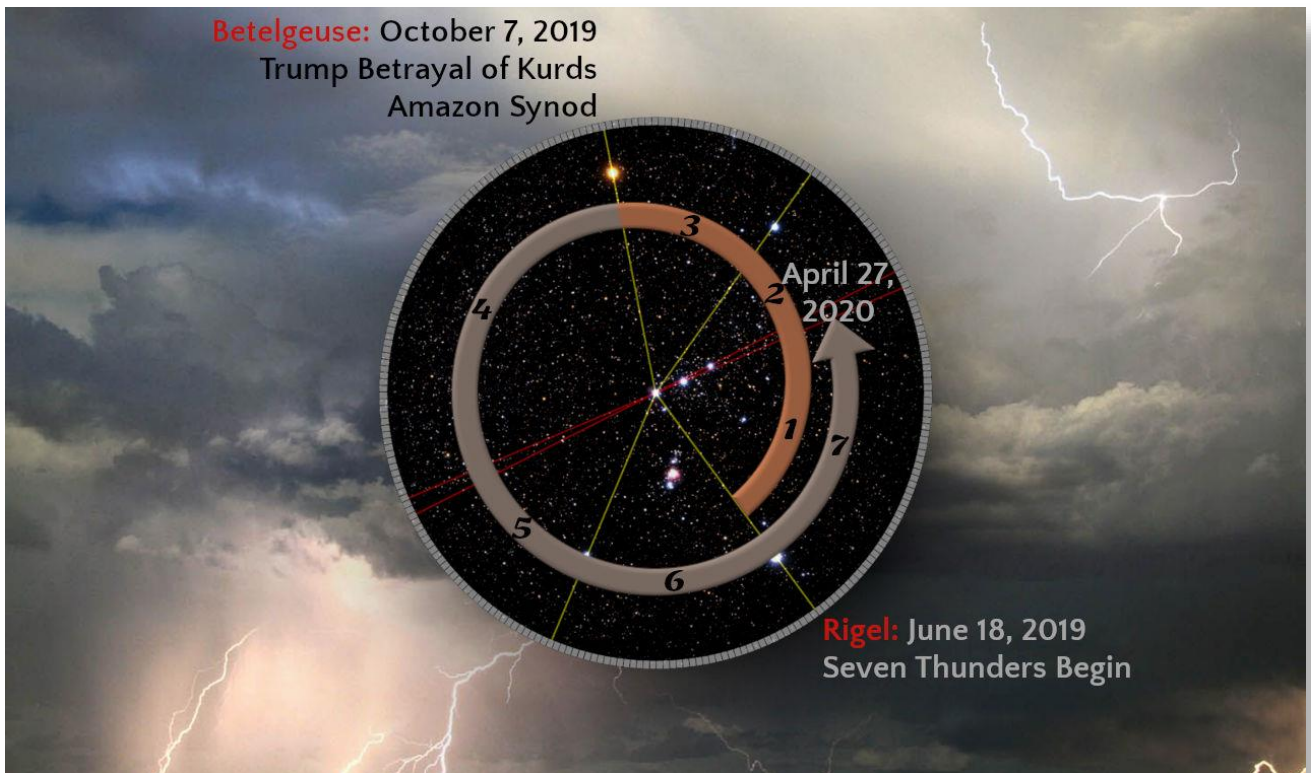
As I write this, the news is still full of the consequences of Trump’s betrayal of the Kurds in Syria, which happened on the Betelgeuse day of the extended Orion clock, October 6/7, 2019. But the forewarnings of this were given by God when Trump made a similar move, [plaguing the sun](#) of the Kurdish flag, as we wrote at that time:



God connected them [the secondary themes of the fourth plague, including the withdrawal of US support from the Kurds on December 19, 2018] through the beginning date of the plague [December 19, 2018], and therefore **they serve as warnings of what is to come when the wrath of God reaches its fulness at the pouring out of the seventh plague.** Then all those threatenings—not only of the fourth plague, but also of all the other plagues—will be executed upon the unbelievers.

Should it come as a surprise, then, that we are seeing all the previous plagues coming back again with greater force, now that we are in the time of the seventh plague?

The trend continues with the tongue-gnawing of the fifth plague,<sup>[1]</sup> as manifested in the Catholic Church’s three-week-long Amazon synod, whose [first official plenary sessions](#) also began with the fourth thunder on the Betelgeuse point, October 7, 2019!



Like the pope’s “[abuse summit](#)” with US cardinals in the core time of the fifth plague before, this synod also fails to address the real issues in the Amazon, as one [Amazonian missionary bishop](#) stated:

Unfortunately, the synod doesn’t know, or knowing doesn’t understand, the significance, for the present and the future of the Amazon, of the **faces of anguished, re-victimized and denigrated**



**children, [abused] by their own parents and relatives, subjected to a slavery** that forms an essential part of the abandoned and destroyed face of Jesus in the Amazon.

He continued to lament “the tendency to equalize the indigenous cultures with the Gospel [that] is overwhelming” in the synod’s working document, crying out,

Where is the defense of the Amazon, of its children, in the *Instrumentum laboris* [working document], and, therefore, in the synod?

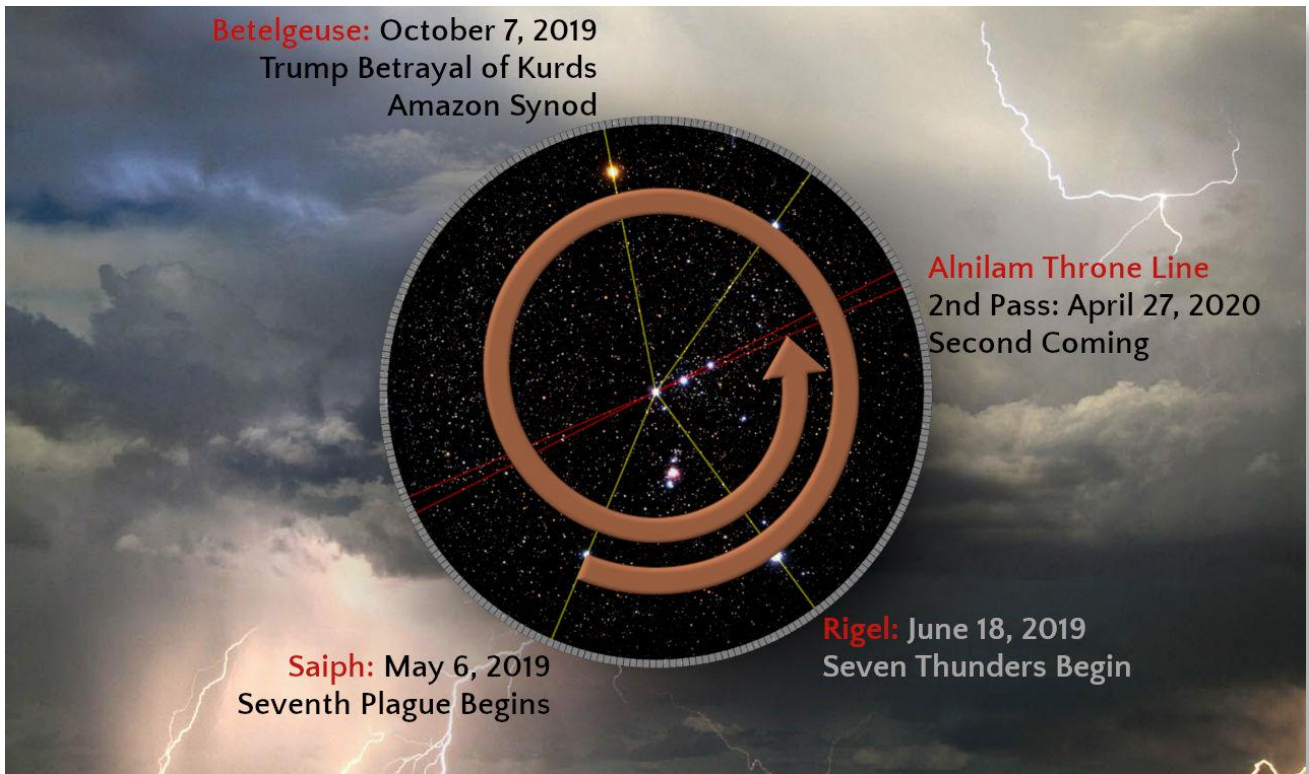
On the contrary, by uplifting the culture (through so-called “inculturation”) wherein those evils are prevalent and supported, and at the same time ignoring the issue, a form of cover-up is again practiced in support of the perpetrators of these heinous crimes against children! The stench just keeps getting more and more intense and unbearable. Is it not time for the Lord to act!?

The plagues are definitely present throughout the darkened kingdom of the beast! And Trump has even paved the way across the dried-out Euphrates, inviting Turkey—and the kings of the east who benefit, like Russia, Iran, or Syria<sup>[2]</sup>—to **gather for battle**, as prophesied in the sixth plague. And again, this decision was announced on that important day marked by Betelgeuse on this **second cupful of her reward** (the seven thunders)—October 7, 2019!

It is when we consider the seventh plague, however, that things really get interesting—and revealing! The seventh plague passage contains a slew of symbolic events that are to transpire before Jesus returns. We could list them as follows (quoting from Revelation 16:17-21):

- the seventh angel poured out his vial into the air;
- there came a great voice..., saying, It is done.
- there were voices, and thunders, and lightnings;
- there was a great earthquake,...
- the great city was divided into three parts,
- the cities of the nations fell:
- great Babylon came in remembrance before God,...
- every island fled away, and the mountains were not found.
- there fell upon men a great hail out of heaven,...

These must span the timeframe from the beginning of the seventh plague on May 6, 2019, and continuing through the period of the seven thunders until the great rapture at the Second Coming, which the double reward of the plagues indicates will be on April 27, 2020 as explained in [Part I](#).



## Awakening to the Seventh Plague

The first event described in the seventh plague passage is the pouring of the vial into the air. This was fulfilled after a [hail of unguided rockets](#) was sent through the air over Israel from Gaza in the worst escalation of tensions between them in five years. Thus began the seventh plague at sunset on May 5, 2019, while we were watching for the new moon, in case it might peer through the heavy clouds that blocked our view as much as the overcast skies over Israel, pictured here.



The moon was not sighted that night, so the new month began a day later, which according to the Paraguayan season, was the second possibility for the seventh month, making May 6/7 the Feast of Trumpets for us. This marked the beginning of the seventh **trumpet** during which the mystery of God must be finished!

*But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God should be finished**, as he hath declared to his servants the prophets. (Revelation 10:7)*

We heard the voice of the seventh angel trumpeting the importance of active study on the part of the church.<sup>[3]</sup> God's secrets of time were not effortlessly revealed in dream or vision, but through a great deal of challenging and intense study, and the church needs to show the same willingness and interest in deciphering the hidden things of God's word. How many are content to sit back and feed on the milk that is dribbled down their throats with a feeding tube from their church leaders? Who is willing to go





out on a limb and study something that may even contradict their present understanding? Do you test all things?<sup>[4]</sup>

This is a problem among God's people that prevents them from advancing in their knowledge of the truth. Therefore, they have little more to teach than what Paul taught nearly 2000 years ago. Have you considered what God was waiting for if this was all Jesus ever expected from His people? Until the apostle John's death, many among the early church believed he might live to see Jesus return, as Jesus Himself hinted at!<sup>[5]</sup> Have you considered that it may not have had to take so long?

And could it be that Jesus also would rather have come already, but His people have still not been ready? Yet even in this last generation, there were a small remnant of believers who were not too afraid of time-setting to consider the possibility that God may be revealing the deep mysteries of **Time**. They looked at the evidence and had to choose between embracing the weight of evidence or stubbornly holding fast to their long-held beliefs against time-setting. How has it been with you? Many were interested in studying until they realized that it was dealing with time-setting, and then they abandoned the study, rather than evaluate the evidence.

The Lord has waited and waited. And at our request,<sup>[6]</sup> He waited and waited some more. Clock cycle after clock cycle was given, understood, taught, and distributed far and wide; we even paid a hefty sum for advertisements dispersed across the Christian world like the leaves of autumn to invite them to look up to God's clocks and know that the time is short. But as with the Jews of old, the Lord appeared in a form they were not prepared to recognize, so they passed Him by. His voice was to them as thunder.



*See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: (Hebrews 12:25)*

The seven thunders thus began with the Lord speaking from heaven in a solemn voice that but few understood, saying, "It is done!". This time, there would be no more delay; no more time on the clocks. The final seven thunderously roaring segments had begun.

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time no longer**: (Revelation 10:5-6)*

The last clock had begun to tick, and the mystery of God was being finished. The great sign of the tables of stone<sup>[7]</sup> began to unfold in heaven for the whole world to see—if they looked up to the stars **with understanding**.

God's chosen church,<sup>[8]</sup> who had the resources to have real influence in a world of respecters of persons,<sup>[9]</sup> could have done much to persuade God's sheep in other folds to see the truth, but they would not serve Him. Therefore, He must bring His sheep almost violently from their ways like the angels

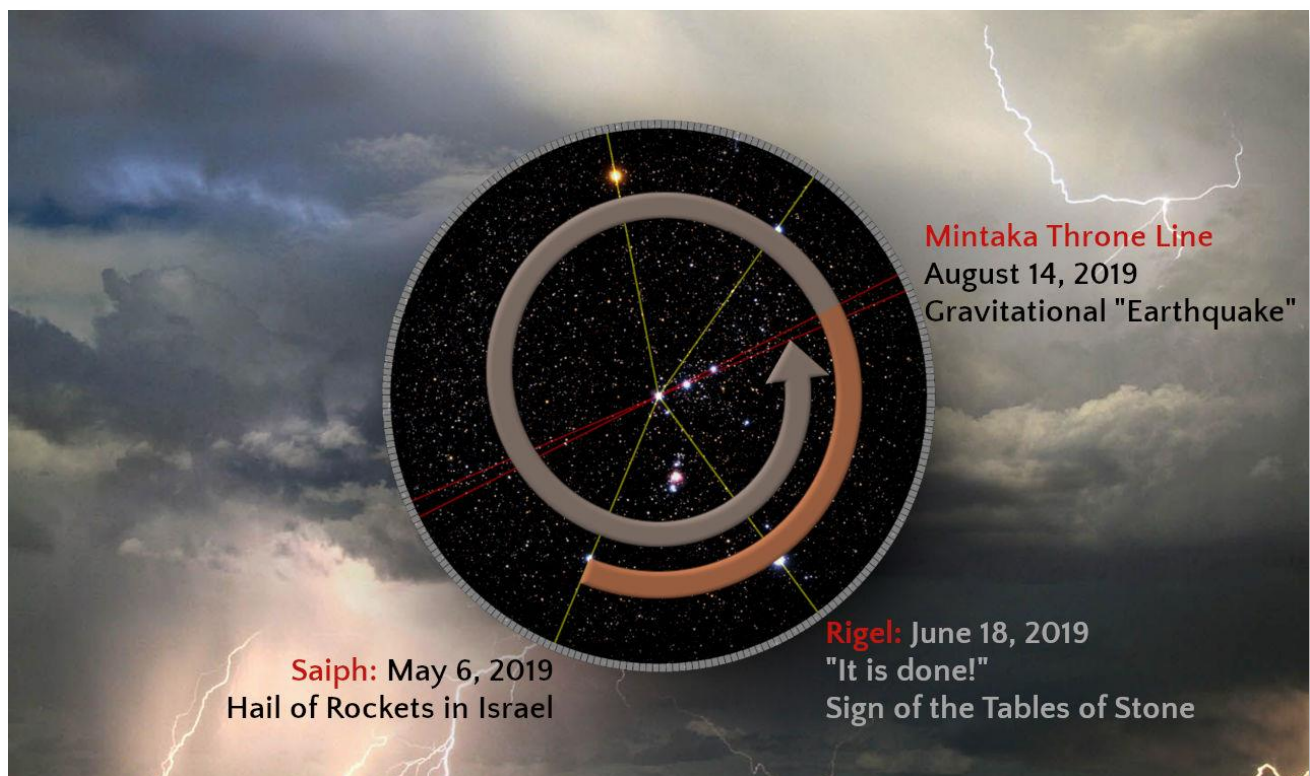




grabbing righteous, but unwise Lot and his immediate family to move them to safety before it was too late!

For the time while God still speaks with gentle, symbolic warnings, one must be awake to perceive them! How can a sleeper feel a great, but symbolic earthquake, though it indeed shakes the entire planet, if they are not looking up to the discern God's voice from heaven and take warning? The advancements of Astronomy and Science are not just to satisfy the curiosities of university professors! God increases their knowledge, so that His voice may be discerned in great discoveries! One recent newsworthy discovery was indeed earth-shaking—and much more!

It was a quake so gargantuan that the very fabric of spacetime recoiled with vibrations that travelled not just across the globe, but nearly a billion light-years (and therefore also temporal years), shaking everything in its path. After their long journey, the gravitational waves from the universe-shaking [merger of a black hole and a neutron star](#) were finally observed for the first time on a very important date: August 14, 2019—the very day marked by the second throne line on the right of the clock!



While the entire earth shook from this quake, which was detected simultaneously in Europe and America, only those attuned to God's clock in Orion could appreciate its fulfillment of prophecy, recognizing its perfect timing! Could it be that this silent earthquake stands as a great warning and reflection of a real earth-shaking event that no one will miss? God gives us opportunity to receive the necessary truth in good times, but when we fail to do that, He mercifully brings the opportunity again in a stronger way through times that are not so good. When might such a stronger way arise again? We will learn about this momentarily!

In the seventh plague description, it says that "there were voices, and thunders, and lightnings" after the voice from the throne says, "It is done!" This is a fitting description for the time of the seven thunders beginning with Rigel on June 18, 2019, as that voice joins the voice of the seventh trumpet. It also

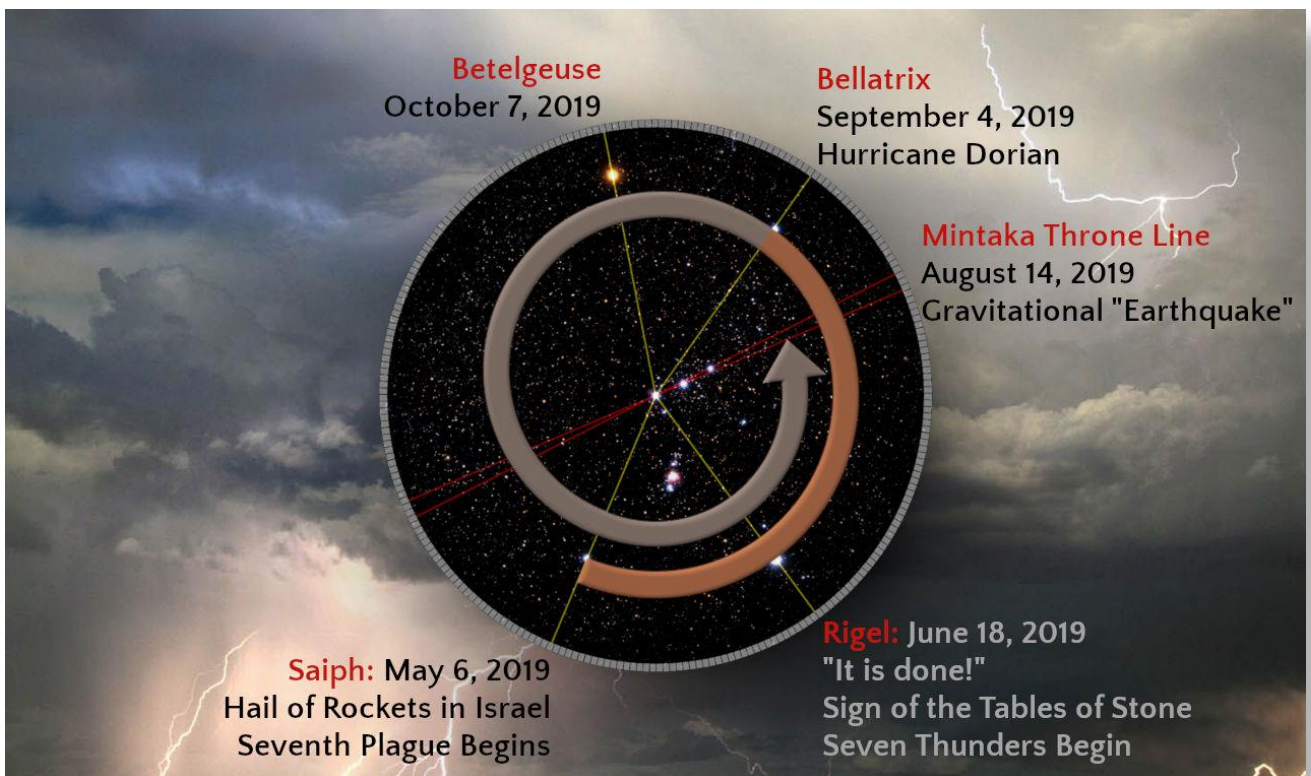


coincides closely with the start of the Atlantic hurricane season, when at least one notable storm created an uncharacteristic lightning show, which hurricanes don't normally exhibit.



This record-setting hurricane was active in the time shortly before, during, and after the Bellatrix point on the Orion cycle. It was the slowest storm in more than half a century, and one meteorologist noted that...

"In records going back over a century, there are no cases where an Atlantic Category 5 hurricane has impacted a land area for as long as Dorian battered the Bahamas,"<sup>[10]</sup>



Thus was fulfilled the beginning of the seventh plague with its voices, thunders, and lightnings. And concurrently, the seventh trumpet continued to sound as the finishing of the mystery of God came closer to completion.



## The Great City

Looking at the seventh plague text again, the next phrase to consider speaks of “the great city”, by which description Babylon is called. We should understand that Babylon is a “great” city, that is, it is very big and multi-faceted. Many understand that the USA is Babylon, and that is true, but it is not a complete picture. That is like saying that Manhattan is New York City. It is, but New York City encompasses more than just Manhattan. Likewise, Babylon encompasses more than just the USA.

In Chapter 17 of the Revelation, the “judgment of the great whore” is depicted, and this whore has **the name** of Babylon written on her forehead. As Philadelphia is sealed with a three-part seal, so also this whore (a woman, representing a church) sitting on a scarlet-colored beast has a contrasting three-part seal, which is described collectively as “a name”

And upon her forehead was a name written, MYSTERY [the first part], BABYLON THE GREAT [the second part], THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH [the third part]. (Revelation 17:5)

In contrast to this one name, described in three parts, Philadelphia’s seal has three separate names, as Jesus says to them:

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God [the first part], and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God [the second part]: and I will write upon him my new name [the third part]. (Revelation 3:12)

Let’s compare the two side by side:

The Seal of the Church of Philadelphia	The Seal of the Prostituted Church
the name of Jesus’ God [i.e. the Father]	Mystery
the name of the city of Jesus’ God,...	Babylon the Great
Jesus’ new name	the Mother of Harlots and Abominations of the Earth

We already noted something that speaks to the difference between the true three-Person united Godhead and the false, one-manifested-in-three trinity of Satan. The true Godhead has three names, while the false has only one name, described in three parts. Satan will not share his throne with another!

Thus, just as the three names of the Godhead describe Their character, so the three parts of the one name written on the whore describe the character of Satan. The principal characteristic of Satan is described as “mystery” or secrecy. Since he first led the rebellion in heaven, everything he does is shrouded in dark secrecy, so as not to divulge his true character or motives.

That which is on the whore’s mind is Babylon the Great—“that great city, wherein were made rich all that had ships in the sea by reason of her costliness!”<sup>[1]</sup> The desire for wealth and greatness is written on her forehead. Whoever controls the money has the power over those who are likewise looking for greatness and wealth. But on the contrary, God’s people desire the “holy city, new Jerusalem, coming down from



God out of heaven, prepared as a bride adorned for her husband.”<sup>[12]</sup> And the adornment of God’s bride is not the costly jewels of the whore!

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. (Isaiah 61:10)

The bride of Christ has that inward adorning of the Spirit,<sup>[13]</sup> “For the fruit of the Spirit is in all goodness and righteousness and truth;”<sup>[14]</sup>

And while Philadelphia is sealed with Jesus’ new name, Alnitak—meaning The Wounded One, referencing His exemplary act of self-sacrifice—the egocentric whore has her own name written: the mother (church) of harlots and the (sexually perverted) abominations of the earth. By putting this seal on her forehead, God exposes her for who she is. Have you recognized the papal whore? God is bringing the secrecy of her cover-ups to light, and exposing the abuse of power within her priestly ranks as we wrote about in [The Stench of the First Plague – Part I](#).

Indeed, Babylon represents the entire worldly system of self-exaltation through power-seeking and the amassing of wealth. The corruption of man and the dark evils hidden by secret societies to protect the rich and powerful is all a part of “the great city, Babylon”. And the Vatican secretly presides over it all. Articles like [this one from the end of Benedict XVI’s reign](#) give a taste of how they secretly manage their wealth. Do you think the [world leaders all go](#) to the pope because he is such a humble man? It is money that makes the world go round! In the language of the Bible, “the kings of the earth have committed fornication” with her.<sup>[15]</sup> And it is the **merchants and traders** who especially mourn her judgment in Revelation 18!

Through cases like the botched cover-up of the Khashoggi murder that revealed the evil plotting of the Saudi crown prince, MBS (a.k.a. Mr. Bone Saw), God is not remaining silent, but is exposing Babylon for the world to see. President Trump can sing a song about trying to keep his secret dealings from getting into the public light! Now that the seventh trumpet is about finished, so is its namesake in the White House!<sup>[16]</sup>

## *A Time of Division*

Looking again at the clock and the sequence of the seventh plague events, the Bible indicates that the great city (Babylon) would be divided into three parts following the earthquake.

...and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. **And the great city was divided into three parts,** (Revelation 16:18-19)

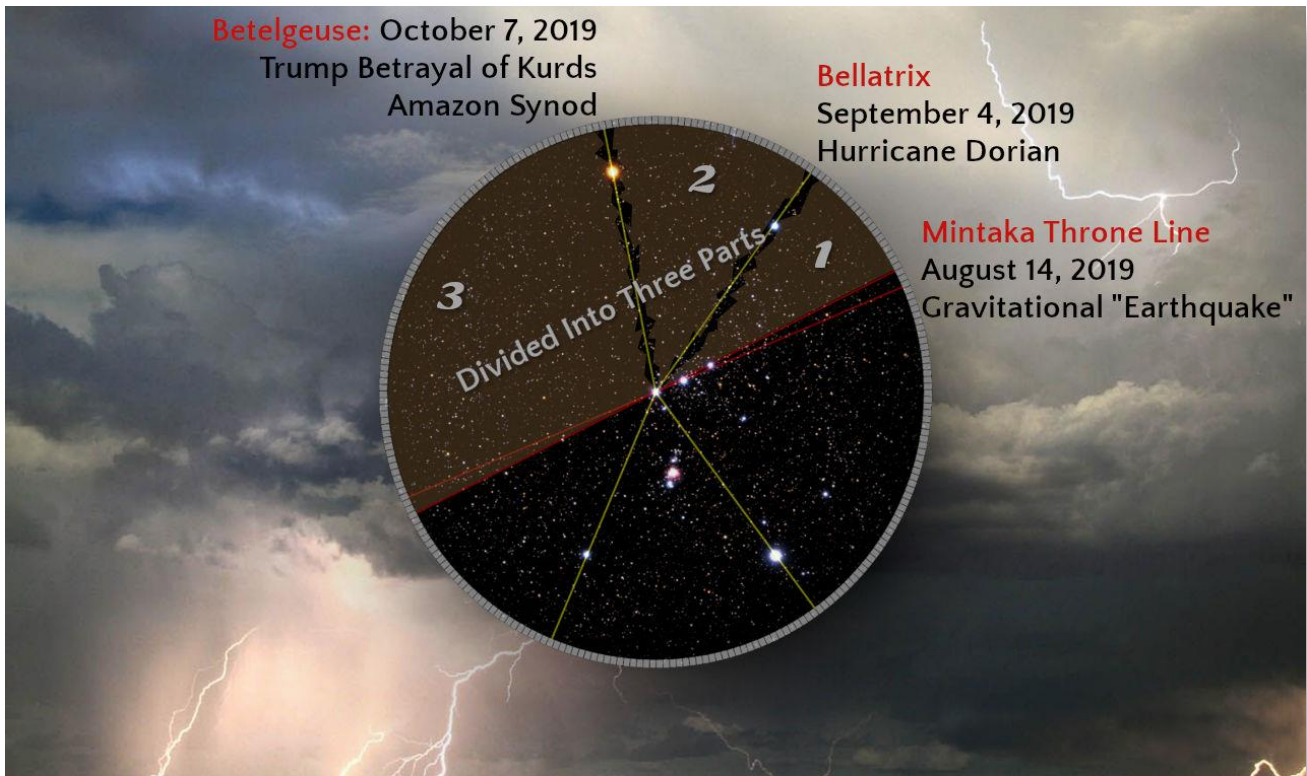
It is important to understand that the final events, while rapid, each still span a period of time, and while they may begin or be rooted in one day, there is a process of unfolding that occurs through a longer timeframe. Thus, while the stars of Orion mark very significant dates, the core segments are when most of the real developments take place in relation to the initial event, just as lightning strikes in an instant, but the thunder rolls for a while thereafter. Take the great earthquake, for example.

The earthquake itself happened in one day: August 14, 2019, but the ensuing division into three parts takes considerable time. In fact, when we look at the Orion clock, we can see very clearly what that division refers to, because the throne lines where the earthquake happened are reflected across the





clock like a river, naturally dividing the clock in half, with three segments on one side of the river and three segments on the other side.



Being that half of that time of division has passed as of this writing and having crossed both of the “fault lines”, we can attest that this period is indeed marked with divisive events for the Babylonian system.

We already noted how Hurricane Dorian began in the first segment after the “earthquake” and is associated with the Bellatrix point, but there is more about it that is especially significant. Of the whole Atlantic Ocean, the hurricane blew across precisely to the tiny island nation of the Bahamas and stalled once it reached land, slowly grinding the island down like a heavy millstone. This was a work of judgment.

But why the Bahamas? First, note that the Bahamas is a wealthy member state of the extensive Commonwealth of the British Crown, a conglomerate of 53 nations and their wealth, representing the power-hungry spirit of Babylon the great as described earlier.

But the Bahamas is also an important [offshore private banking center](#) and financial hub within the Commonwealth. It has a reputation for facilitating tax evasion and is utilized by many among the world’s elite, who are now struggling to repair their mansions there, because the hurricane cut off the wealthy from those who worked for them, many of whom have nothing to return to on the island.<sup>[17]</sup>

Those who did not forsake the Babylonian system are receiving its plagues. Therefore, Jesus calls out His people who are still serving Babylon, lest they, too, get her plagues.

*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)*



The Commonwealth, whose member nations were almost all formerly part of the British Empire, is an integral part of Great Babylon—the biblical representation of world domination and self-exaltation—and they all recognize the symbolic headship of the queen,<sup>[18]</sup> who despite her advanced age, is not a widow! Could the Bible also acknowledge her symbolic status in suggesting that torment and sorrow will yet be Babylon's portion?

*How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, **I sit a queen, and am no widow, and shall see no sorrow.** (Revelation 18:7)*

Not long after Dorian—while still in the Bellatrix segment (labeled as part “2” above)—another divisive blow to the merchants of Babylon came when, in Saudi Arabia, the world's largest oil processing facility had to cut production in half (representing an impressive 5% of the world's oil supply) because of an allegedly Iranian drone attack on September 14, 2019. This revealed a major weakness that caused a surge in oil prices.



Beside the immediate disruption of supply, the situation has reportedly deepened the division between Saudi Arabia and its ally, the United Arab Emirates regarding their involvement with the Iran-backed Houthi rebels, who conducted the attack.<sup>[19]</sup> Now the Saudi prince is forced to reconsider his position on that war, with [Jamal Khashoggi's criticism](#) perhaps still ringing in his ear! This all serves to destabilize the global economy, which is at the heart of Babylon!

For the third segment of this time of division, the red horse star, Betelgeuse—which has always been associated with division, death, war, or something similar—is a very fitting symbol. On the day it marks (October 7, 2019), Trump withdrew support from Kurdish allies, and thereby invited their death via the warring factions (especially Turkey), while back home, his own Republican party and staunchest supporters are divided against the embattled president on that point!

On every side of that great city, we see similar division. Another example is the presently ensuing Catholic synod about the Amazon, which is “teeming with participants sympathetic to and supportive of” Pope Francis' divisive liberal agenda,<sup>[20]</sup> and many Catholics point to this synod as an event that will cause the church to split—and you know that Pope Francis has said he's not afraid of a schism!<sup>[21]</sup> This synod is an important “lightning strike” from which the thunder will be rolling throughout the rest of the Betelgeuse segment as that division serves to further undermine the city.

Now bring to mind Jesus' words about a divided kingdom:

*And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. (Mark 3:24-25)*



The instability caused by these divisions is reflected in the words of the fourth angel, which he repeated from the second: "Babylon the great is fallen!"<sup>[22]</sup> And it will only be more literal in the remaining half of the clock cycle! In this way, we may understand why the angel mentions its fallen state not once, but twice, "Babylon the great is fallen, **is fallen!**" Indeed, the next phrase in the seventh plague text specifies exactly this!

*And the great city was divided into three parts, and the cities of the nations fell...*  
(Revelation 16:19)

Thus, we see what may be interpreted as two phases of Babylon's final fall. First a preliminary division phase on one side of the throne lines, and then a resulting harshly destructive phase when the plagues cripple her on the other side. We will better understand the exact duration of its final fall later, but for now, we could write it on the clock in this way:



## The Loosened Winds of War

The great tribulation of the last days is one of the most dreaded epochs of life on earth. It is also one of the most warned-about! In these last days, the Lord has poured out His Spirit on all flesh, as it is written, and many have given testimony for Him, warning in one way or another of that time. And they were preceded by the voices of Scripture who gave their many prophetic warnings as well!

An entire series of trumpet warnings—hardly understandable except in the temporal setting provided by Orion—was given in prophetic symbolism, warning of the approach of that day, and none are so prominent among them as the sixth:

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Loose the four angels which*





are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:13-15)

One thing that sets the prophecy of the sixth trumpet apart is its lengthy description of the means by which the third part of men are to be slain. Those symbols have been [well-deciphered](#) long ago as an ancient, low-tech, symbolic description of modern high-tech and potentially nuclear-tipped missiles used in war. Thus, this trumpet must be the great warning that signals when the last globally devastating war will come.

This agrees with the loosening of the four winds<sup>[23]</sup> as well, inasmuch as winds in the Bible represent the strife of war. They have been [held back for four years](#) since the **sixth preparatory trumpet** in July of 2015, which is when the Iran Nuclear Deal was signed! But perhaps the most intriguing aspect of the sixth trumpet is the time warning that it gives! Shouldn't this prophetic timer point to the day when the last terrible destruction from global conflict would begin? Of course it should! But it also must be firmly anchored to the sixth trumpet timeframe!



These restraints present a challenge, because the sixth trumpet began back on June 3, 2018—over a year and a half before the expected beginning of the war at the December 22, 2019 throne line according to the clock! This will be the physical manifestation of the terrible earthquake that was foreshadowed by the gravitational-wave “earthquake” reflected on the other side of the throne lines!

...and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. (Revelation 16:18)

How can a year, month, day, and hour ever fill that timeframe? In the classical interpretation from the Great Advent Awakening, when the prophecy was applied to the Ottoman Empire, Josiah Litch successfully used a simple calculation that summed to 391 days (in his case, used as years)—the sum of a prophetic 360-day year, 30-day month, and a single day.<sup>[24]</sup>

If we count 391 literal days, beginning with June 3, 2018, however, we only come to June 28, 2019—still several months from December! What could be missing? Hold that result in your mind for a little while until we work through a solution.

What this simple calculation fails to account for are the circumstances surrounding the modern fulfillment. Let me explain. The time of the sixth trumpet in 2018 was before God had confirmed our temple in Paraguay. However, by June 2019, that confirmation had been given! In [The Sign of the Son of Man](#), we shared the thrilling story of how that developed after a special moon sighting in the evening of April 6, 2019 through several key events that followed. That was just the beginning of a series of events that revealed that God was acknowledging His temple in Paraguay as the replacement location where He would place His name and His children could learn about His feast schedule. Of course, the world still looks to Jerusalem, so events that are especially relevant to them take place according to the Jerusalem-based feast calendar, while the experience of Philadelphia is more closely reflected in the Paraguay-based feast calendar!





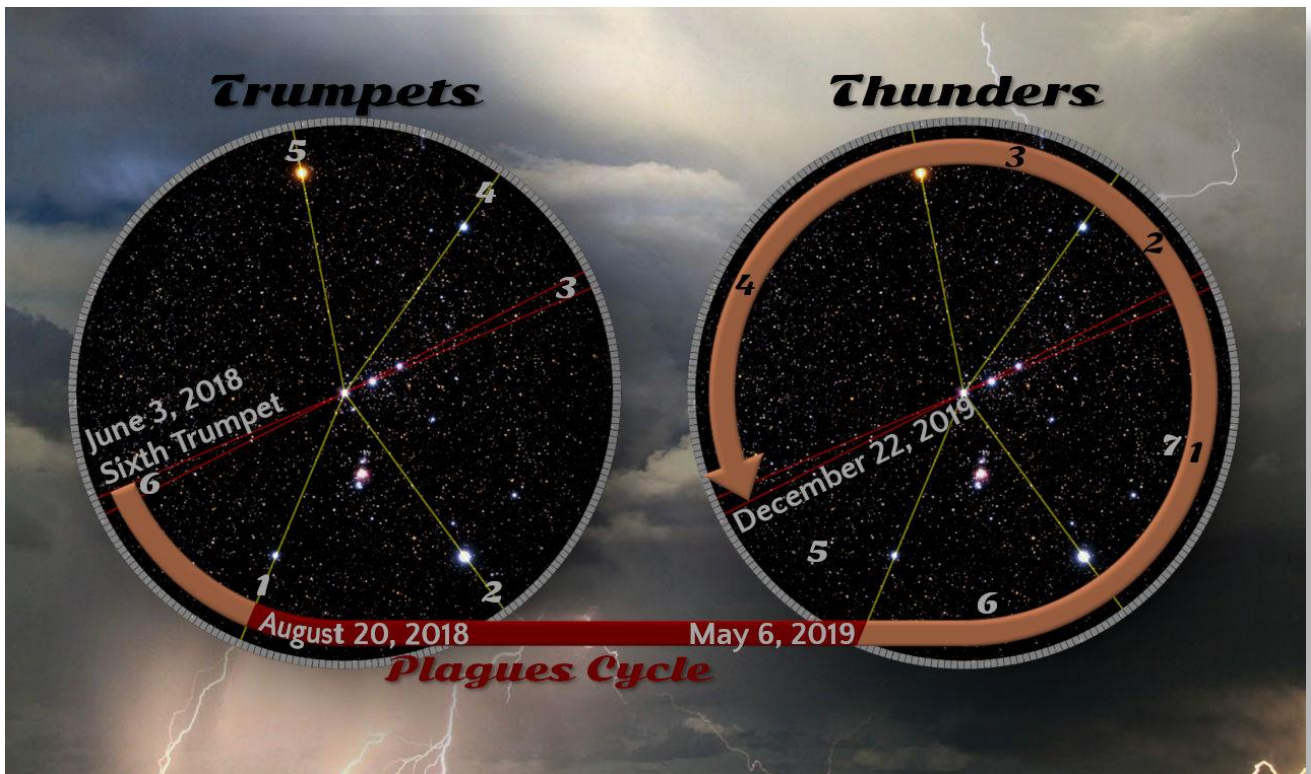
The primary difference between the two calendars is the change of seasons, because Paraguay is in the southern hemisphere, while Jerusalem is in the northern hemisphere. So, when the Jerusalem-based calendar marks the spring feasts, we in Paraguay are experiencing autumn. Thus, our calendar is six-months offset, so that we recognize the autumn feasts (for God's timing purposes only, since the keeping of the feasts was abolished at the cross) when Jerusalem recognizes the spring feasts and vice versa.

So, coming back to our sixth trumpet calculation, we need to bear in mind that it is based on a specific time on a specific day **in a specific month** of a specific year! It is in that specific month where we need to make a modification, because it should now point to the equivalent month according to the southern hemisphere's Paraguayan calendar!

Thus, we need to add six months to the 391 days. But what kind of months should we add? Gregorian, prophetic, or Jewish (lunar)? In this case, because we're talking about the actual calendar observations, it is clear that we should add six lunar months. We can estimate this duration using the 29.5-day lunar cycle.

$$6 \text{ lunar cycles} \times 29.5 \text{ days per lunar cycle} = 177 \text{ days}$$

This is how many days we need to add to June 28, 2019, which we saw earlier was the 391<sup>st</sup> day after the sixth trumpet began, in order to correct for the season change to Paraguay. This correction factor can be verified from the actual sightings as well, considering that June 28, 2019 was the 24<sup>th</sup> day of the Hebrew month. Then the 24<sup>th</sup> day six months later comes to the same remarkable result: **December 22, 2019!** Wow! What perfect harmony! Indeed, the winds of destruction that have been held in check for so long will finally be let loose on that day. This is a great confirmation of that point as the beginning of the final collapse of Babylon!





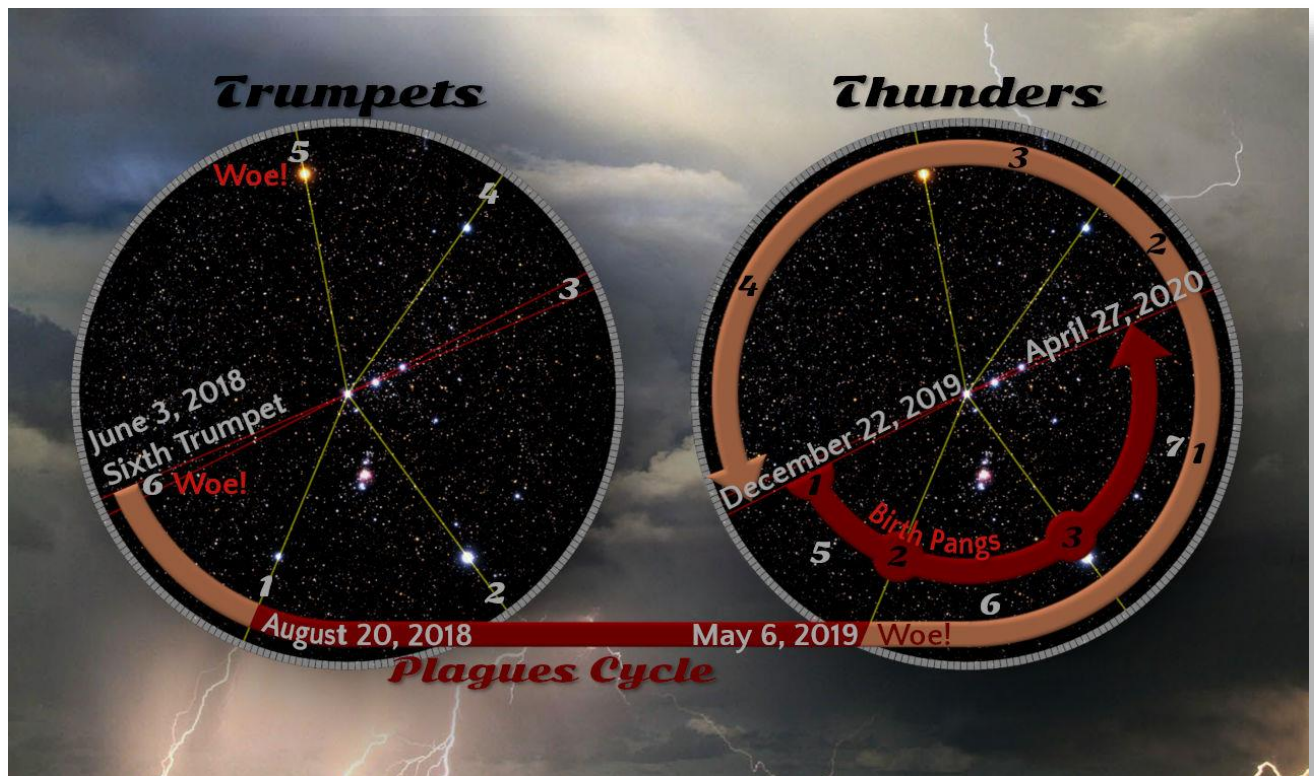
Furthermore, the “Volcano of Fire” that erupted on June 3, 2018 as the visible fulfillment of the sixth trumpet, erupted at about noon in local Guatemalan time, which was about 2 pm in Paraguay. We may even know the hour during the day, if we add the one hour of the prophecy to that time, which would come to about 3:00 pm in Paraguay—the hour of sacrifice. This would be appropriate for that terrible event, which will shed much blood.



Thus begins the time of the birth pangs that lead to Christ’s return.

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:2-3)*

The last three trumpets bore a warning of woe to the world, and the birth pangs, beginning with the sudden destruction on December 22, 2019, signal that the birth—the return of our Savior—is near. But a birth does not come all at once with the first birth pang! The three woes point to three birth pangs, and only then can the birth be expected after the last three thunders! The birth pang is a very painful event that relaxes only to be followed by another, often more painful, until the pain of the birth itself. This last pain, however, is felt by the wicked, while the righteous are delivered from it. Looking at the clock once again, it is clear where we should expect these pains:







## In One Day

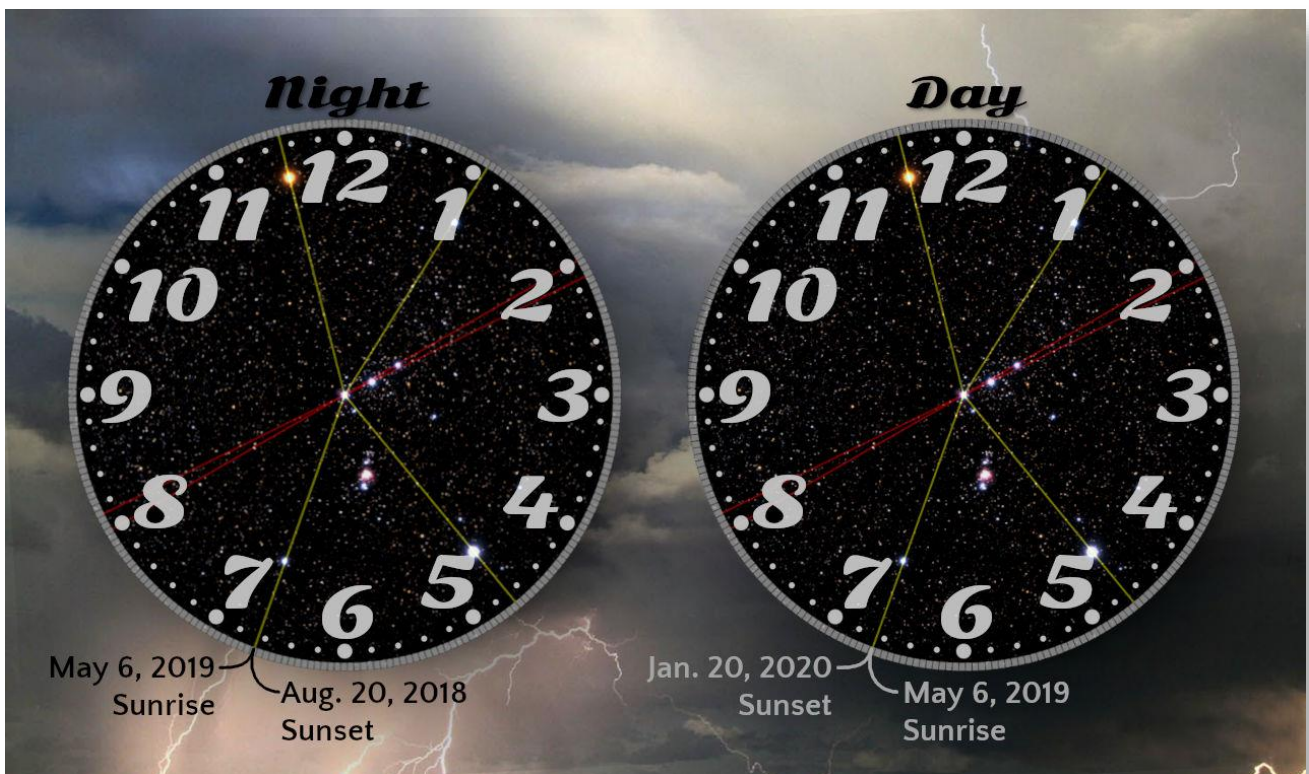
The destruction that comes at the throne line of December 22, 2019 is referenced in the next phrase of the seventh plague, "...and great Babylon **came in remembrance** before God." Sin does not go unpunished forever, but God will remember and give due retribution. From the perspective of the next point on the clock, which is Saiph (January 20, 2020)—the white horse star, being associated with the first seal when the rider goes "forth conquering, and to conquer"—great Babylon will have been remembered and fully plagued.

The great destruction prophesied by the sixth trumpet does a quick finishing work on Babylon, laying it bare by the Saiph point—the second birth pang—well before Jesus returns at the following throne lines after the third birth pang (see the image above)! However, God's judgment over her is described in Revelation 18 with reference to a specific period of time:

Therefore **shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.** (Revelation 18:8)

The plagues cycle began on August 20, 2018, marked by Saiph, which was the next point on the clock after the sixth trumpet throne lines. How does this correspond to January 20, 2020? From August 20, 2018 until January 20, 2020 is much more than one year, so the prophetic day-for-a-year principle does not help us here.

Instead, we simply recognize that from the beginning of the plagues on August 20, 2018 until this Saiph point (January 20, 2020), there are exactly **two complete rounds** around the Orion clock! We can understand this as corresponding to the two parts of the day—the 12 hours of the night and the 12 hours of the day that Jesus mentioned in John 11:9<sup>[25]</sup>—in which the plagues of Babylon finally bring her to death.





Note also that the Saiph point is even appropriately placed to generally indicate the starting point of the biblical day with the evening hours beginning at sunset as well as the morning hours beginning at sunrise on the 12-hour clock! (Keep in mind that while the clock hours are arranged in standard clockwise manner, time is moving in reverse<sup>[26]</sup>—counterclockwise—on the clocks.)

Once the white horse Rider comes on the scene again at the end of that Orion plagues day, His enemy is defeated and the Lord goes forth in victory, exposing and conquering the deceptions of the enemy as the earth reels from the plagues that are wreaking destruction!

That day need not overtake us like a thief. Warning after warning, stronger and stronger with each passing clock cycle, has been given in anticipation of that woeful day.

*But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (1 Thessalonians 5:4-5)*

When the sudden destruction comes like birth pangs, it is “they”—those who cry “Peace and Security”—who shall not escape, but Jesus taught us to pray in faith:

*Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (Luke 21:36)*

By His grace, you may escape that hour! But if you are reading this after that time, and did not escape, then banish the temptation to accuse God that He is unjust to allow such terrible circumstances to come over you. Rather, put the blame on yourself for neglecting to recognize His faithful warnings. He would have led you to your point of escape except for your own resistance. Be zealous, therefore, and repent! Do not be like the plagued unbelieving world, blaspheming God without repentance. Endure the suffering, for it is just. Then be faithful until the end and rejoice that your name is written in the Lamb’s book of life!

There is still much more yet to discover from the clock! What does this say about the hour of temptation, from which the church of Philadelphia is spared? What happens to the left behind? How will Jesus gain the ultimate victory in the midst of a plagued and wicked world? These questions and more will be answered at the hand of Time in the third and final part of this series, so don’t miss it!

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## Footnotes

1. The tongue gnawing is a fifth-plague reference to the still-present painful sores of the first plague, as was explained in [The Stench of the First Plague – Part II](#). ↑
2. See The Guardian – [Donald Trump isolated as Republican allies revolt over US withdrawal from Syria](#), where Senator McConnell is quoted as saying, “A precipitous withdrawal of US forces from Syria would only benefit Russia, Iran, and the Assad regime.” ↑
3. Brother John exhorted the church in a midday sermon on this theme as we waited for the moon sighting report to come in from Israel on May 6, 2019. ↑
4. 1 Thessalonians 5:19-21 – *Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good.* ↑
5. John 21:22 – *Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.* ↑
6. See our [Official Statement](#) from near the end of the LastCountdown in 2016, where we expressed our prayer that Jesus would not come yet to allow time to gather more souls. ↑
7. This important heavenly sign was described in [Part I](#) under the heading “The Standard of Judgment”. ↑
8. Originally, the Seventh-day Adventist Church was chosen to bear this message, but they refused, so [their candlestick was removed](#). ↑
9. James 2:1 – *My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.* ↑
10. USA Today – [Dorian’s legacy: The slowest, strongest hurricane to ever hit the Bahamas](#) ↑
11. Part of the lament of her merchants upon her demise: Revelation 18:19 – *And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.* ↑
12. Revelation 21:2 – *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.* ↑
13. 1 Peter 3:3-4 – *Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.* ↑
14. Ephesians 5:9 – *(For the fruit of the Spirit is in all goodness and righteousness and truth;)* ↑
15. Revelation 17:2 – *With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.* ↑
16. Being that it is possible that President Trump is impeached. ↑
17. The Independent – [After Hurricane Dorian, the Bahamas’ wealth divide has been laid bare](#) ↑
18. Britannica – [Commonwealth, Association of States](#) ↑
19. The Guardian – [Saudi attack dampens faint chance of a Trump-Iran meeting](#) ↑
20. LifeSite News – [Pope Francis is leading the Church toward a new type of schism: US theologian](#) ↑
21. CNN – [Pope says he’s not afraid of a schism in the Catholic Church](#) ↑
22. Revelation 18:2 – *And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.* ↑
23. Revelation 7:1 – *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.* ↑
24. Litch used the day-for-a-year principle and added the hour to the 391 years, as 15 literal days. ↑
25. John 11:9 – *Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.* ↑
26. This is according to the borrowed time of Hezekiah, which was explained in detail in [The Seven Lean Years](#). ↑



## The Mystery Finished – Part III

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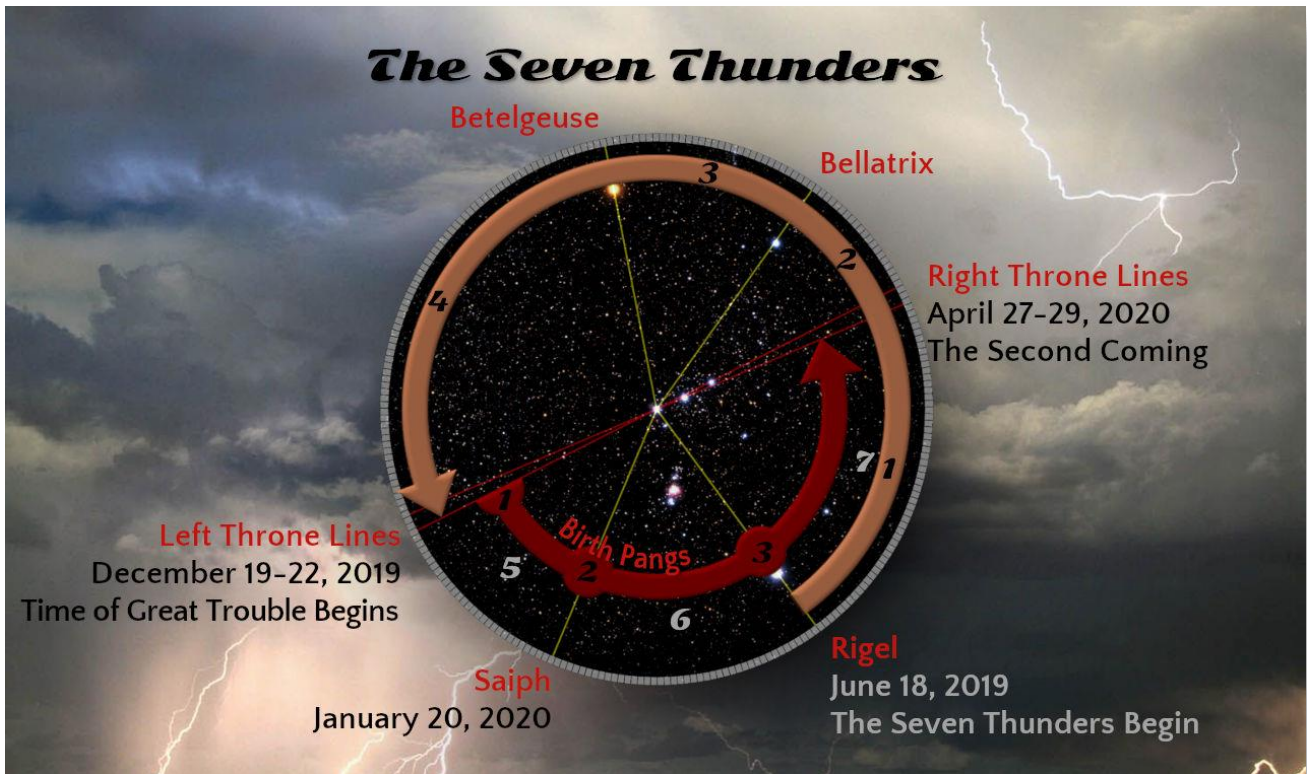
✍ Written by Yormary Dickinson

📅 Published: Friday, November 8, 2019, 10:07 pm

**T**he unraveling of the mystery of God reveals His justice and care in warning the world of the fulfillment of His prophecies, as tick after tick on His clock has shown that the time of His wrath is at hand. His mystery is intrinsically connected with the times on His clock, as you have seen from reading [Part I](#) and [Part II](#) of this series. [God is Time](#), and in His all-encompassing wisdom and mercy, He has given ample provision for the cleansing, care, and protection of His children while those who reject Him are left to the peril of their own choices.

In this last part of the series, you will learn about the most amazing revelations God has given through the remaining times on His clock and the marvelous plan He has devised to strengthen those who will seal their testimony for Jesus with their blood as martyrs in the coming time.

As the trumpets of Revelation warned of worse things that were to come in the time of plagues and thunders, the three “woes” also forewarn of three birth pangs in the closing hours of the seven thunders, ushering in the coming of Jesus!



What God is revealing concerning the “hour of temptation, which shall come upon all the world” as the first birth pang will be presented. As you learn about it, you will see the marvelous plans of God at work and how He is preparing His people for the time of the second and third birth pangs. Do you know what purpose God has for you during those months?

God is revealing much light about the last stretch of time on His clock, and as we share ray after ray of light in this last part of this article series, it is our prayer that it will prove a blessing and an encouragement to understand that the terrible things that will continue to increase in the world are not unknown to God and that in His wisdom, He has provided the necessary knowledge for all those who choose to come to Him and trust in His guiding hand.

May you, dear reader, be strengthened to fulfill the role that God has for you during the coming time. May you be led to proclaim in awe:

Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. (Revelation 15:3)

## Do You Hear What I Hear?

The last three thunders, which are also the biblical birth pangs, will bring the most terrible time of tribulation that this earth has endured. Three thunders have already passed,<sup>[1]</sup> and as I write these lines, the timeframe of the fourth thunder continues to advance, as the hand of God’s clock continues to tick its way through the segment from Betelgeuse to the left throne lines.

In prophetic language, the imagery of thunders refers to happenings so “loud” and far-reaching that everyone is aware of them, even if they do not understand what the rumblings mean. As great rumblings are being figuratively heard around the world, the press has recently been trying to remind people of





just how much absolute power and destruction lie at the origin of the loudest thunders known to man: the atomic bomb. Their fear is that today's generation simply does not know what an open-air atomic blast is really like.

Among those who witnessed such tests a generation ago, there were many who were deeply shaken by what they had seen. An atomic explosion **in its full indescribable power** is entirely different than an underground test.

Sure, it's impressive when a 2000-meter-high mountain suddenly shakes, as dust clouds whirl up from foot to summit, as scree matter everywhere slides down to the bottom and shakes the earth all over the place. **But that is not the same as the impression left by a living mushroom cloud. Films do not reflect this adequately. The descriptions of the eyewitnesses are characterized by the horrified as well as overwhelmed search for words that could reflect what happened.**

The play of colors in the mushroom cloud, the sheer enormity of this cloud, the impression of what it looks like when an area the size of Frankfurt or Munich is inexorably and inescapably sucked up into the gullet of this mushroom cloud; the blast of pressure that sweeps through the landscape twice with multiple times the force of a hurricane, first spreading out and followed a few minutes later with the pull-back of the mushroom cloud at the same speed, **the thunder that eludes every description—all this was for the eyewitnesses an impression of Judgment Day.**<sup>[2]</sup>

The world is hearing the thunder roll. As we draw nearer to the moment when the time of great trouble will begin, we see that even the news<sup>[3]</sup> corroborates that we are indeed in a time of thunders! The **nations** even use the word "thunder" in military exercises that involve their nuclear arsenals. They are preparing for a great conflagration and they have named their exercises according to the current **thunder** cycle of God's clock! This is no coincidence at all!

**What makes it [Russia's October 2019 military exercise] different this year is that it now has a name, and the military announced it beforehand at a briefing for foreign military attaches,"** Stefanovich said. **"Plus this time there is a fantastic number of missile launchers of Strategic Missile Forces involved, the ground part of the nuclear triad. More than 200 (launchers). It's the majority of what they have."**

Russian Defense Minister Sergei Shoigu first announced the **"Thunder-2019"** drill in December last year, when he reported to President Vladimir Putin that orders to modernize the country's **strategic nuclear force** had been implemented.

Pro-Kremlin news outlets reported then that "Thunder-2019" was intended to be Russia's response to similar drills in the U.S. called **"Global Thunder."**



The termination of the U.S. arms treaty with Russia has been a trigger for both countries to focus on their **nuclear readiness**, and their provocations are increasing. This is all happening at the right time as God's clocks warn of the coming nuclear war that will destroy a large part of the earth!<sup>[4]</sup> We learned in **part II** how the prophecy of the sixth trumpet points specifically to December 22, 2019 as the day for the fulfillment for the work of the four angels that are loosened to slay the third part of men.





Just like the fourth trumpet announced the three woes coming upon the world,<sup>[5]</sup> the developments during this segment of the fourth thunder also give a glimpse of what is to come upon the world during the three birth pangs that follow.

In addition to the visible moves of nations in preparation for greater provocations and ultimately destructive actions, God has given important understanding during this fourth thunder segment about a transition point in the history of the world when the great trouble will have officially come over it like a fiery baptism, and the trouble will increase in visibility more and more in the ensuing months. This will become unmistakably clear as we advance through the clock in this study.

Through the exploration of that important transition point in this article, we pray that its understanding may be a blessing to the sincere reader through the recognition of the leading of God. Throughout the history of the world, God has revealed important events related to His plan of salvation and His ministration on behalf of humankind through His prophecies and on the cycles of His clock in Orion.<sup>[6]</sup> God has always had a remnant that though few at first, has persevered in studying His word to understand what He is revealing about His plan and about the duty of humans.

## The Judgment and the Baptism of the Holy Spirit

A great part of God's ministration on behalf of mankind has been done in the heavenly sanctuary.<sup>[7]</sup> On October 22/23, 2019, which this year was the Jewish anniversary of Jesus' birthday<sup>[8]</sup> according to God's calendar, it was at the same time the solar anniversary of the beginning of the Day of Atonement 175 years earlier in 1844,<sup>[9]</sup> when Jesus entered the Most Holy place in the heavenly sanctuary to begin the investigative judgment.<sup>[10]</sup> The investigative judgment consisted of 168 years for the judgment of the dead from 1844 until 2012, plus 7 years for the judgment of the living, leading to this special anniversary in 2019. God gave the understanding of this judgment in accordance with His promise that He does not do anything before revealing His work to His servants the prophets.<sup>[11]</sup>





Many studies shared on this website and on [LastCountdown.org](http://LastCountdown.org) have given testimony to the timelines of the investigative judgment that was conducted for Christians in the world. For a long time, it remained a mystery when exactly this investigation would end. In several studies, we attempted to ascertain that, but we did not understand exactly what would follow! It is fitting that on a date marking the important 175<sup>th</sup> anniversary of the beginning of the investigative judgement, He would declare its end to His remnant church. The investigative judgment was a time of sifting and purification of all those who have claimed Jesus as their Savior.

The purpose of this [investigative] judgment is to vindicate the saints before the onlooking universe, to prepare them for Christ's imminent Second Coming, and to demonstrate God's righteous character in His dealings with humanity. This judgment will also separate true believers from those who falsely claim to be ones. ([Wikipedia](#))

The weighing in the balances has concluded, and now the time in which the hearts of men will be revealed has begun. Those who prepared in advance will continue to grow and those who did not, will fall. This is the time described in the Bible as:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.<sup>[12]</sup>  
(Revelation 22:11-12)

In giving understanding of this transition, God is mercifully preparing His children to face the time ahead. This is the time to cling to His promises and to hold onto Him by faith testifying for His kingdom despite whatever trouble may come.

As the investigative judgment finished, the time of the baptism of the Holy Spirit began, which Jesus described as being characterized by hardship:

I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: (Luke 12:49-51)

Let us examine the meaning of this time further:

They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. (Mark 10:37-40)

It is important to understand that the baptism of the Holy Spirit is associated in the Bible with a great time of trouble. We see that the baptism of the Holy Spirit involves drinking an unpleasant cup, and it can lead to experiencing persecution, torture, and even martyrdom as it was exemplified by the disciples in the time of Jesus.

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with



**fire:** Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (Matthew 3:11-12)

God is a consuming fire and only those who have submitted themselves to His purifying work will be able to be gathered into his barn and those whose hearts have not been renewed by the Holy Spirit will in turn be burned up like chaff as the Bible indicates.



October 22/23, 2019 marked the beginning of that time of baptism,<sup>[13]</sup> which will include the great tribulation in which men's hearts will be exposed, while the clock of God ticks on through the period of the three birth pangs. Trouble is upon the world and it is being manifested clearly in various ways already.<sup>[14]</sup> The “display of lawlessness” at the White House exactly at the beginning of this transitioning period is clear evidence of the division that will continue to grow and has high potential to lead to uncontrolled acts of violence in the form of riots and even a civil war where Christians will also be implicated. Many Trump supporters are Christians and Catholics and those who want to uphold morals and truth will be faced with opposition from those who want to support a president who has taken upon himself a blasphemic role.<sup>[15]</sup> The time for the fulfillment of this verse has commenced:

And then shall many be offended, and shall betray one another, and shall hate one another. (Matthew 24:10)

Trump's impeachment process was a low rumble that became a loud peal when a whistleblower's report was published precisely on August 12, 2019—the throne line of God the Father (Anilam) right at the beginning of the second thunder!

Now at the beginning of the Jewish year, with the moon sighted on October 29/30 according to the temple in Paraguay, the developments in the impeachment process have gained momentum that will most likely trigger the chaos in the United States soon. On October 31, the House passed a resolution that “will almost definitely end in the president's impeachment”. They are speaking in certain terms about the impeachment!

The possible timeline given for this impeachment is highly significant:

**Possible timeline:** Democrats are discussing a time frame that would include public impeachment hearings before Thanksgiving and votes on whether to impeach Trump by Christmas, multiple Democratic sources have told CNN.

They are anticipating the process to be executed by (pagan) Christmas! The first birth pang, beginning with the left throne lines of December 19-22, will usher in a time (the fifth thunder) in which the cities fall in the hail described at the end of the seventh trumpet text.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)



There will be months of tribulation to follow that will only get worse as time progresses. When Babylon has been fully rewarded double on April 27, 2020 after the seventh thunder, it will no longer be a pre-tribulation rapture! Nevertheless, true to Jesus' promise, He will take the elect at that time before it is physically too late to save them! Those who endure the fiery tribulation until the end—the 144,000—are His firstfruits.



## The Lighthouse of First Fruits

Let's take a moment to look further at the right throne lines, when Jesus returns, because the throne lines of one side are connected by a reflection point to the throne lines of the other side. So, the events at the throne lines on one side of the clock are always related to the events at the throne lines on the other side. We saw this principle in Part II<sup>[16]</sup> with the relationship of the symbolic gravitational "earthquake" at the right throne lines of August 14, 2019 after the first thunder, to the great destruction that is to come on the left throne lines segment when the cities fall according to the sequence of the seventh plague events.

This relationship between the throne lines on either side of the clock is very important and its understanding has led to a great revelation that we will explore now!

First of all, on the right side of the clock, the date of April 27, 2020 at this point is quite astonishing to find on this repeated cycle, because it happens to be the **seven-year anniversary** of a special event, of which we wrote a [whole series](#) about its significance. That event was an "eye-wateringly bright" heavenly sign that gained world-wide fame within the astronomical community! It was (and is) the brightest gamma-ray burst (GRB) ever detected! Thankfully, it was just a sign, originating in a very distant galaxy, because if it were close, such a burst would destroy the earth's ecosystem and ultimately all life on the planet. That is what makes it the perfect sign for the final destruction, which leads men to hide themselves "in





the dens and in the rocks of the mountains,” crying out, “Who shall be able to stand?” The great day of the wrath of the Lamb will usher in the end of human life on the earth.

But the date when the GRB was observed: April 27, 2013, was a special date in itself! It was a feast day on [God’s calendar](#): the feast of first fruits. This was the commemorative day when Jesus—as well as a selection of His redeemed first fruits—rose from the dead after resting in the tomb over the Sabbath! Thus, its throne-line anniversary after Babylon drinks double from the Orion cup,<sup>[17]</sup> is a perfect time for the great and most glorious resurrection of the righteous of all ages at the last day!

But could it be that the reflection on the left side of the clock on **December 19–22, 2019** also points to a (smaller) resurrection event? Would there be biblical evidence to substantiate that association? Indeed, there is! This reflection shows an amazing and solemn picture of God’s plans!

In Daniel 12:2, the Bible talks about a special resurrection as it describes the following:

*And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. (Daniel 12:2)*

This describes a special resurrection of “many,” and God’s clock shows when it will take place: at the left throne lines (December 19–22, 2019) reflecting the general resurrection of **all** the righteous from all ages on April 27, 2020! The Orion lighthouse has a two-beamed light that shines at the throne lines! The resurrection and rapture on the right is reflected in a special firstfruits “sample” resurrection and rapture on the left! These are the firstfruits of the [second anointed one](#), just like those who were raised up at the death of Jesus, the first anointed One.

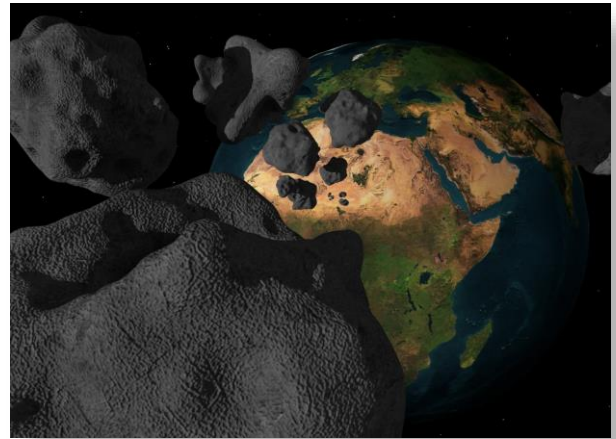
*And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. (Matthew 27:52-53)*





That sounds absolutely amazing! And now the question that should arise is, who is this group of people that will be resurrected, and for what purpose are they resurrected at that point in time? This group is prophesied to be composed of faithful Christians who died believing in the warning of the third angel's message.<sup>[18]</sup> They are also part of the church of Philadelphia, which will be kept from the hour of temptation that Jesus prophesied will come upon the world.

We already know that the time during the left throne lines will not be a time of peace because the text of the seventh plague refers to the falling cities of the nations, the day that the prophecy of the sixth trumpet<sup>[19]</sup> has pointed to, as we learned in [Part II](#). A third part of humanity is prophesied to be slain at that time, reflecting the corresponding final destruction of the world by "hail"<sup>[20]</sup> (fireballs from large space rocks?) at the right throne lines.



More than a resurrection, however, the throne lines also point to a special **rapture** at the December 19–22 date range as a reflection of the great rapture on April 27, 2020! The church that is raptured at this time before the tribulation is composed of three groups of people: a small group who have studied and understood the seal of the church of Philadelphia and have demonstrated a character of self-sacrifice, the group of resurrected ones as explained above, and the 144,000 (or a representative part of them) who have shown faith by at least watching and waiting expectantly for their Lord with a sacrificial spirit according to the light they have received! These all comprise Philadelphia and are spared from the hour of temptation that follows.

## The Hour of Temptation

Yes, there is an hour<sup>[21]</sup> that will come upon the earth that will test men to the utmost, to reveal their true character. Many will fall who do not have a true heart of sacrificial love. It is only the church of Philadelphia that is promised to be kept from that hour.

*And to the angel of the church in Philadelphia write... Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:7,10)*

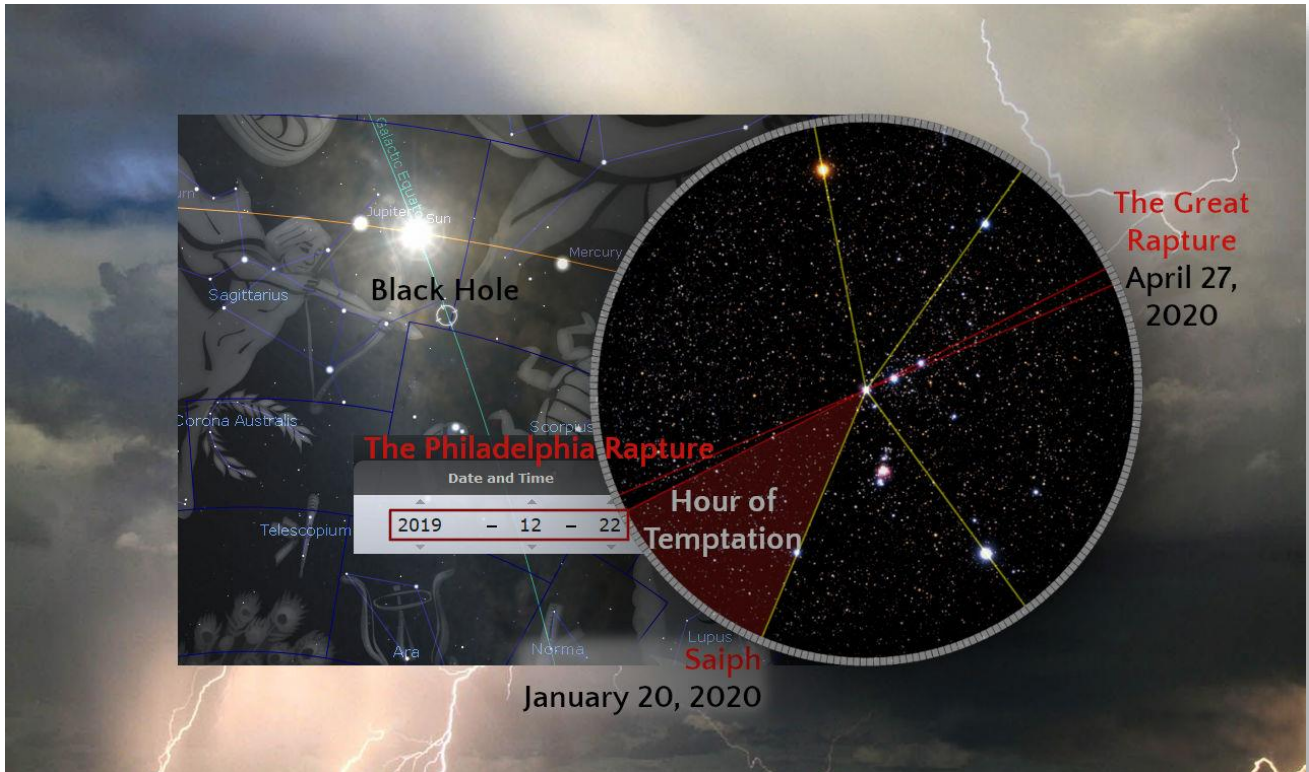
How many who just want to escape for selfish reasons might be disappointed or even embittered against their faith should they discover that their belief didn't protect them from receiving the tribulation, because they did not develop the character of Philadelphia?<sup>[22]</sup> That will be a very trying and fateful hour for the churches.

The question we should ask is, what does God reveal about that hour from His clock? Is it a prophetic hour of 15 days?<sup>[23]</sup> Is it an Orion hour of 7 years?<sup>[24]</sup> Or is it a different kind of hour? We get a clue when we realize that God has two clocks in the stars: Jesus' Orion clock (including all its cycles) and the Mazzaroth clock of the Father. Both clocks have a "throne" and a line that passes through the throne. On the Mazzaroth clock, the throne is the black hole at the galactic center, Sagittarius A\*.<sup>[25]</sup> Thus, the throne



line is the galactic equator itself, and there are only two specific days each year when the sun activates the galactic equator, which essentially correspond to the June solstice and the December solstice.

Of the **seven (!)** Orion cycles that we now have,<sup>[26]</sup> only one of the 45 unique dates<sup>[27]</sup> that are indicated on the various cycles corresponds to a throne line on the Mazzaroth clock, and it happens to be the throne line of **December 22, 2019!** In the previous section, we explained why this is the expected rapture point for Philadelphia, so the hour from which they are spared must follow. One hour on the Mazzaroth clock corresponds to one month,<sup>[28]</sup> which, remarkably, is exactly how much time there is on the Orion clock until the next star, Saiph: **30 days!**<sup>[29]</sup>



During the hour of temptation, the Holy Spirit will be taken away along with Philadelphia and “that Wicked” will be unmasked for who he really is.

*For the mystery of iniquity doth already work: only he [the Holy Spirit] who now letteth [resists or hinders] will let, until he be taken out of the way [the withdrawal of the Holy Spirit from the earth at the Mintaka throne line of December 22, 2019]. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth [beginning January 20, 2020], and shall destroy with the brightness of his coming [on April 27, 2020]: (2 Thessalonians 2:7-8)*

This will make that hour one that will intensely try the hearts of those who must endure it; only Philadelphia is kept from it. Could it be that the Bible refers to this same important hour of temptation as the hour for the judgment of the Babylonian system to be ushered in with the first birth pang—an hour that is mentioned three times in Revelation 18!? That would be very remarkable, fitting perfectly with the fall of Babylon.

*And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off*





for the fear of her torment, saying, *Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.* (Revelation 18:9-10)

And it is not just the kings, but especially the merchants—those who “had ships in the sea”, or in other words, who had an interest in the global trade market—who bewail her:

**The merchants** of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,... **For in one hour so great riches is come to nought.** And every shipmaster, and all the company in ships, and sailors, and **as many as trade by sea**, stood afar off,... saying, *Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.* (Revelation 18:15-19)

Much of the chapter is dedicated to the lamentation of the merchants as excerpted here and the variety of their merchandise that can no longer be sold. Thus, the emphasis on economic collapse is very pronounced.<sup>[30]</sup> What we can now buy at the store down the road, will then not be possible to buy at all. Buying and selling will come to a virtual standstill with the whole economy. Then one could easily imagine how purchasing a few groceries could be restricted just to those who have the **mark of the beast!** Therefore, understanding what the mark of the beast is—and how not to take it—is of vital importance. God has made provision for that guidance for all His children through this ministry, because He is just!

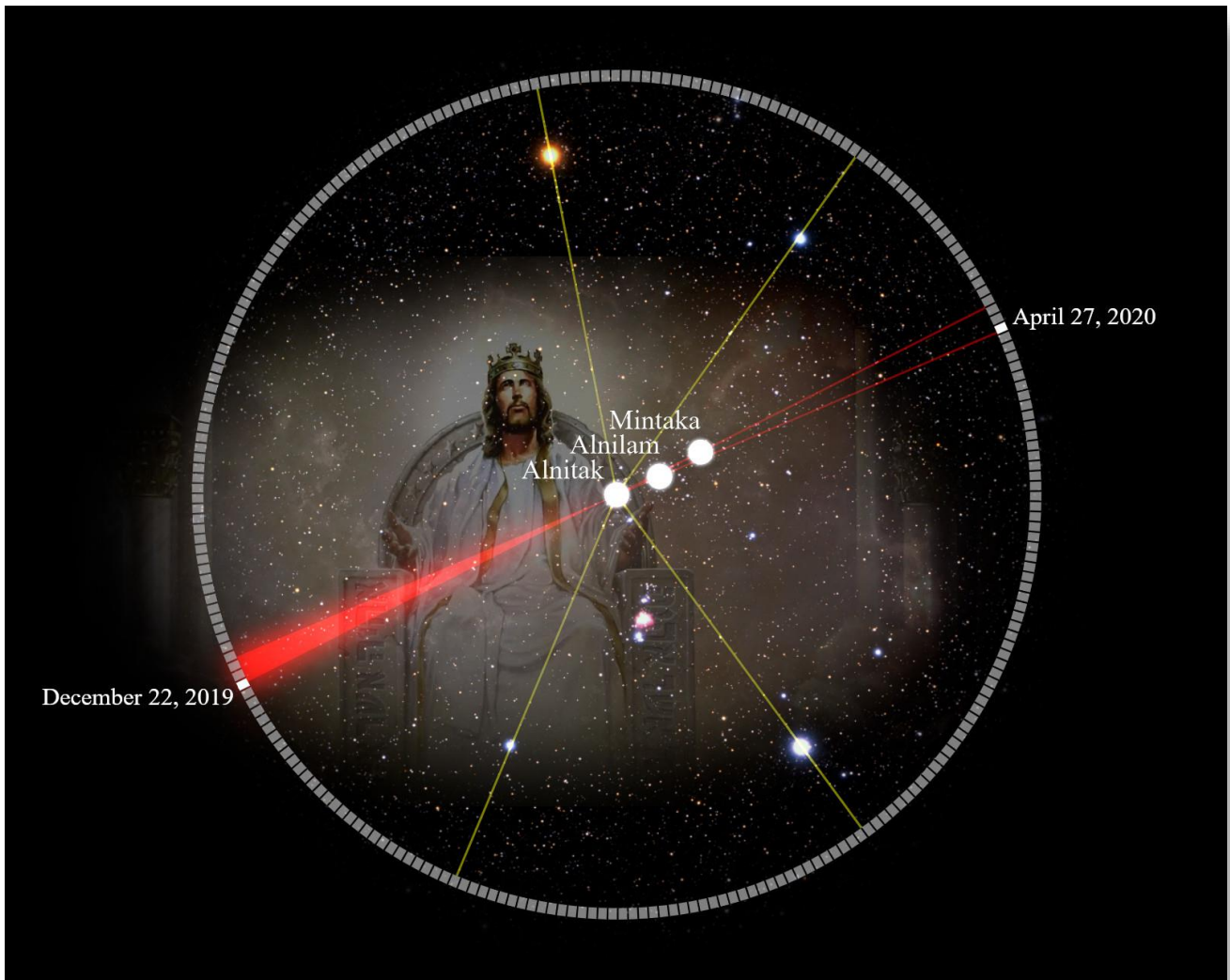
But what does it mean that this hour is not at the end? What about the rest of the time until the General Resurrection on April 27, 2020? Is that time not also a time of test? Is Philadelphia not also spared from that period? What is the Lord revealing about the time after that special rapture? These are pertinent questions that have clear, biblical answers that almost certainly will surprise you!

The hour of temptation will be a time of learning and unlearning for the spared. Could it be in God's plan that for some who escape this hour, He may yet have a special work to do on earth—even after the rapture? Keep in mind that Saiph marks the white horse rider, who comes “conquering and to conquer!” The next section will shed light on that important subject!

## *The Foundation of the Temple*

On God's clock in Orion, when the dates of December 19-22 are reached for the beginning of the first birth pang, a sacred segment of time will have arrived; it is a section on the clock that is formed by the lines that go through the three belt stars in the middle of the Orion clock, which represent the thrones of Jesus (Alnitak), the Father (Alnilam), and the Holy Spirit (Mintaka).<sup>[31]</sup> The left throne lines emanate from Alnitak alone, so the star representing Jesus is highlighted for that period. This is significant because the special rapture at the left throne lines has a specific purpose in God's design that you will soon learn about.





When we speak of God's plan of salvation, the temple is obviously an integral part of it! But while God does have a temple on earth—not the abominations they are doing to erect one in Jerusalem, but the temple on the White Cloud Farm in Paraguay, which has been [confirmed by God](#)—His heavenly temple is the most significant, which temple we are!

*Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (1 Corinthians 3:16)*

But if we are that temple, then it cannot be fully built until we are taken to heaven! Nevertheless, the Chief Cornerstone, Jesus, has been laid. But Paul tells us that the foundation is the apostles and prophets:

*Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon **the foundation of the apostles and prophets**, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together **groweth unto an holy temple in the Lord:** (Ephesians 2:19-21)*

The temple of God is a living structure! The Cornerstone is the Spring of Life Himself, and the foundation is made of living people. The church body "grows" into the structure of this living temple. What day would be good for the foundations of this living temple to be laid? When was the foundation laid for the temple where Jesus taught? The Bible records the answer:



Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. (Haggai 2:18)

The temple foundation was laid—being a most important and memorable work—on the 24<sup>th</sup> day of the ninth Hebrew month. With a [knowledge of the calendar of God](#), we can easily determine when that would be in 2019 according to the more familiar Gregorian calendar. It is quite remarkable indeed that this day falls on December 21, 2019—squarely within the throne lines of this special Orion cycle! This is a clear biblical confirmation that those who will form the foundation of God's living temple should be raptured on that day!

And what will they receive when they are taken? **LIGHT! A feast of light!** The “Feast of Lights” or Hanukkah begins the day after the temple dedication day! Another word for light, symbolically speaking, is bread. The church of Philadelphia who is spared from the hour of temptation is given a rich feast, and not just because they are special, but because God has a purpose for them in His wonderful plan!

God's army will receive training at their divinely orchestrated “retreat” during the hour of temptation on the earth, being provided for with the heavenly light (bread) for the last battle. It will be a time when those from the special resurrection and the 144,000 will go through the experience described in the following way:

I saw that some of us [\[the members of Philadelphia that have already accepted the light of the fourth angel and know God as Time\]](#) have had time to get the truth, and to advance step by step, and every step we have taken has given us strength to take the next. But now time is almost finished, and what we have been years learning, they [\[the specially resurrected ones and the 144,000\]](#) will have to learn **in a few months**. And they will have to **unlearn much, and learn again**. And those who will not receive the mark of the beast and his image [\[the martyrs who seal their testimony with their blood\]](#), when the decree goes forth, must have decision *now* to say, *no*, we will not regard the institution of the beast. {ExV 55.1}

During the feast of light, the small group of God's army that is already acquainted with all the truths revealed through God's clock will accompany Jesus in teaching the rest of the army the gems of time that will equip them for their ministry for the martyrs. All the scales of anti-time setting will fall from their eyes as they learn about the marvelous heavenly message right at the throne of God (beginning at the sacred segment of time on the clock of the left throne lines). It will be a blessed time of unification for the last part of the battle for the remaining time on the clock!

The prophet Haggai had a second prophecy on the same day, which also relates to this time:

*And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth** [\[with an earth-shaking resurrection and rapture\]](#); **And I will overthrow the throne of kingdoms** [\[the cities of the nations that fall\]](#), and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother [\[a hint to war—even civil war\(s\)\]](#). **In that day, saith the LORD of hosts, will I take thee** [\[in the rapture\]](#), ☉ Zerubbabel [\[Philadelphia\]](#), my servant, the son of Shealtiel, saith the LORD, **and will make thee as a signet:** for I have chosen thee, saith the LORD of hosts. (Haggai 2:20-23)*



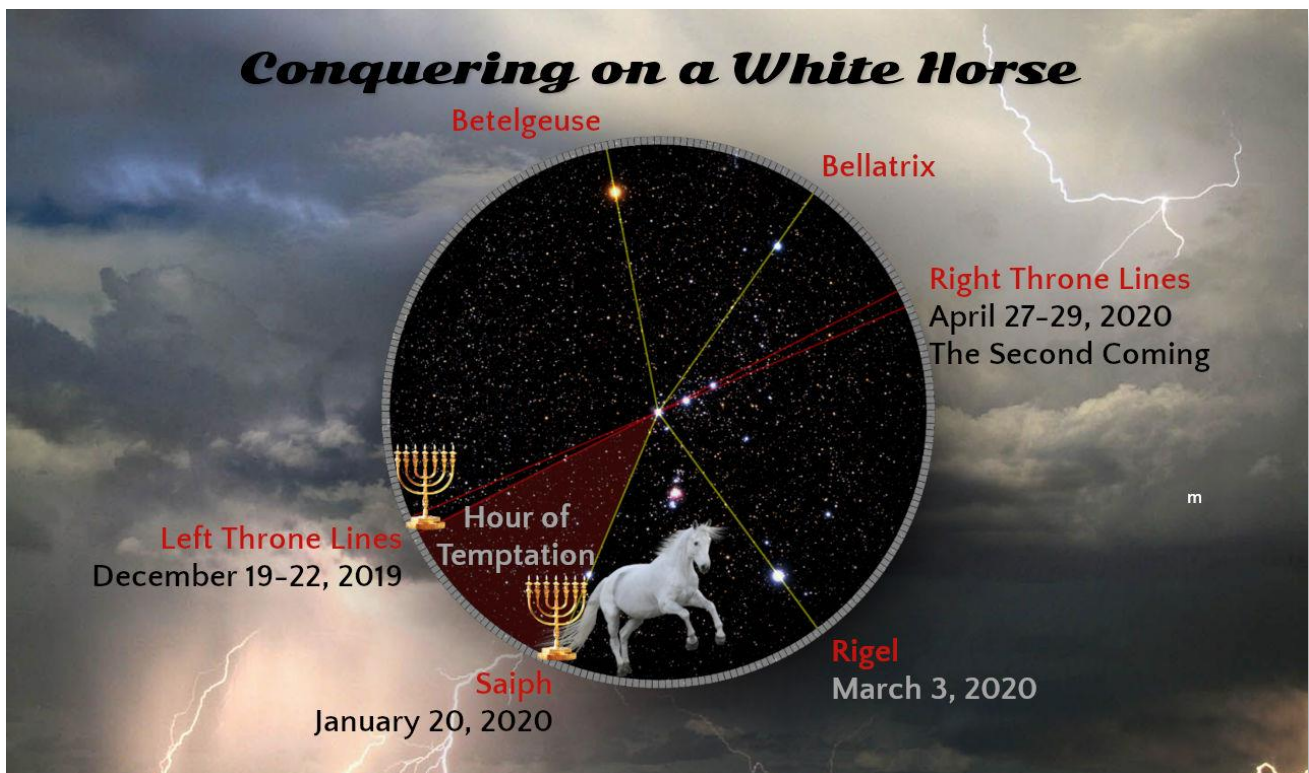
He will make Philadelphia a **signet ring**. And what is a signet ring used for? Of course, to seal things—or in this case to encourage the martyrs whose number must be filled before Jesus comes to “seal” their testimony with their blood.

“But wait,” you protest, “how will they do that work if they are themselves in heaven?” It is a logical question, and its answer is just as logical: at least some of this group must return to earth to do that special work! And this is where the beauty of God’s time really begins to shine through, because when should they come back? Would there be a better day to return than the same temple dedication day? But they should return after those on earth have been tried and sifted during the hour of temptation!

It is a principle of God’s calendar that there are two possibilities for when the year might begin. The first fruits of the barley harvest would have to be fully ripe and ready to present as an offering before they would be needed later that first month. Thus, if the barley was not ready to offer, then an additional month would be counted before the new year would begin. This divine intervention factor leads to two possible beginnings of the year, and consequently for each month thereafter. Now here is a glimpse of the glory of God’s power: The Saiph point on the Orion clock (January 20, 2020) marks precisely this very temple dedication day, but in the second possibility of the month! And this, too, was prophesied in the first of these prophecies of Haggai.

*Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you.** (Haggai 2:19)*

These two prophecies given on the temple foundation date prophesy of two dates on the clock, and both have to do with the foundation of God’s living temple. Now the Lord says, “from this day will I bless you.” That is, from January 20, 2020! Then His chosen signet returns to the earth and performs their sealing duties to strengthen the martyrs to vindicate God through a faithful testimony of His righteousness, certified with their blood in completion of their number, which is necessary in order to make up the subjects of God’s kingdom before Jesus’ coming. They are the representatives of Jesus in the earth, going forth conquering, and to conquer.





Yet for added assurance, God gives more than one witness to the development of His plans. In the next chapter, you will learn about God's provision for His people with the distributions of the portions of the Holy Spirit, that beautifully confirm the time for the rapture of the church of Philadelphia and the special feast of light (bread) that they will take part in while those on the earth are tried between the left throne lines (December 19–22) and the star Saiph (January 20).

## *Strengthening for Battle*

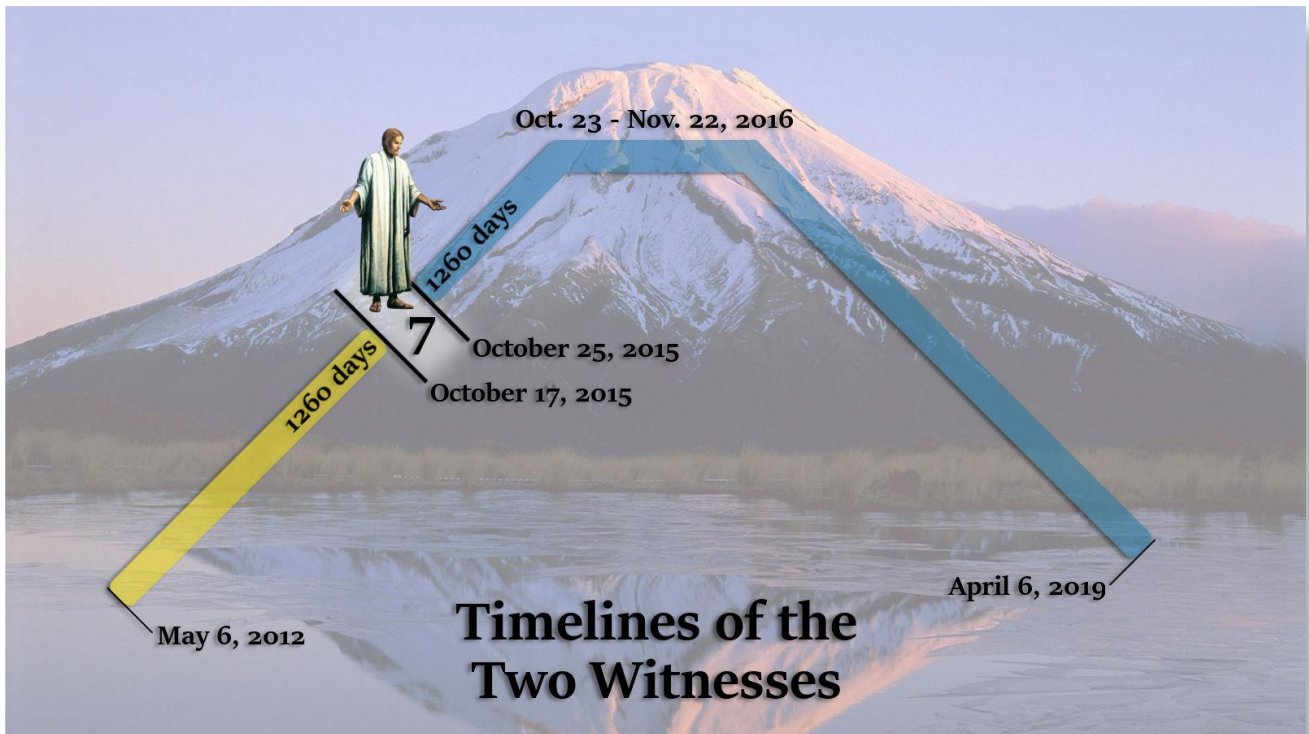
We live in a time of emergency, and at such times, food is rationed. But God is a planner, and He laid out a rationing plan well in advance—about 3500 years in advance—so we could have enough of His Spirit in reserve to sustain us in times of need. Fittingly, it is [in the sacrificial services](#) where God organized the end-time rations, each of which was accompanying a sacrifice. Were it not for Jesus' sacrifice, there could be no rations provided! This is also reflected in the [doubling of the prophesied portions](#) when we gave our own sacrifice!<sup>[32]</sup>

But there are times when God needs to test His children to prove their love and loyalty in times of want. That testing time is needed for those who have not already shown the self-sacrificial character He is looking for in His children. This purpose will be accomplished during the hour of temptation. Many who now appear strong may then reveal their true weakness in the face of heavy trials. Only those who have a deep love for the truth will stand through those days.

After our sacrifice in 2016, we [wrote](#) as follows about the experience of the 30 days following the sacrifice. Our knowledge at that time was, in a sense, foreshadowing the period of time of the hour of temptation, for which you will see that there are no 30 earthly portions provided.

We've had special portions of the Holy Spirit for the entire duration of the judgment of the living... We lacked portions only for the 30 days on the high plateau. We received little new light at that time. Was it a court recess? Was it a short vacation that God granted us to enjoy the view at the summit? Or does it mean that we needed 30 days to get to the other side, to the summit cross, and thereby **show that we would hold fast in the faith even under the assumption that we would have to serve a full seven more years?** Only when the descent began on November 22, 2016, we received more waves of the second time proclamation. However, it must be stressed that the great rebellion that Brother John spoke about took place exactly at the 30-day summit plateau.





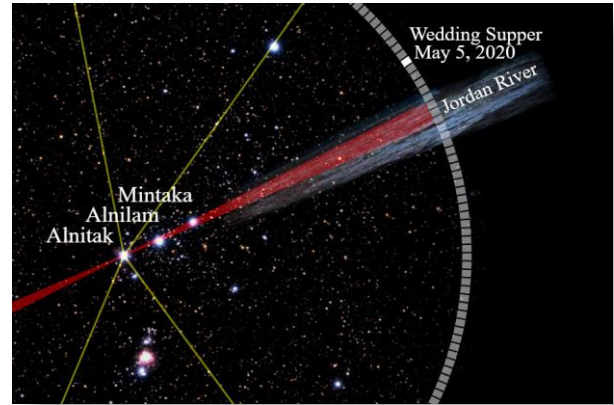
We continued, even saying that this may have been a dress rehearsal for a later time. Indeed, it was! And now we see the true time to which it pointed! So if the hour of temptation has no earthly portions allotted, then, apart from the days of that hour, there should be portions for every other day from the beginning of the time of emergency (the judgment of the living) until the day when we may eat from the Tree of Life for our regular portions for eternity! But when is that, exactly? Let's look briefly at the time following Jesus' return to discover the answer.

As we have studied before, there are seven days of travel, which now apply from April 27, 2020 until what would feel to the raptured saints like "May 3, 2020"<sup>[33]</sup> (although time on earth advances through the thousand years as we travel). Then, after sunset of that last travel day, the Sabbath must begin according to the time on earth, because, as was formerly described in the [Mystery of the Holy City](#), this is our seal date—the anniversary of Jesus' baptism, which includes the Sabbath! That is the 14<sup>th</sup> day of the 5<sup>th</sup> month on God's calendar and would feel like "May 4, 2020" for us.

Notes	Hebrew		Gregorian		Hebrew (2020)		Memorial	Current Event
	after the	thousand years	(2020)	Day	Paraguay	Tishri		
High Sabbath			Sab Apr 25	1	Trumpets			
			Sun Apr 26	2				
Throne Line	1		Mon Apr 27	3	Gamma-ray Burst	Second Coming		
	2		Tue "Apr 28"	4				
Throne Line	3		Wed "Apr 29"	5				
Travel Days	4		Thu "Apr 30"	6				
	5		Fri "May 1"	7				
	6		Sab "May 2"	8				
	7		Sun "May 3"	9				
High Sabbath	Sab	Av 14	Mon "May 4"	10	Yom Kippur	Jesus' Baptism	Coronation of the 144,000	
	Sun	Av 15	Tue "May 5"	11	Tu B'Av		First Supper (Wedding Feast)	



Following the Sabbath, sunset will usher in **Tu B'Av**, a special, ancient day of celebration for Israel. Besides being a celebration day for the beginning of the grape harvest, various joyful historical events happened on that day. According to Jewish history, it was a day that, after 40 years with thousands of annual deaths, marked God's forgiveness for their sin of rejecting the Promised Land on account of the report of the unfaithful spies. This was comparable only to the forgiveness for the sin of the golden calf, which they received on Yom Kippur. Thus, it has been closely connected with that holiest of Hebrew feast days!



What better way to celebrate the forgiveness for rejecting the earthly Promised Land, than by entering the heavenly Promised Land after the crossing of the "Jordan" on the right throne lines!?<sup>[34]</sup> The end of the cycle of death that our sins have brought upon us is marked by partaking of the tree of life! That will be a day of tremendous rejoicing!

Furthermore, Tu B'Av was a memorial of the restoration of the tribe of Benjamin by allowing them to "catch a wife" from among the daughters of the other tribes (see Judges 21). It is said that this association is partly why it has become a "great day for weddings" among Jews today! Apparently, the Lord guided in that ancient development and chose the same date for His own wedding feast!

This is when the great wedding feast will take place and Jesus will partake of the grape juice after His long abstinence since the last supper with His disciples! Thus, the portions must reach to that day, "May 5, 2020". To make it clearer, we can modify our timeline to show the full arrangement of the available portions, where the three white areas would need to be supplied:





If we then determine how many days there are between April 6, 2019 and the wedding feast, we find that the difference is 395 days.<sup>[35]</sup> Then we subtract the 30 days of the hour of temptation. The provision for that time is not on earth, but in heaven, where His army—the 144,000 and the specially resurrected ones—are granted a 30-day provision of bread for the battle ahead. They will be taught by Jesus and the members of Philadelphia that have already faithfully studied the message.

Finally, we add the seven days where Jesus stands between the two 1260-day periods, since there should also be portions there.

The result is that there are exactly **372 portions** that would provide for the entire time, except for the testing hour, when the hearts of men on earth will be tried! This is an exciting result for one special reason: This is **exactly** the number of portions that we have available from the **autumn sacrifices** that we never used! It is incredible how precise God is! Now every single day of our time of emergency is accounted for with the exact provision of God in the ancient sacrificial system!

There are three sources of daily rations, which we can summarize as follows:

- **Spring sacrifices:** 51 portions – used between Jesus' death and ascension (as the example)
- **Autumn sacrifices:** 372 portions – white areas in diagram above
- **Ezekiel's temple vision:** doubled 1260 portions<sup>[36]</sup> – colored bands in the diagram above

The exactness of God's time is so astounding that we gasp in amazement! Think about it! These dates are based on the Orion plagues cycle, which was doubled, and is not in any way based on the prescribed portions of flour and oil in the sacrificial system! This is a **completely independent biblical witness** to the correctness of the study!

May it be of encouragement to all of God's children to understand that even when having to face the most difficult time ahead, God has made provision for it if we take hold of His promises and walk by faith and not by sight.

## *Conquering and to Conquer*

*And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

The end of the hour of temptation on January 20, 2020 (the Saiph point on the Orion clock, which corresponds to the white horse rider) will be the time when the loud cry<sup>[37]</sup> will be made amid the destruction that will have been brought upon the world. God will send His faithful army back to earth to strengthen all those who will sincerely hear the message of hope and take up their cross following Jesus all the way to the point of sealing their testimony for Him with their lives.

Of this time, it was prophesied that:

When the storm of persecution really breaks upon us, the true sheep will hear the true Shepherd's voice... The people of God will draw together, and present to the enemy a united front.... The love of Christ, the love of our brethren, will testify to the world that we have been with Jesus and learned of Him [*literally in His presence during the earth's hour of temptation*]. Then will the message of the third angel swell to a **loud cry**, and the whole earth will be lightened with the glory of the Lord [*a reference to the fourth angel of Revelation 18*]. {Ev 693.2}





This refers to a very important segment of time in God's plan where people will be actively called to take a stand for the truth and not to yield and receive the [mark of the beast](#). The fourth angel's message, which will lighten the whole earth with the understanding of the truth, is the message that has plainly exposed the schemes of Satan's deception<sup>[38]</sup> and has given the knowledge of what his mark is<sup>[39]</sup> and how it is manifesting in the world.

**The angel who unites with the third angel is to lighten the whole earth with his glory.** The first angel's message was carried to every mission station in the world, and in some countries there was the greatest religious interest witnessed since the Reformation. **But these are to be exceeded by the last warning of the third angel [joined by the fourth angel].**

The work will be similar to that of the Day of Pentecost. The "former rain" was given at the opening of the gospel to cause the upspringing of the precious seed; so **the "latter rain" will be given at its close for the ripening of the harvest.** Hosea 6:3; Joel 2:23. **The great work of the gospel is not to close with less manifestation of the power of God than marked its opening.** The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are "the times of refreshing" to which the apostle Peter looked forward. Acts 3:19, 20.

**Servants of God, their faces shining with holy consecration, will hasten from place to place [from January 20, 2020 on] to proclaim the message from heaven [what they have learned during the hour of temptation in the heavenly feast of light].** Miracles will be wrought, the sick will be healed. Satan also works with lying wonders, even bringing down fire from heaven. Revelation 13:13. **Thus the inhabitants of the earth will be brought to take their stand.**

The message will be carried not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented, **publications have exerted their influence**, yet many have been prevented from fully comprehending the truth. **Now the truth is seen in its clearness [fitting for the segment of the white horse rider that represents a pure gospel].** Family connections, church relations are powerless to stay the honest children of God now. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side. {HF 371.4-372.3}

Great tribulation is prophesied to continue during this time. Satan has blinded many people to his tactics, but the fall of his Babylonian system will bear witness to his deception.

Satan has even set up his counterfeit "white horse rider", when in the fourth thunder timeframe we saw dictator Kim Jong-un sending a "powerful message" to the world by riding on a white horse on North Korea's sacred Mount Paektu.<sup>[40]</sup> This was a highly symbolic action! This [news article](#) highlights relevant information about the topic, including the following:



Some experts are worried about "there will be **a great operation to strike the world.**" After all, Kim said that if North Korea and the US don't make a deal **by the end of the year** that it may resume the testing of missiles that could hit





America with a nuclear weapon. That could potentially kick off 2017-like worries of war between the two countries.

It is promised that the light of truth will shine forth with such brightness that it will have the effect of dispelling the cloud of darkness of error that has had a strong grip on the earth. The character of Satan's agents will continue to be exposed in stark contrast to the self-sacrificing love that characterizes God's children.

God's army will warn people far and wide not to receive the mark of the beast even at the cost of their physical lives. The abominations of Babylon will be laid bare for all to see, and she will continue to suffer the effects of the plagues that have been poured upon her. A loud call to come out of Babylon will be made during this segment, inviting all those whose hearts were prepared before the investigative judgment ended, to vindicate God's character. His people must firmly stand for the truth, testify for His justice by acknowledging His guidance, and endure the tribulation without blaspheming God as the wicked do when God's judgments fall upon them.

The understanding of why the judgments of God are falling will turn many to righteousness as promised in Daniel 12:3.<sup>[41]</sup> They will be kept from blaspheming God for the suffering they are enduring by comprehending the reason for the turmoil on the earth and what is required from God's children to testify on His behalf during this time: patient endurance and trust!

This is a high time to testify for God and His justice. He has given ample time and warning about what is happening in the world, so that it does not take us by surprise. He is calling each of us to be faithful and endure until the end, looking up to His heavenly clock indicating the time when Satan will no longer have dominion on the earth. The time of the birth pangs on the clock is a time when the number of the martyrs must be filled and all the 144,000 must stand firmly for their faith, *whatever the cost*, being empowered by the guidance and presence of the Spirit as we learned from the distribution of the portions.

As the white horse goes forward and God, through His *two armies*, conquers the earth, the text of the seventh plague tells us that Babylon has come "in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath,"<sup>[42]</sup> That wrath culminates at the time when the last three birth pangs have gripped the earth and done their work.



A very important end-time prophecy relating to the birth pangs as well as the conquering white horse is that of Daniel 2, with the image of Nebuchadnezzar being smitten by a rock symbolizing the destruction of the Babylonian global economic system and then the establishment of the kingdom of God with the rock that becomes a mountain. We have written about this significant topic in the article [The World in Shambles](#). We recognized that the Brexit is a key indicator of that division of the world powers—in this case, the separation from the EU states. The progressive developments that we have witnessed about the Brexit since its proposal have clearly shown that the affairs of men are guided in time by a God who puts kings in power and also takes them down. All the chaos that has been associated with the Brexit and each postponement since its first deadline of March 29, 2019 for reaching a final deal are evidence of God's mercy in allowing time for His children to be ready!

The image of Nebuchadnezzar is prophesied to be struck at the feet, representing a time before the separation among the powers, symbolized by the toes.



*Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. (Daniel 2:34)*

If the UK were successful in reaching a withdrawal from the EU before the destruction of the image, then the prophecy would not fulfill according to the biblical symbolism. Now the deadline of January 31, 2020 [that has been set](#) for a Brexit deal is well past the expected fall of the cities of the nations (the striking of the image) at the left throne lines, December 19–22, 2019! Knowing the time on God's clock helps us understand the significance of things happening in the world and the reasons why they happen the way they do.

## *The Last Birth Pang*

The star Rigel on God's clock marks March 3, 2020 as the beginning of the last segment before the glorious appearing of Jesus at His second coming on April 27, 2020. This is the time of the last birth pang which will bring turmoil upon the world like it has never experienced before.

We have seen a foretaste of the intense destruction that will be brought during this birth pang as we witnessed the desolation brought by Hurricane Dorian at the Bellatrix point on God's clock on September 4, 2019. The time indicated by Rigel relates to the part of the seventh plague that says, "And every island fled away, and the mountains were not found", <sup>[43]</sup> which indicates great and catastrophic happenings.

Furthermore, the star Rigel is related to the pale horse of Revelation 6, which says,



And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (Revelation 6:8)

This time calls for a fervent clinging to God's promises as His judgments upon the world continue to try men's hearts to the uttermost. As the last birth pang of a woman's labor increases in pain before the delivery of the baby, this will also be a most intense time for the world, and they will at last recognize too late that it is the judgments of God which are falling upon them.

The plagues of God are coming, but it will not be sufficient for the false shepherds to be tormented with one or two of these plagues. **God's hand at that time will be stretched out still in wrath and justice and will not be brought to Himself again until His purposes are fully accomplished**, and the hireling priests are led to worship at the feet of the saints, and to acknowledge that God has loved them because they held fast the truth and kept God's commandments, and until all the unrighteous ones are destroyed from the earth. {EW 124.1}

As the world experiences destruction and ruin, God's children will witness the tokens of their deliverance, as was prophesied.

Soon our eyes were drawn to the east, for a small black cloud had appeared, about half as large as a man's hand, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; in His right hand was a sharp sickle; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, **"Who shall be able to stand? Is my robe spotless?"** Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: **"Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you."** At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, **while the cloud drew still nearer the earth.** {EW 15.2}

The fearful scene before them calls the people of God to search their hearts, acknowledging that in their own strength they are not able to stand during this time. It is only the righteousness of Jesus which they had claimed for themselves that enables them to stand firm, especially during this time. This is a manifestation of the mystery of God. All the subjects of God's kingdom at this time will reflect His image instead of embracing the image and mark of the beast. They will stand firm in the purity granted to them by their Savior as they have walked with Him and received His instruction. He will impart to them His strength to endure until the end.

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory:** (Colossians 1:27)

In sharp contrast, those who rejected God's warnings and His purifying work in their lives, holding onto the fleeting fame and riches of the world and refusing to leave Babylon, will experience what is described in the text of the sixth seal in Revelation 6:



And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:15-17)

They are not given the sweet assurance that is given to God's subjects: "My grace is sufficient for you" because their question of "who shall be able to stand?" is not based on an acknowledgment of their complete dependence on God, but on a fearful realization of what is transpiring on the earth. They acknowledge at last that what is happening is of a divine origin and not due to climate change problems, as Satan had blinded them to, but it is too late because they did not have a heart of faith to believe in God's warnings through the cycles on His clock, though they were available for the whole world to learn from as a testimony to His mercy and impending justice.

## At Midnight

The end of the seventh thunder and the culmination of the last birth pang is punctuated on the clock as being at the right throne line corresponding to the Father (Alnilam). This holy point on the clock of God in Orion that has warned men cycle after cycle is very significant. We already mentioned that this segment of time in the clock is sacred as it is formed by the stars representing the Godhead. The time when the church of Christ that has made herself ready will be gloriously led out from the world that is in ruins and desolation to the place that He has prepared for her, is described as being midnight—but it is only through the knowledge of God's clocks that we can understand exactly what "midnight" refers to!

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Matthew 25:6)

It was at **midnight** that God chose to deliver His people. {EW 285.1}

This revelation is one that beautifully depicts the involvement of God in the deliverance of His people. What is this referring to specifically? This is another mystery that is solved with an understanding of the throne lines on the Orion clock!

We received this understanding on October 19, 2019 during our Sabbath morning worship service. This was very significant, because that day marked the solar anniversary of the date in 2016 when we recognized and offered the sacrificial prayer<sup>[44]</sup> that God led us to do in order for this message to reach you, dear reader, granting the time for the number of the 144,000 and martyrs to be completed before the coming of Jesus.

We shared the following post in our study forum to relate to the church this amazing harmony on God's clock:

It has been shown how the Orion clock and the Mazzaroth perfectly mesh at the December 22 throne line. This is when the sun is at the opposite point to the galactic equator crossing of Taurus, where the sun "comes out of his chamber" to shine as the day. That means eventide—darkness—then begins [on December 22, 2019] on the Mazzaroth clock.

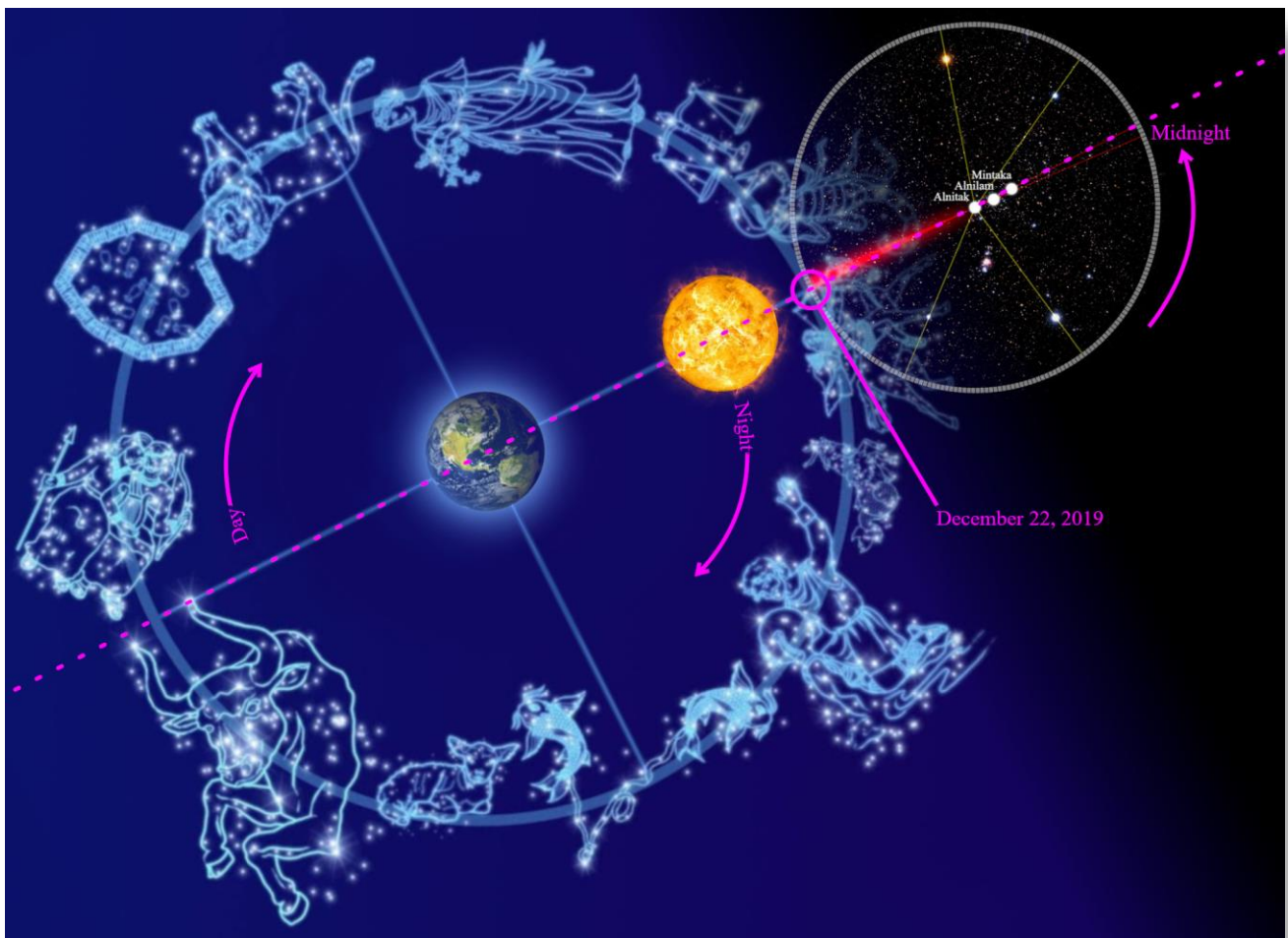




But if the sun “sets” at that point, how long is it till midnight? Morning would already dawn on the Mazzaroth clock when the sun leaves Taurus again (which would coincide with the Betelgeuse point of June 22, 2020 on the Orion clock) if Jesus wouldn’t come the midnight before. So, “midnight” must be somewhere on the Orion clock between the throne lines of December 22, 2019 and the Betelgeuse point of June 22, 2020.

Logically, since we are looking at a 12-hour clock, and since “sunset” is at the 12<sup>th</sup> hour in Jewish language, comparable to 6:00 p.m. for us, then midnight (12:00 a.m.) would be 6 hours later. On a 12-hour wall clock, 6 hours later is always on the opposite side of the dial. That is shown perfectly with the throne lines; opposite of the “sunset” point when darkness begins on December 22, 2019 is the other end of the throne lines: **April 27, 2020**—the opposite side of the 12-hour dial, 6 hours later, our sought-after “midnight” point!

Indeed, Jesus does come at midnight and prophecy is thus fulfilled and harmonious. If it were not so, our blessed hope for the Second Coming on that day would be in vain! That is why it is so important to restudy “that thou mightest know the certainty of those things, wherein thou hast been instructed.”



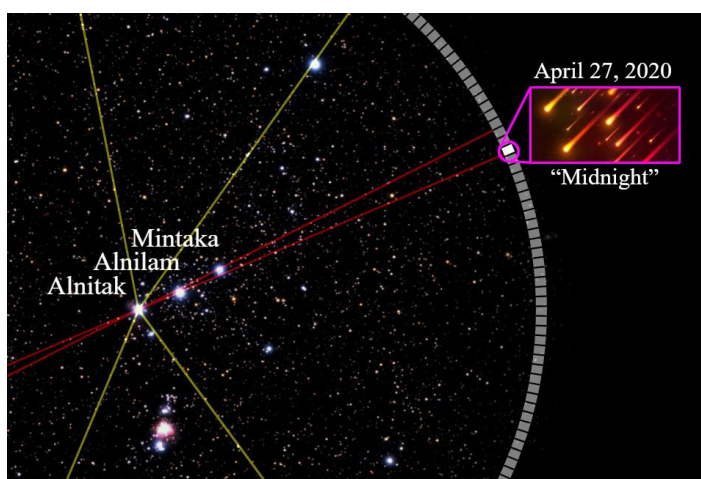
The throne line of April 27, 2020 is the one corresponding to the star Alnilam which represents the Father. He is represented as personally involved in the deliverance of His people by executing His wrath upon the impenitent as described at the end of the text of the seventh plague:



And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)

Such perfection of the revelation from God's clocks can only be accomplished by One who is Time and who has led step by step, showing on the different cycles of His clock, the important events fulfilling the prophecies of Revelation leading to the most blessed time of all when Jesus Himself descends with a shout!

Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "**Awake! awake! awake! ye that sleep in the dust, and arise.**" Then there was a mighty earthquake. The graves opened, and the dead came up clothed with immortality. The 144,000 shouted, "Alleluia!" as they recognized their friends who had been torn from them by death, and in the same moment we were changed and caught up together with them to meet the Lord in the air. {EW 16.1}



What a momentous occasion that will be, as God delivers His children when His angels gather them from the earth, and they are caught up together at Jesus' Second Coming as the fire rains down. This is the blessed hope of His appearing that we can keep close to our hearts through the hard times ahead, so that our faith and strength will not falter, and we can march onward victoriously, sustained by the Holy Spirit until that time. May God be praised for giving the understanding of the times, to thereby encourage His children. Remember His promise:

I am with you always, even unto the end of the world. Amen. (Matthew 28:20)

## The End of Sin and a New Creation

When Jesus returns, gathers His saints amid the great tribulation, and finally delivers them with the resurrected righteous of all ages, He brings them into His kingdom in a week's time,<sup>[45]</sup> while Satan is bound on what is left of the earth, having no one remaining who isn't already hopelessly deceived and dying.

It would be rather unusual if the Lord didn't act according to the meaning and timing of the feasts on His calendar, so we should look at what feasts could lend their significance at that time! Doing this, we find some fascinating harmonies with what we have formerly studied.<sup>[46]</sup> But there is also much new insight!

The first and seventh months are the main months for the Jewish feasts. And April 27, 2020 is indeed near the beginning of the first month in Israel, when the feasts connected with Passover are held! But if we consider that because God's acknowledged temple is located in Paraguay (which, as you know, is in the southern hemisphere, where the seasons are the opposite), there would also be the opposite set of feasts at the same time, being six months offset, according to the calendar from Paraguay!



Thus, both of the main feast months come together, but it is even possible (especially given the terrible conditions on earth at that time) that the requirement to find ripe barley in order to begin the first month could lead to an additional month being appended to the biblical Jewish year, meaning that the month of Jesus' return would be Adar II in that case. This is interesting because it would bring the feast of Purim into the mix, and the story behind that feast is relevant here. It comes after the Holy City lands for the wedding feast and the wicked masses from all generations are raised from the dead in the Second Resurrection, a time when prophecy indicates that Satan will rally his armies to fight against the Holy City in a grand "day of execution" against God's people as Haman had conspired in the type.

Here is a chart to summarize these three calendar possibilities and compare them with the actual and perceived time and related events:

Notes	Hebrew		Gregorian		Hebrew (2020)			Memorial	Current Event
	after the	thousand years	Day	Paraguay Tishri	Jerusalem Nissan	No Barley Adar II			
High Sabbath			Sab	Apr 25	1	Trumpets			
			Sun	Apr 26	2				
Throne Line	1		Mon	Apr 27	3			Gamma-ray Burst	First Resurrection and Rapture
	2		Tue	"Apr 28"	4				
Throne Line	3		Wed	"Apr 29"	5				
Travel Days	4		Thu	"Apr 30"	6				
	5		Fri	"May 1"	7				
	6		Sab	"May 2"	8				
	7		Sun	"May 3"	9				
High Sabbath	Sab	Av 14	Mon	"May 4"	10	Yom Kippur	(Crossing Jordan)	Jesus' Baptism	Coronation of the 144,000
	1	Sun	Av 15	Tue	"May 5"	11		Tu B'Av	First Supper (Wedding Feast)
	2	Mon	Av 16	Wed	"May 6"	12			
	3	Tue	Av 17	Thu	"May 7"	13		Execution Day	
	4	Wed	Av 18	Fri	"May 8"	14	Passover	Purim	
High Sabbath	5	Thu	Av 19	Sab	"May 9"	15	Tabernacles 1	Unleavened Bread 1	Purim
	6	Fri	Av 20	Sun	"May 10"	16	Tabernacles 2	Unleavened Bread 2	
15-day Hour with the Beast	7	Sab	Av 21	Mon	"May 11"	17	Tabernacles 3	Unleavened Bread 3	
	8	Sun	Av 22	Tue	"May 12"	18	Tabernacles 4	Unleavened Bread 4	
	9	Mon	Av 23	Wed	"May 13"	19	Tabernacles 5	Unleavened Bread 5	
	10	Tue	Av 24	Thu	"May 14"	20	Tabernacles 6	Unleavened Bread 6	
	11	Wed	Av 25	Fri	"May 15"	21	Tabernacles 7	Unleavened Bread 7	
High Sabbath	12	Thu	Av 26	Sab	"May 16"	22	Shemini Atzeret		
	13	Fri	Av 27	Sun	"May 17"	23			
	14	Sab	Av 28	Mon	"May 18"	24			
	15	Sun	Av 29	Tue	"May 19"	25			
Bellatrix		Mon	Elul 1	Wed	"May 20"	26			Coronation of Jesus

The first thing that catches the eye is perhaps the series of High Sabbaths! Every feast Sabbath becomes a High Sabbath, either due to the time as the saints experience it, or due to the actual time on the earth when we land. And notice that the arrival date at the sea of glass where the coronation of the 144,000 takes place is **Yom Kippur**, the Day of Atonement! The atonement is then finally complete as God is united with His people in a most special High Sabbath and holy convocation!

Additionally, [Jewish history](#) records that it was on Nissan 10 that the children of Israel crossed the Jordan into the Promised Land, Canaan. This is another perfect harmony, as that is the very day that the righteous will have completed their seven-day crossing of the Jordan of interstellar space to finally enter the true Promised Land, the heavenly Canaan!

Furthermore, after our travel—during which the thousand-year judgment takes place—it is Yom Kippur that also marks the end of the judgment of the wicked. Thus, the wicked are raised on that day as the Holy City descends for landing.

*And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and*



which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished.... (Revelation 20:4-5)

The innumerable masses of the wicked, led by Satan, then surround the city in preparation for attack:

And when the thousand years are expired, Satan shall be loosed out of his prison [on account of the resurrection of the wicked], And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city:... (Revelation 20:7-9)

This happens between Yom Kippur and the new moon on “May 20, 2020”. It delineates the prophetic hour of 15 days when the nations give their power to the beast, described earlier in Revelation:

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:12-14)

The nations only receive power with Satan when he is loosed from his prison and they give their strength to serve his purposes to fight against the Holy City, where the Lamb and the faithful safely abide. At no other time is there a more complete antitype of Haman’s death decree than then! The “Jews” represent the righteous within the Holy City, against which the untold billions of the wicked from all ages array themselves to attack it, capture it, and destroy the righteous within it. This is the ultimate death threat!

But as they approach the city, they are made aware of their deceived state and Jesus is crowned the rightful King of kings and Lord of lords. Then His victory is complete, and the judgment is executed; the new month devours them<sup>[47]</sup>—the first day of the sixth month, “May 20, 2020”:

...and fire came down from God out of heaven, and devoured them. (Revelation 20:9)

We see from the chart that that very day is also marked on the extended Orion clock, according to the saints’ experience of time (being the ones who are watching the clock)! Since the beginning of the Orion Message, we have understood that Bellatrix is associated with the third seal (being the third outer star clockwise from Saiph), and of that seal, we read:

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. (Revelation 6:5)

The balances are a picture of judgment, and this star marks the very day when the sentence will be executed against the wicked. When Jesus is crowned in the sight of everyone who has ever lived, He who said in the beginning, “Let there be light”, now gives the final and just reward to the wicked: the darkness of eternal non-existence, as the “universal projector”<sup>[48]</sup> that shines them into transient being is powered down—whereas all the righteous were already resurrected and/or translated to the realms of





eternal light. The wicked have been weighed and found wanting, and their reward is then meted out in perfect harmony with the intrinsic significance of that star on the clock, Bellatrix!

Then the wicked saw what they had lost; and fire was breathed from God upon them and consumed them. This was the *execution of the judgment*. The wicked then received according as the saints, in unison with Jesus, had meted out to them during the one thousand years. The same fire from God that consumed the wicked purified the whole earth. The broken, ragged mountains melted with fervent heat, the atmosphere also, and all the stubble was consumed. **Then our inheritance opened before us**, glorious and beautiful, and we inherited the whole earth made new. We all shouted with a loud voice, “Glory; Alleluia!” {EW 54.1}



Besides being the Bellatrix point the clock, this day of the final eradication of sin, “May 20, 2020” is also marked very appropriately by another biblical timeline that provides a “second witness.” In [Part I](#), we noted how the 1290-day timeline of the abomination of desolation began with the election of the pope on March 13, 2013 and continued until September 24, 2016, after which the seventh plague should have brought him to desolation. But the Bible prophecy does not stop with 1290 days!

*And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. **Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.** But go thou*



thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.  
(Daniel 12:11-13)

Immediately afterward, it says there would be a waiting period, and it gives a timeframe of 1335 days. Now, God left the prophecy deliberately open to interpretation as to how to apply those days, and we have considered various applications, as have been documented on our websites, each appropriate to, and valid for, the time in which they were given. But we see now that there must be another application that fits this final scenario of God's time! And it is so simple:

March 13, 2013 + 1290 days + 1335 days = **May 20, 2020 (!)**

If the simple beauty of this doesn't call forth a word of praise from your lips, you may not understand what this means! Daniel is to stand in his lot at the end of those days. Does he? The 1335 days point to the blessing of the end of sin and the beginning of a new Creation—a universe without sin! **This** is the lot that the redeemed—including Daniel—will inherit as their own on that day!

## *The Sabbath of Eternal Life*

The timeline of the days following the Second Coming of Jesus also led to the understanding of an amazing revelation God had enshrouded in those important days on His clock! It is the meaning of the Sabbath in this world and in the world to come that highlights how closely connected it is with Jesus' work of redemption and salvation and the final victory over sin. As you continue reading, you will recognize the fingerprint of God in manifesting Himself as Time.

Jesus declared Himself the Lord of the Sabbath, and He lived His life as a Jew, honoring God's Sabbath law as well as the nine more widely accepted commandments. In fact, even in His death, He upheld the Sabbath rest. On that day, the penalty for sin had been paid once for all. The Son of God lay resting in death. What a picture! How great a sacrifice our Savior made, being the very Source of life, yet submitting even to an unjust death. He was an eternal Being suffering the experience of eternal death, not seeing beyond the portals of the tomb. What love is captured there! The Sabbath is a memorial, both of creation and redemption, which required the death of the Creator.

Thus, once sin entered, the Sabbath upon which this creation is based forever afterward pointed to the redemptive death of the Savior. And as we can see from the revelation of Time, all things are founded on His death on the cross. Orion depicts the slain Lamb of God, whose center is Alnitak, The Wounded One.<sup>[49]</sup> God's calendar was revealed through a study of the crucifixion,<sup>[50]</sup> the portions of the Spirit are connected to the sacrifice of Jesus,<sup>[51]</sup> and the High Sabbath List memorializes His sacrificial character during the time of judgment.<sup>[52]</sup> Even the seventh "day" of this world's history, which is as a thousand years, is a time of death on this sin-ravaged planet. That is the wages of sin,<sup>[53]</sup> and it is encapsulated in the Sabbath.

However, we see from the chart above that the new Creation begins on a Monday. What does that mean? A week that begins with Monday ends with Sunday! Could it be that with the new creation, the Sabbath will take on a new meaning!? Bear in mind that the names of the week are of pagan origin, but biblically, they were simply numbered: the first day, second day, third day, etc. When the earth is created anew, the numeric cycle is simply restarted, preserving the same weekly structure. Thus, it is not that the Sabbath becomes the first day, but rather the meaning of the first day in this world is transferred to the Sabbath in the world to come.



Current Weekday		Significance	New Weekday
(Pagan Name)	(Biblical Name)		
Monday	Second day		First day
Tuesday	Third day		Second day
Wednesday	Fourth day		Third day
Thursday	Fifth day		Fourth day
Friday	Sixth day	Crucifixion	Fifth day
Saturday	<b>Seventh day/Sabbath</b>	Eternal Death	Sixth day
Sunday	First day	Resurrection	<b>Seventh day/Sabbath</b>

The law of God does not change! The commandment reads the same:

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: (Exodus 20:10)

Yet through a new creation, the rhythm changes so that what is currently the first day of the week will become the Sabbath rest day. In other words, in the new creation (and not before), we will rest on "Resurrection Sabbath"! **We—to whom the Sabbath was given as a sign<sup>[54]</sup>—will have passed from eternal death to eternal life.**

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.... And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Revelation 21:1,4)

The things of this earth are passed away, and there shall be no more death. The new creation will be based on the One who is Life,<sup>[55]</sup> and the cycle of death upon which this universe is based, will itself succumb to the second death.

And death and hell were cast into the lake of fire. This is the second death. (Revelation 20:14)

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (Revelation 21:5)

Those today who honor the first day of the week instead of God's seventh-day Sabbath unwittingly say that they want this life to be their eternal life, without victory over sin, without regard for Christ's death! This is Satan's way. Sacrifice is not a part of his counterfeit plan, but he promises the benefits of a life without sacrifice.

Jesus' sacrifice must produce fruit in our hearts: a sacrificial character like His. Only when the final victory over sin is made—when death itself succumbs to the second death as this old universe passes away, then God creates all things new—a new heavens and a new earth—everything! It is a new universe based on victory over sin and the eternal life that Christ purchased for us, and this will be the new memorial of the Sabbath that will be kept for all eternity.



*And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (Isaiah 66:23)*

The reward of the righteous is beyond measure and God's plan is infinitely wise, but before we may claim the reward, we must submit to a short time of trial as we keep the seventh-day Sabbath in honor of Christ's death by which salvation comes, until He makes all things new! Until then, we must drink the cup.

*For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.  
(1 Corinthians 11:26)*

## *The Crown of Christ*

The message that was prophesied to lighten the world with the glory of God at the most crucial point in the history of the world is the sustaining bread for these last days. The personal care and involvement of God in faithfully revealing His secrets to a studying and persevering remnant has made it possible for the world to be illuminated with the heavenly light. Darkness cannot prevail!

The messenger of God<sup>[56]</sup> worked tirelessly to study the deep things of God and encourage the church to study and search for the gems of truth in God's word. It was because of perseverance in discovering the mystery of God that God has granted the understanding that has been presented in this series. The messenger's task was to prepare God's remnant church for the work He has for it during this crucial time, and the writing of this article is one aspect of the manifestation of that necessary preparation. God chose for this last part of the series to be written by a woman as a symbol of His church. He uses human instrumentalities to convey His messages.

A church that is ready to meet its Lord is the measurement for success of the message. The fourth angel's message presented on this website has the message of righteousness by faith at its center, expressed in a self-sacrificing attitude that permeates the lives of those in whose hearts the message is embraced. Fearful will be the realization of many who have spurned the heavenly message, choosing to trust their pastors or their own intellect rather than proving all things and holding fast that which is good.

Because this church was willing to go out on a limb and suffer ridicule, choosing steadfastness rather than wavering, the promise now is that there will be no more delay and that Babylon will at last be destroyed and Jesus will save His people from [a world in shambles](#).

Each of us must remain faithful to our calling in whatever way God has allowed us to testify for Him. It is crucial for His plan that His children do not yield to evil as we endure the time of hardship and trouble as He has revealed will manifest itself even more during the birth pangs before the coming of our Savior. Do not blame God—He has done everything possible to warn and warn and warn through His clocks that this time was approaching. He has exercised longsuffering with sin, ever reaching out to the world in loving entreaty. It is not His fault that people would not listen. His Kingdom is not ruled by force but flourishes through voluntary and selfless service.

The last message to a dying world has the purpose of strengthening the hearts of those who have sincerely yielded their lives to His transforming work and to testify for the veracity of His prophecies. The battle that is being fought between powers of good and evil is great, and Satan will exercise great





effort to prevent God's plans from succeeding. May our Lord's power alone be manifested in our lives for a testimony in God's favor.

*That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge. (Colossians 2:2-3)*

When the self-sacrificing character of our Savior is understood through the revelations of Time, it will be exalted above all in recognition of His great deliverance. His clock radiates light that will guide His faithful ones through the time of the birth pangs and safely to the end, despite the tide of trouble that they will face on the way. Dear reader, may your heart's desire be to testify for God, whatever the cost! It is that sacrificial character manifest in God's children, drinking from the wellspring of Time, that will bring a conclusive end to the controversy, when the story of sin may finally be closed as described in the following words.

The great controversy is ended. **Sin and sinners are no more.** The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love [\[and Time\]](#). {GC 678.3}

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## Footnotes

1. See [Part I](#) and [Part II](#) to learn about important events occurring during the first three thunders. ↑
2. Translated from an October 20, 2019 [article](#) written in German. ↑
3. See our blog called [Seven Thunders News!](#) ↑
4. Revelation 9:15 – *And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.* ↑
5. Revelation 8:13 – *And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!* ↑
6. The articles on [LastCountdown.org](#) and [WhiteCloudFarm.org](#) share the details of God’s work throughout the history of this world and testify to His mercy in always warning men and providing for a way of escape from the justice of His wrath. ↑
7. Hebrews 9:24 – *For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:* ↑
8. See the article [Christmas 2.0](#) to learn about the details of Jesus’ true birth date according to the biblical record. ↑
9. See the article [Seven Steps to Eternity.](#) ↑
10. See the article [Miller’s Mistake](#) to become familiar with the subject of the investigative judgment. ↑
11. Amos 3:7 – *Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.* ↑
12. Before a reward is given, the investigative judgment must end, and a verdict must be given. ↑
13. God confirmed this date of the beginning of the baptism of the Holy Spirit through prophetic words and visions. One of our forum members had a vision on October 22/23 where he heard the voice of a man who said: “the baptism of the Holy Spirit begins.” On the same day Byron Searle had a prophetic word also related to the topic called “[Hearken to the trumpet](#)”. ↑
14. For example, there is a [resurgence of ISIS](#) due to Trump’s withdrawal of troops from Syria, which is a threat for Christians, and Turkey is [threatening to let migrants into Europe.](#) ↑
15. See for example his tweets claiming that the Jews view him as the “[second coming of God](#)”. ↑
16. See the section entitled [The Loosened Winds of War.](#) ↑
17. This date is the end date for the [double plagues cycle](#) (7 clock segments each)—the mystery that was discovered with regard to giving Babylon double! ↑
18. Ellen White describes this special resurrection as follows: “The graves were opened, and **those who had died in faith under the third angel’s message** [[Revelation 14:9-12](#)], keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law.” {EW 285.1} ↑
19. Revelation 9: 15 – *And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.* ↑
20. This is also connected to: Ezekiel 10:2 – *And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.* ↑
21. The beginning of this hour was indicated with the prophecy of the sixth trumpet as we learned in [Part II.](#) ↑
22. See the series [The Sacrifice of Philadelphia](#) to learn about what characterizes this church. ↑
23. See the article [Parting Words.](#) ↑
24. See the [Orion presentation slide 76.](#) ↑
25. That the throne of God is represented by the galactic center is explained in the [Mystery of the Holy City, Part II.](#) ↑



26. The Great Cycle (1), the Judgment cycle (2), the preparatory trumpets (3) and plagues cycles (4), the sounding trumpets (5) and plagues cycles (6), and the present cycle of the thunders (7). ↑
27. Not counting the two longest cycles that point to years instead of days, there are nine specific dates on each of the five remaining clocks ( $9 \times 5 = 45$ ). (The last three clocks form one continuous timespan, such that the beginning of the last two clocks is the same date as the end of the previous clock, respectively, but these are compensated by two additional dates at the end to account for the filled cup of seven segments for Babylon's double reward as described in [Part I.](#)) ↑
28. There are twelve constellations in a circle along the ecliptic like a clock, which the sun traverses fully once per year. Each constellation therefore represents one hour on this clock, which corresponds to one prophetic month. ↑
29. Counting inclusively. ↑
30. We see a foreboding of this complete economic collapse as the [Vatican](#) (the richest state in the world per capita) is exposed as being at [risk of default](#) by 2023 and that, due to the decline in donations triggered by the sex abuse scandal! This is a very important year predicted for the complete economic collapse of the Vatican because in 2016 when we made the [Sacrifice of Philadelphia](#), we anticipated that seven lean years would elapse from that point and that leads to 2023. ↑
31. See [Orion presentation](#) from slide 133 on. ↑
32. A reference to [The Sacrifice of Philadelphia](#) in 2016 which granted the time for the finishing of the mystery and the gathering of the rest of God's children into His barn. ↑
33. I keep the convention established in our earlier studies of expressing our felt time in quotes, to distinguish from the actual date on the ground, since the time on earth advances faster during our travel. ↑
34. When the Israelites crossed the Jordan is when they entered the Promised Land. Likewise, when God's children cross the right throne line which is likened to a river and thus signify Jordan in this case, is when they will enter the Promised Land. ↑
35. April 6 was included in the 1260 days, so we do a simple date subtraction to count exclusively. ↑
36. These include both spring and autumn sacrifices from the vision. For a detailed explanation of why they are doubled, see [The Testament](#) from [The Legacy of Smyrna](#). ↑
37. The loud cry is a reference to the call of the third angel in Revelation 14:9-12 joined by the angel from Revelation 18 which is prophesied to lighten the world with his glory. ↑
38. See the series [Francis Romanus](#) from LastCountdown.org. ↑
39. See the article [The Mark of the Beast](#). ↑
40. Read our [article](#) explaining how God pointed to Kim Jong-un during the trumpet cycle, even specifically to Mount Paektu! ↑
41. Daniel 12:3 – *And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.* ↑
42. Revelation 16:19 – *And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.* ↑
43. Revelation 16:20. ↑
44. See our [official statement](#) on the LastCountdown.org website. ↑
45. The prophetic vision quoted above continues: "We all entered the cloud together, and were **seven days ascending to the sea of glass**, when Jesus brought the crowns, and with His own right hand placed them on our heads. ..." {EW 16.2} ↑
46. For a refresher, see the [Mystery of the Holy City, Part IV](#). ↑
47. Hosea 5:7 – *They [Israel, Ephraim, and Judah] have dealt treacherously against the LORD: for they have begotten strange children: now shall a month [new moon] devour them with their portions.* ↑



48. Described in the [Mystery of the Holy City](#) series. ↑
49. See [Orion presentation](#) slide 162. ↑
50. See the article series [Full Moon at Gethsemane](#). ↑
51. See the article series [Shadows of the Sacrifices](#). ↑
52. See [The Vessel of Time](#) presentation. ↑
53. Romans 6:23 – *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.* ↑
54. Exodus 31:16–17 – *Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. **It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.*** ↑
55. John 11:25 – *Jesus said unto her, I am the resurrection, **and the life:** he that believeth in me, though he were dead, yet shall he live:* ↑
56. See the article [Whatever the cost](#) to learn more about his experience and the purpose of the articles shared on this website. ↑





## Coronageddon and the Silver Trumpet



Like [in the year 2016](#) shortly before the expected return of the King of kings, we have been commissioned by Him to write a four-part series in which four authors are to have their say once again. Our 1260 days in sackcloth, since we offered the [sacrifice of Philadelphia](#) in October 2016 and asked [Time](#) to delay in behalf of sealing the 144,000, are now almost over, and only a few weeks remain before Jesus makes the proclamation in the most holy place of the heavenly sanctuary: "It is done!"

The world has [declared war](#) on "Corona" and does not know who brought this plague upon them, because they never lifted their heads to notice the [shaking of the heavens](#). The concluding verse of the seventh plague therefore also says that men will blaspheme God, because until the end of time they will not understand who they were really fighting against in the last battle of "Coronageddon."

The article entitled [Time No Longer](#) deals with the running out of time and the progressive revelation of the mystery of God, given before the angel who once descended from heaven to illuminate the earth with his glory returns whence he came.

What all this has to do with the final financial and economic crash that is already imminent will be the subject of another article, which will get to the bottom of the ambiguity of the term "silver" and will clearly elucidate why for a long time no one has been able to buy or sell without having [the mark of the beast](#). Are you still able to buy and sell without any problems? Then consider yourself warned one last time before reaching the third hour of Revelation 18 that is still awaiting the impenitent in Babylon because the order is [Reward Her Double](#).

"Peace and security" has been proclaimed, but nobody associated this proud claim to the Corona crisis, which now has the people terror stricken. Michael has long since stood up and is preparing to rush to the aid of His own, while the handwriting on the wall has long since been written by His hand on the canvas of heaven for the modern-day Babylonians. Hopefully you found before [Shelter in the Time of Storm](#).

When the fourth angel of Revelation 18, who for a long time warned of the fall of the habitation of unclean birds, raises his voice to the heavenly hosts standing in the sun, inviting them to the feast of the fowls, then the people of the earth will know that the silver trumpet that Jesus holds in one hand is no longer



far away. In the other hand, He holds the sickle with which He harvests the bad grapes and casts them into the winepress of the wrath of God. The hour of Babylon and [The Final Harvest](#), about which we will report in a concluding article of the series, will then have come.

The latter rain message is coming to its conclusion. The successor of “John the Baptist” will soon have completed his work, and “Elijah” will disappear in the cloudy chariot. Elisha remains behind to finish God’s twofold work of vengeance with the final call to come out of Babylon. The 144,000 then have to stand firm without an intercessor, still turning many to righteousness who do not know how seriously God means His commandments. May you hear the compelling invitation to the wedding feast in evil times, although you would not hear it from us in better times.

The church of Philadelphia gives glory of God who is Time for His marvelous revelations. The King of kings with the many crowns returns.

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## Time No Longer

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✍ Written by John Scotram

📅 Published: Friday, March 27, 2020, 7:41 pm

**G**od loves round things. That's why the earth is round, the planets are spheres, the rings that some of them have are round circles, the suns are round balls of atomic fire, black holes look like round abysses into an unknown dimension, galaxies are round spinning tops of children of giants, scientists imagine the whole universe to be round or spherical... and, we know, even time is round. Anyone who imagines time as an infinitely long line that knows neither beginning nor end has not understood what Jesus wanted to express when He proclaimed through His angel Gabriel:

*I am Alpha and Omega, the beginning and the end, the first and the last. (Revelation 22:13)*

More than ten years ago, when I had only just begun to catch the first rays of light from God's mystery, I pointed out this roundness of God's plan of salvation with the title of a series of articles: [History Repeats](#).

How often had the mockers of God's wisdom pointed out to us that we would apparently always start over again, adding cycle after cycle to the Orion clock and thus seemed to repeat ourselves. They thought they had caught us in the act of stalling for more and more time and believed they could foresee that we would soon run out of material and give up. They had overlooked the fact that God's schedule in Revelation makes this procedure mandatory and that there is repeated mention of delays.

Even a cursory glance into this book reveals several series, each consisting of seven individual elements. Chapter 2 opens the round of series with the cycle of the churches, which is followed in chapter 6 by the cycle of the seals, after which we hear seven trumpets sounding from chapter 8 on, then seven angels plague the people with their vials of the plagues in chapter 16. If we take a closer look, we learn that the final series of plagues should even be repeated<sup>[1]</sup>—and then there is also the unwritten (at the time of the apostle John) cycle of the seven thunders in chapter 10, which represents one of the greatest mysteries in this concluding book of the Bible.

God loves round things because they have a certain quality—one that has fascinated me since I was a child: If you always walk straight ahead on a sphere or a circle and supposedly get further and further away from your starting point, you still end up exactly where you came from. You just have to continue long enough. This is true for the universe and a spaceship that always flies straight ahead, just as it is for



man on the line of time (which of course must be a circle if **Time** Himself says that He is the beginning and the end).

Since God doesn't lie,<sup>[2]</sup> we can assume that we will soon be back exactly where we came from—the Garden of Eden. All we have to do is walk straight ahead at the hand of Jesus long enough. It is a pity that so many refuse to take His hand in the first place, or, if they have, let go and stray away. Unfortunately, they do not arrive where the First and the Last would have liked to greet them with a "Welcome Home," if only they had walked in a circle with Him long enough.

Have you noticed? Even the Bible is round. When we arrive at the end of Revelation, we have arrived at the creation of the New Earth, and with the creation account, the whole story finally begins in Genesis. History simply repeats itself.

But—praise God—there is one exception! The second time, sin won't stand a chance, because Jesus promises that when we have completed all the circles, even the most stupid and stubborn donkey will have understood that sin is simply not worthwhile. This realization will strike some, or rather many, like a **(gamma-ray) burst of lightning**, and that will be the end of the singular history of sin, which will not be repeated, because foolish people like scoffers, who are not tired of running in circles, will have dissolved into their clouds of logic. What a pity, because by then they will have actually all had ample opportunity to recognize the cycle of sin, take Jesus' hand, and escape with Him from this vicious cycle—which is not, however, eternal, but is by God's wisdom limited to only a certain final number of revolutions, which is the main theme of this, my concluding investigation of time. Jesus will then have led them around a very specific number of time-circles<sup>[3]</sup> through our writing hand—and yet they could not grasp His mystery.

*But he said unto them, All men cannot receive this saying, save they to whom it is given.  
(Matthew 19:11)*

Jesus speaks of being not only the Beginning, but also the End, the Omega, and the Last. So there is a predetermined end to this cycle of sin, with which the eternity of love then begins. This can only be accomplished by the One who is **Time Himself**, because if He were not, the history of sin would have to repeat itself for eternity. Who is familiar with the book *The Neverending Story*, which is adorned by a snake in the shape of a **lazy eight**? This is what the dragon would like, but Jesus is his End and his Omega. For us, however, He is the Alpha and the everlasting Beginning.

These last articles, with which this ministry ends its studies, all deal with the cycle of time revealed in the book of the Revelation of Jesus. I pray that this last series of articles will be a well-rounded one. But one thing is already certain: each article will end where it all (and I really mean "all"<sup>[4]</sup>) once began—with the Rider on the white horse on the clock of God in Orion.

*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)*





## Mystery? What mystery?

Roughly in the middle of Revelation is the climax of this apparently contradictory prophecy of Jesus with the many unknowns and the remark that the mystery of God would only be completely solved when the seventh trumpet begins to sound.

No one who really studies this “Revelation” that is steeped in enigmatic language can fail to notice that there is an insertion between the first six trumpets of chapters 8 and 9 and the seventh trumpet at the end of chapter 11. There is the angel’s oath in Revelation 10 and the promise that there should be “time no longer” from this ominous oath scene forward.

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:5-7)*

This passage, often mistakenly interpreted as a prohibition against time-setting, is a tough one. Only one who holds the key to the book of Revelation in his hand can decipher it. Anyone who knows the [Orion message](#) knows that the Orion constellation, so masterfully outlined by God in Revelation 4 and 5, represents exactly this key.

But let’s start at the beginning. First of all—and I do not know how many times I had to repeat this—it does not necessarily say here that there would be “time no longer,” because then there would not be eternity either, since eternity itself is also time. Then at the latest, the blowing of the seventh trumpet would be the end of the universe and we would not need to worry about the solution to the mystery of God anymore, quite simply because then there would be nobody left who could still be interested in the solution.

Nor does it mean that from the moment the oath is taken, all time study is prohibited. But if that were the case, then it would mean that it must have been previously permitted, although if someone had tried it, it would always have been principally unfruitful and useless. But it is contrary to the character of God, who is Truth and does not change, to allow error and lies for a period of time, but to condemn errors from another time on, and moreover at a time that no one would know, since no one would be allowed to find out when the oath scene actually takes place! On the contrary, were we not asked to watch for the Bridegroom and not to sleep through the hour? Is the teaching correct,<sup>[5]</sup> that we were allowed to investigate time until the beginning of the judgment in heaven, and then, just when it would become exciting and serious, we would be condemned to eternal blindness? This is contrary to the [principle of the progressive revelation of God](#), which becomes more and more detailed as we approach the end.

Another misunderstanding must also be cleared up. “Time setting” is not the same as time searching. If any “prophet” claims that God has given him a certain date, then this is certainly wrong, for in this way no one can find out the timing of God. But if a group of people, through diligent study of the revelations of God, is guided by the Holy Spirit to discover the clocks of God in the heavens, and to decipher clock round after clock round, what God has revealed about the individual points in time from having descriptive texts written thousands of years ago, then of course there are dates written on those clocks, but these dates were not set by those people, but by God Himself, who created the heavenly clocks



without the intervention of any human hand, and set them personally in the firmament of heaven. One should only have lifted his head and looked up!<sup>[6]</sup>

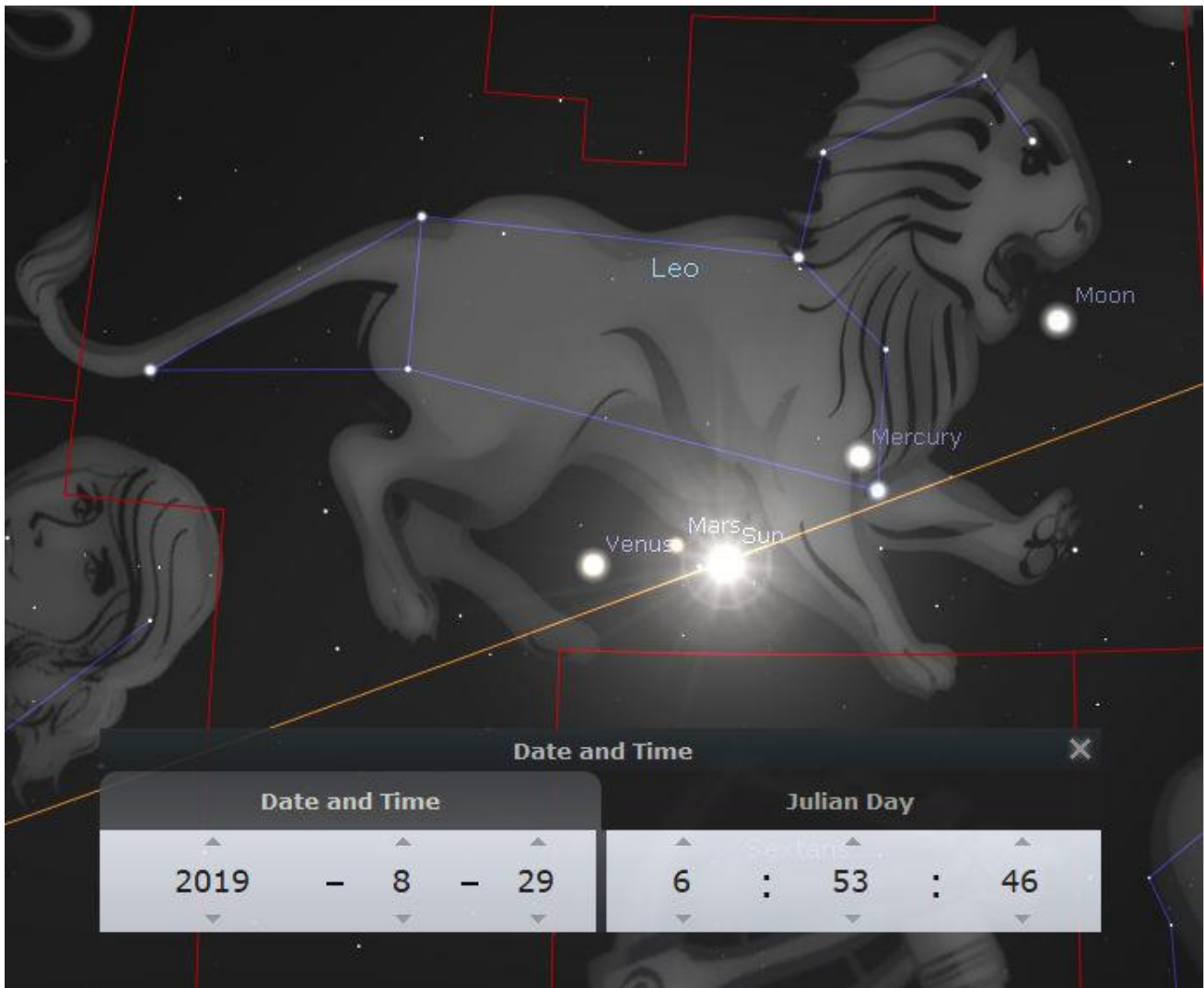
The book of Revelation, and thus Jesus Himself, clearly challenges us to recognize the signs of the times that are described there, and to discern, by means of the progression of the series of seven and world events—written in Jesus’ favorite language, namely code language—where in the flow of time we are right now, and in doing so it should become ever clearer to us that the end is steadily drawing nearer. It is even the case that the return of Jesus would come closer with every decoded prophecy. But those who do not try to decipher God’s mystery must remain in darkness, for who could recognize that the seventh trumpet will soon sound if he neglects to count the first six?

For these reasons, the only correct translation and interpretation of the expression “time no longer” is: “no more extension” or “no more deferment” or “no more delay,” which, however, indicates quite clearly then that there must have been deferrals and delays until the seventh trumpet would finally sound. Jesus’ oath, accompanied by the resounding spectacle of the seven thunders, is the formal apology of the Godhead to the saints, who, according to Revelation 14:12, needed a great deal of patience to bear with the many delays.

**Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)**

What the mockers laugh at is accounted to the saints as patience. What the mockers judge as errors and mistakes are attributed to the saints as steadfastness through delays and under ridicule.

And where are these delays described? Of course, where the Lord in all His glory takes the oath: standing on the Old World (sea) and the New World (earth), He thunders with the voice of a lion and promises that the great gap between the first six trumpets and the seventh, which He Himself will (presumably) be holding in His hand at His second coming, would then be closed as soon as we could detect its sound from afar. Until then, we would be compelled to prophesy again and again until there was no hint in Revelation, no matter how hidden, that would allow the One who is Patience Himself to not return yet, but to continue to forgive, so that even more souls could be saved. We had identified the time of this oath:



Had we not asked for this ourselves when we said the [sacrificial prayer of Philadelphia](#) in October of 2016? Had we not asked the Lord Himself to delay and that the seventh trumpet might not sound yet? That was almost exactly three and a half years ago now! This period reminds me of Jesus' ministry when His time had come. And it reminds me of the time when the two witnesses of Revelation 11 were to prophesy, clothed in sackcloth.

There is another conclusion to be drawn from this scene: only those who would try with all their strength to fathom the mystery would eventually be able to fathom it. They would make a discovery that was as sweet as honey again and again, but which would quickly turn their stomachs as soon as they realized that there was and had to be a further delay, and that the sound heard from far away had still not been the long-sought seventh trumpet.

*And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (Revelation 10:9-11)*



Is this the condemnation of time searching or the call to keep trying, time and again? I know that God had the latter in mind when He commanded us to [prophesy again](#).

If one proceeds analytically and wants to know what the aforementioned oath of Jesus means (according to the description of the Revelation, this Angel is obviously no other person than the Lion of the tribe of Judah), one must answer two basic questions:

- What is the mystery we're talking about?
- And above all: When will the seventh trumpet angel finally begin to blow?

Those who don't know the answer to question 1 don't even know what they are looking for, whereas those who can't answer question 2 will never know whether they really have finally solved the mystery.

We have known the answer to question 1 for a long time and have written hundreds of pages about it. No, it is not about the mystery of redemption of which Paul spoke,<sup>[7]</sup> but it is about one of two mysteries mentioned as such in the book of Revelation itself.

There is the mystery of the Whore of Babylon, which Luther was already able to solve, and the mystery of the seven stars, which we had only begun to solve in 2010.

*The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. (Revelation 1:20)*

I have explained [elsewhere](#) that this is about the interaction of the two great clocks of God, and I will not repeat myself, except to say that the one clock, the clock of the Father, is the circular Mazzaroth, which is circumnavigated by the sun in one year and has a total of seven (classical) "stars" as clock hands. The other clock is, of course, the clock of the Son, who is Himself represented in it. Alnitak, the Wounded One, is the center of this clock in the Orion constellation, which has a total of seven clock hands or stars.

Only when we have perfectly grasped the perfect interplay of both divine clocks, which is reproduced in enigmatic language in the 22 chapters of Revelation, then—and really only then—would we begin to hear the true seventh trumpet (or is there an eighth?)! All the other sounds from afar would have announced only delays, for which Jesus apologized on the grounds that He needed a little more time to convince the last stubborn one who could be saved to take His hand in order to escape the labyrinth of repeated time.

Some "angels" would have lost their patience long ago because of the mockery, but the Lord lovingly restrained them by a special messenger angel, who is to play a role a little later as a man in linen with an inkwell:

*And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:2-3)*

Only at the first distant sounds of the true seventh trumpet would the patience of this messenger angel also finally break.<sup>[8]</sup>

The insertion between the first six trumpets and the seventh, and the definition at the end of Chapter 11 of Revelation that with that trumpet, the end of the world and the reward for the patience of the saints





for their long wait would come, leaves plenty of room for the classification of all possible prophecies of delay. We even learn there that there are three woes, which must have something to do with the last three trumpets. But somehow these three woes do not seem to take place at exactly the same time as the trumpets. Again, one or rather three riddles more!

I want to make it easy for the reader, because now, many have to learn in these last months what we had more than ten years to learn. I once said to the small group of spiritual family members here in the temple of God at the White Cloud Farm, "If there is even a dot, comma, hyphen or apostrophe left in the book of Revelation that could be used by the Lord to legitimately<sup>[9]</sup> put another delay in this trumpet gap, He will do so." In other words, if we had not yet perfectly understood everything that is written in this book, if the last piece of the puzzle had not yet been found and put in its rightful place in the correct connection between the clocks of the Father and the Son, there would have been a further delay or disappointment for us.

The likewise [concluding article](#) by our newest author, Sister Yormary, will soon show that we could only really understand the harvest texts when we established a new connection between the two clocks. We had made some attempts to place the harvest texts either only on the Son's Orion clock or only on the Father's Mazzaroth clock, but it was only when we merged the clocks together that the prophecies fell into their proper place.

The mystery to be solved is therefore the complete and correct understanding of all the riddles in the book of Revelation. Only when the modern Bereans of the last generation had understood every single prophecy in this book would Jesus have found the faith that would show so much patience and perseverance that He could come again.<sup>[10]</sup> The book of Revelation is the final test, the last test of Christianity. And how many puzzle pieces of the great mystery of God have the modern prophets found, and above all, how much understanding of the series of sevens of Revelation does the politically correct average Christian possess, who is still waiting for the trumpets to begin as soon as a 4-km asteroid wipes out mankind and vaporizes all oceans?<sup>[11]</sup>

Perhaps God is showing compassion for His professed church now by letting the coronavirus in, which does not cause [stinking boils](#) like the sex scandal of the Roman Church, but is at least recognized as a "plague" by the increasingly bleating sheep, although it has nothing to do with the first plague, which began long ago, having broken out on August 20, 2018 with Pope Francis' official apology speech and is now slowly being forgotten due to the panic in the population triggered by the coronavirus—though it shouldn't be, since this coronavirus, made by whomever, is the direct self-provoked punishment of God for this and many other scandals that the avowed people of God have committed and are committing. It is no wonder that Italy is most severely affected, when there on a hill in the capital sits a man who has the most to sweep under the carpet, that is, who is most to be punished. A connection with the first plague is certainly there, but it is not immediately apparent to the great masses, who have still not understood how the clocks of God tick, or rather, who have not even realized that God, who is (also) Time, has clocks.

And then there was the second question, which was about when the seventh trumpet would finally sound, that is, where on the clocks the time for its appearance is marked. But one thing should be clear: Whoever would solve this last of all riddles would also have put the whole puzzle together at the same time, being able to answer the question of the time of the return of Christ, who will hold a silver trumpet in His hand. It goes even further: whoever would know this time would be especially blessed and would be able to proclaim it, as hope for the hopeless and as good news for the shepherds and their sheep on



the night of the desolate earth, contaminated by viruses and sin. He would then know with certainty that Jesus would keep His oath and that from now on there would be no more delay, or even better: that one would have “time no longer.”

## *Delay? What delay?*

If Jesus swears that there would be no more delay, then of course this means in retrospect that there must have been a delay before, sometime after the sixth trumpet sounded and before the seventh trumpet would be blown.

To find and fit this puzzle piece into place, you must use the Orion key again, insert it into the lock of Revelation chapter 10 and turn it in place.

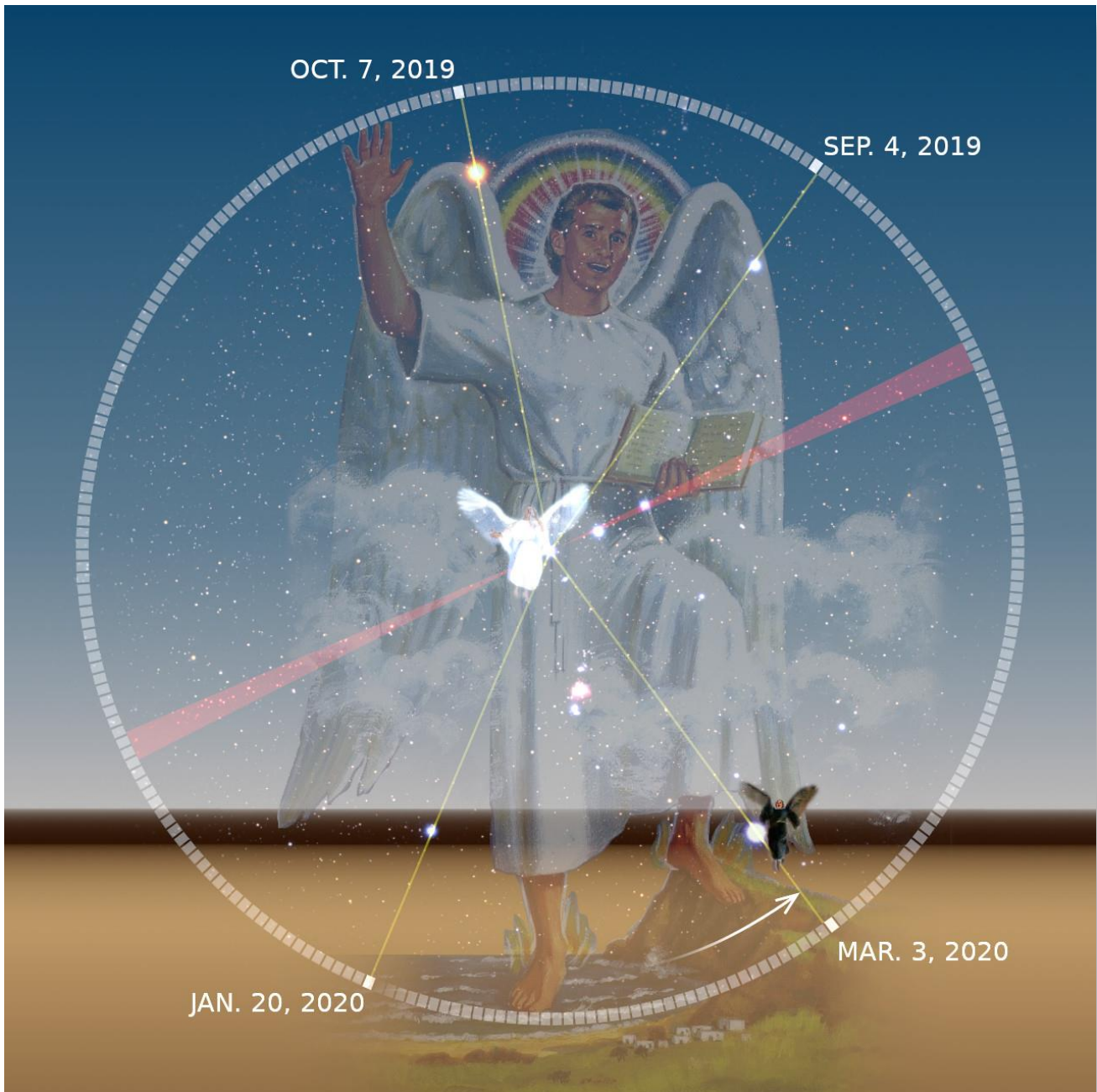
First of all, it is helpful to understand how Jesus describes Himself, and since the Orion constellation represents Himself, we can check whether the features and the clock hands that appear in the construction plan of the clock are also mentioned in the text of this description, which would allow a very special conclusion...

*And I saw another mighty angel come down from heaven [Orion?], clothed with a cloud [the Orion Nebula]: and a rainbow was upon his head [the Flame Nebula], and his face was as it were the sun [Alnitak], and his feet as pillars of fire [Saiph and Rigel]: And he had in his [left] hand [i.e. the right throne line, which is the left hand in the lowered position, in contrast to its raised position at Bellatrix] a little book open [the formerly sealed book of Daniel]: and he set his right foot [Saiph] upon the sea, and his left foot [Rigel] on the earth, And cried with a loud voice, as when a lion roareth [the great sign of the planets assembled in Leo on August 29, 2019]: and when he had cried, seven thunders uttered their voices. (Revelation 10:1-3)*

...

*And the angel which I saw stand upon the sea and upon the earth lifted up his [right] hand [left throne line] to heaven [Betelgeuse], And swore by him that liveth for ever and ever, who created heaven, and the things that therein are [the Father, Alnilam], and the earth, and the things that therein are, and the sea, and the things which are therein [the Holy Spirit, Mintaka], that there should be time [delay] no longer: (Revelation 10:5-6)*

It's true! All the elements of the Orion clock are mentioned, including the left throne line, which stands for Jesus' right hand in a lowered position, since it is written there that He “raises” it for the oath. If this description is converted into Orion cycles, a complete cycle is obtained, since all seven positions of the seven possible clock hands of the clock are listed.



The second proof that it must be a complete cycle of one contiguous delay is in the verse omitted in the above quotation, where it says:

*And when the **seven thunders** had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. (Revelation 10:4)*

The book of Revelation—in contrast to the book of Daniel<sup>[12]</sup>—was never called a sealed book by Christ. Everyone should read and keep the Revelation! This is written as early as chapter 1:

*Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. (Revelation 1:3)*



But then—quite unexpectedly—John is given the order not to write down something that was obviously very loud (THUNDER!), which is to say very important. The seven thunders, roughly in the chiasmic center of the entire Revelation, thus represent the greatest of all the riddles in the book of the mystery of God. Only if this riddle could really be solved, then also the remaining connections would be seen between the clocks of the Father and the Son, and the place of the seventh trumpet could be marked correctly.

Summarizing everything we have learned so far about chapter 10, we have to conclude that there must be a complete unwritten Orion cycle that would be recognized only at a certain point in time (since it would have been sealed till then), which would then lead to the solution to the whole mystery of God and the date of the return of Jesus. Until this could happen, one would have to prophesy again and again, since the mystery of God would not yet be fully understood!

*For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. (1 Corinthians 13:12)*

The seven thunders are and were therefore the most important delay that God's thundering lion-like voice spoke of, but where exactly does this puzzle piece belong?

## *Where do the thunders go?*

By putting together puzzle piece after puzzle piece over the years and believing and proclaiming over and over again that we had finally fully solved the mystery of God, and having started over and over to prophesy again whenever another delay appeared, we did nothing but follow the instructions of this wonderful and mighty angel of chapter 10, acting as obedient servants of the coming kingdom of Jesus.

The story of the two witnesses follows seamlessly in chapter 11. Is there still any doubt about who we, or our [two big books](#), or our two websites are? If so, ask yourself how much you understand about the book of Revelation and compare your insight with the thousands of solutions to puzzles we have painstakingly amassed over the past decade, under the influence of the Spirit of God. And remember the counsel of Gamaliel!<sup>[13]</sup> We would have long since disappeared had not God's hand always been with us.

It was never primarily about knowing the exact time of Jesus' return, but the journey all these years was the goal, while we were striving to fathom His mystery, to explore the context of His book, and to understand His voice. All our prayers and pleas for wisdom ascended as a lovely aroma to the throne of God, and the answers were mostly new puzzle pieces from which an ever more beautiful picture emerged of Jesus in the Garden of Gethsemane, where He was sweating drops of blood and water as He struggled to make the final decision for His sacrifice in our stead. We learned from His sacrifice and offered one of [our own](#)! That was the path we took; we took up our cross as He took up His, and we followed His footsteps as history repeated itself in a certain cycle so that some others could jump onto the merry-go-round.

Each Orion cycle begins with the star of the rider of the white horse: Saiph. Each of the seven clock hands indicates the beginning of a segment that ends at the next clock hand on the face of God's clock. This is not difficult to understand. When we finish a whole round, we arrive back at Saiph, but now we have the difficulty that although we have a date for this seventh point, and a text for the event, there is no longer a segment for it because the next Orion cycle apparently starts again right there at Saiph and also has its own series of seven, which in turn has its own text for each one, including the first and seventh segments.



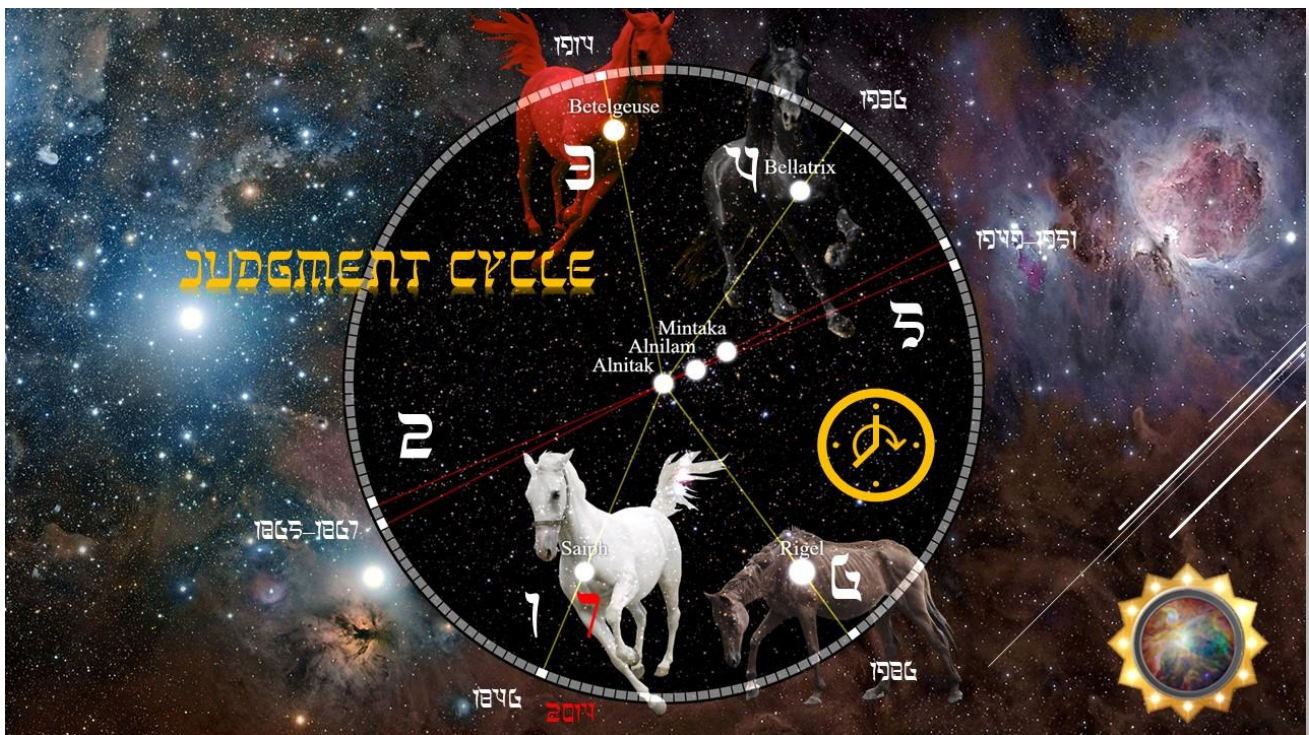


There is no Orion cycle for the first series, that of the seven churches in Revelation chapters 2 and 3, because the Orion cycles I am talking about here have been running during the time of the judgment, since 1846. The series of the churches is about conditions within Christianity and the decline of doctrine since the pure apostolic church around the year AD 100 until we come to the lukewarm judgment church of Laodicea, which came into existence after 1844 and the **Great Disappointment** when people began to frown upon the study of time and Christians stopped truly studying the prophecies of God.

With the seven seals, things already get more difficult. The book with the seven seals is written on both sides,<sup>[14]</sup> but as long as the seals were not opened for scroll after scroll to unfold, one could only read what was written on the outside—and that, only in fragments. So, we know of many interpretations—of the first six seals, at least—which also have to do with the time from about AD 100 up to modern times.

At the end of 2009, I recognized that the first four seals had already opened during the years of the judgment church, namely in the year 1846 with the Sabbath truth, in the year 1914 with the First World War and the bloody fratricidal infighting of the churches, in the year 1936 with the apostasy from pure doctrine and the dark compromise that the judgment church had entered into with the Hitler regime, and in 1986 with the merging of the already dying Protestant congregations with the Catholic Church in the death song of the Ecumenical Prayer of Assisi. These four riders on their variously colored horses could be assigned dates for the first time, with the outer stars of the Orion constellation marking the years.

Soon the two **throne lines** were added, marking the dawning of a special health message for Christians on the left and the misrepresentation of the nature of Christ on the right, which arose in the 1950s and eventually led to the horribly destructive teaching known as “once saved, always saved.” Thus was found the first Orion cycle, with seven points in time. The rider on the pale horse was not yet being followed by Hades, but rather by the rider on the white horse again, with another chance for the few who still wanted to listen to the voice of God from heaven.



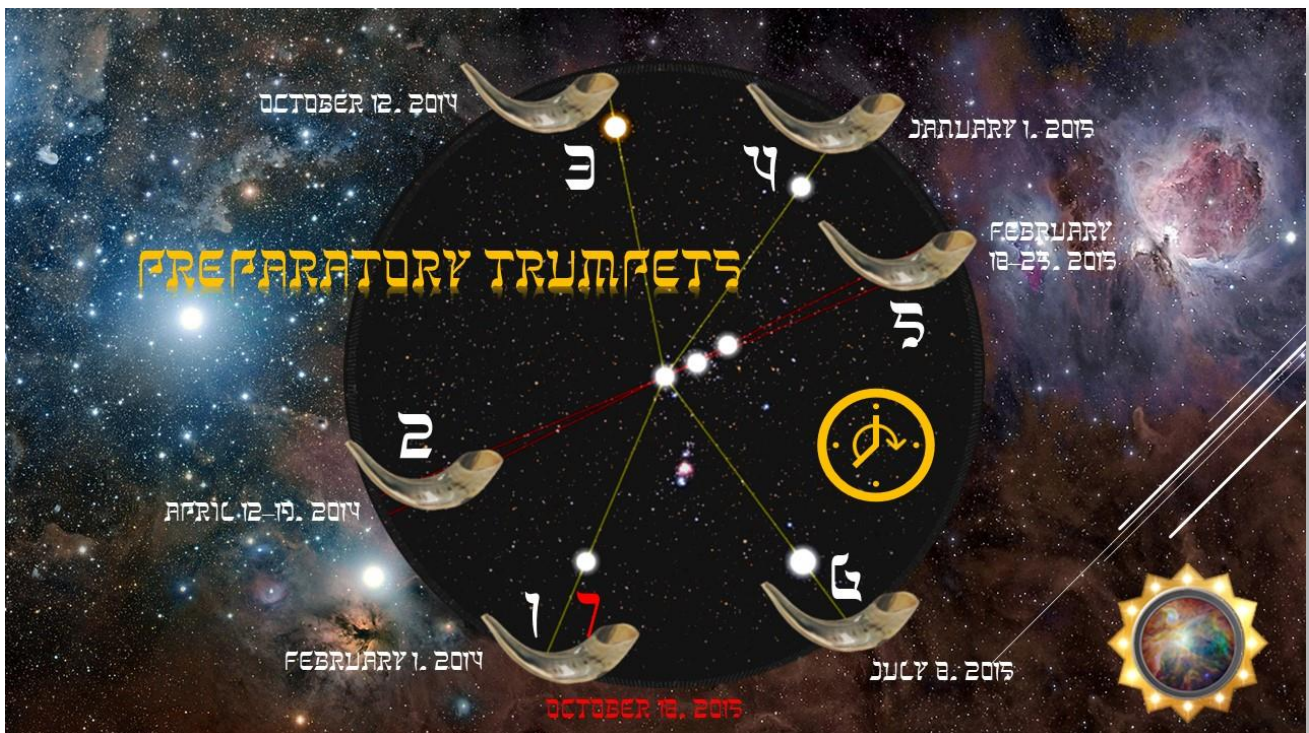


The big remaining riddle from the judgment cycle was: When do the last three seals open and/or close? We outlined in the [Orion presentation](#) when these last three seals opened, but I will take up my duty and obligation to explain in more detail in this article when exactly they will close.

We were able to solve these problematic questions in a reasonably satisfactory way over the years. Although the first four seals or the four horsemen are listed on the judgment cycle of the Orion clock, they form—together with the last three seals—a chiastic structure that even extends into the time after the millennium. However, one of the great mysteries still remaining is when exactly the “fireballs” of the sixth seal will fall. The answer will not be long in coming. In any case, we are dealing with the first series of seven that is apparently not quite finished yet.

So, the Orion judgment clock ended at the Saiph point, which indicated the year 2014. What was I supposed to believe would happen at that time in 2014? I knew about the one-year [duration of the plagues](#), which even caused me to put the year 2015 in the Orion Nebula because the 144,000 will one day stand there in heaven on the sea of glass after the rapture.<sup>[15]</sup> What would you have believed, dear reader, if you had seen a clock of God in the heavens for the first time and could not have known what would happen after the year 2014?

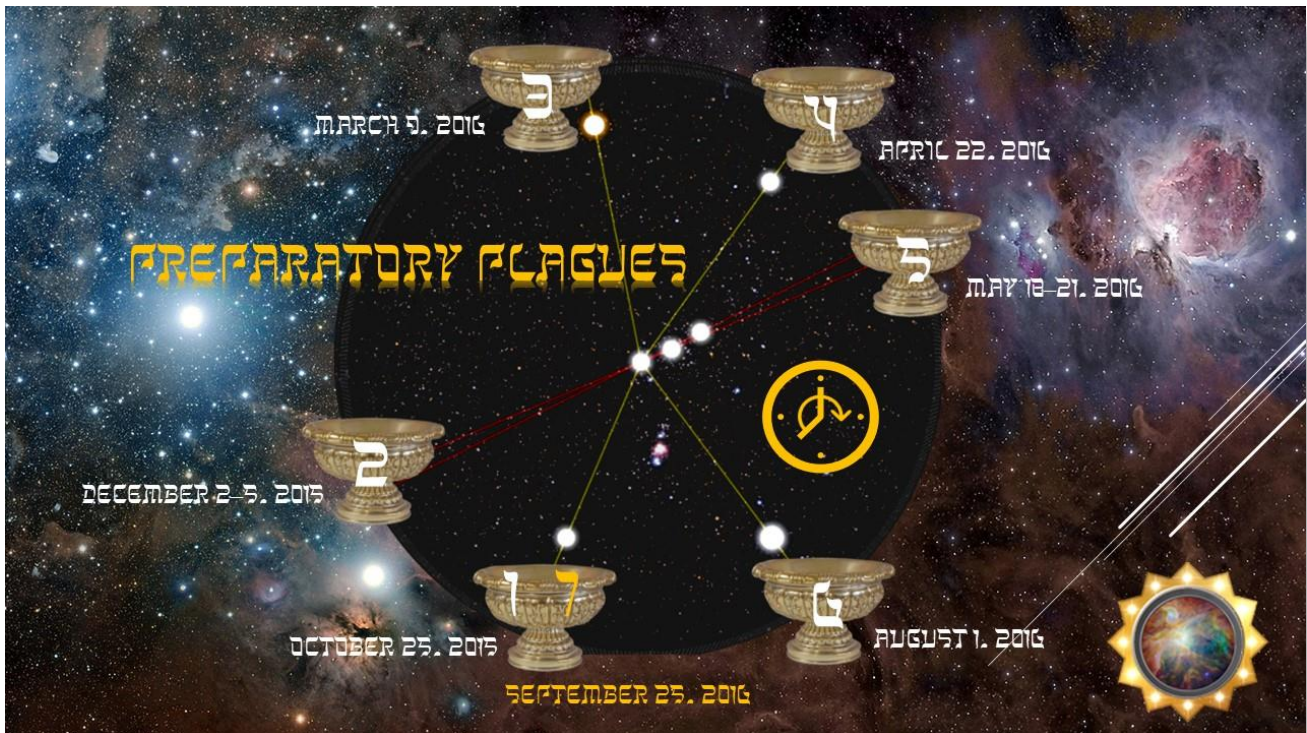
At the beginning of the month of February, 2014, the Spirit of God spoke to me, and I was allowed to discover [two new Orion cycles](#) at once, which I considered to be the cycles of the trumpets and plagues, since they seemed to correspond to the next clearly marked series of seven in the book of Revelation. As we marched down the timeline to October 2016, many articles emerged on [LastCountdown](#) that taught us God’s love and patience. Grace upon grace was granted as we expected loud trumpet warning after warning, and then plaguing retribution after retribution. In so doing, as we saw that no one was waking up, we fervently wished that the accompanying texts of Revelation would be more literally fulfilled, being that almost everyone fails to understand that prophetic texts are written in symbolic language.







By then, we had already correctly recognized that one cycle followed the other at the Saiph point almost seamlessly, between October 18 and 25, 2015, so there was no longer a sufficiently large segment left for the seventh trumpet, with its detailed biblical text. Consequently, the seventh trumpet had to either be constituted by the entire plague cycle itself or it would not sound until the very end, with the return of Jesus. So, where the seventh trumpet was to be fitted in was a mystery even then, but we were on the trail of the solution.



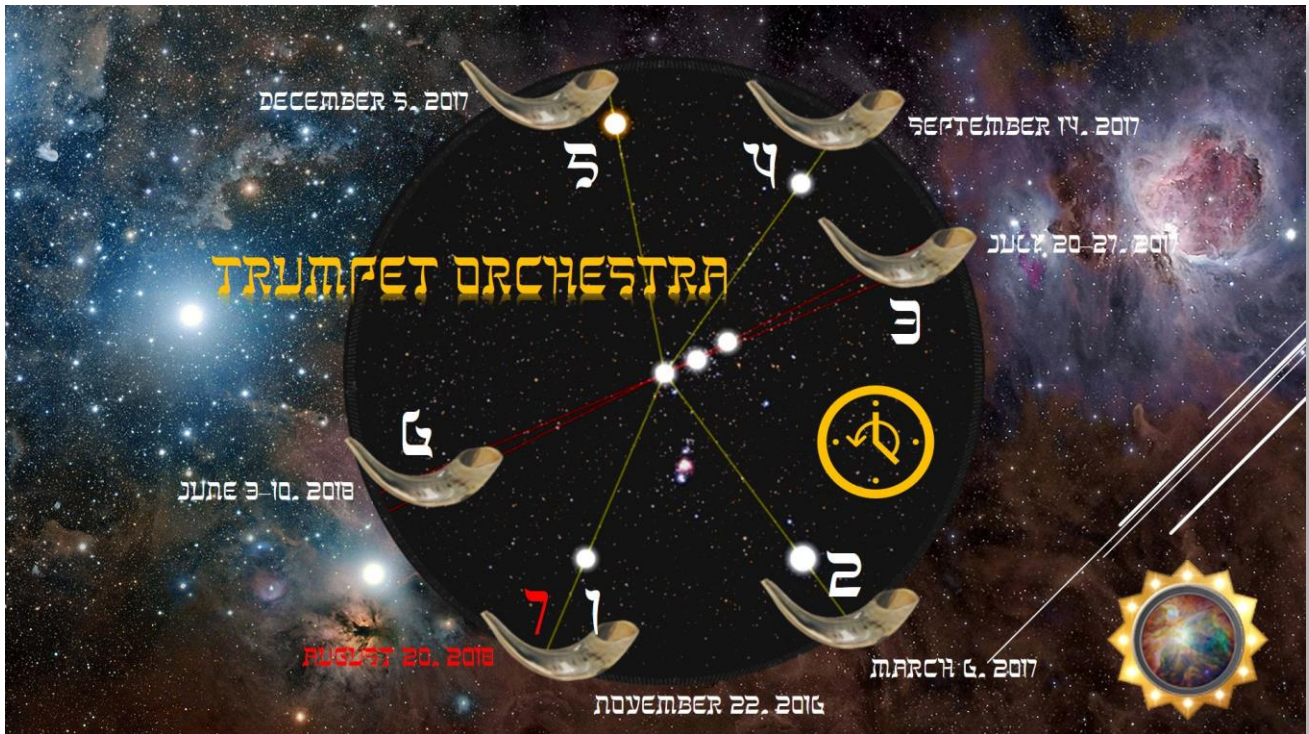
When the seventh plague apparently did not come with the big bang that was expected, we had to notice that unbelief had meanwhile become so rampant that if Jesus were to come at that time, there would hardly have been any living souls left on this earth who could have been saved. The “loud cry” that we had started had faded away without any effect. We still firmly believed that Jesus would return on October 24 (or 23), 2016, and that we would hear the seventh trumpet, but should we alone be caught up in the rapture? Where were the 144,000 special teachers that were promised, who should have led many more to righteousness? And where was the great multitude, who in turn were to be led by them to righteousness?<sup>[16]</sup>

It was only a few days before the expected return when we realized what we had to do. We [asked the Father](#) not to let Jesus come yet, so that we could at least find the 144,000. Everyone who constituted the little church of Philadelphia at that time offered the same prayer, all over the world, on October 19, 2016. It was not until weeks later that we realized that we had thus fulfilled the beginning of Revelation 7.

*And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:1-3)*



We had bought time from the Father, who is **not just Love** but also Time, to seal the 144,000, and after 30 days we were rewarded and learned through the work of the Holy Spirit that a new—and this time “loud”—trumpet cycle was sounding. At the same time, we were given knowledge of **the seven lean years** and a new plague cycle. We were now on the descent from Mt. Chiasmus to help the Christians who were in mountain distress—so from then on, time began to run backwards in the Orion cycles.



Months of writing and studying continued until we found in the book of Revelation every dot, comma, and apostrophe that Jesus had used to lead us to our sacrifice on Mt. Chiasmus and to have us believe and proclaim that the first six trumpets and the first six plagues had already taken place in the years up to 2016.

The trumpets about which we had written, and which had given a weak rather than **certain sound**, had indeed been written in heaven, but they had only been tuning and would give their loud sound later in concert with the **carillon** of the Father’s clock. One single verse is dedicated to the hundreds of pages of warnings in love that we were able to put into words across almost two years:

*And the seven angels which had the seven trumpets prepared themselves to sound. (Revelation 8:6)*

That is why the trumpet cycle of 2014/2015 is now called “the preparatory trumpet cycle,” and the trumpet cycle described by the seven individual textual passages is called “the loud (or loud-sounding) trumpet cycle.”

And where was “the preparatory plague cycle” hidden? Similarly to the trumpets, angels are seen in heaven with the seven plagues at the beginning of chapter 15. We were thus given one year’s time from October 2015 to October 2016 to warn humanity, but no one wanted to hear us:

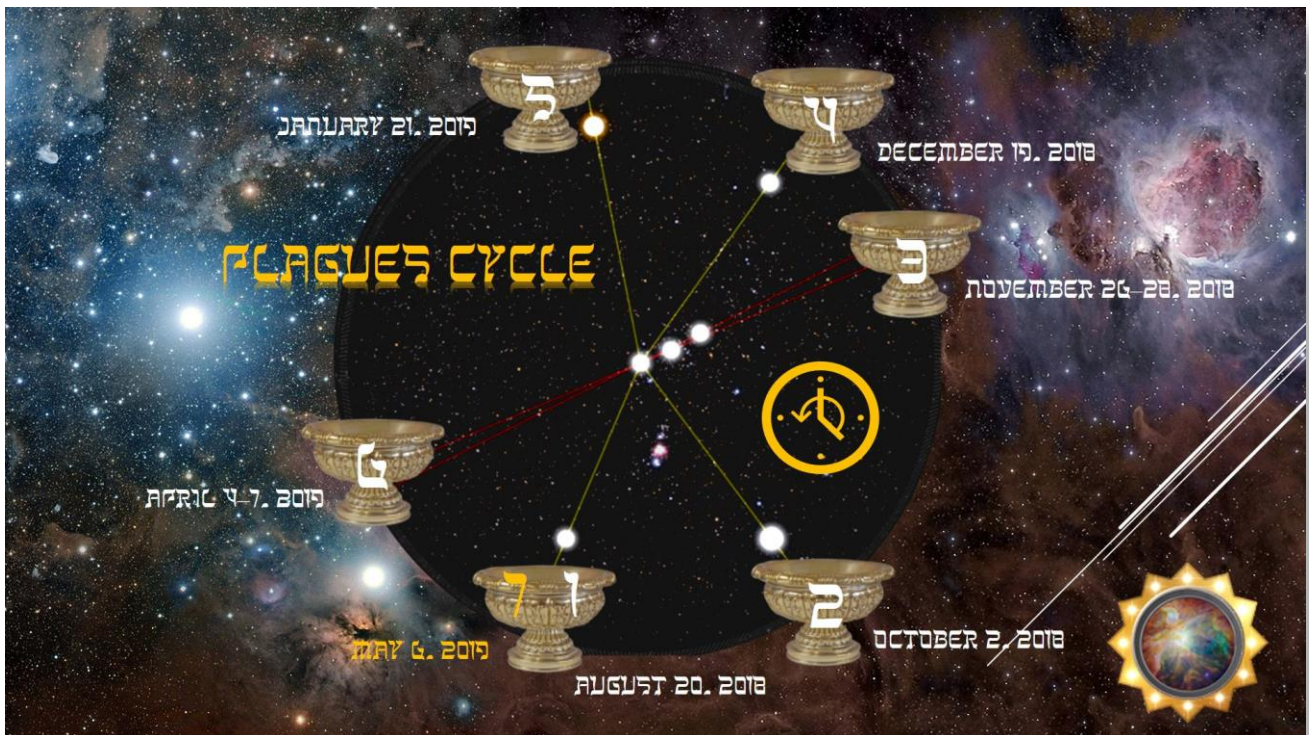
*And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (Revelation 15:1)*





After that comes an interlude in which the conquerors sing the song of Moses, and only at the end of the same chapter do the seven angels receive their vials with the plagues. What seems to be a contradiction we lived and experienced through our writing during the “preparatory plague cycle,” our sacrifice in fulfillment of Revelation 7, and the plague cycle that was later proven by heavenly and earthly events.

The loud trumpet cycle thus began at the Saiph point of November 22, 2016 and lasted until the Saiph point of August 20, 2018, at which point [the first plague](#) also began at the same time, in a malodorous way, with the pope’s speech about the child abuse scandal. Again, there was no room for the seventh trumpet, so it had to sound later at some point. Where would you have placed it, if you had known that the plagues—really visible now—would end at a Saiph point again, namely on May 6, 2019?



The second great clock of God appeared during these two cycles. We lifted up our heads again and saw the clock of God the Father—which was so much larger than that of the Son in the Orion constellation. We saw that many descriptive trumpet and plague texts were acted out and reflected in the “dancing figures” of the celestial constellations of the Mazzaroth. While the Orion clock indicated the exact time, the heavens of God the Father were [shaken](#) by the seven wandering stars—unnoticed by the great multitude of Christians, unfortunately. This time we were really sure that there could be no delay; and yet, Jesus did not return on May 6, 2019. What had we barely overlooked again?

Today, when I look back at the many posts in the [Philadelphia forum](#), which has now been expanded into a [Refuge](#)—at a Saiph point again—written just at the time of the seven thunders that had come at the disappointment of May 6, 2019, I am amazed at the steadfastness of this little tested church. In hundreds of pages, all the events, all the observations, all the world events and all the hope and all the striving for knowledge of this sorely afflicted group of the children of men in the time of the seven thunders were recorded for eternity as a testimony. What was expressly denied of the apostle John for his time had now been written. It is the sincere confession of faith of a group of about 40 people who heard God’s voice and believed it—and yet saw themselves disappointed. However, none of them sought to blame God or His messenger for this; they had learned in the previous five Orion rounds that [history repeats](#) itself and that we must have overlooked something that would give God even more time to save still more souls.



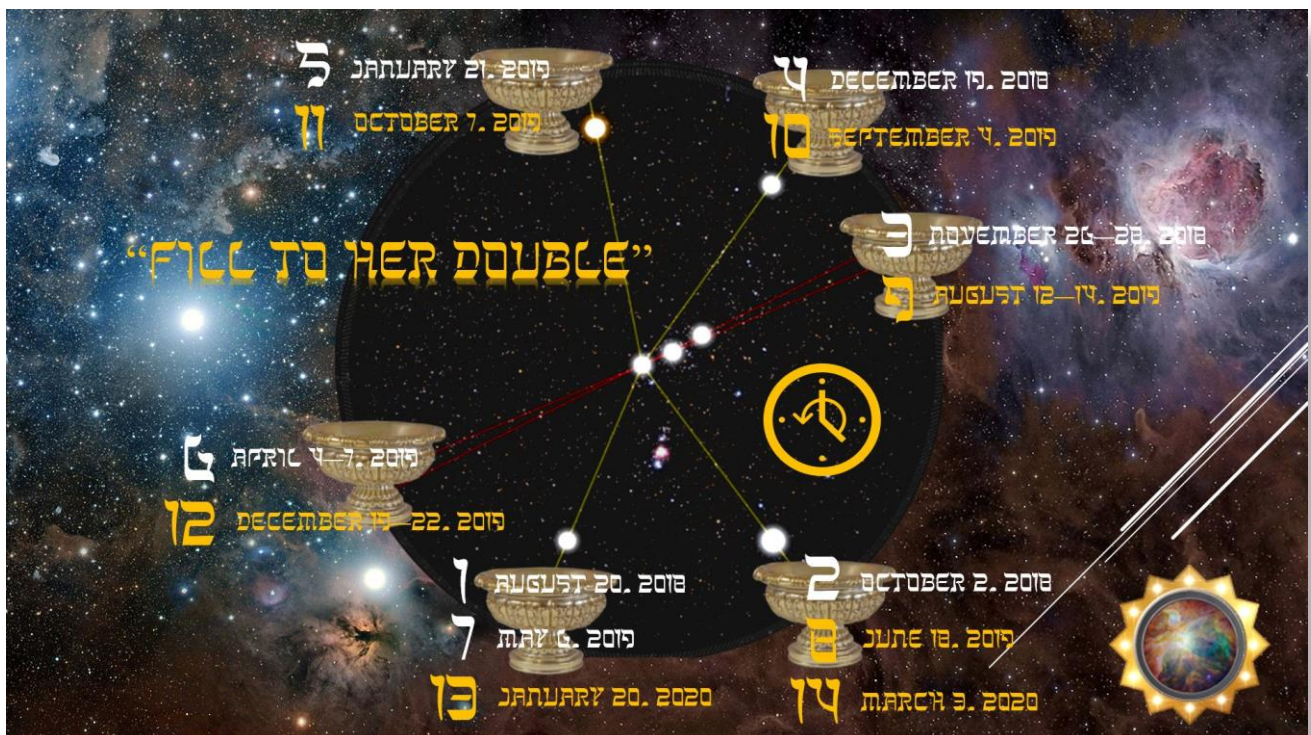
Only a small fraction of what this group had to and was allowed to experience was made known to the public in the articles after May 6, 2019 on the [White Cloud Farm](#). During this time of searching for the [completion of God's last mystery](#), we were given explicit permission to retreat into our "chambers,"<sup>[17]</sup> protected by a subscription wall from the mockery of the scoffers who would never be willing to spend even a cent on our studies, until the seven thunders had passed and been written down. But although we had already entered this cycle, we were far from realizing that it was the "thunder cycle."

Later, when we understood that we were about to experience and write down the seven thunders, we did not want to make the same mistake as at other times before and place the return of Jesus on the Saiph point of the seventh thunder on January 20, 2020. We now knew better how to discern the voice of God, and we also knew that at least the seventh plague and the seventh trumpet would still have to do their work, once the thunders had finished uttering their voices. Other witnesses, such as the sacrificial portions and the timelines of the 1290 and 1335 days of Daniel pointed instead to a time shortly after the right throne line of April 27-29, 2020. But would Jesus really come back at a throne line and not at a Saiph point, marked by the rider on the white horse as Revelation 19:11 seems to suggest? There was a lot, very much even, that seemed to speak for it.

Without noticing it, however, we had started another Orion cycle, and as I write this, we are already in the second segment of this ominous cycle that was apparently not described anywhere and which was to end abruptly at the right throne line.

Didn't I say at the outset that God loves round things? So, let us recapitulate briefly. There is no harm in repetition; God does the same with us.

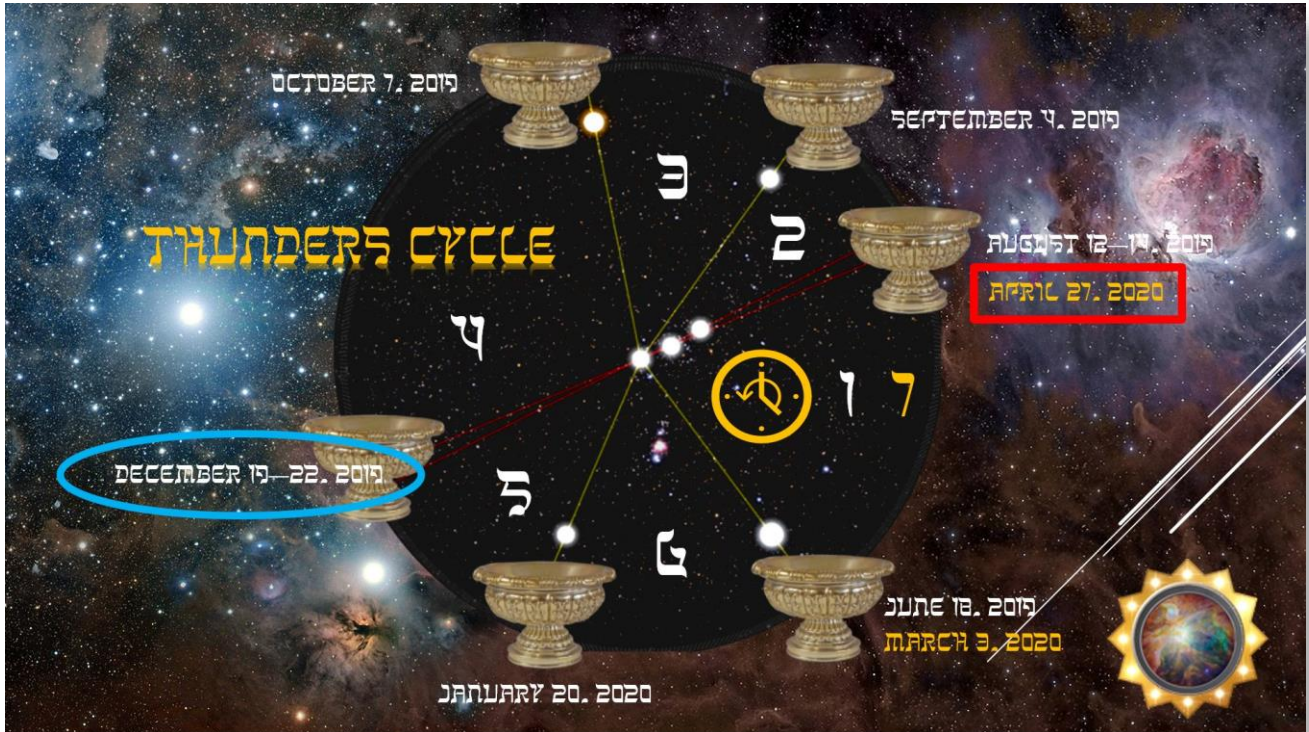
According to chapter 18, the plagues have to be poured out double, and here the question arises as to whether the seventh plague immediately follows the sixth, and also in which of the two plague cycles it comes—or perhaps even in both? Is the seventh plague another exception like the seventh trumpet, to be moved further to the end (and if so, to which end of the two cycles)?







We had considered all these issues in our [last series](#), but errors or delays still could not be ruled out. We had not based anything on one witness alone, but had also included the timelines of Daniel and the portions from the studies of the sacrifices, both of which clearly indicate that a final and extremely important event had to take place on the throne line segment of April 27, 2020, which we of course—since we had then (supposedly) considered all points in time, all series of seven and all their segments—understood as the last time frame in which we could expect Jesus to return.



However, if the mystery had really been finished at that time, then I would not have to do this job now and still be writing this last article.

As we progressed—at Jesus’ hand—through the time of the seven thunders, we received many dreams from our midst that confirmed the studies. None of the dreams seemed to suggest a correction. No, we do not simply listen to dreams; we consider them only as signposts pointing to deeper and more detailed study.

But then came a dream that clearly asked us to reconsider everything. On March 7, 2020, Jesus spoke through a dream about an additional 10 hours of work on the Orion clock. When I read the dream, it was only a confirmation of what I already suspected in the depths of my heart: we had not yet fully fathomed God’s mystery.

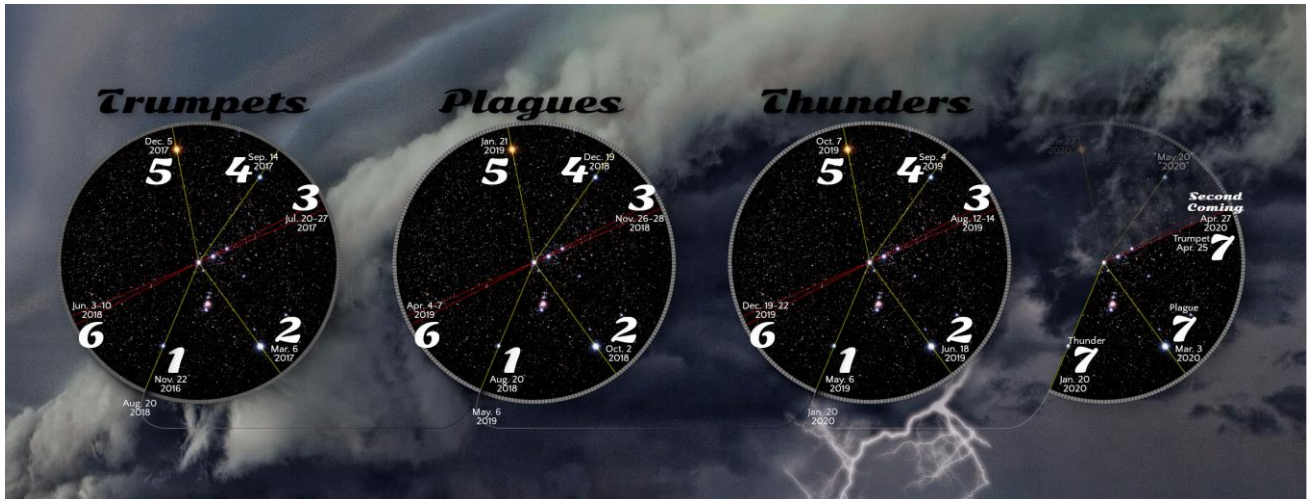
We had moved the seventh trumpet to the end of the first (not yet doubled) plague cycle, and then we had let the thunder cycle begin in the second segment, from Rigel, as a second or repeated plague cycle, which, if the seventh thunder would at the same time also represent the seventh plague, would have led us to the (eighth) trumpet of the coming of Jesus on the right throne line, in April/May 2020. I emphasize again that the Daniel 12 timelines and the portions from the sacrifices also point to this area on the Orion clock.

This may sound confusing, and maybe it was, but a double plague cycle was something completely new to us a few months ago as well. But if one proceeds in a completely analytical way, as I have done above,



then the seventh trumpet would only have to sound after the double plague cycle, or after the thunder cycle, since this must belong to the insertion of the delay according to the angel's oath in Revelation 10. Obviously, we had already made a logical error here.

But that in itself does not yet present a big problem, because now the second plague cycle, which we thought we had recognized as the cycle of the seven thunders, would simply be shifted earlier by one segment and would quite simply start again with Saiph on January 20, 2020—that is to say six plagues, then seven thunders, then the seventh plague from Rigel on, and again the Second Coming, this time with the seventh trumpet at the throne line on the right.



I'd like to say that we have no problem with the assignment of past events to the times on the Orion clock, because in such cases we see the world event that a symbolic text refers to. But the thunders, dear reader, were unfortunately not written, and that is a hard nut to crack if you want to assign dates to world events when those events have never been described.

Now I would like to put it this way: we tried to make it easy for ourselves when we looked at the seven unwritten thunders as the second cycle of the doubled plagues, because then we could have compared whether the plague texts repeated or complemented each other. But then, interestingly, when we were already into the thunders, we could not observe this. There was a great deal that was loudly thundering through the world press, but nothing indicated repetitions of similar events that would justify considering the seven thunders to be the repeated plagues.

There were indeed some world events like the fainting of Betelgeuse exactly in the Betelgeuse-to-throne-line segment (and its reviving of luminosity just before the Rigel segment on March 3, 2020) or the coronavirus that flared up in the left-throne-line-to-Saiph segment in December 2019 and was declared to be transmittable from person to person exactly at the Saiph point of the crowned (corona) rider on the white horse. Perhaps this would have been an indication that the first plague was repeating, or did it happen during the Rigel segment when Italy closed its borders, Paraguay reported its first imported case, the US stopped flights from Europe, people were quarantined in many places, and the world economy experienced one black day after another?

We had to find a scheme—a scheme that uncompromisingly followed the logic of Revelation and the logic of its key, the Orion clock.



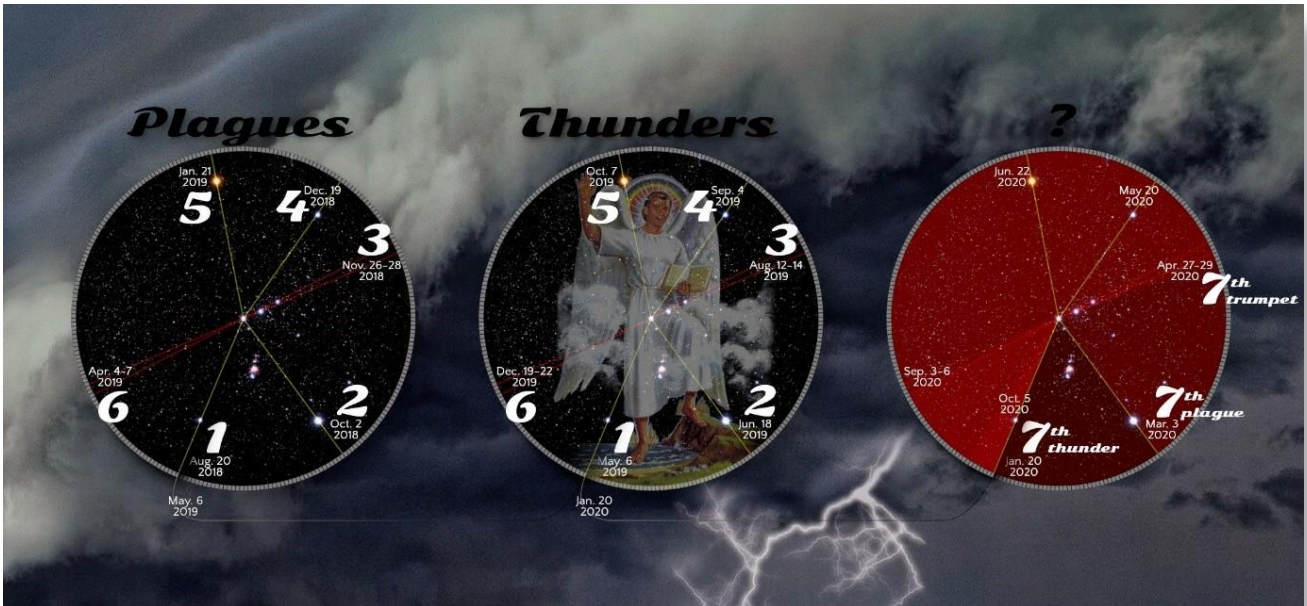


And then a ray of light flashed through my mind: **If the thunders represent the delay and were never written, then they cannot be the plagues that—even if they were to be repeated—were definitely written down!**

Had God put His finger on this seemingly simple and straightforward logic so that I realized this fact so late? Had a special moment in His schedule come? I came to this realization shortly after March 3, 2020, when the Saiph-Rigel segment had already finished. This could only mean that the seven thunders were indeed a “delay” planned by God, which would have been inserted not only between the first six trumpets and the seventh, but also between the two plague cycles themselves!

If this were the case, then this would explain why we were unable to find any correspondence between texts in Revelation and the hands of the Orion clock for so long. And if we now continue to think logically, we must come to the conclusion that is already indicated by the pause of the trumpet in Revelation, namely that **the seventh segment of a series of seven is always shifted to the end when another series of seven follows as an insertion.**

This would mean that the series of seven would have to be nested inside one another, from the inside out. Only the innermost series would run continuously from its first Orion segment to its last, without interruption. All other series would have an insertion between its first six and its seventh segment. With this arrangement, we get a complete thunder cycle which is no longer shifted but starts at the Saiph segment of May 6, 2019—but the seventh thunder followed immediately as the first segment of the next cycle.



This seemed to be a clean and logical arrangement that I had been looking for for a long time. Except, of course, that this did not change much about the coming of Jesus at the right throne line, if one now fits the seventh plague into the Rigel-to-throne-line segment and perfectly shifts the seventh trumpet to the second Day of Trumpets in the southern hemisphere, which takes place on April 25, 2020.

But now one must also ask oneself the question: Where has the doubling of the plague cycle gone and the fulfilment of Jesus’ instruction to pour unto Babylon double? For this doubling of plagues, we would now have only a beginning of a third cycle, with only two segments, not the six that make up a complete cycle! Or, should we understand this abrupt end of the second plague cycle as the shortened time that



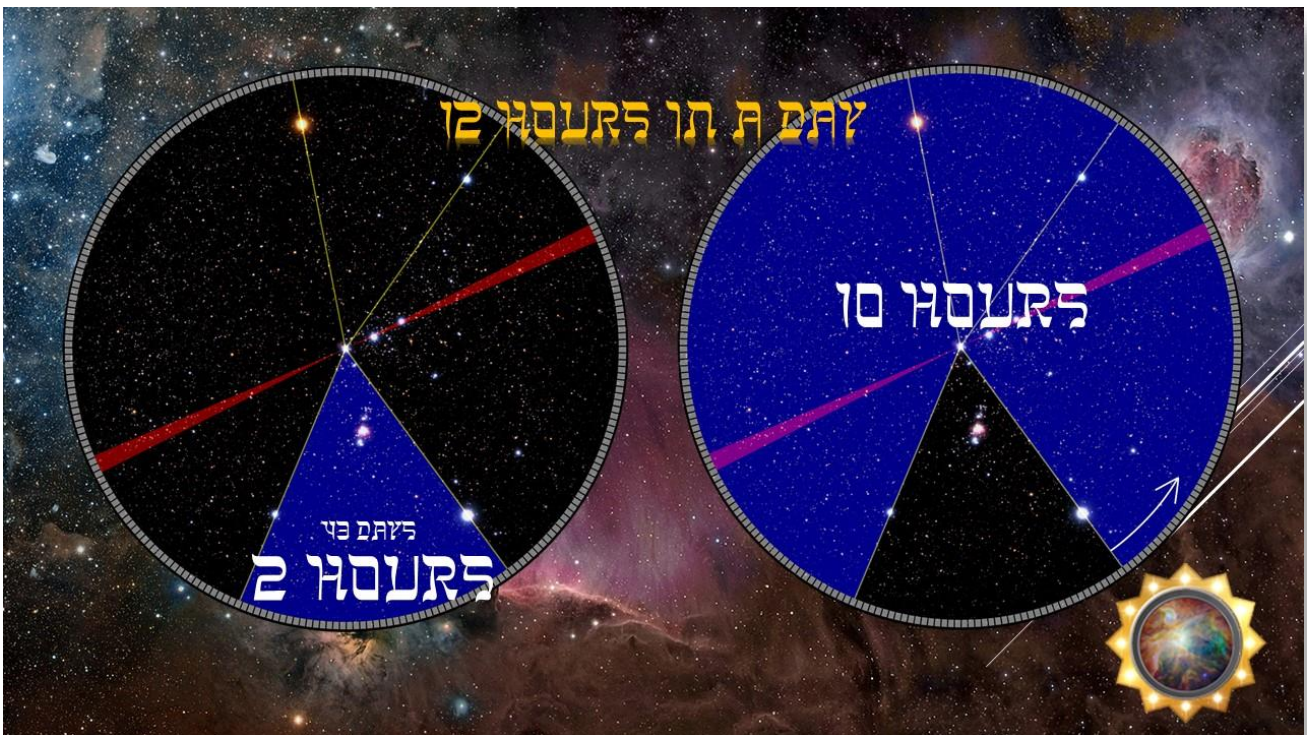
Jesus was talking about? The fact that there is no corresponding reference in Revelation speaks against that.

The additional 10 hours of overtime mentioned in the dream, which had given me a hard time to think about, and which reached me after March 3, had already started by that time. If you think of the Orion clock as a normal wall clock with a 12-hour dial and progress from the Rigel point for exactly 10 hours in the current backward-running flow of time, you actually arrive back at the Saiph point of the rider on the white horse, the beginning and the end of every Orion cycle, the Alpha and Omega of time—i.e. Jesus' coming, as described in chapter 19 of Revelation...

*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)*

No doubt this had to be the time of the fulfillment of the Second Coming! And this would mean that all seven thunders had to be an interlude in the doubled plague cycle—with the last, seventh thunder in the Saiph-Rigel segment from January 20, 2020—and that the seventh plague could only be placed after the Rigel point on March 3, 2020. The 10 overtime hours of the dream then meant for us, who were already expecting Jesus on April 25 or 27, 2020, to work half a year longer for the 144,000 who would have the job of carrying this message into the world beginning at a certain point in time, to bring comfort to the great multitude.

Soon we realized how precise the dream that God had sent us was, when we calculated that the Saiph-Rigel segment spans 43 days, which at an hourly rate of 21.5 days per hour (259 days ÷ 12) is exactly 2 hours. The rest of the 12-hour dial then naturally includes the 10 hours of the dream, and these then make up a complete cycle—the second plague cycle we were looking for.



However, we do not want to take it easy and rely only on a dream, but rather, “search the scriptures daily, whether these things are so,” like the Bereans.<sup>[18]</sup>

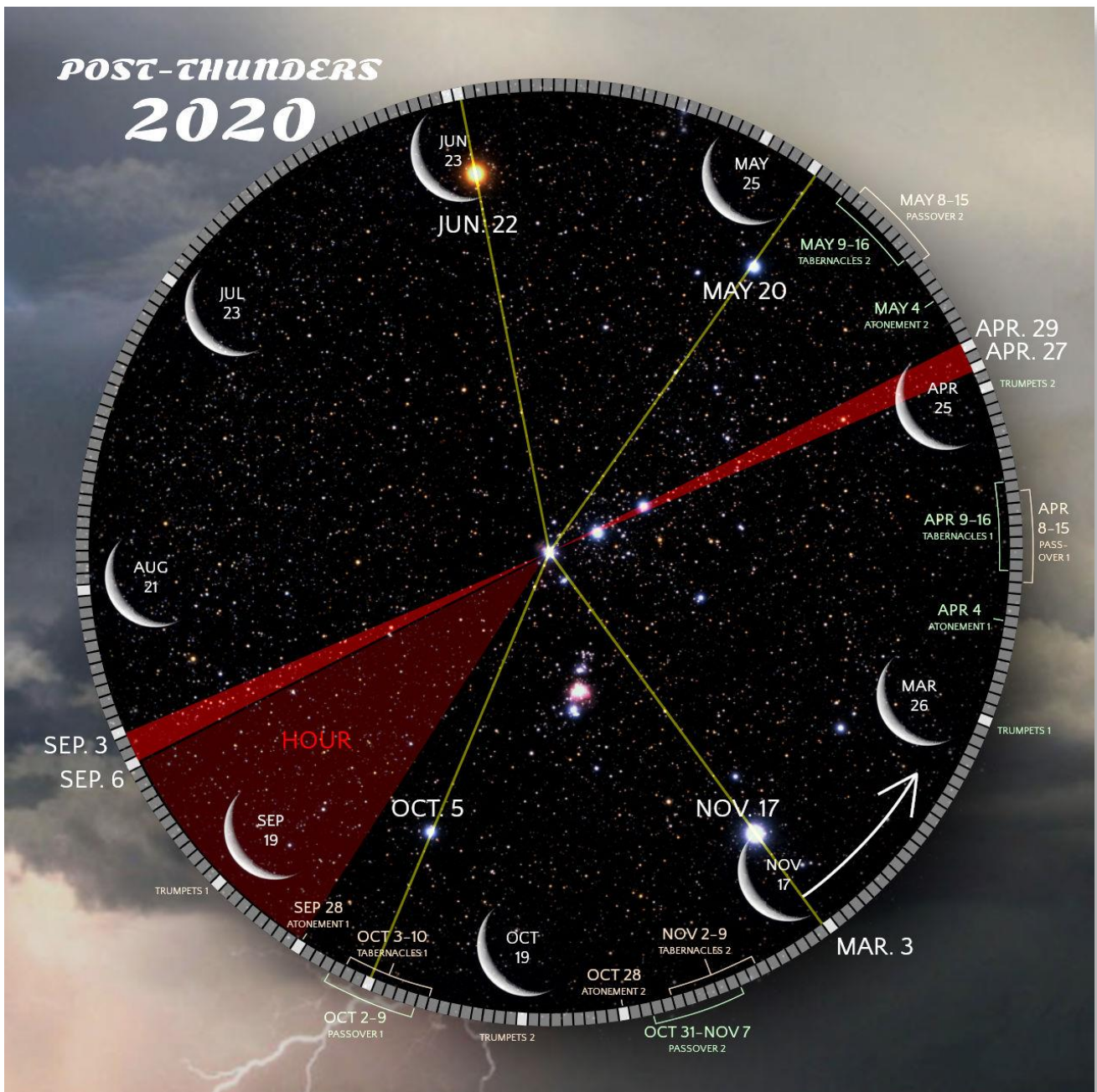




# The worst comes after the thunders

It is time to present the plan for the remainder of the second round of the doubly poured plague cycle, which should no longer be confused with the just-now-completed-and-inserted seven-thunder cycle, which ran continuously from the Saiph point of May 6, 2019 to the Rigel point of March 3, 2020. We will call this remaining period of the "10 hours" the post-thunder time for the sake of simplicity.

If anyone thinks that it could go on after that, please write to me and show me the series of seven in Revelation that would now be open. We also immediately noted the most likely feast days calculated according to the moon sightings for the southern and northern hemispheres, since God's appointed times are just now finding their ultimate fulfillment.



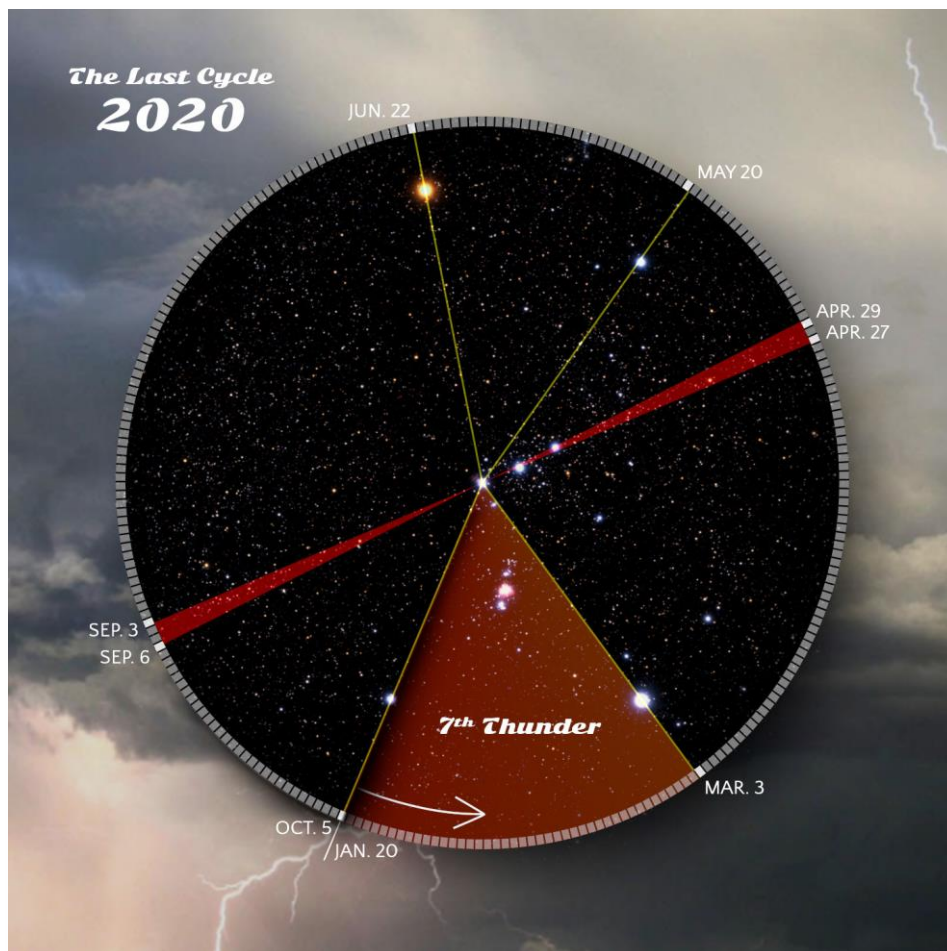


The reader should first notice that Jesus' return shortly before the Saiph point falls on the southern Passover or the northern Feast of Tabernacles in October 2020. The seven-day journey to Orion, which we have written of again and again, takes place on one or both of the main seven-day feasts, according to the last Orion cycle. The coronation ceremony in the Orion Nebula, when the 144,000 will stand in a perfect square,<sup>[19]</sup> falls—as a High Sabbath Adventist couldn't wish for better—on the Last Great Day of Sabbath, "October 10, 2020."<sup>[20]</sup> But as we know from our study of [The Mystery of the Holy City](#), a thousand years will pass on our faster-than-light journey there, and the date of arrival—which is also the date of the seal of the church of Philadelphia<sup>[21]</sup>—is also a Sabbath, on both sides of the "Jordan." Does this mean anything in view of the importance of the fourth commandment of the Decalogue, and does it hold the answer to the question of how the 144,000 will still turn many to righteousness?<sup>[22]</sup>

The time of our Lord's arrival on April 27, 2020, which would have seemed less harmonious from the point of view of the feast days, and which would have fallen between the two feast day possibilities, has thus met its match.

In the following I would like to start with the last cycle of the Orion clock not just on March 3, 2020, but again with the Saiph point—where every other Orion cycle has also begun—for certain reasons that are to be explained in more detail. If we proceed in this way, we will soon be able to see a very interesting prophetic scheme.

So, the first segment of what is now really the last Orion cycle is the seventh thunder, which contiguously follows the preceding six thunders.



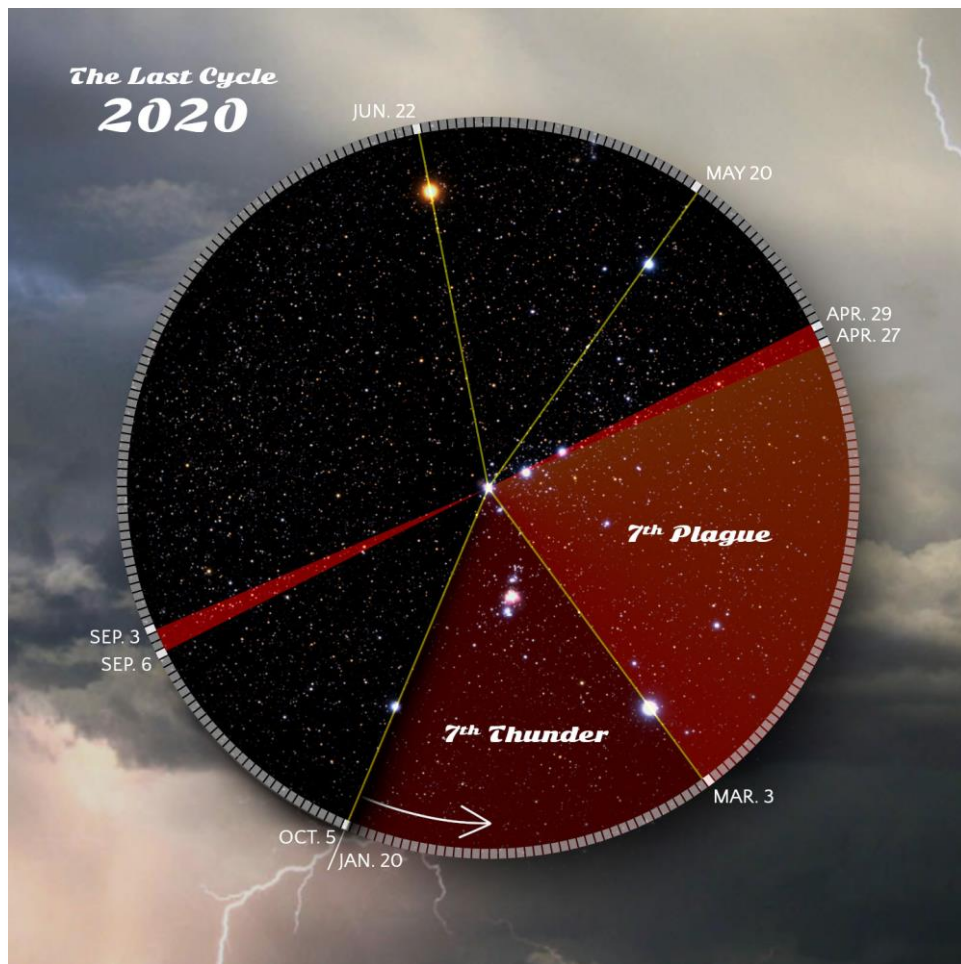




The first witness for this new complete Orion cycle which should complete all Orion cycles must be the seventh plague. Why?

We realized that at each Saiph point so far, another cycle of “delay” was inserted, which caused the corresponding seventh plague or trumpet text to be shifted into the future. It is in accordance with the chiasmic principle of God’s prophecies that the shifted elements must now close from the inside out, i.e. from the most recent to the oldest element. This is also the reason why we had always acted correctly when we did not shift the seventh thunder back into the future, but let it connect directly to the sixth thunder. There is simply nothing more to insert when the seven thunders utter their voices. The oath of Jesus in Revelation 10 says this very clearly, as we have already seen.

According to this principle, the next cycle to close should be that of the plagues, where the first six plagues expired before the insertion of the thunder cycle. The Rigel-to-throne-line pie slice from March 3, 2020 to April 27, 2020 is a suitable segment for the postponed seventh plague, since the Saiph-Rigel segment is already occupied by the seventh thunder, which completed the thunder cycle.



Again, a puzzling question arises: Will the rather extensive and even event-filled text of the seventh plague be limited to this one segment only, or do the many details indicate that the text will comprise several segments and perhaps even extend to the Second Coming (or even a further point in time)?

The first part of the five (!) verses describing the seventh plague is:

*And the seventh angel poured out his vial into the air... (Revelation 16:17)*



The inconspicuous detail that the seventh angel pours his vial into the air is one of the most astonishing witnesses to the accuracy of the Orion clocks and the arrangement of the closing elements that we have worked out so far.

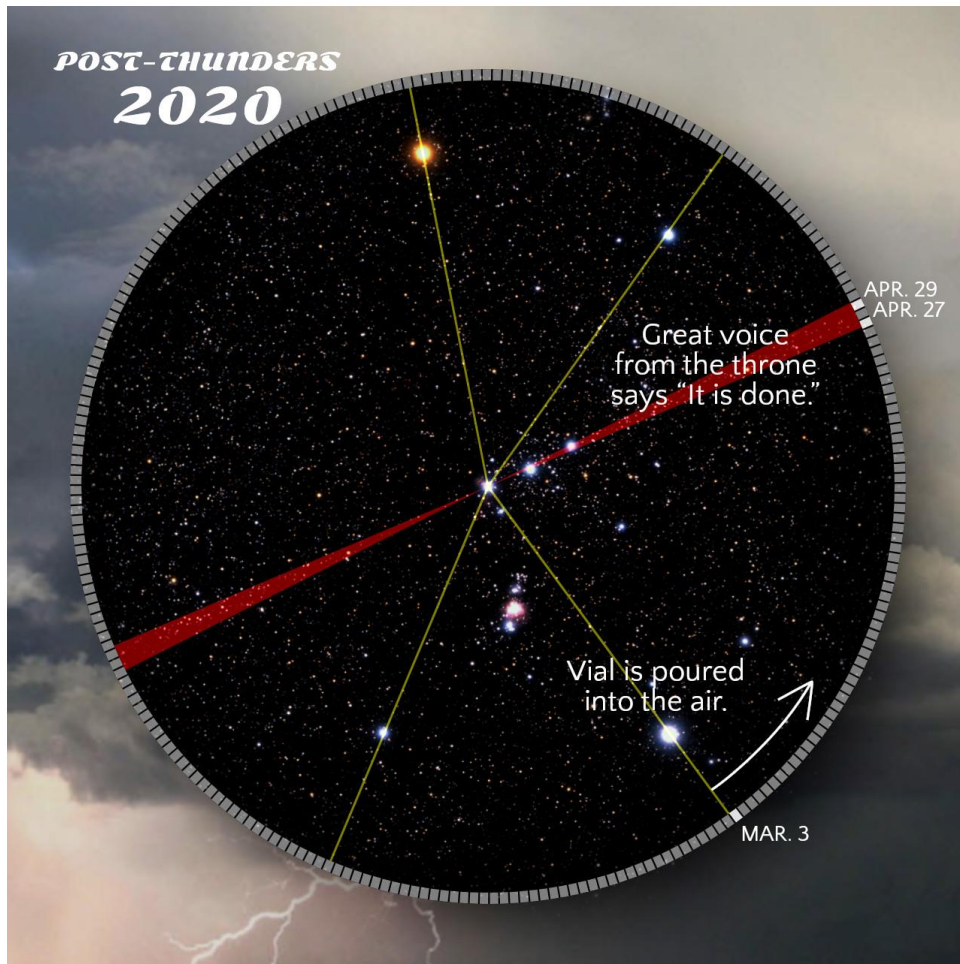
If you know the Orion message, consider where on the Orion clock there is a clock hand pointing to something that could have something to do with “air”? There are the throne lines, which definitely emanate from the heavenly temple, which is to say they do not point to the air or the atmosphere of our earth, but to the realm of God that Paul refers to as the “third heaven.”<sup>[23]</sup> There is Saiph, the rider on the white horse, who is also at the same time one of the four living beings:<sup>[24]</sup> the lion (of the tribe of Judah). The lion reigns over the animals of the earth—a symbol pointing to the earth. It is the same with the calf (Betelgeuse) and man himself (Bellatrix), all of whom are earthbound creatures. However, the rider on the pale horse (Rigel) breaks ranks, because his “animal” is the eagle, the king of the—**air!**

Indeed, the first part of the text of the seventh plague already clearly states that it must begin at the Rigel segment of March 3, 2020. And isn’t it the case that here too we can see again with uncanny clarity how the Bible interprets itself, yet at the same time also indicating symbolically what horrors of the last days we have to expect from a certain point in time? Isn’t it the airborne coronavirus that causes people who are not firmly grounded in Jesus to have an unprecedented fear of death and Hades, and apparently only really since March 3, 2020 when everywhere schools, kindergartens, and national borders were closed down and curfews imposed, which was demanded by the people themselves out of fear? Isn’t there a prophecy that says that the people themselves would demand that their freedom be taken from them and that they would thus voluntarily submit to the New World Order?<sup>[25]</sup> But in all the many discussions and conspiracy theories about this, please do not forget that you as Christians are obliged to obey the orders of the authorities and the State, as long as you are not forced to violate the commandments of God. That would be the only case when you should behave like the friends of Daniel in front of the fiery furnace’s mouth.<sup>[26]</sup>

The Rigel segment ends with the **throne** line, which begins on April 27, 2020. Is the afore quoted partial text of the first verse of the seventh plague followed by a reference to God’s **throne**? Let us read:

*...and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.***  
(from Revelation 16:17)

Ask yourself: Does the key of the Orion clock fit perfectly into the lock of Revelation and open the last mystery of God?



And what does the **carillon** of the Father's clock say about this part of this verse?





The moon stands over Orion's hand and the "rod" with which he fishes for the "resurrection fish," and the sun gives his loud voice to the ram that stands for the Lamb of God! This is—according to all we could learn in all the Orion rounds since the loud trumpet cycle and confirmed by dreams—a clear ascension or rapture sign. Mercury, however, which is in the resurrection fish, does not symbolize Christianity as some might hope, but only the messenger and his microscopic church.

So, when the Lamb, who in Revelation 5 stands directly before the throne of God in the most holy place, speaks with a loud voice: "It is done," then this has several highly important meanings. Firstly, a particular ministry in the sanctuary before the throne is finished, and secondly, an event in heaven must be accompanied by this declaration by Jesus.

Revelation 5 speaks of the beginning of Jesus' intercessory ministry in the most holy place of the heavenly sanctuary. In 1844, the time of the judgment in heaven began when Jesus went into the most holy place after being in the holy place.<sup>[27]</sup> The first angel of Revelation 14 had started preaching about this time 20 years prior<sup>[28]</sup> but had confused it with the return of Christ, so a great disappointment came upon Christendom, which instead of seeking the truth and trying to gain a better understanding of the Scriptures, rejected truth and demonized time setting. However, Jesus must end this special ministry, which corresponds to the heavenly Yom Kippur, before His return, and then, the hour of temptation<sup>[29]</sup> will come upon mankind because from that time on there will no longer be an Intercessor for sinners and their sins. Consequently, this throne line does not bode well, but that the time of grace will have come to an end and that Jesus Christ will proclaim the following dreaded decree on April 27–29:

*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Revelation 22:11)*

Therefore, the end of the end begins with this hour of 21.5 days, and only the church of Philadelphia will be spared from it, probably being raptured before that.

*Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)*

Although no one will ever convert or change sides again, this is the beginning of the great time of test for the 144,000 and the great multitude who still have to be led to righteousness and gathered under the blood-stained banner of Jesus.

We have more than once presented a highly symbolic interpretation of the two witnesses—who must unfortunately die before they can ascend, unlike the 144,000—combining this prophecy from Revelation 11 with the temporary closure of our websites and some heavenly signs on the Father's clock. However, those were merely training sessions that we had to go through in order to learn from them, but now in the final Orion cycle, things are getting serious, as can be seen from the COVID-19 fearmongering and the confinement of citizens by the nation states, all of which are already under the control of the [Antichrist in Rome](#).

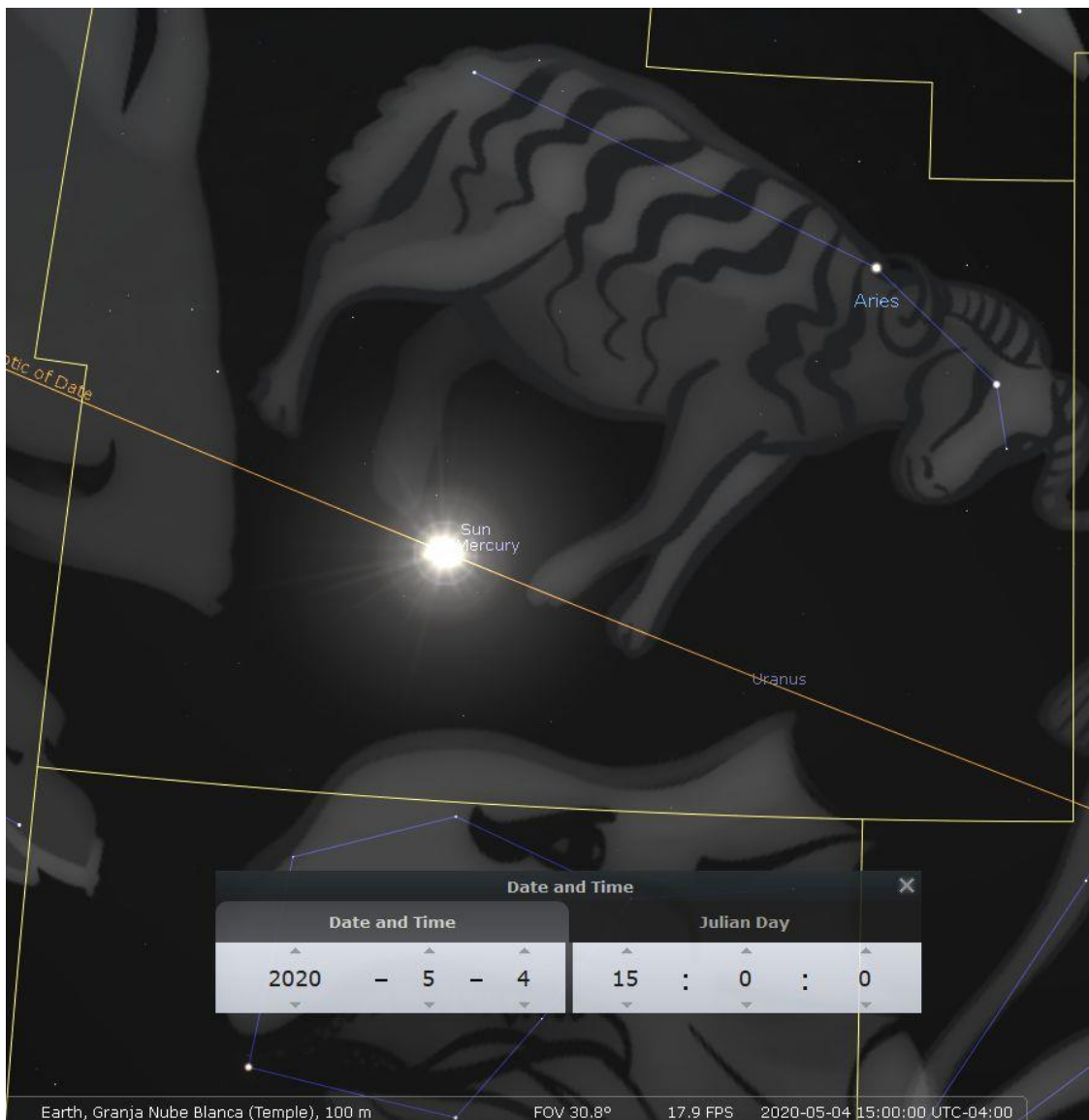
When I see Mercury in the ascension fish of Pisces, I think of Revelation 11 with the two witnesses and that Jesus not only says "it is done" thus ending His ministry in the most holy place, but that at this time He also brings to Himself<sup>[30]</sup> those who long ago made their [testament](#), offering their eternal lives for others and writing down everything that the 144,000 might need for their last great mission on this earth.





There is only one place on the Son's clock that could perfectly fulfill Jesus' command to the two witnesses: "Come up hither": Jacob's **ladder**, the three belted stars, on which they could almost literally **climb up**—that is, at the right throne line, because on the left it would be much too late for the pre-rapture of the second woe. And the clock of God the Father seems to confirm this perfectly. It is consequently the Lamb of God who calls to Himself the ones who are His, who will have completed their testimony with this last series of articles.<sup>[31]</sup> Thus, the two great clocks of God work together, and this is the main aspect in the completion of the mystery of God that is mysteriously described in Revelation 1.

Since the journey to the Orion Nebula would also take seven days for the church of Philadelphia, the little tested group will arrive there on the prophesied "May 4, 2020." This is the time when both anointed ones—the Bridegroom, who is called the Sun in Psalm 19,<sup>[32]</sup> and the messenger whose wandering star in the Father's clock is Mercury—will be reunited. The angel who came down from heaven<sup>[33]</sup> will then have spent a little more than sixty years on the earth before he learns at the throne of God whether his service has been found worthy by the Father and the Son. May his Great Advocate stand protectively in front of him, as indicated by the sun-Mercury conjunction on this day, this side of the "Jordan."





On this day, the 1260 days of the two witnesses' prophesying in sackcloth<sup>[34]</sup> would also be finished, which started on November 22, 2016 with the first blast of the trumpets in concert. Unfortunately, Revelation 11:7 (correctly translated) already prophesies that they will not be able to finish their work, or this period, completely, because they will be killed by Satan's minions shortly beforehand.

The story of the two witnesses follows directly on from Revelation 10, where Jesus last says that another time must be prophesied. With their [mountain-top sacrifice](#), the church of Philadelphia exchanged the glory and honor of the prophesied second coming of Jesus on October 24, 2016 for the shame and disgrace of the additional time of three and a half years, or 1260 days, that was purchased to seal the 144,000. Instead of the white garments of redemption, they put on sackcloth. Now, in the hour of temptation, the 144,000 will finally realize that the church of Philadelphia was working for their benefit, doing at the right time what Jesus, as our great example and forerunner, taught when He gave His life for the people—while they were still in their sins.

But on "May 4, 2020," a certain angel will lay down his sackcloth and be clothed with the sun, so that what He could not do during His lifetime on earth, He might do from heaven. With the increased light power of the sun itself, which stands for his beloved Lord, he will lighten the earth<sup>[35]</sup> while the last loud warning cry—"Come out of her, my people"<sup>[36]</sup>—sounds with the help of 144,000 holy voices. Restored to his position as the one who once replaced Lucifer after his fall, his first command to the hosts of the Most High in heaven is:

*And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, [to all the angels of heaven, the heavenly host]: Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. (Revelation 19:17-18)*

The wonderful harmony of this prophecy only becomes visible when a person knows the heavenly sign on the Father's clock that corresponds to it. What seems at first sight to be bewildering, namely that Mercury is apparently behind the sun on this occasion, has been hidden for two millennia in the text of the prophecy itself. The angel, Mercury, must stand behind the sun in this scene from the point of view of the earthlings so that he can stand, from the point of view of the heavenly hosts, before it, because it is them to whom his speech is directed.

The day we previously thought of as the coronation day of the saints in the Orion Nebula will be the day when the heavenly hosts will gather and prepare to depart for Earth under the leadership of [POWEHI](#) and His top general to bring home the redeemed of all the ages and execute terrible vengeance for all the suffering that has befallen the people of God at the hands of the arrogant and the mouths of the mockers.

If this is too much for some, because they have never heard these things, don't blame us; blame your shepherds, who lied to you and kept the truth hidden from you for more than a decade. And yet there is hope! God is (also) Time and can cause the 144,000 to learn in this short period of time of the right-throne-line-to-Bellatrix segment all that we have learned in many years. Don't forget that I began to develop an understanding of [the man with the golden measuring rod](#) as early as 2004 and was either ridiculed or ignored by my church even then.

We received many dreams telling us that a special training of the 144,000 would soon take place, and these dreams were almost always connected with [a hotel](#), [a restaurant](#) or a "lunch" that we would



prepare and distribute. Long before that, we started to understand the left throne line as 6 o'clock p.m. and the right throne line as 12 o'clock midnight. Therefore, we knew early on when the time of the "lunch call" would come.

With these thoughts, we have already come to the third segment of the last Orion cycle. So, while extremely important decisions that affect every person on earth are being made in the most holy place of the heavenly sanctuary at the right throne line, we must consider how the seventh plague will continue...

...and there were voices, and thunders, and lightnings; and **there was a great earthquake**, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:18-19)

Does the great earthquake that is to occur at the throne lines when Jesus finishes His ministry in the most holy place fit the text of the resurrection of the two witnesses?

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. **And the same hour was there a great earthquake**, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:12-13)

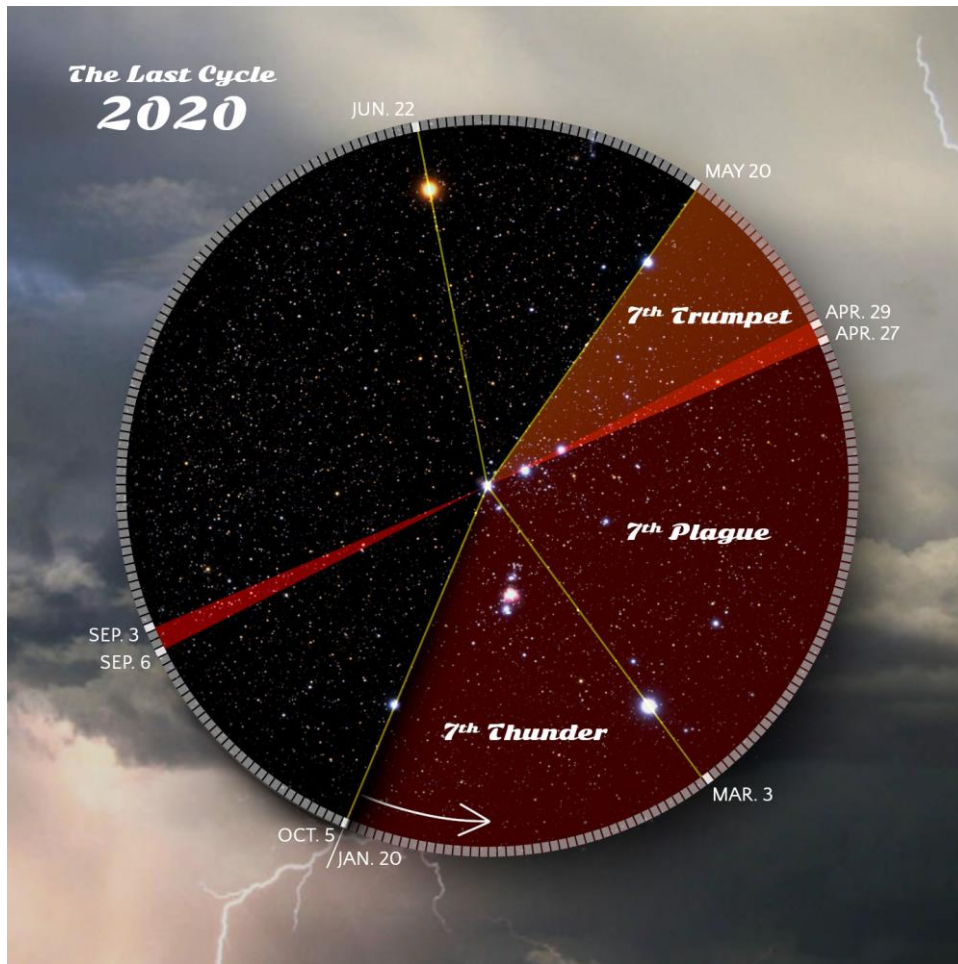
Interesting here is the mention of "the same hour," because the right-throne-line-to-Bellatrix segment spans—as we have already explained several times—exactly one hour on the imaginary 12-hour dial of the Orion clock, because in these (three) final cycles, one hour corresponds to 21.5 days ( $259 \text{ days} \div 12 \text{ hours} = 21.5 \text{ days per hour}$ ).

There is another "hour," the reflection of "the same hour," on the opposite side at the other throne line, which I already named [The Hour of Truth](#). We will work towards this second "hour" in a moment, but not without having understood that with the conclusion of the right-throne-line-to-Bellatrix segment, "the same hour" must have come to an end, and with it also the second woe:

**The second woe is past; and, behold, the third woe cometh quickly.** (Revelation 11:14)

What for years we had not succeeded in doing perfectly now seems to be falling into place. Think about this: If we had six cycles so far, all of which had a seventh element that was deferred to the end, and these nested cycles are now closed again, i.e. in the reverse order of their opening, then the right-throne-line-to-Bellatrix segment would be the seventh element of which cycle? That's right, it would have to be the seventh trumpet of the loud trumpet cycle!

Continuing the same scheme we began with, we arrive at the following diagram:



This would also mean that the closures of all six of the seventh elements would have to be done cumulatively, i.e., for example, that the seventh plague would continue until the Second Coming, while all remaining seventh elements would also be closed within it, and their closure would also be culminative. It follows from this that we get an immense increase of terrible prophesied events towards the end. Not only are God's prophecies progressive, but so are His punishing judgments, and with the rider on the pale horse and the really drastic measures taken by the world governments since the Rigel point, we have only just reached the second segment of the closing cycle!

At the right throne line of the Thunder Cycle on August 14, 2019, there was an omen for the terrible earthquake that one can now expect in the closing cycle, and that would have to take place in the hour of the two witnesses. At that time, the [most gigantic gravitational quake](#) ever measured shook the space-time fabric of the entire universe and distorted the earth and all its atoms, including the atoms from which our own bodies are formed. This would correspond to the April 29, 2020 point. Although the world's press perceived this thunder, or universal quake, no one but us became aware of its deeper meaning, as prophesied long ago:

The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost,** and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai. [\[EW 14.1\]](#)



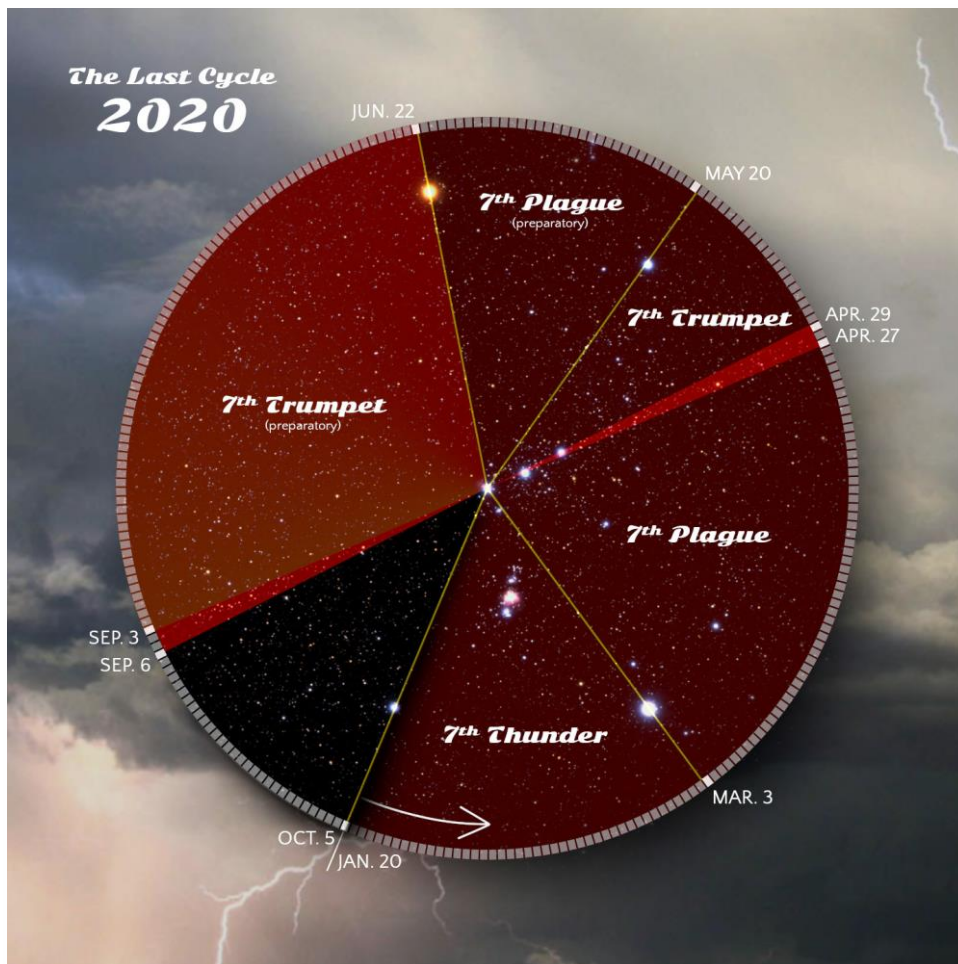


One can conclude from this that the 144,000 are already sealed, but it is undisputed that they still do not understand the voice of God from Orion. They still didn't listen on August 14, 2019. Consequently, a final cycle had to be added for this prophecy to come true, when the "earthquake"—which does not necessarily have to be literal—shakes the earth and its inhabitants.

Once again, what is it that closes in the right-throne-line-to-Bellatrix segment? With the seventh trumpet there, the "loud trumpet cycle" closes! This means that the 144,000 will now finally recognize the truth and will also fully understand the mystery of God from Revelation 10. This is what the mighty angel meant when He swore that the mystery would be finished when the seventh trumpet began to sound. And the choice of words also indicates that the seventh trumpet will sound even longer, namely, until the second coming of the Lord, when He will blow the last trumpet.

But this seventh trumpet cannot yet be the "seventh trumpet" that is mentioned as the third woe in Revelation 11, because the second woe is just closing here. It is good that we still have another closing of a different "seventh trumpet" ahead of us: the closing of the seventh trumpet of the preparatory trumpet cycle in the Betelgeuse-to-left-throne-line segment beginning June 22, 2020, which will follow the closing of the seventh plague of the preparatory plague cycle in the Bellatrix-Betelgeuse segment from May 20 to June 22, 2020. How perfectly everything fits together now!

The second woe is past; and, behold, **the third woe cometh quickly.** (Revelation 11:14)

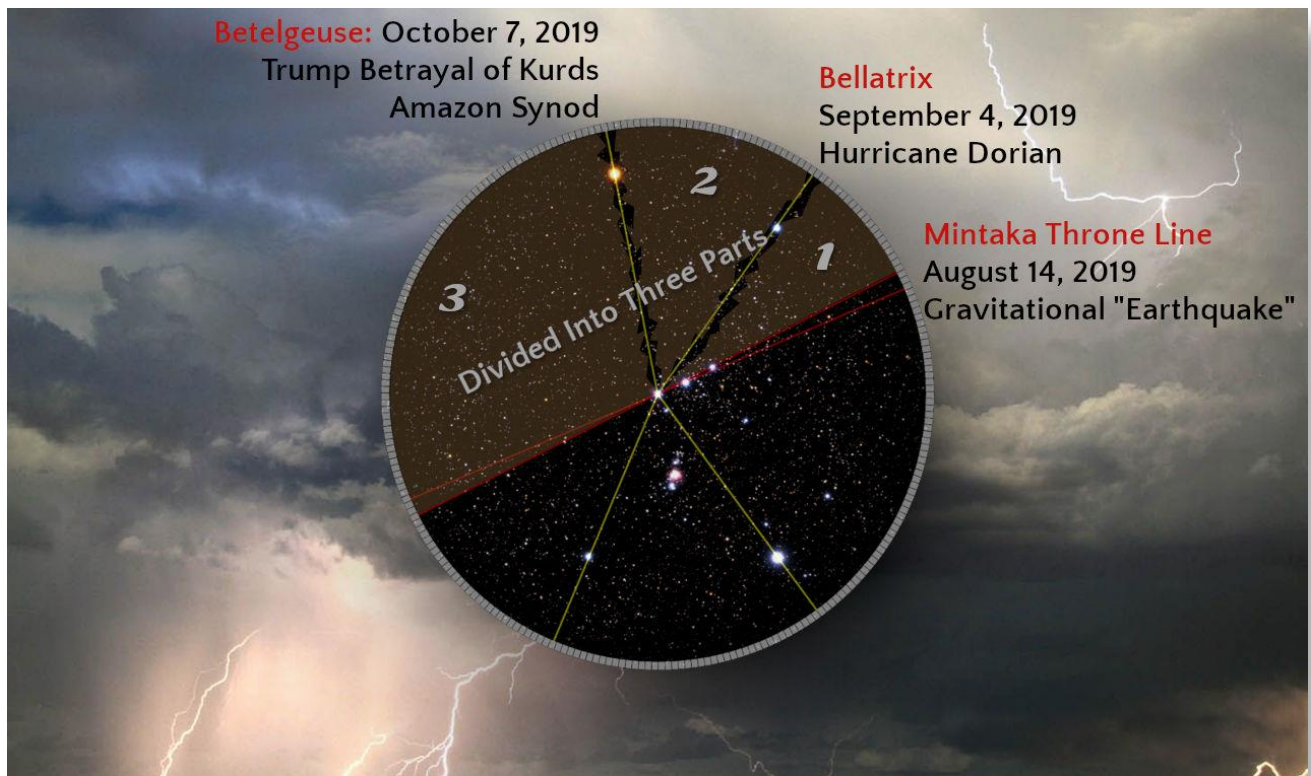




But let us first follow the text of the seventh plague further and examine to what extent it will probably reach. Immediately after the prophecy of the great earthquake, which should refer to April 29, 2020 or "the same hour," terrible things will happen because of this "earthquake":

*And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (Revelation 16:19)*

Two Orion cycles ago, we had already noticed that the division into three parts of the great city, or the world under the New World Order, had to be a prophecy that would refer to the three upper segments of an Orion cycle. Here is the diagram once again from the [second part](#) of our last series of articles, where we were already able to put together large parts of the puzzle.



So, the thunders were a foreshadowing of what is to come. The overall picture was already visible, even if we had to wait a full round for what is now happening before our eyes. So, if you listened to the thunders and learned to understand them properly, you could have anticipated how things will soon continue. Is The Big One<sup>[37]</sup> coming now, then a terrible, unprecedented storm,<sup>[38]</sup> and will then the third world war break out at Betelgeuse? The divine cards are shuffled and now being dealt. For years we have been pointing to the sources of fire on earth with the sounds of trumpets and plagues. Now it is up to you to review once again what we have pointed out on behalf of God.

Where did we indicate that the cities of the nations would fall?



The last segment before the last cycle will have closed completely is reserved for the "hour" of Babylon's final fall, which we have already passed twice since the plagues began on August 20, 2018. When this hour is reached the third time, this "city" that brought so much suffering and persecution to the world will finally be destroyed.

Note: Revelation 18 speaks of the day of Babylon's plagues<sup>[39]</sup> only once, but **three times** of the hour of her judgment:

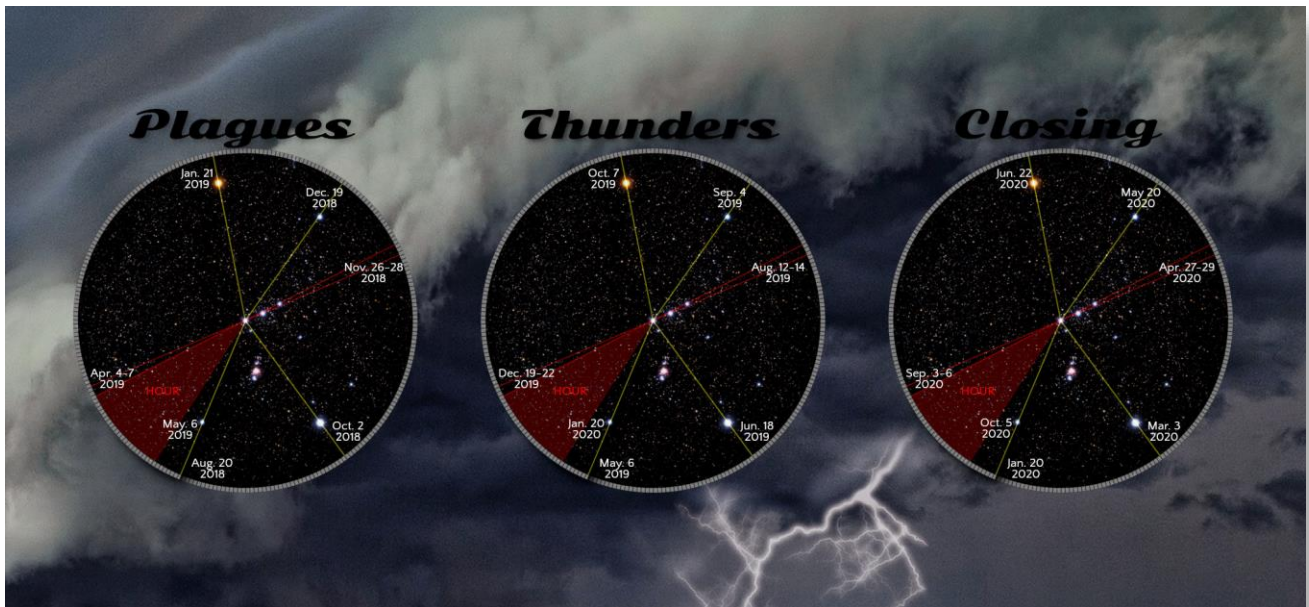
*Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. (Revelation 18:10)*

*And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. (Revelation 18:16-17)*

*And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. (Revelation 18:19)*

Do you see how neatly God packages His prophecies? Twice the grammatical future tense is used, and twice we already passed this hour in the previous Orion cycles since the plague cycle: in April 2019 in the first run of the plague cycle itself, and in the thunder cycle at the end of December 2019.





Only the third prophecy speaks in the past tense, which means that it must truly happen at the third time. When the “preparatory trumpet cycle” that was so derided will be completely closed with the expiration of its seventh trumpet, then God will finally remember Babylon—and destroy it completely. Rome will have then become a ghost town of the post-nuclear apocalypse. **Three times a double woe** was pronounced over Babylon; the last of these is the **third woe**, and after that is the return of Jesus as the King of kings with all His heavenly hosts.

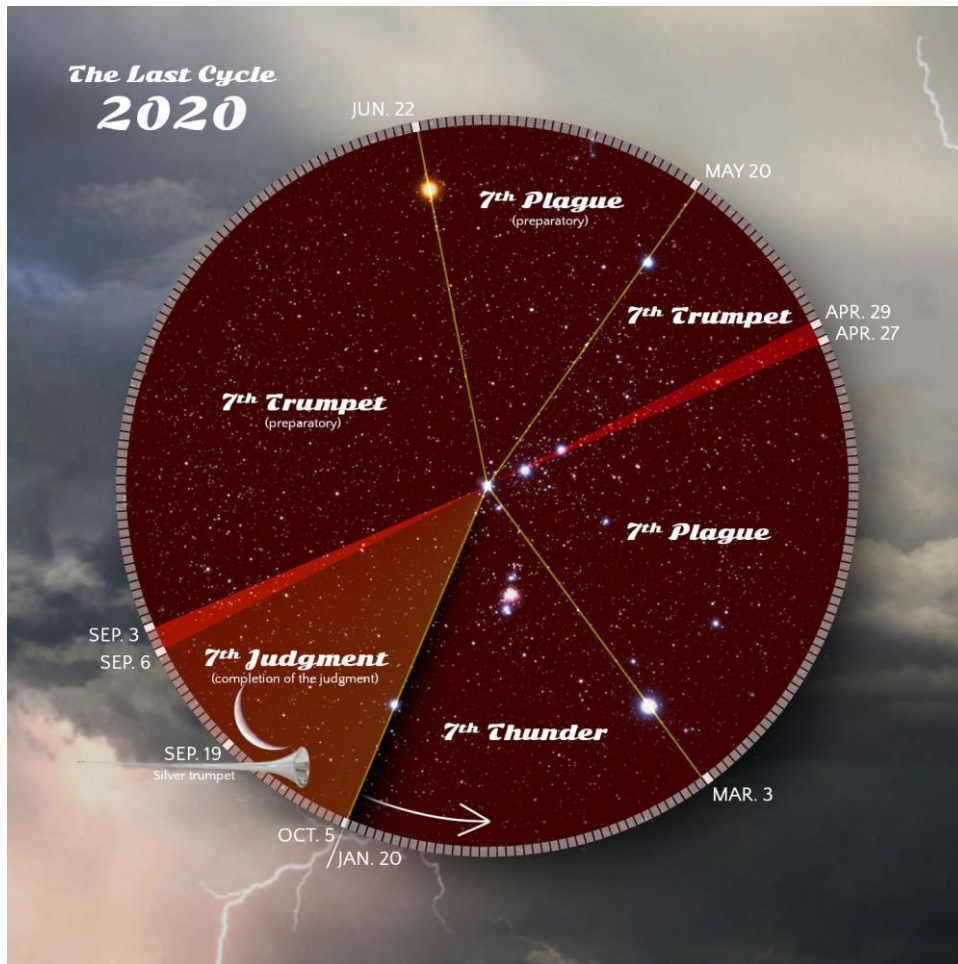
But what closes in the segment of this unspeakably sad hour itself? According to the scheme we now have before us, it should be the judgment cycle, for which we still had the last three seals remaining.

Once Rome is destroyed by God, there will be no more martyrs. The last true Christian soul of the great multitude will have given his or her blood for the truth and against the enslaving New World Order, so that others could follow. From September 3-6, 2020, God will personally see to it that the number of souls under the altar of the fifth seal is fulfilled and their question is finally answered.<sup>[40]</sup>

After the fall of Rome, there will no longer be any doubt about who the Antichrist was, and the black robe will be revealed under the white **papal garb of Satan**. And then—without it being of any use whatsoever—the unrepentant will fulfill Revelation 3:9.<sup>[41]</sup> **As the sixth seal closes**, Jesus’ silver trumpet sounds on the Day of Trumpets, September 19, 2020, and He comes back. At first, only a small black cloud will be visible, which will then grow into the large white cloud that our small, stone-filled “farm”<sup>[42]</sup> is named after. This time, no one will be able to beg for respite, because otherwise no more flesh would be saved.

This also makes it clear that the “last trump” of which Paul spoke is not completely identical with the seventh trumpet of Revelation.





So much for the fifth seal, which only begins to close with the hour of Babylon.<sup>[43]</sup> Is there any textual evidence that the sixth seal will indeed close completely in this segment? Here are both texts—first the penultimate verse of the seventh plague:

*And every island fled away, and the mountains were not found. (Revelation 16:20)*

Then for comparison, the text from the last part of the sixth seal:

*And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (Revelation 6:14)*

In fact, the sixth seal of the “Book of Seven Seals”—as we christened the Orion constellation once upon a time, over 10 years ago—is thus closed, because it only reaches up to “the great day of His wrath” when a decisive question arises for every human being on earth: “Who shall be able to stand?”<sup>[44]</sup>

While only Jesus can answer that question, we already have the answer to the question of the opening and closing of the third remaining seal from the judgment cycle, because the silence in heaven, which is the only feature mentioned in the seventh seal, will have already taken place as the three and a half years of the prophesying of the two witnesses in sackcloth, from November 22, 2016 to May 4, 2020. I recognized early on in the [Orion Study](#) that one Orion hour corresponds to **seven earthly years**. Thus, “half an hour” describes a period of **three and a half years**, or “1260 days,” that matches the prophetic statements of Revelation 11.



Thus, the segment will soon have come, at the end of which, after the destruction of Babylon, no one will doubt any more. May you NOT be found among those to whom the following prophecies pertain:

*And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:15-17)*

One last prophecy concludes the seventh plague, and it clearly belongs to the Saiph point of October 5, 2020, when the church of God will no longer be on earth because it will have already departed for the Orion Nebula as of October 3, 2020.

*And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)*

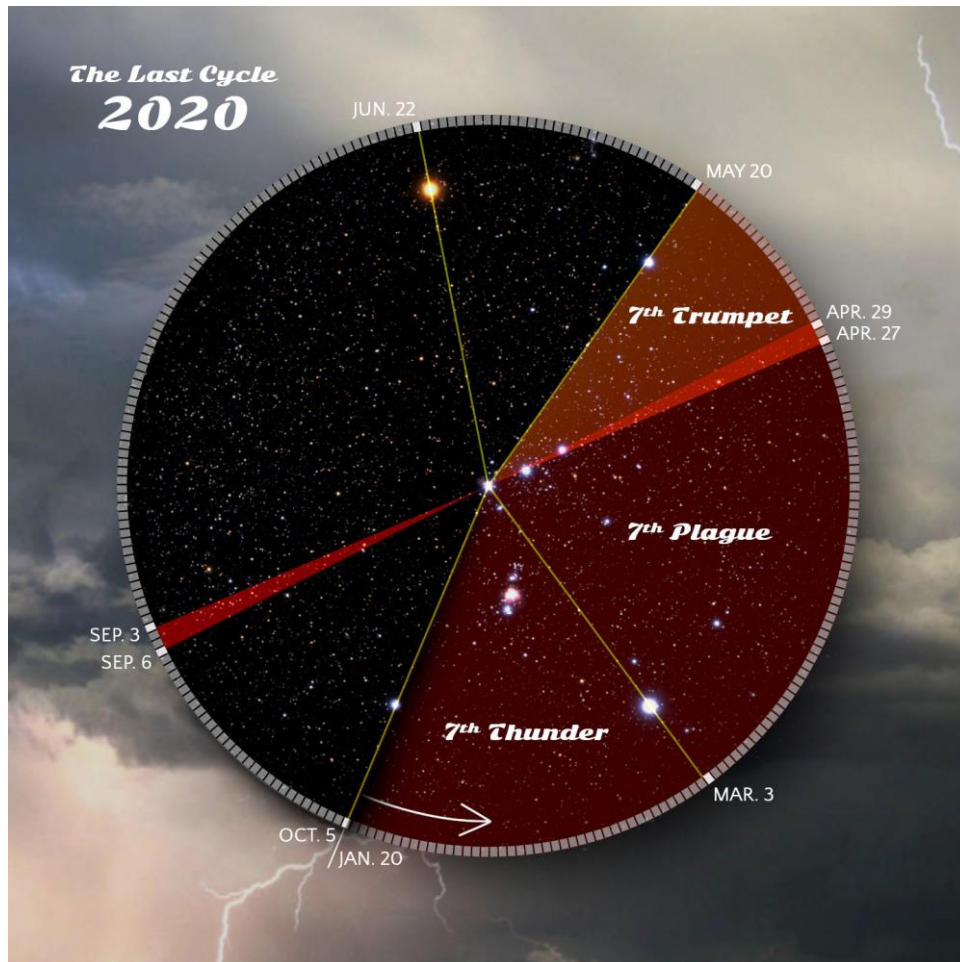
The remark about the terrible hail of fireballs is repeated in the seventh trumpet, so it can be considered proven that all the concluding elements swell to this last point.

*And the temple of God was opened in heaven, [at the second coming of Jesus at the end of the judgment] and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)*

We have now traced all the texts of the seventh plague from its beginning at the Rigel point of March 3, 2020 to its end point a few days after the second coming of Jesus and the rapture of the saints, and we have been able to fit them perfectly into the last Orion cycle.

At this point, we could ask ourselves the question of why the seventh plague, which closes the “preparatory plague cycle” in the Bellatrix-Betelgeuse segment, has no text of its own. This can be explained by the fact that neither the seven plagues of the preparatory plague cycle nor the seven trumpets of the preparatory trumpet cycle really fell or sounded. They were—as we want to indicate by the naming of these cycles—just “preparations” for the real falling of the plagues or sounding of the trumpets, respectively. So, the corresponding seventh plague and seventh trumpet must also be relatively “quiet.” However, this in turn means that since these preparatory cycles are nevertheless represented in Revelation by short and rather obscure texts, their seventh concluding elements would also have to show such short texts. This is the reason why both the text of the seventh plague and the text of the seventh trumpet are relatively detailed, in comparison to their predecessors, and contain various prophecies that cover several segments and not just one. For instance, we were able to assign the first part of Revelation 16:19, which speaks of the division of the great city into three parts, to the three segments of the last cycle which lie above the throne lines, to which the concluding element of the seventh plague of the preparatory plague cycle also belongs. One of these three parts into which the great city falls is thus the sought-after hidden mention of the postponed seventh plague of the preparatory plague cycle. This completes the investigation of the seventh plague, but not yet the investigation of the entirety of what is “worse to come after the thunders.”

Next, if we take a closer look at the seventh trumpet, we should be able to discover something similar in its texts in Revelation 11:15-19. So, let us turn the clock-wheel back a little again.



In the complex sequence of culminating cycles with their respective seventh elements, the first segment of the seventh trumpet takes us back to the time between the right throne line and Bellatrix. This must be the segment at the beginning of which the promise of Revelation 10 must be fulfilled. The mighty angel had sworn that the mystery of God would be finished when he “would begin to sound.” This must therefore be finished by April 29, 2020 at the latest. This understanding gave us the maximum framework for the completion of our final articles, and since we knew that Satan would overcome and kill us shortly before that, we had even less time.

We struggled with Time in these few weeks, like Jacob once struggled with the angel of the Lord before he could cross his river. We always had the feeling that we were lagging behind Time.

Let us begin with the first verse of the seventh trumpet, which—if the clock of God is right and we have put everything in its proper place—should hint to a throne line, the right-hand one. Ask yourselves, as always, whether it fits!

*And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (Revelation 11:15-17)*



This is one of the [carillons in heaven](#) that I wrote about years ago, and the details of this description take into account the importance of what is happening in heaven.

The explanation and praise of the loud “voices in heaven” fit like a cog in a wheel to the explanation of Jesus in the seventh plague at exactly this throne line: “It is done.” The voices in heaven assent and praise His high priestly decision.

Jesus then leaves the most holy place, where He performed His intercessory service until April 27 or 29, 2020. The time of grace has expired, and the final decision that He will now return will have been made at that time in the heavenly sanctuary. From this point on, the saints—both the 144,000 and the great multitude—will have to live without an intercessor, which means they can no longer sin without losing their eternal lives. It will be the time of the last great gathering, and the “hour” with which all this will begin is the “hour of temptation” from which only Philadelphia will be kept, since at this time they will no longer be on earth, having answered Jesus’ call to “come up hither.”

One thing is certain, however: as soon as the irreversible decision will have been pronounced in heaven that the time of grace is over, at the same time, the irreversible decision will have been made that Satan’s time is over and Jesus will now take up dominion over the world. He will return in royal apparel, taking His own to Himself and ruling the impenitent of the earth with an iron scepter.

*And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (Revelation 19:15)*

When Jesus will have finished His intercessory ministry, there will be few actions left for Him to perform according to the rituals of the Day of Atonement. The high priest had to come out of the sanctuary to the inner court, lay all the sins of the people on the scapegoat “Azazel” and have him led into the desert by a man of the people, which is the symbol of the millennium during which Satan will walk the desolate earth. Then the high priest would take up coals from the altar of burnt offering and go back once more into the sanctuary and put these coals onto the altar of incense, change in the holy place, trim the lampstand, and leave the sanctuary. This was the end of Yom Kippur, not without the great blast of the trumpet signaling its end. Those who had not purified themselves were cast out or stoned by the people.

Since I do not want to get ahead of Sister Yormary, who still has to deal with the subject of the fulfillment of the harvest texts, I would just like to say at this point that these last accomplishments are also partly described in the texts of Revelation 14, from verse 13 on. There, an angel appears who has power over fire, and in Revelation 8, an angel throws a censer down to the earth, which he first filled with the coals of the altar of burnt offering.

*And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. (Revelation 8:5)*

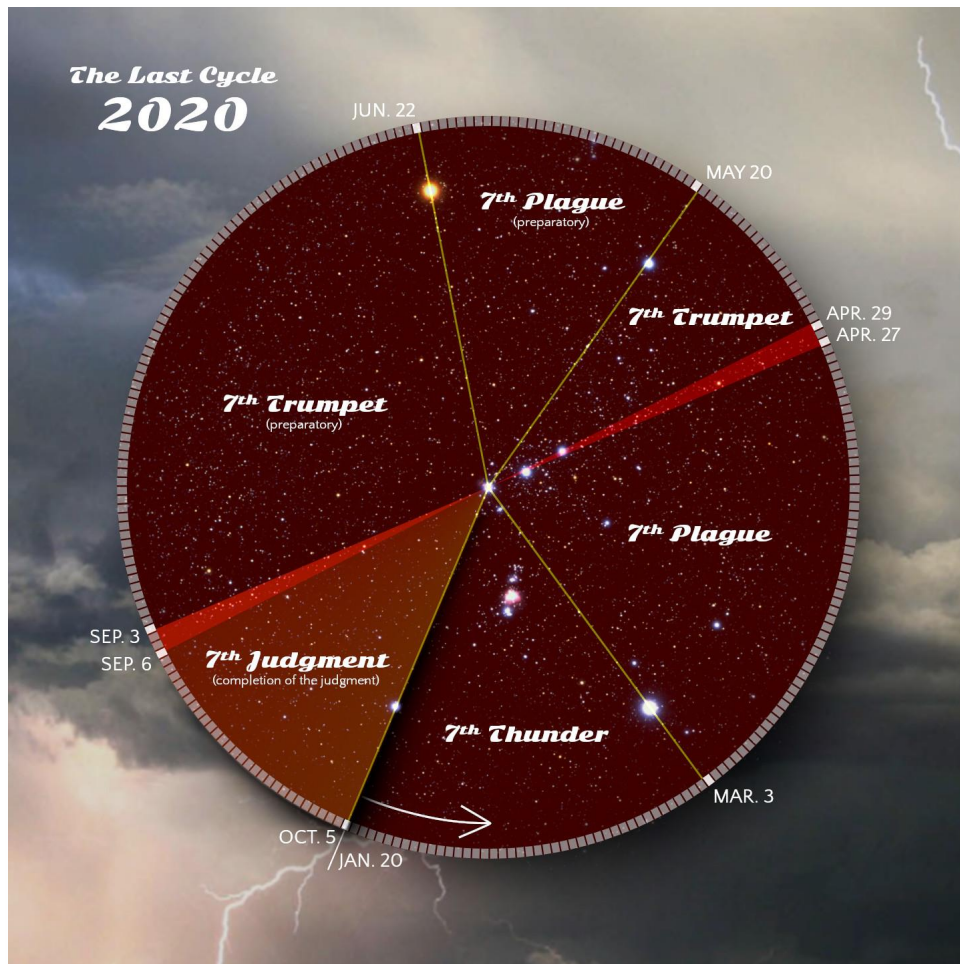
It was always very difficult to fit this text, which seems to point to the fireballs we have long awaited, into the flow of the timelines. Even now, we have a wide range of possibilities. Does this already happen at the right throne line, when Jesus ends His intercessory service? On the other hand, the angel who first fetches the fire from the altar in the court still has to be seen, and only then he returns to the altar of incense. Will it then happen at that point, which—as Sister Yormary will explain later—is the Betelgeuse point? Here, too, the argument applies that the high priest had to return to the sanctuary to the incense altar in order to take the coals there.





So, when would Jesus, who is our heavenly High Priest, have returned to the sanctuary a **second** time after performing His last Yom Kippur rituals in the court at the altar of burnt offering? Of course, at the **second** throne line in the course of the last cycle, the one on the left, in the time from September 3 to 6, 2020. And here—as we already know—is the beginning of the hour of the destruction of Babylon, which will be burned with fire.

Therefore shall her plagues come in one day, death, and mourning, and famine; and **she shall be utterly burned with fire**: for strong is the Lord God who judgeth her. (Revelation 18:8)



Look again at the diagram above. The seventh trumpet that concludes the preparatory trumpet cycle ends exactly at this throne line, and we know that time has been flowing backwards since the descent from [Mt. Chiasmus](#), and all cycles must close in the reverse order of their opening.

And now it is evident that the text with the throwing down of the censer is exactly the text that appears in Revelation 8 before the text that describes the preparatory trumpet cycle that must end with its seventh trumpet exactly at this left throne line. Here are both verses together:

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake. [The description of the preparatory trumpet cycle:] And the seven angels which had the seven trumpets prepared themselves to sound. (Revelation 8:5-6)

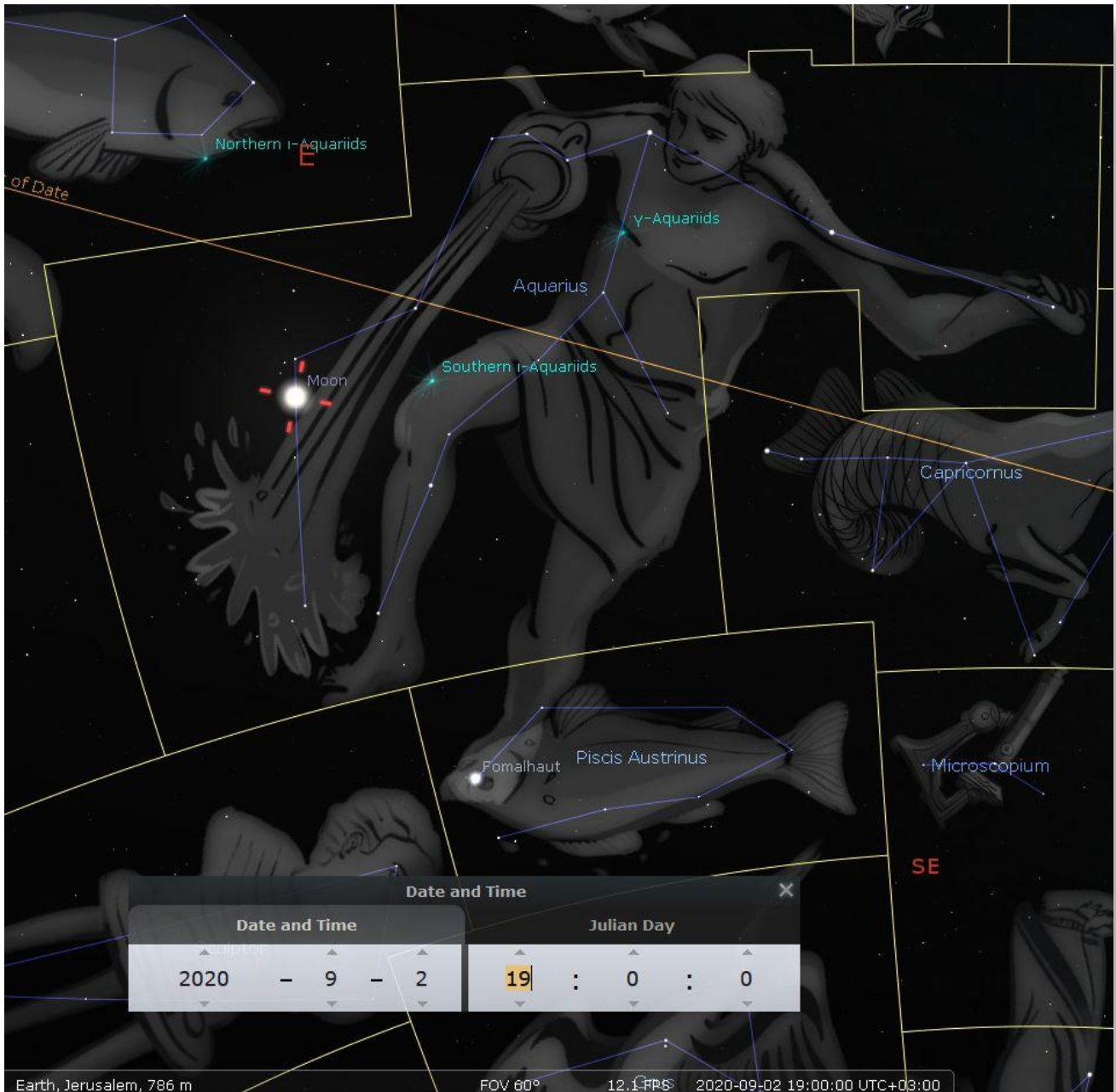
So, we are absolutely correct with the fitting of the texts into the last cycle.



Can we also decipher who the mighty angel of Revelation 18 is, who likens the crushing of Babylon with the throwing down of a millstone?

And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. (Revelation 18:21)

We just have to look up at the right time, September 2-3, 2020 shortly after sunset, to discover the corresponding heavenly sign on the Father’s clock:



In prophecy, the “sea” not only stands for Europe and thus points to Rome, but it is also the heavenly region that is ruled by the constellation of Aquarius. He is the mighty angel, i.e. the great constellation, who stands in the midst of the sea creatures and throws this night’s full moon—the round, completely illuminated “millstone”—into the sea, exactly in the stream of his vessel. In an unmistakable irony, God



finally uses “Aquarius,” whom the LGBT followers worship and whom they have made their god since the 1960s, to symbolize the heavenly sign for the destruction of promiscuous Babylon. And in this context, the full moon stands for their moon goddess, Astarte, which Catholicism borrowed from paganism and worships as “Mary.” However, the [age of Aquarius](#) will have ended with this. Need I say more? Do you know that the [mark of the beast](#) is not a chip in the coronavirus vaccine? But while we should do all in our power to avoid the vaccine, there is something far more offensive against the Creator and His commandments, and it prevents us from receiving [His antibodies](#) that would protect us from the former.

After this brief excursion into the sanctuary doctrine and the “seaside,” we should be able to understand the remaining verses of Revelation 11, which deal with the seventh trumpet, even better. Since Revelation 11:19 with the appearance of the Ark of the Covenant in the sky could already be assigned to the Second Coming, and since the hail mentioned therein can be interpreted with the great destruction after the rapture of the people of God at the Saiph point of October 5, 2020, only the connecting link between the right and left throne lines is still missing, and this text must also contain the hidden reference to the closing seventh trumpet of the preparatory trumpet cycle.

*And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (Revelation 11:18)*

The text of the seventh plague spoke of the falling apart of Satan’s world empire, the great city, into three parts, and the above text of the seventh trumpet gives us the reason for this: war. The nations became angry with one another. Nation will rise up against nation, and this will lead to a division, which is already evident now in the coronavirus crisis by the closing of the borders of the states against each other. The selfishness of each individual nation will become more brutal every day until the anger towards each other goes beyond reason.

The blood-red star of war and division, Betelgeuse, is located in this upper half of the clock of God, and there is no doubt that in these three segments it will become clear to everyone that the time of the millennial judgment and the time of the second coming of Jesus will have arrived. This certainty and religious conviction that many will then have will support the work of the 144,000 who have these three segments at their disposal to gather the saints and comfort the last martyrs. What we have waited for in vain during many cycles will make the faces of the 144,000 shine with the heavenly radiance of joy and divine bliss that only Moses’ face ever had, when he descended Mt. Sinai with the tablets of the immutable, eternal, and righteous law of God.

## *Witnesses? What witnesses?*

Everything seems to fit together perfectly, and the puzzle looks great. However, we never had it as easy as you. All you have to do is just sit down and take in the spiritual food that we present to you on a preheated plate, cut to bite-size pieces. We had to acquire this knowledge, puzzle piece by puzzle piece, over years, and it was a rocky road.

The dreams we received, intended as help from God, were often written or presented in a form that none of us, except the [man from the tribe of Joseph](#), were able to discern what had actually been dreamed. Often, we felt as if we were taken back to Chapter 2 of the book of Daniel and had to ask God to open up over a night of prayer and reflection what the dreamer had actually seen in his dream.

All too often we had to admit that the dreams confused us rather than guided us. But sometimes—frequently only after we had put a dream aside for a long time in one of the many filesystem drawers—





the content and meaning of the dream became understandable. On such occasions, we could see that it described events that we first had to experience, without understanding beforehand through the dream itself how we should have proceeded in a particular situation. So, we hardly ever received any advantages from a dream, but the dreams usually only confirmed later—long after we had made a decision and had taken a certain course—that we had indeed taken the right turn and were still passing certain milestones of divine providence. We then knew that Jesus was with us, but we almost never received a certain direction, instruction, or revelation from God through a dream. Philadelphia is the church of the stony road that the Bereans also walked. Anyone who has followed our writings over the years knows what I am talking about.

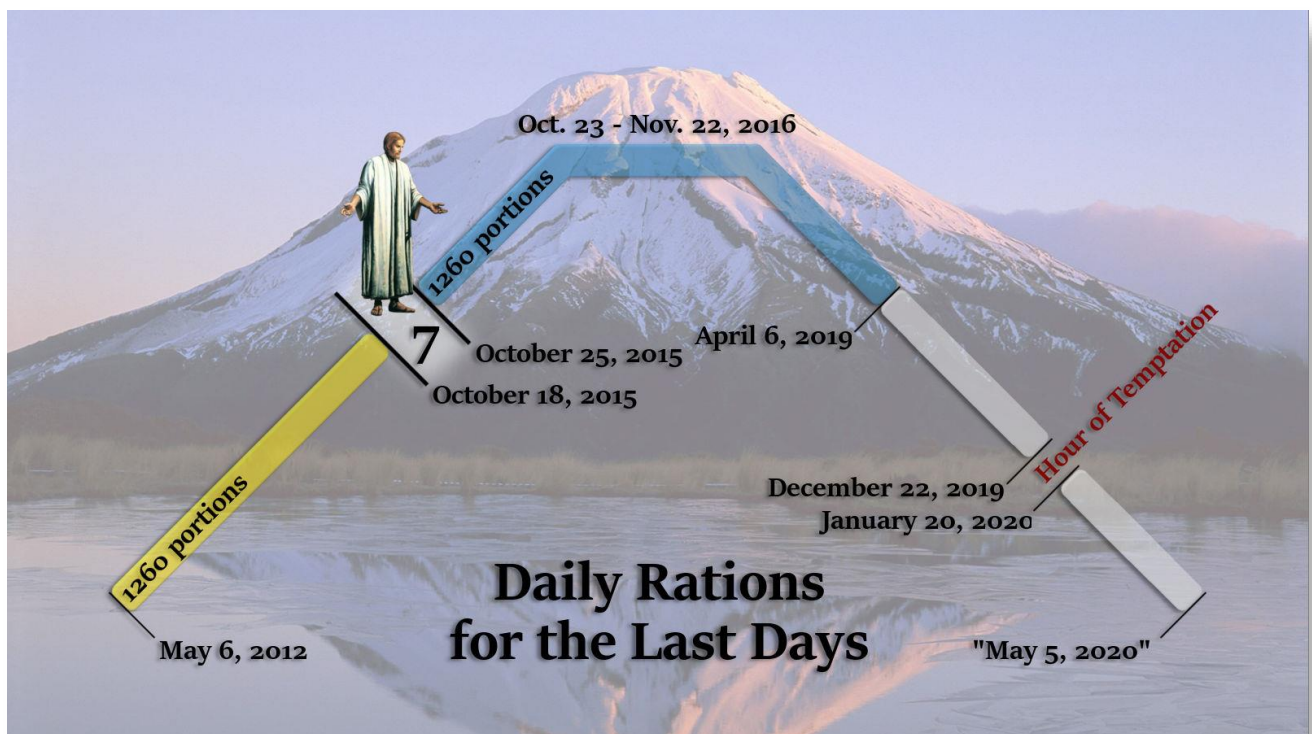
That is why dreams have never been witnesses for us, but only companions who proved to us the presence of the Man who only belatedly revealed Himself to the disciples on the way to Emmaus.

We had to find other witnesses for the correctness of our studies, and if possible, in the Scriptures of the One who is the Truth Himself. Therefore, when we wanted to prove the accuracy of the last complete cycle, we used tried and tested witnesses who had often served us as jurors, as we had gained confidence in their statements over time.

I'm talking about two witnesses in particular. Not the two witnesses of Revelation 11, but the [sacrificial portions](#) that were discovered in the foundational studies in 2010 as the timers of 372 and 1260 days, and the [timelines](#) in chapter 12 of the book of Daniel that indicate 1290 and 1335 days.

In our [last article series](#), wherein we already believed we had completed the mystery of God, these witnesses had been questioned, and both of them stated truthfully and fairly uniformly that their observation of the course of events before the return of Jesus did not go much further than to the right throne line, which only allowed us to conclude that Jesus must indeed return at this throne line before the last cycle was completely finished.

With some rationing, the sacrificial portions would have sufficed until "May 5, 2020", i.e. until the then-determined wedding feast with the Bridegroom after the 7-day journey, which was to begin on April 27, 2020, on this side of the "Jordan."







The [election of the abomination](#) that is causing destruction everywhere, happened in the Vatican on March 13, 2013—a little more than seven (!) years ago. If we add the two periods of 1290 and 1335 days that are connected with this abomination, we get the sum of 2625 days and—it could not be more fitting—after 2625 days from March 13, 2013, we end up exactly at the Bellatrix point of May 20, 2020. We had recognized this day by the astronomical calculations of Stellarium<sup>[45]</sup> as the day, after the millennium according to our felt or experienced duration of time, on which Jesus would be crowned and with that also Satan's final end would have come!

Everything really seemed to fit perfectly even then. Now, as we attempted to question these two witnesses once more based on our new realization of the complete revolution of the last cycle, their answer astonished us and put us in a great dilemma. They still said the same thing. The Sacrificial Portion Witness vehemently denied any possible extension or further distribution of his daily rations, while the Daniel Timeline Witness was reluctant to allow even one more day to be added to his testimony.

What was needed now was an idea that could bring light into the darkness around the seemingly contradictory testimonies. We wrestled a night with God for knowledge. Then the morning star rose again for us, as it had once risen for Hiram Edson when he was allowed to see the heavens open.

Let us first listen again to the testimony of the Portions witness. First of all, it is about 372 daily rations, which come from the study of the autumn sacrifices of the Israelites, which were covered in the article [Shadows of the Sacrifices – Part II](#). Secondly, it is about the 1260 portions that are specified in the book of Ezekiel as offerings in the ideal temple, which was to be built according to the heavenly model. Only three years after the calculation of the 372 autumn rations, we reported our discovery of the 1260 portions of the temple of Ezekiel in the article [Shadows of the Sacrifices – Part III](#). These 1260 rations result from the total sum of the prescribed sacrifices for an entire year; in other words, spring and autumn sacrifices together make up sufficient daily rations for a certain time of hardship of 1260 days.

While the statement of the Daniel 12 witness points directly to the Bellatrix point of May 20, 2020—for which after the final end of the 1335 days, it is merely promised that an unspecified group of believers is to receive a blessing that is likewise unspecified—one has to listen very carefully to the statement of the Portions witness. With him we may not take it so lightly and simply string together his portions, as we can do with the 1290 and 1335 days of the Daniel 12 witness.

The 1260 daily rations are calculated to be sufficient only for the priests throughout this period. According to the Mosaic instructions, two rations per day had to be provided for the common people and one ration per day for the priests. To stick to the 1260 days, we had argued that these were the portions for the two witnesses of Revelation 11, who had to preach in sackcloth from a certain time on, and therefore needed special spiritual strengthening for that time of need. They are compared with olive trees, which corresponds to their priestly anointing, and so they need only one portion per day. Does our argumentation still hold true when we compare it with the “worst that comes after the thunders”?

Absolutely! First we preached 42 months (also a prophetic 1260 days) + 372 days on [LastCountdown.org](#), when we had to prophesy again from May 6, 2012 on, because we were still missing some rounds on the Orion clock until we had a complete understanding of the mystery of God. This 42-month period, for which Revelation 11 expressly does not provide for any special portions of the Holy Spirit,<sup>[46]</sup> extended to the [Sacrifice of Philadelphia](#) and the postponed return of Jesus on October 24, 2016.



But then there is mention of olive trees and 1260 days—and oil, as we know, stands for the anointing of the Holy Spirit:

*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:3-4)*

Consequently, the 1260 days must be the days in which the two witnesses had to go through a very difficult time and had to prophesy, even though no one would believe them anymore. We started the [White Cloud Farm](#) website on November 22, 2016, exactly on the first day of the loud trumpet cycle, as the next two cycles, which from that point on were in reverse time, could be discovered with the help of the great Oil Giver, the Holy Spirit.

If we count 1260 days forward from November 22, 2016, we arrive punctually on “May 4, 2020” at the Orion Nebula, where a refreshment from the fruit of the Tree of Life from the Lord would reach us just in time on “May 4/5, 2020.” Now we know that the “worst” will have come for us on April 27, 2020 already, which at the same time means the final judgment for the people of the world when Jesus says: “It is done” and ends His intercessory service in the most holy place. Has our Portions witness testified truthfully? Yes—only our interpretation of his testimony has now been refined. However, this does not change the portions for the two witnesses who, at the end of the portions that were granted to them, will have finished their work and will be allowed to lay down their sackcloth.

Anyone who has paid close attention will have noticed that we should not add any portions to the period of 42 months plus the 372 days in which we also had some Holy Spirit, because between spring 2012 and autumn 2016 no real time of need had yet dawned. This means that there are still 372 portions left for another group of people who must be different from the two witnesses. Who will benefit from these 372 portions? We are faced with a new riddle from God. Maybe it would help us to look up again!?

On October 7, 2019 we reached the star Betelgeuse in the Thunder Cycle, which stands for the calf and thus also for bloodshed and persecution. In that October, Betelgeuse darkened and hid his face from the wickedness of men, for it was in this segment that God began His work of retribution, as we will see in a moment. Just before the Rigel point on March 3, 2020, Betelgeuse began to brighten again. A dream further helped us to understand what Betelgeuse’s behavior should mean; we knew by now that the antitypical gamma-ray burst of the [sign of Jonah](#), or the gamma-ray burst of Betelgeuse’s hypernova, would not arrive before the end of the millennium.

When our sun sets in the west, it grows dimmer and soon the night begins. When it reappears in the east, it gradually becomes brighter until daybreak. We can now understand perfectly what God wanted to indicate by the darkening and brightening of Betelgeuse, after studying the “worst.”

*Jesus answered, **Are there not twelve hours in the day?** If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. (John 11:9-10)*

The night of those in whom there is no light of God began on October 7, 2019, and the day of those who walk in the light of God began on March 3, 2020, the day on which we received the first rays of light of what is written as a witness in these last articles.

At the same time, on October 7, 2019, the year of vengeance and the prophetic “day” of recompenses began, of which Isaiah had already prophesied, and the exact duration of which I could calculate as early



as 2011 in the [Shadows of the Sacrifices – Part II](#) to have a duration of 372 days, based on the autumn sacrifices. From the Betelgeuse point of October 7, 2019 to the Saiph point of the rider on the white horse, there are exactly 365 days inclusive!

**For it is the day of the Lord's vengeance, and the year of recompences for the controversy of Zion. (Isaiah 34:8)**

No matter how God will adjust it and whether the gathering for the Rapture will already be finished on October 3, 2020, or will last for a few days and the redeemed will only have gathered on the white cloud on October 5, 2020, the 372 portions are still sufficient for the saints for the 7-day journey to the Orion Nebula, where they will receive their crowns and take their seat at the table of the wedding feast in the evening of that day. From then on, the portions will be replaced with the food from the tree of life. Then they will look back and know that the sinners had already fallen prey to God's vengeance a thousand years earlier and that the year of God's vengeance had begun on October 7, 2019 and had been made visible to all mankind through Betelgeuse's darkening phase. None of the lost will have an excuse for disregarding the signs of God.

**Behold, the day [one year] of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations [Strong's: Orion] thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (Isaiah 13:9-10)**

We could observe how the Holy Spirit began to work especially intensively with certain people in October 2019. Many modern-day prophets began to prophesy ever more clearly of the approaching end, among whom was, for example, Rhonda Empson, who stood out especially for her heroic struggle against the false prophets of the "once saved, always saved" doctrine, like Tim Henderson. People like her, who will soon form the group of the 144,000 and who will lead many to righteousness, have already received a certain portion of the Holy Spirit: the 372 portions are given to them so that they can finish their work until the last Orion cycle is completed.

But what about the blessing of the 1335 days of Daniel 12:12, which is still waiting for them at the Bellatrix point of May 20, 2020, when the hour of temptation that will come over the whole world will have come to an end? I personally am convinced that the 144,000 will be especially prepared at this hour for the last phase of their work. Dreams and visions tell that they will receive special training that will strengthen them for their task. Some see an elevator to a hotel restaurant and that rich meals are served there. Meals in dreams usually represent portions of the Holy Spirit or teachings.

What portions could the 144,000 need in addition to the 372 rations already allocated to them? If we, the church of Philadelphia, possessed the spirit of [Elijah](#), who was raptured alive by God and taken up into heaven, then the 144,000 would have to correspond to the type of Elisha who, following Elijah, had to do a terrible work in which many apostates perished in three waves.<sup>[47]</sup> Knowing what awaited him as the successor of Elijah, Elisha had asked for a special gift from Elijah before his ascension:

**And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. (2 Kings 2:9-10)**



They had crossed the Jordan together, and for us, the right throne line stands for this river as the border between earth and heaven, on this side and on the other side. That they crossed the Jordan together can mean that the 144,000 also make a short visit to the Orion Nebula and are taught there by the church of Philadelphia. But then they would have to come back at the Bellatrix point on May 20, 2020, to share their great blessing with others who still have to fulfill the number of the martyrs.<sup>[48]</sup>

*Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days [May 20, 2020]. (Daniel 12:12)*

In Revelation 6:11, the souls under the altar were commanded to wait until the vengeance would be carried out, and likewise Daniel 12:12 advises to wait until the 1335 days are over, or the 2625 days since [Satan was elected pope](#). But if the blessing is promised only for the end of the 1335 days, and the 144,000 have already received their double portion of the Holy Spirit beforehand at the right-throne-line-to-Bellatrix segment, what is the blessing at the Bellatrix point itself for those who were waiting? It is certainly not a blessing that many more martyrs will have to give their lives from then on until the left throne line is reached.

We were once advised to study the book of Daniel and Revelation together.<sup>[49]</sup> Therefore, the unspecified blessing given in Daniel 12 to an unspecified group of people who would endure until the end of the 1335 days must also be found in the book of Revelation.

A text search yields seven (how could it be otherwise?) blessings of the Lord, of which only one can be considered the solution to the riddle for this period beginning on May 20, 2020:

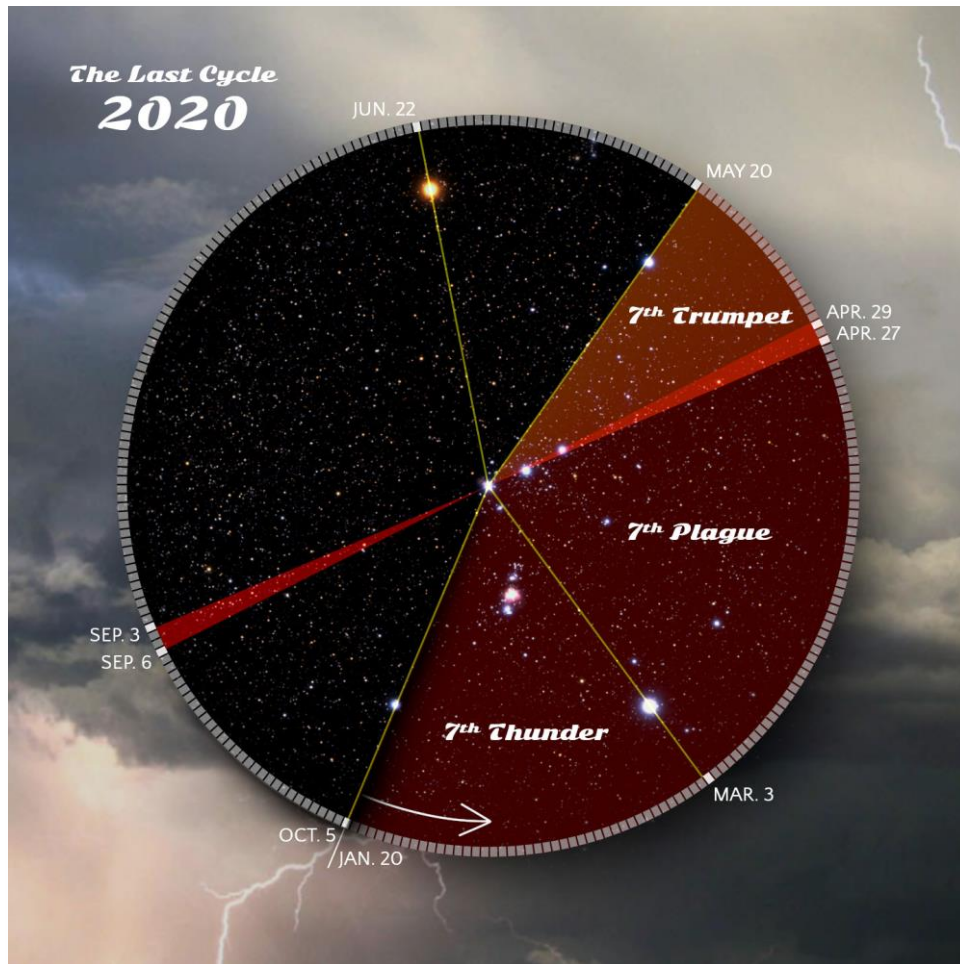
*And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. (Revelation 19:9)*

In the preceding verses, Jesus' wife was already clothed in fine linen, which could correspond to the closing of the door of grace at the right throne line when Jesus proclaims that the saints will continue to sanctify themselves.

*And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (Revelation 19:6-8)*

Do you see how the great multitude proclaim that God Almighty has now taken up His reign? Does this remind you of the blowing of the seventh trumpet, where the same proclamation is accompanied by the carillon on the Father's clock? With the end of the 1335 days and the blessing promised for that time for those patiently waiting to finally be truly invited to the wedding feast, are we in the right segment of the last cycle of the Orion Clock?





It's obvious! But, is it not a contradiction that just when the last great gathering on earth for the wedding feast takes place, the door of grace is already closed?

As I explained in the previous chapter, there are two phases at the end of the high priest's ministry in the sanctuary on the Day of Atonement. At the end of the day, the high priest leaves the most holy place and then still has to take coals from the altar of burnt offering in the courtyard and put them into the censer and return to the most holy place at the altar of incense. Only then can the scene of Revelation 8 with the throwing down of the censer take place. We already know that this will happen on the left throne line.

Consequently, there are still a few drops of grace left until Jesus completes His ministry of reconciliation on September 3, 2020. However, it is foretold that during this period between the two throne lines, no one will change sides anymore. Faith must prove itself in this time of great tribulation. We, who are now locked up in our own homes and apartments in the corona crisis, still have no idea what is yet to come for the people of this time; we only know now that everything can change very quickly and surprisingly.

The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, **and the final movements will be rapid ones.** {3TT 280.2}



Orion's darkening phase, which began in October 2019, indicated the beginning of the end, and sinners and mockers still do not know that the morning star already rose on March 3, 2020 and that the fourth night watch,<sup>[50]</sup> which lasts even until the morning, has long since begun. The Lord of Hosts affirms:

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Revelation 22:16)

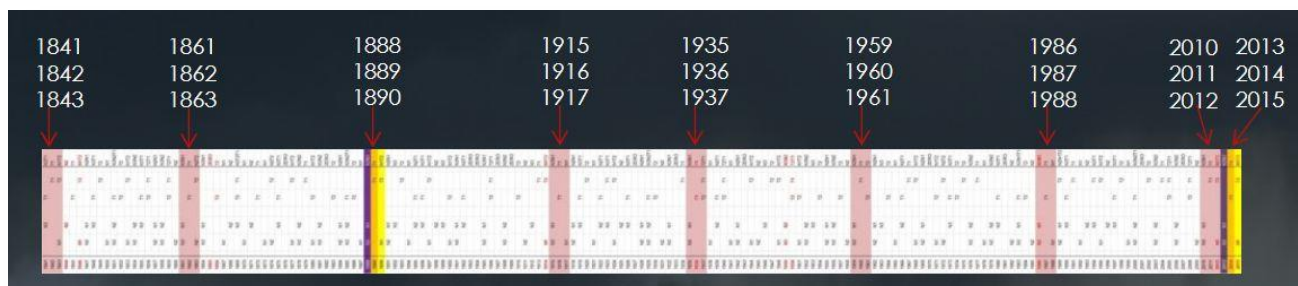
## The Old Witness

In the Old Testament, we have already been advised:

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. (Deuteronomy 19:15)

So far, we have re-interrogated two witnesses' testimonies, which at first seemed to confirm the second coming of Jesus at the right throne line, and found that we had missed some details when we first looked through their statements, which now clearly confirm that Jesus' clock in Orion must finish its last round up to the rider on the white horse at the Saiph point, until our blessed hope<sup>[51]</sup> will be fulfilled.

There is a third witness, or rather a witnessing lady<sup>[52]</sup> we have put aside since her first questioning. She also seemed to have pointed to the spring of 2020 when we reviewed her testimony. The name of this witness is the "High Sabbath List" or HSL for short.



This strange divine clock, which was so different from the Creator's other round clocks, joined us in the [Vessel of Time](#), and in the series entitled *The New Light*, she introduced herself as the [gene of life](#) to the High Sabbath Adventists, who were so enthusiastic about her that they made her the namesake of their movement.

She was very experienced, having accompanied William Miller and Samuel Snow during the important years from 1841 to 1843, a little ahead of the 170+ years she was to spend with the Seventh-day Adventists. She had experienced the days of the health message that God had sent to His judgment people in their founding years, as well as the years with the Lord's messenger, who spent some of those years in more or less self-imposed exile out of grief for the rejection of the light of the fourth angel in 1888.

In her testimony, our witness noted the three years after the death of this unique messenger of the Lord as conscientiously as the struggle of Milian Lauritz Andreassen against the infiltration of Jesuits into the Sabbath keeping church of God, as well as his heroic but fruitless attempts to prevent the last generation from accepting the false teachings that so disfigured the nature of Jesus that "once saved, always saved"



found its way even into that once-pure church. This faithful witness noted in special yearbooks the most important changes in the course of the Vessel of Time, which occurred approximately every 24 years and which were summarized into volumes of three years each and provided with special file numbers so that they could be easily found.

These abbreviated codes for each year of the records of her long journey with the judgment church were taken from the feast days of the Lord by observing when a High Sabbath appeared, or when a seventh-day Sabbath fell on a ceremonial day of rest. She had great knowledge of the moon sightings in Jerusalem and the Old Testament feast day instructions, which made her especially qualified for her office as Record Keeper of the Judgment Yearbooks.

She was shocked when, in the triplet annals of 1986-1988, she had to witness the Vessel of Time's terrible change of course to the supposed safe haven of ecumenism. Then, however, she breathed a sigh of relief again when she saw a man at work in 2010-2012 who, endowed with the spirit of Elijah, wanted to turn the hearts of the children back to the hearts of the fathers and began sweeping out false teachings with his broom.

She thought she would be able to finish her records after a final triplet of 2013-2015, because she had recognized that the record number of 1888-1890 would be repeated, which would mean that Jesus would have finished the long voyage of the ship with His arrival no later than the following year, 2016. She was fairly certain that the error which had already precipitated in the years of the 1888-1890 triplet, when the fourth angel could not give his light, would not be repeated, and she noted a six-year double-stop codon in the years 2010-2015, thus indicating the absolute end of her records, which now showed a striking resemblance to human DNA. She then retired, considering her life's work complete.

We, too, were convinced that a double-stop codon at the end of this genetic sequence of time could only mean that the end of our work had come, but then we had to realize that Jesus would not come back for this ship, now badly damaged with a completely run-down crew, unless He would sink it with man and mouse.

Therefore, in October 2016, we decided to ask the Lord of the four winds that would have thrown the ship onto a reef, to hold them back and wait a little longer before the storm would break out. The Lord calmed the waters, and the winds blew in a different direction from then on, causing the ship to drift back out to the safe, open sea. It had been given a second chance.

This change of the wind's direction was also accompanied by a change in the direction of time and initiated a short "compressed" phase of genetic replication, from which both groups of believers were to benefit equally. During replication of genetic material, which serves for cell multiplication, the genetic code is read backwards. Such replication or duplication of DNA is preceded by an important compression phase in which the material is packed into the smallest possible space.

We wondered how the "cell multiplication" should be carried out for the church of Philadelphia, which has only a few members to this day, in such a way that 144,000 cells would be created in a compressed, i.e., as short a time as possible. Soon we realized that from the genetic pattern that the old retired witness had recorded, we only needed the most important and decisive triplet annals with the special file numbers to be able to fully represent the character of a church. What had happened during the average of 24 years in between triplets was negligible; it was the major changes in direction and the decisions a church member made in those year triplets that ultimately formed their character or DNA.



As we studied the [seven lean years](#), we soon realized that more than just the 24-year spaces had to be removed to guarantee rapid cell division success. No, we also had to compress the year triplets themselves, because otherwise we would have had to cover at least another 21 years, over seven year triplets in retrograde time, until Jesus would have been able to find a cleansed church.

While we were working on this task, a question surged: what period of time would a compression of year triplets result in? The years themselves were divided into half-years, which in turn were determined by the spring and autumn feasts of the Lord. Thus, we were faced with a problem with the old witness and her records, in the year 2016 when the trumpets had already begun to blow loudly.

In order to find out what compression algorithm was proposed by God Himself, who is (among other things) Time, we compared in minute detail the testimonies available to us at that time. There were a few markers that indicated that we were about to travel back to the year triplet of 1888-1890, and we could find certain similarities in the other testimonies. This enabled us to decipher that it was God's counsel that we should estimate half a year of compressed time for each of the three-year triplets. Only then were we able to bring the testimonies back into harmony with each other, even though we had not yet fully succeeded in doing so in our first [research report](#) of 2016.

In that starting year, it wasn't completely clear how the double-stop codon of the years 2010-2015, which had to come first when reading the DNA in the opposite direction, should be compressed. Should we calculate the directly consecutive double sequence as half a year, or a whole year?

The other witnesses seemed to point to the spring of 2019 as the time when the church would be replicated so perfectly and in such sufficient numbers that the Lord could be satisfied with the result. So, we brought the Vessel of Time DNA into agreement with the other witnesses without having yet perfectly mastered the very challenging reading of the genetic fingerprint of the [gene of life](#).

Later, we realized that the other witnesses—as shown in our series on the [finishing of the mystery](#), as also in this article—did not point to spring 2019, but to the throne line of spring 2020. Though bringing the testimony of the old lady into agreement with that of the other witnesses had been rather complicated before, we had no more problems with spring 2020.

As I explained in many articles, we knew that we had to replicate back to the year triplet of the fourth angel's message of 1888-1890, which quite clearly corresponded to a period of seven (!) year triplets—starting from the year 2016—which in turn had to be compressed into half-years. Seven half-years are a biblical “three and a half years,” and suddenly everything fell back into place.

From our sacrifice in the autumn of 2016, which reflected the [character of Philadelphia](#), to reaching the perfect replication number for the church of 144,000 members, we would need three and a half years up to the spring of 2020. Then Jesus could release the four winds and rescue the Vessel of Time to the harbor. All three witnesses now seemed to agree completely. Hurray!

But now, unfortunately, we learned in the previous chapter that in spring 2020 we will still be completely alone at the right throne lines. Only when we put our physical lives on the altar as well, and this would be accompanied by great crashes, earthquakes, and the howling of the end of the world, would the 144,000 wake up from their Sleeping Beauty sleep and do what we never could, because of our small replication rate.

So, we had to re-examine the end of the replication process and also retrieve the old lady's records from the archive again.





Once we had dusted off her files, the following consideration garnered our attention: If the return of Jesus were delayed by half a year, i.e. from spring 2020 to autumn 2020, then there would have to be such a half year somewhere in the HSL, or the witness would have given a contradictory testimony, which is impossible with God's [time witnesses](#), since God is infallible—unlike we are.

When I had a certain idea of what we might have missed, I asked the “HSL Investigative Commission,” which we had spontaneously formed at the farm lunch table on March 21, 2020, if anyone had a similar idea. Brother Robert’s reply came like a gunshot: “We don’t have a double-stop codon this time!”

Yes, I had already noticed that the evening before, when I looked at the two large prints of the Orion clock and the HSL again, which have been hanging next to each other for years on the two doors leading from my living room to the storage room and the kitchen. Each DNA sequence must have a double-stop codon consisting of two triplets in order for replication to be successful! We had completely ignored this fact during our travel back in time to 1888-1890 in connection with the HSL.

The next question to the “HSL Investigative Commission” was of course where we should get this missing stop codon from. This question could also be answered quickly, since all of us already knew that the blank areas between the triplets had long since been compressed away. Consequently, the 1861-1863 triplet was the only candidate for a second stop codon. But what story do these two stop codons tell?

We recognized early on that it was about the character of two end-time groups of believers, one of which would have a greater wealth of biblical knowledge than the other. Since we, at that time, still considered ourselves to be the first members of the 144,000 and did not yet understand that the church of Philadelphia and the 144,000 represented two completely distinct groups of Christians, we believed that these two groups had to correspond to the 144,000 and the martyrs, the latter of which would still be led to righteousness by the 144,000.<sup>[53]</sup>

Since the year triplets contain certain doctrines, we were able to quickly differentiate which knowledge would be available to which group, if the decisive crossroads were to be the 1888-1890 triplet. This was appropriate, because it was there that the message of the fourth angel of Revelation 18 began, but was rejected by the General Conference of Seventh-day Adventists in 1888, as the history of the SDA Church teaches. Everything in the sequence, in ascending order, is special knowledge held only by that one special church that does not reject the light of this angel. All the others failed because of the false teachings that entered the church, which the subsequent triplets had warned against.

The group of which less was demanded, therefore, must be the one that includes only the first two triplets, namely the 1841-1843 and the 1861-1863 triplets, which we will look at in a moment. Consequently, the group which has the greater wealth of knowledge and the more highly developed Christian character is the one that, in addition to these basic teachings, has the gene sequence of 1888-2016.

Following the sequence, there was only one group of Christians who reached the year 2016 and made their [sacrifice on Mt. Chiasmus](#). Among them were neither the 144,000 nor the martyrs, the former, to this day, not wanting to hear anything of the sacrifice that was for their benefit, and the latter, only able to appear when the last great persecution of end-time Christians really begins (as is now emerging in the corona crisis).

So our initial consideration that the two groups could be the 144,000 and the martyrs could not be correct; rather, the group with the lesser body of knowledge had to be the 144,000, and the group with the complete body of knowledge had to be the church of Philadelphia.



Over the years, we have gathered together in thousands of pages what makes the church of Philadelphia different from the 144,000, who still have one last work to do: it is these thousands of pages of knowledge—and the willingness to sacrifice even one's own eternal life on the divine altar of sacrifice for the salvation of others. When we hear ordinary Christians talking today, it is mainly about “my salvation,” “my eternal life,” etc. We do not think it robbery to have eternal life, as neither Moses nor Paul did, and herein is the fundamental difference.

The 144,000 differ from the group of people whom they still have to lead to righteousness, so that the martyrdom of the latter is not in vain. And for this they must have two basic treasures of knowledge: the first, second, and third angel's message of the years 1841–1843, which precede the harvest texts of Revelation 14, and a very special message that is summarized in the second stop codon of 1861–1863, which was not discovered for a long time.

It was in these years that the official foundation and thus the final naming of the Seventh-day Adventist Church took place. Why did this church choose this name? They wanted to express their belief that the entire Decalogue of the Ten Commandments, including the Sabbath commandment, is still valid. Since we share the fundamentals of this faith but have an even deeper knowledge of the Sabbath according to John 19:31 in connection with time prophecy, we call ourselves High Sabbath Adventists, even though none of us are members of the SDA Church. The name of a church often reflects its faith. This is the case with many churches, for example also with the Baptists or Lutherans. But the hint we get from this second stop codon cannot mean that the 144,000 should now all become members of the Seventh-day Adventist Church! It must mean something else. It must be about the teachings and changes of direction indicated by these codons.

Which of today's Christians would have a problem preaching the three angels' messages of Revelation 14:6–11 if they at least knew what the [mark of the beast](#) is, that they should not accept? Hardly anyone! If such a Christian understands and accepts our time message, he could even preach to a martyr, saying that he would lie in the tomb for only a very short time before Jesus returns, and soon he would take part in the first resurrection on October 3, 2020. This would certainly be of great comfort to these people, and the teaching behind it can be quickly grasped.

However, as I often repeat, the 144,000 still have to lead many to righteousness if Daniel 12:3 is to be fulfilled. A martyr's sacrifice who would be unclean if he does not accept the commandments of God, or even considers one of them unimportant and transgresses it; such is not a sacrifice pleasing to God and he would give his life for nothing, since he would die as a sinner without forgiveness. Anyone who is convinced that he can honor any given day, or that it is of no importance to God, or opens the door to violating the Sabbath's twin, marriage, by encouraging, supporting, or actively entering into a homosexual marriage, and/or the general acceptance of homosexuality in the churches, is breaking at least one of the commandments of God and cannot point anyone to the righteousness that is acceptable before God. This must surely sink into the minds of those who talk loudly about the fact that “once saved, always saved” is a demonic lie.

Rhonda Empson, you are so close to understanding that no one can please God who disobeys Him, and that we must all walk the path of sanctification if we want to be saved, or if we want to preach salvation to others! Then why are you still keeping Sunday instead of just taking God literally—as you usually do—and simply honor the Sabbath that He sanctified!?

And that is the simple “teaching” of the 144,000, which is easy to learn in a short time, and that is how they can warn someone about the plagues of Babylon, which threaten anyone who accepts the dreadful



**mark of the beast.** They could also at the same time cause many to keep all Ten Commandments, if they would simply realize that the Sabbath is also one of the Ten Commandments and is not a Jewish invention. This is the “complicated” sequence of the first two triplets of the HSL; that’s all God asks of you!

It is interesting to note that these years of the naming of the Seventh-day Adventists on the Orion clock are very close to the left throne line, indicating the transmission of the health message to this church in the years 1865–1867. That message was given as a help from God because a vegetarian diet allows “carnality” to be controlled and frees the mind for spiritual things. In coronavirus times, it is an advantage to have a particularly strengthened immune system, which people who eat vegetarian food receive as a bonus.

It was prophesied many years ago that the final work of the 144,000 would be particularly supported by this health message. Today, we can perfectly understand why this message could be a great door opener in times of a worldwide pandemic crisis.

I wish to tell you that soon there will be no work done in ministerial lines but medical missionary work.—Counsels on Health, 533 (1901). {LDE 80.3}

Now I come from the practical aspect back to the miracles of time in the gene sequence of the HSL—the records of the old witness who was thought to be retired. Do you understand by now why the “Rosetta Stone” of the HSL points exactly to the right throne line and why we were able to arrange the seven triplets, compressed to half years, perfectly in such a way that spring 2020 is the result? The triplet to which we as the church of Philadelphia were supposed to travel back to since the discovery of backward running time had always been the 1888–1890 triplet, and indeed we will not travel back any further. For us as the church of Philadelphia, the journey ends at the right throne line, as you have been able to confirm several times in this article. This small church will no longer be on earth when the 144,000 will have succeeded it. So, for us the story ends at this point.

But just as there are two phases of the closing of the door of grace on the left and right throne lines of the Orion clock, there are also two phases of the end of the High Sabbath List, since a second stop codon must follow, which indicates the end of the work of those who at least preach the truth about the Sabbath and the true **mark of the beast**. And then, when they have carried this message into all the world, all grace will also be over. Then Jesus will throw the censer down to the earth, and no one will be able to escape the plagues anymore who had not left Babylon in time and still has Sunday and/or homosexual marriage written on his or her forehead or hand.

Just to avoid any misunderstanding: very few Seventh-day Adventists will be among those who make up the 144,000, since most of them keep the Sabbath more or less strictly but practice great tolerance when it comes to sexual sins.

At the end of this chapter, I would like to point out one last amazing miracle of time of the old witness, which even sent a chill down my spine.

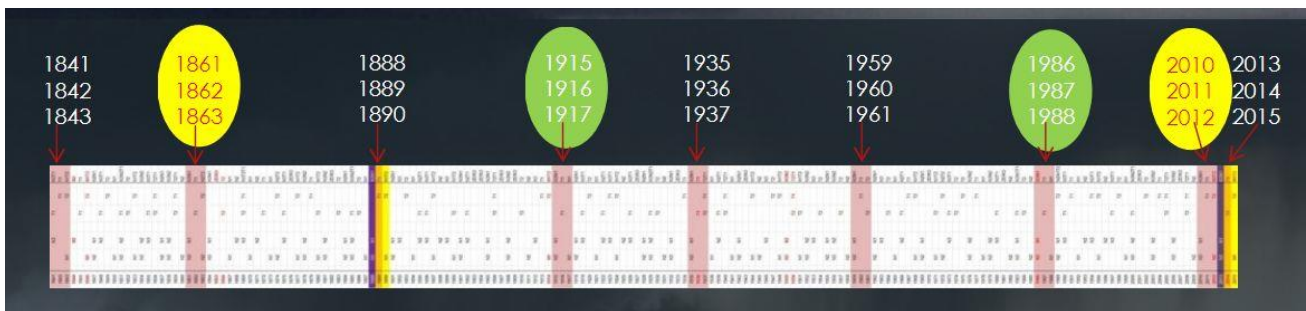
When I started to decipher the HSL about 10 years ago, I noticed the year triplets because of a similarity in their code sequence. Then I found the “Rosetta Stone” of the triplet of 1888–1890. This sequence contains the year which we know Jesus could have returned once before—the year 1890. I compared this three-year code sequence with all the other years and found only one perfect match, which led me to suspect the return of Jesus in those years:



Year	Spring1	Spring2	Autumn1	Autumn2	Code
1888	N3	N1			N3N1
1889				T1	T1
1890	N1			T2	N1T2
2013	N3	N1			N3N1
2014			T1		T1
2015	N1			T2	N1T2

There were also some other, similar triplet sequences, but they all differed a little from the “Rosetta Stone.” I understood them as normal sequence triplets, which indicated the aforementioned changes in the direction of the church—for good or for ill.

What I noticed rather late was that there were two other pairs of triplets whose codes matched perfectly. They are color-coded in the diagram below.



We found quite plausible interpretations of these newly discovered pairs, documented in the series on the [gene of life](#), but it is only now, while writing these lines, that I notice in a new context the matching color of the 1861-1863 with the yellow 2010-2012 triplet.

I so named the double-stop codon of 2010-2015 because those two triplets are the only ones that follow each other back-to-back. There is no gap between the yellow marked 2010-2012 triplet and the 2013-2015 Rosetta Stone triplet. So, there is a double sequence where both triplets have only very slight differences, and such sequences actually occur in genetics in a similar form—they all indicate the end of a sequence. And if it is a matter of the genetics of time, then we must be talking here about the **end of time**.

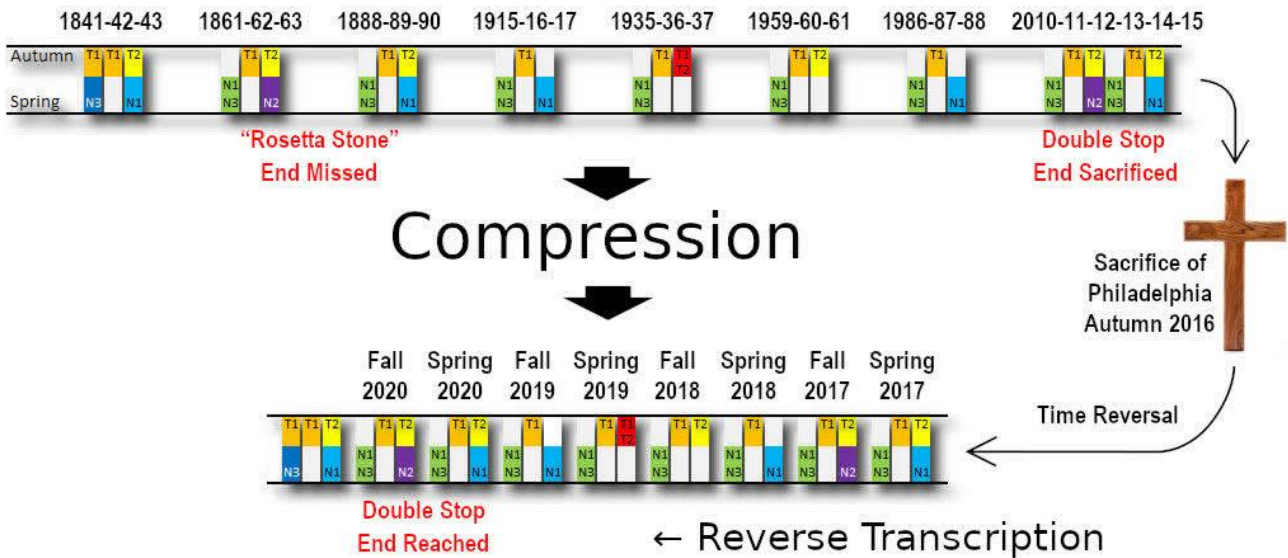
Now think about the white space between the yellow marked 1861-1863 triplet and the 1888-1890 Rosetta Stone triplet, because in effect it is no longer present in the compressed DNA of retrograde time. So, what do you get?

We haven't seen it for years! Suddenly the same—absolutely identical—double-stop codon has appeared, as in the six years before 2016! Here we find the same **this-is-the-end sequence** that we already know! The yellow marked 1861-1863 triplet is an integral part of the double-stop sequence and in the compressed HSL refers to the autumn of 2020, when we actually expect Jesus to return.





# Complete Replication of the HSL



The sequence has always been there; it was just well hidden from our often simple-minded human eyesight. These are the ways of our God and Creator, who wants to give the [gene of life](#) with joy to all those who want to drink the water of life that springs from the well of these wonderful realizations.

## The End of the Orion Clock

I started this article with a reference to my series of articles from 2010 entitled [History Repeats](#), and I also want to end it with a look at this basic series that should open the eyes of the last doubter.

At that time, I had succeeded in establishing a connection between the conquest of Jericho—as the first act of the Israelites after the long, 40-year wilderness wandering when they entered the “promised land”—and the time of judgment with the Orion clock and its seven time indications.

Our “Jericho” is of course the great city Babylon, which is now in the process of quarantining away the saints of the Lord together with the impenitent. It is not incumbent upon me to search for reasons or background, the height or depth of the motives of the rulers of this world; I am content to know that our Lord has given periods of time that prophesy that His people will have to suffer persecution. All our lives have abruptly changed since January 20, 2020. Just be careful that your love does not grow cold! States are overburdened, and many harsh measures could only make the situation worse instead of better. In order to better protect old and frail people, they are no longer allowed to have contact with their relatives. Dentists only practice when there is an emergency, supermarket shelves are empty. Often the state powers seem to overshoot the mark and now one often hears the question of what spirit is behind some orders. Again, I refuse to take a stand where God does not answer these detailed questions in His Word. The battle belongs to Him, and we must stay in our chambers and do what the authorities order if we want to behave in a Christian way and not provoke premature persecution out of stupidity. But one question does have a clear answer: Who would not like to hear the cry of Joshua and his men and see the prison walls of the cities and towns of the planet, which are in the process of being turned into “quarantine” camps, fall?



The divine battle plan for the capture of Jericho was communicated to Joshua by the angel of the Lord in his panoply of war, that is, by Jesus Himself as the Captain of the heavenly host. On that occasion, the place on which both of them stood was declared “holy”, and we are now also standing at the same place at the conclusion of my writing work.

*And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so. (Joshua 5:15)*

The plan itself sounded incredibly simple and revealed that God Himself would fight with His army for Israel.

*And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (Joshua 6:3-5)*

From the beginning, it was clear to me that the first six days of this highly important type symbolized the Christian era from the year AD 100 to the beginning of judgment in heaven in the year 1844, which also corresponds—as already mentioned—to the six openly visible seals of the unopened scroll with the seven seals, which were not to actually be opened until the time of judgment.

I interpreted the last seven marches around Jericho, that had taken place on the seventh day, with the first Orion cycle that I knew, and this was not difficult for me, since, as is well known, each Orion cycle indicates seven points in time, which were years on the Orion judgment cycle ranging from 1846 to 2014. Consequently, I assumed that each marked year indicated one of the seven last marches around our “Jericho” and therefore Babylon would have to fall in 2014 or 2015 at the latest.

Yes, Babylon did indeed fall another time in 2015, but only morally, when [the mark of the beast](#) was incorporated into the national legislation of the United States. But the wall of Babylon still stands and has now spread like an iron curtain around the cities of the world.

Of course, it seemed to me at the time that it was completely out of the question that further Orion cycles could follow before our “Jericho” would be destroyed by God and His angels, who would clear our way into the heavenly Canaan.

In the chapter entitled *Where do the thunders go*, who counted how many Orion cycles we now know, all of them pertaining to the time of the judgment, since 1844?

**Exactly seven cycles, in fact!** There is the judgment cycle itself, the preparatory trumpet cycle, the preparatory plague cycle, the trumpet concert, the plague cycle with its first pass, the thunder cycle, and now—understood in a new way—the final cycle for all six preceding open series of seven, or rather the second pass of the plague cycle, in order to pour unto Babylon double from the cup of the wrath of God.

Didn't I say that God loves round things? Seven Orion cycles are seven rounds around the Holy City in the center of the Orion clock. As Joshua's army before, God's people fought round and round around the belt stars. The seven marches on the seventh day began in 1846 with the Sabbath truth of the Seventh-



day Adventists, and after 174 long years, God would finally have been convinced and would set out to defend His people and deal the decisive blow to Babylon. And the priests blew the trumpets as a warning to the inhabitants of “Jericho” so that some more would leave the city and save themselves.<sup>[54]</sup>

After the first long march was almost completed, from the year 2010 and the Orion message on, we suffered the “ten days” tribulation prophesied for the church of Smyrna<sup>[55]</sup> as we began to run the ever accelerating rounds, as the cycle duration steadily decreased.

Really? That statement only applies to the first four rounds of the judgment cycles, of course, but the last three rounds are all 259 days long. When I received the inspiration summarized in the article about the [seven lean years](#), I was surprised at the strange duration of the supposed last cycle of plagues, which lasted only 260 days. But since, as has now been explained, a new cycle begins again at the completion of a round, we are given only 259 days as the duration of each of the last three cycles. Now calculate how many days the last three decisive Orion cycles last together!

$$3 \times 259 \text{ days} = 777 \text{ days!}$$

Every single Person of the Divine Council—God the Father, the Son, and the Holy Spirit—testify that this is the end. And so it is also the end of the Orion judgement clock and the last seven marches around our “Jericho” on the seventh day of investigative judgment, which began in heaven in the year 1844 and there ends on September 3, 2020.

The plague cycle began on August 20, 2018, and every date calculator would have revealed that 777 days later October 5, 2020 would be reached—and with it, those left behind will experience the end of the Orion judgement clock with a hail of fireworks.

Wait a minute, is that really the final end of the whole Orion clock? No, because we have already calculated several times how it will continue after the millennium. [The Mystery of the Holy City](#) tells us about it, and important information, such as the seal of the church of Philadelphia, is hidden there. One of the solved divine mysteries is the fact that if the redeemed travel to the Orion Nebula for seven days after the great first resurrection and are invited to the wedding feast on the evening of their arrival day, a thousand years will have passed according to the calendar on the earth.

Then Satan is released for “one hour” with the nations, as described in Revelation 17. This hour corresponds to a prophetic hour of 15 days, and then Jesus will be crowned after He will have thwarted the attack of all those of the second resurrection against the Holy City. Betelgeuse, the star or living creature that already had the honor of distributing the seven plague vials in Revelation 15, will then explode in a hypernova that will emit such a terrible gamma-ray burst that it will wipe out all those who are not within the protective walls of the Holy City. This is the lake of fire that will burn even Satan himself.<sup>[56]</sup> But at the same time, Betelgeuse’s hypernova is also the festive illumination in honor of the great coronation day of Jesus and the new beginning of creation, with all the fused heavy elements that are created by such an explosion.

*And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (Revelation 21:4-5)*



Here Jesus declares “It is done” for the second time and also ends the [great Orion cycle](#), which once began with the creation of Adam and ended after six segments, after 4032 years, with the incarnation of Jesus in the year 5 BC.

*And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Revelation 21:6)*

This great cycle, which covered seven divine millennia of 1008 years, also had an intermission or delay. We know today that this intermission was the Book of Seven Seals, whose first six seals were readable on the outside and comprised two divine millennia. The first seal was opened in 1846 and the judgment of the dead began in heaven. The infamous year 2012 heralded the last divine millennium, and the judgment in heaven passed from the dead to the living. Eight years later, this was also finished and the journey to the Orion Nebula and the New Earth completes the **seventh** divine millennium. The Betelgeuse hypernova on a very specific day in a very specific year ends the Orion clock with a huge hammer blow. From then on, its remnant will be a memorial of the seven millennia of sin and the eternal salvation of Jesus through His eternal sacrifice. The star that indicated blood, strife, war—but also the sacrificial disposition of the Calf that voluntarily let Himself be led to the slaughter for us—is no more; death and Hades will have become an eternal past.

*And death and hell were cast into the lake of fire. This is the second death. (Revelation 20:14)*

As always, I would have a lot to tell you, but it seems that Time hardly has time for me to do so. For example, I could still talk about the fulfillment of Ezekiel 9 and 10 and how the five angels with the destroying weapons fit into the segments of the last Orion cycle from Saiph to Saiph. But you can certainly do that yourself, if you know that the man in linen is the Holy Spirit, who still has to finish His round up to a certain point and is directly followed by the angels of death.

In our group in Paraguay, we had two glorious baptisms more on the evening of March 2, 2020! Then—as the [press in Paraguay](#) reported—the coronavirus must have been introduced into our country on March 3, 2020, which, with only eight cases of illness testing positive and zero deaths, prompted the government to impose total curfews within a few days, under threat of imprisonment. Who would believe that two doctors from the [Seventh-day Adventist sanitarium](#) are said to have caused the outbreak, both of whom are now in intensive care in the Baptist Hospital with an uncertain outcome, and that the apostate church, which vehemently rejected and denigrated the first-hand messages of the fourth angel since 2004, is now feeling the anger and hatred of the Paraguayans? Where will this end, when there will and must be even worse restrictions on human rights and personal freedom in the country?

That the Holy Spirit is in the process of withdrawing from the earth, and so is less and less restraining the wickedness of humanity since March 2020, is reflected in the behavior of the world governments and the people, who now seem to be completely panic-stricken and left-behind by the withdrawal of the Spirit of God. The image for these slaughter angels, who are ending the last Orion cycle with their destroying weapons, stands for God’s vengeance upon impenitent man.

*And to the others he said in mine hearing, Go ye after him [the man in linen] through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. And he said*

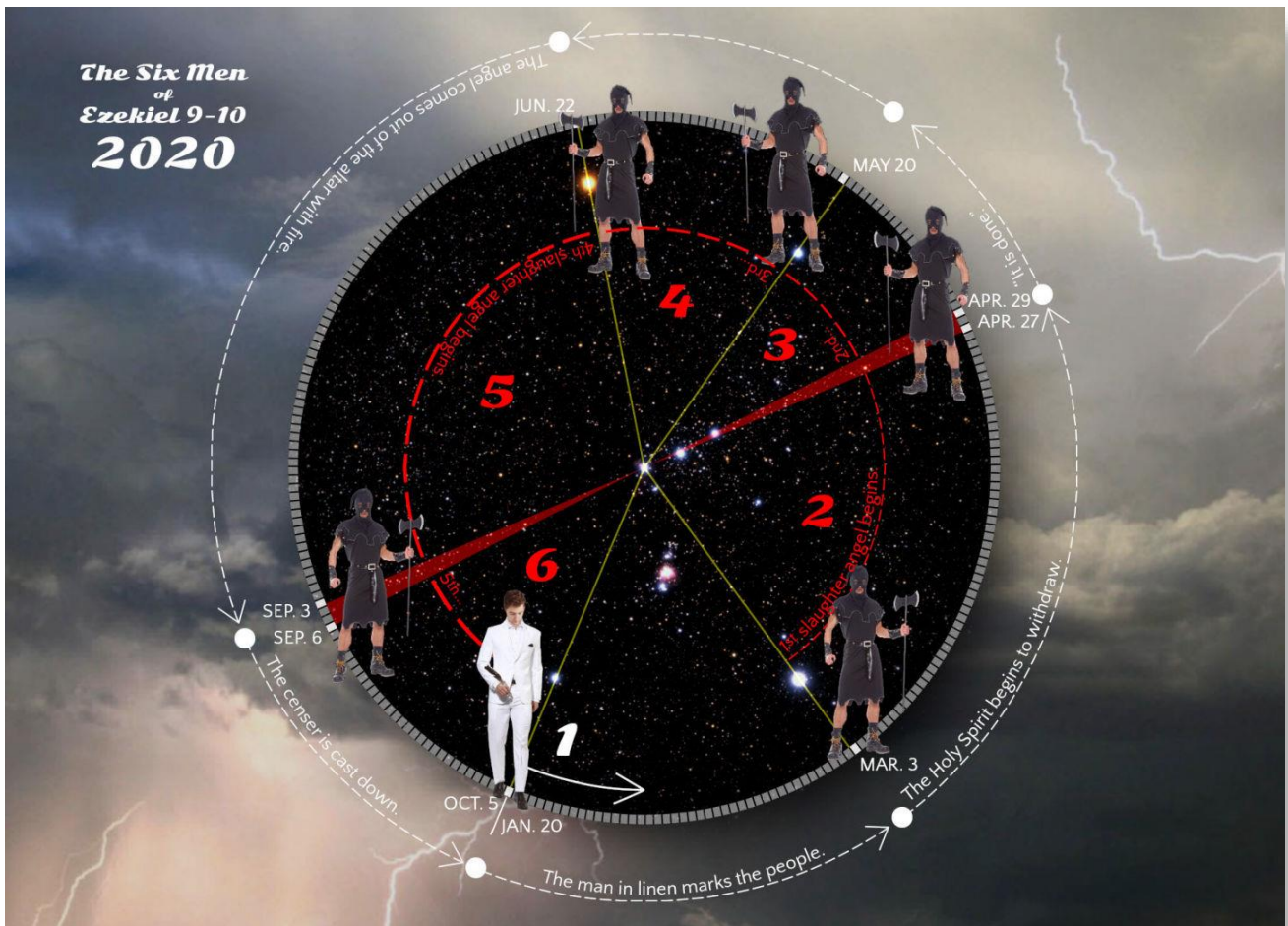




unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (Ezekiel 9:5-7)

At this point I could also have reflected more deeply on the dialogue between the man in linen with the writer's inkhorn and Jesus' reaction, once spoken of by someone whose name cannot even be mentioned today in the presence of hardened Christians:

I saw angels hurrying to and fro in heaven. An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed. Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer. He raised His hands, and with a loud voice said, "It is done."—Early Writings, 279 (1858). {LDE 229.1}



This picture would have provided information about the fact that Jesus actually only completely ends His ministrations on the Day of Atonement at the left throne line, and that there is still some grace left, which can be used by the 144,000 to turn many more to righteousness, thus fulfilling Daniel 12:3.

In the Saiph-Rigel segment, where the last Orion cycle began, the sealing of the church of Philadelphia was first completed, so that Jesus could finish His intercessory ministry in the most holy place at the right throne line. But the number of martyrs and the counting of the people of God will only be completed shortly before the left throne line, when the hour of destruction and the outpouring of the full cup of God's wrath on Babylon will have come.



When we speak of closing the door of grace, we should be aware that this term does not appear directly in the Bible, but it can be deduced logically. A door was set before Philadelphia which no one could close.<sup>[57]</sup> But at some point, the grace of God must nevertheless end, otherwise there would be eternal sin. The only correct conclusion to draw from this apparent contradiction is that the church of Philadelphia can no longer be on earth if this door is closed completely.

When we search for that time, we should look for a definition that tells us when exactly the grace of God would be over. It should be clear to everyone that it must be in God's character to explicitly warn of that time. Has He not personally done so in chapter 18 of the Revelation?

*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)*

So how long does the sinner have time to leave Babylon? Answer: Only until the time the plagues are poured upon Babylon. On September 3, 2020, no one will be able to leave Babylon because those who imprison and kill others will themselves be imprisoned and killed. The modern cities of [Sodom and Gomorrah](#) will then be burned to ashes, just like the ancient sites.

*He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (Revelation 13:10)*

But like I said, I didn't want to write about it. Others will now tie up some loose ends I left behind.

Probably only the saints in heaven will learn what our church of Philadelphia forum has long since known, namely, how and in what way the 144,000 were redeemed "from among men", who will deliver this message to those who will be part of the great multitude from all nations and tribes, or what God showed us—without the sleeping virgins being aware of it—regarding how the prophecy of Revelation 13:17 fulfilled with the prohibition against buying and selling for those who do not have the mark of the beast. Perhaps Brother Robert will give some pointers on that in [his final article](#).

May the harvesting work of the 144,000 be successful, and may our works follow us. Sister Yormary's second but nevertheless [concluding article](#) is dedicated to that topic. She has the honor of bringing the [harvest theme](#), which has been interpreted more and more perfectly over the years, to completion. Her writing (being a woman) symbolizes the church's own efforts, which must finally come now at this last possible hour for the final harvest of souls.

The fourth angel of Revelation 18 repeats the call of the second angel in Revelation 14: "Babylon is fallen, is fallen, that great city..." Brother Ray will [give final attention](#) to how Babylon was/is weighed, found wanting, and divided. One may be curious to see how God's finger wrote the words "MENE, MENE, TEKEL, UPHARSIN" into the heavens, which will ultimately lead to the rulers of "Babylon" changing their countenance to horror<sup>[58]</sup> when the sixth seal closes.

Another point I wanted to leave unmentioned, and which everyone who knows our articles should at least have acknowledged positively, was the timely fulfillment of our [prophesying](#) that Jesus must return before the Daniel 2 prophecy is fulfilled and Europe falls apart into its constituent parts, represented by the ten toes of the statue of Nebuchadnezzar. In previous Orion cycles, we considered the dates of the Brexit as important signs of the imminent return of Jesus, as the Stone that was not cut out by human hands, and predicted that He would have to return before the European Union was completely



dissolved, because the stone hits the statue on the feet and not on the toes.<sup>[59]</sup> How close are we to the toes today?

The Brexit officially happened on January 31, 2020, shortly after the Saiph point of the seventh thunder (January 20, 2020), when the coronavirus crisis swelled to a veritable thunder in the press, being that from this point it was announced that the virus had become transmissible from person to person.

Today, on March 20, 2020 as I conclude this article, I read the following lines in the *Welt am Sonntag* (World on Sunday) newsletter ([German](#)), which were written by Rainer Marx, the chief editor of the newspaper (red highlighting by me):

The Sars-CoV-2 virus has us in its grip. And not just us, all of Europe. Yesterday Italy reported more deaths than China, and Portugal declared **a state of emergency**. **What's striking is that Europe seems to have broken up into individual states again.** Instead of concerted action for all states, there are mainly national decisions. Whether it concerns the risk assessment of the virus or the catalogue of measures to contain it, everyone is cooking their own little soup. That seems to be changing only slowly. My colleagues from the police reports news department have taken a closer look at this.

We are not yet beyond the second segment of the final, conclusive, double-pronged plague cycle for Babylon, and already there is talk of the imminent break-up of Europe into individual states, which is taking place right before our eyes.

With all this, however, we have to realize that in reality it has not yet happened, and at the same time we have to ask ourselves whether the prophecy about the tenth part of the city—which has to fall according to Revelation 11:13, whose fulfillment is already lurking at the right throne line from the end of April 2020 onward for the “7000” people there—has anything to do with the ten ancient states of Europe into which the Roman Empire fell apart almost two millennia ago. Do you see the reflection of the imminent disintegration of the European Union, as a successor to the old Roman Empire, at the end of the second woe at the right throne line in her reflection on the left throne line, where all of Babylon is to be cut to pieces by a mighty angel and his millstone? Would it not be logical that the second beast, the USA, will then and there be particularly affected?

How far off were we with our warnings that the Brexit would probably not take place before the return of Jesus, from the reality of the coronavirus, which only a short cycle earlier at the same Saiph point began to “break up Europe” (and not only there) “into individual states again”?

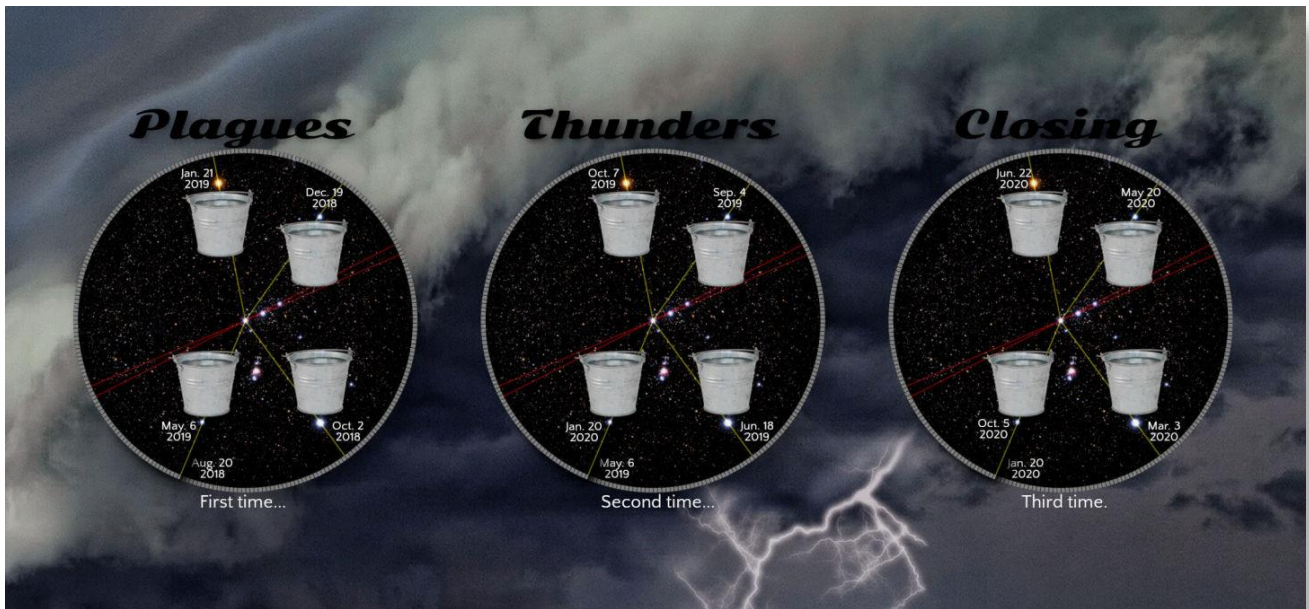
Anyone who says that we were wrong because the Brexit already took place on January 31, 2020 must admit on closer inspection that the Brexit has not yet been fully completed. There are still no negotiations with the EU on exit arrangements, and the Hard Brexit option is still on the table. By when did Boris Johnson say that these negotiations would be completed? He promised that they would be off the table by the end of 2020! This means in plain language that Jesus will indeed come back, as we prophesied, before the Brexit is finally completed and all indications of the disintegration of the great treaties and alliances of the world are now on the great judgment bench of God, who has already lifted His gavel.

Maybe I should have also written about how in the last three Orion cycles, with their four outer stars each, the strange ritual performed in type by my predecessor<sup>[60]</sup> during his challenge to Israel and the priests of Baal was also fulfilled.





And Elijah took twelve stones [12 hours], according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name: And with the stones he built an altar in the name of the LORD: and he made a trench [the clock circle] about the altar, as great as would contain two measures of seed [wheat harvest and vintage]. And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water [four outer stars], and pour it on the burnt sacrifice, and on the wood [Alnitak, the One nailed to the wood in the center of the Orion clock]. And he said, Do it the second time [the thunder cycle after the plague cycle]. And they did it the second time. And he said, Do it the third time [the last, third cycle]. And they did it the third time. (1 Kings 18:31-34)



Then came the fire down and consumed Elijah's sacrifice and all the many waters that had been poured into the trench. A small foretaste of what will happen, and that the latter rain has now finally come to an end, is offered by the desolate sight of the once largest cataract on earth, where the voice of God came from to illuminate the whole world and to announce in overflowing abundance that God is Time in the eternal river and that the Tree of Life is waiting for those who will have proven their faith and accepted the invitation to the wedding feast that Elisha will bring to them.





My penultimate wish is that everything I did and wrote may have been to the glory of God, and my final wish is that the double portion of the spirit of Elijah may be granted to Elisha, even if it is hard to imagine. And never forget that God loves round things and that His number is Seven, or [777](#).

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## Footnotes

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1. This is described in more detail in the series [The Mystery Finished](#). ↑
2. Titus 1:2 – *In hope of eternal life, which God, that cannot lie, promised before the world began;* ↑
3. Also known as "clock faces". ↑
4. In addition to the Orion cycles described in Revelation, there is also the [great Orion cycle](#), which ranges from the creation of Adam to the birth of Jesus, the second Adam. However, it is separated from the last cycles of the Orion clock by the Christian era, which is described by six "classical" seals, until the beginning of the judgment in heaven in 1844. ↑
5. Here I refer to the Seventh-day Adventist teaching that after the year 1844, the beginning of the judgment in heaven, all time-setting would be forbidden. ↑
6. Luke 21:28 – *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.* ↑
7. See Colossians 1:26-27. ↑
8. Ezekiel 10 describes what this "angel" does then. ↑
9. That is, that He actually had it written, but hid it so well that we could not discover it immediately, but only when we reached the time appointed by Him, for "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets." (Amos 3:7) ↑
10. Luke 18:8 – *...Nevertheless when the Son of man cometh, shall he find faith on the earth?* ↑
11. Many Christians read the book of Revelation far too literally and believe that the second trumpet is an asteroid that would fall into the sea. We have shown what the first six trumpets really were in the [series on heavenly signs](#). The same applies to the plagues (presented in the series [The Loud Cry](#)), which are also highly symbolic. ↑
12. Daniel 12:4 – *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.* ↑
13. See Acts 5. ↑
14. Revelation 5:1 – *And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.* ↑
15. Revelation 15:2 – *And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.* ↑
16. Daniel 12:3 – *And they [the 144,000] that be wise shall shine as the brightness of the firmament; and they that turn many [the great multitude] to righteousness as the stars [of the clocks of God] for ever and ever.* ↑
17. Isaiah 26:20 – *Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.* ↑
18. Acts 17:11 ↑
19. Ellen G. White, Early Writings, p. 16 – We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. {EW 16.2} ↑
20. Dates which refer to the perceived time of the saints are all written in quotation marks, because in reality they fall on other dates after the 1000 years, due to the faster-than-light journey and the relativity of time. ↑
21. Since the sealing of the church of Philadelphia was already completed as of March 2, 2020, the exact date is no longer of great importance for the 144,000. However, with careful study of [The Mystery of the Holy City](#), it could still be found by one person or another. ↑



22. Daniel 12:3 – *And they that be wise shall shine as the brightness of the firmament; and **they that turn many to righteousness** as the stars for ever and ever.* ↑
23. 2 Corinthians 12:2 – *I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to **the third heaven.*** ↑
24. Revelation 4:7 – *And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.* ↑
25. Revelation 13:16 – *And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:* ↑
26. See Daniel chapter 3. ↑
27. The books of Moses already teach what the high priest had to do on the Day of Atonement (Yom Kippur). Among his tasks was to go once a year on this day with blood into the most holy place and make atonement for the congregation. Jesus is regarded by Paul as the heavenly High Priest, who has performed the same ministries antitypically in the heavenly sanctuary since His ascension. He was in the holy place for about 1800 years before He started the **Day** of Atonement and the judgment in heaven, when He went into the most holy place. The prophecy of the 2300 evenings and mornings in Daniel 8:14, which William Miller and Samuel Snow could decipher, indicates the year 1844 for this. The sanctuary teaching is not an invention of the Millerites or Seventh-day Adventists, but an integral part of the Bible that escapes only those who refuse to read it. ↑
28. The end-time preacher William Miller. ↑
29. See Revelation 3:10. ↑
30. Revelation 11:12 – *And they heard a great voice from heaven saying unto them, **Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them.* ↑
31. Revelation 11:7 – *And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.* ↑
32. Psalm 19:4-5 – *Their line is gone out through all the earth, and their words to the end of the world. In them hath **he set a tabernacle for the sun, which is as a bridegroom** coming out of his chamber, and rejoiceth as a strong man to run a race.* ↑
33. Revelation 18:1 – *And after these things I saw another angel **come down from heaven**, having great power; and the earth was lightened with his glory.* ↑
34. Revelation 11:3 – *And I will give power unto my two witnesses, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth.* ↑
35. Revelation 18:2 – *And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird [the fallen angels].* ↑
36. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.* ↑
37. This is the name given in the USA to the long-awaited major earthquake at the San Andreas fault in California. ↑
38. Maybe a hurricane of superlatives, perhaps combined with a tsunami? ↑
39. Revelation 18:8 – *Therefore shall her plagues come **in one day**, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.* ↑
40. Revelation 6:10 – *And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?* ↑
41. Revelation 3:9 – *Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.* ↑
42. The word "farm" doesn't fit this humble, hilly property that I could purchase in 2006. Neither cultivation nor any other commercial use is possible here, and we struggle daily to remove the tropical jungle or undergrowth that wants to steal back the small habitat we have fought for in this inhospitable land, where not much grows,



even in the "vegetable garden," because the pests and the burning Paraguayan sun destroy all our efforts. I only chose the term "farm" because I was able to buy the land with part of my inheritance, and "White Cloud Chicken Coop" sounds simply awful for a website. To the vegetarians among you: we have chickens for the eggs and a few cows for the milk products we produce and consume ourselves. All the animals—including our six geese, which we have here only for decoration and as fertilizer producers—can either die of old age or be raptured with us, if God allows. ↑

43. The fifth seal still reaches into the time after the Second Coming, when the souls under the altar are finally avenged by the slow (first) death of those who still have to die in the remaining four years of the [seven lean years](#). ↑
44. See Revelation 6:12–17. ↑
45. A well-known free planetarium program. ↑
46. Revelation 11:2 – *But the court which is without the temple **leave out, and measure it not**; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.* ↑
47. 1 Kings 19:17 – *And it shall come to pass, that him that escapeth the sword of Hazeel shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.* ↑
48. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, **that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.*** ↑
49. Ellen G. White, *Christ Triumphant*, [Page 334](#) ↑
50. For the night watches, there is a complete study in [The Hour of Truth](#). ↑
51. Titus 2:13 – *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;* ↑
52. In Spanish and German, "list" is a female word. Therefore, the *High Sabbath List* is to be understood as a female witness. ↑
53. Compare Daniel 12:3. ↑
54. Revelation 18:4 – *And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*** ↑
55. Revelation 2:10 – *Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation **ten days**: [or years] be thou faithful unto death, and I will give thee a crown of life.* ↑
56. Revelation 20:10 – *And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.* ↑
57. Revelation 3:8 – *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.* ↑
58. Daniel 5:9 – *Then was king Belshazzar greatly troubled, and **his countenance was changed in him, and his lords were astonied.*** ↑
59. Daniel 2:34 – *Thou sawest till that a stone was cut out without hands, which **smote the image upon his feet that were of iron and clay, and brake them to pieces.*** ↑
60. Ellen G. White, *Early Writings*, p. 155 – John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented **those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1} ↑







## Reward Her Double

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 Written by Robert Dickinson  
 Published: Friday, April 10, 2020, 11:14 pm

**M**oney makes the world go 'round. Not the geophysical world, of course, but the world of commerce and shopping and buying and selling and business and markets and... well... "life." Money is involved in almost everything we do, to the point that we take for granted the means by which money moves, rarely thinking about it until something like COVID-19 comes along and disrupts virtually every facet of our existence and forces us to dedicate a few brain cells to the topic of where money comes from and where it goes to—and why.

Unfortunately, the attention span of today's brains barely lasts long enough to bridge the gap from being [sent home from work](#)—by order of the Corona—to the first [government paycheck](#), direct deposited to your bank account before you even realize what happened. Oh, and by the way, no hurry on that tax return—the [IRS](#) had a change of heart. A person has to pinch himself to be sure this isn't some sort of bizarre dream of opposites, where an invisible bug has suddenly turned the brutal takers all into teddy bears that make you just want to give them a hug for being so nice. And hey, don't worry about [paying that mortgage](#) either, by the way. The banks that formerly took your money hand over fist in fees and percentages and interest payments also caught the love bug. What? Utility bills? Ah, don't worry! Your mayor's a [good Samaritan](#), and your lawmakers [really do serve you](#)—without it taking an act of Congress to get something done. Wait. Did the ease with which [trillions of dollars](#) just materialized out of thin air now render that idiom invalid?

If the sheer incongruity of a world turned up-side-down does not give a person enough reason to pause and consider money's role in this surreal post-COVID-19 world, there's another reason to think about fiscal basics at such a time as this: it's in the Bible. Money is a major theme in the book of the revelation of Jesus Christ, and that means there is a biblical blueprint for what is going on with money at the time when He returns and establishes His (truly right-side-up) Kingdom.

Thus, it is not hard to see how the topic of money will fit into this final article series about "Coronageddon" and the return of Christ. The present crisis has thrust the whole world into a war—not a traditional war, but a war nevertheless. Whether from the bully pulpit of the president or the sanctified pulpit of the pastor, war analogies are on everyone's lips as people "come together" in "[solitariness](#),"



fighting to stop the end of the world. And for many, their world has already ended as casualties of this war. The dying of the sick has nurses bewildered as they struggle to cope. Restaurant owners cannot hold back the tears of remorse as they have been forced to let go of the employees under their care, whose only thread of independence has just snapped and left them to fall to the mercy of state handouts. Many are forced to re-think their life. Streets bustling with life have become deathly still. Everything that was known and dear, everything that was sacred has been violated by order of the Crown—to the point that one cannot even show natural affection to a loved one for fear of the invisible enemy.

There is at least one definite truth in all the distortion and confusion of a world turned upside down: a war is raging. And not only are lives at stake, but also the character of life itself from henceforth. The rich get richer and the poor get poorer and the middle class—small business owners, restaurant owners, hotels, family businesses—all swept away over night by the broom of emergency edicts. There is no longer a middle class. And soon, all types of dirty, virus-carrying cash will be done away with, to be conveniently replaced by a digital currency that Big Brother can track down to the very last penny. Listen to Trump: “It’s **our money**, our currency.” In other words, the message is: your money isn’t yours. It’s not private property that you can acquire and dispose of privately as you wish. It’s “our” money, says Trump, and “we” say how it’s used, how many trillions are washed down the channels of society, and where it goes and what for.

Meanwhile, the people have no voice, because the people can no longer even come together to share ideas or to make their voice heard. “Social distancing” is quite convenient right now, isn’t it? Oh, but we still have the Internet, right? Wrong! Remember, Internet freedoms conveniently disappeared yesteryear. If your online voice triggers any AI filters, your message is just quietly diminished in rank and reach until it isn’t even heard anymore.

I don’t want to be negative, but we must be honest. It’s too late.

This generation will go down in the annals of time as the generation that lost its sovereignty and dignity as the human race. If time would go on and Jesus would not return as He promised, there would be no future for the children and the children’s children other than mere existence as brute beasts under Orwell’s invincible Party.

When will you really cry out to God? How bad will it have to get to bring you to your knees, not to pray to the “Almighty Dollar” for guidance anymore, but to seek the One and Only Deliverer who can save you once and for all from the corruption of sin? When will you desire the coming of Jesus so much that you come to the point that you are willing to destroy your monetary idols and fight for His return by investing your whole being in His Kingdom?

**For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (1 Timothy 6:10)**

The aim of this article is to enter the battlefield by putting the weapon of God’s choosing into the hands of everyone who reads this or hears the things revealed herein. That weapon is something that God is providing to you—a mightily powerful, yet simple means to end the oppressive and corrupt domination of modern-day “Babylon.” And the time has come to use it.

**And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen,** and is become the habitation of devils, and the hold of**



every foul spirit, and a cage of every unclean and hateful bird. **For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.**  
(Revelation 18:1-3)

Those words open the chapter that prophesies the fall of modern-day Babylon, and there we read that the time of her fall has come when “all nations” have prostituted themselves, financially. That has now happened, as has become clear in the wake of the coronavirus pandemic, when nations that formerly fought tooth and nail over budget issues are doling out irrecoverable trillions in the blink of an eye.

So, what is the divine weapon? To answer that, we first need to understand who Babylon is.

## *Who, or What, Is Babylon the Great?*

“Babylon” means many different things to many different people, and they’re all partly right because they each see one aspect of a sprawling term that encompasses a great conglomerate monster—one that would seem too formidable to be overcome by any ordinary means. This article will identify the vulnerability of Great Babylon that will allow you to drain the entire beast of its lifeblood—the blood it has been sucking from the veins of humanity for a long, long time. No, we’re not talking about vampires, but the Bible does describe Babylon in words that are not too far distant:

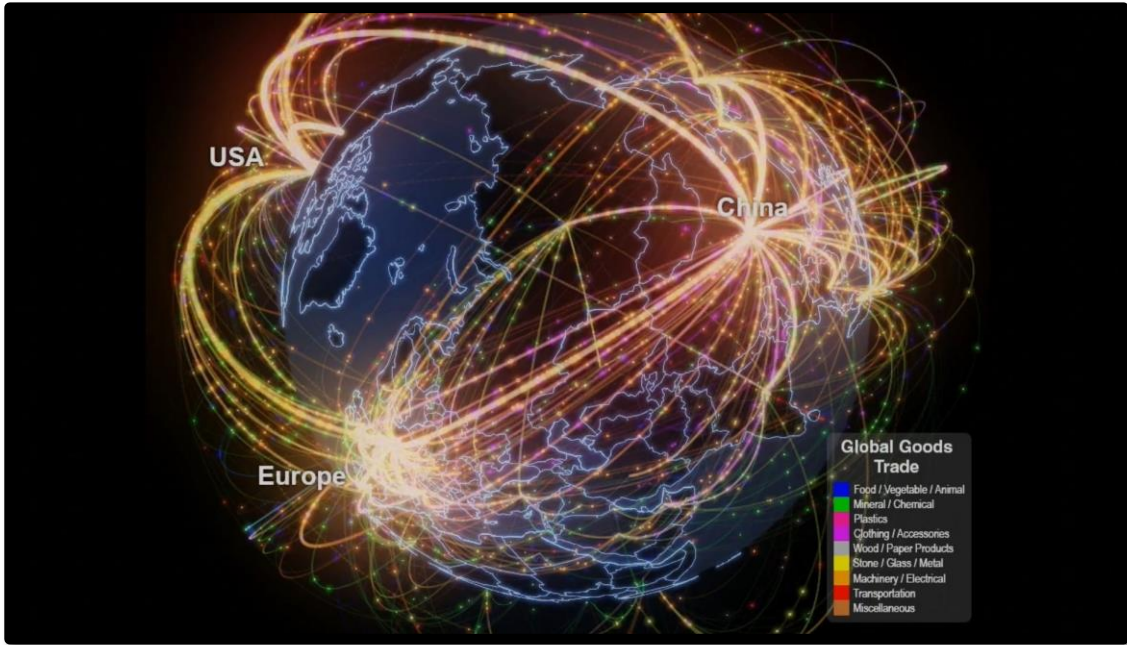
**And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.** (Revelation 18:24)

Notice that the Bible is talking about a beast that is responsible for ALL the bloodshed of the history of the earth—not just the blood of saints and prophets! The blood of wars, the blood of those who died by famine—all the death that has ever grieved this earth, worldwide, is treasured up in the heart of Babylon.

We could talk about who was behind all the great wars of every century, or who tortured and killed the saints, or who decimated whole populations with artificially provoked famines, but since Revelation speaks of the fall of Babylon coming at the point when “the merchants of the earth are waxed rich” through her, we need to look beyond the literal terms of “blood” and “the slain” and examine their symbolic meaning in the context of spiritual Babylon today. This brings us directly to the point: What is the lifeblood of the geopolitical world-dominating “beast”?

To answer that question and to understand the anatomy of this beast, we can apply the same techniques that are used in state-of-the-art medical facilities. We need to take an X-ray of the blood vessels in the body. However, blood vessels do not normally appear on X-ray charts because the X-rays easily penetrate straight through the blood vessels. Therefore, a radiopaque fluid must be injected into the bloodstream in order for the X-ray detectors to “see” them.

If we were to apply this same technique to the geopolitical beast that we call “the world,” then we would see on our X-ray chart something like the following:

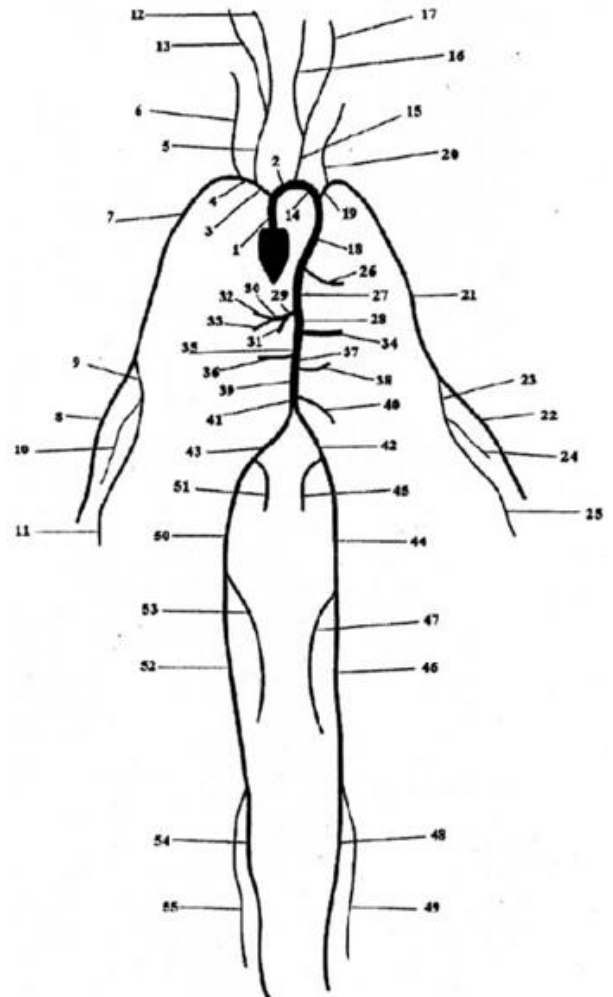


Video: [Infographic: Global Goods Trade](#)

The image above shows the routes (arteries) for the flow of money (lifeblood) between all the nations (organs) of the world (body). Like cells and platelets flowing in the blood plasma, financial pathways make it possible for goods and services to be provided around the globe. In other words, the ebb and flow of money around the world is the lifeblood that pulses through the veins and arteries of great Babylon.

The picture above, however, illustrates another important point, because it was generated from data about the inflow and outflow of money between the countries of the world, which only represents a very high-level overview of the world's operations. This granularity is particularly noticeable where everything converges at a single point for the United States, even though the money goes to many different points within the country. A similar convergence is seen for China. By contrast, Europe shows a slightly more fine-grained structure because it consists of many smaller nations. This limit in the precision of our X-ray view into the beast's circulatory system could be compared to the diagram at right, which shows only the major arteries of the human body. It provides only a macrosystem view.

This is significant because it highlights a limitation in the nations' ability to analyze the flow. Of course, our example is just a rough illustration, whereas nation states have much more detailed data at their disposal, but still there is a limit to their ability to track the flow of money—**especially cash**.







In the present (shall we say past?) system of things, cash that leaves the bank might circulate in the hands of citizens, moving many times from person to person or business to business until it finally ends up deposited back into some other bank somewhere—and the banking system has no insight into the adventurous tour a particular dollar bill might have taken.

As common people, that sounds perfectly desirable. We don't want the bank to know about every sandwich we bought for lunch.<sup>[1]</sup> But for Big Brother, it's not so simple. The government doesn't want to miss out on any taxes that it can lay claim to, but cash deals are an untraceable way to evade paying them. The problem is, how does the government stop people from using cash? It's easy... just do it the same way the school janitor stops the girls from kissing the bathroom mirror—wash it with the toilet brush. I mean, do you know how many coronas have hitched a ride on those bills you just got from the street vendor (when there **was** still a street vendor, that is)? That's fearmongering at its finest, but hey, **it works**. Every responsible citizen will be ready in a heartbeat to trade their legal tender for the shiny new digital coin, all in the name of health and solidarity.

Let's put this all together now. A very informative view of some key initial developments of the new world financial system were recorded by Brother John ten years ago in his article entitled [The Year of Saul](#). Please allow me to quote the entire relevant section (bold is original), because it provides valuable insight into how the world leaders got us to where we are today. Furthermore, it ties the knot back to the identity of the beast that is responsible for shedding the blood of the saints.

#### **What happened on June 29, 2009?**

Many did not realize that Benedict XVI's new encyclical, "Love in Truth", officially bears this date. The headlines of the press confirmed it: "The pope calls for world dominion!" He argues for a New World Order through a controlling political world government, except that it would not be able to solve the world's problems. There would need to be **ONE** "moral world leader" on top of the world government. Who should this leader be, if not the pope himself?

The pope's latest encyclical was officially published on June 29, 2009. One year before, he had already announced in the signet of the Year of Paul that the dominion of Aquarius, namely Neptune, would be **solicited** on June 29, 2009. However, the encyclical was even sent a few days earlier to all the members of the G8 summit that started on July 1, 2009, so the "world rulers" could study it beforehand and discuss it at the summit.

The venue was changed from Sardinia, completely unexpectedly, to L'Aquila, a little town in the mountains 40 km from the Vatican, which had been shaken by terrible earthquakes. The name L'Aquila is Italian and means "the eagle". Compare the fourth seal in Revelation! There nearby the Vatican, the rulers of the world lived in sackcloth and ashes, in police barracks instead of 5-star hotels like ever before, to supposedly show their solidarity with the earthquake victims. In truth, it was humiliation before the Vatican. They pleaded for the Vatican to solve the world's financial crisis, created by the Vatican itself and its Masonic lodge, the Bilderbergers. The nations bowed down before the pope to get solutions to their problems.

**The very last historic G8 summit ended on July 10, 2009.** A few days before the G8 summit started, Angela Merkel of Germany had already announced that it would be the last, and that the G20 would be the new world government. All the "rulers" departed on this 10th of July, except Obama: the black "crowned" king of the papal coat of arms, the highest Illuminati, who now heads the second beast of Revelation 13, the United States. He was brought directly to his **FIRST** private



audience with the pope, a top-secret meeting! Obama went to the Vatican and announced to the pope the decision of the nations regarding his solicitude for world dominion!

**We know from the Bible what the result was...**

**The nations promised to the pope on July 10, 2009 that he could soon take over the world scepter.**

That was 2009. Since [that time](#) the world leaders have been hard at work in the establishment of the new world order—not only the new political order, but also the new financial order—the lifeblood on which the former depends. Another milestone was reached at the G20 summit in Mexico in 2012, and in 2013 the new “[lord of the world](#)” assumed the throne that was prepared for him. On his agenda? Revamp the [Vatican Bank](#), demonize capitalism, and [urge](#) the new world economic order.

And here we are on the cusp of it, one 11-year solar cycle since it all began. Watch out for June 2020, as indicated in Brother John’s [last article](#)!

## *The New World Empire*

I read a letter this morning from someone far away who doesn’t communicate often. He wrote several paragraphs about life under lockdown in one of the more affected areas of the United States, describing the changes, the impacts, the things that are surprisingly still the same—but despite everything, this Christian who professes to believe that Jesus is coming soon did not even mention His holy name once, nor express the foggiest allusion to the fact that this crisis shows that His return is at hand. And sadly, I believe he’s quite in the norm in his complacency.

Here in Paraguay, there isn’t the same air of political correctness to keep the people at ease while the wool is pulled over their eyes. They just force the matter, whether people like it or not. Paraguay’s Minister of Education announced on April 1 that schools will not reopen soon, that “school kits” are being given to parents, and teachers are sending homework via WhatsApp.<sup>[2]</sup> No, this is no April Fool’s Day joke. On the same day, the Minister of the Interior said schools wouldn’t open till September.<sup>[3]</sup> In other words, the crisis is here to stay. But in light of God’s clock ([image](#)), do you think the schools will ever reopen again, even in September?

The next day, the Minister of Agriculture and Livestock announced a program to take control of the nation’s farms to meet domestic food needs instead of depending on imports.<sup>[4]</sup> In his remarks, he bluntly cited the new world order as the justification for the decision:

For Friedmann, this decision is **justified by the establishment of “a new world order** with respect to food,” and he assured that the current situation “demands as soon a start as possible.”  
[Translated]

By the third day, the government started clamping down on motorists. They had previously planned restrictions for Holy Week with the support of the police and armed forces to prevent the masses from leaving the capital (as they do every year for the holidays). The idea was to keep the coronavirus from being carried from the city into the country’s interior. However, people are said to have been leaving earlier in the week not to be impeded by the restriction, so the government is now imposing tighter controls, including fines and the seizure of vehicles, which the authorities say will never be returned.

A story was plastered on the local news sites<sup>[5]</sup> of a city mayor who took matters into his own hands, because the police were not providing the support needed to prevent traffic into his city. With the help



of some of his fellow citizens, he moved a pile of dirt onto the road to block incoming traffic—and placed a coffin there as a warning to inbound motorists. A coffin!? Indeed.

The fourth day, which was Sabbath, the headlines were so biblically blunt that a person could hardly believe it:

## Hard message from the Government: “Your house or the oven”

The article is about a large pyrolytic oven that will be used to dispose of the bodies of those who die from COVID-19. But according to the headline, it sounds more like the book of Daniel:

*And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace. (Daniel 3:11)*

The Bible story of the three Hebrews in the Babylonian fiery furnace is known to be a type for the end of the world, when Babylon the Great would urge absolute obedience to schemed-up laws on pain of death. Who would have guessed that a literal furnace would be used for this purpose where the heart of the movement of High Sabbath Adventists is located, in Paraguay?

This is not the first time we have wondered if perhaps three of us would be tested in like manner as the three friends of Daniel,<sup>[6]</sup> but the idea that we could literally end up being thrown into a literal oven had never occurred to us. Thankfully, it is not against God’s law to stay home during the present crisis—but of course this threat would extend to demand absolute obedience to ANY governmental order that comes in the name of COVID-19. Who can say where this will ultimately lead?

We did a bit of calculating. In the photo, you can see that this high-temperature oven (which was formerly used to dispose of illicit drugs) is made by CALTEC, an Argentinian company—the native home of Pope Francis, king of “Babylon the Great” today—and it reaches a temperature of 1200°C (2192°F).

*Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace seven times more than it was wont to be heated. (Daniel 3:19 ASV)*





If Nebuchadnezzar simply repurposed a large beehive oven<sup>[7]</sup> that was used for cooking purposes, as is likely, then we could even compare temperatures. If 1200°C is seven times hotter, what would the normal temperature be?

$$1200 \div 7 = 171^{\circ}\text{C} (340^{\circ}\text{F})$$

This is typical baking temperature. In culinary terms, that means the heat of the king’s wrath does not just demand that the offenders be burnt to a crisp, but that they be reduced to ash and blown out the chimney, like the white smoke that signaled the start of the [Argentinian pope’s reign](#).

This is the unvarnished picture of how life is changing under the new world order. Rampant fear is pitting citizens against each other, and a person’s home has become their prison cell. The authorities are daily enforcing more draconian measures in the very name of the new world order, and through fear of the coronavirus, they have the full justification and power to demand the cooperation of the people—people who cannot so much gather for peaceful purposes anymore—not even to vote. There is nothing left of democracy.

And if you dare to think this doesn’t apply to other countries, listen to what Steven Ben-Nun [is saying](#) about the fact that Donald Trump is no longer making his speeches with the Presidential Seal. A couple of user comments on that topic could be found on his video entitled “Beast Kingdom Is Here” as follows:

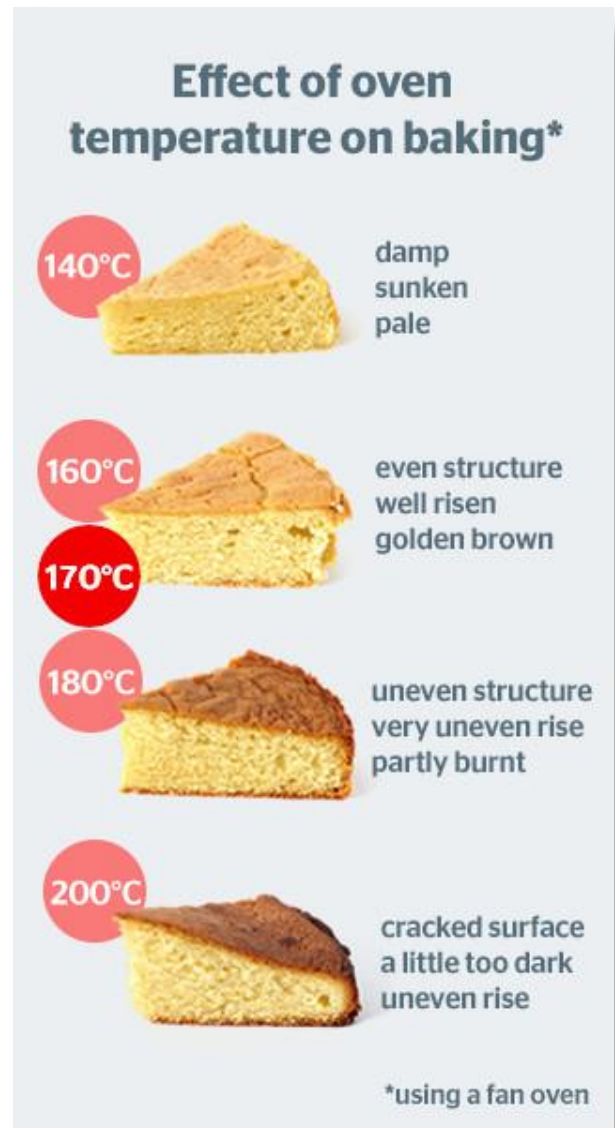
Buried Truth Is a Seed

I was just listening to one of your other videos in which you mentioned that Trump has no power in this and is not running it. **Have you noticed that the presidential seal is no longer on the podium?**

Jim Mergens

Ironic, isn’t it?..... And the so called Truth Community doesn’t see it. Even after years of exposing the main stream media’s fake news and new world order/agenda 2030 narrative. **Truly the Great Deception is upon us. Implemented without firing a shot.**

I did not really want to go into that topic, because that particular aspect of the new world order is not the focus of this article. Nevertheless, it must be made clear that the new world order is here. No, it’s not just “coming soon.” It’s here, just as much as COVID-19 is here, because the **coordinated global response** to the coronavirus pandemic is itself the implementation of and transition into the new order.







## 2020 and the Beast from the Bottomless Pit

In 2010, in the article [The Year of Saul](#), Brother John brought to light some unpleasant knowledge concerning the agenda of the papacy, demystifying the symbolism of their Signet of the Pauline Year of 2008/2009. As the [Age of Aquarius](#) was dawning, we [revisited](#) this topic in 2014, after a [Jesuit](#)—the first to do so—had already ascended the papal throne. Today, we can cap that research in light of the fact that 2020 has proven to be the year when the long-laid plans are going into effect.

It is not hard to see that three chain links are missing in the signet (right), which if supplied would bring the total number of chain links to 20. That, combined with the fact that we were already in the 2000s at the time of this signet (as made prominent by the 2008/2009 designation), points to 2020 as the year in which the powers of evil planned to close the chain around the world.



Indeed, there are many ways to arrive at 2020 through the numbers of this signet,<sup>[8]</sup> but the year in question is also corroborated in Benedict XVI's [papal coat of arms](#). As Brother John has been pointing out since the appearance of this papal coat of arms, the message has always been about making every effort to prepare for [Satan](#)—as the Antichrist and successor of Benedict—to finally seize power over the whole world:

The [Prophecy of the Popes](#) seems to be coming true as well. We already saw “the labor of the sun” fulfilled in the work of Pope John Paul II, who labored extensively during his long tenure to prepare the way for the “invincible sun” of Rome to return to full intensity. The “glory of the olive” has come true in the experience of Pope Benedict XVI, who is the “blessed one” among the popes to have directly paved the way for the return of the Roman power through his resignation, while still living to see the fruit of his efforts.



Looking at the pack saddle on the [bear of St. Corbinian](#), notice the X configuration of the tied package (which would not work in practice). Combined with another X from the hidden side, we have XX or 20 as a Roman numeral, again suggesting the year '20. Is it a surprise that a worldwide “bear” market (an unusual beast for burdens) was used as a vehicle to carry out their plans to centralize control of the world's finances? Some even understand Guterres' call for a global response to COVID-19 as a wedge to get a [10% global tax](#) funneled to the UN for re-distribution.

There is simply no lack of evidence to suggest that the elite of this world have been planning for this year for a long time. Even the sun logo of the Jesuits has 20 rays (10 straight and 10 curved). Perhaps the G20 was also so chosen to have that many member nations to reflect this overarching goal.



Still, there's another place where 2020 seems to have been planned long in advance, and with a lot of certainty—even etched in stone: the so-called Georgia Guidestones. Evoking an impression like that of a modern Stonehenge, this monument stands in defiance of the God of Israel who wrote His eternal law on tables of stone, obedience to which is eternal life.<sup>[9]</sup> By contrast, these stones are a monument to the god Nature (instead of the God of nature).

The first “commandment” reads:

Maintain humanity under 500,000,000 in perpetual balance with nature.



The message comes full circle with the last of its ten precepts:

Be not a cancer on the earth — Leave room for nature — Leave room for nature.

Do you see how **the pope's** Climate Deal is perfectly in line with this?<sup>[10]</sup> In fact, **the Paris Agreement went into effect three and a half years ago**, but then borders were opened for migration until now. This parallels the same length of time that the Christians had to flee from Jerusalem after the siege of AD 66 and before its destruction in AD 70. This should sound **emergency alarm bells** in the mind of every Protestant in the world, since Jesus compared the destruction of Jerusalem and the temple with the end of the world! We're already in the second siege that will end in destruction!

To further corroborate the point, the Georgia Guidestones were in planning for 20 years, were erected 20 years before the year 2000, and now 20 more years later we find that the climate agenda is the very means being used to subjugate humanity. Is that coincidence or planning?

Attention was brought to this monument in 2014, when a small granite cube **was removed** from a notch in the corner of one of the large slabs. The cube had numbers and letters on its six faces: JAM, MM, 8, 14, 16, and 20. Again, we have numbers which can easily be construed as pointing to the year 2020, for example by taking MM as a Roman numeral (2000) along with the number 20 to get 2020. Alternatively, using the unbiblical numerology of the enemy:



$$14 = 1 + 4 = 5 \text{ (a)}$$

$$16 = 1 + 6 = 7 \text{ (b)}$$

Combining (a) and (b):

$$5 + 7 = 12 \text{ (c)}$$

Combining (c) and the remaining 8:

$$12 + 8 = 20$$

Thus, we have at least two ways to get to the year 2020 from the cube alone.



While conspiracy theories abound, it must also be made clear that if a conspiracy to kill over 90% of the world's population is proven and known to have been hatched by a group of secret individuals, and it is written in plain text on tables of stone that can be read in eight modern languages, then it is simply not a theory but a fact—a conspiracy fact. Not all of the conspirators have remained secret, however,<sup>[1]</sup> especially lately. But today it doesn't matter—with the coronavirus pandemic, we take [mass burials](#) in stride.

Like I said, I didn't really want to go into that topic, but it does need to be made clear that, politically speaking, we now have a one-world government as of 2020, carefully and meticulously planned long in advance. This is Babylon the Great, the same old World Empire in a new age.

Queen Elizabeth even made a rare appearance on television to affirm that the new order was going into force. Among her remarks, which hearken back to World War II, she said the following (note the present tense):

While we have faced challenges before [\[such as WWII\]](#), this one is different. **This time we join with all nations across the globe in a common endeavor** [\[the NWO\]](#), using the great advances of science and our instinctive compassion to heal [\[as a cover to implement it\]](#). We will succeed [\[in implementing the NWO\]](#) – and that success will belong to every one of us.

With heavy references to WWII, could it be that the queen's invocation of the song "We'll Meet Again" has more to do with meeting "Hitler" again than anything else? After all, Hitler's goal was a New Order of world dominance.

Recently, Gordon Brown urged [exactly that](#):

Gordon Brown has urged world leaders to create a temporary [\[uh huh\]](#) form of **global government** to tackle the **twin medical and economic crises** caused by the Covid-19 pandemic.

The former Labour prime minister, **who was at the centre of the international efforts to tackle the impact of the near-meltdown of the banks in 2008**, said there was a need for a taskforce involving world leaders, health experts and the heads of the international organisations that would have **executive powers** to coordinate the response.

Did you catch that? This is coming from the man who was "at the center" of the 2008 crisis that led the G8 world financial leaders to restructure in 2009. His voice carries weight, and you can be sure his call was not an off-the-cuff suggestion. The entire scenario of a virus pandemic was hypothesized and studied out in 2012, subsequently released by the German federal parliament, to plan how the



governments would respond in such a scenario. An analysis of the document by Dr. Walter Veith ([video](#)) shows that the coronavirus pandemic follows the hypothesized crisis with **uncanny accuracy**, and the planned responses to the crisis are what we see taking place on the world stage on a daily basis now. The governments' responses have all been planned already. Thus, Gordon Brown's call to establish executive powers over the entire world was merely giving a timely indicator that that point in the plan's execution had been reached.

But what is of particular interest in the context of the description of Babylon's fall in Revelation 18 is that the former prime minister speaks of a "twin" crisis, the second part being "economic," and that his experience had to do with the "near-meltdown of the banks in 2008." In other words, this crisis is ultimately about money, and there was a precursor financial crisis and now an even greater crisis.

Quoted earlier was a piece that mentioned Barack Obama's role in the last G8 summit. He also "knew" the virus playbook—listen to [his speech](#) of December 2, 2014, and notice that he speaks directly about a deadly airborne pandemic of this nature coming in five years' time. Yes, December 2014 plus five years comes to December 2019, exactly where the COVID-19 timeline begins! And the context of his speech was a call for a global infrastructure to be prepared for such a case.

In his analysis,<sup>[12]</sup> Dr. Veith concluded that the present crisis is either preparatory to the time of trouble that will lead to Christ's coming, or the real thing. He could not say for sure, but seeing that the players who were involved in the 2008–2009 financial crisis era are speaking up again, then it is pretty clear which crisis was the preparation and which is the real thing (if the queen and other incumbent world leaders haven't made it clear enough already).

Note how the financial crisis corresponds to the fact that Revelation 18 describes the fall of Babylon in primarily economic terms. **Fifty percent of the entire chapter is written in financial language**, and it describes exactly the kind of global trade distribution illustrated previously:

*And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. (Revelation 18:11-19)*





And to put the dot on the “i” and the cross on the “t”, the very next verse ties this economic downfall back to the blood of the saints and prophets, which was found in her:

Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. (Revelation 18:20)

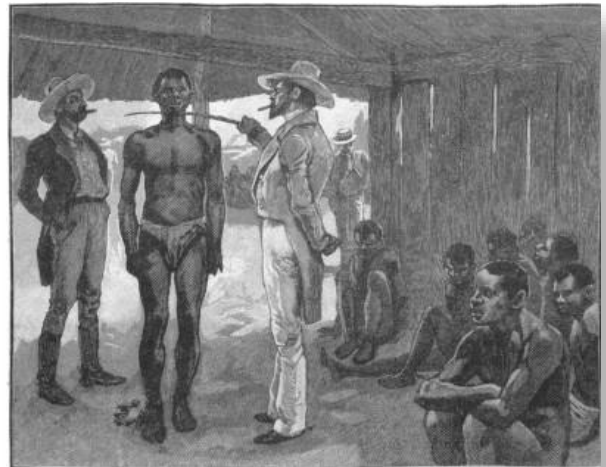
The killing of God’s people through all the centuries will be avenged by the draining of the **fiscal lifeblood** of Great Babylon. This is what was declared in the complementary chapter:<sup>[13]</sup>

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (Revelation 13:10)

## The Captivity All Over Again

The guilt of Babylon is twofold, as suggested by Revelation 13:10 (last quoted). One who “leads into captivity” or “kills with the sword” must be punished in like manner. We saw how the killing with sword will be rewarded, but why does the Scripture make mention of “leading into captivity” in connection with the first beast of chapter 13, which by extension applies also to Great Babylon and its sprawling financial tentacles? What does captivity mean in economic terms? The answer is obvious: debt.

Debt is a form of slavery for the simple reason that the debtor is obliged to work for the lender. By shutting down small businesses due to the COVID-19 pandemic and then turning around and offering small business loans through the banking system, Babylon is “leading into captivity” a new generation—mostly the middle class—in addition to the multitudes who are already enslaved by consumer debt (to the tune of trillions of dollars in America, for example).



In this way, the United States of America and many other countries where slavery was once practiced have returned to their former oppression of the people. In the book of Jeremiah, God identifies this return to slavery as the justification for His judgments, as a type for the end of the world:

The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof... This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them; That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother. Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go. But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for



handmaids... Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: **behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine;** and I will make you to be removed into all the kingdoms of the earth... I will even give them into the hand of their enemies, and into the hand of them that seek their life: **and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.** (Jeremiah 34:1, 8–11, 17, 20)

That last reference to “food for the birds” is alluded to in Revelation 19:17–18, as Brother John explained in his last article, and thus we have the biblical connection showing that **re-enslavement by debt brings the judgments of God that have been reserved for the end of the world.**

The United States has a notable history in dealing with the issue of slavery, and it was in the context of this epic struggle that James Russell Lowell’s famous poem was written, entitled *The Present Crisis*, later to be adapted with a “tune in a bottle” as the hymn of Christian warfare entitled *Once to Every Man and Nation*, emphasizing deep themes we hold so dear: the **moment of decision**, bravery, **sacrifice**, and **relentless advancement** in righteousness despite all odds.

Slavery to evil is more horrible than death itself—it is a living hell. That is what **Satan introduced** into this world six thousand years ago, and that is what Jesus Christ came to save humanity from. And this planet is just the battleground of the war for the universe. Do you understand **what is at stake here**, and why the issue of slavery is so significant in the context of Revelation and the final judgment of this world?

It is a fitting time to review the significance of slavery, especially in biblical terms, as it is the “Easter” (that is, Passover) season, which is a commemoration of ancient Israel’s exodus from Egyptian bondage. It was over a period of hundreds of years that the children of Israel were brought under bondage. Today, the world finds itself in bondage to a different “Pharaoh” of Babylon, and the enslaving chain is debt. Money is no longer counted in terms of what one *has*, but what one *owes*. This flies directly contrary to common sense and capitalism in the true composition of the word, which requires “capital” and not debt. What floats as capitalism today should in fact be called “debtism.” You can’t count what you don’t have!

**That which is crooked cannot be made straight: and that which is wanting cannot be numbered.**  
(Ecclesiastes 1:15)

Leaving the “gold standard” to let currencies float on a bubble of debt is well known to be the fallacy of the entire financial system. It is this system of debt (or to use an equivalent term, credit) that has enslaved the world, because having money doesn’t really mean you own anything—other than your small share in the total debt of the world. And therefore, the powers that control the debt are the masters of your money, even if you personally have no debt. Therefore, the banksters feel perfectly justified in tightening their grip on “your” money—they see it as their money, loaned to you, regardless of whether you hold it on credit or completely debt free, because *they* have debt on the order of \$250 trillion.

Today, if you want to do something with any significant amount of money, the bank holds your transaction for a number of days for it to “clear,” and if the transaction crosses certain thresholds they ask for legal documentation as to where the money came from and where it’s going, to make sure you are not mishandling the money they have debt on. You cannot simply take your money out of the bank, and even if you could, where would you put it if it’s a large sum? If you think gold is safe, think again! Gold can be (and has been) confiscated, and those who are in the know (like Gerald Celente, for example) are **presently** sounding the alarm.



The church of Philadelphia has some individuals in it who have gone through quite an experience with regard to bank matters, so we know first-hand how tightly Babylon grips “their” money. The Lord worked things out for Brother John to gain access to an inheritance that had been locked up for **40 years**. During those years, he suffered privation and many other hardships, gave his life to Christ, and ultimately sacrificed everything for the Lord. He left the cities and relocated to the countryside in obedience to God’s counsel, and now he and others who followed similar courses are able to live and have a garden and the room to still be able to enjoy the open air of the outdoors, even during this coronavirus lockdown.

Just at the right time, God made it possible for him to access the money, all of which he gave to fund the High Sabbath Adventist Society, which is now able to help others as a result. This was far more than the Society had ever received through offerings or subscriptions, and it could then be used to help worthy persons. A second time, he gave everything to benefit others.

That process, however, was fraught with difficulty. It took **40 days** from the scheduled date of disbursement to the day it was out of the hands of Babylon. Suffice it to say that it was not an easy process, and we have a first-hand knowledge of how difficult it is to work with banks that do not want to let go of your money.



*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*  
(Revelation 13:16–17)

Thus, we learned in a very unpleasant way how it is that no man can buy or sell, except he has the **mark of the beast**. If you have never had such problems with your bank, it’s probably either because you are dealing in amounts that are too little to be of concern—that is, you’re already in bondage as a poor slave of the system whether you realize it or not—or you pay high fees, or you already have the badge of LGBT tolerance and the political correctness of the new global order. But since we stand for God’s truth on the matter of marriage, the banks were not inclined to provide efficient service.

## The Second Exodus

As you can see, Babylon does not let money escape its tentacles easily, especially when it is a large sum. But God intended this experience to teach important lessons, which is why it is being mentioned here. As we can see in the book of Revelation, God speaks to this generation especially in terms of money, because money has become the god of this world, and that is the language the people understand. We spoke of money that was not the result of ill-gotten gains or greed, but was perfectly rightful; it warranted no hassle. Furthermore, God revealed to us that this money was for the redemption of the 144,000 first fruits of Revelation, like the redemption of the firstborn of the Israelites:

*And the LORD spake unto Moses, saying, And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of*



Israel: **therefore the Levites shall be mine; Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.** (Numbers 3:11-13)

This was demonstrated by God, who “changeth not,” in impressive and miraculous ways. The lesson in this example is, if you would like to work for the Lord in the final harvest, if you are striving to be among the 144,000, then you must be following a similar course to depart from Babylon by taking your excess money or other assets from the Babylonian system.

As mentioned, it took a long time and a lot of hassles with banking bureaucracies to get the large sum moved out of Babylon without paying exorbitant fees and exchange rates that bordered on extortion. It is not for no reason that the “banksters” are so called! It takes wisdom to navigate the banks without losing a fortune, and not just any wisdom; it takes the guidance of God.

The effort to secure divine financial wisdom started long before the money was delivered. Brother John researched intensively and sought divine counsel continually, every day gaining more and more experience as he explored every feasible option. When the Scriptures warn of the loss of riches in the last days, and God provides resources for His work, then a person needs to know two things:

1. When are the “last days” when the money will become worthless?
2. How should the money be secured against the prophesied financial collapse?

The first question is adequately answered by studying the clocks of God. Little needs to be said about that; just [read up on it](#). If you understand God’s time plan, then you know we are in the last days and the money will lose its value if not invested correctly, and you might even have an idea as to when the financial collapse could happen and thus how soon the money must be secured.

The second question, however, is not as easy to answer. Is money safer in a US dollar account? Is it safer in euros? Is it safe in a bank at all? What about the share markets? Perhaps gold is the way to go. If so, what kind of gold investment would be the wisest? Where would the gold be held? What if the gold is held in a treasury that becomes inaccessible in the future (e.g. now, as COVID-19 has killed all air travel and even much ground transportation)? What if governments become desperate; could they confiscate the gold? What about real estate investments? Would that be a safe way to preserve the money through the crisis?

Being a good steward of money can be a daunting responsibility. The choices are not always clear, and the repercussions of a world-wide economic disaster are not at all obvious—at least not to human eyes, and therefore divine wisdom is required. We did not have all the answers at once, but one thing became clearer by the minute once the money was in Brother John’s name: it had to be taken out of the claws of the Babylonian financial beast before it was held, devoured, devalued, or seized without explanation or right of appeal.

**And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)

When the plagues of Babylon are described especially in terms of a collapse of the entire financial system, the warning to come out of Babylon to escape her plagues becomes a condition upon which hangs God’s promises to protect His people. As Lot had to come out of Sodom to avoid the hail of fire,





so must we come out of Babylon to avoid the financial collapse (and the hail of fire). Thus, we had to find a “safe haven” for the redemption money of the 144,000 that would be safely outside of Babylon and out of reach to the tentacles of its financial infrastructure.

## The Unruly Children

Exactly how God led us to the route of escape from the banking system is a combination of all factors of divine leading. There was effort put forth to search, there were God-given dreams to give hints, there were Bible principles and counsel from the inspired writings, and there was a lot of prayer and supplication. Getting there was not easy, but in the end the solution was simple and almost self-evident, once you have the right information.

Think about it. God is calling His people *out* of the Babylonian system, so He must have a counter system where His people can flee *to*. And that system must have all the good properties that counter the Babylonian system’s bad characteristics. For example:

Babylon’s system	God’s provision?
Slow	Fast
High fees	Low cost
Based on debt	Not based on debt
Central banks can print/devalue money	Money supply is limited or fixed
Centrally controlled	Decentralized
Bank must approve transactions	Owner has full control
Difficult to move money around the world	Borderless universal system
Requires blind trust in the banks	The system is transparent
Your personal information is exposed to bankers	Personal information is private

Where do you think we can find such a financial infrastructure?

To borrow a turn of phrase: “Tell me who your enemy is, and I will tell you who you are!” It should be obvious that if there is a fast alternative to the slow banks, and a low-cost alternative to their high fees, etc., then the enemies of such a system would surely be the banks and their allies, who would naturally fight vehemently against such a system to avoid losing their piece of the fiduciary pie. That means if we look at who the banks are waging war against, we stand a good chance of finding the transactional haven that God has prepared for the use of His workers in these last days.

A few headlines over the past couple of years:



February 2, 2018 – [Bitcoin Ban Expands Across Credit Cards as Big U.S. Banks Recoil](#)

March 4, 2019 – [Crypto companies complain they're being shunned by most banks](#)

July 30, 2019 – [U.S. Lawmakers Are Realizing They Can't Ban Bitcoin](#)

December 26, 2019 – [Google's YouTube Goes To War With Bitcoin And Crypto](#)

January 9, 2020 – [Latin American Banks Intensify Closure of Crypto Exchange Accounts](#)

March 6, 2020 – [India's crypto community scores a small victory over RBI. But a bigger battle awaits](#)

What is going on here? What is the big deal about bitcoin and/or cryptocurrencies in general that is drawing the ire of banks, lawmakers, and even the YouTube police? Many others explain [the real reason big banks hate bitcoin](#), but let's get it from the horse's mouth.

The CEO of JPMorgan Chase, Jamie Dimon, had a lot to say against bitcoin for a while. Let's take a look at his criticisms (quoted from [CNBC](#)):

I could care less about bitcoin. I don't know why I said anything about it. **The blockchain is a technology which is a good technology. We actually use it. It will be useful in a lot of different things. God bless the blockchain. Cryptocurrencies, digital currencies, I think are also fine. JPMorgan moves \$6 trillion around the world every day, and we don't do it in cash, it's done digitally. If it can be done digitally with the blockchain, so be it. But it will still be a dollar cryptocurrency. What I have an issue with is a non-fiat cryptocurrency.** So crypto sterling, euro, yen, they are all fine...

So, basically what he says is that the **cryptocurrency technologies are good**, but he is against the **bitcoin in particular** because it is not a government-backed (fiat) currency. Wait... Isn't that exactly the criteria we were looking for? We want a money that is NOT government backed so that it will continue to be useful during an economic collapse when the dollar (or euro, etc.) loses its value.

The fact that he singles out bitcoin is significant, because **not all cryptocurrencies are alike**, as he also pointed out. Let's see what else Jamie Dimon has been saying about bitcoin:

**"And a central bank – of course they can misuse it. The central bank [can also] inflate it. So there is a use case for bitcoin.** If you live in Venezuela, North Korea, if you're a criminal, great product. I mean that. It's better than cash or deposits in that country. Cuba.

Ok, so he admits that bitcoin is especially suited to protect against a central bank's inflation of the money supply (e.g. by the trillions of dollars injected). That is exactly the use case we had in mind. The picture painted by Revelation 18 of the world's commercially desolate landscape fits very well the examples he cited—Venezuela, North Korea, Cuba. There are many ordinary citizens who live in those countries who are not criminals and would just like to be able to buy a piece of bread to feed their children at a time when their country's economy is destroyed by their government. Such will soon be the fate of even Great America, according to God's word, so, "Thank you, Mr. Dimon, for the (unintentional) tip." "Do you have any more arguments in favor of bitcoin?"

People have said, legitimately, "ok, it's close to gold." Not really. Gold is limited, it's been around for a long time.

His statement above is not entirely factual; bitcoin is even more limited than gold (by design). And that's a good thing for currency, because it means there cannot be any inflation. However, it is true that it hasn't been around for as long as gold, but does that matter? The original Babylonian world empire was



founded on the currency of gold, and Babylon continues that tradition today by virtue of the fact that most of the world's gold is being hoarded by the governments of the world.

If we make an honest comparison between gold and bitcoin, some surprising conclusions emerge. Gold is considered intrinsically valuable, unlike bitcoin, which seems to speak in its favor. However, in a situation where trade is severely or totally crippled, what can you do with gold? You can't eat it, and it isn't really practical to file off a spec of it to trade for your daily bread. So, there's no advantage over bitcoin in that sense.

Regarding the fact that bitcoin is a "young" currency, that is no argument against it when coming from the same mouth that praised the equally young blockchain technology that powers it. But this does bring us to an interesting observation. Bitcoin was born out of the financial crisis of 2008, which we've already talked about. **The first commercial bitcoin transaction was performed in 2010,<sup>[14]</sup> the year when the Orion message began.** It is very appropriate that it was specifically developed for the purpose of withstanding another financial crisis, and its commercial use parallels the public preaching of God's last message to the world through the constellation of Orion.

The JPMorgan Chase CEO also admitted that the value of any money is determined by the people who trade it. Although he intended the argument against bitcoin under his assumption that people will collectively "give up" on its value, the point also applies to any government-backed currency as well. If people would become skeptical of the government currencies and stop using them, what value would they have? This is a key point, because it shows that **money is inherently democratic.** Every dollar you hold is one vote in favor of its value as a currency.

In our case, we had a little bit of divine help in the form of dreams to help us come to the idea of purchasing bitcoin. Receiving dreams is not as easy as it sounds, however, because the dreams have to be deciphered to understand what their symbols mean. In several dreams, we kept seeing "unruly children" under about ten years of age. The meaning of these "unruly children" could be deduced by considering the money-related context and the ways God has led us in past Bible studies.

In some of our [previous articles](#), we already explained how "men" can represent money as a prophetic symbol, just as we speak of dollar bills as "George Washingtons," for example. Children, then, could be a representation of a "young" currency, with the children's age as an indicator of how long the currency has been in circulation. Thus, the age of about ten years as presented in dreams points to the number of years bitcoin has been in use in a commercial capacity.

If you look at what investors say about bitcoin, or if you watch the price of bitcoin yourself, one thing that stands out is the fact that it is very volatile in comparison to other more stable currencies. It is up one day, down the next hour, back up again, up higher, down again, up again... it's all over the place, like "unruly children." It doesn't generally follow expected norms. We, however, weren't looking to gamble with it<sup>[15]</sup>—we just wanted to preserve the value of the provisions that the Lord has supplied in order to continue His work of ministering to people's physical and spiritual hunger for bread and water throughout the [last harvest of souls](#).

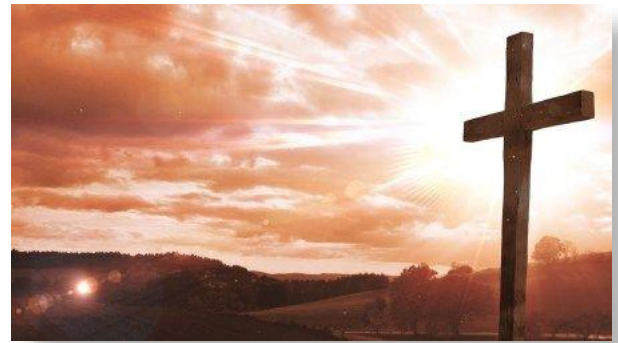
Then will be the time for us to trust wholly in God, and He will sustain us. I saw that our bread and water would be sure at that time, and we should not lack, or suffer hunger. {[Mar 181.2](#)}

The redemption money that the Lord provided to us stands for the 144,000 pure and undefiled "virgins" who follow the Lamb wherever He goes. That means we have to train the "unruly children" to be



disciplined and useful workers in His service. This is done by putting them to work supplying the needs of God's children who are suffering under the oppression of the new world order and for His cause.

In the very end, all money will lose its value. The only thing that has enduring value is Christ and His sacrifice. He is the Pearl of Great Price. When planning financial affairs, it is easy to get caught up in laying up treasures for a future on this earth, but this earth is passing away. There is a new home that Jesus has prepared for us. We must never forget why God gives us temporal resources: it is to reach the lost with the message of salvation and obedience to the cross that



He used to demonstrate His love. His sacrifice is the first transaction in the "Genesis block" of the blockchain of the Kingdom of God, where self-sacrificing love is the "gold standard" that underpins the economy of the sinless universe. But it is here on this earth when we must begin to invest in His Kingdom.

All the things of this earth are passing away—even bitcoin—and we don't want the things of this world to blind us to the world to come. We don't want to let our hearts get set on earthly fortunes. But if our heart is in the Kingdom of God, then it makes sense that as long as we live on this earth and need to deal with money, we should put our earthly treasures into His cause, however that can best be accomplished.

## Reaching Out to the Lost

A Forbes article listed previously, dated July 30, 2019 and entitled [U.S. Lawmakers Are Realizing They Can't Ban Bitcoin](#) does a good job of explaining why bitcoin can't readily be outlawed. The issue is summarized from the mouth of a global financial services CEO who senses a threat to the whole financial sector and every government in the world:

"I think the challenge that **we all** face with this is some of these cryptocurrencies — they're literally just a piece of open-source software," said Allaire. "There's nothing else. It exists on the internet, it's open-source software, anyone can implement it, it runs wherever the internet runs, and these have a monetary policy where these assets are algorithmically generated . . . **That is a challenge that every government in the world now faces — that money, digital money, will move frictionlessly everywhere in the world at the speed of the internet.**"

In comparison to the banks, "frictionless" is a very fitting description for bitcoin. Banks take their time, charge all kinds of fees, and impose limits of all kinds to stop clients from having, gaining, or using large amounts of one's own money without their approval. Generally, they just do what they want without so much as common courtesy.

Bitcoin is different. As an example of how "frictionlessly" bitcoin works, consider a real-world example of ministering to the needs of a number of people in a distant country who had come into need as a result of the coronavirus lockdown. By sending bitcoin, it was possible to provide help instantly and "frictionlessly" resulting in purchases of foodstuffs on the receiver's end in just a matter of a few hours from the moment the money was sent.

Contrast that with the number of business days it takes to send money via international bank transfer, or with the cost of fast money transfer services that make you pay through the nose.





To really drive the point home, I would like to show you one letter from our mission field as an example of the contrast between the two systems, in very tangible and practical terms from those who are on the front lines:

Happy Sabbath to all of you, my dear family in Paraguay.

I sent above some photos of the people that I have personally extended your gift to, and they are so very happy for the blessings from God. They extend their deep thankfulness to your ministry.

My brother in flesh who also received your gift said to me “Sister, your sponsor is so great. That is a blessing from God.” Praise God for their response to our Almighty God. His name is honored and glorified.

My husband told me that due to the lockdown, the [Church] cannot withdraw their money for the salary of their workers this month. **My husband is really astonished because your help is real, and he said to me, “you received the money from them without any hindrances, it is really guided by God.” . . . .**

Did you notice that the “Church”—whose identity I leave to your imagination—can no longer pay its workers? Whatever the reasons, in today’s day and age of the coronavirus when people cannot gather in traditional church buildings, the old “business model” simply falls apart. The sacred money-making machine is dismantled, and so is the weekly pep-talk preaching that was keeping the members in delusion. One of the prophets of the day recently relayed the following very accurate words:

I HAVE REMOVED MY CHURCH from the cold, dead tombs that they gathered in and have now made a way for MY CHURCH TO DRAW CLOSE TO ME.

The subject of the “removal” of the church is a big one among those looking for the rapture. If the above prophecy is taken at face value, it seems to suggest that the first stage of the rapture, which is the resurrection of the dead, has already taken place as people are ordered to stay home from church. Could it be that to “draw close to Me” does not mean a literal rapture-ascension either, but a closeness that is to be obtained through the [study of God’s word](#) at home in lieu of church gatherings? That is exactly what the High Sabbath Adventist Society is geared for, and combined with the facility to meet the tangible needs of people with “real” help, the message of truth can march forward. Our websites provide thousands of pages of strong meat as Bible study material for your Sabbath worship time—meat that can sustain you till Jesus comes.

This is why God provides resources—to reach people in time of need, both spiritually and physically. By contrast, the ecumenical churches have planned unwisely by investing in the Babylonian monetary system. As markets go down, so does their unused and unusable wealth. How God will judge those who lock up and abuse the resources He provides will be a topic in Brother Ray’s [closing article](#).

## *How To Defeat Babylon*

The Lord led us along a difficult way to finally reach the point where His provisions could be put to use in a practical sense. Having money and being able to spend it are two different things. Among other things, we had to figure out how to change between fiat money and bitcoin, which is not necessarily an easy task amidst a bank-bitcoin war. But the Lord taught us many things along the rough road while we were seeking His guidance in the search for the way out of Babylon.

If you want to change fiat currency to bitcoin or vice versa, you need an exchange house that deals in cryptocurrencies. There are many to choose from, and one that the Lord seemed to be pointing us

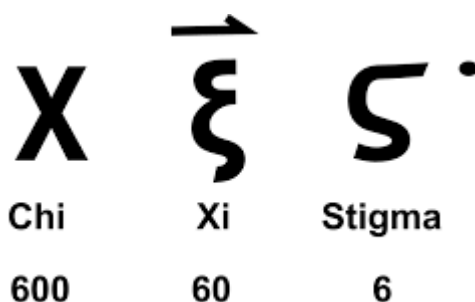


toward is called [CEX.IO](#). At first we did not understand the reason why He pointed us to this particular exchange, but when we began to understand how Revelation 13 was being fulfilled—a chapter which is directly related to chapter 18 in the crossover-chiastic scheme of the book<sup>[16]</sup>—then we understood a thing.

It has already been mentioned how nobody can buy or sell anymore unless that person or entity complies with the [mark of the beast](#), or is dealing with amounts of money that are below the thresholds (in which case one is already a slave of Babylon, because without financial independence, a person is forced to do whatever the boss says—whoever that boss happens to be). So, understanding that those verses of Revelation 13 fulfilled, one might ask whether the fulfillment goes on further. The next verse in the chapter is:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is **Six hundred threescore and six.** (Revelation 13:18)

As we were having lunch one day and talking about these things, we suddenly had a realization that shocked us at first. Notice how the number 666 is written in Greek (the original language of Revelation):



If you do not see what shocked us yet, let me help. English uses so-called “Latin” letters, but Greek letters are very different. Nevertheless, to our “Latin” eyes, the Greek numeral for 666 printed above **looks** very near XEC, which is CEX **spelled backwards!**

The way this number is calculated in Greek is similar to how Roman numerals work and is explained by [Wikipedia](#) as follows:

In medieval manuscripts of the Book of Revelation, the number of the Beast 666 is written as χξς (600 + 60 + 6).

You can be sure we were quite astonished as we sat there looking at these things on our smartphones at lunch, realizing that God had been leading us to the crypto exchange whose name was the **exact reverse** of the number of the beast! What could this mean!?

At first, we were not completely sure about the last letter, sigma (Σ, σ, or ς), being comparable to the letter C. In many Greek fonts, it does not really look like a C, and sigma is usually associated more with the letter S than the letter C. However, a little research revealed that we are perfectly correct to see the sigma as a C according to [Wikipedia](#):

In handwritten Greek during the Hellenistic period (4th and 3rd centuries BC), the epigraphic form of Σ was simplified **into a C-like shape**. It is also found **on coins** from the fourth century BC onward. This became the universal standard form of sigma during late antiquity and the Middle Ages. It is today known as **lunate sigma (uppercase C, lowercase c)**, because of its crescent-like shape.



It is still widely used in decorative typefaces in Greece, especially **in religious and church contexts**, as well as in some modern print editions of classical Greek texts.

Wow, does the number 666 have a religious or church context!? Are we speaking about coins!?

Furthermore, the fact that sigma makes an S sound confirms the only logical English pronunciation of CEX, which some of us were initially a bit bashful about. CEX is pronounced as “sex,” just as the sigma would suggest if the mark of the beast numerals were literally reversed. **In this way, God confirms directly in His Word that the mark of the beast is about a “backwards” or wrong form of sex.** But when we use the name CEX, we are speaking straight (the letters are not reversed).

Do you understand what this means in the bigger picture? Cryptocurrencies (especially bitcoin) are at war with the Babylonian so-called “fiat” currencies, and if CEX (a crypto exchange) represents the reversal of the mark of the beast, then **the mark of the beast itself must belong to the banking cartels**, which is exactly what we could discern. Without the mark of the beast, one cannot do with his or her own money what one wants. Once again, this emphasizes that to come out of mystical Babylon, one must also come out of the banking and financial system on which it is built, and God is showing that cryptocurrency is the modern way to do that.

Why? Because bitcoin has many features that are an affront to Babylon, such as:

- Bitcoin is decentralized, so the oligarchs can’t control your money. You can do a transaction anytime, day or night, weekend or work day. It is similar to cash in that respect (which many governments are striving to eliminate for the same reason).
- Bitcoin is discreet. You can have any amount of money in the tiny space of your electronic wallet without attracting attention. Not so with cash (much less gold or silver).
- Bitcoin transactions are secure, without the need for trusting a bank.
- Bitcoin transaction fees are set by the ones who want to do the transaction instead of imposed by the bank, and the fees are the reward of the ones who process the transaction. This is fair, in contrast to how the banks take as much money as they choose in fees for their “trustworthy” service.
- Transferring bitcoin does not put your money in someone else’s hands for long delays of multiple days, like when a person works with a bank. This stops the banks from being able to speculate with one’s money while they keep it “on hold” for several days during a transaction, as they are well known to do.

Unfortunately, fees charged by exchanges can be costly, and bitcoin is not legal everywhere. But when the rubber meets the road, anyone can install a mobile or desktop wallet and send or receive bitcoin directly to/from another person without any government interference or excess fees—easier than cash. As that concerned financial sector CEO said, it works wherever the Internet works and there’s really no way governments can stop it (or even know that a person has bitcoin).



For those fluent in the English language, Keiser Report’s episode entitled [Quantitative Hardening](#) offers an unusual but accurate discussion of the war between bitcoin and the fiat money system. Soon, as



[banks begin to collapse](#) in the coronavirus crisis, the governments will likely step in with one of their own trackable cryptocurrencies designed to allow them to control the world. Stay with bitcoin! The participants in the video mentioned above compare owning bitcoin to civil disobedience, because it is “an exit” from the government’s “Ponzi scheme” of unbacked fiat money that is pulled out of thin air.

That’s where the topic comes back around to the spiritual battle we are facing. That’s where the story of Shadrach, Meshach, and Abednego comes in, because ultimately the king of Babylon will mandate the worship (use) of his own golden-statue currency to combat the hemorrhaging, as more and more people leave the debt-based system of fluttery fiat money to buy cold, hard bitcoin.

*Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of thy hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. (Daniel 3:16–18 ASV)*

It is already clear how the beast of Babylonian is to be defeated. What do you think will happen to Babylon, when everybody recognizes the value of bitcoin and leaves the banking system? The lifeblood of the beast will drain out, and because the bleeding is coming from billions of tiny capillaries—representing the oppressed masses who are the working hands and feet of the system—there is no single point to stop it. The blockchain itself is distributed and replicated around the world, and as long as individuals are discreet about their own bitcoin wallets, there’s little Big Brother can do against it—other than make a decree.

To put the situation in another historical Babylonian context, **trading fiat currency for bitcoin is the redirection of the Euphrates river**, which was done the good old-fashioned way: by the manual effort of thousands of fighting men who used shovels instead of swords. That is how buying bitcoin brings down Babylon in the same ingenious way that Cyrus conquered the ancient city.

*And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. (Revelation 18:22–23)*

Although the method is simple, this is a battle that will require sacrifice and determined effort until the goal is reached—and that goal is the coming of Christ to rescue His people from this sin-ravaged planet. Do not be afraid, because only those who fail to leave Babylon will suffer [her plagues](#). Only those who keep their money in the systems of Babylon will lose it to uncontrolled inflation and skyrocketing prices, or those who keep it in illusory investments like the real estate market, which has collapsed because people cannot pay their rent or make their mortgage payments anymore.

I saw that if any held on to their property and did not inquire of the Lord as to their duty, He would not make duty known, and they would be permitted to keep their property, and in the time of trouble it would come up before them like a mountain to crush them, and they would try to dispose of it, but would not be able. I heard some mourn like this: “The cause was languishing,





God's people were starving for the truth, and we made no effort to supply the lack; now our property is useless. Oh, that we had let it go, **and laid up treasure in heaven!**" ... {EW 57.1}

Although God has spoken by His prophets,<sup>[17]</sup> it is dangerous to view the prophecies of God as inevitable fate, because such thinking lulls a person into feeling no responsibility to fight for His cause. This matter calls for duty. Human initiative is required. God does not force people to carry out His will, and therefore it devolves upon you, reader, to act.

It is not a question of whether God has the power to accomplish His purposes, but a question of where you will be, in the final analysis. Remember the words of Mordecai:

*Then Mordecai commanded to answer Esther, **Think not with thyself that thou shalt escape in the king's house, more than all the Jews. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed:** and who knoweth whether thou art come to the kingdom for such a time as this?* (Esther 4:13-14)

Our Lord, who calls us "My people," has given the command:

*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** For her sins have reached unto heaven, and God hath remembered her iniquities.* (Revelation 18:4-5)

There is nothing left to salvage of Babylon except the souls He purchased. Have you asked Jesus to be your Lord? Do you obey His command implicitly as a good soldier of the cross? Then His command to you is to come out of her! Come out of the den of thieves! Do everything in your power to drain the veins of Babylon of every excess dime you can influence. (Were not the Israelites commanded to plunder Egypt?) Babylon extorted her taxes from you, she robbed you with high fees, stole your retirement, devalued your money by sleight of hand, and sucked everything she could get from your pockets to consume it upon her own perverted, Proud, LGBT lusts—and then she raped your sons and daughters with your own money, squandered by a church that will do nothing for you when you need it most! Now it is your turn, **by order of the throne of the King of kings and Lord of lords, to His people:**

**Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her:** for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. (Revelation 18:6-8)

Let her riches be consumed with the silent, relentless power of **POWEHI**, letting only the light of her burning be answer those who would not escape her destruction. **And never forget** to show compassion on fellow sufferers in the name of Christ, by providing for their physical and spiritual needs to help them leave too and rejoice over her with you—they are your eternal investment in the expansion of the Kingdom of God. Sin





will be burned up, but those with pure hearts shall see God.

*Blessed are the pure in heart: for they shall see God. (Matthew 5:8)*

Cryptocurrency (being information) never deteriorates; it is the most incorruptible form of money today, invented here at the end of time just as we are preparing to enter the heavenly Canaan where there will really be no more corruption of any kind. Bitcoin is secure from the thieving banks, who break into your private affairs and steal your money by hook or by crook.

In view of the benefits of bitcoin over other forms of money, and recognizing that God's plan is to use it to destroy Babylon and ultimately establish His Kingdom, the words of our Lord gain a whole new meaning:

*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **For where your treasure is, there will your heart be also.** (Matthew 6:19-21)*

And to another:

*Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. (Matthew 19:21)*

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## Footnotes

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1. Attitudes are being reeducated, however. If time would go on, people would be happy for AI bots to know about every detail of their life, in order for them to also give advice on what to eat for lunch on any given day for optimum health, as just one example. ↑
2. HOY – Classes will not resume quickly, according to Minister of Education ([Spanish](#)) ↑
3. DM – Euclides announces return to classes in September ([Spanish](#)) ↑
4. Revista PLUS – Paraguay is confident of an agricultural boom because the world “needs food” ([Spanish](#)) ↑
5. LA NACIÓN – Ayolas: Blocking entry to the city with dirt and coffin ([Spanish](#)) ↑
6. For example, please read [The Legacy of Smyrna](#) ↑
7. See [Wikipedia](#) for examples and dimensions. ↑
8. For example, separating the red part of 2008 and 2009 from the two year numbers and putting them together already results in 2020, and adding the remaining red parts of 2008 and 2009 yields 2017, which is the number of chain links, to which the missing 3 are added to arrive at the year of complete enslavement again: 2020. ↑
9. See Luke 10:25–28. ↑
10. CNN – [Pope says coronavirus pandemic could be nature's response to climate crisis](#) ↑
11. For some brief comments on the topic, see [Man Behind the Georgia Guidestones Speaks Out](#). ↑
12. YouTube – Walter Veith & Martin Smith – Coronavirus, Noahide Laws, End Time - What's Up Prof? 3 ([English](#)) ↑
13. According to the chiasmic crossover structure of the book of Revelation, as illustrated in [the relevant diagram](#) in [Carillons in Heaven](#). ↑
14. Wikipedia – [Bitcoin](#) ↑
15. This is a forbidden pleasure. See [Counsels on Stewardship](#), p. 134. ↑
16. As illustrated in [the relevant diagram](#) in [Carillons in Heaven](#). ↑
17. To the tune of Ton-y-Botel, [God Has Spoken by His Prophets](#) ↑



## Shelter in the Time of Storm



✍ Written by Ray Dickinson (with contribution from Robert Dickinson)  
📅 Published: Wednesday, April 22, 2020, 9:50 pm

**A**bout a week ago, a single mother under lockdown almost burst into tears of joy as she received rice and vegetables from the High Sabbath Adventist Society.

Every crisis is an opportunity to magnify the Lord. It is in the utter extremity of our predicament that God displays His power in the most amazing of ways. It is His nature to love, heal, and forgive, and even where we make mistakes, those mistakes are the canvas on which the Master paints the beautiful picture of His love toward us. The Gospels are full stories showing how Jesus took the broken pieces of the lives of ordinary people and gave them a new hope, founded on faith in Him as the Savior of mankind.

Even the world knows to “never waste a good crisis.”<sup>[1]</sup> Should not God’s people take advantage of the crisis too? Jesus was a man who was often moved with compassion by the plight of suffering souls, and he labored to minister to them. If we would be like Him, then we must also learn to turn the crisis to our advantage—to His advantage—by putting altruism into practice. His aims were higher than His own needs because He had a commission from God:



*In the mean while his disciples prayed him, saying, **Master, eat.** But he said unto them, **I have meat to eat that ye know not of.** Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, **My meat is to do the will of him that sent me, and to finish his work.** (John 4:31-34)*





He lived the principle that He taught: that it is more blessed to give than to receive, and as the Great Giver, His promise to His people is that bread and water will be sure for His children,<sup>[2]</sup> like the one mentioned above—even in these times of the coronavirus lockdown and the resulting financial crisis.

The brother who went on this mission of mercy reported the following:

The very first thing she asked when I explained that my church is the one giving out the food was, “Where is your church?” I told her we worship at home.

It does not take a large house of worship or a community center building to anchor the work of outreach. It can be done anywhere by anyone who is willing to be used as a vessel to transport the bread and water of life to others, like how the lifeblood transports nutrients throughout the human body. We are the body of Christ, and His Life is to flow in and through us as vessels—blood vessels of His body—to nourish and supply every part of the body around the world.

A faithful servant of the Lord who labored her whole adult life for the cause of God once wrote:

God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; **it is the people who love God and keep His commandments.** “Where two or three are gathered together in My name, there am I in the midst of them.” Where Christ is, even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church. {17MR 81.4}

Those words are deep. The church consists of those who love God and **take care of their neighbors:**

**For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.**  
(Galatians 5:14)

Look around you. Neighbors are not always next door; they could also be a phone call or a few clicks away on the Internet. Do you have such neighbors who are locked down and running out of food and money? Are there people near you who need help? Perhaps as you read this, you are even one of them...

Then know that God’s provisions are available for you! Your mission field can be grafted into the High Sabbath Adventist Society, and as you reach out with selfless love, it will elicit a response like that above: “Where is your church?” “Where may I go to get this water of life?”

Our highest privilege as Christians is to love our neighbors with the love of Christ, and meeting their essential physical needs is the first step in wooing them to Him as the One who can supply not only their physical needs but also the needs of the soul. For this reason, God has provided a handsome sum of money to the High Sabbath Adventist Society, **which enables the Society to do missions even in troublous times.** This is how God has fulfilled His promise to provide the needs of His people through the time of trouble. This was seen by the same servant of the Lord quoted earlier:





The Lord has shown me in vision, repeatedly, that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints have food laid up by them, or in the fields, in the time of trouble when sword, famine, and pestilence are in the land, it will be taken from them by violent hands, and strangers would reap their fields. **Then will be the time for us to trust wholly in God, and He will sustain us. I saw that our bread and water would be sure at that time, and we should not lack, or suffer hunger.** The Lord has shown me that some of His children would fear when they see the price of food rising, and they would buy food and lay it by for the time of trouble. Then in a time of need, I saw them go to their food and look at it, and it had bred worms, and was full of living creatures, and not fit for use. {[Mar 181.2](#)}

Through the process of bestowing financial resources through the High Sabbath Adventist Society, God taught the Society the purpose of the endowment and how it should be used to reach the people to whom it was given. Note that in the quote above, the prophetess said, it is “God” who would sustain His children, and we see that He is now doing so through financial means that must flow through human instruments. What a trust, and what an honor to be a vessel of God!

It is very humbling to be entrusted with the holy office of distributing God’s provisions to His children in time of need. One realizes how small one is, in comparison to the Great Provider, and it places a high responsibility on those who handle the holy money to help God’s children. Discernment must be used, but not according to human judgment.

Some of those who are now in need have been among our harshest critics. One such example was a church elder who now finds himself in need because of the coronavirus. He kept saying “nobody knows the day and hour”—to those who learned to read God’s clock and work according to His time. By helping such people today with the money He gave us *because* we followed His clock, this is exactly the example given in Scripture where it says the following:

**If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.**  
(Proverbs 25:21–22)

This same counsel is repeated in the New Testament:

**Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.** (Romans 12:17–21)

We are instructed not to “avenge” ourselves on those who made themselves our enemies when we tried to share the message from heaven in the past. We are to be impartial while discerning who the Spirit touches.

The verses quoted above speak of heaping “coals of fire” on the heads of such enemies. Could this fire on their heads be the end-time counterpart to the “tongues of fire” of the first Pentecost? Is there yet a Saul, a persecutor of Christ, who will belatedly become a Paul, to ardently labor for the cause he once despised?

There is a great work to be done in the final harvest, but the laborers are few.

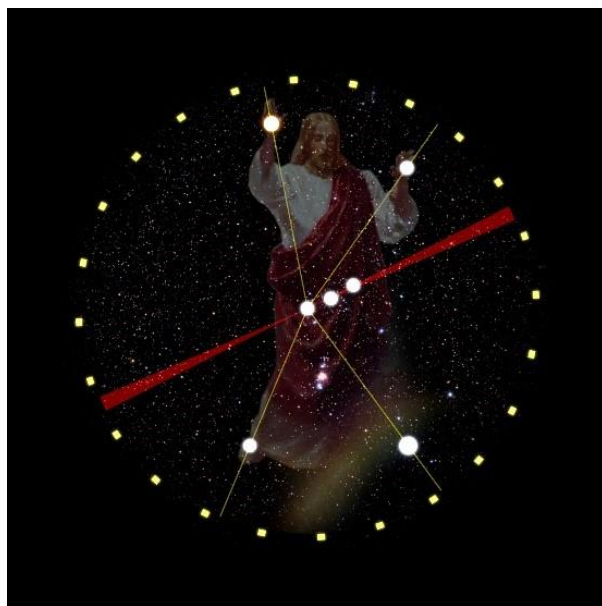


## To Be a Channel of Blessing

It is upon us to provide **bread and water** from the sure supply that the Bible promised. However, just as we are the branches grafted into the living Vine, we must understand that God has an order and a hierarchy of His appointed vessels. This principle is prevalent in nature as well. For example, the distribution of blood vessels in the body have a hierarchy, with larger vessels near the heart, splitting off into smaller vessels toward the extremities. In the same way, the channels for God's bread and water begin at the "heart" and move outward.

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. **Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?** He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; He shall dwell on high: his place of defence shall be the munitions of rocks: **bread shall be given him; his waters shall be sure.** (Isaiah 33:14-16)

Please read that Scripture carefully: it promises that bread and water will be sure **for those who dwell with the consuming fire!** Our God is the consuming fire, and food and water are promised to those who dwell in His presence! Oh, reader— How often has the promise of this verse been claimed without recognizing to whom it is addressed! The promise is to those who stand in the presence of God without being consumed—to the spotless, pure, and holy ones—not to the surprised hypocrites, not to the fearful sinners in Zion, but to those who walk and speak uprightly and despise gain gotten by oppression!<sup>[3]</sup>



The angels who stand in the presence of God are described as four living creatures with four different faces in the prophetic symbolism of the visions of Ezekiel and of John in the Revelation. These four creatures are in turn symbolized by the four corners of the constellation of Orion,<sup>[4]</sup> situated "around" the three belt stars that represent the throne of God where the all-consuming fire of His presence dwells. Thus, in the symbolic heavenly language of the Revelation, this means **our spiritual bread and water comes from Orion**, first from the throne, then to the four angels, and out to the 24 elders and beyond. This is how the Orion clock works, and isn't that appropriate, since this constellation represents where the original Bread of Life came down from, and where we will go when He comes to take us home? He is the Center, represented by the star "Alnitak," meaning "the Wounded One," that is, the Lamb.

Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep...** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. (John 10:7, 9)

Jesus Christ is at the center and heart of the message from Orion, and from Him flows the crimson streams that water the life of His Kingdom. Thus, the sure provisions of God must come through His



designated channels; it is His message given through His messengers. It was so in Jesus' time, and it is so in our time.

This was illustrated beautifully by the feeding of the five thousand.

*And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. (John 6:11)*

After having fed them with the physical food, they sought Him again the next day, when Jesus clarified the purpose of His benevolence:

*Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. (John 6:26-27)*

Our goals are higher than mere humanitarianism. Jesus asks us to work for the eternal salvation of others. How helpful is it to prolong the physical life without also securing that soul for eternity? To address the physical needs alone is to worship the creation, but we worship the Creator, and God's Kingdom is to be made up of souls who honor Him with actions that expand His realm. Those who remain ungrateful for His provisions by despising the spiritual food—His body and blood—are not worthy to continually receive of the physical bread and water that has been provided especially for the work of building the spiritual temple of His body.

It is God's desire that His people draw near to Him through the present crisis (and therefore He has allowed it to come); being locked in and limited to a small gathering size puts people in exactly the circumstances that God knows are optimal for the development of a relationship with Him through His word and the spreading of the truth He has for today. He designed that people should seek Him in **small** study groups. That is why our missionaries distribute a brochure with a link to pertinent on-line study material—including a **gift coupon** equal in value to the subscription cost—delivering spiritual food from the Lord to help people understand Bible prophecy in light of what is happening in the world today.

People need to understand that Jesus is coming! The crises that are shocking the world one after another are evidence that His return is near, just as the birth pangs of a woman in labor mean that the time has come for the delivery. It is time to herald His return, and the Lord has given the circumstances and the provisions to accomplish it.

The question is, who will be a vessel of His temple to distribute these provisions?

## *To Touch the Apple of God's Eye*

The archenemy, however, is constantly working against God's plan, and in times of battle, we must sacrifice as needed to obtain the victory. In Brother Robert's [closing article](#), he touched on how the Babylonian banking system stalled the funds that were destined to be used for the work of God to feed His children. During that time, extensive efforts were underway to prepare an on-line sanctuary, called [The Refuge](#), as a place where God's people could gather to continue their work of teaching and reaching out in a world where the big service providers like YouTube and Facebook have been increasingly restricting the content and reach of the messages of God. Thousands of dollars and several weeks of





intense programming effort as a sacrificial offering from our two developers, who had double stress in that time because they are also authors, went into the Refuge project while Babylon held the money that should have been available to fund it. The purpose of building the facilities of the spiritual temple of God would have been hindered, were it not for the dedication and sacrifice of a few others in our movement who esteemed the needs of others above their own and were able to help financially.

This is the kind of sacrifice that has driven the movement from its inception, when Brother John first dedicated his measured resources to build the humble physical country dwelling place called the White Cloud Farm, where the writing work is done to provide the meat in due season that you are eating from as you read this. That, too, was done under privation and difficult circumstances.

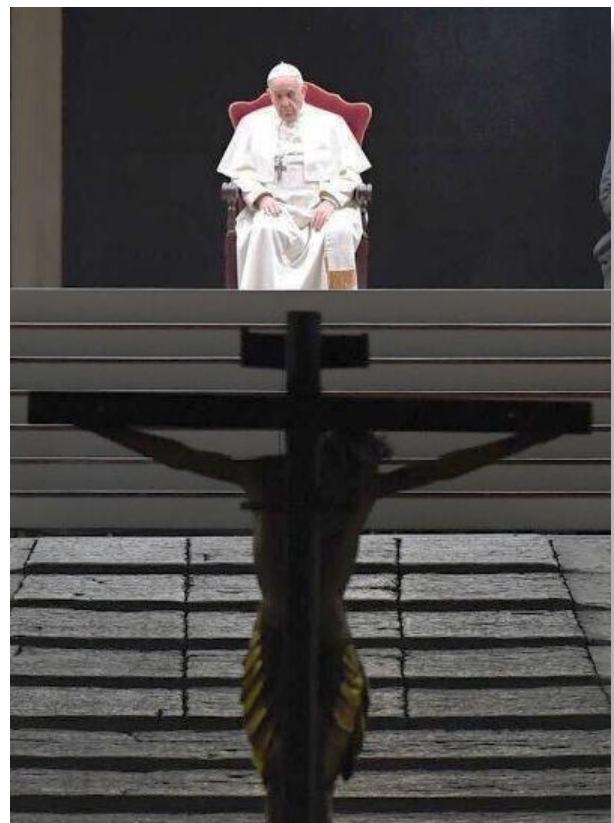
There is a great conflict raging between the kingdoms of this world and the Kingdom of God, but if we are steadfast in trusting the Lord's promises, He will not let us down. The Christian world has had its years of Babylonian captivity, but the time of deliverance has come as it came for the Jews in the time of Daniel. We just need to obey His command to leave Babylon before its destruction:

**Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (Zechariah 2:7-8)**

The Lord is jealous for His people; it is no small thing that Babylon has done! To crown all her acts of defiance against God throughout the centuries, she even goes so far as to interfere with His work by detaining and restricting the resources that should feed the people who are the living stones of His house. **God loves you dearly; He paid a high price for you**, and when you who make up His spiritual temple are suffering from hunger or thirst because the channels of blessing have been blocked by the enemy, it arouses His holy jealousy!

Where are the temple vessels? Where are the ones who should be instruments to God's honor by providing meat to His children? Where are the messengers of righteousness who should labor to bring in the final harvest of souls? There is but one answer: they are in the palace of Babylon, under lockdown and in circumstances of abuse as Belshazzar mocks their God, streaming himself live on television around the world on Easter<sup>[5]</sup>—in the same manner that many have expected to see **Satan** appearing as Christ.

There are limits to the forbearance of God. Just like the night when Belshazzar called for the holy vessels to mock the God of Israel, so Babylon has done today. The holy temple vessels of gold and silver were to be used for the service of God, not the indulgence of the Babylonian princes! In today's context, those valuables represent the financial means and the laborers who bear it to feed and nourish the body of Christ as they build the spiritual temple of God. It is





consecrated and holy—for a holy purpose and a holy people—and the princes of the corrupt banking and financial institutions of blasphemous Babylon overreached when they held the holy money, each one taking his sip one after the other from the cup of God's wealth that was set apart for the very ones they oppress.

The seriousness of the offense of the modern princes of Belshazzar today can be measured by the fact that there were only three things ever recorded in all of Scripture that were written by the finger of the Divine:

- His holy law in the time of Moses, written in stone,
- the sins of Mary's accusers, written in sand, and
- the sentence of Babylon, written on the palace wall.

Together, these three writings represent the plan of salvation. The Father's law is the law of life and the immutable standard of conduct to be upheld now and for all eternity, written in stone because it never changes, including the fourth and seventh commandments. This is the holy law that is kept by the saints who "follow the Lamb whithersoever He goeth"<sup>[6]</sup>—the ones who are able to stand before the consuming fire of God's presence.

Secondly, the Son of God came to the earth, where He wrote the sins of humanity in the dust of the ground because His own gracious sacrifice would erase them. His self-sacrificing Spirit must pulse through the vessels of His temple, distributing His grace to the whole body.

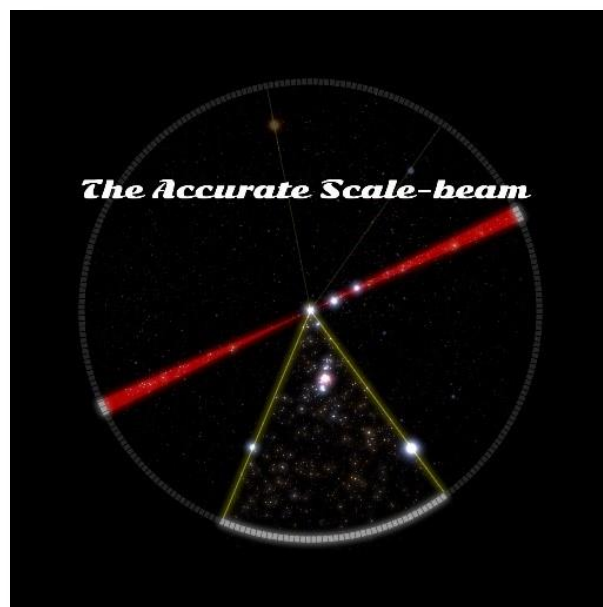
And finally, the sentence of those who rejected His salvation was written on the wall:

*And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. (Daniel 5:25)*

Each word is a different unit of weight in the Babylonian system of measurement. This implies the use of a scale, which involves the Orion constellation in its role of justice—especially the belt stars, also called the "Accurate Scale-beam."<sup>[7]</sup> This signifies the absolute and righteous judgment of God who sits on the throne. We are dealing with a matter of the highest authority—coming from the bench of the Great Judge of the universe!

*For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:5)*

The limit has been reached; the case of Babylon's sins has come before the Supreme Court of Heaven, and judgment has been issued in those four definitive words—words that speak of money and its value.

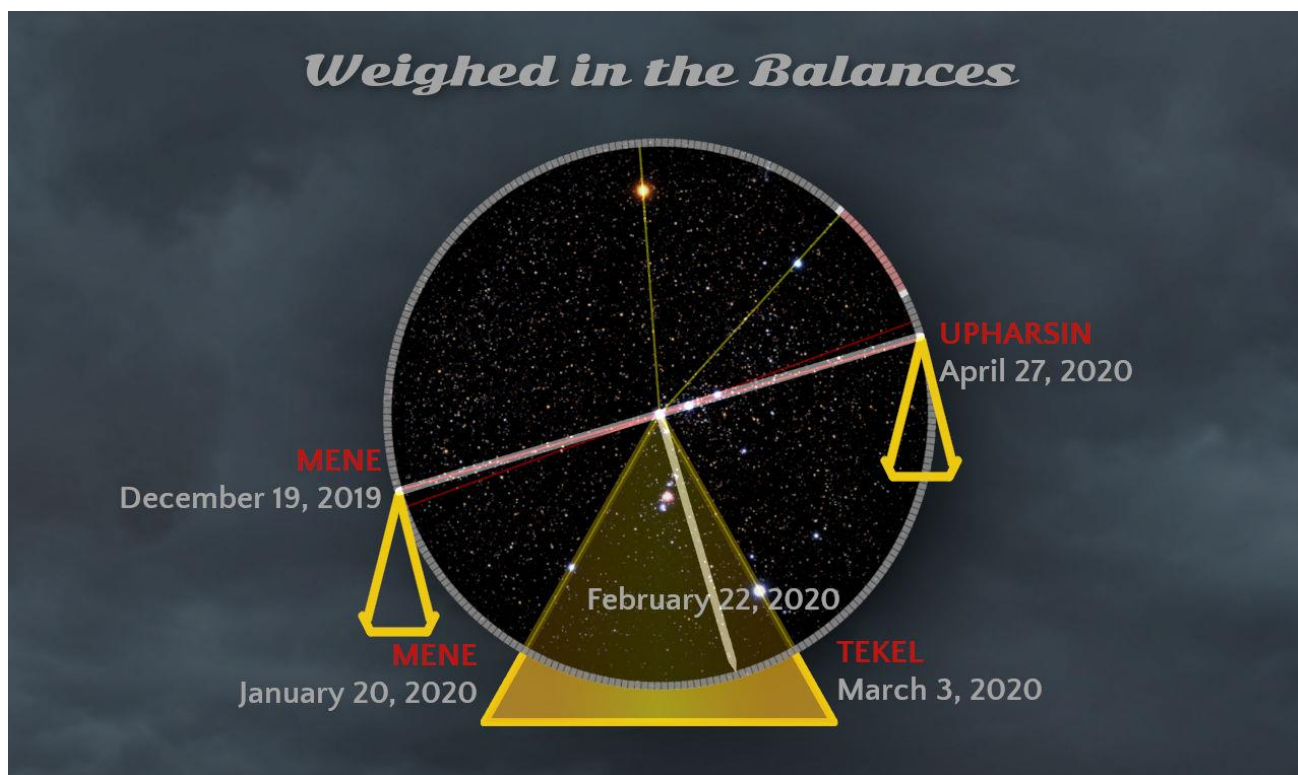




## The Handwriting on the Wall

Daniel's interpretation of the writing is still valid today, marking the five timepoints of the heavenly scale:

This is the interpretation of the thing: **MENE**; God hath **numbered** thy kingdom [December 19, 2019], and **finished** it [January 20, 2020]. **TEKEL**; Thou art **weighed** in the balances [February 22, 2020], and art found **wanting** [March 3, 2020]. **PERES**; Thy kingdom is **divided** [April 27, 2020], and given to the **Medes and Persians**. (Daniel 5:26–28)



The construction of the Refuge and the withholding of the funds for outreach all happened exactly in the “weighing” timeframe from the left throne line (the left side of the weighing beam) to the right throne line. In that timeframe—beginning precisely with a signature on financial documents on December 19, 2019—came all the waiting and struggling with banks and searching for avenues to make the holy money available to the workers of God’s house.

Meanwhile, in the same timeframe, the world was celebrating the Babylonian feast of wine, which is nowadays reflected in a special “fifth season” of public festivity each year known as Carnival Season, traditionally officially beginning on November 11 at 11:11 and continuing until the culminating parades and “crazy days” of the **end of February in the week just before Lent**. The drunken revelry characteristic of that season overlaps with the desecration of the holy vessels.

What a contrast between the noble and tireless work of God’s few with the revelry of the world! However, like Belshazzar, the bankers were also suddenly quaking in their boots as they began to see the fast-approaching ruin of their fortunes.

At the point of the needle of the divine balance, exactly half way between December 19, 2019 and April 27, 2020, all major indices crashed and every G7 nation and most G20 nations entered bear market



territory—from which they are not expected to recover anytime soon.<sup>[8]</sup> The balance needle indicates **February 22, 2020**.

The Dow Jones Industrial Average and the global MSCI World Index are representative examples showing that all-time highs were reached and held until the end of trading on Friday, February 21, 2020. Then came the balance point on that Saturday, after the peaking indices, but when the markets opened the following Monday (after the balance needle), the crash of 2020 had definitely begun to threaten with major global losses and increased volatility due to all the coronavirus fears.



The tipping point had come, and the global economy fell into peril. Babylon had indeed been weighed in the balance and found wanting—but this was only the sign for what shall yet come.

Shortly thereafter, **on March 3, 2020 (the Rigel point on the clock)**, the “G7 Finance Ministers and Central Bank Governors” convened and [issued a statement](#) regarding the coronavirus crisis and the global economy, pledging to support “price stability and economic growth while maintaining the resilience of the financial system.” They acknowledged that great financial trouble was coming, and indeed a serious downward turn followed shortly thereafter when OPEC met<sup>[9]</sup> to decide on how much oil production to cut. Demand had fallen dramatically, and within days the great panic began with the oil price war between Russia and Saudi Arabia:





On 8 March 2020, Saudi Arabia initiated a price war with Russia, triggering a major fall in the price of oil, with US oil prices falling by 34%, crude oil falling by 26%, and brent oil falling by 24%.<sup>[10]</sup>

The oil surplus in comparison to demand ultimately led to oil trading at **negative prices** for the first time in history! It is well recognized that the coronavirus crisis is turning into another **economic** crisis, and this goes hand-in-hand with the fact that money is exactly what the cryptic message on the palace wall of Babylon was about.

The words MENE, MENE, TEKEL, UPHARSIN are denominations of money. There was the mena, or **mene**, which amounted to 50 shekels. This basic gold shekel, here **tek**el, was further divided in half as the **upharsin** (from “peres” meaning to divide). **It was all about money—and in shrinking measure!** This corroborates the judgment of Babylon described in Revelation 18 as a financial collapse.

When counted in terms of the smaller gerah (20 gerahs per shekel<sup>[11]</sup>), the value of mene, mene, tek, el, upharsin literally adds up to 2520 gerahs,<sup>[12]</sup> a number with great prophetic significance. It is the “seven times” of the curses recorded in Leviticus 26 and Deuteronomy 28, which would apply to backslidden Israel, resulting in their captivity again. God had brought them out of bondage, but it was prophesied that if they would turn away from Him, then they would return to bondage again and become slaves that no one would even want to buy.

*And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. (Deuteronomy 28:68)*

God had pronounced a blessing and a curse for Israel, and the answer to the question of which one would come true depended on their fidelity to God. Unfortunately, as for Israel of old, the curse has also come upon the children of God today who have been unfaithful to God. Through debt, the economic “ships” of commerce have enslaved nations that once trusted in Him and were free, but no longer. No longer can God’s children roam from coast to coast. No longer can they convene tent meetings or spiritual revivals—or even meet in their own church buildings. The powers of Babylon do what they want with the people, even **fomenting rebellion** to later quash the rebels with an iron fist, thus doing away with the “troublemakers.” Even if the coronavirus would suddenly disappear, the lost freedoms and the economic prosperity would never be regained. Life in bondage will never be like the life of liberty.

Yet, even in their extremity, God did not leave the people He covenanted with utterly without hope.

*If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: **Then will I remember my covenant** with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. (Leviticus 26:40–42)*

For the High Sabbath Adventist Society, God heard the cry of the few who called themselves by His name and accepted their chastisement and returned to Him. The confessions of their iniquity and that of their fathers is recorded in the many pages they have written.<sup>[13]</sup> Christ’s sacrifice did not lose its efficacy for them, and He remembered the new covenant made with His own blood.



Has that been your cry, too? Have you recognized your own bondage, and confessed your iniquities and those of your fathers? If so, then the handwriting on the wall is good news for you, too, as it was for Daniel when Belshazzar called him to interpret it. **He understood that the curse for Israel's transgressions had been rolled back upon Babylon for her sins**, and that the children of Israel would once again return to their home. Thus, the judgment upon Babylon is at the same time the message of the liberation of God's children.

The timeframe of the balance beam, from December 19, 2019 to April 27, 2020 was not only the timeframe that began with the development of the Refuge for the 144,000 remnant, and the timeframe of the handwriting on the wall for Babylon, but also the timeframe of the coronavirus itself, from its first known incubation to the declaration that it is human-to-human transferrable on January 20, 2020, to all the greatest havoc wreaked in its wake since then. **The battle over the coronavirus is a battle for the crown.** It's a spiritual battle and a race. Who will be the victor? Will it be Jesus Christ and His redeemed, or the prince of Babylon and his captives?

## *The Gathering of the Elect*

It is the tender mercies of God that we are not consumed<sup>[14]</sup> and that despite all the judgments that have befallen the church, He still reaches out with hope and forgiveness for the repentant.

*And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (Deuteronomy 30:1-3)*

What a beautiful promise for a scattered people! This is the promise of the great gathering for the rapture, when the angels of God will gather His elect:

*And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:31)*

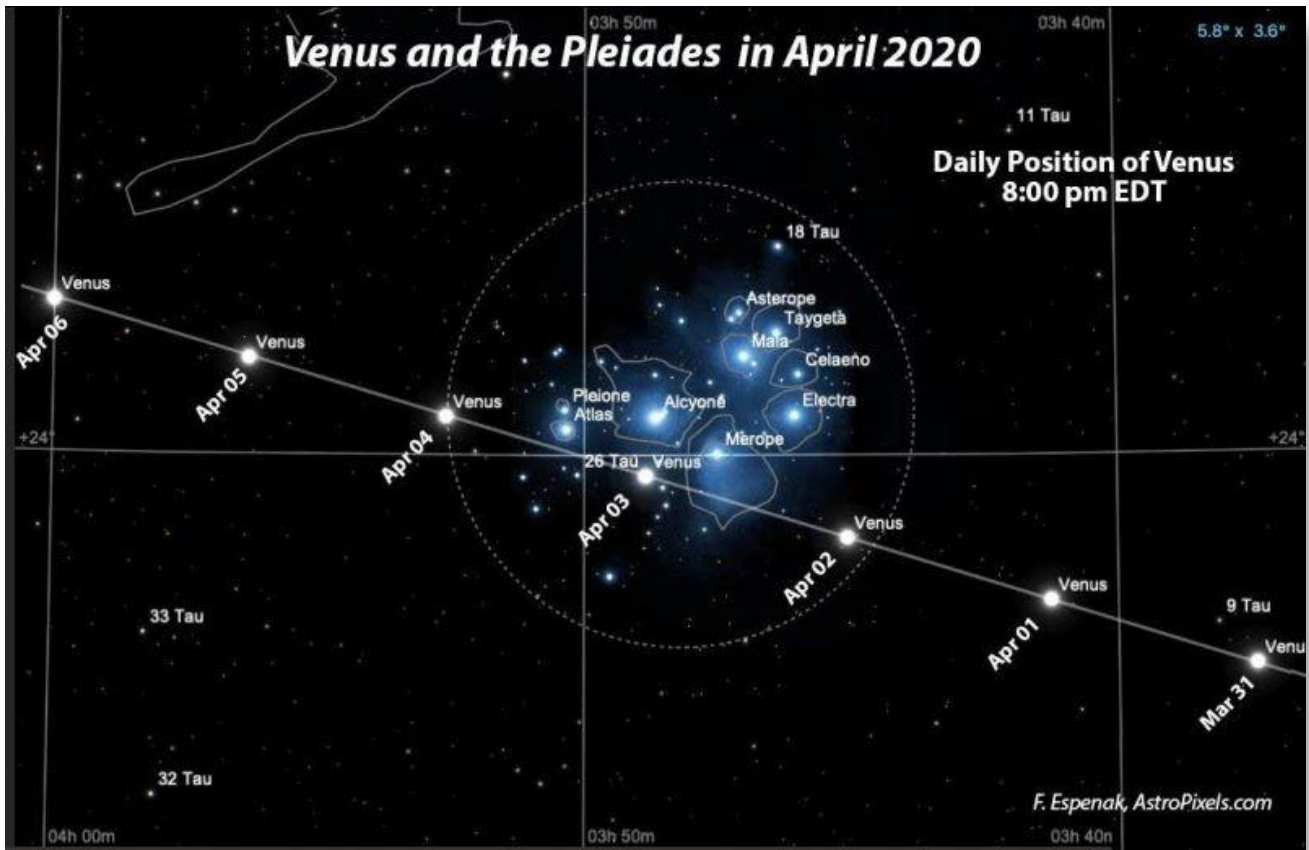
This is a gathering that begins on the earth—not a literal gathering since that would be impossible in coronavirus times, but a spiritual gathering of the beleaguered saints who have made the Lord their refuge and their fortress. God is making a way for His children in captivity to yet again obey the biblical command not to forsake the assembling together of fellow believers.<sup>[15]</sup>

The people of God—some in prison cells, some hidden in solitary retreats in the forests and the mountains—still plead for divine protection, while in every quarter companies of armed men, urged on by hosts of evil angels, are preparing for the work of death. It is now, in the hour of utmost extremity, that **the God of Israel will interpose for the deliverance of His chosen....** {GC 635.2}

God is love and [God is time](#), and He sends love notes written with the ink of time—precious omens, precious signs—to His people. This time it was of [Venus passing through the Pleiades](#), an open star cluster



also known as the “Seven Sisters.” Venus usually passes by the Pleiades at a distance; there is only one evening every eight years that it passes directly through the cluster!



This cluster represents a small Bible study group, such a group where Jesus (the Bright and Morning Star) walks in the midst. In His letter to the church of Ephesus, Jesus introduces Himself in terms that could be applied to this sign:

Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; (Revelation 2:1)

It is the presence of Jesus (represented by the morning star, Venus) that sanctifies a Bible study group and defines it as His church. But this sign touched our study group personally, because without knowing it, we had scheduled and held the Lord’s Supper on this very date. On the bulletin board of the Refuge, one can read:

In recognition of the fact that Sabbath, April 3/4, 2020 is the tenth day of the seventh Hebrew month, when counting according to the Paraguayan seasons, and is therefore a High Sabbath for the Day of Atonement, it is a fitting time for us as High Sabbath Adventists to hold this sacred service. As we wash the dust off each other’s feet in a symbolic gesture of humility and forgiveness, and partake of the symbols of the Lord’s broken body and spilled blood, which were given freely for our redemption, we are reminded of His infinite sacrifice, and we recommit to give whatever sacrifice may be required of us, be it even our eternal lives.

Date: April 3, 2020

Time: After sunset in your location



In the morning—after our service that night between 7:30 and 9:30 PYT—it was brought to our attention that there was a beautiful heavenly sign taking place precisely as our seven plus One were gathered in the temple for this holy occasion!

Jesus was with us—the home church in Paraguay and the cluster of star-children scattered around them in their remote locations—during our humble service. Oh, how He loves His gathered ones! Oh, how He loves you! Will you look up and hear Him, who speaks from heaven as He walks among us in the Spirit? The last time Venus passed through the Seven Sisters was exactly 8 years ago on April 3, 2012. In that year, we also held a Lord's Supper just three days later on Passover, April 6, 2012. Venus had just passed through and was still lingering close by at that pivotal time in the work of the Lord, although we were still years away from understanding anything in the Mazzaroth or how it functions as the Father's clock!

There is more to this sign, however, because Venus continues to get brighter as it goes from the Pleiades until it reaches the point of its brightest illumination in the evening sky on April 28—exactly in the middle of the throne lines! Jesus, who walks among the seven, presents Himself brightly as with a great voice, He says, "It is done!" as Brother John explained in [Time No Longer](#). This corresponds to how Jesus went from His last supper with His disciples to go to Gethsemane before ultimately proclaiming "It is finished!" at the cross.

That fateful night when Jesus washed the feet of the disciples, He made an important distinction:

*Jesus saith to him, **He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.** (John 13:10)*

The disciples had been washed in baptism and Jesus said **they were clean**; only Judas was not clean. The washing of the feet represented the cleansing of those sins (unrighteousness) that do not lead to death. These also need to be cleaned, but when Jesus writes His law in your heart, you are clean. The daily walk of life on this earth stirs up a little dust, and this dust—offenses or strife between brethren, for example, who love each other despite those conflicts—must also be washed away in forgiveness, but such are not sins leading to death. Nevertheless, Jesus is able to keep you, both from falling into sin that leads to death, and to present you faultless <sup>[16]</sup> from sin that does not lead to death.

At the last supper, Jesus instructed His disciples to do with each other as He did to them: to wash one another's feet in an act of humility (normally being the task of the lowly servant), showing the forgiveness that the Christian has for any offense from his brother. It was not just about cleaning dusty feet from the road, but Jesus wanted them to humbly forgive those daily offenses without allowing them to spread and contaminate the heart. He did not want one to feel superior to another, because they all had dust on their feet.

*If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. **For I have given you an example, that ye should do as I have done to you.** (John 13:14-15)*

As we consider their own little gathering that night, it reminds us that God starts small and with some of the weakest people. Nevertheless, from those eleven people who remained with Jesus that night, who can estimate the blessing bestowed on humanity as they, along with their company of fellow believers, received the early rain and distributed it to others!? Likewise today, the Lord has poured out the latter rain on a similarly small group of people, through whom the Lord intends to lighten the whole earth. Let one be inclined to "despise the day of small things,"<sup>[17]</sup> the Lord gave this sign to point to the small study





group that He chose for sharing His light with the world, to strengthen the faith of those who believe, and as an example of the small study groups that have to form now in the gathering time.

It is about giving the bread and wine of Christ's sacrifice to others. The body that was broken for you and the blood that was spilled for you needs to reach others who are dying from the virus of sin. Such a person needs a vaccine—not a coronavirus vaccine, but the power of the Crown of Christ to overcome sin. It is His sacrifice that is to be the bread and water of the soul.

These symbols also represent His last message from heaven in Orion (the bread) where you can see the stars as the light shining from His pierced hands and feet and the nebula as the water and blood—a sea of glass mingled with fire—that drips from His pierced side.

This is the spiritual bread and water that should be given to all who are looking for the salvation of the Lord.

*For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*  
(1 Corinthians 11:26)

Keep eating and drinking the Word, **till He come.**

## *How Long, O Lord?*

When Jesus declares "It is done" and His Spirit ceases to strive with the wicked, He still dwells in His people who have not rejected Him. However, that doesn't mean that He has yet brought them into all truth. Many of God's children will be searching with all their heart, because they will be forced to conclude, upon witnessing the great trouble on the earth, that they had not understood everything correctly. They believed that they would be raptured and would escape the hard times, but instead they will find themselves in a time of **trouble such as never was.**

How will you respond, if you realize that the rapture has not come before the tribulation? Are you prepared? Do you have a faith that can endure disappointment and hardship? Your whole world might be turned upside down, and perhaps it already has been by the time you are reading this.

The season of distress and anguish before us [after the throne lines of April 27-29] will require a faith that can endure weariness, delay, and hunger—a faith that will not faint though severely tried [through disappointment]. **The period of probation is granted to all to prepare for that time [and when the time comes, that probationary time is over].** Jacob prevailed because he was persevering and determined. His victory is an evidence of the power of importunate prayer. All who will lay hold of God's promises, as he did, and be as earnest and persevering as he was, will succeed as he succeeded. **Those who are unwilling to deny self, to agonize before God, to pray long and earnestly for His blessing [the invitation to the wedding supper], will not obtain it.** Wrestling with God—how few know what it is! How few have ever had their souls drawn out after God with intensity of desire until every power is on the stretch. When waves of despair which no language can express sweep over the suppliant, how few cling with unyielding faith to the promises of God. {GC 621.2}

Are you wrestling with God and will not let Him go before He gives you the blessing of understanding that you seek? To those who are in this situation, may the words of Jesus to His disciple give you comfort.



And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (Luke 22:31-32)

We also pray for you, that your faith fail not, though it be severely tried, for God has a work for you. Satan’s desire to sift one from God’s good wheat was not ultimately successful with Peter, and he was able to feed the Lord’s lambs.<sup>[18]</sup> The harvest of God and the work that His people will do—a work of strengthening their brethren—is the theme of Sister Yormary’s upcoming article, which will conclude this series.

The entire period of the bottom half of the clock (from the left throne lines beginning on December 19, 2019 and running until the right throne lines at April 27, 2020) was an example for what is to come in the top half (from April 27 to September 3, 2020). The effort involved in bringing the holy vessels back from Babylon and into practical use must be an example for the 144,000 living vessels who must work in the great harvest.

A little time of trouble has already started in the bottom half of the clock, as can be seen from the visible progression of change in our world as a result of the coronavirus outbreak. A [timeline](#) of the coronavirus shows that the virus appeared right after the throne lines of December 19, 2019, then the headlines announced the human-to-human transmission of the virus at the Saiph point on January 20, 2020, which then spread to Europe and the Old World—with Italy, the seat of the beast, as a hotspot—in the timeframe leading up to Rigel (March 3), after which the crisis quickly expanded, reaching pandemic status as cases mounted in the US and the New World. This progression forms the beginning of the picture of the mighty angel of Revelation 10, who set his right foot on the sea (Old World) and his left foot on the earth (New World):

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. (Revelation 10:2-3)

*A Season of Anguish*

**Saiph:** January 20, 2020  
Right Foot on the Sea

**Rigel:** March 3, 2020  
Left Foot on the Earth

**Right Throne Lines**  
April 27-29, 2020  
Gather Online to  
Prophecy Again



What comes next, however, beginning at the right throne lines of April 27, 2020 is the time of the great harvest. Like the endowment that had to be gathered out of Babylonian institutions and put to service, the 144,000 undefiled saints must learn to sing their song and go to work again as vessels of the house of the Lord. This is when the beleaguered saints must “prophesy again” against all odds:

*And I took the little book out of the angel’s hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.  
(Revelation 10:10–11)*

Message after sweet message about the Rapture is given by many of God’s people today, and this is all in God’s order. But if it becomes evident that the great time of tribulation has begun, it would indeed be a bitter experience when it sinks in that the rapture didn’t precede the tribulation as expected. Indeed, a great work still remains to be done in even worse circumstances and under greater censorship and mocking than before, with fears on every side. Be strong, therefore, and take courage, knowing that God is with you.

A spiritual battle is taking place, and Michael—who is none other than Jesus Christ, victorious in battle—is already standing for His people. We have already talked about how God has interposed by providing resources to sustain His people with physical and spiritual bread and water, and how He provided the Refuge as a home for the saints during their remaining days in this world. This interposition means that we are already entering the time of which Daniel spoke, when he said:

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (Daniel 12:1)*

Although we can see evidences from the things happening in the world around us that this time of trouble is drawing on, one can know of a certainty that it has arrived because it is marked on **the last round of the clock of God**, which Brother John explained in his [closing article](#). The language of the prophet Daniel can be seen pictorially in the clock, which has its “zero point”—the beginning and end—indicated by Saiph. As the great hand struck “that time” (January 20, 2020) and thus marked the beginning of the last round of the clock, it also pointed to Michael’s feet as He stood up for the deliverance of His people.



## *The Great Time of Trouble*

**Left Throne Lines**  
September 3-6, 2020  
Cities of the Nations Fall

**Right Throne Lines**  
April 27-29, 2020  
"It is done!"

**Rigel:** March 3, 2020  
Michael Stands on Two Feet

**"that time" - Saiph:**  
January 20, 2020

Moving counterclockwise, after the two feet begins the time of trouble "such as never was," (indicated by the entire span of the red arrow). When the time comes full circle to "that time" (Saiph) again, time will end and the saints will be delivered to be with the Lord—but before we come to the rejoicing, the harvest must first be brought in.

Will you be a laborer in the final harvest?

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## Footnotes

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1. Townhall – [Never Let A Good Crisis Go To Waste](#) ↑
2. Isaiah 33:16 – *He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.* ↑
3. This was the subject of the [previous article](#). ↑
4. The [Orion presentation](#) explains the blueprint of the throne room of Revelation 4 and 5, as seen in the Orion constellation. ↑
5. rfi – [Pope’s Easter mass live streamed as coronavirus interrupts celebrations around the world](#) ↑
6. Revelation 14:4 – *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.* ↑
7. See [Constellations of Words](#). ↑
8. DailyForex – [Is the Stock Market Crash of 2020 Over?](#) ↑
9. CTV News – [OPEC calls for big production cut, but will Russia agree?](#) ↑
10. Wikipedia – [2020 Russia–Saudi Arabia oil price war](#) ↑
11. This is stated several times in the books of Moses, e.g. Leviticus 27:25 – *And all thy estimations shall be according to the shekel of the sanctuary: **twenty gerahs shall be the shekel.*** ↑
12. For a detailed explanation, please see [The Time of Trouble](#). ↑
13. Starting with the [Orion presentation](#). ↑
14. Lamentations 3:22 – *It is of the LORD’s mercies that we are not consumed, because his compassions fail not.* ↑
15. Hebrews 10:25 – *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.* ↑
16. Jude 1:24 – *Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,* ↑
17. Zechariah 4:10 – ***For who hath despised the day of small things?** for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.* ↑
18. John 21:15 – *So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.* ↑



# The Final Harvest



✍ Written by Yormary Dickinson  
📅 Published: Saturday, May 2, 2020, 5:33 pm

**D**aily we see in the news one restriction after another imposed as a result of the coronavirus crisis that continues to grip the world with panic. Life as we know it has radically changed overnight, and there seems to be no end in sight. Many have found themselves unprepared to face such a paradigm shift and are being left wondering if things will ever be “normal” again. Others are beginning to recognize the happenings as indicators that the time of the end is approaching. Does God’s word give us understanding of what is happening through the prophecies shared therein? If so, **what is His purpose for His children in such a time as this?**

God has provided the answers to those burning questions by revealing that the final harvest of the earth is occurring amidst the coronavirus crisis and by unveiling His harvest plan through the prophetic understanding of Revelation 14 in connection to His clocks. We are in the midst of a great battle, but the eternal victory will not go to those who fight against the Corona!<sup>[1]</sup> The time is quickly passing for gathering the crops before Jesus comes. Will you let Him recruit you as a laborer in the harvest, to share a message of hope and comfort during this perilous time?

At a time when humanity is being isolated and put into lockdown, Jesus is at work preparing to gather His faithful ones unto Himself according to the time on His clock in Orion that shows exactly where we are in earth’s history. Wouldn’t a relevant understanding of Revelation provide you with a sense of direction and purpose and the strength to endure what the world is facing?

It is our most fervent prayer that as you learn about the harvest that Jesus declared to be “the end of the world,”<sup>[2]</sup> you will gain the confidence in God to face the challenges that will continue their onslaught. May you be part of the plentiful increase for which He sacrificed, to be gathered into His kingdom.



## A Harvest in His Time

And if I go and prepare a place for you, I will come again, and receive [take] you unto myself; that where I am, there ye may be also. (John 14:3)

Jesus, the Lord of the harvest, acts according to the Father's time as He revealed during His ministry on earth when diligently studying Bible prophecies to know the time and manner in which He would fulfill the types.<sup>[3]</sup> Likewise now, He is doing the harvest work according to the time revealed by the Father<sup>[4]</sup> in the Orion clock<sup>[5]</sup> that depicts His sacrifice and work on behalf of humanity.<sup>[6]</sup> We can walk closely with the Father during this troublesome time by following Jesus' example in diligently studying His prophetic Word to identify the Master's schedule and prepare for the work He has for us.



Many laborers have worked in the field before, calling people to embrace God's revelations and to herald His return. These harvesters for God's kingdom were granted the knowledge of God's time appropriate for their era. Being deeply touched by the saving grace of Jesus, in gratitude they dedicated their lives to research His time and proclaim it to the world. Should they be labeled as heretics, simply because they sought to understand the plans for the harvest directly from their Master, and in eagerness believed they were for the final harvest?

It is always overflowing love in the heart of the believer that drives him to research the time when the blessed hope is to be realized and invite others to prepare for that final harvest. This is not a sin as most people seem to believe as their shunning of time-searching testifies, but it opens the door for an intimate communion with God that Satan wants to prevent at all cost. Time-searchers learn about a characteristic of God<sup>[7]</sup> that only those who are willing to follow the Spirit's guidance will understand and embrace.

## The Hour of His Judgment is Come

God acts according to the principles that He shares in His word. At His appointed times, He has looked for humble vessels to whom He may give the understanding of His revelations, so that they can in turn proclaim it to others.

**Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.**  
(Amos 3:7)

Revelation 14 presents the impressive imagery of three angels, each bearing a significant message to give to humanity in preparation for the final harvest. God has used human instrumentalities to reveal the meaning of those messages, and to understand them and heed their warnings is of vital importance.

The first angel announces with a **loud voice** that the hour of God's judgment is come and gives the command for everyone to worship Him as the Creator. This message is the everlasting gospel to be preached to all.



And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, **fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**  
(Revelation 14:6-7)

God used William Miller, a farmer in the 1800s in the State of Vermont in the U.S., as a mouthpiece to bear this message to the world. As the Holy Spirit was actively engaged in impressing his mind, the enemy of souls countered the Spirit's work by planting the weeds of Deistic theology. God used Miller's experiences while fighting battles during the war of 1812 to recognize His providence and to prepare the soil of his heart to be fertile for the work God had for him as the Holy Spirit brought conviction to his life.<sup>[8]</sup> Miller became a devoted student of the Bible and was drawn to study prophetic passages, letting the Bible be his teacher. Many wrong beliefs were dispelled, and he became convinced that the time of Jesus' second coming was revealed in Bible prophecy. His study led him to conclude that Jesus would come in **1843** as he calculated the timeline for the application of Daniel 8:14.<sup>[9]</sup> He believed that the sanctuary was the earth and that the cleansing fire would be the destruction at the return of Christ.<sup>[10]</sup>

What he did not know was that a transition in the ministry of Jesus in the heavenly sanctuary was about to take place, marking the beginning of the heavenly Day of Atonement, a time of cleansing and judgment.<sup>[11]</sup> Nevertheless, God was announcing the imminent beginning of the time of judgment in heaven through this humble farmer, and giving a wakeup call to Christians to amend their ways.

The time message that Miller received was a seed of truth accompanied by heart searching that led to repentance and readiness for the harvest of the Master.<sup>[12]</sup> The dross of sin and false doctrines needed to be purged from all churches and God was urging men to warn of the hour of His judgment, **but it was not yet the time of the final harvest.**<sup>[13]</sup>

## *Babylon is Fallen, is Fallen*

Since God always leads His children into all truth, He continued to look for a willing vessel to give further understanding of His time. His Spirit was striving with a man from New Hampshire who had been "a settled unbeliever in the Bible" even working for an atheistic newspaper.<sup>[14]</sup> Samuel Snow heeded God's prompting and, as a skeptic, was converted after reading William Miller's lectures. It was a time message that changed his life and furthered God's purpose to draw men unto Himself.<sup>[15]</sup>

Samuel Snow diligently studied prophecy along with God's feast calendar<sup>[16]</sup> to better understand when Jesus, his newly found Savior, would come. In August of 1844, in the State of New Hampshire, he presented a refinement of Miller's time message, taking into consideration the biblical significance and timing of God's judgment feasts.<sup>[17]</sup> The **Father** who reveals the time and acts according to His calendar, was leading Snow in his search. Jesus Himself had highlighted the importance of God's feast calendar during His earthly ministry as He made His way to Jerusalem at the appointed time and the Holy Spirit revealed how His life would fulfill prophecy step by step. It is important to emphasize that the feasts point to Jesus' redemptive ministry and that after Jesus' sacrifice on the cross was consummated, **it is no longer necessary to keep the feast rituals.** However, learning about their **timing and meaning** is still important because they are part of God's plan and He still acts according to them.<sup>[18]</sup>





Samuel Snow understood that the prophecy of Daniel 8:14 would fulfill about a year and a half later than William Miller had first calculated—on October 22, 1844 (the tenth day of the seventh month).<sup>[19]</sup> Indeed, on that date, Jesus was to begin His ministry in the Most Holy place, as foreshadowed in the message of the feast type, which involved a cleansing as prophesied by Daniel. Yet it was neither the cleansing of the earth by fire at Jesus' coming, **nor the time of the final harvest.**

This refined time message was the message of the second angel that was being proclaimed on the earth in 1844. It was an urgent time of calling out the faithful ones to embrace the clear, present truth directly from the Father and separate from the fallen churches who did not want to listen to God's message.<sup>[20]</sup> Babylon, with its false doctrines, was being exposed by earnest believers.<sup>[21]</sup>

*And there followed another angel, saying, **Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.** (Revelation 14:8)*

In Revelation 18, a fourth angel preaches a remarkably similar message. It repeats the same message about the fall of Babylon, thus emphasizing its importance for us today. The fourth angel brings the complete understanding of the prophecies related to the harvest and the prophecies about the destruction of Babylon that have their final fulfillment in his time. Those who came before him added important pieces to the picture, but the time had not yet come to present the full panorama of the harvest that is made visible now at the end of the world.<sup>[22]</sup> The first and second angels unveiled the Father's time and served as the seeds that were planted and that would grow during the time of the proclamation of the warning message shared by the third angel of Revelation 14 until it would be amplified by the fourth angel with the present truth about the [mark of the beast](#).

## *Do Not Worship the Beast!*

God is very protective of His crops and as a faithful Gardener, He reveals the counterfeits of the enemy that are appealing, but work to uproot the truth from the hearts. At the center of His harvest plan in Revelation 14, God placed the message of the third angel to give a solemn warning to mankind. He desires that everyone may belong to His harvest, but His fruits must be undefiled. Therefore, He uncovers the most malevolent plan of the enemy and the consequences of accepting it:

*And the **third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand,** the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and **they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.** (Revelation 14:9-11)*

The faithful believers who had waited for Jesus to return on October 22, 1844, though disappointed, continued studying and God gave them the clear understanding that the prophetic period was correct, but the event was not.<sup>[23]</sup> In heaven, Jesus had begun His atoning ministry in the Most Holy place, and those who had been expectantly waiting for their Savior received the understanding of the sacredness of the fourth commandment<sup>[24]</sup> that had been defiled by the beast power.<sup>[25]</sup> The Ten Commandments were presented in their completeness once again, and the truth could shine forth in undimmed glory. For more than 168 years,<sup>[26]</sup> Christians from all denominations have been called to recognize the error



that has entered the churches in disregarding the importance of the Sabbath commandment. The Seventh-day Adventist Church was established by God, testifying through its name about the sanctity of the Sabbath as a warning not to take the mark of the beast, which, for them was and is Sunday worship. That church was chosen to be the carrier of the third angel's message during the maturation time of the harvest before its final reaping. That message should not hang on time, because the time would be long, and many would die on the way before the heavenly Canaan would come into sight.

For many years this church worked earnestly to water the plants of truth in men's hearts and to warn about the mark of the beast as it was to be understood for that time.<sup>[27]</sup> God had laid the foundation needed in order to further reveal Himself and was preparing to shine more rays of light on the Adventist believers to grant them a full understanding of His plan, once the time would have arrived. In 1888, He attempted to share with the church a vital message about [righteousness by faith](#), which would have served as the antidote for the perverse, satanic doctrine of Once Saved Always Saved. Lamentably, at that crucial point, the church organization rejected the message and began its downfall into the abyss of ecumenism and apostasy despite God's warnings and messages calling for repentance.<sup>[28]</sup> Their love for knowing God through the study of His prophecies waned, and the church as an organization joined the world instead of receiving progressive revelations from their Lord that would have granted them the honor of revealing the mystery of God<sup>[29]</sup> to the world now at the time of the final harvest.

With the world imprisoned by the coronavirus crisis, many are longing for answers to what is happening and wise direction for the future, while the SDA church organization is "faithfully" sharing its [ecumenical messages](#) to "help" keep people busy instead of announcing far and wide the significance of the time with the explanation of how prophecy is fulfilling in these last days.

The faith and teachings of the Adventist pioneers had laid the foundation for the later revelations God was to grant. The Father needed humble and watchful instruments who loved to research His timing and to whom He could finally grant the understanding of the complete plan for the harvest. The warning against taking the mark of the beast needed to resound with a solid biblical understanding updated with the truths for the present time.<sup>[30]</sup> There are many theories in the world about what the mark may be, and with the coronavirus crisis the confusion about the topic has increased.<sup>[31]</sup> Since the consequences of being deceived on this point are by nature eternal, wouldn't it be fair for God to [make the subject plain](#) with a biblical foundation for the world to take a firm stand at this time?

## Another Angel

Since the Seventh-day Adventist Church—the judgment church<sup>[32]</sup> which God had chosen to use in His field for the harvest time—chose to abandon its post of duty, the prophetic understanding that would usher in the reaping of the earth was given to another willing vessel. John Scotram<sup>[33]</sup> was drawn to Jesus as his personal Savior at the lowest point of his life, and in gratitude for His deliverance, he committed his life to the service of the Lord, [whatever the cost](#). As he purposed to study God's prophecies with diligence, the prophesied [light of the angel](#) of Revelation 18 that was to be shed upon the world was revealed to him, so that he would be able to finish the [mystery of God](#).<sup>[34]</sup> This mystery, studied for years and just recently unraveled completely during this closing Orion cycle, had to be solved before the Son of God would have the joy of coming back to claim His own from the world.

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying,*



**Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Revelation 18:1-2)**

To bring in the final harvest, it is imperative for the Father to bestow the necessary prophetic understanding on the world about His plans,<sup>[35]</sup> so through this **angel** (messenger) the progressive revelations<sup>[36]</sup> that God was waiting to unveil were given to the humble group of believers who would cherish it and share the counsel of the Spirit that would mature the grain. Now all Christians can be united in one hope and gather for the final harvest. A small **remnant** followed Jesus' example and that of the pioneers of the first and second angel's messages in studying God's revelation of time. In so doing, they grew closer to Him and joined the fourth angel as workers in the field. They looked up and saw **biblical prophecies** fulfilling at marked times on **God's clocks**—the **heavenly signs** foretold by Jesus—and **embraced** and **shared** His revelations to the world. They warned the world of the **sounding of the trumpets** and the **outpouring of the plagues** and are calling people far and wide to God's **Refuge** where heaven draws nigh.

This remnant persevered in faith while finishing the **mystery of God**, and they understood how God reveals the time of the fulfillments of His prophecies on His clocks and how they teach men the duty of the hour. God gave glimpses of these truths during the time of the third angel's message,<sup>[37]</sup> but His revelations were stalled by the SDA church organization, which considered itself rich and in need of nothing.<sup>[38]</sup>

## *The Three Angels' Messages on the Orion Clock*

God has a special place on the Orion clock for depicting the three angels who were sent with messages to prepare the hearts of men to know God as Time before His harvest. They are depicted at the center of Jesus' clock, just as the Bible text says: **flying in the midst of heaven**. Each one flies at its appointed position according to the nature of the message given by each Member of the Godhead.

The **first angel's message** announced the beginning of the heavenly Day of Judgment according to the conviction of the Holy Spirit<sup>[39]</sup> as Jesus transitioned from the Holy Place to the Most Holy Place. That message is associated with the star **Mintaka** that symbolizes the throne of the Holy Spirit on Jesus' clock, because it was the great Counsellor who preached the gospel to men's hearts after Jesus ascended to heaven.

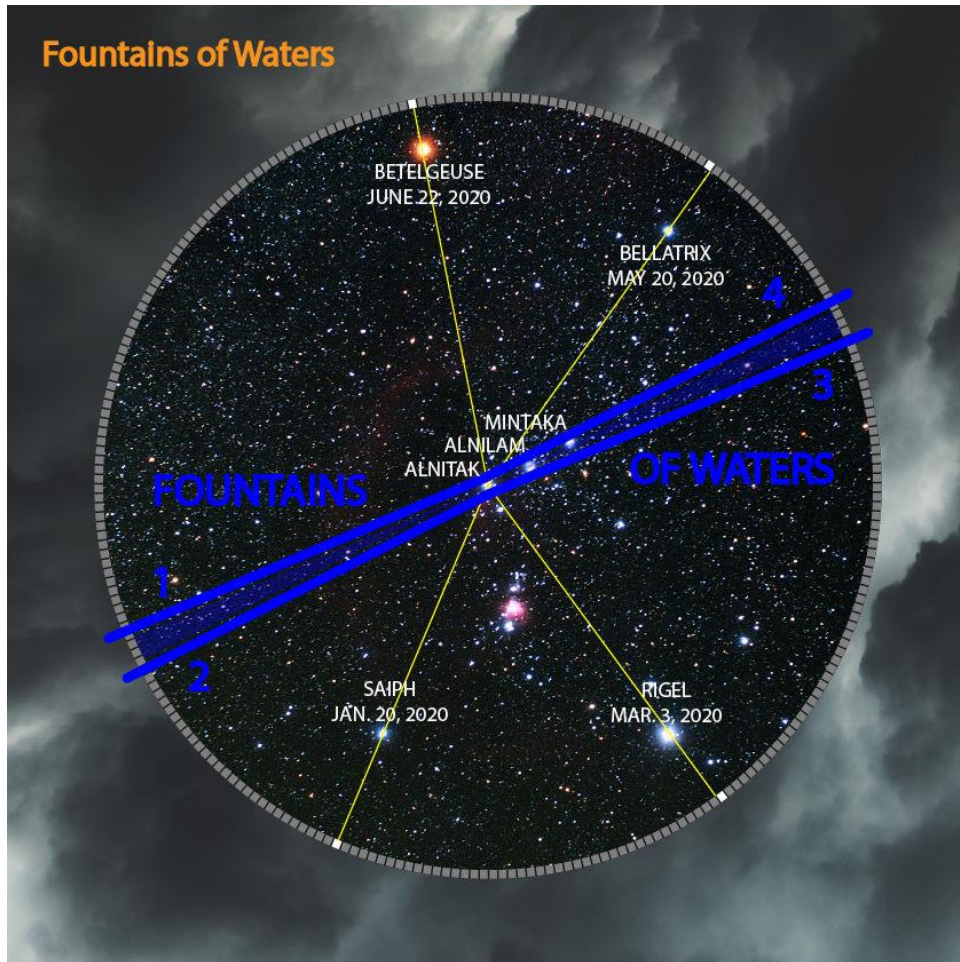
*And I saw another **angel fly in the midst of heaven**, having **the everlasting gospel to preach unto them that dwell on the earth**, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and **worship him** that made heaven, and earth, and the sea, and the **fountains of waters**. (Revelation 14:6-7)*

The Holy Spirit also seals God's children into all truth. In the early church, the Holy Spirit was manifested through the outpouring of the early rain, beginning on the day of Pentecost. During the time of the fourth angel, the Holy Spirit was again poured out in great measure in the promised latter rain with the purpose of bringing the wheat to maturity for the final harvest. At this moment, He is working in the hearts of men to prepare those who must yet lead many to righteousness, while a rejection of His testimony is considered the unpardonable sin.



Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (Matthew 12:31)

The Holy Spirit's work is now coming to an end on the earth. As everyone is presented the truth, eternal decisions are being made upon the reception or rejection of His testimony. He still gives the admonition to worship God as the Creator of heaven, earth, sea and the **fountains of waters**. These "fountains of waters" refer to the four rivers that branched out from the river of Eden that watered the garden.<sup>[40]</sup> This symbol, pointing back to Creation, is depicted "in the midst of heaven" by the four throne lines which emanate from the three belt stars of the throne of God.



It was the Holy Spirit who revealed the solution to the riddle of Revelation 19:11-13 about the secret name of the Creator, whom the first angel commands all to worship:

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called **The Word of God**. (Revelation 19:11-13)

When the first image ever of a black hole's event horizon was unveiled on April 10, 2019, the world watched in awe as this scientific breakthrough was made known. Few, however, understood its significance, since a black hole, being the center of the galactic "cities",<sup>[41]</sup> represents the One, shrouded





in darkness,<sup>[42]</sup> who holds all things in order. He spoke to Moses as the I AM—the Creator who is Time Himself! Thus, that image represented the [Sign of the Son of Man!](#)

Those who understand will render Him worship using the beautiful name that He made known to the world at that time: [POWEHI](#), which means “**the adorned fathomless dark creation**” or “**embellished dark source of unending creation**”. It is the name of Jesus, the powerful Creator, the Word of God, that only He knew until that day when the Spirit made the association known.



The **second angel**, whose message announces the fall of Babylon and what she has done to the nations in poisoning them with her false doctrines, is represented with that star “in the midst of heaven” that follows Mintaka.

*And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. (Revelation 14:8)*

According to the Strong's concordance, the word “followed” means “to follow one who precedes,” so the angel that follows—in the Hebraic manner of reading from right to left—must refer to the next star after Mintaka in the midst of heaven, which is **Alnilam**, representing the throne of the Father. The mouthpiece for this angel was Samuel Snow, who had a precise **time message** to give based on God's calendar. As all Christians know, the Father alone reveals the time,<sup>[43]</sup> so the message that this second angel carried must have come from the Father Himself.

In Revelation 18 a **mighty angel** (known as the fourth angel for its close relationship to the first three) that comes down from heaven<sup>[44]</sup> declares a strikingly similar message that must also come from the Father, announcing the fall of Babylon.

*And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Revelation 18:2)*

Therefore, this angel brings a detailed **time message** directly from the throne of the Father! It is always the Father who announces the time because [He IS Time!](#)

The **third angel's message** contains an extraordinarily strong warning against taking the mark of the beast and is given next by an angel that follows the two preceding ones. It is represented by the star **Alnitak**, the throne of the “Wounded One” sitting at the right hand of the Father Alnilam.

*And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (Revelation 14:9-11)*

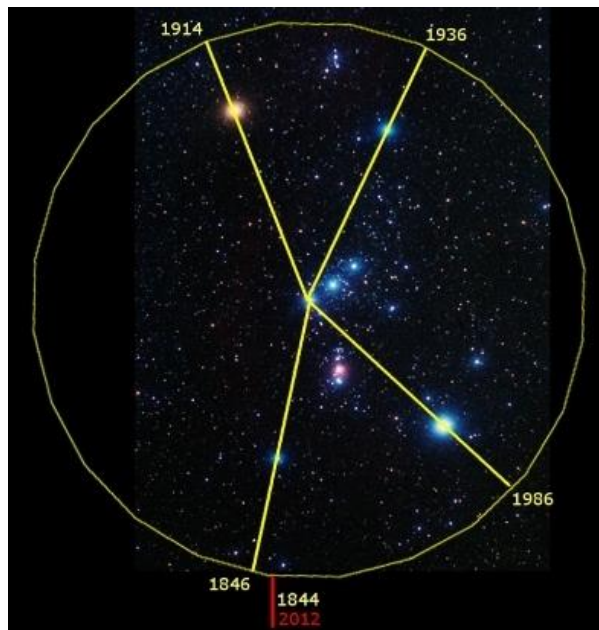


The Seventh-day Adventist church pioneers became the mouthpiece for this third angel's message. It was in 1846—one of the key dates in the first Orion judgement cycle (at the Saiph point, the star of the white horse rider)—when those faithful Adventists who persevered in study after their disappointment began to unitedly proclaim the truth about the Sabbath commandment.

Alnitak, the star that represents Jesus Himself, is clearly connected to this message because Jesus is the Lord of the Sabbath!

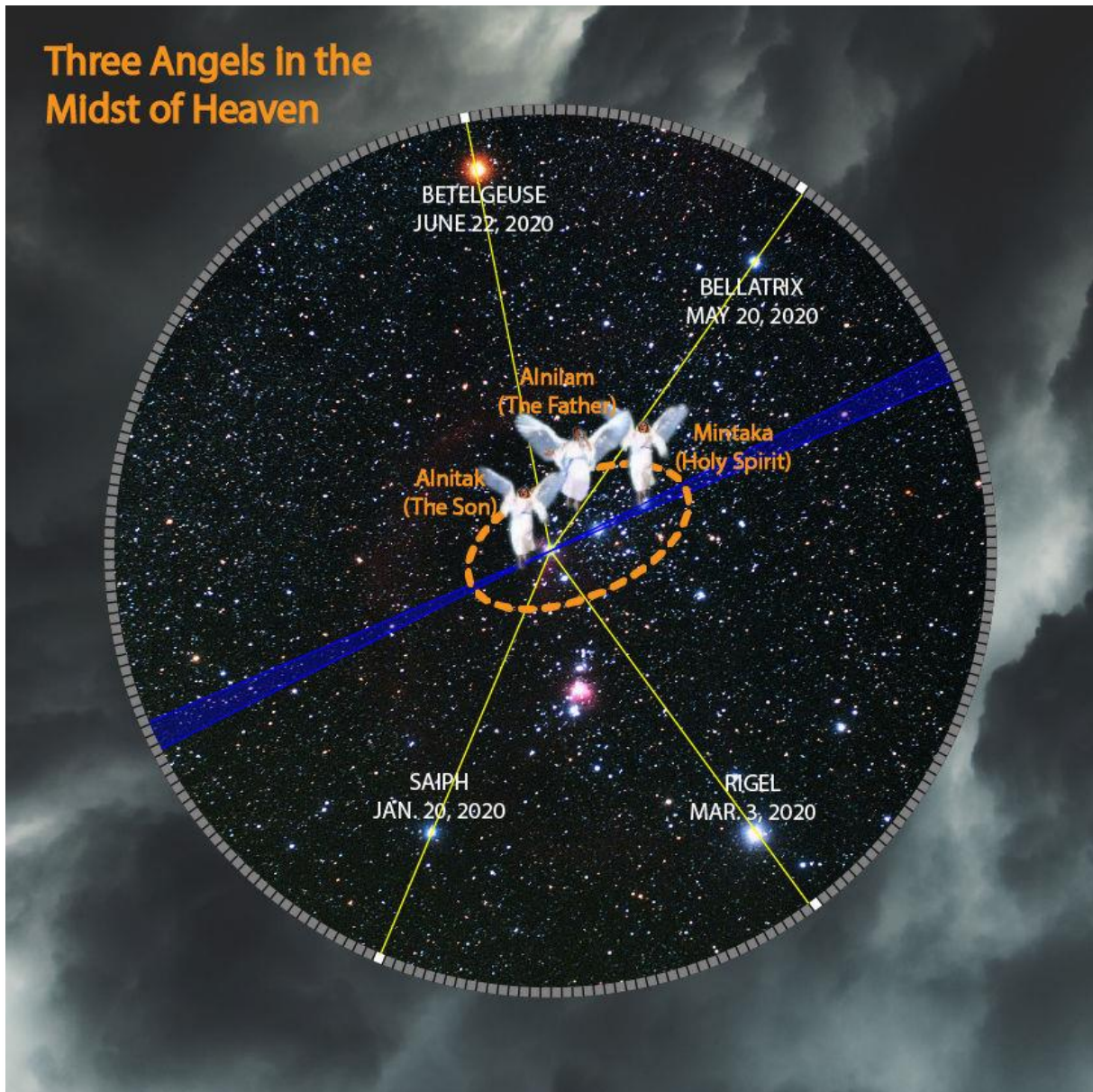
*And he said unto them, that the Son of man is Lord also of the sabbath. (Luke 6:5)*

The number seven<sup>[45]</sup> stands for Jesus, the perfect sacrificial Lamb, as the very center of the seven stars of the Orion constellation. Hence, since Creation, He points to the seventh day of the week as holy, sanctified time. He warns against the desecration of the institutions (plural) established at Creation, which would mean receiving the mark of the beast.<sup>[46]</sup> In Revelation 18, "another voice from heaven" is heard with a warning comparable to that of the third angel's message that should be considered together with the warning of the fourth angel about the fall of Babylon. This other voice belongs to Jesus Himself, standing in the center of the Orion clock, calling His people out of Babylon:



*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18:4-5)*

The complete understanding of the mark of the beast has been made known through the light that was prophesied would come with the fourth angel. God's sacred institution of marriage between one man and one woman established from the beginning of time is under attack and all those who **agree with** or **participate in** the counterfeit—homosexual marriage—established by the enemy, are receiving either the **image** or the **mark of the beast**. God is preparing His bride for the time when He will gather her, and she must make herself ready for that time by keeping herself pure, following His commandments whatever the cost.



The plan for the execution of the harvest has finally been made plain. The revelation of the [closing Orion cycle<sup>\[47\]</sup>](#) unveils the Father’s appointed time for the gathering of His own. In the lines of Revelation 14, He carefully mapped out the story of the final harvest. With amazing precision, the times displayed on His Son’s clock depict its every stage like the chapters of a book.

## The First Fruits

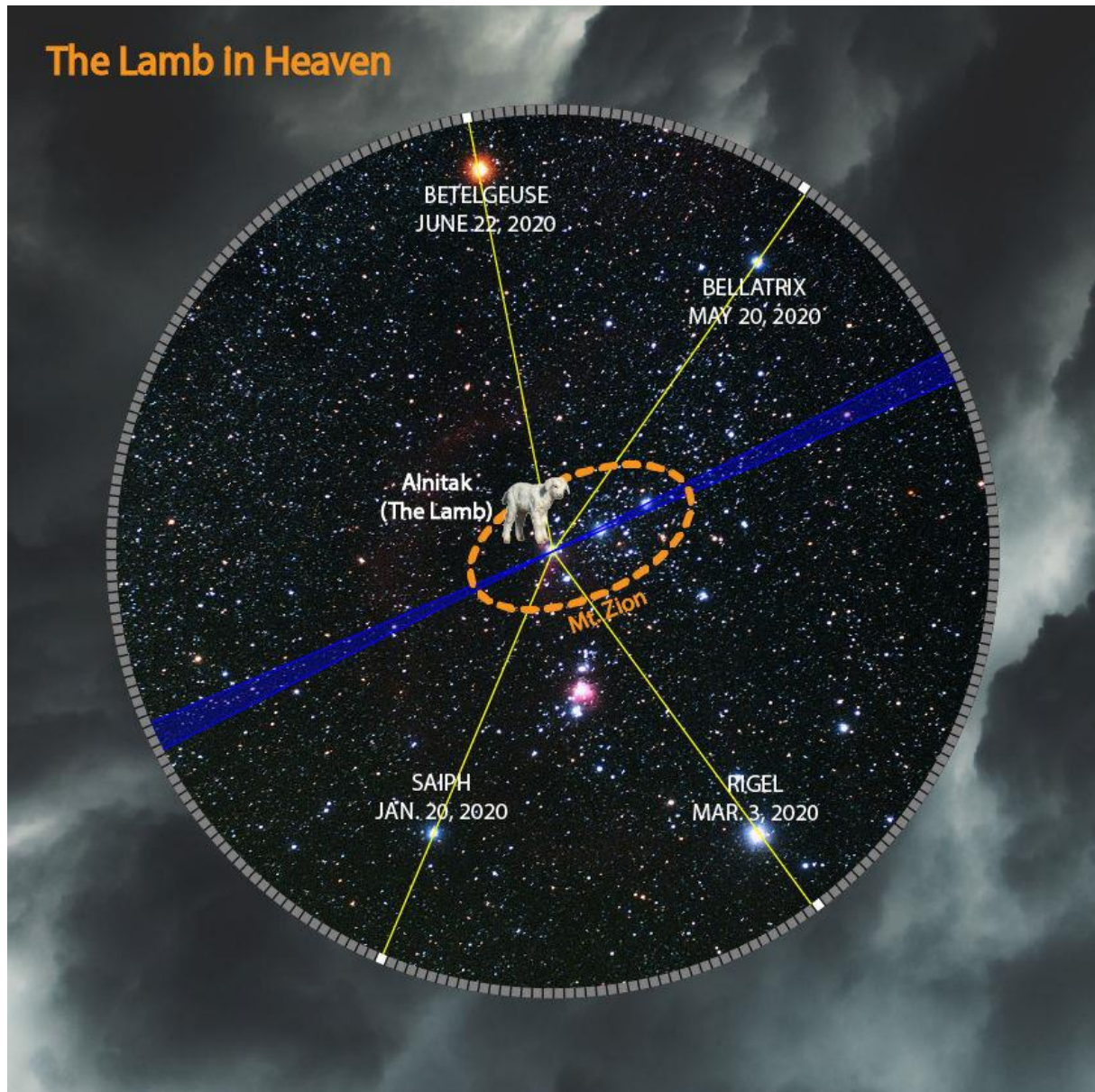
When the farmer goes to his fields to look for fruit, there is exceptional joy when he finds the first-ripe fruits that matured as a result of his labor. Hence, Revelation 14 begins with a glimpse of the joy of the Lord of the harvest when, after having checked the fields, He finds first fruits that are ready to be redeemed from the earth. The 144,000 are those “firstfruits unto God and to the Lamb.”

*And I looked, and, lo, a Lamb [Jesus] stood on the mount Sion, and with him an hundred forty and four thousand... These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from*





among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. (From Revelation 14:1-5)



The 144,000 are standing near Jesus (the Lamb<sup>[48]</sup>), and the description of their character reveals that they have received the righteousness of their Savior. They are not pew warmers, but instead, they eagerly learn from Jesus, studying His word and receiving instruction through His Holy Spirit. Their leader is Jesus, not any church pastor! They stand valiantly for the truth even though they make enemies as a result. They refute doctrines such as “Once Saved, Always Saved”<sup>[49]</sup> with an *It is Written*, as their Redeemer did before when He was tempted by Satan.<sup>[50]</sup> The 144,000 stand apart from the lying leaders that are presently holding high positions in this world. As children of God, they do not lie.<sup>[51]</sup> Do these descriptions spark in you a desire to belong to that group?<sup>[52]</sup>

Receiving the grain is the purpose of the harvest and at the time of the gathering, it is carefully winnowed and tenderly separated. As firstfruits, the 144,000 are an incredibly special group for Jesus. They have been labored for and searched for with earnestness. God shines the spotlight on Jesus and His firstfruits





on the Orion clock by beginning the portrayal of His harvest plan pointing to Jesus, the Lamb, represented by the star Alnitak<sup>[53]</sup> at the center and the 144,000 standing with Him on Mt. Zion!<sup>[54]</sup> This is a sacred place—the throne of God—depicted by the three belt stars of Orion (**Alnitak, Alnilam, Mintaka**), from which radiant beams emanate. Those beams are the throne lines that indicate **sacred points of time** on either side of the clock when the Father especially appeals to His children to look up!

Through the study of the prophecies regarding each point on His **closing Orion cycle**, God the Father has allowed us to recognize the time when Jesus makes a very solemn declaration from the heavenly temple at the time of the right throne lines as part of the fulfillment of the seventh plague.<sup>[55]</sup>

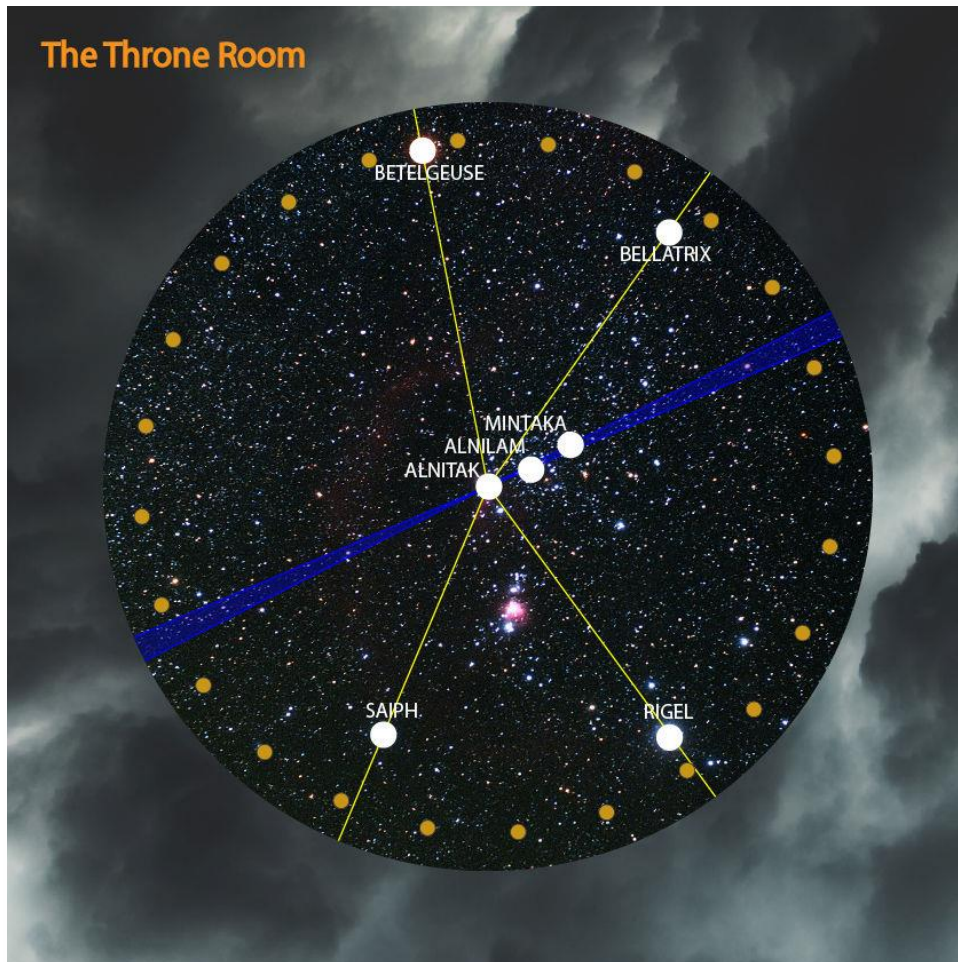
...and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.**  
(Revelation 16:17)

God does not change. As He announced the beginning of the time of the heavenly judgment in 1844, He also reveals the end of Jesus' ministry in the Most Holy Place of the heavenly sanctuary. According to the feast day ordinances described in the Bible, the high priest still had to perform various rituals at the end of the Day of Atonement. To end the heavenly Yom Kippur, Jesus, our heavenly High Priest, will first leave the Most Holy Place at the point marked on His clock, thus terminating one of the final phases of His intercessory work. This is the beginning of a time of great tribulation, ushering in the hour of temptation.<sup>[56]</sup> From then on, the 144,000 must stand faithful while God continues to gradually withdraw His Holy Spirit from the world as He pours out His increasing judgments upon the impenitent.<sup>[57]</sup> God's faithful ones have been prepared through His Spirit for this time and by His strength, and with the knowledge of time, they will succeed in their mission.

April 27, 2020 begins a time that Jesus has looked forward to with eagerness. His sacrifice and ministry have long made provision for everyone, but now the time has come when everyone has made their decision and the final harvest can begin. While the world is plunged into the hour of temptation, the 144,000 will be gathered first, and they must learn a new song that will draw them ever closer to their Savior. They will learn this song from another group of harpers who have in turn learned their song directly from the Father.<sup>[58]</sup>

...having his [name and His<sup>[59]</sup>] **Father's name written in their foreheads.** And I heard a voice from heaven, as the voice of many waters,<sup>[60]</sup> and as the voice of a great thunder: and I heard the voice of **harpers harping with their harps:** And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.  
(From Revelation 14:1-3)

The song that the 144,000 will learn resounds from the knowledge of Jesus' clock in Orion that tells "the rest of the story" of His ministry on behalf of mankind. It is the song of self-sacrificing love that shines through in the symbolism of the clock of the Lamb. Each of the **four beasts of the throne room** depicts a different characteristic of the Savior,<sup>[61]</sup> and they are represented in Orion by the **four outer stars**. They also show His wounded hands (Betelgeuse and Bellatrix) and feet (Saiph and Rigel) pleading on behalf of mankind with tender love. **The elders** that bow in reverence to the Lord at the throne are portrayed around the clock as the **24-hour markers of the heavenly Day of Atonement.**<sup>[62]</sup> The 144,000 sing their new song "before the throne" which gives a very important connecting detail to the Orion clock mentioned in Revelation 4:6:



And **before the throne** there was a **sea of glass** [the Orion Nebula] **like unto crystal**: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. (Revelation 4:6)

All the mentioned elements of the clock give a clear connection to the source from which this song comes. The remnant<sup>[63]</sup>—those who believed the report of the fourth angel of Revelation 18 and received the pearls of truth as they heard the Father’s voice like **the voice of many waters**<sup>[64]</sup>—are depicted as the harpers<sup>[65]</sup> who will teach their new song to the 144,000. Since 2010, the harpers looked up to Jesus in the Orion clock and saw His sacrifice for humanity portrayed in that marvelous sight. Now the 144,000 have to learn the song of the harpers’ experience in knowing God intimately while they were **finishing His mystery** of time, exhibiting the same **self-sacrificing** character as their Savior—long before the first fruits could be found.

The 144,000 will learn about the prolongation of time that the church of Philadelphia had asked for with a **Christ-like sacrifice** in 2016, in fulfillment of what Jesus had prophesied in Revelation 7:

*And I saw another angel ascending from the east, having **the seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.** (Revelation 7:2-3)*

Through great sacrifice and tears, time was bought for the sealing of the 144,000, and now, in the closing cycle of the Orion clock, they are seen together with Jesus at the center of His clock, learning the message



of hope that they will convey to others at the most difficult time in earth's history. The name of Jesus as depicted in the Orion clock, **Alnitak**, the Wounded One, and God the Father's name, **TIME**, are soon to be written on their foreheads—your forehead. Oh reader, may you be found worthy to be among that number by recognizing God's calling in this time of the final harvest.

## *The Patience of the Saints*

Before the harvest plan is laid out, an important criterion is given for all those who would be actively engaged in the harvest work and be part of His harvest.

**Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.** (Revelation 14:12)

Patience is highlighted, which relates to time in some form; it always involves a waiting time or delay. All the laborers that have sought to know God's time have been tried with patience as they have waited eagerly for the fulfillment of their blessed hope. This patience is especially noted in the letter to the church of Philadelphia. They receive a special promise because of their patient endurance in waiting for God's word to fulfill instead of abandoning His direction with wounded pride at the first disappointment:

**Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**  
(Revelation 3:10)

The church of Philadelphia has endured many years of waiting time while studying to finish the mystery of God. They have persevered through seven Orion cycles<sup>[66]</sup> to reach the end with the final harvest and the coming of Jesus!

The study of the mystery of God reveals the importance of the two qualities that the patient saints exhibit. The first Orion cycle of the seven—the **judgment cycle**—warns against compromises that lead to the breaking of God's commandments, and the message embodied in the **High Sabbath List**<sup>[67]</sup> shows the faith of Jesus that His people will also have!

This faith is what Jesus indicated that He would look for at the time of the final harvest.

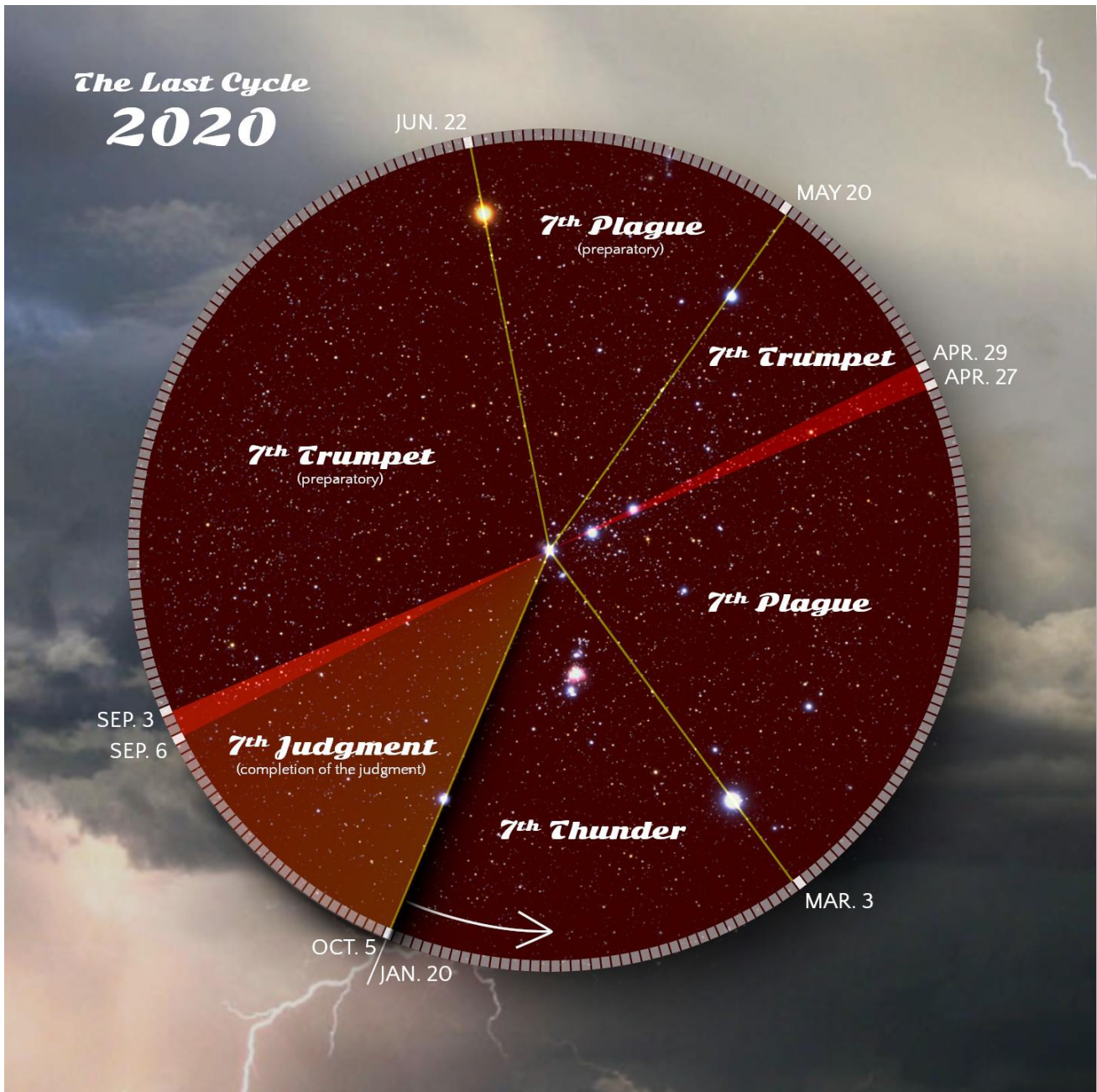
**...Nevertheless when the Son of man cometh, shall he find faith on the earth?** (From Luke 18:8)

In order to answer Him positively, the understanding of that faith has been granted for all to embrace.

## *Comfort in Death*

One of the seven blessings found in the Revelation is given as a foreword to the harvest, serving as an encouragement for God's faithful children during the troublous time that would be ushered in as the Orion clock closing cycle would set in motion the final harvest sequence.





And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.** (Revelation 14:13)

This blessing has been a source of strength and assurance for God's faithful children for generations. The Adventist pioneers embraced this promise in their time while eagerly awaiting the blessed hope.

Abundant light has been given to our people in these last days. Whether or not my life [Ellen White's] is spared, my writings will constantly speak, and their work will go forward as long as time shall last. My writings are on file in the office, and even though I should not live, these words that have been given to me by the Lord will still have life and will speak to the people.

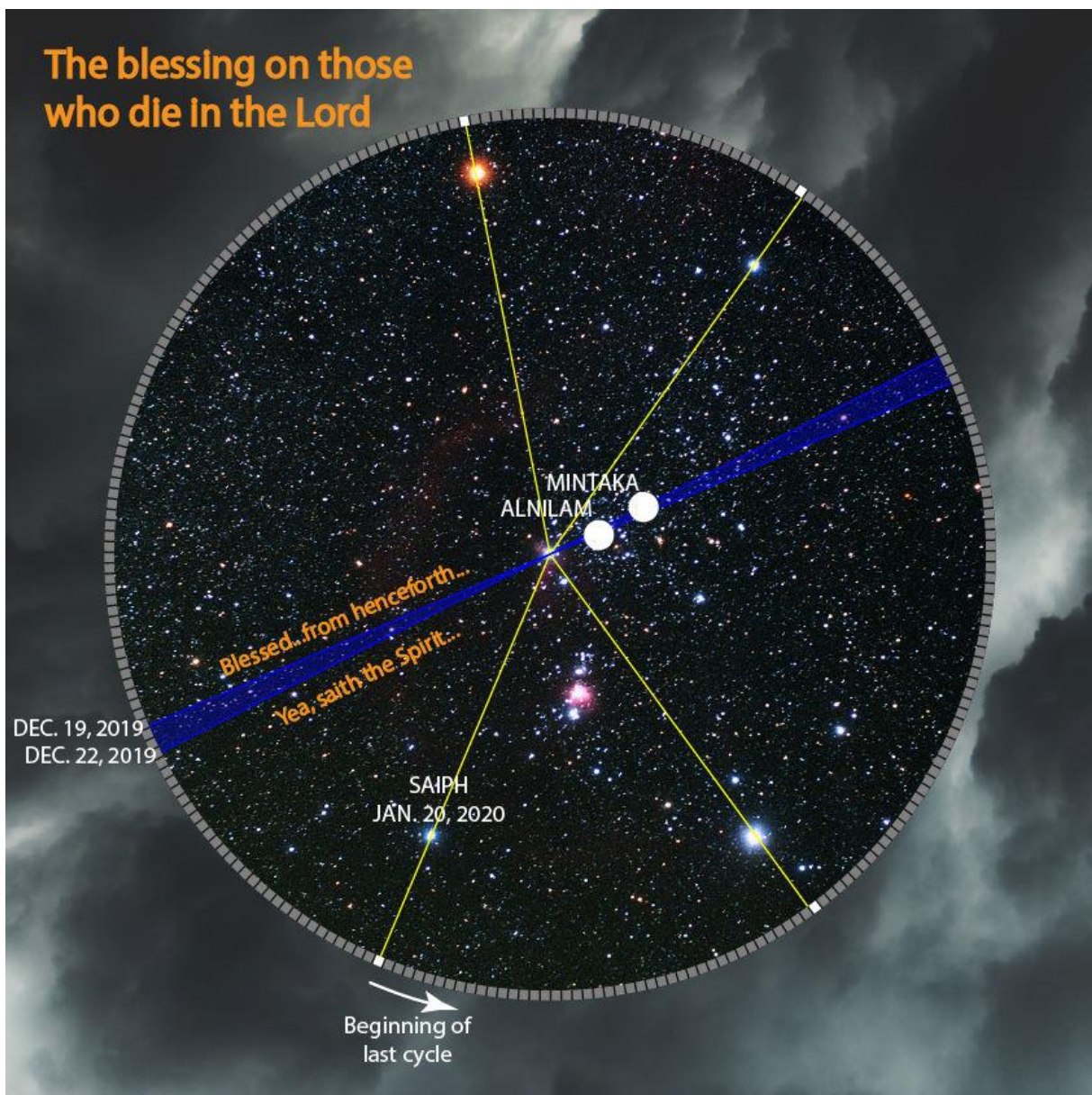




But my strength is yet spared, and I hope to continue to do much useful work. **I may live until the coming of the Lord; but if I should not, I trust it may be said of me, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."**—Letter 371, 1907 (Selected Messages 1:55, 56). {6BIO 137.8-9}

The labor they performed laid the foundation for further revelations from God at the appointed time and their works have followed them to this day.

This blessing is pronounced at a key point on the Orion clock. After seeing the depiction of the three angels on the clock in the midst of heaven, a voice is heard from heaven that corresponds to the Father (represented by Alnilam) giving a blessing on those who die in the Lord (Jesus, Alnitak). The Spirit responds with the result of the blessing. This divine exchange is thus in the Orion clock at the throne lines just before the closing cycle begins:



God knew His children would need this assurance of rest in Him at the time of the final harvest when death would become widespread due to the Coronavirus crisis. It is especially poignant for all the



martyrs whose loyalty to God will yet be severely tested. Their testimony will be vital for the kingdom of God, since their number must be fulfilled<sup>[68]</sup> during this final harvest. This blessing is a special promise and comfort for the righteous who live in an unpredictable world where death is never far away.

## The Wheat Harvest

The plan for the final harvest presented to the apostle John by the angel in Revelation 14 has been an unsolved mystery for generations and most Bible commentaries gloss over an attempt to interpret it. It's no wonder, because the knowledge of God's clock is the key to understand precisely what the passages portray and the timing of the stages of the harvest. In a way that only God can do, He included each detail to describe how this harvest would play out on the closing cycle of the Orion clock. Only those who would heed Jesus' counsel to look up would learn from the heavenly signs that He would display at the end of time and connect them with the corresponding Bible verses.

The understanding of the interplay of Jesus' clock in Orion and the Father's clock in the Mazzaroth was necessary to have all parts of the script to tell the whole story. Each part fits perfectly and it is heaven's appointed guide for God's children in this trying time of great tribulation. May the knowledge provided, serve the purpose of strengthening and helping God's people to endure till the time when the great Harvester ends the harvest and is reunited with His faithful ones at the end of this closing cycle!

As the apostle John looked up to the heavenly canvass,<sup>[69]</sup> he was pointed by the angel to a special area of the chosen constellation that would be understood one day as God's clock. Isn't the Orion constellation a worthy place as it is located distinctly in the night sky? John beheld the Lord of the harvest, ready to begin the work He has been waiting so long for. The apostle describes the scene with which the harvest texts begin with the following words:

*And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (Revelation 14:14)*

In this scene, specific details are given about Jesus that serve as time markers to determine exactly when the scene would be enacted. Jesus is seen sitting on a **white cloud** with a **golden crown on his head** and with a **sharp sickle** in His hand. In the constellation of Orion, Jesus is seen in the middle of the clock where the star Alnitak<sup>[70]</sup> shines brightly and is located above the "white cloud" of the Orion Nebula. This is a beautiful depiction that men throughout time would have been able to locate in the night sky. However, the picture painted by Revelation 14:14 is not complete until Jesus is seen with a golden crown on His head and a sharp sickle in His hand. The combination of the Father's clock on the Mazzaroth with Jesus' clock in Orion is interwoven in this imagery to give certainty to the time. All elements must be in place at the time indicated. Only the Lord who created the heavens could orchestrate such a magnificent depiction.

The word "white" associates the outer star Saiph with the scene, since this star represents Jesus as the Rider on the white horse in connection with Revelation 6:2:

*And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (Revelation 6:2)*

Since the beginning of the Orion clock at Creation,<sup>[71]</sup> mankind passed by the Saiph point many times in the eight cycles of the clock, because Saiph marks the beginning and the end of each Orion cycle. This



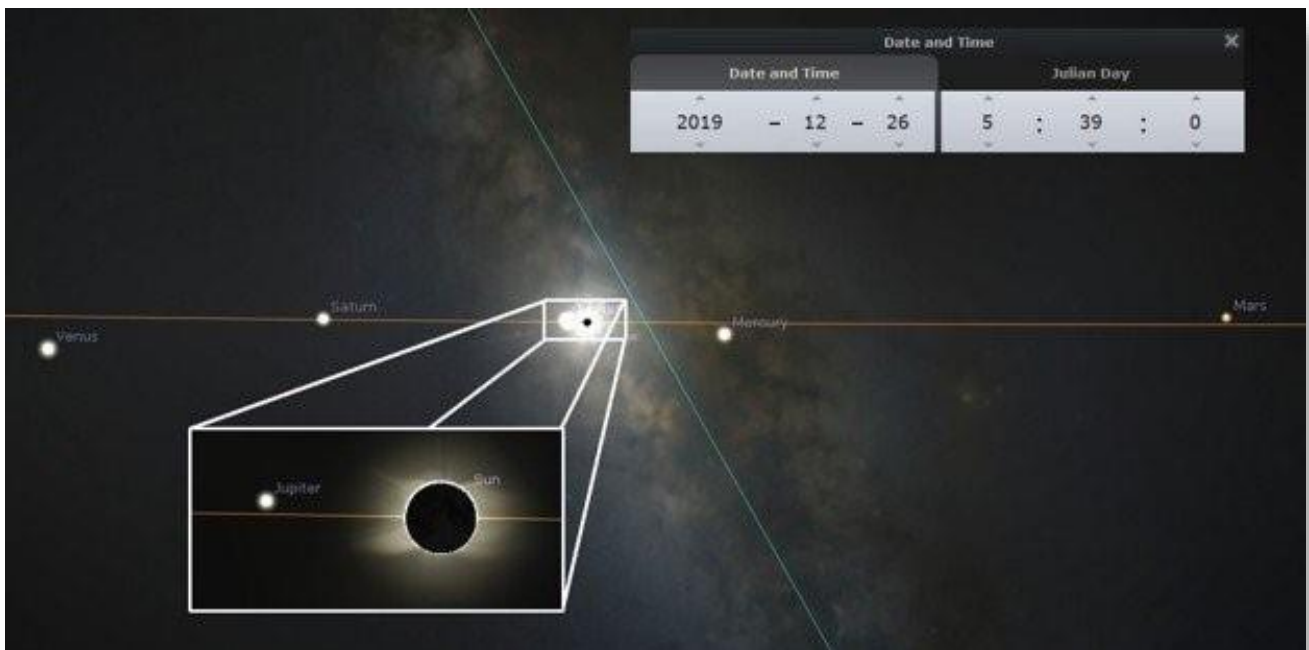
could explain why the rider of the white horse is described as having many crowns at the time of Jesus' return.

*And I saw heaven opened, and behold a **white horse**; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were **many crowns**; and he had a name written, that no man knew, but he himself. (Revelation 19:11-12)*

If we want to know which of these clock cycles or Saiph points marks the beginning of the final harvest, we must consider that a heavenly event on the Father's clock should accompany the Bible texts to mark the heavenly decision of the crowning of Jesus for the final harvest as the King who comes with many crowns.

The crown that Jesus is seen wearing in Revelation 14:14 must have been given to Him at or before a point marked by the star Saiph, since this is the text that mentions that a "crown was given unto him". Therefore, Revelation 14:14 must happen afterwards, because He is already seen "having on his head a golden crown." The interplay of Jesus' and the Father's clocks will now reveal how and when this final harvest crown was given to Jesus.

Of course, we would suspect that the final harvest should begin with the last of the seven Orion judgment cycles, but we must ask ourselves: Was there a celestial event at or in the segment before the Saiph point of January 20, 2020 where we see the scene of the crowning of Jesus?



On December 26, 2019, shortly before reaching Saiph on the Orion clock, there was a beautiful annular solar eclipse that can be interpreted as the "crown" that Jesus is later wearing!<sup>[72]</sup> People all over the world witnessed this magnificent annular eclipse and commented on the beauty of the visible golden crown but were unaware of the prophetic significance of this sign being displayed on the Father's Mazzaroth clock.



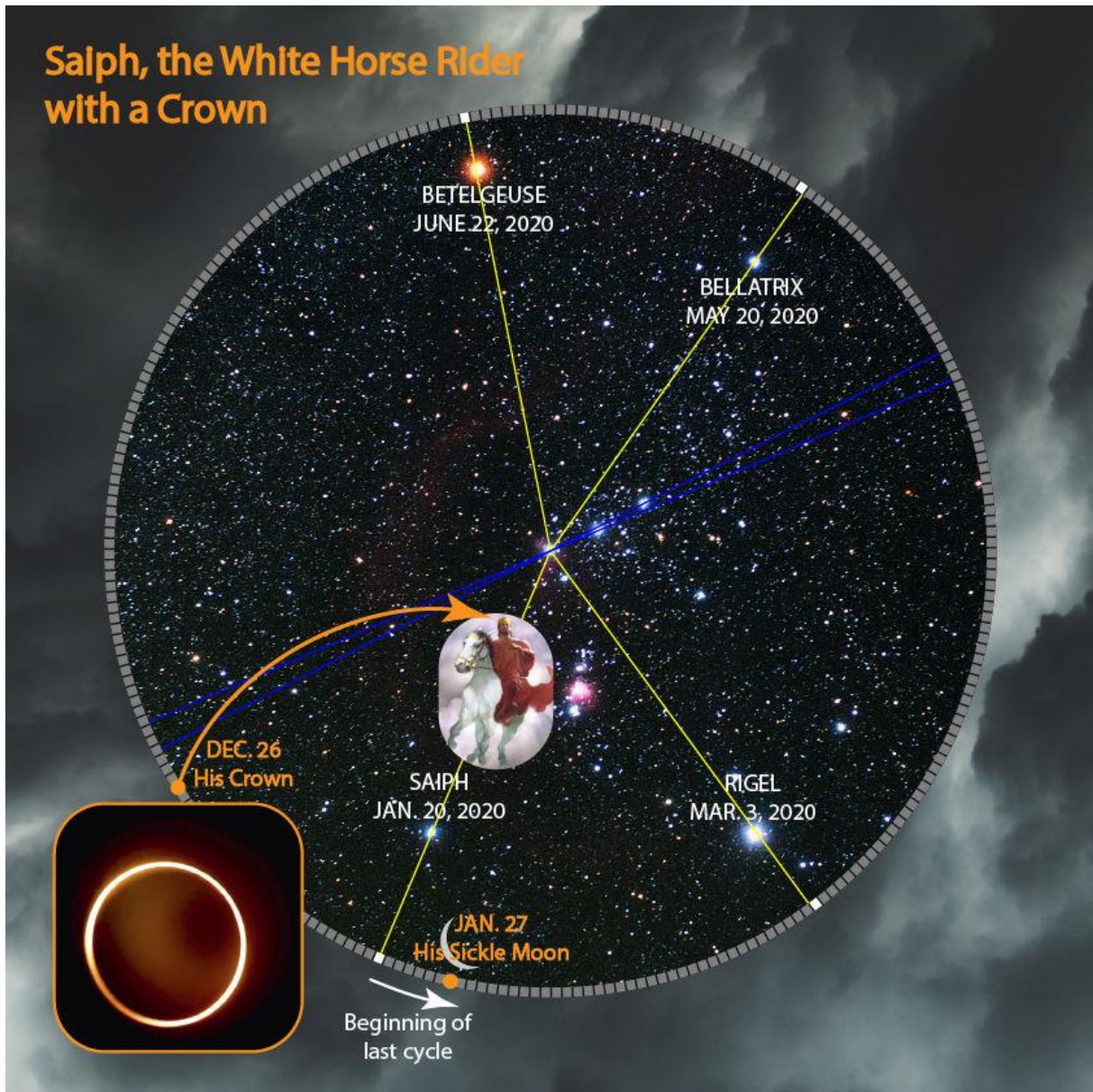
In this heavenly scene, only the outer ring of the sun was visible, which draws the attention to its outer layer, which is called the sun's "corona" (literally "crown").

Is it pure coincidence that the first cases of the **coronavirus** were discovered in the segment of the Orion clock<sup>[73]</sup> marked by this annular eclipse, and that this is the segment that comes immediately before the Saiph point? The next phase of the epidemic came precisely at the Saiph point on January 20, 2020, when the coronavirus was confirmed to be **human-to-human transferrable**. It must be significant that the coronavirus is highlighted on the Father's clock as an earthly event that directly points to the many crowns that Jesus wears in the time of the final harvest.



Still, there is one more detail to the scene in Revelation 14:14 that leads us to the point in time when the final harvest began. The sharp sickle that Jesus is seen holding in His hand is the harvesting tool that He will use. In ancient Israel, it was the new sickle moon that gave the months and seasons of the harvest. Likewise, it is the moon that the Creator depicts with the symbol of this sickle.





The knowledge of the times for the sightings of the first crescent moons on the Father's Mazzaroth clock combined with Jesus' Orion clock is the key that will provide the details to determine which months mark the fulfillment of God's harvest prophecies.

The first visible crescent new moon of January 27 is the nearest to the Saiph date, and it is the first new moon of the closing cycle of the Orion clock. It falls within the segment where the white cloud is, upon which Jesus sits in this scene.

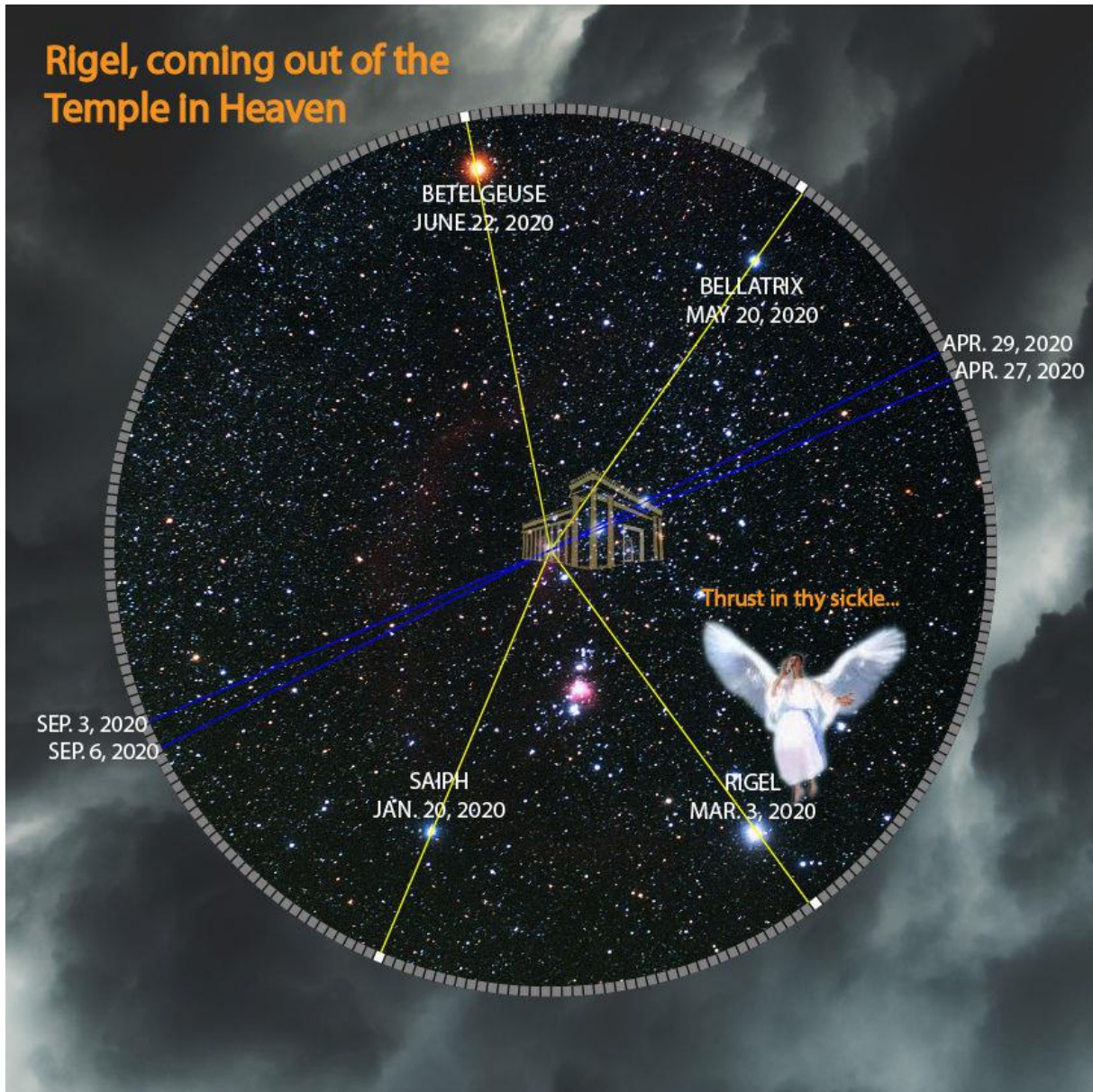
It is only during this closing Orion cycle in 2020 that God has revealed a relationship between the first crescent new moons of the Father's clock and the events of the Orion clock, and this, combined with the description of the sickles in Revelation 14, allows a person to determine exactly when the months of the final harvest fall. The Father has provided the necessary understanding to discover the exact application of His word.

As the apostle John continued to gaze upon the heavenly scene presented before him by the angel, he describes what is next depicted on the Orion clock:





And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (Revelation 14:15)



Another harvest actor described as an angel coming out of the temple comes on the scene. Where would John have seen a temple in Orion, from which this angel could have come out? This temple is located in the middle of the clock where the three belt stars shine brightly, representing the majesty of this area. They form a symbol of God’s throne or seat, and therefore also the place where His temple is.<sup>[74]</sup> The four outer stars of the constellation are the “angels,” all emerging from the center of the clock, sent out with a message for the final harvest. The star Saiph already had a role at the beginning of the scene (and cycle) with Jesus on the white horse with His crown and sickle. Therefore, the apostle’s view would have moved toward the next outer star, Rigel, which is seen coming directly from the temple announcing to the newly crowned King of the harvest that the time for reaping has come at last! Finally, in this seventh cycle of God’s clock since the time of the judgment began in 1844, it can be said, “the harvest of the earth is ripe.”



Rigel is associated with the pale horse in Revelation 6, the rider of which is named Death. The increase in coronavirus deaths is fitting to the Rigel segment, and key escalations also followed this point on the clock, especially in the [New World](#). The description of the work of the pale horse rider on the earth also fits the present crisis with its mention of hunger, which the [world is experiencing](#) under lockdown and with looming [food shortages](#).

*And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”*  
(Revelation 6:8)

As this angel, the angel of death, brings upon the world more difficult circumstances, the hearts of men are being revealed for what they are.<sup>[75]</sup> A brief look at the daily news shows the work of [hunger](#) and [death](#) that is being wrought on the earth during this segment of Jesus’ clock marked by Rigel. The world is experiencing a situation never seen before, and many are being left without recourse, panicking for what might come next. Therefore, in a loving gesture, God makes plain that He knows the circumstances and that He oversees the affairs of men [providing for the needs of His children](#) and making the truth clear for all to find hope and not be [deceived by the enemy](#). There are artful schemes being planned to snatch the fruits from Jesus’ hand, so He exposes them to protect His own from such attacks.

The order given by this angel as of March 3, 2020, was that Jesus could begin to reap the earth. This angel was doing what every good clock hand does: indicating when a particular time had come. This was the point set by God for all the members of the church of Philadelphia to have been found and sealed. This church (of harpers) has a message to convey, a song to teach; they had the privilege of being co-workers with God to share His light with the world to find the 144,000 first fruits to be gathered by the Lord of the harvest! It was at that point that just as it appeared that the church of Philadelphia would fall, two members were cleansed through baptism and brought back into the fold.

Shortly thereafter, on Sabbath, March 7, it was announced that the first case of coronavirus was detected in Paraguay. It was a 32-year-old man who had come from Ecuador and entered Paraguay **on March 3!** The [second case](#) of coronavirus reported was an 83 year old man who came to Paraguay from Argentina, and **on March 3**, he developed the coronavirus symptoms. On March 11, the news [announced](#) that there would be a 15-day period in Paraguay when the government would oblige all schools and public events, including church services, to be canceled to minimize gatherings of large numbers of people. The time had come, and Rigel was making his call.

As the apostle John continued to gaze in amazement on the scene shown to him, he beheld the moment when Jesus, the Son of Man, begins the harvesting action of thrusting in His sickle:

*And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.*  
(Revelation 14:16)

The time had come for Jesus to do what He had waited patiently to do through all seven end-time Orion cycles. With Philadelphia intact, and at the request of Rigel—the angel coming out of the temple—Jesus thrusts in His sickle. Should this happen at the next time marker, the right throne lines of April 27?

The Father’s clock on the Mazzaroth marks this eventful day with the beautiful light of a planet that represents Jesus: the [bright and morning star](#), Venus,<sup>[76]</sup> which reached its maximum brightness on that day.<sup>[77]</sup> This would correspond to the moment when Jesus declares “it is done,” announcing that His first



fruits have been found mature, ready to be gathered during the following segment from the right throne lines to the next star, Bellatrix, on May 20, 2020.

Every cycle of the Orion clock spans different calendar dates, and it is only this last cycle where those dates align closely with the natural seasons in a way that fulfills the sequence of the harvest of Revelation 14. Shortly after the throne lines, the month of May begins, which is the month of the wheat harvest in Israel.

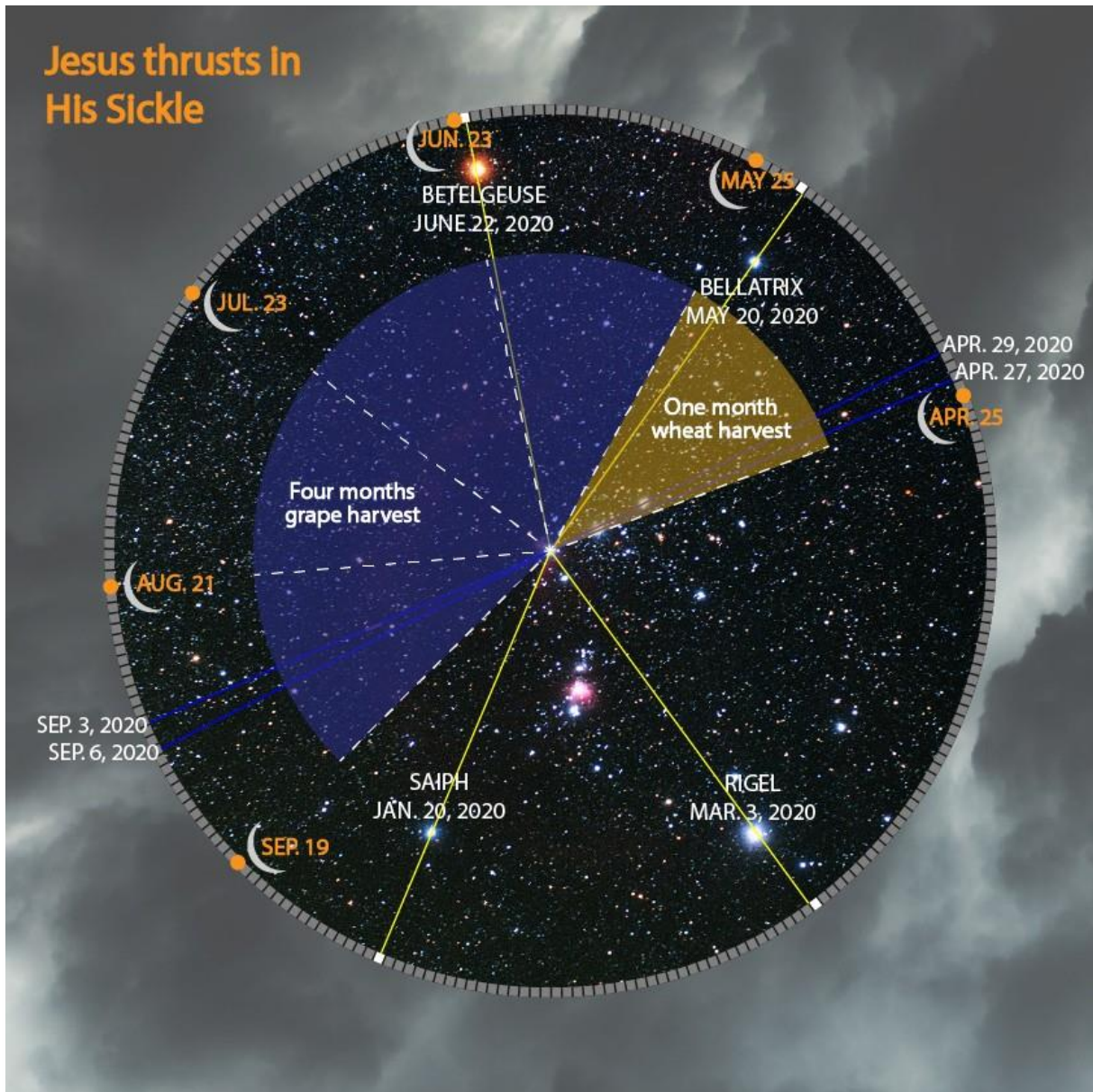
	Harvesting and Ingathering in Israel									
	March	April	May	June	July	August	September	October	November	
Barley										
Peas										
Lentils										
Vetch										
Oats										
Wheat										
Chickpeas										
Sesame										
Flax										
Millet										
Grapes										
Figs										
Pomegranates										
Olives										

The wheat and the grapes are the two crops involved in Revelation 14, and together the time of their harvest falls comfortably within the last cycle of the Orion clock, with May beginning right after the right throne lines of April 27-29, 2020. From then on, those among the good wheat, who have received Christ into their heart, will forever retain Him, while those who had not received Him to mature in time, never will.<sup>[78]</sup>

It is amazing how God is sharing His plan for the final harvest, so that every participant can be prepared for their part in the work. Now the reaping of the final harvest may begin!

The table above is only a guide to the times, however. According to the biblical calendar, the months are determined by the moon, and therefore the new (first crescent) moons should mark the months of the harvest. This means that the time of the wheat harvest actually spans from the new moon of April 25, when the sickle is thrust in, to the new moon of May 25,<sup>[79]</sup> during which time many things take place.





This is one of the most joyful times for the Lord when the 144,000 first fruits will be gathered to His garner, where He will train them to labor for His kingdom in the remaining time of the harvest until the work is completed at the left throne lines on the other side of the clock.

The clock segment from the right throne lines to the star Bellatrix falls within the time of the wheat harvest, and this segment is one twelfth of the clock, or one hour. During this special hour, the 144,000 will be taught from heaven, as [dreams](#) and Bible evidence<sup>[80]</sup> have indicated. They will partake of the heavenly bread provided for this time in the message about God's clock and His time, which will grant them the portions of the Spirit needed until the end. This is the time when the "workers of the eleventh hour" will be "redeemed" from the earth and taught.



In order to gather the 144,000 into the Lord's barn<sup>[81]</sup>, a **Refuge** was prepared at His request, where heaven draws nigh to earth. The 144,000 may indeed be brought together for an "hour" with the church of Philadelphia, to learn the heavenly message at the Refuge—a message from the throne of God. At the same time, the "hour" of temptation takes place "on the earth" outside the Refuge, where the knowledge is not given. If the gathering fulfills in that way, then in a certain sense the redeemed would be hiding in special chambers for a little moment—as a reflection of the real call at the opposite throne lines!



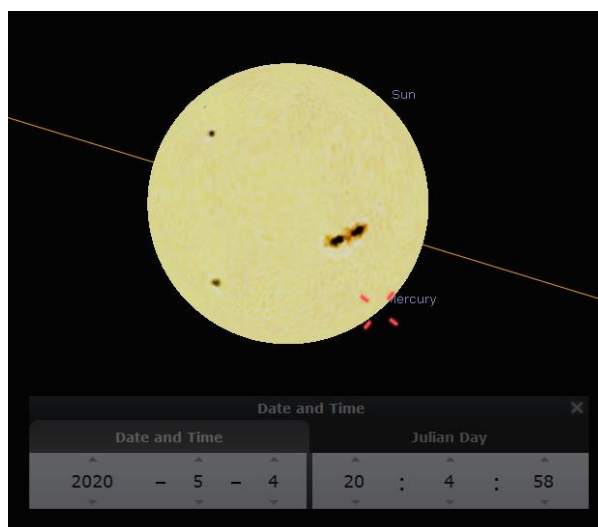
*Come, my people, **enter thou into thy chambers**, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (Isaiah 26:20)*

It is easy to visualize a scenario like this as the world is eager for the coronavirus lockdowns to be lifted so people can go out again, but those who know the voice of the Lord will understand that while He invites His people to dine with Him in study, this is a time of indignation upon others who do not know Him. For those who venture outside in civil disobedience during that hour, a different kind of meal may await them.

On May 4, 2020 (near the beginning of this "lunch hour" for the 144,000) a very important sign is displayed on the Father's clock on the Mazzaroth, which the apostle John recorded the following way:

*And **I saw an angel [messenger] standing in the sun**; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, **come and gather yourselves together unto the supper of the great God**; that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. (Revelation 19:17-18)*

He saw the moment when the planet Mercury, the messenger, stands in conjunction with the sun, which represents the Bridegroom, Jesus. From the perspective of the earth, Mercury goes behind the sun, which means the messenger is not directing his voice toward the earth, but out away from the sun to the heavens beyond: the realm of the angels—the good angels in this case—who are called by their general to come to the earth to take vengeance on the rejecters of God's grace. This is the invitation to the meal of the heavenly birds.



On that fateful day, which is the Day of Atonement, or Judgment, based on the seasons at God's temple in Paraguay, the sentence will be spoken against all those who willingly refused God's convicting Spirit regarding the truths that He revealed to them, such as the truth about OSAS being a heresy. God gives



heavenly signs in mercy to warn His children on earth of the dangers they face—spiritually as well as physically.

It should not be ignored that the feast of the birds may also be representative of the decimation of common currencies, which are represented in the Bible by men, horsemen, etc. The kings and chief men described in the verse could point to high-ranking “reserve currencies”, for example, that bring the world economy to its knees by their “death”.

This agrees with the sign of the burning down of Notre Dame last year on the same Hebrew day—the Paraguayan Yom Kippur. The iconic Roman church represents the Babylonian system today, which is poised for utter ruin.

The picture that the Bible paints of the meal of the birds is not a pretty sight. Violent death could become much more commonplace. Many will be part of the supper of the great God as meat for the inhabitants of the skies. But worse, in this group are those who refuse the Holy Spirit’s instruction and will now be “devoured” by those angels who would have protected them. This stands in stark contrast to the blessing of dining on the bread of heaven and receiving the invitation to the wedding supper of the Lamb.<sup>[82]</sup>

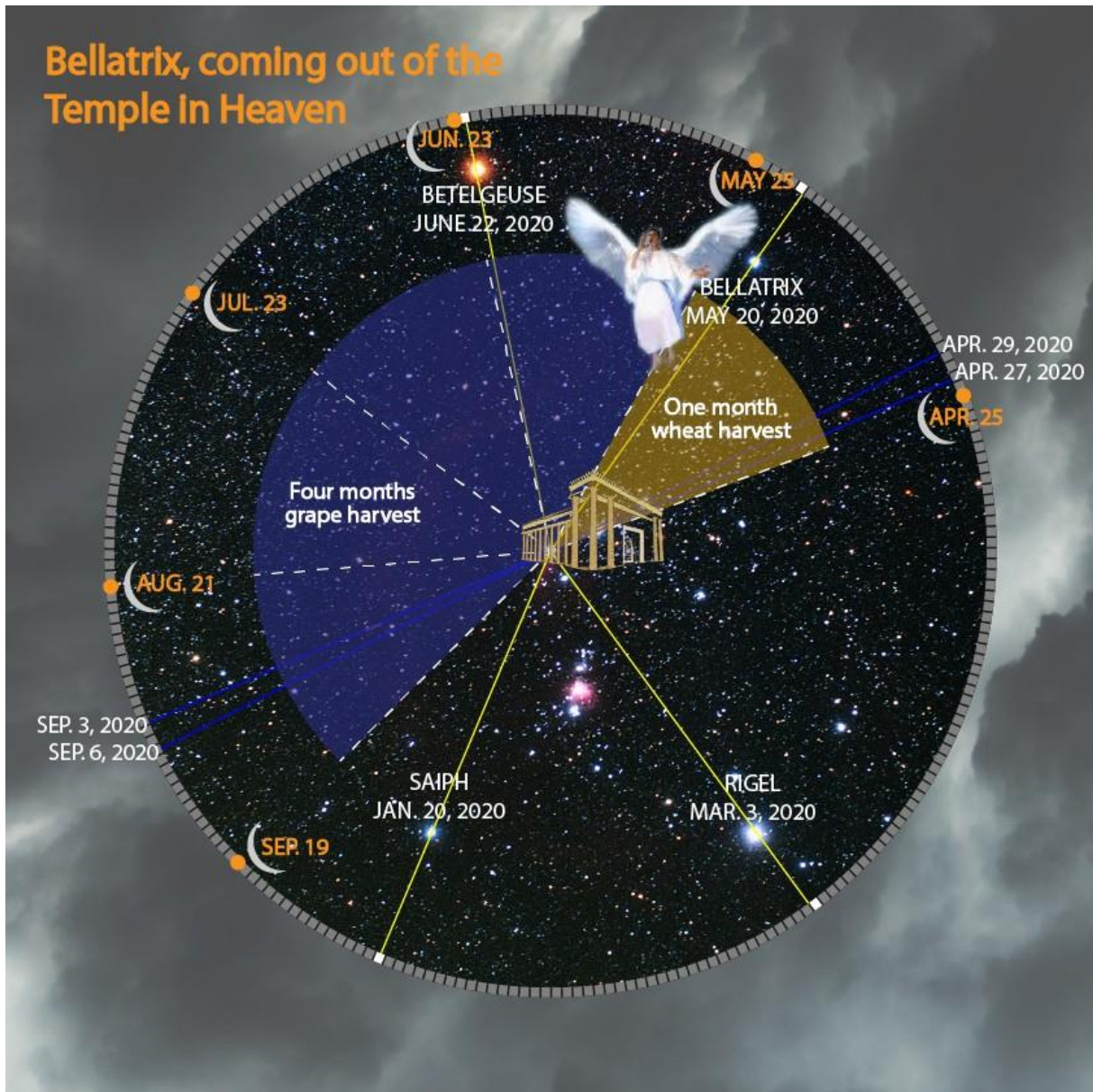
## *The Grape Harvest*

Once the first fruits are brought in, God uses those gathered ones to serve as laborers in His vineyard during the next harvest. The grape harvest is described in Revelation 14 in simple terms, but when we look at God’s interlocking clocks of Orion and the Mazzaroth, we see that there is more to it than meets the eye.

Another angel comes to John’s view as in wonder, he continues to observe the work of the final harvest of the earth. God shows him the interaction of His heavenly bodies far into the future when a remnant would finally receive the understanding of the scenes he witnesses. Jesus had already thrust in His sickle for the wheat, and now another angel is seen coming out of the temple. Like Jesus, this angel also has a sickle!

*And another angel came out of the temple which is in heaven, he also having a sharp sickle.  
(Revelation 14:17)*





The star Bellatrix represents this next actor in the harvest, and having a feminine name, it represents a woman—the “church” of the 144,000. Since she holds a sickle, she will have an active role during the harvest. The name Bellatrix means beautiful warrior, which depicts how Jesus sees His first fruits: beautiful souls for whom He has labored. They are warriors<sup>[83]</sup> for God, endowed with the heavenly knowledge of time, to withstand the enemy while harvesting for Jesus’ kingdom through the remaining segments of the clock. They must endure the most trying time ever seen in human history, but God will be their sustenance and strength.

Bellatrix corresponds to the black horse from Revelation 6, which is associated with the economy, commerce, and famine. At that point, the world will be plunged into great distress, with [hunger](#) resulting from the measures being implemented by the nations to combat the coronavirus crisis. The economy is already crumbling with the effects of the coronavirus restrictions, and now God’s clock points to exactly that theme:





...I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny, and three measures of barley for a penny; and **see thou hurt not the oil and the wine.**  
(From Revelation 6:5-6)

Additionally, one may expect **rioting and turmoil** to increase as a result of **oppressive coronavirus restrictions**. However, the Holy Spirit (oil) and the sacrifice of Jesus (wine) will be ever-present in the minds of the 144,000 as they cling to Him to live righteously in a time when the Holy Spirit is being withdrawn from the wicked world<sup>[84]</sup> and more **abominable schemes** are hatched and executed to rid the earth of God's faithful ones.

The Bellatrix point (May 20, 2020) marks an especially important prophetic milestone: the termination of the waiting time of the 1335 days of Daniel 12.

**Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.**  
(Daniel 12:12)

As the 144,000 learn the new song and gain the understanding of the mystery of God, their hour of heavenly counsel draws to a close on May 20, 2020, when they will receive the invitation to the marriage supper of the Lamb—the blessing of the 1335 days.<sup>[85]</sup> From then on, they will extend the blessing to all who will accept it with willingness to give their lives in sacrificial love for the truth.

**Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.**  
(Matthew 22:9)

Amid the most terrible circumstances on the earth, rays of hope will brighten the dark path of the martyrs—the “last fruits” who give their physical lives for the truth. As the 144,000 are represented by good wheat, the martyrs are represented by good grapes. Their Savior who suffered with them will not tarry. They will be reunited with Him to rejoice in His presence. How Jesus longs for that reunion! When they learn about **what He has prepared for them**, they will be strengthened to endure until the end without taking the **mark of the beast** and thus yielding their allegiance to God.

To the mind of Jesus the gladness of the wedding festivities **pointed forward to the rejoicing of that day when He shall bring home His bride to the Father's house, and the redeemed with the Redeemer shall sit down to the marriage supper of the Lamb.** {AH 503.2}

The 144,000 will echo the words of Jesus in a loud cry that exposes great Babylon and calls His people to come out of the crumbling city. They will share **God's weapon** to equip all who heed their warning to reward Babylon double for her wicked deeds.

**...Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. ... Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.** (From Revelation 18:4,6)

In the prophetic enactment, the heavenly scene changes and the prophet John now sees another angel coming out from the altar to give the order for the final stage of the harvest. This comes at a time when eternal decisions are being made as martyrs are strengthened by the 144,000 and most people could recognize that the end must come. In the heavenly sanctuary, Jesus performs the last acts of His ministry as High Priest after having come out of the Most Holy Place.



And another angel came out from the altar, which had power over fire... (From Revelation 14:18)

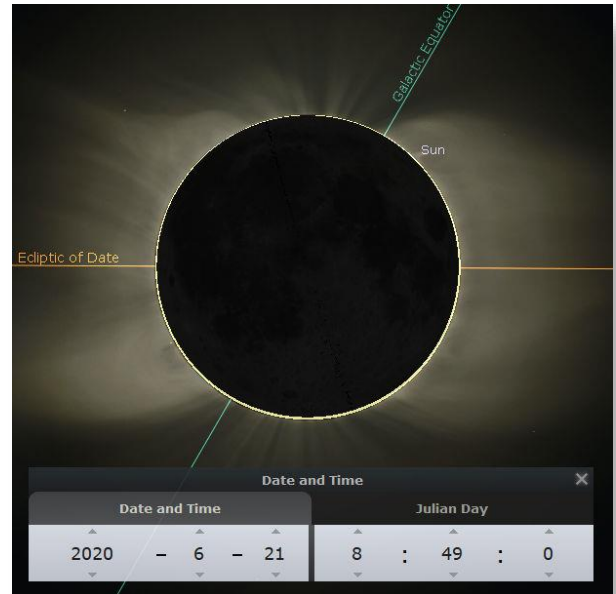
Two specific characteristics are given about this angel: he comes out from the altar and has power over fire. The assignment of Betelgeuse to this role in the harvest plan is a natural fit, but the characteristics of this red supergiant on the clock of the Son, where it shows the face of the sacrificial calf, are only the backdrop for other actors.

On the stage of the Mazzaroth, the clock of the Father visually enacts what the Bible says in words: he has power over fire. The fire is played by the sun, and on June 21—the day before the Betelgeuse mark—“the sun shall be darkened” as the moon exercises power over the fiery sun.

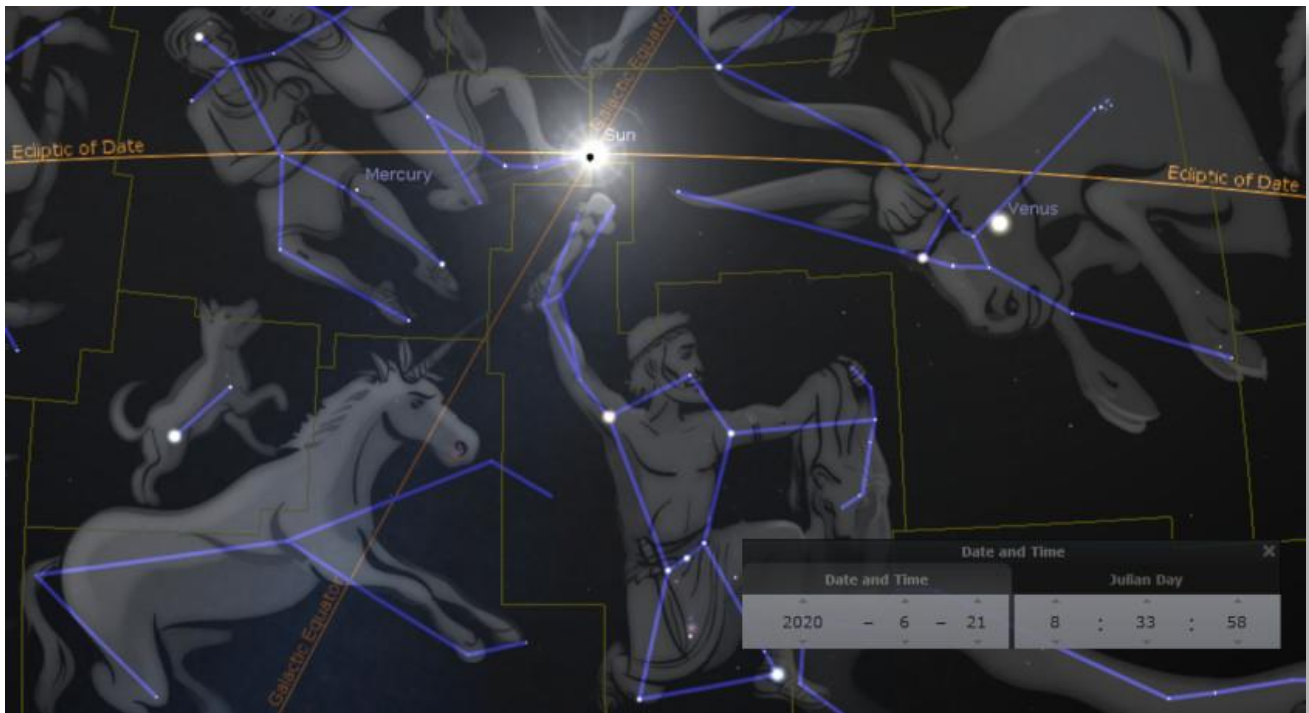
In an event of exceedingly rare precision, this annular eclipse takes place at the **exact moment** (within about a minute) when both heavenly bodies are centered on the galactic equator, the very moment that defines the summer solstice!

Flanking this solar eclipse are two penumbral lunar eclipses on June 5 and July 5, covering the Old World and the New, respectively.<sup>[86]</sup> Taken together, these two partial eclipses, centered around the unique solstice eclipse, count for one total lunar eclipse covering the whole world.

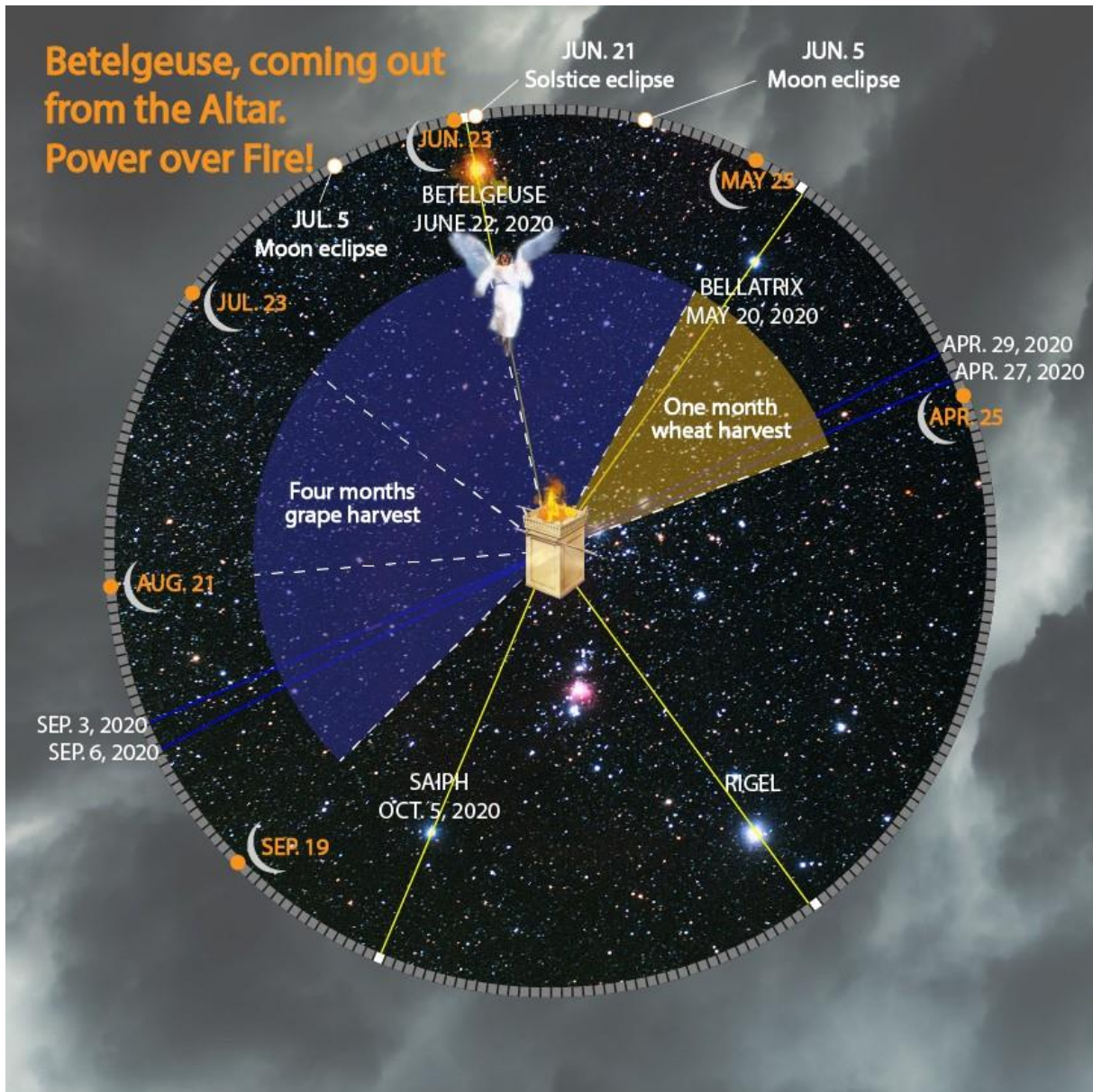
Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven,<sup>[87]</sup> and the powers of the heavens shall be shaken: (Matthew 24:29)



The clock of the Son ticks together with the clock of the Father, because they are united as One. The synchronization in this final cycle shows the accuracy with which God has planned for the last harvest of souls. It is at the outstretched hand of Orion—the hand for which Betelgeuse is the shoulder—where this solar eclipse takes place! The hand of Orion reaching up to the ecliptic with his club, illustrates the meshing of the two clock wheels—the Mazzaroth around the ecliptic, and Orion at the Betelgeuse point—both pointing to the same time like two cogwheels turning together, as Ezekiel saw.



The odds of an eclipse at exactly that **moment** are extremely rare, but the One who guides the heavenly bodies has orchestrated this to occur just prior to the Betelgeuse mark (June 22, 2020), so that when Betelgeuse gives his message, it will have been demonstrated that he had power over fire. The red color of Betelgeuse is a symbol for blood, or the **sacrificial calf** that was offered on the altar depicted in the middle of the Orion clock at the temple area. The altar on the Father's clock is at the constellation of Taurus, beside Orion, who may be seen as the Priest who ministers there.



The following day, June 23, the lunar sickle appears again. Jesus, as the High Priest finishing His duties, would proceed to pick up coals from the altar of sacrifice<sup>[88]</sup> and bring them into the temple to the altar of incense to make more smoke ascend in representation of the prayers of the saints, rising in copious quantities at that troubled time. The **fire** of the sun and the **red** color of the supergiant Betelgeuse together make a fitting representation of these hot coals that will be used as an instrument of destruction against Babylon, as the text of the seventh plague indicates.<sup>[89]</sup>

The Bible associates the star Betelgeuse with war and bloodshed, as it represents the rider on the red horse who takes peace from the earth and is given a great sword. Therefore, this point on the clock (June 22, 2020) foreshadows great and bloody wars on the earth.<sup>[90]</sup>

*And there went out another horse that was **red**: and power was given to him that sat thereon to **take peace from the earth**, and that they **should kill one another**: and there was **given unto him a great sword**. (Revelation 6:4)*





The news testifies daily of the increased hostility of the citizens toward the nations and between nation and nation as each one tries to “defend” its own against the “coronavirus enemy.” Influential voices such as the UN and the pope have called for a ceasefire amid the coronavirus crisis,<sup>[91]</sup> but this is only the “peace and safety” before the sudden destruction declared in God’s word.<sup>[92]</sup> The wars among and within the angry nations during this period will ultimately leave the world terribly destroyed. Betelgeuse, having power over the fire, **has been described** as the star that would one day explode in a supernova<sup>[93]</sup> and serve as the **all-cleansing fire** to execute the final judgment of God and purify the earth forever. God will ultimately destroy those who destroy the earth.<sup>[94]</sup>

In the harvest depiction, the apostle John hears this angel communicating an important message to the only other angel seen still holding a sickle, namely Bellatrix (representing the 144,000).

...and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.**  
(From Revelation 14:18)

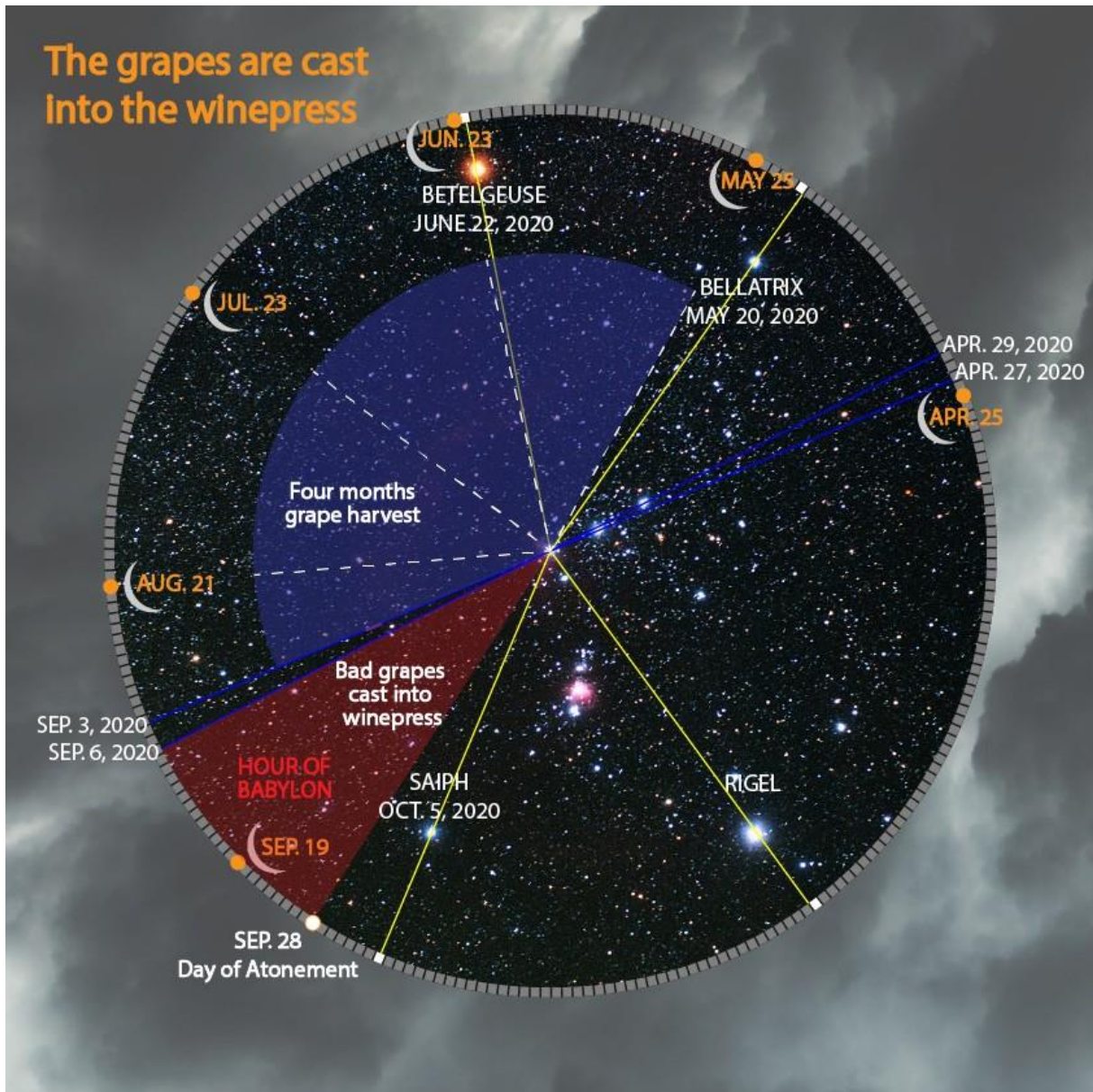
The 144,000 first fruits are called to gather the fully ripe grapes of the vine of the earth. Until this point, they will have been earnestly laboring to extend the invitation to the marriage supper and give the loud cry, calling people out of Babylon. The message of the angel that comes out from the altar indicates a positive result from their labor, as it reveals that there is a good yield of grapes that are ripe for the harvest, ready to give their sacrifice. These ripe grapes represent the martyrs who are described as being beheaded for Christ’s kingdom.<sup>[95]</sup> They follow the example of their Savior in sacrifice, knowing that their suffering will be but for a little moment, and very soon they will be reunited with their Master. This hope will help them to remain steadfast. May you fulfill your part in this important calling to gather the “last fruits” for the Kingdom and be counted among the laborers for the Master, so the number of the martyrs can be fulfilled during this segment.<sup>[96]</sup>

The two armies [good and evil] will stand distinct and separate, and this distinction will be so marked that many who shall be convinced of truth [they loved the truth already, but they just needed to see it in clear contrast] will come on the side of God’s commandment-keeping people. When this grand work is to take place in the battle, prior to the last closing conflict, **many will be imprisoned, many will flee for their lives from cities and towns, and many will be martyrs for Christ’s sake in standing in defense of the truth.** {Mar 199.3}

Once the Betelgeuse segment comes to an end, no one will be invited to the marriage supper of the Lamb anymore, and the call to come out of Babylon will fall silent. The allotted time for taking action will have expired and the harvest of good grapes will have been collected. This period is terminated on September 3, 2020 by the left throne lines on God’s clock.

The next scene that the apostle John witnesses in vision is a fearful one. He sees the vine of the earth being gathered and cast into God’s winepress:

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and **cast it into the great winepress of the wrath of God.** (Revelation 14:19)



However, when the throne lines have arrived, the four lunar months of the grape harvest will not have completely ended. But John does not see the fresh clusters anymore in his vision. What he sees is the end of the season, when the grapes are not good for eating, but only to be pressed into wine. This indicates that the vine of the earth that is still being gathered at this point is what is left over after the good clusters have been picked. These are the overripe grapes ready for the vintage. This cannot refer to the harvesting of the martyrs, because the martyrs are not destined for God's wrath! They remained faithful unto death during a terrible time on the earth and will receive Smyrna's crown of life.

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. (Revelation 2:10)*

At the beginning of the left throne lines, the Lord of the harvest will finish His work for the heavenly Day of Atonement by **throwing down the censer**<sup>[97]</sup> as He leaves the heavenly sanctuary for the second and last time. At the right throne lines segment, He had declared "It is done" when the wheat was ready for



harvest. Then, at the left throne lines on September 3, it is the ultimate end of grace. Jesus is not even in the sanctuary anymore to plead His precious blood for man, and His restraining Spirit is then fully withdrawn from the unrepentant inhabitants of the earth. Only the 144,000 remain—pure and spotless as witnesses for God, contrasted with the thoroughly evil world around them. It is a very solemn time indeed!

All those who will make up God's kingdom will have been harvested, and God will remember the sins of Babylon. All the impenitent who refused God's invitation of escape will then suffer with Babylon during her hour of ruin. The time has come for her to be rewarded for the bloodshed of all the ages.

For her sins have reached unto heaven, and God hath remembered her iniquities [e.g. the killing of all the martyrs of all the ages, up to September 2, 2020]. (Revelation 18:5)

The prophecies of the complete economic collapse of Babylon from Revelation 18 will come to pass during this hour of destruction—one twelfth of the clock cycle—from September 7 to September 28. The end of that hour is marked by the feast of Yom Kippur—the Day of Atonement, or Day of Judgment for those who refused the atoning work of Christ.

And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. (Revelation 18:23-24)

With the Holy Spirit having completely withdrawn from the world by this point, only abiding still with the 144,000, who alone remain alive among the righteous, it will be a trying time indeed. The message of time will sustain them with the knowledge that their tribulation will last but a little while if they remain faithful. Their fidelity during that hour is inestimably important for the victory of God's kingdom.<sup>[98]</sup> They must endure this time without yielding to the extreme pressure to compromise when all earthly support is taken away. Though the world seeks their death, if they are faithful until the end, it will soon be said of them:

These are they [the 144,000] which came out of great tribulation;" they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob's trouble; **they have stood without an intercessor through the final outpouring of God's judgments. But they have been delivered**, for they have "washed their robes, and made them white in the blood of the Lamb." "In their mouth was found no guile: for they are without fault" before God. "Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them." **They have seen the earth wasted with famine and pestilence, the sun having power to scorch men with great heat, and they themselves have endured suffering, hunger, and thirst.** But "they shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes." {CC 648.3}



## The Seven Spirits of God

The time of the last Orion cycle is a time of increasing trouble and heartache on the earth. As Jesus ceases His ministry in the heavenly sanctuary, the Holy Spirit is withdrawn from those who refuse, like Judas, to cooperate with Him in humility. Many will commit the unpardonable sin, and He will no longer strive with them to restrain them from their evil inclinations. But this does not happen all at once.

In the Revelation of Jesus Christ, where the Orion clock is described in symbols, Jesus is depicted at its center as a slain Lamb: Alnitak, the Wounded One. In the description of this Lamb, there is another riddle that can be solved only with the knowledge of the Orion clock!

*And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns<sup>[99]</sup> and seven eyes, which are the seven Spirits of God sent forth into all the earth. (Revelation 5:6)*

While the Holy Spirit is omnipresent, He is described as being sent into the earth, as on a divine mission. This has never been truer than now in this last cycle, when He is visiting the people of earth one last time, seeking their heart's loyalty to Jesus before He stops ministering on their behalf.

There is a prophecy about the Savior that speaks of the Spirit that would rest upon Him:

*And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD [1] shall rest upon him, the spirit of wisdom [2] and understanding [3], the spirit of counsel [4] and might [5], the spirit of knowledge [6] and of the fear of the LORD [7]; (Isaiah 11:1-2)*

Seven Spirits of God are listed here by name, and they have a relationship to the Orion clock and the Lamb with seven eyes at its center, to show how His seven Spirits are visiting the people in the world—and withdrawing from the unrepentant. When one considers that “the Spirit of the Lord” is a general expression that includes the other six, then one can see how it must be in the center, connected to the other six in the six clock segments around it. These six Spirits are distributed counterclockwise beginning with the Spirit of wisdom at Saiph:





One amazing thing about this is how it is a perfect confirmation of how the Spirit is working in the harvest time! At the beginning of the cycle—“at the entry of the city”<sup>[100]</sup>—the Spirit of wisdom cried out for the simple to come to her [Refuge](#) in Philadelphia and receive instruction.

Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. (Proverbs 8:6-7)

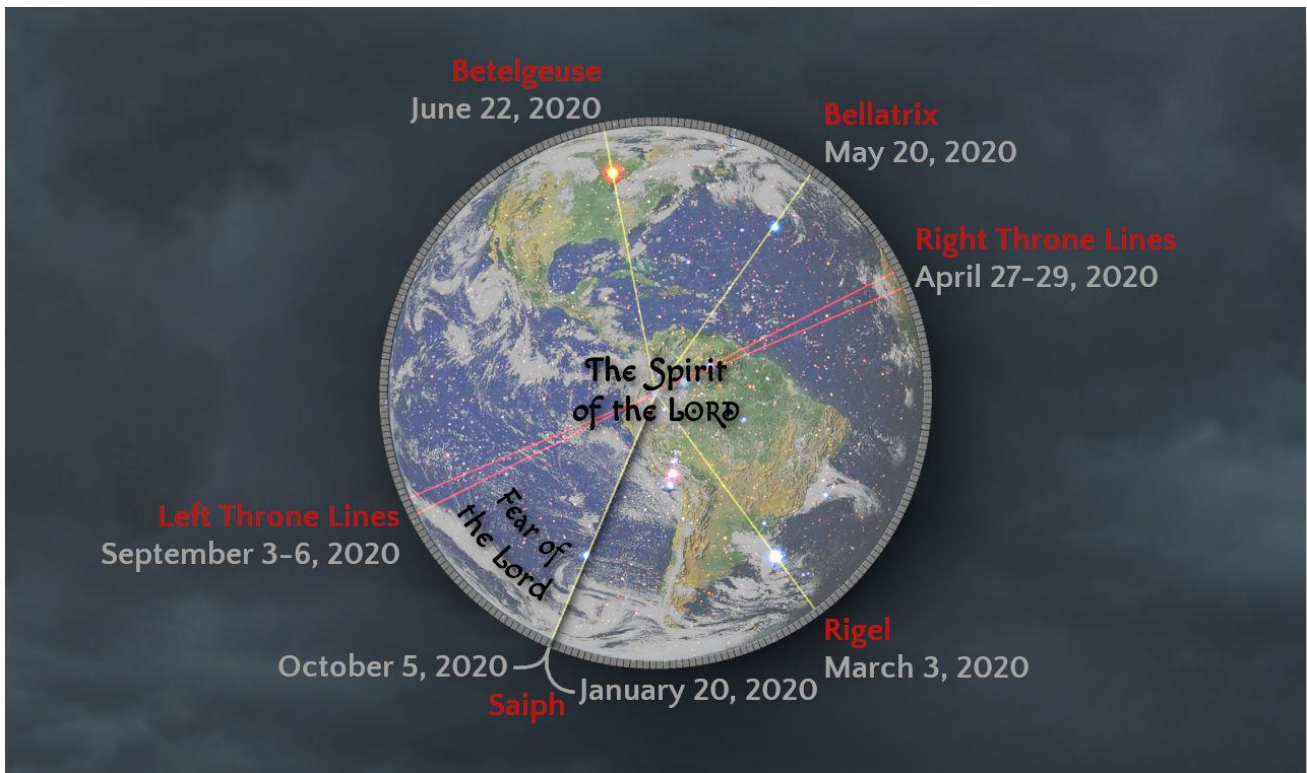
Then the Spirit of understanding followed with His preparatory work in the hearts of His people as the truth regarding the OSAS deception was settled in all their minds. Only the obedient would be able to receive His Spirit of counsel, which involves repentance! Those who resisted Him have severed their connection with the divine. This is the hour when the Holy Spirit desires to impart a special anointing on those who remain, that they may hear the timely counsel to the church of Sardis, with whom today’s Protestants may be likened:

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (Revelation 3:3)

Having received the counsel of Time during the wheat harvest, God’s first fruits will be empowered to give [the Loud Cry](#) with the Spirit of might, through which many mighty works will be wrought at their hands. The contrast will increase with those who, lacking His Spirit, will betray their former brethren for their own supposed advantage. Nevertheless, the clarity with which the truth will be given will bring conviction to the hearts of many that they must flee their churches, led by Jezebel in Rome,<sup>[101]</sup> as the conditions in the world quickly deteriorate. By the testimony of the 144,000, myriads will be strengthened to stand for the right, though it cost their lives.



Meanwhile, as the portion that remains of the Spirit of God on earth decreases with every passing segment, His reach increases. The knowledge of the true **mark of the beast**, like the eyesalve for Laodicea, originally given to the wise of Philadelphia, finally reaches the farthest parts of the world, bringing all humanity to a decision in conclusion of the third angel's warning message. God's Spirit of knowledge goes through the whole earth—to every individual human being—giving them an opportunity to receive salvation and “worship him that made heaven, and earth, and the sea, and the fountains of waters”<sup>[102]</sup>—who “created man in His own image... male and female.”<sup>[103]</sup> This brings the first angel's message to its conclusion as well.



At that same time—the left throne lines—the last martyr will have given his testimony, and the Spirit of knowledge will have done His work, withdrawing from the earth to leave only **fear** of the Lord for the wicked inhabitants of the earth. Not dwelling in them, His Spirit spooks them with terror as the dramatic physical events of the sixth seal<sup>[104]</sup> unfold and Babylon falls into financial and physical ruins, concluding the second and thus all three angels' messages.

Only the 144,000, who received the fourth angel's message and were sealed with life,<sup>[105]</sup> retain the Spirits of God, including a sanctified fear of the Lord. It is the Spirit of the fear of the Lord who, for those who will be raised to life in the end, will prove to be the beginning of wisdom<sup>[106]</sup> as the great multitude of redeemed are led into all truth during the star travel to Orion. Then, when God's people are caught up by the Spirit of the Lord, the earth will be completely void of every Holy Spirit. May your lot be with the righteous who keep God's commandments!







John saw that the winepress, filled with inedible, overripe grapes—the rejectors of God’s mercy—is trodden. This imagery, which God used to convey the utter destruction that will take place, depicts a very fearful sight. [Jewish history](#) provides a vivid picture of such a great slaughter in the fall of the city of Betar using similar language:

Eighty thousand Romans entered Betar and **slaughtered the men, women, and children until blood flowed from the doorways and sewers. Horses sank up until their nostrils and the rivers of blood lifted up rocks weighing forty se’ah and flowed into the sea where its stain was noticeable for a distance of four mil.** (Jewish Talmud, Gittin 57)

God promises that the winepress will be trodden **when Jesus’ bride<sup>[109]</sup> is no longer on the earth** (being done “without the city”). While the saints travel toward the Orion Nebula, the winepress will finally be trodden under the feet of Orion, as the clock points again to his feet, beginning with Saiph. This must be the terrifying moment when the great hail at the end of the seventh trumpet<sup>[110]</sup> and seventh plague<sup>[111]</sup> will pummel the planet. Those who did not heed God’s loving warnings and entreaties will meet a fearful fate at that time.

The mention of “horse bridles” in the prophecy draws the attention to the **Horsehead Nebula**, which from the earth’s point of view is in the vicinity of the star of Jesus, Alnitak, and thus at the center of the Orion clock. This nebula is a cloud that resembles a horse, symbolizing Jesus taking His place as the conquering King of kings when He comes.<sup>[112]</sup> Its [reported distance](#) from Earth is 1600 light-years (the Bible’s symbolic 1600 furlongs).<sup>[113]</sup> This imagery for His coming is a wonderful affirmation given to strengthen the hearts of the 144,000 to endure till the end, when they will see their King coming for their deliverance<sup>[114]</sup> at the appointed time.



As the heart of the Father cannot be separated from that of His Son, so the Mazzaroth cannot refrain from telling of the wonderful scene of Jesus’ return. The bright and morning star that represents Jesus comes to the constellation of Leo to enact a special depiction of the Lion of the tribe of Judah returning to save His people, as foretold in the following vision:

Soon our eyes were drawn to the east, for a small black cloud had appeared, about half as large as a man’s hand, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; **in His right hand was a sharp sickle; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through.** Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, “Who shall be able to stand? Is my robe spotless?” Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: “Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you.” At this our faces lighted up, and joy filled every

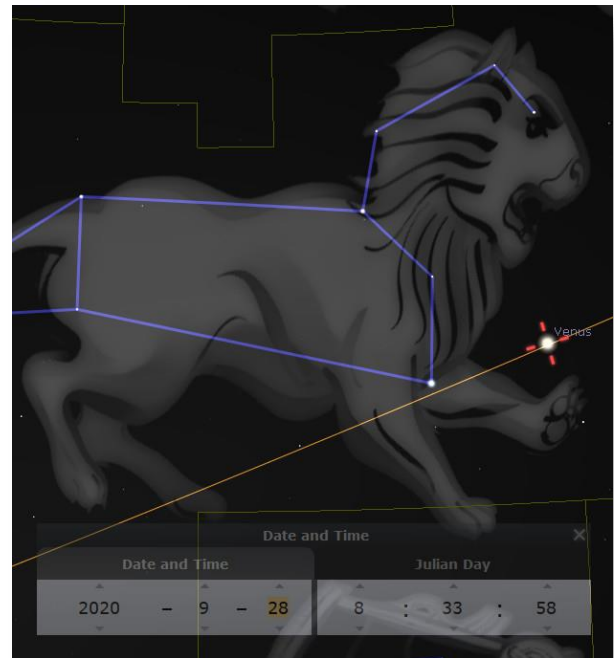




heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth. {EW 15.2}

Exactly on the Day of Atonement<sup>[115]</sup> on September 28, Venus positions itself at the left paw of Leo depicting the silver trumpet that Jesus holds in His **left hand**. It is the **trump of God**, fittingly represented on the heavenly canvas as being held by Leo which represents Jesus as King, having been given the power of the Father.<sup>[116]</sup> At this point, the hour of Babylon comes to its end and the great trumpet of Yom Kippur<sup>[117]</sup> sounds to announce that the judgment upon Babylon is finished and the treading of the winepress can follow. The 144,000 have stood their time of test and will be delivered speedily!

As Jesus blows the silver trumpet that day, the redeemed of all ages—together with those beloved ones who were recently martyred in earth's culminating tribulation—are called to arise<sup>[118]</sup> from their deep sleep to behold their Blessed Hope. Jesus has come to take them home!



For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord himself shall descend from heaven with a shout, with the **voice of the archangel**, and **with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.** (1 Thessalonians 4:15–18)

At last, God's character has been vindicated through the testimony of faithfulness in desperate adversity. Yet through all that the faithful company had to endure, as the understanding of God's clock and their high calling<sup>[119]</sup> brought their faith to sight, they finally exclaim:

**...that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.** (From Romans 8:18)

Jesus, their Forerunner, drank the cup of suffering before them, and it is in His strength that the 144,000 have gained the final victory over the beast. They kept the commandments of God and demonstrated the faith of Jesus, whatever the cost, patiently persevering throughout the fiercest battle against **Satan himself**.<sup>[120]</sup>

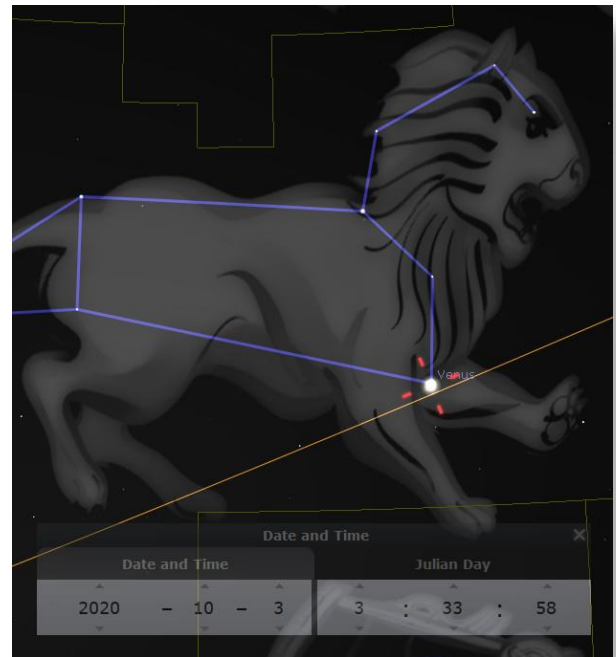
**And I saw as it were a sea of glass mingled with fire: and them [the 144,000] that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord,**



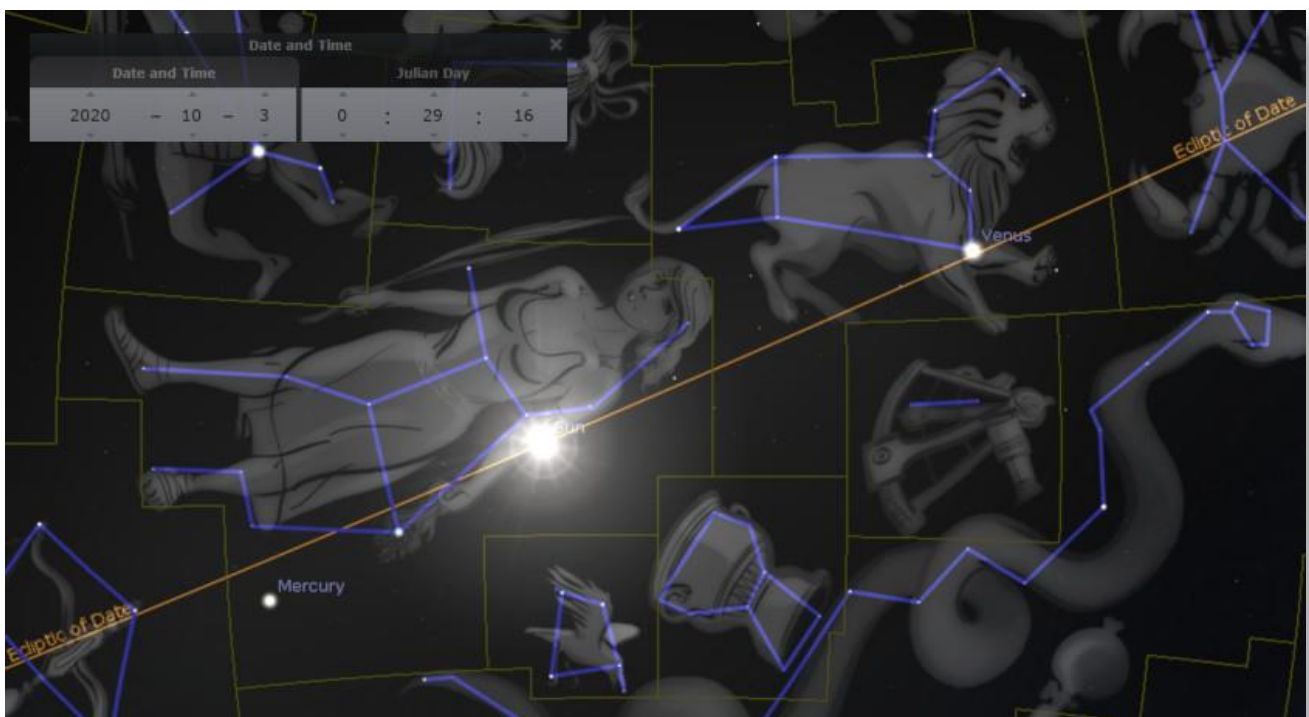
and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. (Revelation 15:2-4)

After blowing the silver trumpet at the conclusion of Yom Kippur, He uses the sickle in His other hand. On October 3, 2020, the bright and morning star is in conjunction with Regulus, the handle of Leo's sickle. The Lord of the harvest is ready to draw the redeemed up to the clouds of heaven. The great Sickle asterism of Leo is the final sickle of the harvest from the Father's Mazzaroth clock, and it will be used to reap the redeemed from the earth, so that the winepress can be trodden without the Holy city.

The bride (the 144,000, living and the risen faithful ones) has made herself ready for this time, as she has gone through the fire of tribulation and has kept her garments white. The church has embraced the righteousness of Jesus, exercising faith in Him by perfect obedience to His law.



On the heavenly canvas, the church is depicted by the constellation Virgo, which on October 3 **has the Bridegroom** (represented by the sun<sup>[121]</sup>) and is thus clothed with His righteousness.<sup>[122]</sup> Mercury, representing the angelic host, is at the feet of Virgo, as the cloud of witnesses that is ready to carry her up to her Savior. They have waited long, but their joy has finally come.



The clock has come full circle. As the great hand of Time strikes the Saiph hour on October 5, 2020, seven days after Jesus called forth the sleeping saints with the silver trumpet, the redeemed head home.



As victorious conquerors through the blood of the Lamb of God, their time on this earth has finally ended, and eternity with the One who surrendered eternity for us has just begun:

There the redeemed shall know, even as also they are known. **The loves and sympathies which God Himself has planted in the soul shall there find truest and sweetest exercise.** The pure communion with holy beings, the harmonious social life with the blessed angels and with the faithful ones of all ages who have washed their robes and made them white in the blood of the Lamb, the sacred ties that bind together “the whole family in heaven and earth” (Ephesians 3:15)—these help to constitute the happiness of the redeemed. {GC 677.1}

May you, reader, remain true to the commandments of God, looking forward to that grand reunion with the Lord as the Saiph chimes echo our praises to the Creator, resounding with our joy and gratitude for His redemption from the curse of sin.

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## Footnotes

1. The world's fight is presented in a video from a rebellious church, wherein the Crown is covertly addressed with "Dear corona": [Dear Coronavirus, here is a message from the whole world to you](#) ↑
2. Matthew 13:39 – *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.* ↑
3. John 7:6 – *Then Jesus said unto them, My time is not yet come:...* ↑
4. Acts 1:7 – *And he said unto them, it is not for you to know the times or the seasons, which the Father hath put in his own power.* ↑
5. John 3:35 – *The Father loveth the Son, and hath given all things [including the knowledge of His time] into his hand.* ↑
6. See the [Orion Presentation](#) to learn about how this spectacular constellation has been chosen by the Father on His clock on the Mazzaroth as a heavenly representation of Christ's work of atonement. ↑
7. See the article [God is Not Just Love!](#) to learn about this characteristic. ↑
8. [Wikipedia](#) – William Miller: "Suddenly the character of a Savior was vividly impressed upon my mind. It seemed that there might be a Being so good and compassionate as to Himself atone for our transgressions, and thereby save us from suffering the penalty of sin. I immediately felt how lovely such a Being must be; and imagined that I could cast myself into the arms of, and trust in the mercy of, such a One." ↑
9. [Wikipedia](#) – William Miller: *Unto two thousand and three hundred days; then shall the sanctuary be cleansed.* ... Miller became convinced that the 2,300-day period started in 457 BC with the decree to rebuild Jerusalem by Artaxerxes I of Persia. Simple calculation then revealed that this period would end in 1843. ↑
10. See Hebrews 9 for a biblical reference of Jesus being a High Priest in the heavenly sanctuary. All the types of the feasts with their services pointed to Jesus and His work on earth and in heaven after His sacrifice was consummated. ↑
11. See Leviticus 16 to learn more about the Day of Atonement. ↑
12. Ellen G. White. Early Writings, [p. 233](#). – Thousands were led to embrace the truth **preached by William Miller**, and servants of God were raised up in the spirit and power of Elijah to proclaim the message. Like John, the forerunner of Jesus, those who preached this solemn message felt compelled to lay the ax at the root of the tree, and **call upon men to bring forth fruits meet for repentance**. Their testimony was calculated to arouse and powerfully affect the churches and manifest their real character. And as the solemn warning to flee from the wrath to come was sounded, many who were united with the churches received the healing message; they saw their backslidings, and with bitter tears of repentance and deep agony of soul, humbled themselves before God. **And as the Spirit of God rested upon them**, they helped to sound the cry, "**Fear God, and give glory to Him; for the hour of His judgment is come.**" ↑
13. **A time message from the Father** always includes **a message** that transforms the character and leads a person to a closer walk with Him. **Time-setting only** includes calculations of a given **date** without calling people to keep God's commandments and be faithful to God. The latter is not of divine origin. ↑
14. [Wikipedia](#) – [Samuel S. Snow](#). ↑
15. [God is Time](#), so a time message is a revelation of God to all who receive it. ↑
16. He used the Karaite Jews' calendar (which at that time was still biblical) to determine the time of God's feasts. God's calendar is different than the modern, fixed calendars in use today. This was [the beginning of the revelation](#) of the importance of taking God's calendar into consideration when studying prophecy. ↑
17. To learn more about God's calendar, please read [Full Moon at Gethsemane](#). ↑
18. Ellen G. White, Christ Object Lessons, [p. 133](#). – The significance of the Jewish economy is not yet fully comprehended. **Truths vast and profound are shadowed forth in its rites and symbols**. The gospel is the key that unlocks its mysteries. Through a knowledge of the plan of redemption, its truths are opened to the understanding. Far more than we do, it is our privilege to understand these wonderful themes. We are to





comprehend the deep things of God. Angels desire to look into the truths that are revealed to the people who with contrite hearts are searching the word of God, and praying for greater lengths and breadths and depths and heights of the knowledge which He alone can give. ↑

19. Leviticus 23:27 – *Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord.* ↑
20. Ellen G. White – See the chapter [A Warning Rejected](#) from *The Great Controversy*. ↑
21. Ellen G. White – See the chapter [Liberty of Conscience Threatened](#) from *The Great Controversy*. ↑
22. Matthew 13:39 – *The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.* ↑
23. Ellen G. White, Early Writings p. 244 – [The Advent Movement Illustrated](#) ↑
24. Wikipedia – [Joseph Bates](#): After October 22, 1844, like many other Millerites, Bates sought meaning out of the Great Disappointment. During the spring of 1845, Bates accepted the seventh-day Sabbath after reading a pamphlet by T. M. Preble. Bates soon became known as the “apostle of the Sabbath” and wrote several booklets on the topic. One of the first, published in 1846, was entitled *The Seventh Day Sabbath, a Perpetual Sign*. One of Bates’ most significant contributions was his ability to connect theologically the Sabbath with a unique understanding of the heavenly sanctuary. This apocalyptic understanding of theology would become known as the Great Controversy theme. ↑
25. sabbathtruth.com – [Catholic Church Admits They Made the Change](#). ↑
26. This is the duration of the first-discovered Orion Judgment cycle. See the [Orion Presentation](#) for further study. ↑
27. See [Cyberspaceministry.org](#) – [666 and the Mark of the Beast](#) ↑
28. See the article [The End of the SDAC](#) ↑
29. The mystery of God encompasses the complete understanding of the prophecies in the book of Revelation with the key provided by the clock of God in Orion. See the article [Time No Longer](#) to learn about this theme. ↑
30. See the article [The Mark of the Beast](#). ↑
31. A simple Google search with “Mark of the Beast and Coronavirus” yields a plethora of theories about the topic. ↑
32. The church that was given the message announcing the beginning of the judgment time in heaven is unfortunately also “Laodicea,” which means People of the Judgment. ↑
33. See the article [The Last Elijah](#) to learn the story of this servant of the Lord. ↑
34. Revelation 10:7 – *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.* ↑
35. Amos 3:7 – *Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.* ↑
36. These revelations are shared on the websites [LastCountdown.org](#) and [WhiteCloudFarm.org](#). ↑
37. Ellen G. White, Early Writings, p. 41 – ...then we could look up through the **open space in Orion, whence came the voice of God.**  
Ellen G. White, Christian Experience and Teachings, p. 58 – The 144,000 were all sealed, and perfectly united. On their foreheads was written, “God, New Jerusalem,” and **a glorious star containing Jesus’ new name.** ↑
38. Revelation 3:17 – *Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:* ↑
39. John 16:8 – *And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:* ↑
40. See Genesis 2:10-14. ↑
41. This fascinating theme is described in [The Mystery of the Holy City – Part II](#). ↑
42. 2 Chronicles 6:1 – *Then said Solomon, The LORD hath said that he would dwell in the thick darkness.* ↑



43. Matthew 24:36 – *But of that day and hour knoweth [or “maketh known”] no man, no, not the angels of heaven, but my Father only.* ↑
44. See [The Mystery of the Holy City – Part III](#) to learn more from and about this mighty angel, who is the only one who is said to have “come down from heaven,” while all the others in Revelation 14 are only seen “in heaven.” ↑
45. Ellen G. White – Christ fulfilled still another feature of the type. “His visage was so marred more than any man, and His form more than the sons of men; so shall He sprinkle many nations.” In the Temple service, when the animal brought as a sacrifice was slain, the high priest, clothed in white robes, caught in his hand the blood that gushed forth, and cast it in the direction of the tabernacle or Temple. This was done **seven** times, as an expression of **perfection**. So Christ, the great antitype, Himself both high priest and victim, clothed with His own spotless robes of righteousness, after giving His life for the world, cast the virtue of His offering, a crimson current, in the direction of the Holy Place, reconciling man to God through the blood of the cross.—Manuscript 101, 1897, 11, 12. (“The True High Priest,” September, 1897.) {4MR 243.3} ↑
46. Read the article [The Mark of the Beast](#) to understand the relationship between the Sabbath and marriage in God’s image, which are both institutions established at Creation. They are being made the testing points of one’s loyalty to God. ↑
47. Please read the [first article](#) of this series to understand the amazing revelation of the current closing Orion cycle. ↑
48. John 1:29 – *The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God, which taketh away the sin of the world.*** ↑
49. This doctrine undermines the sacrifice of Jesus to liberate men **from** their sins. Obedience to God’s commandments is downplayed in that it necessarily gives people a license to keep sinning. ↑
50. See Luke 4. ↑
51. Isaiah 63:8 – *For he said, **Surely they are my people, children hat will not lie: so he was their Saviour.*** ↑
52. Ellen G. White, [Review and Herald March 9, 1905](#) – Let us strive with all the power that God has given us to be among the hundred and forty-four thousand. ↑
53. See the [Orion Presentation](#), slide 162. ↑
54. Hebrews 12:22 – *But ye are come unto mount Sion, and unto **the city of the living God, the heavenly Jerusalem.*** ↑
55. See the article [Time No Longer](#) to understand more about this theme and why this verse of the seventh plague belongs to the right throne lines. ↑
56. Revelation 3:10 – *Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*** ↑
57. Ellen G. White, [Great Controversy](#), p. 648 – “These are they which came out of great tribulation;” they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob’s trouble; **they have stood without an intercessor through the final outpouring of God’s judgments.** ↑
58. Acts 1:7-8 – *And he said unto them, It is not for you to know the times or the seasons, **which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*** ↑
59. The King James Version only mentions that the 144,000 have their Father’s name written in their foreheads, but the majority of manuscripts mention the 144,000 having both **“his name and the name of his Father”** written on their foreheads. ↑
60. Ezekiel 1:24 – *And when they went, I heard the noise of their wings, **like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.*** ↑
61. Revelation 4:7 – *And the first beast was like **a lion**, and the second beast like **a calf**, and the third beast had a face as **a man**, and the fourth beast was like a flying eagle.* ↑



62. See the [Orion Presentation](#) for an in depth study about all the elements of God's clock. ↑
63. Also known as the church of Philadelphia who has received the knowledge of the seal of Revelation 3:12. ↑
64. Ellen G. White, Early Writings, p. 14. – Soon we heard **the voice of God like many waters**, which gave us the day and hour of Jesus' coming. The living saints, **144,000 in number, knew and understood the voice**, while the wicked thought it was thunder and an earthquake. ↑
65. See the article [The Voice of God](#) to understand how the voice of God taught the harpers described in this verse. ↑
66. This series of cycles is thoroughly explained in the article [Time No Longer](#). ↑
67. Read the section entitled *The Cross Embodied in Time* from the article [God's Timekeepers](#). ↑
68. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.* ↑
69. Ellen G. White, Acts of the Apostles, p. 571 – In his isolated home John was able to study more closely than ever before the manifestations of divine power as recorded in the book of nature and in the pages of inspiration. To him it was a delight to meditate on the work of creation and to adore the divine Architect. In former years his eyes had been greeted by the sight of forest-covered hills, green valleys, and fruitful plains; and in the beauties of nature it had ever been his delight to trace the wisdom and skill of the Creator. He was now surrounded by scenes that to many would appear gloomy and uninteresting; but to John it was otherwise. While his surroundings might be desolate and barren, the blue heavens that bent above him were as bright and beautiful as the skies above his loved Jerusalem. **In the wild, rugged rocks, in the mysteries of the deep, in the glories of the firmament, he read important lessons. All bore the message of God's power and glory.** ↑
70. See the [Orion presentation](#) slide 162. ↑
71. See [Seven Steps to Eternity](#) and [Christmas 2.0](#). ↑
72. For a more detailed explanation about this sign, please see the section entitled *Receiving the Crown* in the article [The Young Joseph with the Dreams – Part II](#). ↑
73. From the left thronelines of December 19–21, 2019 to the Saiph point on January 20, 2020. ↑
74. See the [Orion presentation](#) for a detailed description of this. ↑
75. [Nbcnews.com – Police see rise in domestic violence calls amid coronavirus lockdown](#)  
[Newshub.co.nz – Coronavirus: Security services see increased demand amid COVID-19 lockdown theft concerns](#) ↑
76. Revelation 22:16 – *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.* ↑
77. [Earthsky.org](#) – (April 27, 2020, at 8 p.m. CDT), **Venus** reaches what is called its **greatest illuminated extent** – at which juncture the illuminated portion of Venus covers the greatest square area or the sky's dome. **It is at or near greatest illuminated extent that Venus shines at its maximum magnitude.** ↑
78. Revelation 22:11 – *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.* ↑
79. May 25 is the anniversary of Jesus death on the cross in AD 31 as [one of the basic studies](#) of this ministry reveals. It is especially remarkable that the new moon that begins the first month of the grape harvest, which stands for the fulfillment of the number of the martyrs, falls onto this very special memorial day that the world ignores. Instead, the US citizens are celebrating the Memorial Day of their fallen troops. We will have to watch carefully how prophecy will fulfill at the beginning of the grape harvest. ↑
80. See the chapter *The Seven Spirits of God* later in this article. ↑
81. Luke 3:17 – *Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.* ↑



82. SDA Bible Commentary for [Revelation 19:17](#) – The gruesome alternative to eating at the marriage supper of the Lamb (v. 9) is to be eaten by the fowls of heaven at the “supper of the great God.” Those who do not voluntarily accept God’s gracious invitation to be present at the one must respond to His imperative summons to the other. ↑
83. [Dictionary.com](#) – Medieval Latin, Latin *bellatrix* martial, waging war, equivalent to *bella(re)* to **wage war**. ↑
84. This will be discussed in the section titled *The Seven Spirits of God*. ↑
85. Revelation 19:9 – *And he saith unto me, Write, blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, these are the true sayings of God.* – See the article [Time No Longer](#) to learn more. ↑
86. See Time and Date – [Lunar Eclipses Worldwide](#) ↑
87. Some have [connected this eclipse](#) with a Taurid meteor shower that could provide impacting fireball events, i.e. stars falling. ↑
88. See Ezekiel 10:1-7. ↑
89. Revelation 16:21 – *And there fell upon men a great hail [the hot coals] out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.* ↑
90. Other [voices](#) are [heralding](#) this as well and God’s clock shows us the time when wars will increase. ↑
91. Jeremiah 6:13-14 – *...and from the prophet even unto the priest every one dealeth falsely. They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.* ↑
92. 1 Thessalonians 5:3 – *For when they shall say, peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.* ↑
93. All forms of media had non-stop information about Betelgeuse when it began to faint at the very same point on the clock in the previous cycle. It is a biblical sign when stars do not give their light. See Isaiah 13:10 – *For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.* ↑
94. Revelation 11:18 – *And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.* ↑
95. Revelation 20:4 – *...and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.* ↑
96. Revelation 6:10-11 – *And they cried with a loud voice, saying, how long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.* ↑
97. Revelation 8:5 – *And the angel took the censer, and filled it with fire of the altar [at Betelgeuse], and cast it into the earth [left throne line]; and there were voices, and thunderings, and lightnings, and an earthquake.* ↑
98. See the article [Our High Calling](#) to learn about the role of the 144,000 in God’s plan of salvation. ↑
99. While not the theme here, the seven horns represent the Lamb’s geographical leadership: the seven churches, which we have recognized in Orion [from the beginning](#). ↑
100. Proverbs 8:3 – *She [Wisdom] crieth at the gates, at the entry of the city, at the coming in at the doors.* ↑
101. Revelation 2:20 – *Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.* ↑
102. Revelation 14:7 – *Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.* ↑





103. Genesis 1:27 – *So God created man in his own image, in the image of God created he him; male and female created he them.* ↑
104. See Revelation 6:14–17. ↑
105. Revelation 7:2 – *And I saw another angel ascending from the east, having the **seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,* ↑
106. Proverbs 9:10 – *The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.* ↑
107. 1 Peter 1:5 – *Who are **kept by the power of God through faith** unto salvation ready to be revealed in the last time.* ↑
108. Job's life is a vivid example of the righteous going through trouble during this great controversy between Christ and Satan and though tried to the uttermost remaining faithful to their Lord exclaiming "**Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.**" ↑
109. Revelation 21:2 – *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.* ↑
110. Revelation 11:19 – *And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and **great hail.*** ↑
111. Revelation 16:21 – *And there fell upon men **a great hail out of heaven**, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.* ↑
112. Revelation 19:11 – *And I saw heaven opened, and behold a white horse [Saiph point, Horsehead Nebula]; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.* ↑
113. See the article [It is the Lord](#) for a more detailed description of this magnificent revelation. ↑
114. Seventh-day Adventist Bible Commentary for [Revelation 14:20](#) – The main thought is that the enemies of the church of God are to be completely and finally overthrown. **Therefore the church can look forward to full and complete deliverance from all her enemies, and to joyful triumph in the kingdom of God.** ↑
115. See Leviticus 23:26–32. ↑
116. On August 29, 2019, the Father uttered His voice giving prophetic understanding about the coming of Jesus with a heavenly sign in the constellation of Leo. See the article [The Mystery Finished – Part III](#) to learn more about this sign. ↑
117. Yom Kippur is also called the day of the [Great Trumpet](#). ↑
118. Ellen G. White, Early Writings, p. 16 – Then Jesus' silver trumpet sounded, as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, "**Awake! awake! awake! ye that sleep in the dust, and arise.**" ↑
119. See the article [Our High Calling](#). ↑
120. Revelation 14:12 – *Here is the **patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*** ↑
121. Psalm 19:4–5 – *Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for **the sun, Which is as a bridegroom** coming out of his chamber, and rejoiceth as a strong man to run a race.* ↑
122. Malachi 4:2 – *But unto you that fear my name shall the **Sun of righteousness** arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.* ↑



## *Satan's DNA Decoded*

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✍ Written by Robert Dickinson

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**N**ow that Russia has approved for use **the first ever DNA vaccine for humans**, which is to immunize the masses against COVID-19, common people are one step closer to facing the real-life decision of whether to get vaccinated for the novel coronavirus, and—for those who do not wish to get vaccinated—how to handle the situation if vaccination becomes a requirement of their employer or state or at any other level of society. This is an especially big concern for many who conscientiously object to this vaccination for various reasons, including questions over the safety of the vaccine, the ethics of its manufacture, the ethics and risks of modifying a person's DNA, and whether or not COVID-19 is even a real enough threat to warrant it.

The focus of this epilogue to our series about [Coronageddon](#), however, is on the specific issues that are of concern to the many Christians **who see the coronavirus crisis as a fulfillment of Bible prophecy** and the vaccination effort as the vehicle for implementing the mark of the beast. The difficulty one faces with this subject is that the available information on the topic is very fragmented and of questionable reliability, and although many passionate voices are sounding alarms, there is a significant lack of sound doctrine underpinning the messages that should contain the critical information necessary to prepare the people of God for the hour of temptation that is upon them.

What does the Bible really teach on this subject? Will receiving a coronavirus vaccine cause a Christian to lose his or her eternal life? Will avoiding the COVID-19 vaccine keep a person safe from receiving the seven last plagues? What is the most offensive thing in the world to God? Why did God destroy the antediluvian world with the flood? Does God's Word reveal the genetic codes that the COVID-19 vaccine contains? Is there any way to prevent the vaccine from altering one's DNA? The answers to these questions are found in the following pages.



## A Holy Seed

DNA vaccines are new—at least for humans—and it is important to understand what they are and what concerns arise with them in light of God’s Word. A person’s genetic constitution comes from their parents, and God designed the human nature for genes to be passed on from parents to children partly as an object lesson to teach us about spiritual things. As a person’s physical characteristics are determined by their physical genetics, so there is a “spiritual DNA” that determines one’s moral character. As the beloved apostle John wrote:

*Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. (1 John 3:9)*

In today’s terms, whoever is born again (born of God) does not commit sin because God’s DNA (Strong’s for seed: “sperm”) stays in the person. This is not speaking about a physical hybridization of the human and divine any more than being born again has anything to do with entering the womb a second time.<sup>[1]</sup> It is an allegory for a spiritual change that affects the character of a person in the same way that a change in the genes (or their expression) changes a person’s physiology.

On the spiritual plane, we would like our spiritual DNA to be healed so that our character comes into harmony with heaven. This is the healing that Jesus came to bring, and by being “born again” we receive His DNA—His character—into ourselves and thus become children of God.

*Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. (1 John 3:1-2)*

To be a son of God is to have a character like His, and this is what it means to have Christ in us: to have His spiritual blueprint or “DNA” as the guiding principles of our being. Would a son of God then want to alter his good spiritual DNA that was repaired by Christ and risk falling away into sin and corruption all over again? Certainly not!

This is what a DNA vaccine represents, and it shows why the question of receiving such a thing is so repugnant to many Christians. Who knows what kind of DNA is contained in the vaccine!? After all, Satan also has a seed, as Jesus taught the Pharisees:

*Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (John 8:44)*

The problem is, sometimes the mists of superstition get in the way of understanding the analogy, and a person risks losing sight of what the Bible really says. Notice that when Jesus speaks to the Pharisees of their “genetic” heritage, He is making an analogy about issues of character and the sinful actions that result; He was NOT speaking about a physical incorporation of genetic material from the devil’s “body” into the cells of the Pharisees. It was about spiritual things—their character and behavior—not whether they had hoofs or horns growing.

So, although one is right to be wary of receiving foreign DNA into their bodies, one must not forget the spiritual reality that the Bible primarily warns of. Matters of sin and righteousness are not to be confused



with the illustrations that Scripture draws from the physical world. The things we see in the visible world of genetic traits and physical gene expression **are to teach us how things work in the unseen world of moral character development.**

Existing vaccines such as those for the flu virus work on a simple principle, with several variations.<sup>[2]</sup> One common approach is for antigens (toxins) like those of the real virus to be injected into the body. The body responds by producing antibodies for those antigens. Thus, if the real virus ever comes along, the body is primed and ready with the appropriate antibodies to fight it off.

This is a picture for how God has given mankind the **high calling** of “immunizing” the universe against the virus of sin. First, the virus of sin was introduced into this world when Adam and Eve sinned. Then Christ was promised and subsequently came to empower humanity to overcome sin—to become antibodies in response to the antigens of the sin virus that entered through the serpent.

**He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**  
(Revelation 21:7)

Those who accept Christ and repent of sin become sensitive to detect sin when they see it and ready to take action to get rid of it wherever it is found. In this way, the church as the body of Christ is healed and protected against the sin virus even while living amidst a world of sin.

This is not the end of the story, however. Throughout eternity, before sin would ever rise up a second time, the redeemed would already be prepared and ready to immediately prevent such a virus from ever finding a “receptor site” in heaven, because the antigens would be immediately recognized and neutralized by the “antibodies” who had been harvested from the earth, like a vaccine.

God not only has a wonderful design for our health in this world, but also for the “public health” of the entire universe, in order to guarantee the happiness of everyone in His Kingdom. The redeemed who have fought and struggled against sin are blessed and honored to have a special role in heaven—a role that could not be filled by angels who never knew sin and never knew what it is like to be saved from it.

But the questions facing the world today are not only spiritual but also physical.

## *The DNA of the Nephilim*

There are many different approaches that various companies are taking to fast-track the development of a coronavirus vaccine. The approaches vary, and some come with new risks. They all share some basic similarities with the way existing flu vaccines work, but with important differences. Most notably, **DNA vaccines introduce genetic material into the human body.**

Not all COVID-19 vaccines introduce DNA into the body, but many do, and most people will not have the opportunity to choose what type of vaccine they receive. Different regions will have different vaccines from different manufacturers available to them, and the masses will be inoculated with the vaccine that is available to their region.

According to [Wikipedia](#), DNA vaccines basically work as follows (which is very similar to [how viruses themselves work](#)):

DNA vaccines are third generation vaccines. **They contain DNA that codes for specific proteins (antigens) from a pathogen. The DNA is injected into the body and taken up by cells, whose**





**normal metabolic processes synthesize proteins based on the genetic code in the plasmid that they have taken up.** Because these proteins contain regions of amino acid sequences that are characteristic of bacteria or viruses, they are recognized as foreign and when they are processed by the host cells and displayed on their surface, the immune system is alerted, which then triggers immune responses.

What this means is that the vaccine is, in effect, programming some of the cells in the body to behave according to the codes of the associated DNA (in the plasmid) that was inserted, even if the inserted DNA is not being incorporated into the person's genome, which is also a risk.

Among the risks that WHO, FDA, and EMA lists for the use of DNA vaccines is the **hazard of integration into recipient's chromosomal DNA with the resulting risk of insertional mutagenesis or spreading of antibiotics resistance genes.**<sup>[3]</sup>

Even if this risk is small or mitigated, and even though the injected vaccine will not change all of the DNA of your entire body, **your whole body is nevertheless affected by the processes that the foreign DNA sets in motion.** In fact, this is the intention: to provide the (whole) body with immunity against COVID-19 or any other virus.

Now, consider one of the touted advantages of using DNA plasmids in vaccines:

A plasmid is a handy tool because if a virus mutates, **researchers can readily swap in a new blueprint.**<sup>[4]</sup>

In effect, the COVID-19 crisis is opening the door for the public health sector to easily insert arbitrary DNA into the human body on a mass scale. What if, however, the inserted DNA encodes a protein that a person's body is allergic to? Then an allergic reaction would take place affecting the entire body.

It is important to note that the foreign DNA will do its work regardless of whether it officially changes a person's DNA or not. The foreign DNA is being processed by the body's machinery alongside the body's own DNA, and this applies to virtually all of the DNA- or RNA-related vaccination techniques, even though they have some variations in the details of how and where the genetic material is delivered within the body. The basic principle is the same: to take advantage of the body's processes to carry out whatever program the vaccine's DNA encodes.

This is clearly not something a person should carelessly welcome, and anyone who appreciates and respects their Creator should do everything possible to avoid it!

**What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (1 Corinthians 6:19-20)**

This "programming" of the cells does not in itself allow a person to be controlled like a mindless robot, as some people suppose, but this idea of introducing foreign DNA into the body does explain Satan's modus operandi, which comes close. It has always been his working hypothesis that evil is necessary as a counterforce to good, and that one cannot exist without the other. That is why dualism permeates all false religions as one can see, for example, in the eastern religions through yin and yang (dark and light, negative and positive) as well as in various corruptions of Christianity.

The Bible, however, teaches that the powers of evil are no powers at all.



And Jesus answered him, The first of all the commandments is, **Hear, O Israel; The Lord our God is one Lord:** And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. (Mark 12:29-30)

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. (1 Corinthians 8:4)

And James calls us to be single-minded in following God:

**Submit yourselves therefore to God.** Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.** (James 4:7-8)

Ever since the beginning of time, God has called His people to be separate, “singled out” from the world. When Cain turned from God and committed the terrible crime of killing his brother, he was driven away and a separation was made between the “fallen” and the holy people.

**Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth;** and it shall come to pass, that every one that findeth me shall slay me... And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. (Genesis 4:14, 16)

For many years, this separation existed between the sons of God (the part of the family of Adam that lived in repentant obedience to God), and the worldly, fallen, and disobedient descendants of Cain. However, the sons of God slowly ventured to intermarry with the daughters of the fallen men in what resulted in the corruption of the whole world.

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; **and they took them wives of all which they chose.** And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. (Genesis 6:1-3)

The “Nephilim” or “giants” were the offspring of these unions, often misunderstood as the progeny of fallen angels based on a wrong meaning of “the sons of God.” Such a fantastic story of angels breeding with men cannot be the correct meaning for the simple reason that angels do not procreate,<sup>[5]</sup> among other things. The sons of God are simply those whom the Bible defines them to be: the saved. Nevertheless, it is indeed important that the intermingling of the genetics of the children of God with children of men was a determining factor in the end of the pre-flood world,<sup>[6]</sup> and thus the fantastic claims made by some that Nephilim DNA is being introduced into the population is not so far from the truth, in two ways.

First, if you understand that the Nephilim were simply fallen, worldly human beings, then the idea of being treated with a DNA vaccine that was created by fallen, worldly human beings means receiving DNA from a questionable source at best, which could have come from anywhere the researchers cared to get it from, including the possibility of being synthesized from the output of an AI algorithm. How do you know what it does and if it is good for you? How much do you trust the researchers who developed



your vaccine, not even knowing who they are or what their motivation really is, or who is paying them? What arises is a question of **who you trust**.

It could even be said that a person who puts ultimate trust for their health and wellbeing in the hands of the medical establishment is “worshiping” the establishment, and a Christian who puts his or her trust in God for health and wellbeing needs to consider very carefully if such a trust in the establishment is not a betrayal of trust in God.

Even though the mark of the beast is also a matter of worship in the book of Revelation, **this does not equate the vaccine with the mark of the beast**. To illustrate, consider the worst-case scenario of a person who is force-vaccinated. Does such a person thereby worship the medical establishment? No. Is such a person guilty of choosing the mark of the beast? No; it is the decision of the enforcer.

However, if a person takes up firearms and shoots the enforcement personnel to avoid the vaccine at all costs, then that person becomes responsible for breaking the commandment, “Thou shalt not kill.” This is a much worse situation for that person, not only here on earth, but in front of God! There is more to worry about than just receiving the vaccine! There is a spiritual danger here in addition to the physical risks of the vaccine. **This shows that it is even dangerous to believe or teach that the vaccine is the mark of the beast**, because doing so could lead people to commit other sins (not to say crimes) that will exclude them from heaven!

How, then, can a person avoid having to get vaccinated, and if it is unavoidable, how can a Christian avoid being hurt by the vaccine? For one thing, the best avoidance strategy is to maintain a low profile as the Bible instructs:

Come, my people, **enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.** (Isaiah 26:20)

Although a person does get restless after a while, it might be better to stay locked down and avoid activities that require vaccination, even if you have to make some major sacrifices, like giving up your job, your church, your shopping, or you name it. And this brings us to the second point, which is the spiritual application. **In the case of the intermingling of the sons of God with the daughters of men, it was a matter of worship and obedience to God**, as is nicely expressed in the book *Patriarchs and Prophets*.

For some time the two classes remained separate. The race of Cain, spreading from the place of their first settlement, dispersed over the plains and valleys where the children of Seth had dwelt; and the latter, in order to escape from their contaminating influence, withdrew to the mountains, and there made their home. **So long as this separation continued, they maintained the worship of God in its purity. But in the lapse of time they ventured, little by little, to mingle with the inhabitants of the valleys. This association was productive of the worst results.** “The sons of God saw the daughters of men that they were fair.” The children of Seth, attracted by the beauty of the daughters of Cain’s descendants, displeased the Lord by intermarrying with them. **Many of the worshipers of God were beguiled into sin by the allurements that were now constantly before them, and they lost their peculiar, holy character....** Sin spread abroad in the earth like a deadly leprosy. {PP 81.2}

Note again that the issue of intermingling of different genetic stocks is first and foremost an issue of character degradation, of impure worship, and ultimately sin. This posed such a threat to the perpetuity



of the knowledge of God that when the righteous intermarried with the fallen, and true worship was thereby corrupted, **God decided to end the world.**

*And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD. (Genesis 6:6-8)*

Had it not been for Noah finding grace in the eyes of the Lord, we would not be here today. On the other hand, we should also ask: Has our generation maintained purity of worship and freedom from the sin that comes through the allurements of our world? Or are we as a generation eager to have an end to the COVID-19 crisis so we can get back to our fun?<sup>[7]</sup> Have our “spiritual genes” been mingled like the Nephilim, and is there a way to perform a spiritual “DNA test” to check ourselves? What does the mark of the beast tell us about the last great test of worship?

## Name That Animal

The book of Revelation uses several different terms when speaking about the mark of the beast, which are summarized as follows:

- The *beast* – 13:1-4; 14:9, 11; 15:2; 19:20; 20:4 (and more)
- The image *to* the beast – 13:14
- The image *of* the beast (or the beast’s image) – 13:15; 14:9, 11; 15:2; 16:2; 19:20; 20:4
- The *mark* of the beast (or the [beast’s] mark) – 13:16, 17; 14:9; 15:2; 16:2; 19:20; 20:4
- The *name* of the beast – 13:17
- The *number* of [the beast’s] name – 13:17; 15:2
- The number of the *beast* – 13:18
- The number of a *man* – 13:18
- The *mark* of [the beast’s] *name* – 14:11

Are all of these terms interchangeable? Can we make sense of them? There are many who take the shortcut of assuming the mark is nothing more than the literal number given in the text:

*Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (Revelation 13:18)*

However, to assume the mark of the beast is nothing more than a number 666 does not require any wisdom or understanding. Note that the most frequently used expressions that are repeated in many verses in the Bible are the “mark” and the







“image” of the beast, whereas the mentions of the number and the name that are connected in various ways are less frequent. Therefore, to understand this life-and-death topic—which is even a matter of ETERNAL life or ETERNAL death<sup>[8]</sup>—one must exercise due diligence in considering the context and breadth of meaning involved in the mark of the beast.

It hardly qualifies as “wisdom” and “understanding” to add up the numbers of CORONA or any other name to arrive at the number 666 in some form. Such calculations that are done independent of any biblical context borderline on pure superstition, and in many cases devolve into satanic numerology very quickly. **God speaks clearly in His Word and does not leave important messages to be guessed at through methods that leave room for ambiguity.**

In past articles like [The Mark of the Beast](#), we have already explained that God has a “mark” or “seal” of His authorship (authority) over the whole creation, for which the mark of the beast is the counterfeit. God’s crowning act in the creation of this world was to make man and woman in His “image” as male and female, with X and Y chromosomes in their genetic material, capable of reproducing in their own physical likeness in the same way that God created mankind according to His own sinless character. Thus, the field of genetics is inherently connected to the seal and image of God and its antithesis, the mark and image of the beast.

A contrast is thus drawn in Revelation between the character of “beasts” (animals) and the divine character, **and therefore the great test described in the book of Revelation is a test of whether a person develops a character of self-sacrificing love that reflects the God in whose image man was created**, or a self-preserving, self-gratifying character that follows animalistic impulses and cravings for the conveniences and pleasures of the present life.

Those who best understood the mark of the beast in past generations had a revealing statement to make about it:

The mark of the beast is exactly what it has been proclaimed to be. **[HOWEVER:] Not all in regard to this matter is yet understood nor will it be understood until the unrolling of the scroll.**—Testimonies for the Church 6:17 (1900). {[LDE 17.2](#)}

The “scroll,” referred to over a century ago, is the [book of seven seals](#) of Revelation, which has since been unrolled. Therefore, more can now be understood in regard to the matter, even by the very ones who claim to know it best.

So, what is the mark of the beast that stands in contrast to the way God established holy matrimony in Eden and gave it His seal of perfection by ending His work on the Sabbath? It is the abomination of sodomy set in the holy institution of marriage! To codify this abomination into law and/or exercise or accommodate such laws is to receive the mark of the beast directly. (Beware how 501(c)(3) churches are obliged!) Likewise, to accept and condone same-sex marriage or other similar abominations—in the name of tolerance—is to receive the image of the beast, even if one doesn’t practice such things himself. This is thoroughly explained in [The Mark of the Beast](#), which also explains that by resting on the seventh day, God “sealed” His perfect work of creation that was completed when He [breathed into Adam](#) the breath of life.

There is nothing that could be more repugnant to a holy God than to see what He calls abomination set in the place of the holy institution that was to preserve His image till the end of time. To do so is to pursue total severance from God, which is why the mark of the beast leads to eternal destruction! The only



remedy is **repentance**, no matter how painful that might be—even knowing that the consequences are probably not possible to avert.

*And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (Matthew 5:29)*

The Bible teaches repeatedly that the name represents the character. Therefore, when the Bible speaks of the “name” of the beast, or the mark of his **name**, or the number of his **name**, which is the number of a **man**, it is referring to the character of animalistic (fallen) man. Perfection or completion is symbolized by the number 7, but man was created on the sixth day and needed to spend time with Christ on the seventh day to learn from his Maker in order to complete his development. This is a process that repeats week after week, Sabbath after Sabbath (in addition to daily morning and evening worship) in a continual relationship that keeps a person alive and thriving in harmony with God. Therefore, Christians spend significant time in the Word every Sabbath. Without it, they would be incomplete, and their character would degenerate. Therefore, God made the Sabbath as a sign (or mark, or seal):

*Speak thou also unto the children of Israel, saying, **Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.** (Exodus 31:13)*

In fact, in his Sabbath communion with God, the first job Adam was given was to **name** the animals. In the present, we still associate animal names with the peculiar characteristics various animals exhibit. In a similar way, the **name** of the beast (or the number of his name) is an indicator of character. Does one’s character attain to its full potential in Christ (does he have the seal of God?), or does it fall short as that of a mere created being separate from his Creator?

The connection between the number of man’s name (666) and the fall of man is explained in the article entitled [In the Shadow of Time](#). The number signifies how long Adam lived before falling into sin and thus falling short of what he would have been, had he maintained obedience to the One he communed with every Sabbath. Adam fell by choosing to esteem carnal things above God. He preferred his wife above the Creator who made her for him. How many today still fall because they prefer the friendship of other human beings more than friendship with God? This is the character of the carnal nature.

Christ Himself gave the most amazing example of what it means to submit to God and rest in Him on the Sabbath day. Every Christian knows that He gave His life for us, and in that very act, **He showed us how to trust in God.**

*And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.** (Luke 23:46)*

It was on [Friday, May 25](#) in the year AD 31 when Jesus yielded His life, entrusting it to the Father. He was placed in the tomb to remain all through the Sabbath hours, from sunset on Friday evening until Sunset on Saturday evening before being called back to life early on Sunday. He rested on the Sabbath day and did no work on that day. But this Sabbath was no ordinary Sabbath; it was a **High Sabbath**—an extra special day, because it was not only the seventh day of the week but also the first day of the feast of unleavened bread, **which was appointed by God as a sabbath day in its own right according to the Levitical statutes.**<sup>[9]</sup>



The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. (John 19:31)

In giving His life, resting on that **High Sabbath**, and resurrecting the following day, Jesus showed that the High Sabbaths are a basis for the expression of His sacrificial character. They are a **sign** of His love. Do you want to reciprocate His love? Do you have a desire to know Him better and adapt your life to His ways? If so, then you can trace His acts of love in the High Sabbaths by studying the [High Sabbath List](#) (HSL), which is essentially a list of all the ceremonial sabbaths that coincide with seventh-day Sabbaths throughout the “time of the end.” This list, when constructed according to the only correct calendar that validates Jesus’ death biblically,<sup>[10]</sup> gives rise to a concise expression of God’s love **through analogy with DNA.**<sup>[11]</sup> This is especially relevant today as the world is facing immunization by DNA vaccines for the first time in human history. Every conscientious person’s concern should be “Is my DNA in harmony with Jesus?” Or, to ask it another way, “Is my DNA free of any genetic material from the fallen, sinful nature?”

The High Sabbath List is therefore also called the [Gene of Life](#), because it “encodes” the seven pillars of faith—seven specific “genetic codes”—that are necessary in the life of a Christian to completely reflect Christ’s character. These seven codes are what Revelation describes as “the faith of Jesus.” To have all these seven pillars of faith as the foundation of one’s character is what it means to be Christlike—like the 144,000 who stand on Mt. Zion with the Lamb.

## Your Personal DNA Test

As explained in detail in the articles previously linked, the Creator, who determined the appointed feasts and set the moon in motion, ultimately determines the timing of the lunar months and thus the feast days. As a result, He is the one who ultimately determines when a particular ceremonial sabbath will align with a seventh-day Sabbath and thus become a High Sabbath—and how those special days combine in a given year to form “base pairs” in the “DNA ladder” of the annual feasts. These annual codes then combine into triplets (or “codons”) **to express specific messages of character**, similarly to how three base pairs together encode a specific protein building block in the functioning of human DNA.<sup>[12]</sup>

Encoded Trait	[Start]			[Stop]			[Double Step]		
	2 A.M.	S.D.A.	R.B.F.	S.o.P.	L.G.T.	H.N.C.	P.H.S.	O.H.C.	T.L.C.
Autumn	T1 T1 T2	T1 T2	T1 T2	T1	T1 T2	T1 T2	T1	T1 T2	T1 T2 T1 T2
Spring	N3 N1	N3 N2	N3 N1	N3 N1	N3	N3	N3 N1	N3 N1	N3 N2 N3 N1
HSL	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	2 2 2 2 2 2
Year	8 8 8	8 8 8	8 8 8	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	0 0 0 0 0 0
	4 4 4	6 6 6	8 8 9	1 1 1	3 3 3	5 6 6	8 8 8	1 1 1 1 1 1	1 1 1 1 1 1
	1 2 3	1 2 3	8 9 0	5 6 7	5 6 7	9 0 1	6 7 8	0 1 2 3 4 5	0 1 2 3 4 5

Not every year has High Sabbath codes that form a discernable message, but **seven periods** are marked by special triplets that stand out as having a special pattern and meaning. Each of these triplets of years mark an important turn of events that sheds light on doctrines that are important to Jesus and to our salvation. Detailed studies on these “traits” that belong to the faithful have been done in the past and are available in the article series entitled [The Gene of Life](#). **This genetic sequence is your healing serum from the blood of Christ who died, then rested on a High Sabbath to point out the way of life for you**, but it needs to be “unpacked” to “express” the meaning of each codon in the gene sequence.

**THE FIRST** character trait of faith encoded in the High Sabbath List is essentially the message that the judgment has come.<sup>[13]</sup> This message began with the Great Awakening of the 1830s and '40s in a



movement largely attributed to William Miller, whose lectures **crossed all denominational boundaries**<sup>[14]</sup> and whose preaching stirred hearts to deep repentance. His lectures showed that all the great prophetic epochs in the Bible were converging around 1843 for the time of the great day of judgment.

Many other voices contributed to the general awakening, which was accelerated when the fulfillment of the sixth trumpet prophecy of Revelation on August 11–14, 1840, as interpreted by Josiah Litch,<sup>[15]</sup> proved that **time prophecy could be understood** and God's Word was reliable.

*We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:  
(2 Peter 1:19)*

Through others like Samuel Snow, the fallen state of the churches was laid bare and his message provided an urgency and impetus to send the final warning message around the world in a truly short timeframe.

This was not the first occasion when a time message had changed the world. It was also a time message that pointed to Christ's first appearance to Israel<sup>[16]</sup> that caused the awakening in those days, and Jesus has been admonishing the saints ever since to WATCH for another time message concerning His return:

*Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** (Revelation 3:3)*

Thus, the lesson that the divine DNA teaches is that in the end times, we must watch and **understand time prophecy**. The excuse that "nobody knows the day or the hour, not even Jesus" is a line out of context; it is fragmented genetic information removed from its original sequence and altered by the enemy **to divert unsuspecting Christians from understanding the time prophecies** that would enable them to prepare for Jesus' return. (More information on this topic can be found in the [Day and Hour](#) articles.)

How is your spiritual DNA on this point? Do you have the faith of Jesus who understood when His "hour" would come? Or do you have the mixed Nephilim DNA of the world that shuns the study of time prophecy and promotes complacency, catering to the allurements of this life?

**THE SECOND** character trait encoded in the High Sabbath List is essentially that the **seventh day** is the Sabbath of the Lord and the seal of God. This was the Sabbath that Jesus kept; it was part of His faith from the foundation of the world. It was written in stone by the finger of God and will be kept for all eternity by the sons of God.

*And it shall come to pass, that from one new moon to another, **and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.** (Isaiah 66:23)*

All throughout Scripture it is taught that God desires obedience. What He wrote in the **Ten** (not nine) Commandments has never changed and never will, because it is a transcript of His character;<sup>[17]</sup> it is part of His DNA. The observance of Sunday, despite the "nice" reasons often cited for keeping it, is a corruption. God did not make it so that a **High "Sunday" List** shows the important pillars of a pure faith! It is the seventh-day Sabbaths in conjunction with the sabbaths of the solemn assemblies that bear His messages. The Sabbath was instituted at creation as part of the DNA of the entire human family (not just for the Jews)!





If you do not want mutant DNA to compromise your faith and cause you to fall short of attaining your high calling in Christ Jesus, then it would be incumbent to keep the seventh day of the week holy instead of Sunday, in accordance with the fourth commandment.

Through the coronavirus crisis, God has even freed the Christian masses from their Sunday gatherings to give everyone a good opportunity to change their lives around. Even the Seventh-day Adventist Church that was founded in the years of this second triplet of the High Sabbath DNA sequence is suffering equally under the coronavirus crisis, and this shows that **the era of organized brick-and-mortar churches has passed**. God seeks those who will worship Him in spirit and in truth.

**But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (John 4:23)**

Many people and preachers are focusing all their hopes on getting back to normal so gatherings (and revenue) can resume, but that is the way of worldliness. To ignore the divine wake-up calls and instead take the easy path of taking an injection just to get life “back to normal,” back to the old comforts and conveniences and pleasures of the carnal life, is spiritual slumber<sup>[18]</sup>—and there is no time for that now.

Why not take this opportunity to make decided changes? Start a small home or online study group where you can meet on Sabbath to investigate the **coming of Christ** and nourish your souls with relevant biblical truth.

**THE THIRD** trait of a pure character is righteousness by faith from which flows loving obedience to God. This is one of the most important genetic codes in the entire sequence, because it is the “Rosetta stone” that unlocks the knowledge of the time of the coming of Jesus Christ. Historically, it was in this triplet of years that the 70<sup>th</sup> Jubilee arrived since the children of Israel entered the land of Canaan, and Jesus could have returned at that time to take His children to the heavenly Canaan if His messengers had been received.<sup>[19]</sup>

This was the tragic turning point that resulted in the downfall of the Seventh-day Adventist Church. Although the principles apply to all Christians, Adventists in particular will not enjoy studying the remainder of the genetic code because through it, God highlights some of their greatest failures. But those who humble themselves and mourn for the church’s sins might find it redemptive after all.

**Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord. (Luke 13:35)**

The message of righteousness by faith that works obedience is linked to the coming of Jesus because only those who have a character like Jesus can be in heaven: only those who have white garments, washed in the blood of the Lamb.

When the character of Christ shall be perfectly reproduced in His people, **then He will come** to claim them as His own. {COL 69.1}

Worldly preachers corrupt this doctrine by saying that it doesn’t matter what you do, as long as you believe in Jesus, because His grace covers everything you ever did wrong and ever will do wrong. This is what is commonly known as OSAS: Once Saved, Always Saved (although “Once Saved, Can’t be Lost” would be a more accurate summation of the fallacy).

Which doctrine is in your spiritual DNA? Do you have the faith of Jesus that works the works of God, or the genetic coding of the descendants of Cain who thought obedience was unimportant?



**THE FOURTH** characteristic that is expressed in the genetic sequence of the High Sabbath List is the Spirit of Prophecy.

*And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. (Revelation 19:10)*

God speaks through His messengers and prophets, through dreams and visions and signs and miracles—warning of the future that will result from present decisions. This has been one of the marks of God’s church through the ages and continues until the end of time, because it is the sign that God is with His people who are walking with Him. It is not always easy to correctly identify who is a true prophet and who is not, because one’s own beliefs (which are subject to error) bias one’s perception. For an in-depth look at how the Spirit of Prophecy has been powerfully manifested in the last days, please read [The Quest for the Last Elijah](#).

The working of the Spirit of Prophecy is expressed in the fourth triplet of years by marking the death of Ellen G. White, who was the messenger that God used to counsel and guide the Seventh-day Adventist Church up to that point. She gave valuable counsel for many aspects of life, including health and the choice of location for one’s family. For example, she advised against taking anything into the body that could potentially alter the mind. If a COVID-19 vaccine is able to do that, it would be against her counsel to take it.

If you were presented with an unknown substance, would you eat it before knowing what it is? Certainly not. Why? Because it could be poisonous. Likewise, a vaccine that has all the potential of what havoc genetic engineering could wreak on the body must be treated as suspicious, like an unknown substance, because one cannot know if it is actually safe. This is due caution and carefulness in handling something so powerful.

Can a DNA-altering vaccine alter the mind? Can it re-wire the neurons? Certainly not, one might reason. This may seem technically impossible, but if one considers the situation from a holistic point of view, anything that has the potential to cause systemic changes in how the body’s processes work can have indirect effects that ultimately impair cognitive or other functions. Alcohol is a good example. Another simple example is a painkiller. Even an ideal painkiller that has no adverse effects, by its very purpose deadens the senses, which in turn robs the mind of data that would inform one’s decisions. You know the scenario: a person takes pain medicine and feels good enough to work, no longer aware that the labor is having an injurious effect on the body. This is a simple example to illustrate the point, but a similar thing can happen when the body’s natural processes are changed by the insertion of foreign DNA—it is only a question of what that DNA encodes, and how far the chain reactions go—and we are back to the question of trusting in the same establishment that prescribes pain medication without batting an eye. Ellen G. White counseled doctors to avoid relying on drugs as much as possible because of their harsh effects on the body’s “delicate machinery,”<sup>[20]</sup> and she herself refused pain medication even for something as painful as tooth extraction, choosing prayer against the pain instead, and she was happy with her decision.<sup>[21]</sup> Although DNA vaccines were not contemplated in her time, it is easy to see that based on the principles she taught, she certainly would not have condoned inserting foreign DNA into the body!

Her greatest concern—and that of all true people of God—was not harm just to the body, but to the soul, and that is the reason why she was so careful in matters of health. Anything that breaks the laws of



health and diminishes the mental faculties also makes a person weaker to resist sin. It was sin that was the greater concern behind all her counsel, and it should be the greater concern of people today who will come face to face with the mark of the beast. Therefore, even though the vaccine itself is not the mark of the beast, one should avoid it at all costs if there is even a chance that it could enable a person to sin.

She also counseled Christians to live in a country setting where the lifestyle would be more productive of good character traits and the influences of worldliness would be minimized. How many people today who are imprisoned in their own homes because of the coronavirus would wish that they had received and followed her advice!?

Satan's method of attack to counter the Spirit of Prophecy is to infiltrate and compromise the integrity of the church from within—a well-known tactic of the Jesuits—and he does this through the same method he is using to sweep the world into perdition: through **tolerance** of that which is evil. By tolerating sin, falsehood, and error, one becomes benumbed and complicit.

One such error which is a counterfeit to the Spirit of Prophecy is the manifestation of unclean spirits in various forms, including **speaking in unknown tongues**. In the biblical sense, “tongues” are just normal human languages, and the gift of tongues just means speaking in another language **that is understood by others**.<sup>[22]</sup>

Through a genuine manifestation of the Spirit of Prophecy, God grants a safeguard against error. This principle can be seen at work in the present topic of the DNA sequence of the High Sabbaths, for example. Since it is God who orchestrates the timing of the calendar through heavenly bodies that no man can manipulate, He is thus the One who determines what the messages are; they are from Him.

*See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: (Hebrews 12:25)*

**THE FIFTH** inherent character trait of those who are Christlike is the recognition of their duty as part of the last generation living on this planet. Jesus, as the Son of God, came as our Forerunner and Example to show us the way, but He could not have faith FOR us! It remains incumbent upon humanity to follow His example to overcome worldliness like He did, and thus demonstrate the **efficacy** of His Sacrifice.

The 144,000 are to be the “antibodies” that protect the church (the body of Christ) from infection for all eternity, and to do that, they must have a commensurate sense of their duty as the last generation. How can one fulfill such a mission in the heavenly realms if one does not first learn how to cleanse their corner of the church on earth and keep the church body free from the contaminating influences of this world?

By contrast, the compromised DNA of the serpent teaches the misleading half-truth that Jesus did everything for you and there is nothing left for you to do except wait for the rapture. It was “all done at the cross,” it is said. This error takes away the motivation to attain to **our high calling** in Christ and contradicts the words of our Lord, which state that **we have an even greater work to do**:

*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (John 14:12)*



One's belief system has a direct bearing on their works, just as one's genes determine their physical traits. If you believe Jesus did it all and you have nothing to do, then you will do nothing. But if you believe what He said, then you will do even greater works!

**THE SIXTH** trait expressed by the High Sabbath List is that Jesus came in the likeness of the sinful human nature and was subject to all the temptations and weaknesses that we are subject to, yet without sin.

*For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (Romans 8:3)*

*For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. (Hebrews 4:15)*

If you believe those verses, then there is no excuse to remain in sin. Are you falling to temptation? Jesus was tempted and did not fall. Are you weak in the flesh, and therefore succumb? Jesus came in the likeness of weak, sinful flesh and condemned sin in the flesh. There is no excuse for remaining in sin!

*I can do all things through Christ which strengtheneth me. (Philippians 4:13)*

The injunction is, "Go, and sin no more." Put away the false ideas. Don't let the subtle errors of the serpent creep into your spiritual DNA by telling you that Jesus was like Adam **before** he sinned, and thus insinuating that a person born in sin can never overcome sin.

*My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (1 John 2:1)*

Eight times in the Revelation Jesus personally promises the reward to those **who overcome**, and He would not require something that is not possible.

**THE SEVENTH** trait expresses God's intention for His people to be set apart and distinct from the world.

*But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (1 Peter 2:9)*

Just as the sons of God (the descendants of Seth) separated themselves from the sons of men (the descendants of Cain), so God would have His people be separate and distinct from the world. That is why He commanded Israel not to intermarry with the heathen nations around them,<sup>[23]</sup> or even to permit the heathen nations to continue their existence within the borders of the Promised Land.<sup>[24]</sup> This was not to shun anyone from God; strangers were always to be treated kindly and incorporated into the Jewish nation **when they would give their whole-hearted obedience to the Lord**, like the example of Ruth, the Moabitess, whose trust in God was rewarded with a place in the lineage of the Messiah Himself. No, God is no respecter of persons.

*And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (Exodus 12:48)*

The kingdom of God was to expand by **voluntary conversion**, **but a strict guard was to be kept on the purity of worship**. God called ancient Israel OUT of the polytheism of Egypt, OUT of polytheistic Babylon, and today He still calls His people OUT of the pluralism of the world that Babylon symbolizes.





And I heard another voice from heaven, saying, **Come OUT of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)

It is in the devil's DNA to do the opposite. Whereas God's plan for eternal peace is to maintain the highest standards of purity and cleanliness to keep the universe free from sin, Satan's plan for peace is to raise the level of tolerance until every sin is permitted and nothing is considered offensive anymore. From Babylon to Rome, past and present, the world-dominating kingdoms have always striven to promote multiculturalism and thus polytheism, asserting many "truths" and many ways to God, but it is not correct.

Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.** (John 14:6)

Therefore, there can **never be peace** between the sons of God and the world.

Think not that I am come to send peace on earth: **I came not to send peace, but a sword.** (Matthew 10:34)

Nothing makes the sins of Babylon clearer than the recent announcement of the [Abraham Accord](#), which aims to bring Islam, Judaism, and Christianity together in one peace agreement. Isn't it ironic that the world repeatedly requires apologies for the atrocities committed against the Jews, while the **greatest and most unjust crime ever committed in the history of the universe** (committed by the Jews) is overlooked? The pope—the ostensible head of the Christian Church—even preemptively acquits the Jews of crucifying Jesus! When Benedict XVI declared that the Jews are not responsible for killing Jesus,<sup>[25]</sup> who then was responsible? Did he mean the Romans, of whom he is one of the modern heads? No wonder the Roman Church is seeking unqualified peace as the Jews' cohorts!<sup>[26]</sup>

Why don't Christians require an apology from the Jews instead? Why don't they require their conversion? How can anyone who loves God and holds Jesus dear ever join hands or signatures with those who **unapologetically and without repentance** killed the very Son of God, or flatly deny that He was such? How can Protestant America escape destruction for thinking that supporting Israel will in any way win the favor of the One they still reject!?

But there's a question closer to home for the reader.

How did your spiritual DNA test results come out? Your test results have the highest implication. How many of the seven pillars of faith—derived from the very blood of our Lord—are in *your* genes? Are you a son of God, or has a large percentage of your spiritual DNA already been transformed by the mutagenic influences of the world? Fall on your face before the Lord and repent! Turn from your false beliefs and worship God in purity and truth! Come OUT of the corruption of the world!





## The Seal of God

There is only one way to overcome worldliness, and that is through cooperation with God. Jesus leaned on the Father constantly, and through Jesus, through the work of the Holy Spirit in our lives, we can also overcome the world like He did.<sup>[27]</sup> The Son is like the Father,<sup>[28]</sup> and if the Holy Spirit is in you, then you will also be like the Father and the Son.

*And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (John 17:22–23)*

Through the Holy Spirit, one is a partaker of Christ's divine nature and the nature of the Father, and thus the seven specific traits will be found in him. Therefore, the character and seal of the Divine Council can be represented as a threefold seven (777), which is the seal that the children of God should have, in contrast to the number of man (666), which is the number of the beast, the carnal nature. How this number even directly signifies the sexual nature is explained in [Reward Her Double](#).

The spiritual process of repairing the soul's degenerated DNA by transcribing and replicating the divine character into the hearts and lives of God's people was reviewed and summarized in [Time No Longer](#). Like in the process of cell division, which is necessary for growth and renewal, there are many stages involved.

Chromosomes (which contain the genes) are normally loosely distributed throughout the cell nucleus. Likewise, the spiritual lessons that God gave through the blood of His Son in the High Sabbath List were spread out over 168 years. That is a duration indicative of **7 periods averaging 24 years**—numbers that have deep biblical significance. From the Great Awakening on, and particularly from the triplet of years of 1841, 1842, and 1843, the seven character traits were expressed through the history of Christ's dealing with His church ...until a new phase began in the year 2010.

When a cell is about to undergo division, the chromosomes coil up and begin to take shape, becoming visible under the microscope. In a similar way, God began to speak in 2010 through the heavens, and in so doing He began to review the history of His dealings with the church and coalesce the defining traits of His character into a new [lesson book](#). His DNA was rolled up into that book in a process that spanned **seven years**—a summary of the 168-year history (or even the 6000-year history) that it closed.

This lesson book—the High Sabbath List, also known as the Book of Seven Thunders as mentioned in Revelation—was therefore exactly what it was prophesied to be:

The special light given to John which was expressed in **the seven thunders was a delineation of events** which would transpire under the first and second angels' messages [[i.e. from 1841/42/43 on](#)]. It was not best for the people to know these things, for their faith must necessarily be tested. **In the order of God most wonderful and advanced truths would be proclaimed... {7BC 971.6}**

The three angels' messages (referring to Revelation 14)<sup>[29]</sup> are an important part of the mark of the beast topic, because they specifically warn of the judgment that will be visited upon those who receive the mark. After all was said and done in the 168 years of the High Sabbath List, God indeed gave the order, and the most wonderful and advanced truths have been proclaimed as a result—truths that could not have been appreciated in those early years. But now it has happened as prophesied again:



I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. **Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, “Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.”** **The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844.** The work of this angel comes in at the right time to join in the last great work of the third angel’s message as it swells to a loud cry. And the people of God are thus prepared to stand in **the hour of temptation**, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angel’s message. {EW 277.}

The themes referred to above are treated in other articles, but in the context of the High Sabbath List and the divine DNA, it is to show that the character traits expressed in the High Sabbath List from 1841 to 2015 (including the two back-to-back triplets that make up the stop codon, when the message was brought together) are indeed the repeated message of the fall of Babylon “with the additional mention of the corruptions which have been entering the churches since 1844.”

It is extremely significant that this message is based on the calendar of God, the timing of which is set by His Word. This message is therefore nothing less than the **voice of God!** It was published on [LastCountdown.org](http://LastCountdown.org) across seven years, warning, exhorting, expounding, and restoring the sense of the Word of God for the church today. In that way, God prepared for the “replication” of His character in His children, through those seven years from the publication of the **Orion message** in 2010 till the **sacrifice of Philadelphia** was made in 2016.

Philadelphia represents the church that Jesus promised would be spared from the hour of temptation:

**Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.**  
(Revelation 3:10)

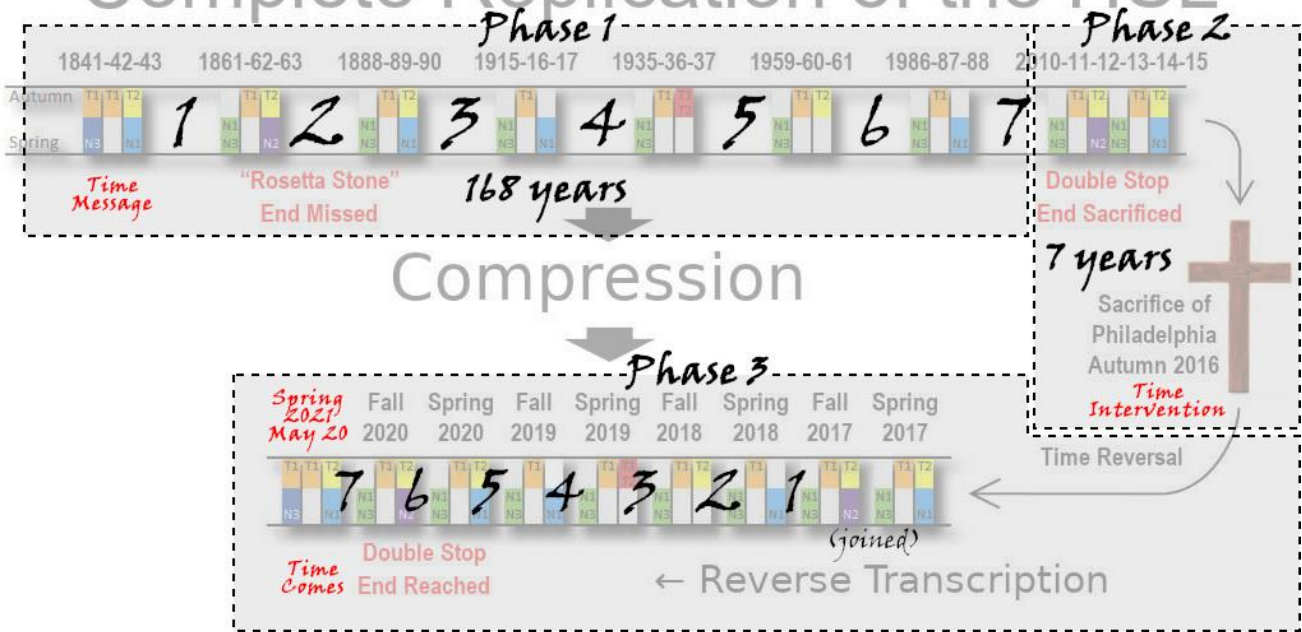
Philadelphia is spared because they have the right character. No rebuke is registered against the church of Philadelphia, and the **sacrifice of Philadelphia** showed that they had received the character of Christ. Their sacrifice was a gift of time; it was an appeal to God’s **patience**. The world had already **crossed the line** for which Sodom and Gomorrah were destroyed, but with brotherly love for the salvation of souls, they petitioned God, **who is Time**, to give more of Himself so they in turn could continue to spend and be spent for others.

As a result, following the biological illustration, the “genetic sequence” of the High Sabbath List was compressed (to half-year intervals from feast season to feast season), thus allowing the entire gene of life to be transcribed in an even shorter time in reverse. Like the replication phase in cell division, this corresponds to the expansion of God’s kingdom, as detailed in **Time No Longer**.

An annotated version of the chart from that article illustrates the present point:



# Complete Replication of the HSL



The result has been a threefold presentation of the seven pillars of faith given by the divine Pattern: first in the 168 years from 1841 to 2009, then in the 7 years from 2010 to 2016, and finally in the remaining years from 2017 to 2021 in reverse. The seven pillars in the High Sabbath List, which complement the seven stars of Orion, can thus also be represented as the number 777 because of the threefold tracing of the gene, alluding to the threefold throne of God. This stepwise revelation of God’s character is another exhibition of the principle of progressive revelation, each time adding more detail and precision to man’s understanding of the plan of God, much like how Noah was progressively given to know more precisely when the flood would come.<sup>[30]</sup>

What was not understood until recently, however, was the role of the “start triplet.” In the reverse transcription process, the start triplet became the last to be transcribed, but there were not enough feast seasons left to accommodate its transcription. Could it be just “junk DNA”? No, **not when it comes from the blood of Christ!** Now we know that this last genetic “codon” finds its expression in the next and final “great awakening” that is now stirring. Why this points to spring 2021 as seen in the diagram and what significance May 20 has in connection to Passover is covered in the next series, entitled [The Victory Shout](#) (written just prior to this article).

In summary, the replication of Christ’s character in the sons of God today is what it means to receive the seal of God.

**[The seal of God] is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they [i.e. the people thus sealed] cannot be moved... {LDE 219.4}**





## The Vaccine Trick

So, too, the mark of the beast is not just a stamp of 666, but a settling into **delusion**, both intellectually and spiritually, until it is impossible to be persuaded otherwise. It is a settling into the comforts of this world with all its illusory charm and its appeal to the fleshly nature. Therefore, the first plague to be poured out upon modern Babylon brought fleshliness so **repugnantly to view** in the sex-abuse scandals that have racked the Catholic Church.

Still, the churches and nations continue to legitimize and promote the most abominable carnal pursuits, using same-sex marriage as the mark and very flag of worldliness and the first cardinal sin, Pride.<sup>[31]</sup> What a contrast to the life Jesus lived! Rising early to pray, working long days of tireless service through acts of kindness to others and spending long and weary day in teaching. How did the comforts of even a pillow or the satisfaction of a good meal rank for Him? Did the King of kings—to whom all creation owes its service—pamper Himself?

*Jesus answered, My kingdom is not of this world... (From John 18:36)*

The world measures goodness in terms of how warm and fuzzy it makes you feel, and therefore the prick of conscience, a word of reproof or criticism is taken as evil because it hurts, while words of tolerance and acceptance are called good even though they encourage a person to continue treading the road to destruction.

*Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! (Isaiah 5:20)*

How can those who are so deceived ever find the way? They fly like a moth to the flame!

*And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (2 Thessalonians 2:10-12)*

It is a serious thing to reject the Holy Spirit. One may reject Christ and later find repentance and forgiveness, but when a person ascribes the voice of the Holy Spirit to Satan, repentance is no longer possible. Jesus taught:

*Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Because they said, He hath an unclean spirit. (Mark 3:28-30)*

For ascribing the words of life to Beelzebub, the scribes landed eternal damnation to themselves. Take heed therefore how you respond to the words you are reading! Not because the authors are anything, but because the greatest mistake a person can make is to censor the voice of the Holy Spirit. Many Seventh-day Adventists have done so, because they did not want to repent of the church's errors, just like the scribes and Pharisees of Jesus' day. They did not like their sins to be called out by the voice from heaven as the sins of the scribes and Pharisees were called out by Jesus. Nobody likes to receive rebuke, but remember, rebuke is love.

*As many as I love, I rebuke and chasten: be zealous therefore, and repent. (Revelation 3:19)*



And:

**Open rebuke is better than secret love. (Proverbs 27:5)**

And:

**Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. (Proverbs 9:8)**

Take the rebuke to the heart and be zealous to repent, if perhaps the influence of the Holy Spirit is not completely gone. Humiliate yourself before the Lord, sighing and crying and pleading with Him for restoration, if perhaps you might still be shaped for the world to come. But in this world, there will be no more ease.

Many have recognized the unusual nomenclature of [HR 6666](#), the notorious bill that was introduced to the U.S. House of Representatives on May Day this year, also known as the COVID-19 TRACE Act (Testing, Reaching, And Contacting Everyone). This bill would appropriate \$100 billion and compel (among others) non-profit churches, schools, and hospitals to participate in the “testing for COVID-19, to trace and monitor the contacts of infected individuals, and to support the quarantine of such contacts.”<sup>[32]</sup>

The exact meaning of the number 6666 (which has one more digit than the number of the beast) is explained in [The Mystery of the Holy City – Part I](#) and has to do with the nature of created beings. In this world, mankind occupies three dimensions of physical space, hence the threefold 666. Angels, on the other hand, are free to move in at least one more dimension, and are thus represented by the number 6666, which many would recognize as the number of the demonic hosts. Strictly speaking, however, it is merely the number of an angel in contrast to the number of a man. Both are created beings (hence 6) but angels are not bound to only three dimensions, which is why they are normally invisible even though they are all around us.<sup>[33]</sup>

Thus, the significance of the number of the bill is that an “angel” is behind it—namely [Satan](#), the leader of the fallen host in the flesh of Pope Francis in the Vatican. Is it any surprise that he is behind the principles of this bill?<sup>[34]</sup> The serpent makes his goal clear through headlines like the following:

Axar – [Pope urges social justice and vaccines for all](#)

Nevertheless, it is a U.S. bill because **the second beast of Revelation 13 makes the image to the first beast**, and legislation is how a nation speaks.

**And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (Revelation 13:15)**

The bill is plainly about contact tracing, which means anyone who is under the purview of such a church, school, or other affected organization will be subject to surveillance, testing, and reporting requirements. In other words, everyone who doesn't follow the call of the Lord to “come out” of the churches will by default be reined into the COVID-19 health bureaucracy.

The true menace of this was made plain in the early stages of the crisis in Paraguay, when a **pro-family senator** who tested negative for the coronavirus attended legislative meetings, only to be tested again afterward and found positive. She was ferociously condemned for putting the senate at risk and summarily sentenced to the harshest penalties that could be imposed, including permanent removal



from her post.<sup>[35]</sup> Did I mention that she was Protestant and pro-family? This is the power of the new world order: no one is really quite sure how the coronavirus spreads, but one gets a sneaky suspicion that it might even be transmittable through the sharing of one's beliefs or views on certain hot-button issues like LGBT tolerance and same-sex marriage laws!

The concept of HR 6666 is a very real vehicle for enforcing the **mark of the beast** that is likely to be imitated in other countries, **but the trick in the bill is not about the vaccine itself.** The trick is that every “eligible entity” (i.e. every church that gets a slice of the coronavirus money pie) is obliged to comply with all the requirements for non-profit organizations, including non-discrimination of homosexual persons and other matters of conscience and morality that conflict with God's Word. This means your church must incorporate a sodomite-friendly policy (if it hasn't already) and act accordingly, at which point dissenters become easy prey like the Paraguayan senator mentioned above.



This is exactly what prophecy says about the mark of the beast:

*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (Revelation 13:16-17)*

Like the “marrying and giving in marriage” and “eating and drinking” before the flood,<sup>[36]</sup> “buying and selling” is a sign of worldliness. It is not wrong to marry or eat or drink or buy or sell, but the expression can suggest excess, or doing so inordinately. The overtone is intemperance and unrestraint—subtle but deadly sins that stem from the carnal nature. Worldly aspiration and the desire for gain—buying and selling—is essentially fleshly. The Bible warns that when the system does not allow you to buy or sell, watch out!

This is how the second beast “causes” and compels the world to receive the mark of the first beast: they will increasingly pressure the people with more and more restrictions. To make it mandatory in the beginning would be too alarming and stir up human rights questions too much,<sup>[37]</sup> but to apply the pressure incrementally, it will not be perceived as the great affront to individual rights that it is. First, you will need the vaccine to go to church, then to games, then to work, etc. in whatever order it happens. Little by little the pressure will increase until it becomes unbearable and drove by drove the people “give in” to “get bread.”

It is the compulsion to gratify the flesh that is being put upon the world through the COVID-19 vaccine, which Pope Francis even promotes using words very similar to Scripture:

AP – [Pope: Rich can't get priority for vaccine, poor need help](#)

“It would be sad if this vaccine were to become the property of this nation or another, rather than **universal and for all,**” the pontiff added, without indicating any particular country.



He also describes the virus as an allegory for something bigger, but in contrast to what is presented in this article, his goal is not to inoculate against sin, but to inoculate against truth by promoting equality and tolerance:

On the other hand, **“we must treat a great virus, that of social injustice, of inequality of opportunity, of being marginalized and of lack of protection of the weakest,”** Francis said.

Christians, who esteem the Word of God above the ideas of man, can never compromise with a system that requires acceptance of universal tolerance, because that includes tolerance for sin. God’s law must always reign supreme. Receiving a COVID-19 vaccine in order to maintain one’s job or continue other worldly pursuits is to compromise the character of Christ for worldliness. This is the principle behind the vaccine, and this is the poison that kills the soul. Such a person is not protected by God because they have willingly chosen the way of the world. They have rejected His DNA.

If, however, a person does everything in their power and makes every possible sacrifice to avoid getting vaccinated, the promise of God will be fulfilled as it was prophesied:

**In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off.** Because they refuse to break His law in obedience to earthly powers, **they will be forbidden to buy or sell.** It will finally be decreed that they shall be put to death. See Revelation 13:11-17. **But to the obedient is given the promise, “He shall dwell on high: his place of defense shall be the munitions of rocks: bread shall be given him; his waters shall be sure.”** Isaiah 33:16. By this promise the children of God will live. When the earth shall be wasted with famine, they shall be fed. “They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.” Psalm 37:19. To that time of distress the prophet Habakkuk looked forward, and his words express the faith of the church: “Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation.” Habakkuk 3:17, 18. {DA 121.3}

Notice that “every earthly support will be cut off,” until the point that a person can not even buy or sell—not even trade something for a morsel of food—without joining the beast system and forsaking God through the associated compromise. This is the reality that awaits the people of God, and on top of that, to be sentenced to death. Settle it in your heart that you will be ready to suffer anything for His sake, and in turn He promises to supply your needs—not luxuries, not comforts, but **“bread and water”**—the bare necessities that will carry you through until the establishment of His eternal kingdom where there will be no more hunger and thirst.<sup>[38]</sup>

**The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation and suffer for want of food they will not be left to perish.** That God who cared for Elijah will not pass by one of His self-sacrificing children. He who numbers the hairs of their head will care for them, and in time of famine they shall be satisfied. While the wicked are dying from hunger and pestilence, **angels will shield the righteous and supply their wants.** To him that “walketh righteously” is the promise: “Bread shall be given him; his waters shall be sure.” “When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.” Isaiah 33:15, 16; 41:17. {GC 629.2}

God promises not only to supply the needs of His people, but to protect them. Jesus said the following:





Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: **and nothing shall by any means hurt you.** (Luke 10:19)

This protection was demonstrated by Paul when he was bitten by a deadly snake:

And when Paul had gathered a bundle of sticks, and laid them on the fire, **there came a viper out of the heat, and fastened on his hand.** And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. **And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds,** and said that he was a god. (Acts 28:3-6)

Can we claim this promise for the vaccine, and what are the conditions for it to be fulfilled? One thing we can learn from Paul's example is that he was not presumptuous. He did not voluntarily allow the snake to bite him. For a person to be protected by God, he or she must do everything in his or her power to avoid coming into harm. But if, by accident or through involuntary causes, a person is forced to receive a poisonous injection or harmful vaccine, God's promise is to "shield the righteous." A person should decline and avoid the COVID-19 vaccine at any sacrifice to themselves, but not resort to harming others for self-preservation. God is able to protect His children, like Paul, who was not harmed by the venomous viper. The condition is simple: if you have Christ's DNA in you—if you live by the truths of His word as highlighted in the whole gene of life—then the antiserum of His character is in you and He will protect you as His own son or daughter. But you cannot have it both ways; to choose the world is to deny Christ.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.** (Matthew 6:24)

A person does not have the character of Christ will take the vaccine for advantages. A person is not protected by God when acting on presumption.<sup>[39]</sup> When the rule is handed down that you can return to your equal (LGBT) opportunity employer only if you have taken the vaccine, then think about it. You have a choice. This mandate has already come to Paraguay. Many people would not know how to go on without their job, but God gives hope—and the choice is yours. Money will eventually fail you anyway, as this world is passing away; you can sacrifice willingly and attain to the better life, or you can grasp onto this life and lose eternity.

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. (John 12:25)

Although it is already becoming increasingly difficult to buy and sell in a world where the coronavirus crisis is killing the economy and the (deliberate) inflation of currencies is making more and more businesses and organizations dependent on government assistance, that is not the only "buying and selling" that this prophecy speaks about. It also refers to the unspoken embargo on the trading of ideas—particularly ones that are offensive to the powers that be. This was demonstrated recently with the closure of 7000 Twitter accounts linked to the QAnon conspiracy theory.<sup>[40]</sup> The same applies to other reasons for censorship like that of hate speech. Statements against same-sex marriage or LGBT lifestyles fall into a similar category. The Bible itself—the Word of God inspired by the Holy Ghost—is often censored as hate speech today on platforms like Facebook. This is how you can no longer trade (buy or



sell) opinions or books or any other type of information unless you worship the mark or image of the beast—unless you comply with the tolerance, hate speech, and non-discrimination laws by tolerating, not speaking against, and not discriminating against even those sins that the Bible names as abominations.

The mark in the right hand or forehead refers to the actions or the **decisions of the mind**. One commentator remarks on why the COVID-19 vaccine cannot itself be the mark of the beast as follows (emphasis added):

First, the historical data does not permit us to think the “mark of the beast” is something you can **accidentally take**. It’s a mark of loyalty and worship, which requires **full cognitive and heart-felt awareness of what you are doing** (otherwise it’s not worship)...**[T]o take that mark, you’ll know exactly what you are doing—namely, cursing Christ and pledging devotion to his enemy.**<sup>[41]</sup>

This does NOT mean the vaccine is harmless or good, but some might receive it without consciously denying Christ or worshipping the beast in so doing. As shown throughout this article, spiritual death comes in other ways too. By contrast, a conscious decision is made by those who practice sodomy and those who accept it. When the condition for participating in the beast system requires accepting sin, then it is better to [opt out](#).

One who chooses to transgress God’s law clearly does not have His DNA. To think that Christ tolerates homosexuality is just about as far as one can get from worshipping Him who said:

*But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Revelation 21:8)*

Sinner, do you so curse Christ as to call His words a lie? Or, do you so “worship” Him that you never care to read His words at all?<sup>[42]</sup>

It is not loving to let your friend think that his or her sinful lifestyle is acceptable to God when it is not. How could a person enjoy heaven for eternity, knowing that a friend is not there because they were never warned? Is that brotherly love? Would it not be better to risk the friendship on earth now, if perhaps a soul might be saved from death to rejoice for all eternity?

*And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (Revelation 15:2)*

Again, the **name** is about the character—and the window of opportunity to change one’s character is quickly closing. The bigger test is not whether to get vaccinated, but WHY to do so. Do you need your “COV-ID”<sup>[43]</sup> just so you can party again? Is it so you can fellowship at church again? Is it so you can go to games and entertainment with your friends again? These are carnal pursuits. The One who overcame the world calls you out of all these things.





If your test results are positive for mutant DNA, Jesus offers you His own. Even to the sodomite who thinks he was “born that way,” the hand of Jesus is stretched out to save. He offers you His perfect DNA in exchange for yours. He simply leaves you no excuse; just “go and sin no more,” that is all He asks. Make Him your Lord, and He will be your Savior too.

## Gene Dominance

Even to Cain God commanded the mastery:

*If thou doest well, shalt thou not be accepted? and if thou doest not well, **sin lieth at the door.**  
**And unto thee shall be his desire, and thou shalt rule over him.** (Genesis 4:7)*

Unfortunately, Cain hardened his heart and was overcome by sin. Instead of repenting, he killed his brother. Worldliness overtook him, and he became the father of the fallen ones, who lost sight of God—all because he was not careful to contemplate the deeper meaning of the sacrifice that was necessary to atone for sin. But even his descendants were not left without hope; the door to repentance was open as long as the Holy Spirit was allowed to plead with them.

Jesus told a parable about two sons:

*But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. (Matthew 21:28–30)*

In His explanation of the parable, Jesus faulted the priests and elders, not for failing to go work in the vineyard, **but for not repenting after seeing others do the work they were obliged to do.** God shed His love unsparingly on the Seventh-day Adventist Church and did every single thing possible to bring them back into harmony with Him. He gave the church His nature, His DNA, to replicate and share with the world and bring spiritual healing, but the church refused it.<sup>[44]</sup>

Now the great test comes upon the world, and everyone will be wondering who will take the vaccine that promises to be a gateway back to the good life. Who will resist it and how will they suffer? But does any of this even matter, when one’s spiritual DNA is compromised already?

Is it clear yet that the physical life is not the issue that matters most? Jesus wants to give you a DNA vaccine for the soul! He wants to immunize you against sin and worldliness, because that is the only way He can save you!

A lot can be learned from how Jesus addressed a similar concern with pathogens in His day:

*Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (Matthew 15:1–2)*

*And he called the multitude, and said unto them, Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. (Matthew 15:10–11)*



Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashen hands defileth not a man. (Matthew 15:17–20)

Apparently, Jesus wasn't a germophobe. According to the biblical record, He didn't have any fear of touching sick people or sinners, either. To the contrary, His touch healed, and a poultice made with (DNA-containing) saliva from His mouth was known to regenerate the eyes of the blind.<sup>[45]</sup> If you are in need of spiritual eye-salve, take His gene of life.

Satan is no match for God, and this can be seen in the fact that his genetic material is too short. He is a created being and does not have a divine nature any more than you or me. For the 7 pillars of the High Sabbath List, Satan has only 6 successful countermeasures. That is why he couldn't stop the great awakening of the 1830s and '40s; he was not able to counter the work of the **time message that heralded the day of judgment**. **God is Time**, and when His Word is studied and His people are led by His clock, there is no weapon that can be fashioned against it. Despite how hard the enemy fought the Advent movement, it still thrived and spread because it was **based on the sure word of time prophecy**.

Satan's lack of any tactics against Time was shown again when the seven pillars of faith were rehearsed and concluded in 2016 with the **sacrifice of Philadelphia**. The end had been reached, but the people of God—those who knew Him and knew His character of Time—boldly **asked the Father** to hold back His Son and allow them to remain among a sick and perverted generation to reach out yet another time to those who could still be saved, if it were His will. Once again, God's people marched forward under the leadership of the Almighty, while critics were left entirely without any argument against the sacrifice that had been made. Satan—who broke every relation with God and has not one sacrificial bone in his body—**had no countermeasure against such an expression of selfless love that offered a sacrifice of time based on the sure word of the time prophecy about the delay of Revelation 7**.

The entire [WhiteCloudFarm.org](http://WhiteCloudFarm.org) website is FULL of abundant light and truth and counsel and guidance for God's children that came after that decision, including precise evidence for the fulfillment of end-time Bible prophecy, identification of biblical heavenly signs, and an understanding of the finishing of the mystery of God—all of which was granted to the world as a result of petitioned time. It is the fruit of sacrifice, a **rich endowment** for those who are loved. Now, the reverse transcription of the gene of life is nearly complete, as pictured above. After the autumn feasts of 2020, only one codon will remain: the return of the triplet of the **time message** that first heralded the day of judgment and the second coming of Jesus.

Some, like Daisy Escalante, are beginning to recognize a significance to the High Sabbaths.<sup>[46]</sup> Will she and/or her followers go on to discover the HSL? How will their "DNA" measure up? Where will they stand on May 20, 2021, when the last triplet arrives? Where will the General Conference of Seventh-day Adventists be, when it hopes to convene its 61<sup>st</sup> Session? The church has finally been brought back to 1890, and now it can see "what might have been." Keep this in mind as you study the seventieth week of Daniel's prophecy in the next series, [The Victory Shout](#).

This is the golden opportunity for everyone who wants to overcome the world, because once again, Satan will have no successful countermeasure when this triplet repeats. When men recognize their hour and act on the promises of God's Word following the Holy Spirit, the enemy will be defeated.





The DNA of the serpent is one codon short; he doesn't have the trait of "knowing time" because he cut himself off from the divine nature by his rebellion in heaven. The number of his DNA is just 666, not 777. He cannot stop Jesus' return, which is **based on all the time prophecies in the Holy Book**. And therefore, his plan for an eternal reign cannot succeed either.

The great planners of humanity's destiny envision traveling to other planets, other star systems, where life might be possible.<sup>[47]</sup> Godless thinkers like the late Stephen Hawking realized that humanity would have to spread to other planets very soon to avoid extinction.<sup>[48]</sup> Meanwhile, artificial intelligence threatens to excel beyond natural human intelligence (a statement with more than one interpretation). Mad scientists envision a time when one's brain can be scanned and downloaded to a machine that can grant eternal life to its "occupant."<sup>[49]</sup> But even then, Time is their last frontier.

Can the carnal nature and its insatiable drive for self-preservation find a way to eke out an eternal existence without God?

Recently, scientists have noticed that the activity around the central black hole of our galaxy has been increasing. In March of this year, a scientific paper was submitted for publication including results of studies from 2014 to 2019, concluding the following:

**Since 2014, the activity of Sgr A\* thus increased in several wavelengths... Additional multiwavelength data are required to conclude on the persistence of this increase and to obtain clues on the source of this unprecedented activity of the supermassive black hole.**<sup>[50]</sup>

What could this mean?

Perhaps the surprising findings of [another report](#) might shed light on the subject:

Compared to our brief human lives, we tend to think of events on galactic scales as ones that happen extremely slowly. But that's not always the case.

In a spectacular fashion, **six galaxies have just undergone a huge transformation in a matter of mere months. They've gone from relatively peaceful galaxies to active quasars** - the brightest of all galaxies, blasting vast amounts of radiation out into the Universe.<sup>[51]</sup>

A quasar is a galaxy in which the central black hole is actively devouring matter, which superheats and irradiates the surrounding galaxy, wiping out entire regions of star systems and voiding the whole galaxy of life. They are among the brightest objects in the universe because of the sheer amount of light and energy that is emitted by the accretion disk of the supermassive black hole of the active galactic nucleus.



This is a phenomenon that happens in "LINER" galaxies. For a long time, scientists believed Andromeda to be the nearest LINER galaxy to us, but recently the "red flag" was discovered in our very own "home town." Now it is sure: we live in the same type of galaxy that can suddenly turn into a deadly quasar. There is even evidence that our galaxy has been an active quasar in the past, which is why it has Fermi bubbles.<sup>[52]</sup> Thus, it is scientifically proven that our galaxy could become an active quasar again—and based on the observations of the six galaxies that made such a transformation in a matter of months, the onset of the "unprecedented activity" of Sagittarius A\* could be the early warning sign of something that is only months away.



We serve a powerful God, and His strength is not measured in human terms. Those who reject the words of life as evil commit the unpardonable sin, like crossing the point of no return. Our God is patient like the calm central black hole in the center of our galaxy, but—as soon as patience has ended—He is also a **consuming fire**—like a quasar—shedding light and birth and creation abroad, while consuming the wicked who finally pass the horizon of the Holy Spirit’s influence to finally disappear forever.

Understand therefore this day, that the LORD thy God is he which goeth over before thee; **as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.** (Deuteronomy 9:3)

Although He cares for all the needs of His creatures, He also warns us that His kingdom is founded on selfless love, not worldliness. He makes His requirements for citizenship clear, and He made it possible to overcome sin by sending His Son as the Way which we must follow. The things of this world are passing away,<sup>[53]</sup> and as one comfort and convenience after another disappears until every vestige of the good life is gone, there won’t be one soul left who doesn’t have to face the great test: Do I love God more than the things of this world?

If you comply with same-sex marriage activities (or ally with those who do) instead of upholding God’s design, you receive the mark of the beast. If you tolerate LGBT lifestyles by agreeing to remain silent against what is abomination to God, you worship the image of the beast. If you are worldly, grasping onto your money and belongings and friends and reputation and your ability to buy and sell, refusing to humble yourself in the sight of the Almighty God, you demonstrate that you have the name (character) of the beast, and your number is the number of man—that is, **not worthy** to be changed into an angelic being.<sup>[54]</sup>

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for **dust thou art, and unto dust shalt thou return.** (Genesis 3:19)

The Kingdom of God is full of light and wonder and love and joy, which is found in the symbiosis of untold myriads of heavenly beings who shine with the glory of their Maker. But what if the creatures He made do not want to live by the laws of His Kingdom? What if the so-called body of Christ does not want to produce the needed “antibodies” to immunize the future life from the sin of the present?

God is powerful enough to do everything by Himself, but He desires companionship because He is a giver of love, and He knows that by participating in the plan of salvation, His creatures will be enriched and enraptured by their acts of service. Jesus came and died on the cross to show that no service, no matter how humiliating, is beneath One who loves.

But if such love—so immense yet misunderstood—is spurned? What will be the end of such unrequited love?

God would have four possibilities:<sup>[55]</sup>

1. Recreate the universe knowing that the same deadly circle of free will and refused agape love would eventually destroy the second universe, and the third, etc., OR
2. Refuse to create beings and live in all eternity in three Persons without giving His love to others, OR
3. Create a universe full of robots without free will, OR
4. Do anew what Jesus proved even a member of the Godhead can do:

“I lay down my life.”<sup>[56]</sup>



It is not beyond God to do so. His Kingdom is founded on free will, and He also has free will. Jesus was the express image of the Father, and He taught that even a member of the Godhead has the freewill to lay down or not lay down His life, or to take it up or not take it up again.

**No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. (John 10:18)**

Jesus didn't have to die. The Father didn't require it. No loving Father would ever *require* such a sacrifice. But Jesus voluntarily made that sacrifice, and the Father approved of it, **because They loved their children**—the sons of God, created in their image—who had fallen in darkness and lost their way.

If that is you, then never lose hope in the power of God. He has done the impossible<sup>[57]</sup> to make every provision for His children to develop a character for heaven. The character is the only thing that you can take to heaven, so please—repent, and follow Jesus, accepting His sacrifice for you... even if it is too late.

His power to save knows only one bound: your free will.

Those who set their hearts and affections on the things of this world will be lost with those carnal things.

Not even the far-fetched propositions of humanity's existence spreading to other star systems could ever hope to survive an active quasar, which not only rips up and burns through galactic matter so violently that nearby stars are sheared and smeared out of existence and their radioactive dust is blown through the galaxy, but all that energy is concentrated in the accretion disk by the gravity of the black hole and beamed out in the form of high-energy gamma rays **to sterilize the galaxy of all life**, across the board. Behold, the wrath of the (sweet and innocent) "Lamb!"

Scientific analysis finds that our galaxy's previous phase of activity as a quasar ended approximately 6 million years ago,<sup>[58]</sup> **which is also the age of Orion's belt**, which is the youngest part of the seven stars of Orion's hourglass shape. This means the Orion clock itself was formed as a result of the quasar activity! In other words, by creating the clock in this way, God set the last countdown in motion pointing to the galaxy's next quasar activity that would sterilize the galaxy again and rid it of the virus of sin once and for all—after the valuable "antibodies" have been harvested.

The divine clocks taken together also have a "signature." Every Orion cycle has six segments, and the history of the human experience written inside [the book of seven seals](#) traces this number:

- 6 Orion segments from Creation to Christ in the [great cycle](#),
- 6 Orion segments of the [judgment cycle](#),
- 6 cycles of the Orion clock [entirely within this last generation](#), and
- 6 segments of the victory cycle, till Jesus comes, as explained in the [next article series](#).

These are the contributions of another angel—6666—who made Time his strength and worked and sacrificed to restore the knowledge of God in the earth. Those who heed the clocks of God and use the serum from Christ's blood to repair their character will also be changed into angels in a moment, in the twinkling of an eye.

Against this, Satan cannot win. That fallen angel, whose only goal is to destroy the knowledge of God, is defeated as easily as light dispels darkness. Neither he nor all the hosts of fallen angels can stop what is coming.

**Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (Revelation 12:12)**



The spiritual DNA that Jesus has provided for you came at a great cost. It was not the blood (the life) of an ordinary man that was sacrificed for you. He was the Creator and King of a kingdom of which the vastness Hubble can only hint at. When a person looks at His sacrifice from heaven's point of view—that He left all the riches of a zillion worlds to wander this decrepit earth—can you imagine the heart-touching “goodbyes” beforehand? Can you imagine the amazement of the angels as they witnessed such an expensive Treasure given to humanity, the identity and character of which was contained in the DNA of that tiny seed that was implanted into the uterus of a woman to grow in her womb and be born into this sinful world as the Son of Man to show man by His example how to rise above the degradation wrought by sin?

The story of that amazing birth is re-told in the article [Christmas 2.0](#), which even discovers the date when the Savior was born into the world to offer His living DNA. He was born on the 24<sup>th</sup> day of the 7<sup>th</sup> month on the biblical calendar, **signifying the 7 segments of the High Sabbath List that span an average of 24 years each**, through which His character is given to you.

However, there is much more. In the years of the judgment, during which the **three phases** of the divine DNA were transcribed, God's other clock has been ticking in parallel, and ever since the [clock of God](#) was discovered in Orion, it has also been associated with **those numbers of the date of Christ's birth**, because of the seven stars of the constellation, which symbolize the threefold throne of God in the midst of the four living creatures (3 + 4 = 7), and the 24 elders around the throne. As a result, the birth of Christ expresses the Orion formula<sup>[59]</sup> itself: **7 × 24 = 168**. Thus, when a person looks at the Orion clock, he or she is seeing Jesus' birthday depicted: 7 stars and 24 elders, representing the 7<sup>th</sup> month, 24<sup>th</sup> day of the month.



In addition, God gave **seven Orion cycles** to guide His children and teach them how to keep His law in the final hour of man's great test. Three phases of DNA transcription plus seven rounds of the clock is ten (3 + 7 = 10), alluding to the **Ten Commandments as the great and immutable standard of conduct by which every man will be judged**. All of God's timepieces work together to lead man in the paths of righteousness.

One of the first things a student of Orion recognizes when looking at the clock are the wounds in His hands and feet, as a representation of His great sacrifice on the cross, but the great (and often overlooked) part of His sacrifice **to lay Heaven aside and become a man** is also there. This was the beginning of His life of sacrifice, which He gave to heal and restore us and make us whole again! We were infected by sin, bitten by the serpent, and poisoned by his deceptions, but Jesus came as the original Pattern to correct what was damaged in us.

The gene of life, the High Sabbath List, runs parallel to [the judgment cycle of the Orion clock](#), and its encoded traits follow the clock, because each of the “codons” (year triplets) that mark a character trait in the DNA sequence coincide with or are concretely related to the dates pointed out on the clock, as illustrated in the following chart:<sup>[60]</sup>

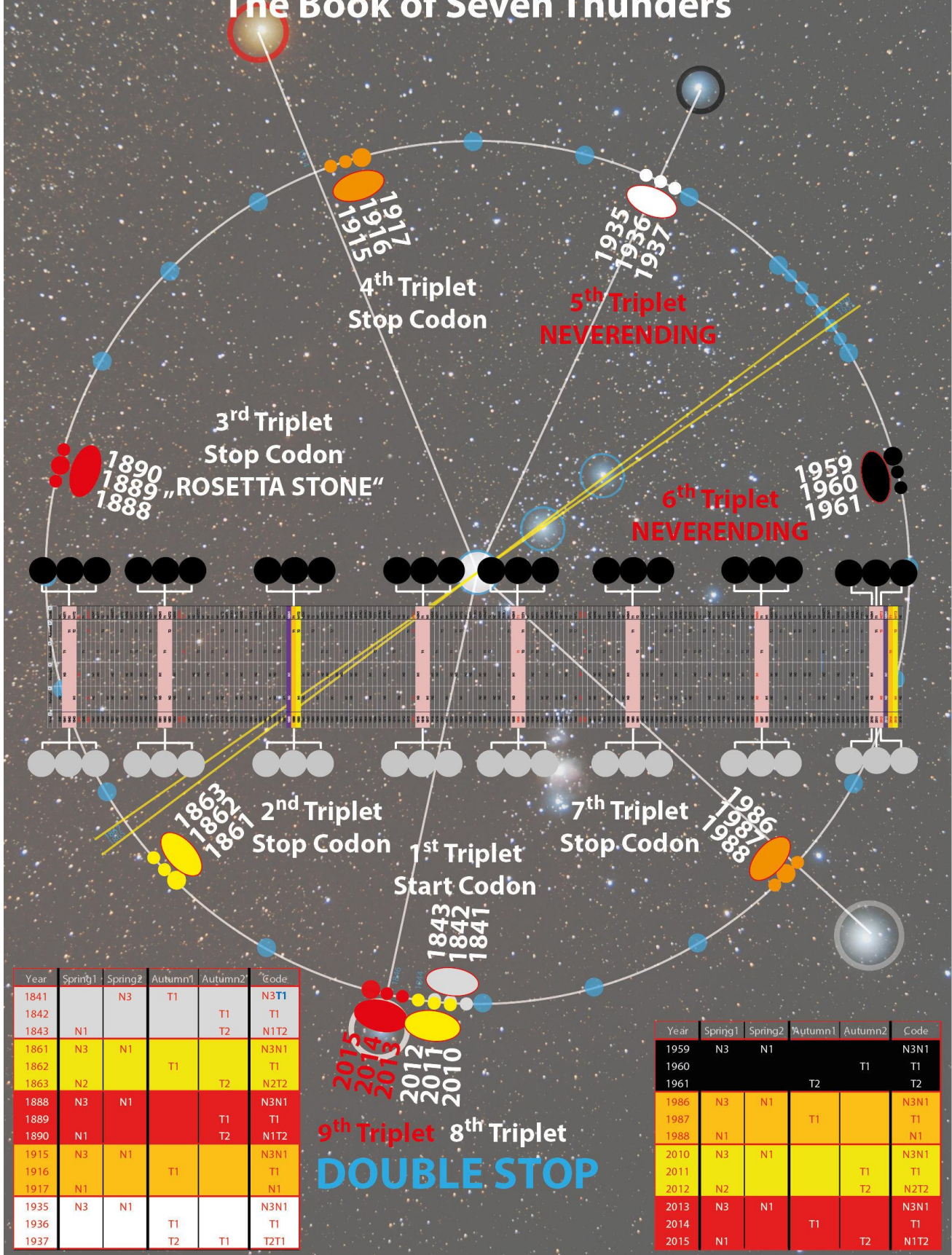




# The High Sabbath List

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## The Book of Seven Thunders



Year	Spring1	Spring2	Autumn1	Autumn2	Code
1841		N3	T1	T1	N3T1
1842				T2	T1
1843	N1				N1T2
1861	N3	N1			N3N1
1862			T1		T1
1863				T2	N2T2
1888	N3	N1			N3N1
1889				T1	T1
1890	N1			T2	N1T2
1915	N3	N1			N3N1
1916			T1		T1
1917	N1				N1
1935	N3	N1			N3N1
1936			T1		T1
1937			T2	T1	T2T1

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1959	N3	N1			N3N1
1960				T1	T1
1961			T2		T2
1986	N3	N1			N3N1
1987			T1		T1
1988	N1				N1
2010	N3	N1			N3N1
2011				T1	T1
2012	N2			T2	N2T2
2013	N3	N1			N3N1
2014			T1		T1
2015	N1		T2		N1T2



This is yet another miraculous “coincidence” that only a Master Creator could orchestrate. It is so, because it is His life and His blood; in Orion is the crown of all the teachings of Jesus Christ, where one sees both His birth and His death—a complete sacrifice.

This wonderful and comprehensive message of the love of Christ for you was sent from heaven. It was delivered by the second anointed one who followed Jesus in coming into this world as a man.<sup>[61]</sup> His life as a Christian was also given in sacrificial service to man by diligently studying the Word of God and making himself a channel for His light to shine in this world. The message of Orion and all that it entails is the fulfillment of the Revelation:

*The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. (Revelation 1:1-3)*

The twofold sacrifice is shown again in the [sign of the ark of the covenant](#), where the two anointed ones stand on either side. There is the Passion Week on the right side of the sign, which speaks of Jesus’ death, and on the other side, one would expect to find an allusion to His birth, right? Instead of His birth, however, there appears the birth of the second anointed one.<sup>[62]</sup> How is this connected to the birth of Jesus, and what does God say through this connection?

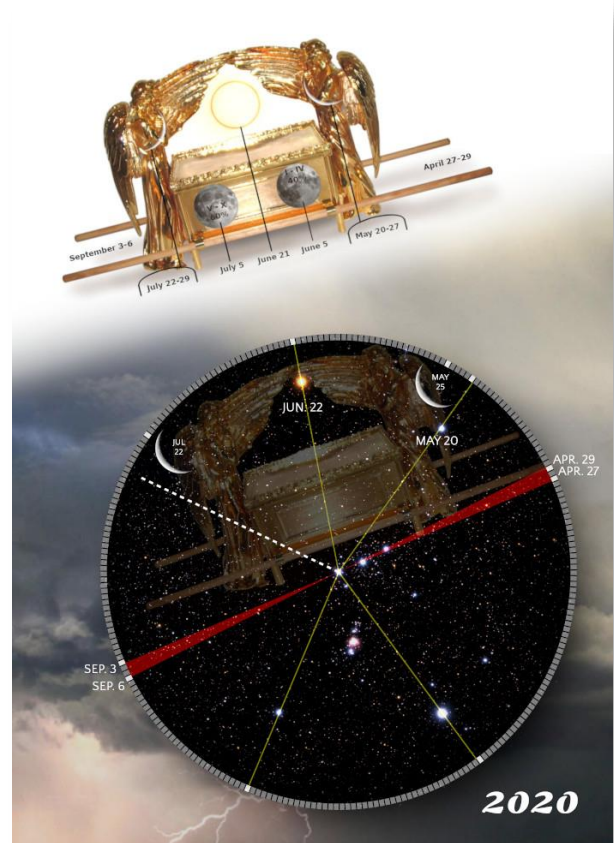
Consider Jesus’ birthday, the 24<sup>th</sup> day of the 7<sup>th</sup> month, in the figures of the Orion formula. There are various ways to write the Orion formula. For example,

- 7 × 24 = 168 (as above)
- 7 × (12 + 12) = 168
- 7 × 12 + 7 × 12 = 168

The latter form expresses the July 12 baptism of Brother John and the July 12 birthday of his wife. In this form, the first 7 × 12 represents Brother John’s re-birth date and the second 7 × 12 represents his wife’s birthdate—two baptized believers united (+) in Christ through **holy matrimony**.

In the sign of the ark of the covenant, the symbol of this holy marriage stands opposite Christ’s sacrifice in the place where one would expect to see Christ’s birth depicted, **because holy matrimony is the image of God:**

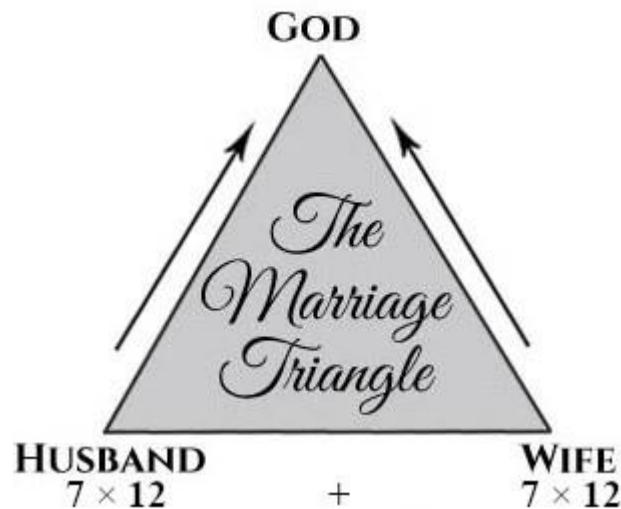
*So God created man in his own image, in the image of God created he him; male and female created he them. (Genesis 1:27)*







This is the picture of a Christian man and a Christian woman, both children of God, united in Christ. It is a picture of the “threefold cord” of Ecclesiastes 4:9–12, which represents a Christian marriage as Brother John explained in his prophetic “Sunday law” [sermon](#) in 2013. This is the work that God pronounced “very good” at creation and sealed with His seal by finishing His perfect work, which could not be improved upon.



To be clear, the image of God is NOT the image of a man married to a man, nor of a woman married to a woman, which are [the mark of the beast](#). It is not even the image of a Christian man married to an unbelieving woman, nor a Christian woman married to an unbelieving man. It is husband and wife under Christ, who stands in Orion, and through this, God also shows that **holy matrimony in the image of God** is the symbol for His sacrifice of becoming human.

The 24<sup>th</sup> day of the 7<sup>th</sup> month is only mentioned one time in all the Bible: Nehemiah 9:1 (see also 8:14). On that day, there was a test for the people of God, which is now repeating:

*And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. (Nehemiah 9:2)*

“Strangers” (or foreigners) to ancient Israel represent all those who are not of the same faith. After rebuilding the wall, the children of Israel covenanted together to be a holy people. Part of their cleansing for the rebirth of the nation was to put away their foreign wives.

*Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. (Ezra 10:3)*

This is the great test that is now coming over God’s people throughout the world. God is the same yesterday, today, and forever—He is the same God today who was leading Israel in Old Testament times. In the time of Ezra and Nehemiah, this day involved a huge sacrifice, and it was a day of great mourning. Yet out of it came a renewed and holy people who separated, as needed today, from all the false worship, false beliefs, and world-loving influences around them. They dedicated themselves wholly to God to walk in His ways and to reflect His image.



Marriage is a symbol for the union of God with His people. Separating from “strange” (foreign) wives is a symbol for leaving the fallen and apostate churches, which hold “strange” doctrines that are foreign to Christ’s DNA.

Another symbol for a church that has prostituted itself by accepting doctrines that are foreign to Christ is a whore. What does God say about marriage to a harlot—whether spiritual or literal?

*What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. (1 Corinthians 6:16)*

God needs a truly pure church. Will you make the decision to join Him and flee worldly lusts and flee compromised churches, not looking back like Lot’s wife? Don’t take the questionable vaccine just to go back to a church that does not offer the complete healing serum of Christ’s blood. Compare the teachings of your church with what has been shown through the High Sabbath List. Now is the time to apply the words Jesus said to the woman who belonged to a community with a compromised faith:

*Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall **neither in this mountain, nor yet at Jerusalem,** worship the Father... **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth:** for the Father seeketh such to worship him. (John 4:21, 23)*

“Neither in this church building, nor yet at that church building,” but in spirit and in truth.

**God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments.** “Where two or three are gathered together in My name, there am I in the midst of them.” Where Christ is, even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church. Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city, [or] enclosed in prison walls. The glory of God has penetrated the prison walls, flooding with glorious beams of heavenly light the darkest dungeon. His saints may suffer, but their sufferings will, like the apostles’ of old, spread their faith and win souls to Christ and glorify His holy name. The bitterest opposition expressed by those who hate God’s great moral standard of righteousness should not and will not shake the steadfast soul who trusts fully in God. {17MR 81.4}

Wherever you are, take the spiritual truths from the complete divine DNA. Only the complete truth, complete obedience to God, will enable Him to protect you from eternal loss. To remain in deception or continue to cherish the things of this world more than the things of God is to forfeit His protection and His salvation.

*Remember Lot’s wife. (Luke 17:32)*

**She had salvation in hand...** but proved herself unworthy of it by looking back.

What will you do with the divine DNA serum you now have in your hand?

*Blessed are they that **do his commandments,** that they may have right to the tree of life, **and may enter in through the gates into the city.** (Revelation 22:14)*





Entering the gates of the Holy City calls to mind Jesus' triumphal entry into Old Jerusalem, which is highlighted by the star Bellatrix in the [sign of the ark of the covenant](#), where its indication of **May 20, 2020** also corresponds to the end of the 1335 days of Daniel as explained in [Time No Longer](#), where the blessing is pronounced:

**Blessed is he that waiteth, and cometh** to the thousand three hundred and five and thirty days.  
(Daniel 12:12)

What that blessing would be, exactly, has been an open question since Daniel heard those words. Now that the timeline has fulfilled and the sign of the ark of the covenant has been unveiled—which happened especially in that time of the [crown segment](#) of the Orion clock when the [ark sign](#) was published—one can understand what blessing this is!

In fact, Scripture holds the clues through the very similar praises that were heard as Jesus entered Jerusalem on that very day nearly two millennia prior:

*And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: **Blessed is he that cometh in the name of the Lord; Hosanna in the highest.*** (Matthew 21:9)

As the time has come to enter the heavenly Jerusalem, people today should also have been shouting the praises of our Lord, but they have not. Instead, people have been hushed by the “Pharisees” of today with “nobody knows the time” and other such sedatives. But the words of Jesus still have their power:

*And he answered and said unto them, **I tell you that, if these should hold their peace, the stones would immediately cry out.*** (Luke 19:40)

What stones are speaking today? The “stones of fire” between the cherubim:

***Thou art the anointed cherub that covereth;** and I have set thee so: thou wast upon the holy mountain of God; **thou hast walked up and down in the midst of the stones of fire.*** (Ezekiel 28:14)

The sign of the two anointed ones, the covering cherubim, is defined in part by the fiery orbs of Betelgeuse and Bellatrix, the latter which sings its “hosanna” by pointing to Jesus' triumphal entry on its anniversary of May 20, 2020.

In the chart of the High Sabbath List above, one can see that the triplet of 1935 to 1937 corresponds to the position of Bellatrix. This triplet, which refers to the doctrine that the last generation of God's people on earth has [a special work to do](#) in the plan of salvation, coincides with the clock position marked by the star Bellatrix, which is the “female warrior” among the stars of Orion, which represents the church militant that overcomes sin and wins the victory through faith.

Thus, the last generation is here, and their blessing was pronounced on May 20, 2020. **It is the blessing to enter into the Kingdom of God**, which is their invitation to come to the wedding supper of the Lamb.

Will you make the changes that are needed to conform to the character of Jesus? Please do so! Repent and be converted, and *come* out of Babylon.

*And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.* (Revelation 22:17)



## Footnotes

1. John 3:4 – *Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?* ↑
2. Today there are many articles that explain how vaccines are made or can be made, such as the following one from Scientific American entitled [Genetic Engineering Could Make a COVID-19 Vaccine in Months Rather Than Years](#). It includes a helpful chart that illustrates some of the many methods that can be used to create a vaccine. ↑
3. NCBI – [Safety and efficacy of DNA vaccines](#) ↑
4. Scientific American – [Genetic Engineering Could Make a COVID-19 Vaccine in Months Rather Than Years](#) ↑
5. Matthew 22:30 – *For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.* ↑
6. For a deeper study of this specific point, we recommend the piece entitled [Amalgamation: Ellen G. White Statements Regarding Conditions at the Time of the Flood](#) by Francis D. Nichol. ↑
7. RT – [Wuhan pool party shows China is over the Covid-19 lockdowns; the rest of the world, not so much](#) ↑
8. Revelation 14:9–11 – *And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.* ↑
9. Defined in Leviticus 23:7. A detailed explanation of the ceremonial sabbaths can be found in the presentation entitled [The Vessel of Time](#). See also the section titled [The Cross Embodied in Time](#) in [God's Timekeepers](#). ↑
10. Detailed in the beautiful study entitled [Full Moon at Gethsemane](#). ↑
11. A detailed three-part study of the High Sabbaths in comparison to DNA can be found in [The Gene of Life](#). ↑
12. For a concise and helpful primer, see this basic overview from ChemGuide – [The Genetic Code](#). ↑
13. Revelation 14:6–7 – *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.* ↑
14. This reflects the call of God to His people in every denomination to come out of Babylon, in contrast to the world's efforts to [pacify and unite](#) all denominations and religions. ↑
15. Relevant details can be found in [search results](#) for Josiah Litch from [WhiteCloudFarm.org](#) or [LastCountdown.org](#). ↑
16. Namely the seventy-week prophecy of Daniel. ↑
17. See Psalm 119. ↑
18. 1 Thessalonians 5:6–7 – *Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night.* ↑
19. More information on this historical topic can be found in [The Throne Lines – Part III](#). ↑
20. For more information, enter the words “delicate machinery” into the search box at [egwwritings.org](#). ↑
21. The story is in [4BIO 97.6](#) ↑
22. Verse By Verse Ministry – [Is speaking or praying in tongues Biblical?](#) ↑
23. Exodus 34:12, 15–16 – *Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.... Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou*



*eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.* ↑

24. Exodus 23:30, 33 – *By little and little I will drive them out from before thee, until thou be increased, and inherit the land.... They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.* ↑
25. NPR – [Pope: ‘Jews Are Not Responsible For Killing Jesus’](#) ↑
26. To understand the pope’s role in the Israeli peace initiative, please read [The Accord of Unclean Spirits](#). ↑
27. John 16:33 – *These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but **be of good cheer; I have overcome the world.*** ↑
28. John 14:9 – *Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?* ↑
29. As detailed in [The Final Harvest](#) ↑
30. This principle is explained in detail in [The Power of the Father](#). ↑
31. Wikipedia – [Seven deadly sins](#) ↑
32. Congress.gov – [HR 6666](#) ↑
33. Again, these topics are more fully explored in [The Mystery of the Holy City](#). ↑
34. New York Post – [Pope Francis says rich people shouldn’t get priority for COVID-19 vaccine](#) ↑
35. Yahoo News – [Paraguayan senator infected with coronavirus loses her seat after violating quarantine \[Spanish\]](#) ↑
36. Matthew 24:38–39 – *For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.* ↑
37. AAPS – [Forced Vaccination Unnecessary, Violates Human Rights](#) ↑
38. Revelation 7:16 – *They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.* ↑
39. Matthew 4:7 – *Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.* ↑
40. The Sun – [Twitter BLOCKS 7,000 QAnon accounts and ‘shadow bans’ 150,000 others as it cracks down on wild conspiracy theories](#) ↑
41. Excerpted from [The Covid Vaccine has 666 Written All Over It...and Why that Doesn’t Matter According to Revelation](#) ↑
42. See: [Bible Verses about Homosexuality](#) ↑
43. As some suppose it means: **Certificate Of Vaccination-IDentification**. ↑
44. Luke 11:52 – *Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.* ↑
45. See John 9. ↑
46. In her [video](#) of July 19, 2020 [Spanish]. ↑
47. Standard – [Nasa releases incredible ‘planet hopping’ poster to advertise space tourism](#) ↑
48. Space – [Stephen Hawking Says Humanity Won’t Survive Without Leaving Earth](#) ↑
49. MIT Technology Review – [A startup is pitching a mind-uploading service that is “100 percent fatal”](#) ↑
50. ScienceAlert – [The Supermassive Black Hole at The Centre of Our Galaxy Is Becoming More Active](#) ↑
51. ScienceAlert – [Within Months, 6 Quiet Galaxies Became Blazing Quasars And Scientists Don’t Know How](#) ↑
52. Oxford Academic – [The Milky Way’s Fermi bubbles: echoes of the last quasar outburst?](#) ↑



53. 1 John 2:17 – *And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.* ↑
54. 1 Corinthians 15:52 – *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.* ↑
55. Quoted from [Our High Calling](#). ↑
56. John 10:17 – *Therefore doth my Father love me, because I lay down my life, that I might take it again.* ↑
57. Matthew 19:26 – *But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.* ↑
58. Sci News – [Milky Way Galaxy Underwent Brief Period of Quasar-Like Activity 6 Million Years Ago](#) ↑
59. The meaning of the Orion formula and how it relates to the plan of salvation is explained in detail in the [Orion presentation](#). ↑
60. Downloadable in high resolution from the [Downloads page](#) at LastCountdown.org. ↑
61. Please read [The Mystery of the Holy City – Part III](#) for more information on this topic. ↑
62. See [Treasures of the Lost Ark](#) and subsequent publications for the complete explanation of the sign of the ark of the covenant. ↑





## The Victory Shout



**T**he world is not the place it was before the coronavirus had its desolating influence. The former world is gone forever. Yet it is not the place it will be after the hour of escape either. There will be a baptism by fire as modern Babylon, like the walls of Jericho, comes crashing down in a great victory for God and His people.

The ark of God's covenant is brought out before the world, and the image of Babylon is being toppled like the fish god in the temple of Dagon in front of the holy ark. In this article, you will see how—and when—God will deliver His people.

As it was when Israel finished marching around Jericho, the trumpet warnings have all been given and the time has come to **SHOUT for victory**, because the Lord has given the Promised Land to His people!

Like the approach of comet NEOWISE, the earth is being lightened by the glory of God. This new series conveys the final message to those who must “take the City,” and it is only available to our Full Study Plan subscribers—so please take advantage of the **coronaGIFT** coupon code today to get your subscription and read [The Hour of Escape](#) free of charge!

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## The Hour of Escape

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✍ Written by Robert Dickinson  
📅 Published: Wednesday, July 8, 2020, 9:19 am

The world is not the place it was before the coronavirus had its desolating influence. The former world is gone forever. Yet it is not the place it will be after the hour of escape either. There will be a baptism by fire as modern Babylon, like the walls of Jericho, comes crashing down in a great victory for God and His people.

The [ark of God's covenant](#) is brought out before the world, and [the image of Babylon is being toppled](#) like the fish god in the temple of Dagon in front of the holy ark.<sup>[1]</sup> Through it all, we will see how—and when—the hour of escape will bring deliverance to God's people.

## The Hands of Time

The discovery of the [Ark of the Covenant](#) in heaven opens a new chapter in the story of how God is delivering His people from Babylon today. The reverential awe and breathtaking majesty of a sign that spans from one side of the clock to the other, from right throne lines to left throne lines, and bears the utmost significance that was attached to the holy container of the Decalogue—the throne of God itself—calls for a deeper and purer experience with God. This is that ark whose presence in the midst of the army of Israel was rumored to ensure them victory, and yet we know from sacred history that unless God Himself goes with the camp, it is not so. Rather, it is His presence and leadership in the camp that makes the difference!

The presence of God is represented by the Shekinah glory that rested above the mercy seat, which is symbolized by the annular “ring-of-fire” eclipse of June 21, 2020—a sign in itself that evokes the imagery



of a black hole—the sign of the Son of man—which is in turn a picture of the Highest who veils Himself in darkness. We are gazing upon holy, holy, holy things!

From the time when this sign was first seen, the question naturally arose as to why the scene is depicted with Jesus represented on the right side of the picture, whereas from our perspective, He should be seen on the left (at the right hand of the Father<sup>[2]</sup>). The answer is simple but profound: we are being shown things from the perspective of heaven itself, and no longer from the perspective of the earth!

This in turn calls for a reevaluation of our long-standing interpretation of the seventh seal, with its awesome silence in heaven:

*And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (Revelation 8:1)*

Based on the judgment cycle of the Orion clock discovered in 2010, on which one hour of heavenly time corresponds to seven years on the earth, this half an hour was understood to mean a literal three and a half years on the earth. But is it still best to do this conversion based on the past judgment cycle, or should we rather calculate based on the present cycle in which we find the seventh seal closing?

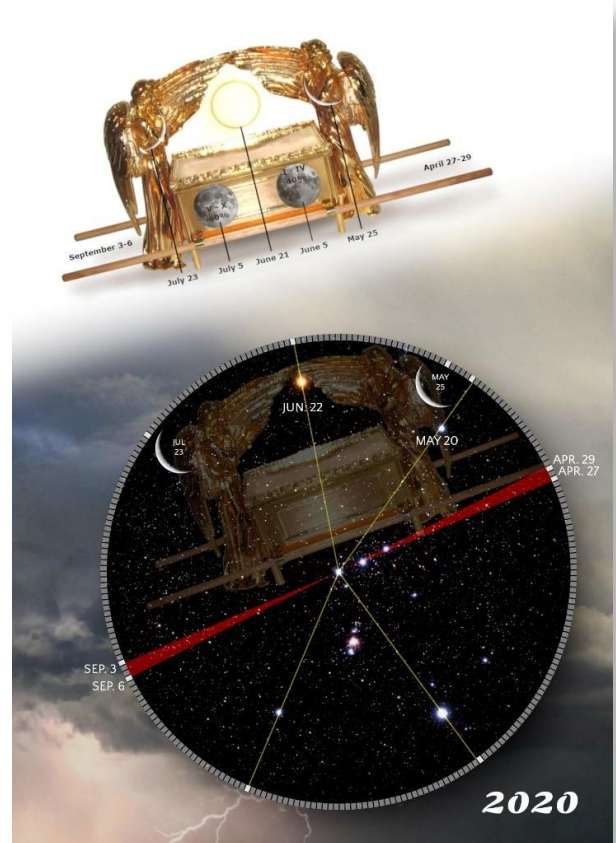
The principle of progressive revelation means, of course, that we should always be ready for further development of the light that God has given, which will never be exhausted. Thus, we are now tasked to find out how long an hour (or half an hour) is, according to the 259-day cycle in which this heavenly perspective is presented. And since we are seeing this sign from heaven’s perspective, we ought to also consider that our vantage point is now closer to the Father—**closer to the black hole** that shrouds Him in darkness.<sup>[3]</sup> Could it be that this half an hour of silence is measured on a completely different timescale, and if so, how?

Just from the awesomeness of the scene before us and the fact that we are granted to see this scene from God’s perspective, one could perhaps guess that the half an hour of silence might have something to do with this scene of the Ark of the Covenant.

*But the LORD is in his holy temple: let all the earth keep silence before him. (Habakkuk 2:20)*

The entire scene of the ark spans half of the clock, and in fact, the throne lines are the only lines in the clock that can mark exactly half a cycle. This would mean that one hour would correspond to one full cycle of the clock.

Clocks generally have both an hour hand and a minute hand, after all, and this is also the case with God’s clocks which He has given to His people to answer their underlying yearning, “How long?” How long will darkness prevail in the world? The clocks serve as a lamp to the virgins’ feet and point them to the fulfillment of His prophecies! The hour and minute hands are readily visible in the Father’s Mazzaroth





clock.<sup>[4]</sup> Along the ecliptic are twelve constellations like the twelve hours on the face of a clock. The two great lights (the sun and moon) move like clock hands, the sun pointing to the heavenly “hour” of the year-day, and the moon meanwhile making a full round as the “minute” hand.<sup>[5]</sup>

Seeing an hour hand and a minute hand in the Son’s clock (the Orion clock), however, is not quite as obvious, because there are no planets that circle it at different speeds. Instead, for every Orion cycle<sup>[6]</sup> there is a specific duration based on a biblical revelation. However, the indication of about “half” an hour (i.e. about 30 minutes) in the seventh seal text suggests that we need a time scale that allows finer-grained measurements than what the hour markers on the clock provide.

Modern science teaches us that time does not pass at the same rate at every point throughout the expanse of the universe. For one who resides near a black hole, time passes by much slower, such that when viewing the events of earth, a much greater amount of time would have passed on the earth in the span of a single hour experienced near the black hole.

This principle of time dilation<sup>[7]</sup> thus answers the difficulty in finding the “minute hand” of the Orion clock. The same stars of Orion that served as hour markers when viewing time from the perspective of the earth double as minute markers when viewed from the heavenly perspective!

Thus, we now have a solid explanation for how the half an hour should be measured on the clock when seen from heaven’s perspective, and we could even justify the half an hour of silence spanning the top half of the clock, where the ark is seen.

However, there is still a little wrinkle that must be ironed out:<sup>[8]</sup> the seventh **trumpet**—which coincides with and defines the boundaries of the ark sign—would contradict the seventh **seal** if the silence in heaven is placed in the same timeframe.

*And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever....And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:15, 19)*

There cannot be “silence in heaven” if there are also “great voices” at the same time! And this begs the question: where else could this half an hour of silence go, if the clock only runs till October 5, 2020 (the Saiph point where the cycles begin and end)? There is not another half an hour left within this cycle that could be defined by the throne lines!

## *Back to the Blueprint*

An initial idea was to count the “about” half an hour from the solar eclipse of June 21, 2020 to the Saiph point of October 5, 2020, but that would be quite a bit less than half an hour—too far even as an approximation—and that would be assuming the great voices of praise and worship of the seventh trumpet ceased immediately as soon as the Betelgeuse hour struck, when the seventh preparatory trumpet was only just beginning to sound. Clearly a better solution is needed.

By this point, however, we have already gained some insight that can be applied to understand the plan God is making known through His revelations. We now understand that an hour can be not only one twelfth of a clock cycle, but also one full round of the clock. And this is especially relevant now, because the Bible repeatedly mentions **one hour** in its description of the fall of Babylon:





**First mention:**

And the kings of the earth, who have committed fornication and lived deliciously with her, **shall bewail her, and lament for her, when they shall see the smoke of her burning,** Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! **for in one hour is thy judgment come.** (Revelation 18:9-10)

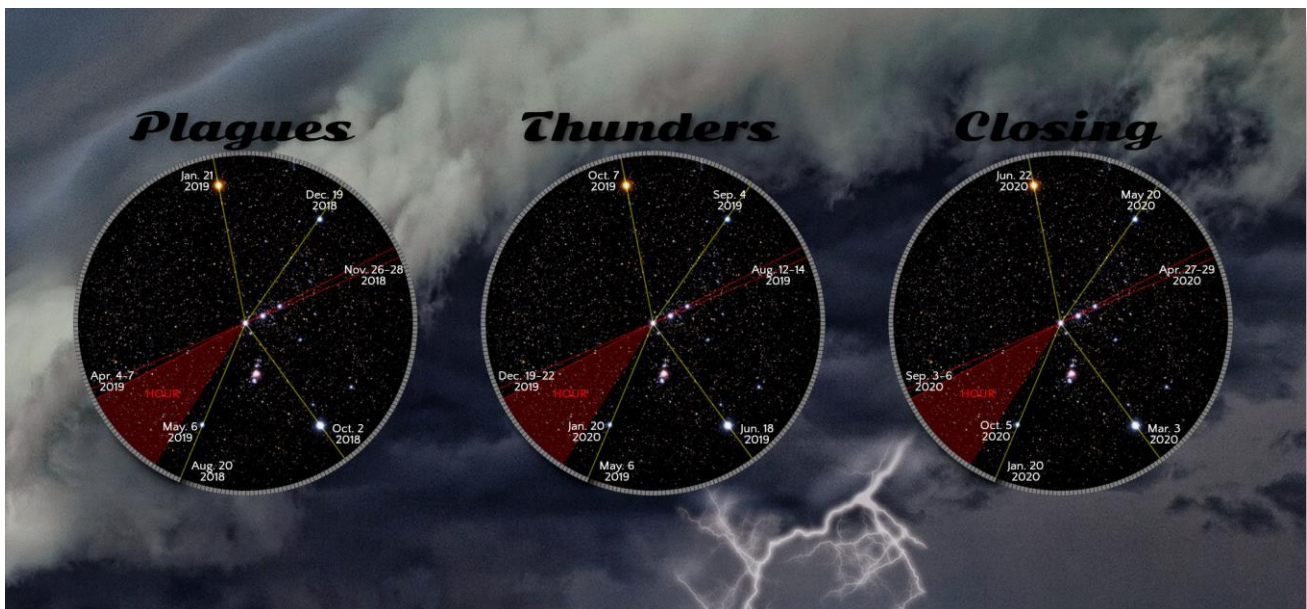
**Second mention:**

The merchants of these things, which were made rich by her, **shall stand afar off** for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! **For in one hour so great riches is come to nought.** ... (Revelation 18:15-17)

**Third mention:**

... And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, **stood afar off,** And cried when **they saw the smoke of her burning,** saying, What city is like unto this great city! And they cast dust on their heads, and **cried, weeping and wailing,** saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! **for in one hour is she made desolate.** (Revelation 18:17-19)

In [Time No Longer](#), we explained how the three mentions of an “hour” point to the three last cycles of the clock where the hour of Babylon’s destruction was seen.



What if those three “hours,” which were previously assumed to be one twelfth of the clock, are actually single instants marking the beginning of an hour according to the minute hand, in light of the slower-running heavenly time? As we learned, it is important to understand from whose perspective the prophecy is given! The verses quoted above are spoken by the same voice that begins with verse 4:

And I heard **another voice from heaven,** saying, Come out of her, **my people,** that ye be not partakers of her sins, and that ye receive not of her plagues. (Revelation 18:4)



This is none other than Jesus urgently warning His people to come out of Babylon. So, it is Jesus who relates the story, and since His voice is heard here from heaven, the hour of the prophecy can apply from Jesus' heavenly perspective as a timespan, as well as in the earthly perspective of those kings and merchants and shipmasters who bewail this hour. In other words, the hour could be understood either way, depending on how it is read; it allows for both possibilities.

In the seventh plague text, the division of Babylon into three parts (the upper 3 segments of the clock) is followed by "the cities of the nations fell." As explained in [Time No Longer](#), that fall begins at the left throne lines. But now, rather than the hour spanning only one twelfth of the clock, we can see that the hour can actually run the full circle around the clock, like the minute hand that makes one full round and comes back to the same starting point after one hour.

With yearning heart, Jesus longs to see His people separated from Babylon before it is too late to escape her doom! He proceeds to relate the story of how the kings and merchants will react to this hour: **the first two times in future tense, and the third time in past tense.**

The indication is that only in the third round would the hour fulfill the prophecy, but the three mentions are because there are three continuous rounds pointing to where the hour was seen to begin. Furthermore, the context of the whole prophecy of these mentions of the hour is about trade and the economic collapse of the city, and the agent that began to bring that economic crisis is the coronavirus! The handwriting was on the wall from its outbreak; Babylon was being weighed in the balances and has been found wanting and [unprotected from the coronavirus-induced economic storm](#).

The repeated mention of the hour, therefore, supports the idea that the half an hour of silence could fit in either the top or bottom half of the clock in any cycle—the problem is that we do not have any cycles left! Or do we?

Let us go back to the blueprint. The seven seals of the book of Revelation have long been understood by Protestants as a prophetic description of the epochs of Christian history, and the prophetic history that unfolded over nearly two millennia is repeating in a shorter timeframe in these last days.<sup>[9]</sup> The biblical basis for this repetition is the conquest of Jericho, the fall of which is a type for the fall of spiritual Babylon today.

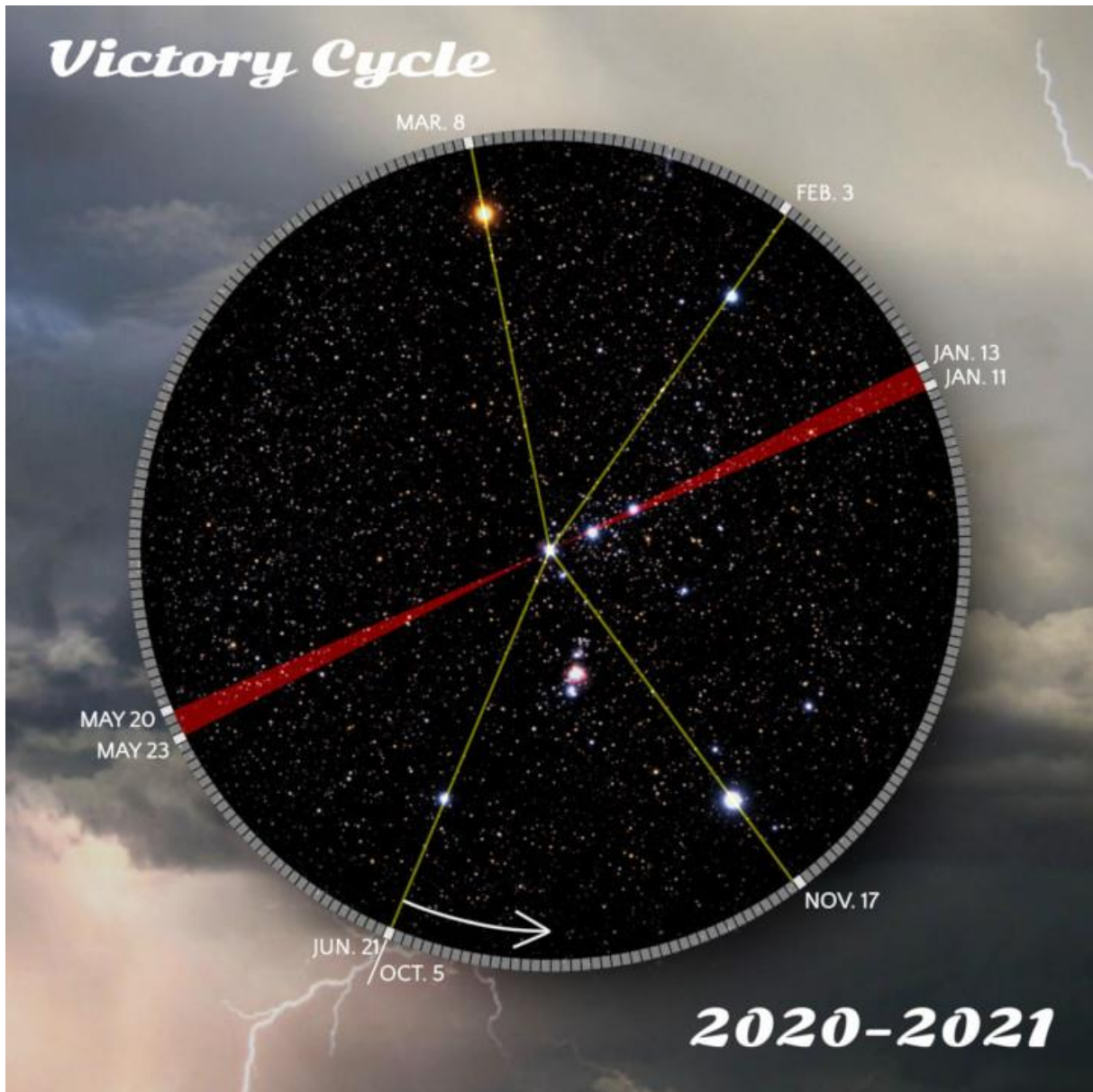
In studying types, one must always bear in mind that every type has its limits, and the question must often be asked, "How far does the type go, in its representation of the prophetic antitype?" For example, there are now **seven cycles** of the Orion clock that are part of the day of judgment, as explained in [Time No Longer](#). Seven is the number of completion, and it is the number of times that Joshua and the army of Israel—with the priests—marched around Jericho on the seventh day. Circling the clock of Orion is like circling the heavenly Canaan in preparation to enter the land<sup>[10]</sup>—seven times on the last day. But is this really where the type ends?

*So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. (Joshua 6:20)*

According to the blueprint, after all the marches were done and all the trumpets were blown, Joshua gave the command for the people to **SHOUT!** in victory, because God had given them the city. **Then, the walls came down and the armed men rushed the city—all the way around it, from all sides.** Could this indicate one final round of the clock? A victory lap? "How far does the type go?"



The first step in contemplating the validity of such a cycle would be to calculate the dates,<sup>[1]</sup> continuing the same 259-day cycle from Saiph, October 5, 2020, to Saiph again, uninterrupted.



Do any of the resulting dates catch your eye!?

## *The Men with Slaughter Weapons*

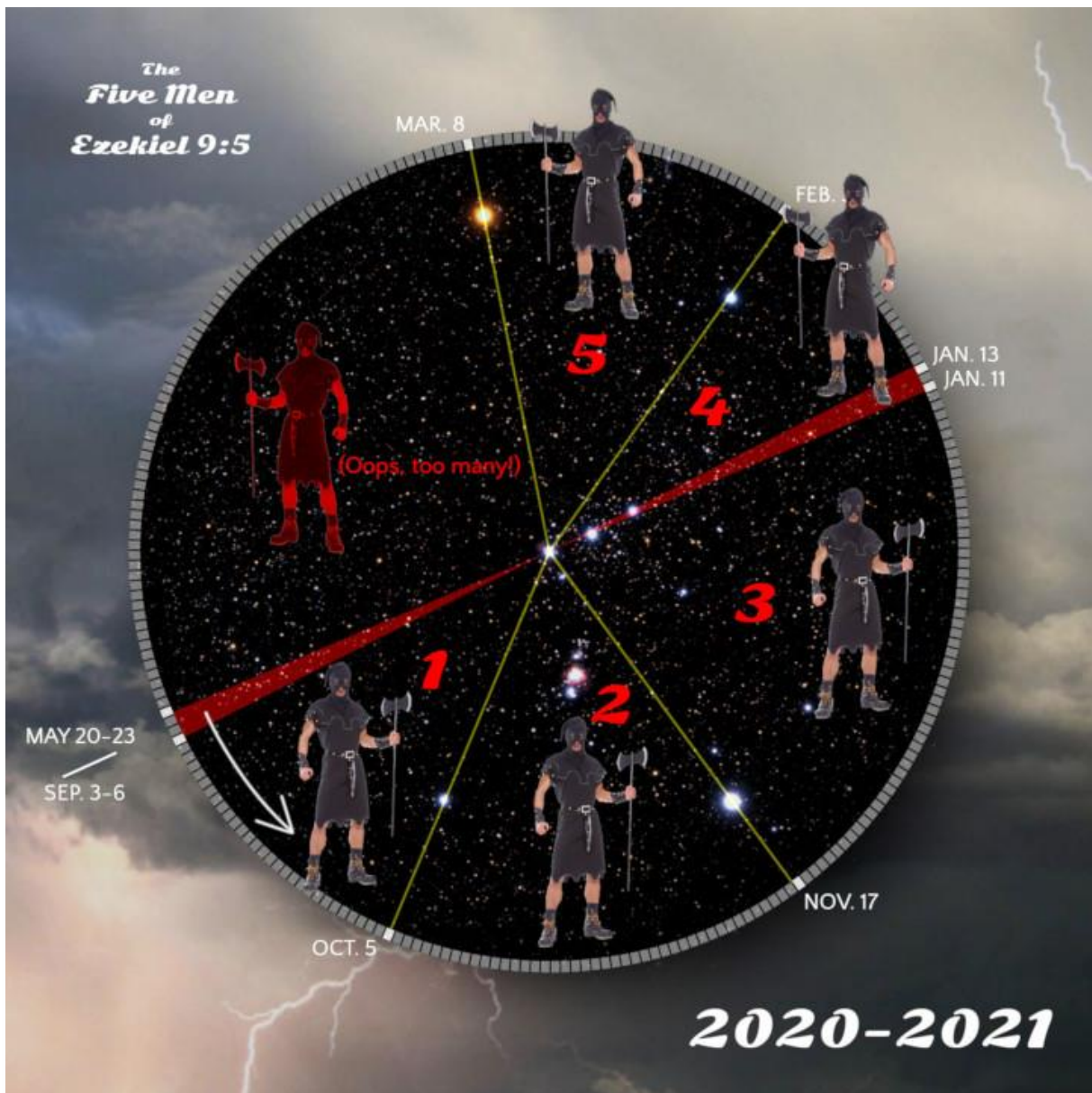
Considering the call to come out of Babylon, one should ask the question: what does Babylon represent in our modern world? If Jesus bids us to come out of it, we must understand what Babylon is. We saw in [Earth's final throes](#) how the head of Babylon is clearly identified as Pope Francis, and it is not just a political system but also a religious one. Just as Judah in the Bible was carried away to Babylon for its apostasy, so also Christianity today—whether Protestant or Catholic—has become synonymous with Babylon through its terrible state of apostasy as well. Whether conservative or liberal, large or small, the organized churches all have connections to the Pope of Rome, who indirectly and clandestinely directs them as spiritual provinces of his global kingdom.





With that in mind, the destruction of Babylon is not just a political or business affair, but also a religious one! It includes the destruction of apostate Christianity in all its forms. In fact, it was not political Babylon, but **apostate (religious) Jerusalem** through which the five men of Ezekiel 9:5 were seen doing their work of slaughter, beginning at the house of God.<sup>[12]</sup>

If the victory shout of the Jericho blueprint is made by September 3–6, 2020, as suggested above, and there is one more round of the clock to fulfill the taking of the city, this could offer a clearer picture of the five men<sup>[13]</sup> with slaughter weapons. What if the slaughtering—which admittedly does not seem to have happened at the expected scale yet—was meant to begin only after the man in linen had finished all the marking by June 21, 2020? The text, after all, does not require that the men begin to slaughter while the marking is still taking place, so the slaughtering could begin at the next station, being the September 3–6 throne lines. This would result in the following arrangement:



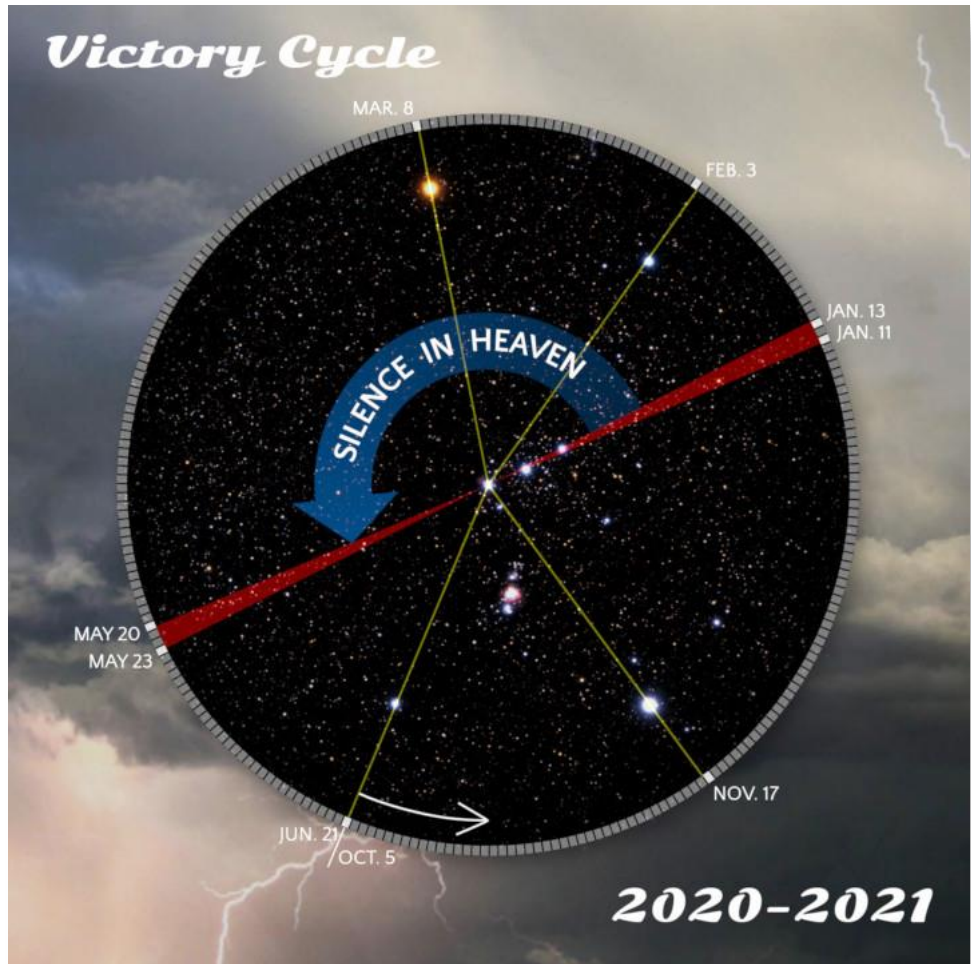
Unfortunately, the five men don't quite fit because there is one too many segments for the five men to fill the "hour" from the September 3–6 throne lines of 2020 all the way around the clock. There is still a





logical mistake because we did not fully consider the half an hour of silence in heaven—which pressed us for a new cycle in the first place...

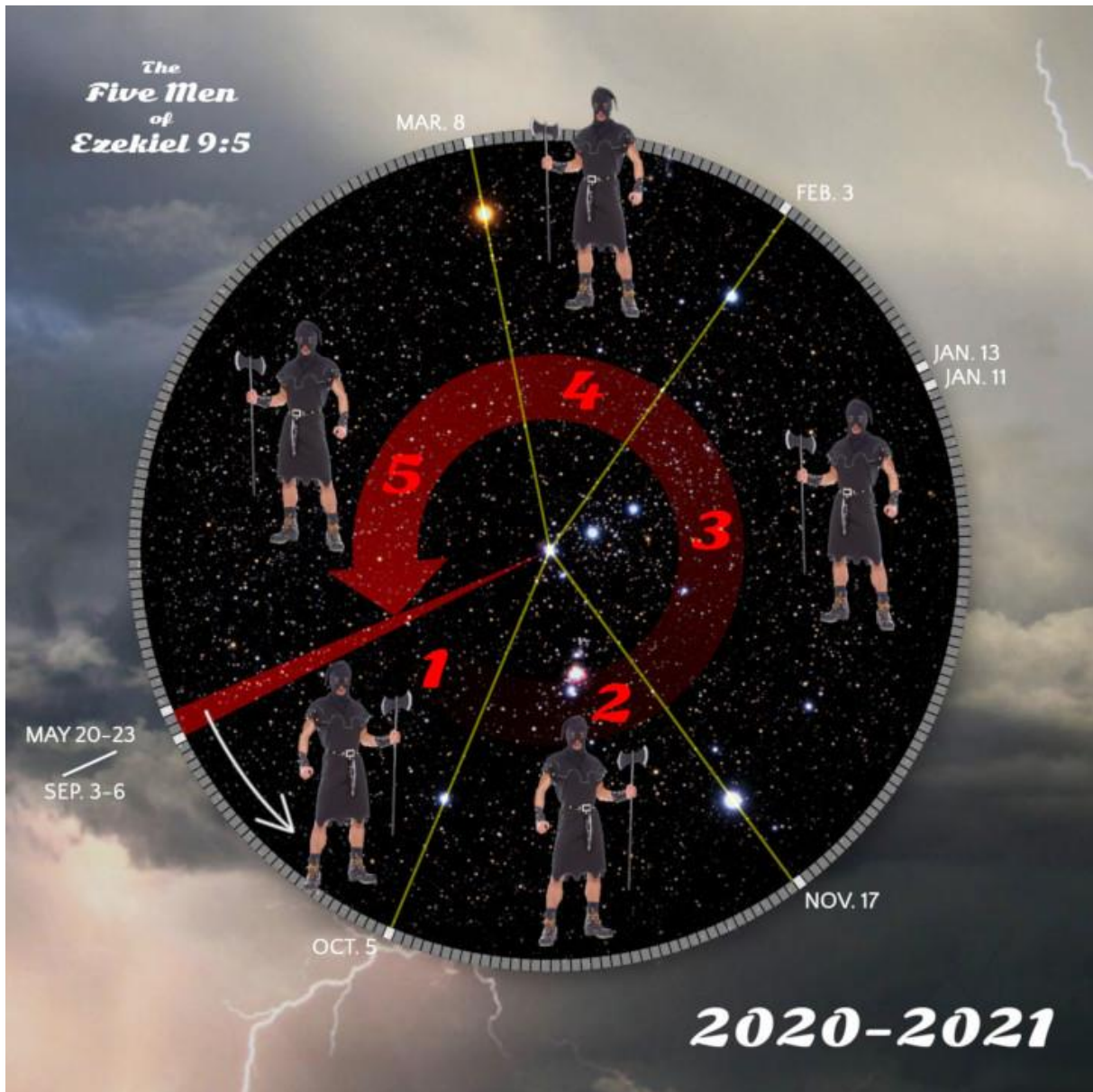
With the new cycle, the silence in heaven could fit in either the bottom half of the clock or the top half, but we have many hints that point toward the top half. Not only does the sign of the Ark of the Covenant point to a certain awe-filled bated-breath silence in this stretch of the clock cycle, but the threefold division of Babylon in these three segments also suggests that these segments are somehow connected. Even more, the seventh sounding trumpet and the seventh preparatory trumpet both about the respective throne line boundaries, segmenting off the entire top half of



the clock as having a special meaning at this late stage of time. What would it mean if the sign of the Ark of the Covenant points forward to a half an hour of silence in heaven from January 11 to May 23, 2021?

For one thing, this would give incredible significance to the fact that the new cycle ends—and thus Jesus comes—at **Saiph on June 21, 2021, exactly one year after the annular eclipse that marked the center point of the ark and the Shekinah glory of the Father.** This is the long-awaited moment when the Desire of Ages, the express image of the Father,<sup>[14]</sup> will be seen face-to-face!<sup>[15]</sup> This is when those who keep God’s law, the same law that was given on Mt. Sinai, will partake of the glory of their Lord. What a moment!—what a conquest, which remains to be wrought in this last round of the clock!

One of perhaps many implications of the silence in heaven is that no heavenly message will accompany those January throne lines, because silence in heaven implies that no voices would be emanating from the throne at that time. That station of the clock—where voices come from the very throne of God—would be marked by an awful silence. This would have very profound implications, but even at this initial stage of understanding, it already offers a solution to the arrangement of the men with slaughter weapons.



Now the men with slaughter weapons have space to do their work, one after the other, in one hour-long sweep of the clock, beginning with the fall of Babylon. This would correspond to the rushing of Jericho in terms of the conquest of the earthly Canaan. This is the destruction of all the false religion and apostasy that riddles the churches today and permeates the minds of the people so much that they do not even recognize the apostasy they are in.

## The Fruitless Fig Tree

Using different symbolism, Jesus described the consequences of that apostasy. The Lord often used the illustration of a vineyard to describe His kingdom, sending workers into it or leasing it to vinedressers, etc. In one parable, He told the story of a man (representing the Lord) who planted a fig tree in his vineyard.<sup>[16]</sup> The fig was a prized fruit in Israel and was often associated with His favored people. This people abide in the dedicated space of His kingdom—professing Christians—but they are especially blessed with knowledge and understanding above the grapes of His vineyard. However, as Jesus relates

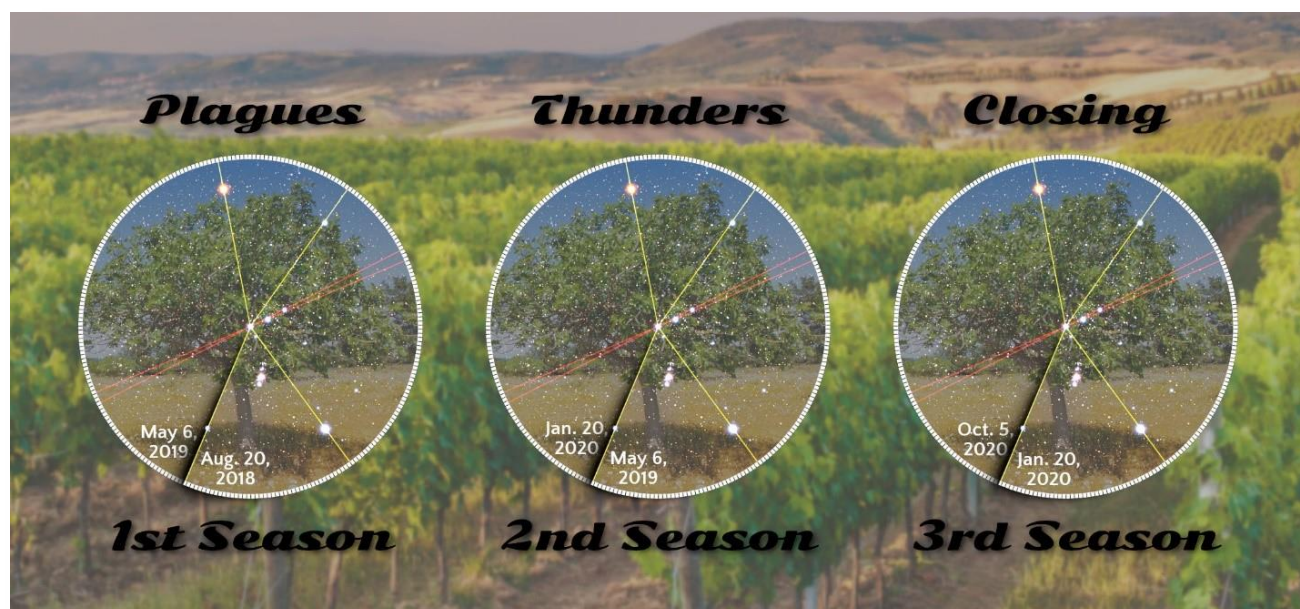




the story, the owner of the vineyard sought fruit from it for three years but found none. Being in apostasy, they had no fruit for God’s kingdom.

Then said he unto the dresser of his vineyard, Behold, **these three years** I come seeking fruit on this fig tree, and find none: **cut it down**; why cumbereth it the ground? (Luke 13:7)

The barren fig tree, representing His favored but apostate people, is akin to apostate Jerusalem that was absorbed into Babylon. For three picking seasons, Jesus visited His apostate “fig tree,” and after each season, the Owner of the vineyard seeks fruit. But when He still doesn’t find any after the third hour, He commands that the fruitless tree be cut down.



The close of the third season would correspond to a second coming date of October 5, 2020—but then something extraordinary happens in the parable.

Jesus gave time. His heart of love wants to allow time for more of His people to come out of Babylon before **its plagues** destroy them in it. Despite **the stench** and **trouble** of the plague cycle, few fled from Babylon in the first season, and there was no fruit from the fig tree. Then to get people’s attention, the Lord thundered “as when a lion roareth”<sup>[17]</sup> in the next cycle. Would they take heed now? Still no fruit after the second season.

The Lord acts with merciful delay upon merciful delay, but even His divine patience has a limit. With this hour, the oath of Revelation 10 that there would be **delay no longer** was sworn, and then commenced the chiasmic closing of all the prophetic warnings of the Revelation in the third cycle. Has Jesus found fruit now, even after an hour of suffering under the coronavirus sword? It was in December of 2019 when the first individuals were hospitalized in China, and that was **the handwriting on the wall**. The virus was quickly classified as a global pandemic, and as a result of social countermeasures, the economy and financial markets started to feel it in March<sup>[18]</sup> as the economic toll struck the New World in particular.

The coronavirus crisis has been the theme of this third season. The warning shots are over; this was the beginning of the recompense against Babylon, and in the second half of this hour, **the ark of the covenant** is being carried out and made visible to the people who can now **see the contrast between good and**



evil clearly, as they make their **final decisions**. The economic idol has met **the great impact**, and will soon have crashed completely to the ground in front of the ark of God's holy covenant.

What is the Lord to do when even after doing all that can be done, there is still no fruit in the third year as His people still refuse to heed His call!?

*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)*

He's been calling now for a long time, **sounding trumpets** and **sending plagues** and thundering the coming doom. That should be more than sufficient reason to flee before the full power of God's judgments manifests without mercy. The wisdom of man and the decisions of the world lead to **economic** and **physical** destruction, exactly as described in Revelation 18.

Oh, how the Lord desires to gather His little ones under His wing to **shelter them from the plagues of this "storm"** that has begun to blow over the world! The Lord is calling His people to come out of Babylon to escape her plagues—which end in eternal loss! But His people know not the time of their visitation!

Even in such terrible circumstances as are coming over the earth now, the vinedresser still shows his deep compassion for the Lord's erring ones who are slow to hear **His voice**. Listen to his plea:

*And he answering said unto him, Lord, **let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.*** (Luke 13:8-9)

The vinedresser asks for one more season to try to get the tree to produce fruit. This will take a lot of work, manually plowing the poor soil of the fig tree to aerate it, like trying to break through a hard heart with the Holy Spirit. It will require applying the most effective, high-persecution fertilizer to provide the essential nutrients from the gift of God's **latter-rain message**. If the tree still doesn't bear fruit after such care and attention, then it truly ought to be cut down as worthless.

No, the hard times are not ending. The sins of Babylon have been remembered, and she is to be rewarded **double**.

*For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: **in the cup which she hath filled fill to her double.*** (Revelation 18:5-6)

When we study end-time prophecy, we have to continually reevaluate whether the events of the earth corroborate our understanding of prophecy. Until now, we understood that the retribution to Babylon was the plague cycle, while the double reward came in the closing cycle after the delay of the thunder cycle. In light of current events, however, it is clear that the plague cycle was still a time of warning signs on the earth and only a foretaste of what was to come, but the true retribution to Babylon was not felt until the coronavirus, which hit where it hurts most—in the pocketbook! Thus, it is this hour, wherein the coronavirus struck the economy, that is doubled with a vengeance **in yet one more cycle more terrible than the last**. But despite the pain and hardships that it will bring, this cycle is to be the cycle of the victory of God's people!

*Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.* (Revelation 18:20)





Here is one more chart of this cycle, with probable new moon sighting dates supplied:



## Watch and Pray

It was God’s design that His people would escape the temptation that is coming over the world. He warned His disciples to watch and pray, so they would not enter into temptation.

*And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. (Matthew 26:40-41)*

Have you been watching and praying with the Lord in Orion these last three hours? Three times the Lord besought His closest disciples to watch and pray with Him for one hour. He wanted to spare them from the temptation that would follow, but because they slept, they did not receive the necessary preparation and were compelled to go into temptation. In the present time, Jesus says to the church of Philadelphia (who are sealed with the threefold seal of [Time](#)<sup>[19]</sup>):

*Because thou hast kept the word of my patience [Strong’s: cheerful (or hopeful) endurance, constancy], I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)*

Many understand this verse to point to a rapture, and indeed, it seems that it does in some way—but not every Christian can claim to be a part of Philadelphia! Notice the reason Jesus gives for keeping Philadelphia from that hour: it is because they kept the word of His **patience!** It is about hopeful endurance through the hours of watching and praying with the Lord. The experience of the church of Philadelphia through those hours has been recorded by the authors at [WhiteCloudFarm.org](#) in the articles that were written and published at that time.<sup>[20]</sup> They continued to watch the heavens and pray



that the 144,000 would be found and that they would take up their own duty to teach others and share the heavenly bounty that was theirs for the taking.

Others have also been earnestly watching and praying regarding dreams and visions from heaven, seeking divine understanding. Could it be that the Lord will bring these groups together to unite them in truth? [The Mystery Finished, Part I](#) expresses the hope that they would yet receive counsel and be united with Christ's [Refuge](#) and [true sheepfold](#). Yet, there was invariably [another excuse for them to dismiss](#) the truth. What will it take to bring about the paradigm shift necessary for the 144,000 to get past their prejudices against the truth about time? Would they despise the light of heaven until it faded away forever?

As expressed in the prayer of Jesus, [Philadelphia](#) faced ever greater trial by recommitting to endure [whatever it would take](#), if souls could be rescued as a result.

*And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. (Mark 14:36)*

This has been their song since 2016, and it will remain so for eternity. It is the song of Moses and the Lamb, the former who sung it on Mt. Sinai, the latter on Mt. Calvary:

*Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. (Exodus 32:32)*

The pledge is whatever it takes for God's cause to succeed and for His people to finally come to the understanding of His love amidst all the darkness of the world. It may be that Philadelphia must make that ultimate sacrifice, letting go of the unnamed ones they love and leaving only the [legacy of Smyrna](#) for those who might come after. It was, after all, not the priests who took Jericho, but the people. The priests only accompanied them for the marches around the city till the walls fell, but the priests themselves did not take the city.

Or, it may be that others will rise and shine before it is too late. The choice is yours, but the last clock is already [ticking overtime](#). Whatever the case, Jesus always makes a way of escape from temptation.<sup>[21]</sup> For His children, He will always provide the strength that is needed for [every trial](#).

*And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (Luke 21:34-36)*

## The Great Escape

*And after these things [the destruction of Babylon] I heard a great voice of **much people in heaven**, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: (Revelation 19:1)*

The chapter of the Second Coming of Jesus begins with a scene of **many people in heaven** praising God. This may not seem strange to one who believes the false doctrine that a righteous person is immediately shuttled to heaven upon their death, but the Bible teaches that the dead "know not any thing."<sup>[22]</sup> When a person understands that the dead simply rest in their graves until being resurrected<sup>[23]</sup> and transported



in an orderly fashion, it begs the question: Who is already there, and when did they go? There are but few examples of people in the Bible who already went to heaven: Enoch, Moses, Elijah, and some first fruits that Jesus took with Him. Those who were resurrected at the great earthquake at Jesus' death are described as "many,"<sup>[24]</sup> and one can only speculate as to how many they really were. The following verses give a few more details regarding this company that is seen in heaven before Jesus' return:

*And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (Revelation 19:6)*

This company is strongly associated with the voice of many waters, which is none other than Philadelphia who heard and believed the **voice of God** that came like many waters. They (or at least a representative from them) are seen among those with Jesus in heaven before His return.

To be clear, the church of Philadelphia encompasses more than just those who believed the **fourth angel's message** in our day. The ancient city of Philadelphia was known for its earthquakes, which necessitated its rebuilding. The spiritual Philadelphia is also associated with earthquakes, through which some of the city is taken, and after which others must rebuild it. Could it be that with a great earthquake,<sup>[25]</sup> Jesus will also raise up some additional first fruits of Philadelphia who labored in the time of the judgment cycle (1846 – 2014) to join the few who labored in the cycles following?

Regardless of the form in which these things fulfill, there is prophetic evidence that Philadelphia (having the threefold seal) could be raptured prior to the hour of temptation, which begins with the throne lines of September 3-6, 2020.

*Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)*

Whether the Lord will literally rapture them or fulfill the prophecies in a more spiritual sense remains to be seen, but in any case, the 144,000 should finally receive the message of God written in the stars. There are indications that they might even accompany Philadelphia in the rapture to receive the spiritual food from heaven, later to return for service. Whether it is a literal or symbolic rapture, standing faithful to their **high calling**, they are to be preserved alive through the terrible scenes of that hour (during the victory cycle) as they lead many to righteousness.

*And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Daniel 12:3)*

## Baptism by Fire

For the 144,000 Christlike ones, the hour of temptation begins on a very special anniversary. Jesus Himself was baptized on **September 4, AD 27** to begin his ministry,<sup>[26]</sup> and the anniversary falls between the throne lines that mark when the 144,000 will be baptized by fire.

*I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (Matthew 3:11-12)*

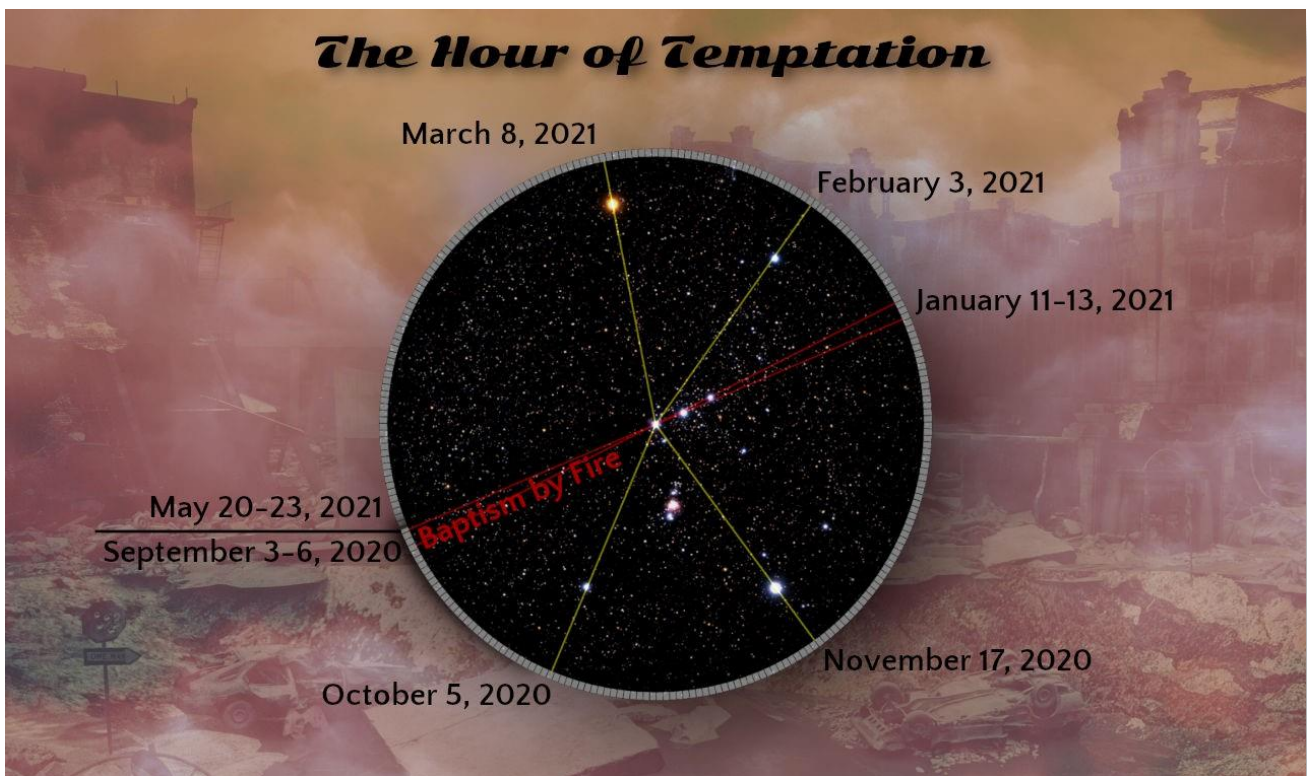




And like Christ, after crossing the “river” of the throne lines, they will enter their own hour of temptation as He was also tempted in the wilderness.

*Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. (Matthew 4:1)*

This baptism by fire describes a cleansing process—the purging of the threshing floor. The chaff is burned up by the fire of God while the wheat is preserved through that time like Daniel’s three friends in the fiery furnace. What is amazing is that God points to exactly that time on the clock. The date of the Lord’s own baptism by John was determined by careful study of God’s revelation as presented in [The Mystery of the Holy City](#), speaking of that City which stands in time on the date of that most important event that “fulfills all righteousness.”<sup>[27]</sup> Everyone who enters the Holy City must be baptized into Christ.



In that time after September 3–6, 2020, may their defense be the word of God, rightly spoken! Without a clear understanding of the truth, many will be tempted to follow a wrong course with regard to the last conflict over the [mark of the beast](#).

First came the coronavirus, but now in the hour of temptation will come a vaccine for it! Many are anxiously waiting for the coronavirus vaccine so they can get their lives back to “normal.” At this hour, however, there is no more normal, but that motivation will surely lead to persecution of those who refuse the vaccine. Many understandably believe the vaccine will be connected with the mark of the beast. But is the hand or forehead<sup>[28]</sup> a normal place to receive an injection? It is not itself the mark of the beast. What is the Lord’s direction for this hour when the world is coming to an end? His command is to come out of Babylon, lest you be tempted to **partake of her sins** for which she is plagued. Although there is solid justification for strongly avoiding vaccination, it is not one’s own sin if a person is compelled by the authorities against their will.





Rather, the divine prescription is to receive the nature of Christ as the **inoculation against sin!** The temptation to sin may be overcome by receiving an understanding of the truth. Then entrust God with your protection—both from the coronavirus and from its vaccine, should you be **compelled** to receive it.

**They [believers] shall take up serpents [excluding by presumption]; and if they drink [or as with the venom from serpents, are injected with] any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. (Mark 16:18)**

Let no believer be presumptuous to voluntarily take that which is shrouded in darkness and deception, but if it becomes a mandate to receive the vaccine and is enforced, one does not sin by cooperating with the authorities. (Jesus also cooperated with the authorities, knowing they would kill Him.) Trust yourself to the Lord who has power to preserve one from the agents of evil in the world. Do not invite persecution, but if it must come, let it come for your stand against the true **mark of the beast!** As the 144,000 come to the light and accept the wisdom God gave to the church of Philadelphia, they, too, will be protected **from the temptation** of that hour.

**Because thou hast kept the word of my patience [as expressed in the writings of Philadelphia], I also will keep thee [Strong's: "guard (from loss or injury)"] from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:10)**

Soon, the number of the martyrs will be filled<sup>[29]</sup> as many will give their lives for their testimony of faith in Jesus and His truth—a testimony of a far different character than the rebellious, angry, and vengeful reactions to the killing of George Floyd. Are you willing to sacrifice like your Lord and His disciples did before you? This is the hour of escape, but it is not an escape from sacrifice, pain, or hardship! No, no. This must be endured a little longer. Rather, it is the time for all to make their final escape **from Babylon and the plagues that are coming over her.**

Come out before you are consumed with her! Many are still members of churches and organizations that have **corrupted themselves** with Rome directly or indirectly. Call them out in love! What better time for house churches where two or three may gather in Jesus' name, connecting online for spiritual nourishment? You need not fear! The Lord will protect you if you do your part and heed His warning to separate from the institutions of modern Babylon, which support the **mark of the beast**, at least in these last moments before the end! Do you hear the Lord's voice calling? Is it your voice also, calling others out of Babylon too?

**○ ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing [(Babylonian) falsehood and deception]? Selah. (Psalms 4:2)**

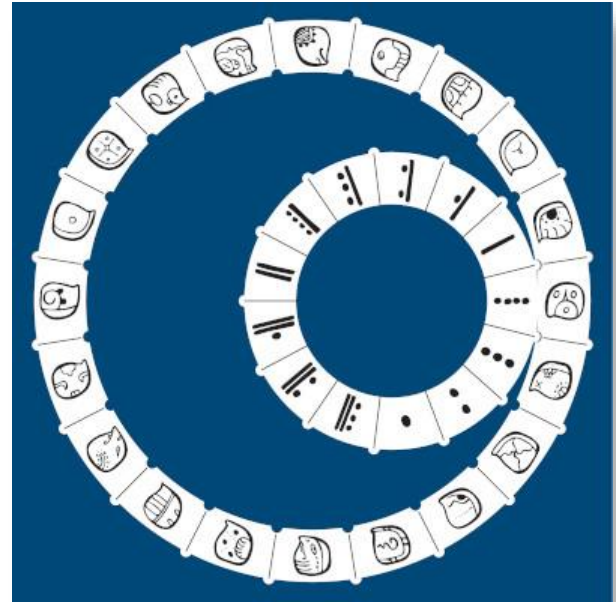
## Unmixed Wrath

The exodus from Egypt served as a type for the victory of God's people over sin and their enemies, and it was their departure to the Promised Land. When the Egyptians were finally overcome in the red sea, they sang a song of victory that will once again be sung after the wicked are overcome and the Lord delivers His people at last.

**Thy right hand, ○ LORD, is become glorious in power: thy right hand, ○ LORD, hath dashed in pieces the enemy. And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. (Exodus 15:6-7)**



From a look at the dates of the victory cycle, its conclusion on June 21, 2021 is not just remarkable, but astonishing! Why? We have shared how the Father’s clock of the heavenly bodies in the Mazzaroth meshes with the Son’s clock in Orion. This was witnessed with the recent solstice ring-of-fire eclipse on the galactic equator just before the Betelgeuse point, marking God’s wrath. However, it was off alignment by exactly one day—signifying one year missing until perfect alignment! Now, the solstice of the Father’s clock falls **precisely on the Saiph point at the end of the clock one year later**—at the end of the year-long “day” of vengeance! This is the true clock alignment for which the Mayan calendar wheels are the satanic counterfeit!



For it is the day of the LORD’s vengeance, and the year of recompences for the controversy of Zion. (Isaiah 34:8)

Do you recognize what this points to? We explained recently<sup>[30]</sup> how at the solar eclipse, the sealing work was complete.<sup>[31]</sup> The man in linen of Ezekiel 9 who marked those who sighed and cried for the abominations committed in the city had done his work, and we’ve already seen how the five men with slaughter weapons follow after him, beginning at the next point on the clock: the left throne lines where the hour of Babylon’s physical destruction begins.

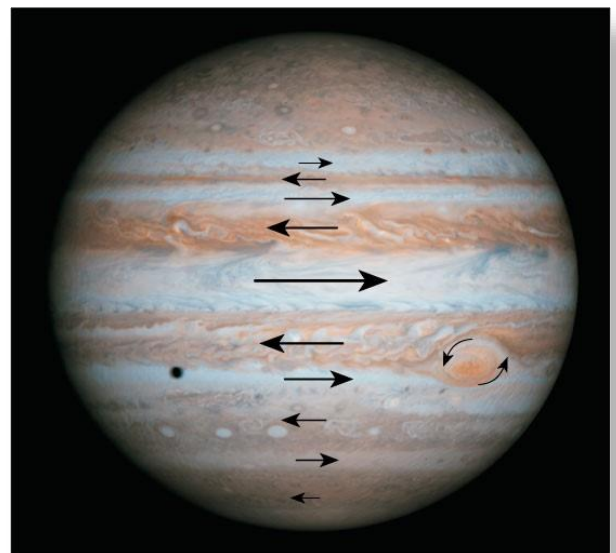
Shortly after the left throne lines, **Jupiter changes direction** on September 12, 2020 and races forward through the clock. Like a giant millstone, it is cast into the sea—Aquarius.



And a mighty angel took up a stone like a **great millstone**, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. (Revelation 18:21)

Jupiter is well known for its spinning bands of wind in alternating directions, as if it were a picture of God’s mill for grinding wheat into bread flour. And Aquarius represents the cesspool of LGBT abomination, for which God is judging the world as He judged Sodom and Gomorrah with fire from heaven.

Jupiter is said to “shepherd” the asteroid belt,<sup>[32]</sup> using its gravitational “weight” to keep the asteroids from falling toward the sun (and thus also toward the earth). As a result, the asteroids stay in the asteroid belt and collide with one another, breaking apart into smaller pieces. This is exactly what a millstone does: it drives the grain around and around in a circle,





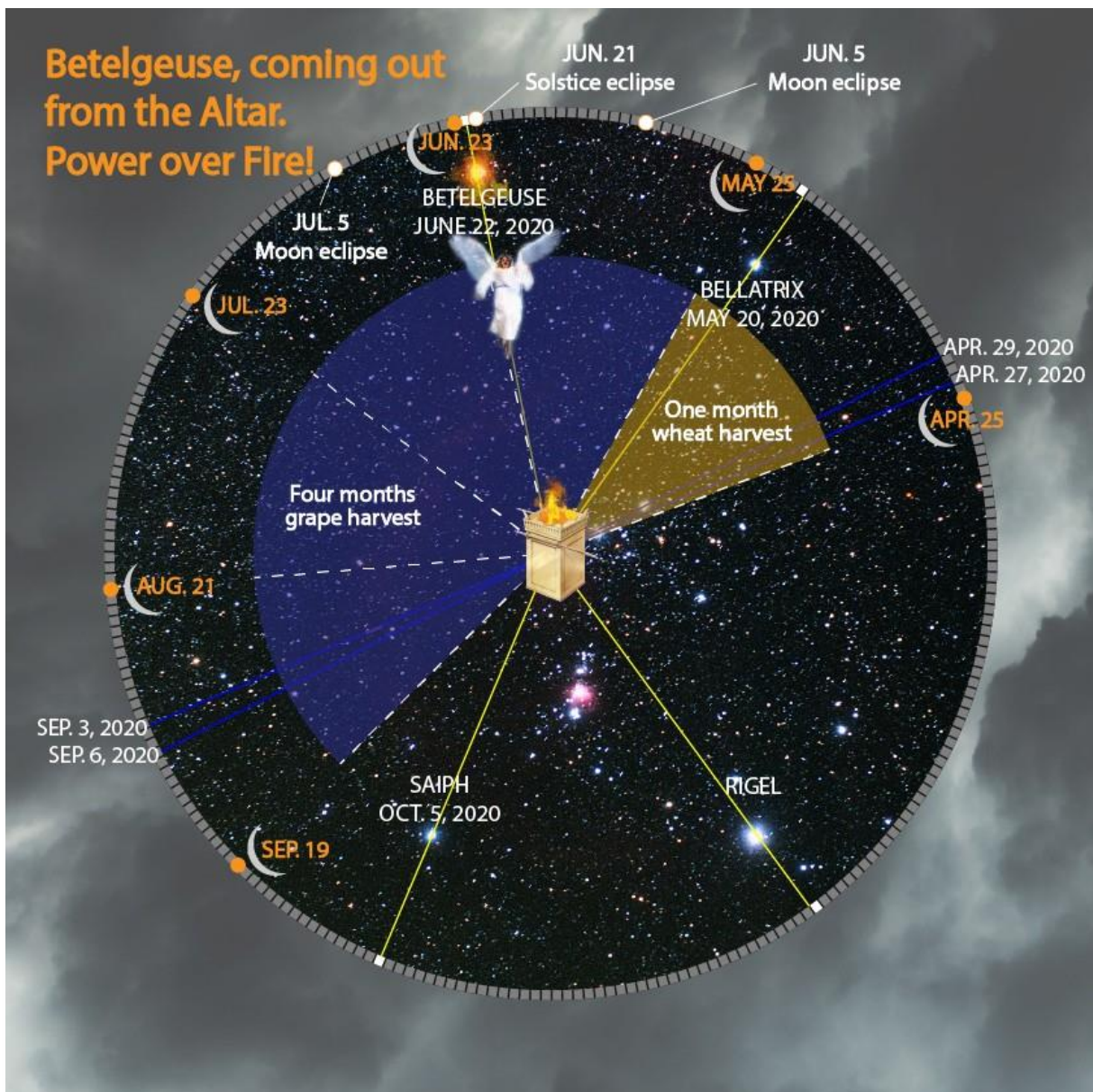


grinding it down into ever finer particles. But what does it mean when the Bible says a millstone is cast into the sea?

Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, Which I have reserved against the time of trouble, against the day of battle and war? (Job 38:22-23)

The king planet continues in forward motion until the approach of Jesus to the earth, when it slows down and comes to a stop **precisely on June 21, 2021**—the white horse star date of Jesus’ return and the culmination of the victory cycle! Prepare for the wrath of God!

The timeframe of the day of vengeance appears in terms of the harvest symbolism as well. [The Final Harvest](#) explains how the angel who had power over fire (Betelgeuse) called to the angel with the sickle (Bellatrix) to thrust in the sickle and gather the vine. The harvest schedule described there is in perfect harmony with the harvest season of Israel, and the people who are ripe are being harvested. The signs were given to point to what is taking place.







Nevertheless, in the light of present understanding, the arrangement of harvest events can be slightly improved. The solar eclipse reveals the angel who had power over fire: the moon, which had power to darken the fire of the sun on June 21, 2020. The harvest text, however, speaks of that angel when he comes out from the altar on June 22, at the time indicated by Betelgeuse:

*And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (Revelation 14:18)*

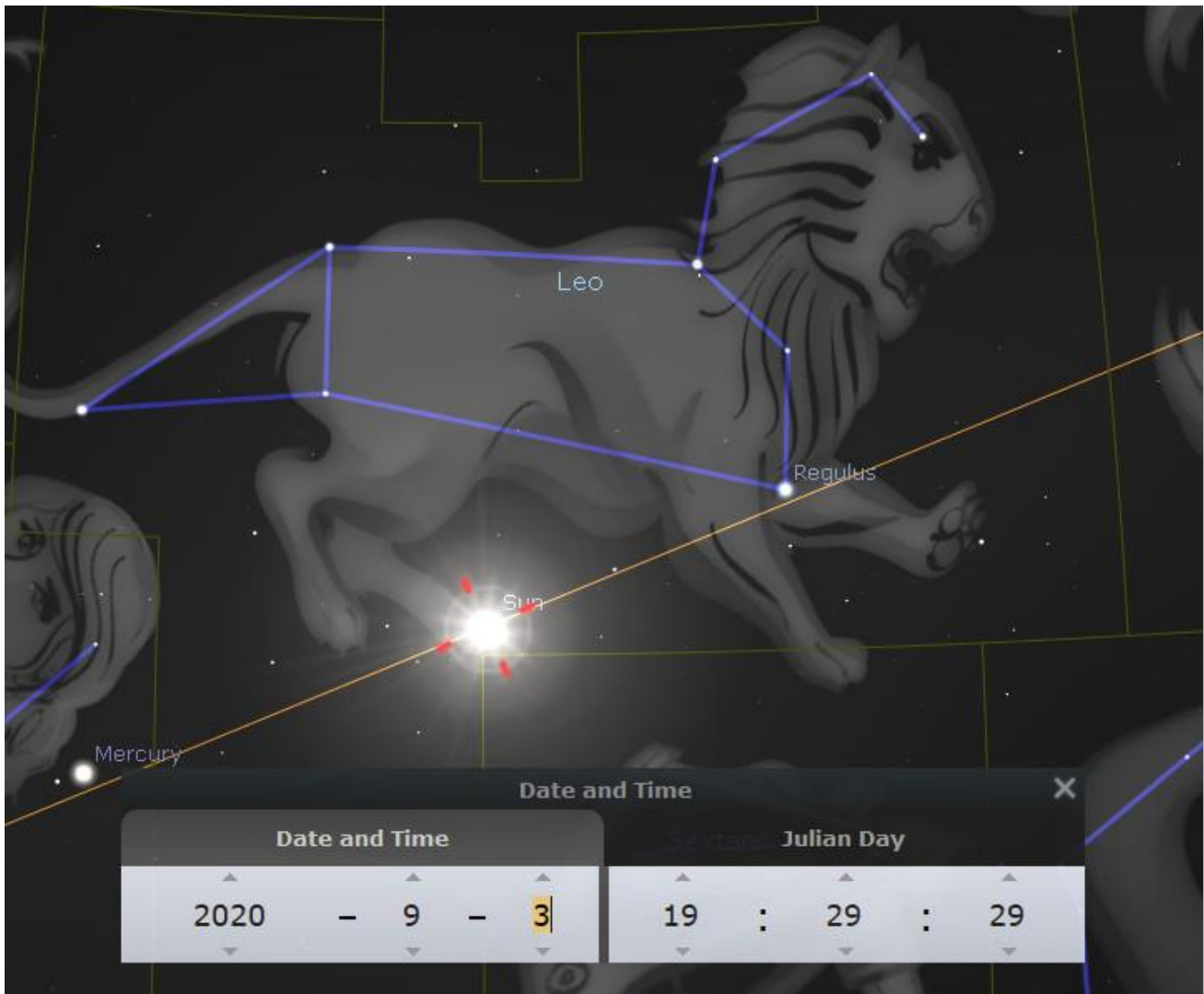
The moon came out from the altar and its first crescent was sighted on June 23, 2020. At that point, therefore, the call was made to Bellatrix to thrust in her sickle and gather the ripe clusters of the vine. When must that thrusting in actually take place? It must be where the sickle is next seen: July 23, 2020.

This is the date where the second anointed one stands in the sign of the [Ark of the Covenant](#), and it is a reflection of where Jesus (the first anointed One) stands on the new moon of His crucifixion anniversary, May 25, 2020.



On the date for Jesus of May 25, 2020, the killing of George Floyd sparked riots and chaos around the globe. It remains to be seen what July 23 will bring. Do you think it could be something comparable?

At the following throne lines, the sign of the trampling of the vintage begins as the sun highlights the back paws of Leo:



This imagery continues through the throne line dates of September 3–6, as the sun highlights the “feet.”

*And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (Revelation 14:20)*

The treading of the winepress of God’s wrath is done “without the city”. The text doesn’t specify what city it is referring to. Is it referring to the Holy City that would have whisked away the redeemed? Could it be that the “city” of Philadelphia is meant here, spared from the hour of temptation that begins at the throne lines? **Or is this referring to another kind of shedding of blood that also happened outside the city?**

*And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him... And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. (Mark 15:20, 22)*

As Jesus was crucified outside the city, the treading of the vintage speaks of martyrdom, not the killing of the wicked. As the life is in the blood,<sup>[33]</sup> so the pressing of the grapes is the symbol for the death of present-day martyrs, complementing the wheat of the 144,000, who do not die.



The relationship between the 144,000 (represented by wheat) and the martyrs (represented by the grapes) can be seen in the efforts of God's people. On the one hand are those who preach repentance and the keeping of God's law, who are pleading with and praying for those who feel at liberty to live any way they choose, without repentance. The law is life, and those who keep it have life,<sup>[34]</sup> while those who disregard it are dead, because faith without works is dead.<sup>[35]</sup> But if those who are dead without works repent and give a worthy testimony as martyrs, they may yet be children of God. Nevertheless, there is a price to pay for lingering while mercy pleaded. In the time of God's wrath, justice will demand the consequences of their delay.

However, the harvesting and treading are two separate things. All the good grapes will have been gathered and the harvest ended when the time of the treading of the winepress comes. That is why martyrdom has not become a prominent theme yet, although the grapes are already being gathered. The treading of the winepress does not begin until the grape harvest is over, **an occasion which the Jews celebrate on Tu B'Av, the second possibility of which falls on September 4, 2020, neatly within the throne line dates** and in accordance with the sign pictured above. This is the "baptism" into Christ's death through which His life is conferred to the martyr.

*And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (Revelation 14:20)*

The verse speaks of blood coming out of the winepress, which takes a matter of time. This is not just a one-day event; what begins on September 3–6, 2020 will continue "unto the horse bridles." As explained in [It Is the Lord!](#), the horse bridles in the heavenly language refer to the Horsehead Nebula, which lies along the line from Alnitak to Saiph.

This means the martyrdom continues until the Saiph mark of June 21, 2021 when Jesus takes His people from the earth. Then all martyring will cease. During this time, the testimony of the last number of martyrs—whose blood is the seed of the church—will serve to convert the great multitude who will find Jesus as a result:

*After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands... And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (Revelation 7:9, 13–14)*

Thus, even in the time of God's wrath when all "grace" seems to have ended and amid great tribulation, those who desire salvation may still find it through everlasting righteousness by faith in Him who is love.

*And ye shall seek me, and find me, when ye shall search for me with all your heart. (Jeremiah 29:13)*

It was not in God's heart that His people should have to endure any part of this hour of temptation during the day of vengeance. However, God's people were not ready; the fig tree did not bear fruit in more favorable times.



## The Estranged Fiancée

Our merciful Lord has endured a lot. His bride-to-be is not the one whom He originally engaged,<sup>[36]</sup> and such a circumstance necessarily paints a story of heartache and sorrow. Despite the love with which He lavished her, His first fiancée was not faithful to Him and did not welcome the signs of His coming nor accept His counsel to prepare. Instead of excitedly telling the world of the good news, so that many others could be ready in time, she turned against Him, refusing His seal while imagining herself to be the queen whom all must reverence.

As you can see from the number of links in this brief description, a lot has been written about that sad story as it was unfolding (and that is just a small fraction!). Only a very small remnant escaped from her to form the modern church of Philadelphia who would jump like a little girl into the open arms of Jesus as soon as He called to her—but not before offering a sacrifice, by which she could receive the promise of Elijah, and leave a legacy of guiding truth for those who would appreciate the inheritance of Time that was officially prepared for them and notarized by the Lord.

Except the LORD of hosts had left unto us [longing readers] a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah [already destroyed, not discerning the true mark of the beast]. (Isaiah 1:9)

While the rebellious woman is not to be imitated, there is much that may be learned from the gifts that the Lord bestowed upon her before she became estranged from Him. In her younger days, she also comprised the ranks of Philadelphia and she pleased the Lord. It was she, whom the Lord pointed to directly with the first-discovered cycle of the Orion clock.

After leading them through severe disappointment to refine the purity of their faith, He gave the tried company new understanding. Like God's faithful of today, they had learned that while salvation is a free gift, it calls forth obedience from the hearts of those who reciprocate His love. They recognized that God's Ten Commandments—all ten of them—were more consequential than they had formerly supposed! They saw themselves in the third angel of Revelation 14, identifying with the description given there:

Here is the patience [the noted characteristic of Philadelphia] of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)

If one's faith is not able to endure hardship, ridicule, or delayed answers to his burning questions, such a one has neither the patience of the saints nor the faith of Jesus. If one's faith does not also lead to obedience to the One whom he professes to love,<sup>[37]</sup> then his faith is dead.<sup>[38]</sup>

When they embraced the only commandment that most Christians stumble over—the fourth commandment, to remember the Sabbath day—the way was clear for the Lord to use them to fulfill an important role in prophecy. Then His truth was able to go forth like a majestic, white horse, and He went conquering and to conquer.<sup>[39]</sup> Have you rejected the OSAS heresy but still neglect to do what Jesus said was an indicator of whether one loves Him or not?

If ye love me, keep my commandments. ... He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (John 14:15,21)





No, the commandment to keep the **seventh day** holy was not severed from the other nine commandments and nailed to the cross with the ceremonial laws, nor was it ever changed or chiseled out of the stone table where God engraved it with His own finger. Jesus asks you to remember it and to keep it holy as a memorial to Creation and redemption, just as you keep the other commandments. **Will you show Him your love through obedience to that command?** Jesus is still the Lord of the Sabbath (and not the Lord of Sunday).

(To rest on the day of Jesus' resurrection each week is actually a good idea, but it comes too early. On this earth, we are to proclaim **His death** until He comes,<sup>[40]</sup> and only in heaven will we honor His resurrection each week—but still on the Sabbath, and not on the first day of the week!<sup>[41]</sup>)

It was the reception of the Sabbath in 1846 by those early Advent believers of various denominations, that the Orion clock pointed to with the white horse star of the judgment cycle. The Lord's watchful eye followed that little company of believers who reformed their lives as He led them through the study of His word, confirming or redirecting them by prophetic dreams and visions of the people.

The major course-changing events in their history (both good and bad) with far-reaching effects are recorded in God's clock in Orion and even in His feasts. It wasn't Methodist history, Presbyterian, Baptist, Lutheran, Catholic, or any other church's history that was recorded, but just the history of the people who came out of those churches because they loved Jesus enough to keep His commandments, including the one that says to remember the seventh-day Sabbath. Thus, the Father, **who is Time**, loved them by marking events in their experience on His own calendar and clocks.

Much instruction is given through His record of time. There is reproof and correction for anyone who is willing to heed. Jesus specifies what He expects in the **character of His people**. For that purpose, one may still learn from their experiences even though the ones He chose (who organized as the Seventh-day Adventist Church) strayed away from Him and refused to repent, finally falling back into the arms of Harlot Rome. The principles demonstrated in God's dealings with them remain unchanged, just as we still understand God through His dealings with ancient Israel.

Nevertheless, the people who had the greatest light and opportunity are also the most severely judged for their failure and inexcusable rebellion. Thus, they have a special place in the final clock cycle that points to the result of their rebellion.

## The Midnight Wail

One of the most amazing and beautiful revelations of Time is found in the High Sabbath List, where the Lord gives a visual **depiction of DNA in time**, representing the character of Christ that He desires His church body to have. The sequence is based on a **list of High Sabbaths** throughout the church's history, based on the High Sabbath when Jesus' body lay resting in the tomb as a testament of His sacrifice that made salvation possible. Part of its resemblance to DNA comes from the triplets, or "codons" that encode special traits that together make up the "**gene of life**."





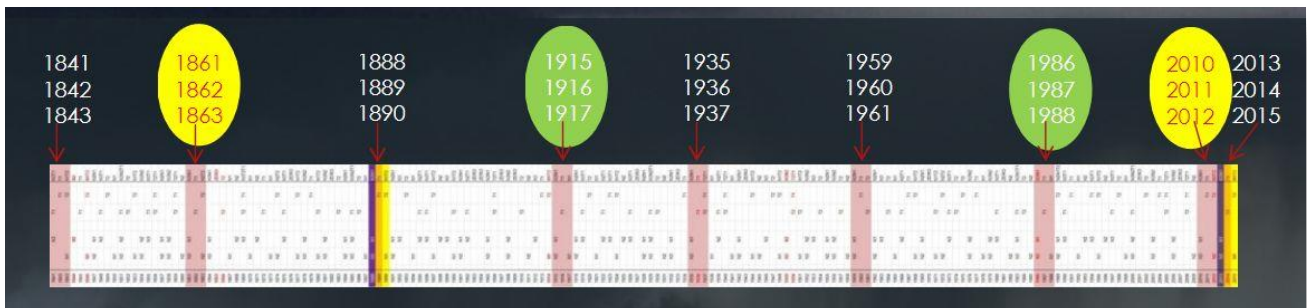
For 175 years, from the “start codon” of the first and second angel’s messages until the “double-stop codon” of the Orion message and the Loud Cry, the High Sabbath List (HSL) marks several important developments in the history of the Adventist Church. Thus, through the developments in His chosen people, the Lord gave instruction regarding the character and doctrine that His bride must have.

After the final “double-stop codon” which is used in DNA as a definite signal for the DNA-replicating machinery to end transcription and duplication of the gene, Jesus would have been able to come, except for one problem. The **loud cry** of that double-stop should have been given by the Adventist Church since Pope Francis’ election, but it was strangely silent. The little group of High Sabbath Adventists who knew the time did not have a big enough voice to make a truly loud cry, and their “mother church,” the Seventh-day Adventists, flatly refused.

Immediately following the end of the HSL in October 2015 came the **heavy attack of Satan** as he actively sought to destroy the High Sabbath Adventist faith by subduing the nations and hushing the world events that should have been much more dramatic (as they were in the **plagues of 2018**). Some in our ranks succumbed to his ploy and fell away, but despite the disappointments we faced at that time and though few in number, we were **anchored in Time** and committed to stay **with the Lord**, no matter what.

In the last moments when we were excited to finally see the Lord after the toilsome and thankless effort, the Holy Spirit prompted us to ask **Him, who is Time**, to give more time for others to be saved. We didn’t know how that would work, but soon God began to show us **His reversed-time cycles** by which we would be able to bring the circumstances all the way back to that fateful year in the history of Adventism when Jesus could have returned in 1890. He would have led His people straight into the heavenly Canaan that year if they had not refused Him. Thankfully, the return trip was made in accelerated time, so that each triplet of the HSL was retraced in half a year, from feast season to feast season.

Then with the publication of **Time No Longer**, we recognized that the same double-stop codon that had failed in the forward direction was also seen at the end of the trip in 1890! It marked the end of the work of DNA-transcription, when all that was needed for regenerating the gene of life would be complete. With that triplet, the work of the two witnesses and their little church of Philadelphia is done.



All that remains now is the multiplication phase, and that is where the final triplet of the HSL comes back into view. The Second Coming of Jesus on June 21, 2021 is not according to the feasts, but the addition of the victory cycle brings one last feast season into view, representing the return to the very beginning of the HSL with the “start codon” that included the Millerite Midnight Cry.

According to God’s calendar, the feasts of the year 2021 begin with Passover on **April 27**. Does that date ring a bell? Of course! It is not only the anniversary of the resurrection-day gamma-ray burst in 2013 and **the sign of Jonah**, but it is the third in a series of these special anniversary dates: April 27, 2019 was a



High Sabbath, which we had earlier identified as “the great and last warning of His return,”<sup>[42]</sup> when we first published [The Sign of the Son of Man](#).<sup>[43]</sup> Then, April 27, 2020 was marked by the right throne lines on the Closing cycle as the beginning of the seventh trumpet and later recognized as the sign of the [Ark of the Covenant](#). Finally, April 27, 2021 is therefore the conclusion to this threefold anniversary series, and those who live to see that date will understand how it combines those elements.

The left throne lines begin on **May 20**, 2021. This date too was marked on the Closing cycle of the clock with Bellatrix on May 20, 2020. The 1335<sup>th</sup> day was May 19, 2020, touching the day<sup>[44]</sup> when the blessing was pronounced on those who were invited to the wedding feast.

*And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, **These are the true sayings of God.** (Revelation 19:9)*

Those who reached May 20, 2020 in the faith of the fourth angel could be blessed with special protection, knowing the time, and might even be blessed to depart as part of Philadelphia to be spared altogether from the hour of temptation that comes over the whole world. Yet, in a very practical way, they already received a great blessing that you, dear reader, have also partaken of by reading this article.

Promptly after the 1335 days, there commenced a flood of light that grew day by day into the sign of the Ark of the Covenant. It is this sign that declares the coming of Jesus on June 21, 2021, when the saints will receive eternal life. Within the ark were other objects beside the tables of the law, which have been described as follows:

In the holiest I saw an ark; on the top and sides of it was purest gold. On each end of the ark was a lovely cherub, with its wings spread out over it. Their faces were turned toward each other, and they looked downward. Between the angels was a golden censer. Above the ark, where the angels stood, was an exceeding bright glory, that appeared like a throne where God dwelt. Jesus stood by the ark, and as the saints' prayers came up to Him, the incense in the censer would smoke, and He would offer up their prayers with the smoke of the incense to His Father. **In the ark was the golden pot of manna, Aaron's rod that budded, and the tables of stone which folded together like a book...** {EW 32.3}

This golden pot of manna that was laid up in the ark represents the spiritual bread that this heavenly sign provides to those who partake of it. This was the blessing—to receive enough nourishment for the remaining year!

The Bible says in the story of the conquest of Jericho that the ark **followed** the priests, which means that when the ark is seen, the priests have already passed on before:

*And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: **and the ark of the covenant of the LORD followed them.** (Joshua 6:8)*

According to the blueprint, this means that the marching of the priests is now over—their role in the conquest has been done. The trumpets have all sounded, the warnings have all been given, **and the great mystery of the time of the Lord's coming has been solved**, and this article series is the signal to SHOUT FOR VICTORY!



As for Aaron's rod, the miracle of its budding still remains to be seen in the fruits of God's priests who have wrought in His service in present times. But it gives hope that even if, or even after the rod is separated from its roots, God is still able to make it bud.

And it came to pass, that **on the morrow** Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, **and brought forth buds, and bloomed blossoms, and yielded almonds.** (Numbers 17:8)

On the "morrow," the next day/year after the night passes, will you be among those almonds? Will you abide by the terms of God's covenant by keeping His law through the power of Christ to receive eternal life?

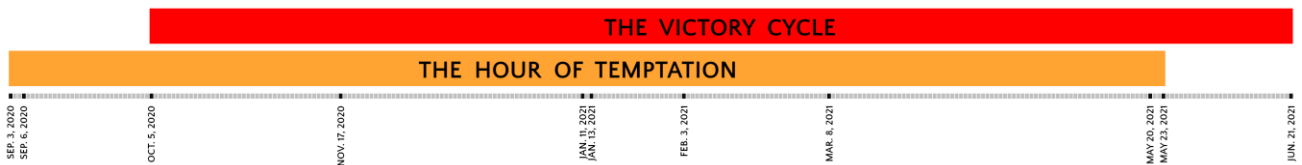
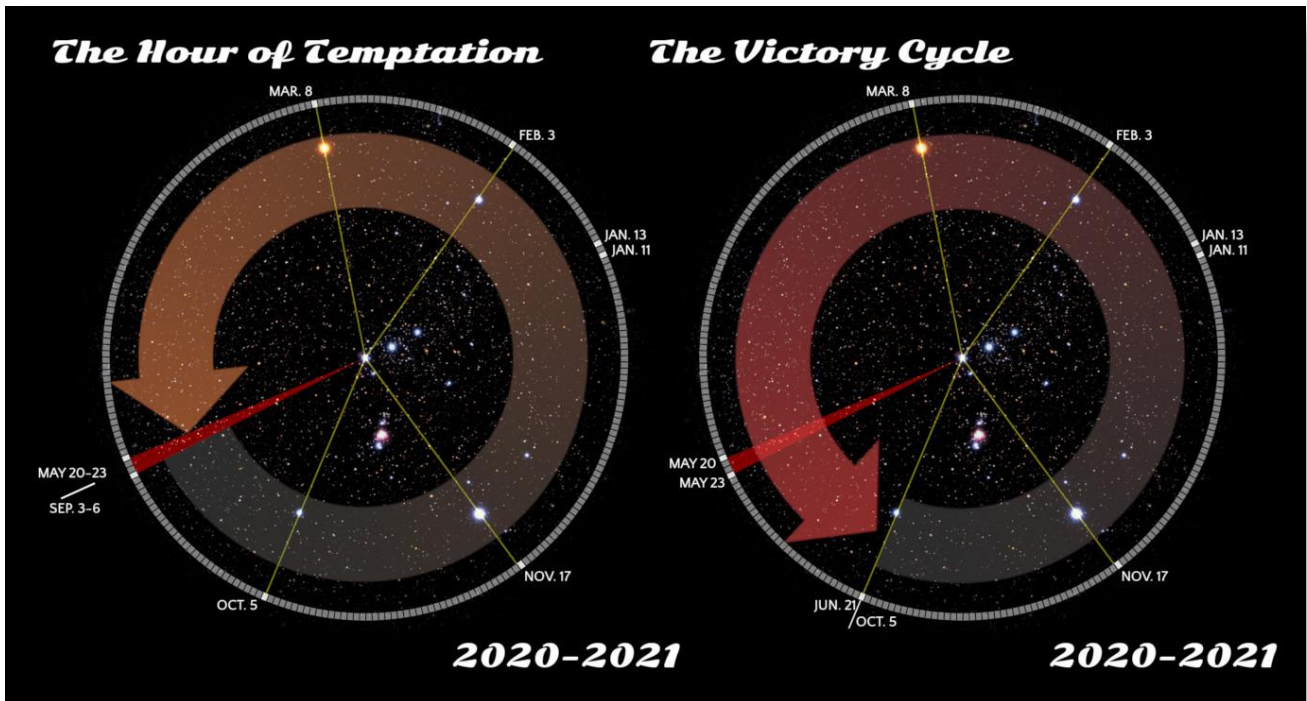
**And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people,** He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood **with their eyes fixed upward**, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end of every sentence the saints shouted, "Glory! Alleluia!" **Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai.** The wicked could not look on them for the glory. **And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image.** {EW 34.1}

What a blessing began on May 20, 2020 indeed, with the sign of the ark! And that blessing is called to mind by God's clock a year later on May 20, 2021. But oh, what a sad contrast is depicted between those who were ready in time versus those who will come at the end of that year!

Afterward came also the [foolish] other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. **Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.** (Matthew 25:11-13)

Let this point be settled in your mind once and for all: Jesus was **warning** His disciples that because they didn't know the day and hour of His return, they were in grave danger of being in the class of foolish virgins! If they would not watch—if they would not look up to heaven, to Orion and the Mazzaroth, where God's clocks give the time—they would be surprised and come late to the wedding feast.





Was it not on that very day, May 20, AD 31, when Jesus lamented over Jerusalem, who knew not the time of her visitation? He prophesied of a terrible destruction that would come over them.

*And [Jerusalem's enemies] shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. (Luke 19:44)*

Don't make the mistake of thinking this applies to literal modern Israel! Jerusalem was already destroyed in AD 70, but now God gives clear evidence as to who that old, apostate Jerusalem really represents by pointing exactly to the [2021 General Conference Session](#) of His ex-fiancée, the Seventh-day Adventist Church, which announces the following on the associated website:

Welcome to the website of the 61st General Conference Session of the Seventh-day Adventist Church, to be held in Indianapolis, Indiana, **from May 20 to 25, 2021**. **The General Conference Session has been adjusted to this date because of the coronavirus COVID-19 crisis that has enveloped the world.**

This highest decision-making organ of the church was originally scheduled to meet from June 25 to July 4, 2020—a full ten days, like they normally do every 5 years. The fact that it was pared back and scheduled earlier than its usual June/July timeframe adds to the surprise that they chose exactly the true memorial dates of Jesus' Passion Week, which were [framed by God's clocks](#) in 2020! Their theme for the Session tells a sad message, when you have the context that God's clock provides: "Jesus is Coming! Get Involved!"



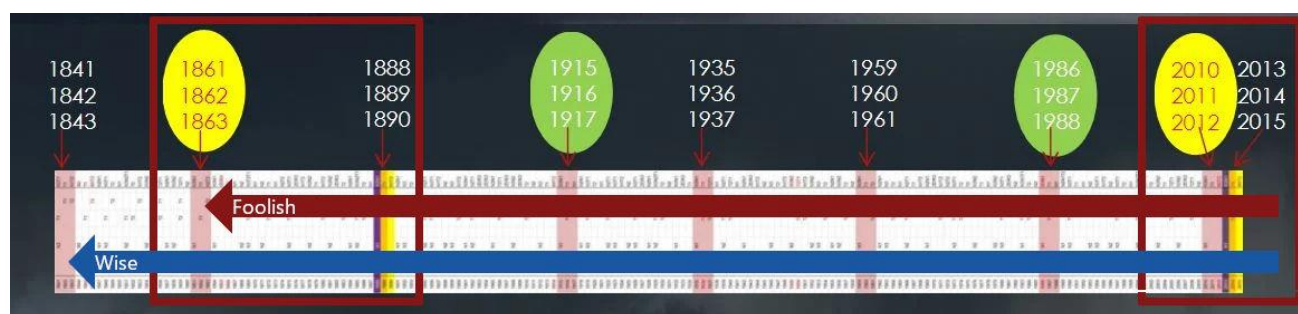
Isn't that the cry of the foolish virgins who are startled awake by the Midnight Cry without [oil for their lamps](#)? Isn't that a flat admission that the church has NOT been involved? "Jesus is coming!" "I better hurry and do something to have some light to shine!" Or in their own words, it reflects "the **urgency** of Total Member Involvement (TMI), everyone doing something for Jesus in winning souls for Him!" Can you hear them [banging on the door](#) but being denied entrance?

*And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.*  
(Matthew 8:11-12)

The year of the redeemed will then be over. The last throne lines on God's clock before Jesus returns point to May 20–23, 2021. Not only is it exactly when the 2021 GC Session is scheduled to begin, but it is also the anniversary of **the very first General Conference Session held on May 20–23, 1863, when the church was officially organized!**<sup>[45]</sup>

The message that God raised up the Adventist Church to deliver must multiply and lighten the earth by the hands of others. By rejecting its calling, that church has demonstrably disqualified itself from the [Last Race](#) of the final, seven-cycle week of time from the Saiph year at the end of the Judgment cycle in 2014 to the Saiph point of Jesus' return in 2021.

The organization of the church in 1863 and the years leading up to it were marked by God with a triplet of the High Sabbath List. It is the triplet that now (on the return trip through the "Character DNA" sequence) marks the end of the "double-stop" command for transcription.



Those who cling to the Adventist church instead of heeding Jesus' cry to come out will find themselves receiving her plagues. They are [disinherited](#) and cannot advance beyond that point to reach the wedding hall for the feast. While others sound this ultimate and true Midnight Cry, they will be sounding the Midnight Wail.

Then the closing scenes of the sixth seal will come in quick succession in the same segment of the clock as depicted in the closing cycle, concluding with the coals of fire that are scattered over the city<sup>[46]</sup> at Jesus' coming.

Through all this story, the wisdom, love, compassion, mercy, patience, justice, and wrath of God are made clear, and we cannot but honor and praise Him for His righteous dealings in the affairs of men.

*And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his*



**judgments:** for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. ...

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, **and his wife hath made herself ready.** (Revelation 19:1-2,7)

Will the Lord's fig tree finally bear fruit in the last cycle? The parable leaves that question open because **it depends on you.** Jesus needs His bride to be ready, wholly separate from Babylon and full of faith that has been tried and tested in the fire of affliction before she can escape. Some were tried over a long period before, and some must be tried now in a short but intense time. In whatever way God's people are purified, may the victory cycle be truly that: VICTORY for Christ and His bride!

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## Footnotes

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1. 1 Samuel 5:1-5. ↑
2. See e.g. from 1 Peter 3:18, 22 – *For Christ also hath once suffered for sins, the just for the unjust.... Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.* ↑
3. Psalm 18:11 – *He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.* ↑
4. See the video series [Signs in Heaven](#) to learn more about the Father's clock. ↑
5. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:* ↑
6. See the article [Time No Longer](#) to learn about the seven cycles of judgment in the Orion clock. ↑
7. Wikipedia – [Time dilation](#) ↑
8. Ephesians 5:23 – *That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.* ↑
9. See [History Repeats](#), especially [Part II](#). ↑
10. Recommended video: [Captain of the Host](#) ↑
11. This is easily accomplished by adding 259 days to each of the dates from the previous cycle. ↑
12. Ezekiel 9:6 – *Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.* ↑
13. The text is ambiguous with respect to whether the man in linen is to be counted as one of the six (hence leaving five men bearing slaughter weapons) or whether he is additional to the six. Our position is the former, with reasons explained in [The Mystery of Ezekiel](#). ↑
14. Hebrews 1:3 – *Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;* ↑
15. 1 Corinthians 13:12 – *For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.* ↑
16. The story is found in Luke 13:6-9 ↑
17. Revelation 10:3 – *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.* ↑
18. We presented the coronavirus crisis in detail in the context of the Orion clock and the economy in the article, [Shelter in the Time of Storm](#). ↑
19. The seal is an understanding of the Time when the New Jerusalem comes down from God with Jesus (Alnitak) as described in Revelation 3:12, and is discussed in [The Mystery of the Holy City – Part II](#). The seal as it is presented there must be adapted according to the light given since that time with some simple hints that are given in [Time No Longer](#). ↑
20. See [The Loud Cry](#) menu of our website, and more recently, the [Harvest News](#) category of the Home menu. ↑
21. 1 Corinthians 10:13 – *There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.* ↑
22. Ecclesiastes 9:5 – *For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.* ↑





23. See Cyberspace Ministry – The Moment of Truth, Lesson 15: [After Death...](#) The [previous lesson](#) is relevant as well. ↑
24. Matthew 27:52 – *And the graves were opened; and many bodies of the saints which slept arose.* ↑
25. Revelation 11:12-13 – *And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.* ↑
26. See [The Mystery of the Holy City – Part II](#) ↑
27. Matthew 3:15 – *And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.* ↑
28. Revelation 13:16 – *And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:* ↑
29. Revelation 6:11 – *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.* ↑
30. See [Treasures of the Lost Ark](#) ↑
31. Compare with the article [The Vomit of God and the Close of Probation](#), published on the same day in 2015. ↑
32. [imgur](#) – [Jupiter 'shepherds' the asteroid belt, preventing the asteroids from falling into the sun or accreting into a new planet.](#) ↑
33. Leviticus 17:11 – *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.* ↑
34. Nehemiah 9:29 – *And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.*  
Matthew 19:17 – *And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.* ↑
35. James 2:26 – *For as the body without the spirit is dead, so faith without works is dead also.* ↑
36. God has been giving dreams with similar imagery, like [this one from Rhonda Empson](#), as God is slowly revealing the truth to His people. ↑
37. John 14:21 – *He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.* ↑
38. James 2:26 – *For as the body without the spirit is dead, so faith without works is dead also.* ↑
39. Revelation 6:2 – *And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.* ↑
40. 1 Corinthians 11:26 – *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.* ↑
41. The details of this are explained in detail in [The Mystery Finished – Part III](#), under the heading “The Sabbath of Eternal Life” ↑
42. See [The Hour of Philadelphia](#). ↑
43. First published in [German](#). ↑
44. Daniel 12:12 – *Blessed is he that waiteth, and cometh to [toucheth] the thousand three hundred and five and thirty days.* ↑
45. Wikipedia – [General Conference Session \(Seventh-day Adventist Church\)](#) ↑
46. Ezekiel 10:2 – *And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.* ↑



## The Comet of Elijah

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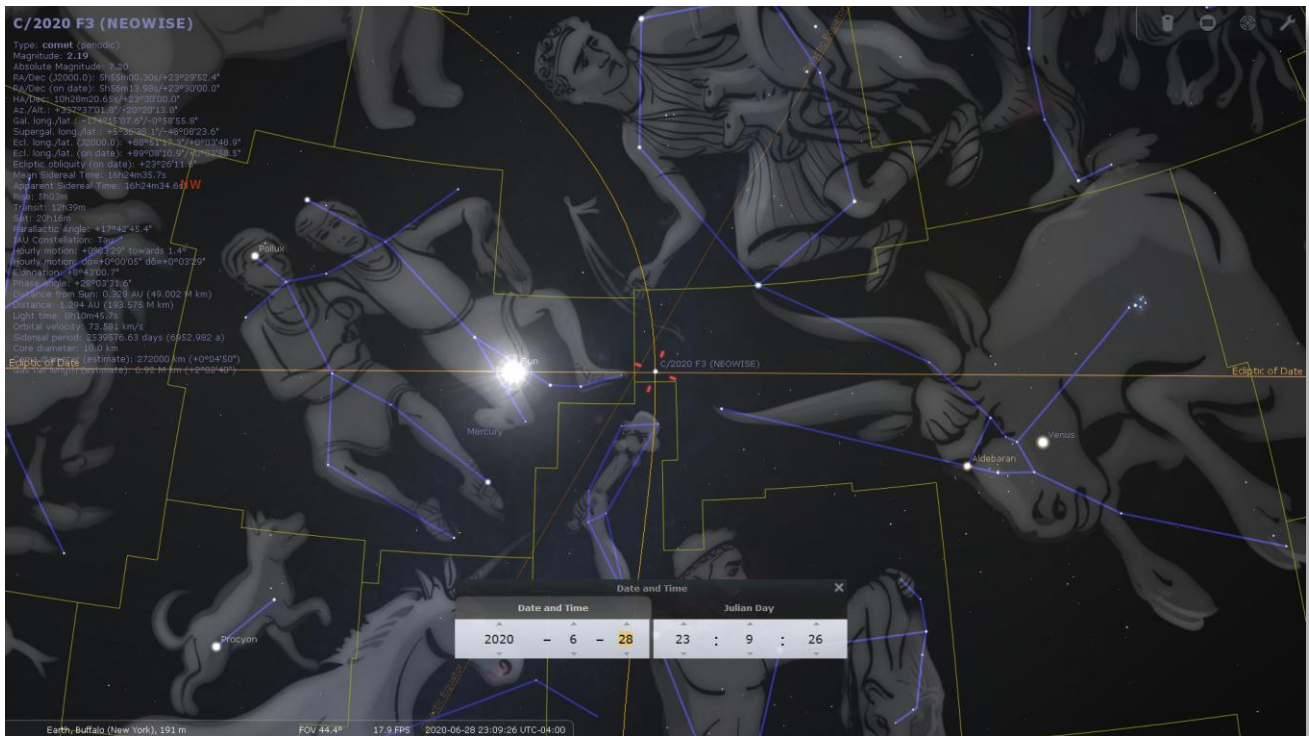
✍ Written by Robert Dickinson

📅 Published: Thursday, July 16, 2020, 9:58 am

Since antiquity, mankind has understood comets as omens from the realm of the divine. Should it not be so, when the Creator who made the whole heavens set the celestial bodies in motion for signs and seasons and days and years?<sup>[1]</sup> But when a heavenly phenomenon has a divine meaning, how can a person know what it is? What if the message is overlooked?

*The Comet of Elijah* reveals the biblical identity of comet NEOWISE (literally “new wisdom”), based on factors including the comet’s trajectory and especially the time of its appearance. In this article you will discover which well-known Bible verses speak of this “angel” or “messenger” and what point of decision he brings the world to today.

Comets are particularly interesting when they can be seen with the naked eye, because then the comet becomes a real-life object for daily observation by **virtually the whole world**. For this reason, comet NEOWISE (or C/2020 F3) popped up in the news on June 30, 2020 with a modest announcement that it could “perform” in July—IF it would survive perihelion. But even so, would this comet signify redemption or doom? The definitive answer to that question comes straight from the Bible, once the comet is identified in the prophecies—which is an easy task with the help of the [Orion message](#) and related Bible studies.



As you can see from the picture of its trajectory above, **NEOWISE came directly out of the hand of Orion**. In a sense—just putting the words together—this means “new wisdom is coming from Orion.” Thus, in the name itself, God is pointing to a **message of new knowledge that should be learned from the constellation of Orion**.<sup>[2]</sup>

As explained in [The Clock of God in Orion](#), the Bible—especially the book of Revelation—can be understood fully only in connection with the heavens, and the Orion constellation plays an important role as a depiction of Jesus, who has “the seven stars” (i.e. the classical planets) “in his hand” as they travel the ecliptic.<sup>[3]</sup> But now it gets more interesting because there is a comet in Orion’s hand!

As it traveled “up” from Orion’s hand, it crossed the ecliptic **7 days (!)** after the annular eclipse at the same location (see picture), thus suggesting a strong connection to the wrath of God in the [harvest signs](#) of Revelation 14 and the [ark of the covenant sign](#) of the seventh trumpet. The harvest text for this point in time speaks of an angel “coming out of the altar:”

*And another angel came out from the altar, which had power over fire... (from Revelation 14:18)*

And this is related to the judgments of God that are described in terms of the priestly ceremony on the Day of Atonement:

*And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake. (Revelation 8:5)*

These texts are explained more fully in the articles linked above, but the point here is that they apply at the same time that NEOWISE was coming up, and they allude to the destruction of the world by fire,<sup>[4]</sup> as the world in Noah’s day was destroyed by a flood. Therefore, it is very fitting that God would involve a comet as a sign just before the second coming of Jesus—as many people have been expecting on account of the fact that comets have been associated with the end of the world since antiquity.



Furthermore, calling down (or prophesying) fire from heaven is the characteristic of Elijah, whose modern counterpart is prophesied to come at the end of time:

Behold, I will send you **Elijah the prophet** before the coming of the great and dreadful day of the LORD: (Malachi 4:5)

Prophesying fire from heaven is the duty of the **last Elijah**, as often quoted in our articles:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}

This “day of wrath” is of course described as the day of the world’s destruction by fire.

**For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.** (Malachi 4:1)

Note that comet NEOWISE has an **inbound** orbital period of about 4500 years.<sup>[5]</sup> This means that its last appearance was near the beginning of Noah’s **120 years of preaching before the flood!**<sup>[6]</sup> Perhaps this very same comet was even the reason why ancient civilizations associated comets with doom and the end of the world! But at the very least, its inbound orbital period is a clear indication of what this comet signifies.



All biblical end-time prophecies are converging; the date of the comet’s closest approach to the earth on **July 23, 2020** has great prophetic significance because it points precisely to the date marked in the **ark of the covenant sign** for the second witness (the second cherub beside the ark).<sup>[7]</sup> The modern-day “Elijah” is this witness, hence there is a strong connection between comet NEOWISE and Elijah.

But the ancient Elijah was taken up into heaven, and therefore the prophecy of Malachi<sup>[8]</sup> implies that when Elijah comes, **he must come from heaven**, in some sense—and therefore there is one Bible verse in particular that especially describes this comet:





And after these things **I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.** (Revelation 18:1)

There are not many (good!) angels in the book of Revelation who are said to come down from heaven, and this one in particular fulfills the role that the end-time Elijah has, in heralding the day of wrath:

And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.** (Revelation 18:2)

Jesus, the Bread of Life from heaven, also came down to the earth—a part of His sacrifice that is sometimes overlooked—and He appears just a couple of verses later, as you can see from how He calls “His” people:

And I heard **another voice** from heaven, saying, **Come out of her, my people,** that ye be not partakers of her sins, and that ye receive not of her plagues. (Revelation 18:4)

In this chapter, Jesus is working together with the angel who came down from heaven, like how they work together as the covering cherubim over the mercy seat.

The entire constellation of Orion stands as a representation of Jesus, with the four outer stars showing the wounds with which He purchased His people. Therefore, He calls them “My people” with all right! He was the Forerunner, the first anointed One, whereas Elijah (the second anointed one) is only represented as a comet, small by comparison: a created being who is also held in Jesus’ mighty hand. The duty of every messenger is to point to Jesus and the great sacrifice that shows His infinite love. Thus, the angel of Revelation 18:1 (“Elijah”) just follows in His footsteps in coming down to earth, “to do the will of Him that sent him” to prepare God’s people to follow their Forerunner up to heaven.

The preparation of God’s people includes purifying the character for the time of wrath. The complete fall of Babylon and her utter destitution marks the beginning of God’s wrath, just as His judgments upon the Amorites<sup>[9]</sup> were held back **until their sin reached totality.**

**But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.** (Genesis 15:16)

God warns the world repeatedly through His messengers and heavenly signs. He does not destroy anything good, but when corruption has permeated a society that utterly refuses to heed His warnings, then His time to destroy has come, as it was in the days of Lot:

And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (2 Peter 2:6–7)

With all of these biblical associations, God is using this comet to direct us to His word, to study and gain wisdom from the message that was given to the “angel” of Revelation 18:1. Much more of this heavenly wisdom can be found in [The Mystery of the Holy City](#), which even explains how this messenger angel actually came to the earth, and when.



Doesn't NEOWISE even resemble an angel with "wings" in this photo?

The comet itself, however, is just a sign to signal that the time has now come for this angel's glory to fill the earth; the heavenly message that he was endowed with has been in development for many years—and even had its beginning in past generations.<sup>[10]</sup> Seeing all these biblical associations, wouldn't it be "wise" to investigate some of the "new wisdom" this Elijah-comet has to offer?

## *Elijah's Mission*

Interestingly, comet NEOWISE was not visible until after its closest approach to the sun, due to the sun's brightness and the comet's proximity to it during perihelion on July 3, 2020—the most dangerous part of its orbit. When the comet emerged, however, news reports excitedly drew attention to the fact that NEOWISE survived perihelion and had become visible to the unaided eye around July 7, 2020, with headlines like the following:

CBS Miami – [Look Up! Newly-Discovered Comet NEOWISE Now Visible With Naked Eye](#)

Such words are reminiscent of what the Lord said about the end of the world:

*And when these things begin to come to pass, then **look up**, and lift up your heads; for your redemption draweth nigh. (Luke 21:28)*

The appearance of the comet was just a couple of days after the penumbral eclipse of the moon on July 5, which, in the [ark of the covenant sign](#), symbolizes the second table of the law being opened to the view of the world's inhabitants. Therefore, the comet appeared only after that, because Babylon's



complete fall is logically only announced by the angel of Revelation 18 once the law is on full display and the transgressions of the world are seen plainly in contrast to its precepts.

In the context of visibility, it is also notable that the comet appeared just a day before **July 8**, which is also an important date on the clocks of God. In fact, the date is so important that this publication was planned concerning July 8 even before anyone (including we) knew whether this comet would emerge from the sun intact, let alone when it would become visible to the naked eye. But God's timing is perfect, and His signs and wonders follow His people.

Nevertheless, the Lord's counsel (and past experience) informs us that no matter what we would have published beforehand, it would not have convinced anyone anyway, because for most people, "seeing is believing":

*And now I have told you before it come to pass, that, when it is come to pass, ye might believe.  
(John 14:29)*

We have learned that very few people believe **even when there is something to see**—much less beforehand. It is tempting to want to perfectly predict the future before it happens, but that is ultimately the divine prerogative, and created beings are to glorify God, not themselves. However, we are to strive to know God and discern the future insofar as we can do so through His Word, and therefore Bible study is so important to the life of the Christian, especially in these last days when the final battle is raging. But prophecy is foremost about Jesus, as again He said:

*Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.  
(John 13:19)*

God is the only one who knows the end from the beginning and reveals His plans to His servants, **and this article is to show how God is working His plans out**, long in advance. We must not forget that although we are to watch and pray, God gives prophecy so that when it comes to pass, belief will follow. It is His wisdom that is to shine, not human wisdom, and to God belongs all praise, honor, glory, and power for His divine leading in the lives of human beings.

This was also the attitude of the ancient prophet Elijah, who labored to turn the hearts of God's people back to Him; he did not seek to magnify himself, but to magnify the Lord:

*And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again. (1 Kings 18:36–37)*

In many ways, this article follows in the vein of the series entitled [The Elijah Promise](#), which identifies the "last Elijah" that was prophesied in the book of Malachi to prepare the people for "the great and dreadful day of the Lord."<sup>[1]</sup> There were other Elijah-like figures at various times in history, of course, going as far back as John the Baptist who prepared the way for Jesus' first coming, but we are dealing here with the modern-day Elijah figure that comes to make the important announcement of **the day of wrath and the second coming of Jesus**—therefore referred to as the "last" Elijah.<sup>[2]</sup>

And in that sense, July 8, 2020 has a lot of significance because it is the anniversary of an important "Elijah" event...



## The Carmel Challenge

Exactly five years ago (as of July 8), the Christian world was summoned to a [spiritual mountaintop](#) for a showdown that was patterned after Elijah's experience on Mt. Carmel. The challenge was directed toward the leaders of the Protestants churches, and one church was especially singled out as the prime example of apostate leadership: The Seventh-day Adventist Church with its Ahab-like president. **This challenge called the entire Christian world to a decision point on present issues of fidelity to God.** It happened just after the United States Supreme Court effectively made sodomy the law of the land, and thus the question of marriage and the family was of paramount importance to the churches, because of legal implications.<sup>[13]</sup>

This history is vitally important today, because the coronavirus has swept away the attention of everyone—especially God's own people—to the point that they are on the verge of sinning against God without even understanding what is happening to them. Many of you are asleep and being manipulated by the "two party system" of thesis and antithesis, caught between two emotionally charged opinions: to take the vaccine for the good of society to return to normalcy or to defy the government and rebel against the establishment. Are you sure you can make a correct decision, given the options? Or is it a catch-22 situation that requires a higher plane of thinking, in order to avoid being "played" by the forces involved? One must understand the trick to avoid being caught in it!

A similar trick played out five years ago, and the lessons are highly instructive. It involved the question of women in leadership, which was also a problem in Elijah's day. It was the strong character of Jezebel, after all, that dominated Ahab and furthered the apostasy in Israel. For the churches of today, the question went beyond the ordination of women to the pastorate, to include LGBT acceptance as another condition **for receiving 501(c)(3) benefits, and therefore all conventional churches that matter in any way have gotten on board with the LGBT agenda**, including the Seventh-day Adventist Church as the case in point—the last hold-out among Protestants.<sup>[14]</sup>

So, what happened on July 8, five years ago? We'll come to that, but first some background: the Adventist Church normally holds its General Conferences once every five years. As the sitting president, Ted Wilson's term began at the 2010 GC Session in Atlanta, GA, **which was the same year when the Orion message began, as God's last warning to the world**, first directed especially to that church.<sup>[15]</sup> Then, five years into the message came the next GC Session in San Antonio, TX, along with the 2015 Carmel Challenge that was scheduled **per the Orion clock** for July 8, 2015—which, as we now know, was almost exactly five years before comet NEOWISE became visible. So, instead of another GC Session and another round of apostate leadership, **a "new wisdom" is becoming visible to people everywhere.** Thus, comet NEOWISE is partly God's way of bringing attention to the Carmel Challenge, which is to be answered by "fire from heaven" very soon.

But what happened five years (one GC cycle) ago was so deceptive (we'll come to that) that God wanted to allow people time to understand the issues involved and to see through the tricks of their leaders, so He allowed a delay in the answer to Elijah's prayer—a delay that was also prophesied in the Bible.

*And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:2-3)*

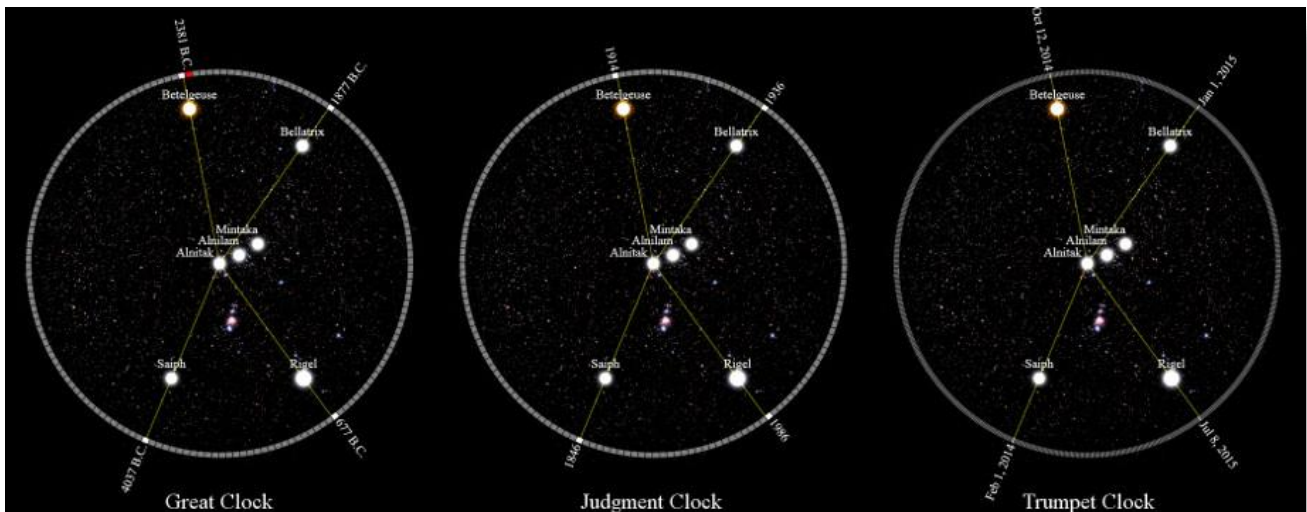




On the exact same day as the Carmel Challenge, the deadline was passed for completing the “Iran deal” (JCPOA) to avert disaster over Iran’s nuclear agenda under the Obama administration.<sup>[16]</sup> Thus, in a very tangible way, it could be seen not only that “fire from heaven” was hanging over the world like the Sword of Damocles for the moral decisions that were being made on the issues of family and same-sex marriage, but also that a literal and identifiable delay was then put into action, namely JCPOA, which is also presently falling apart, signaling the end of that delay and the commencement of the fire of God from heaven at the word of the modern Elijah.

### The Mind Trick

In terms of the clock of God in Orion, the Carmel Challenge of July 8, 2015 happened at the sound of the sixth trumpet of Revelation. The following illustrations from the 2015 publications show this—the images were meant to illustrate the correlation to Elijah’s drenching of the altar with four barrels of water (corresponding to the four outer stars), three times (over three cycles of the clock). We will come back to this concept later in more detail, but right now the point is to see how the Carmel Challenge came at exactly the point when all 12 barrels of water had been poured out:



The way the clock works, the star Saiph is the beginning point, and thus the original (preparatory) trumpets were counted clockwise around all the stations of the clock beginning from Saiph. In this way,



the sixth trumpet corresponded to Rigel (as shown at right). Based on the exact alignment of the clock,<sup>[17]</sup> this fell on **July 8, 2015**, which was the basis for the timing of the Carmel Challenge. This timing was a miracle in itself, because it pointed to the exact day within the weeklong General Conference when the Church would conduct the most important vote of the whole Session. It was billed as a vote on women’s ordination, but it turned out to be a crafty trick to dupe the impassioned majority of conservative voters into changing the Church’s power structure—a feat that could only be accomplished in a General Conference Session according to the Church’s bylaws.



Thus, all the passion of the worldwide body of Bible-believing Adventists was harnessed to call for a king to rule over them, much like in the days of Saul the son of Kish, while the vote had no effect concerning the issue of women’s ordination that really mattered to the people. Why did the leaders do this? Because to cooperate with government laws (and secure government tax-relief benefits), the church had to have a top-down system of governance—which its constituents would never have knowingly voted for!

Deceit on this scale—pulling the wool over an entire church’s eyes—is such a despicable low blow coming from such a high moral office that it almost defies comparison! But using sleight of hand on the blind does not escape the eye of the Almighty.

*Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen. (Deuteronomy 27:18)*

And that brings us to what is happening five years later—which will be their just deserts. The GC Session of 2020 had to be canceled because of the coronavirus, and the rescheduled event for 2021 is also in the divine crosshairs.<sup>[18]</sup> The fact that the General Conference Session had to be postponed is already a victory for Elijah, who prophesied that the 2015 Session would be the last in history. But the broader lesson for today is that the same trick is being done again by another moral office: the departments of public health.

You, the people, are being impassioned either for or against mandatory vaccination without realizing that your destruction is being accomplished in an entirely different way than with the question of vaccination, just like in the deplorable example of the church! No matter what you do, you’re in a catch-22! The church was led to deny the leading of the Holy Spirit, which was to be ensured through its bottom-up governance, and instead they voted for kingly power, and in the end there was no change in the church’s course with regard to the issue of women’s ordination as a result of the vote. Those who were against it because they stood on a biblical foundation were not helped, and those who were in favor of it were no better off for having voted “against” kingly power. They ALL were led to deny God, one way or the other! The only correct course was to **LEAVE THE CHURCH** in response to such charades that have absolutely



nothing to do with holiness and godliness in any way, shape, or form. (It is already rebellion against God for a church to even think that they can vote on an issue like women's ordination, for which God's will is already clearly expressed in the Bible.)

Likewise, on the issue of vaccination, there are two sides. Those who are desperate to get back to normalcy will get the vaccine so they can **GET BACK TO THEIR CHURCHES** (where the virus supposedly spread in the first place). Not only is this the opposite of Jesus' call to **come out** of Babylon, but these are the same churches that abide by the LGBT non-discrimination laws<sup>[19]</sup> to maintain their non-profit status, and thus the pro-vaccine, pro-church camp will continue to give their tithes and offerings in support of a church that condones what God calls abomination. Not Good.

But those who are rightly concerned about defiling the temple of the Holy Spirit are conscientiously deciding to avoid vaccination, but the problem is that the churches and influential channels are teaching that the vaccine is the mark of the beast, which it is not!<sup>[20]</sup> Please be logical in your Bible study: since when are vaccines administered in the forehead or in the hand? Meanwhile, the thing that really is the **mark of the beast** is not talked about and kept before the people—so it is out of sight, out of mind, and this will lead to **accepting the mark of the beast while rejecting the vaccine**. Again, Not Good!

A spiritual battle must be fought with spiritual weapons. In order to combat these kinds of tricks that corner a person to choose the lesser of two evils, a person needs to be on a higher moral plane—and for that, we desperately need the mind of Jesus. We need to understand what is offensive to Him and what is not. He was put into a corner too, by Judas, who gave Him no good options: either He could use His own power to deliver Himself—which would have been an act of selfishness and a complete victory for Satan—or else allow His body—not just the temple of the Holy Ghost, but God incarnate—to be defiled, torn, damaged and destroyed irreversibly (were it not for the resurrection). Think about it: if the Romans used lethal injection instead of crucifixion, Jesus would have been ready to accept it just the same as the consequence of our sins upon Him. Doesn't this cast vaccination in a different light?

Seeking to save one's own life is selfishness, and selfishness has no place in the kingdom of God.

*Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (Luke 17:33)*

If wicked people do you harm under any pretense, you can rest in the assurance that they did Jesus harm too, and they will be rightly recompensed in due time, but to seek to save one's own life is not the way of Christ. Rather, it would be better to bow out of the system—like Jesus did—and start a better one on higher morals. **LEAVE THE CHURCHES**<sup>[21]</sup> and their vaccine propaganda altogether and start home or online study groups to seek new wisdom from God and leave the protection of your life to Him. Of course, a person should naturally be careful about what is injected into their bodies, and the COVID-19 vaccine may best be treated as a poison, but if it comes down to force, don't break "Thou shalt not kill" to protect your personal health, for example! (Peter was rebuked for cutting off the ear of Jesus' opponent.) Stay under the radar to avoid the vaccine at any cost to self, but take your stand on what matters most to God: His law, the Ten Commandments!<sup>[22]</sup>





Sacrifice is a necessary part of the Christian life. To avert the destruction of souls, a Christian must always be ready to [sacrifice for the sake of others](#), as Jesus and all the holy apostles taught by example in the New Testament. The letters of the New Testament frequently admonish the saints to be obedient to the powers of state in so far as possible without breaking God's law, so their blameless conduct would be a worthy testimony for Christ. It is every Christian's work to live such a testimony, and in so doing reach the lost with the message of salvation so that not one soul is missed who could have been turned to righteousness.

## The Delay and the Altar

Prophetically, the sixth trumpet (when the Elijah Challenge was made) is unique in that it includes a specific delay to the determined time of its fulfillment, which means the fire and brimstone of the modern Elijah had to have a period of time between warning and judgment (unlike the same-day ordeal of the historical Elijah).

*And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (Revelation 9:13-15)*

This already explains why fire didn't consume the General Conference of Seventh-day Adventists while they were in the act of voting in the Alamodome in 2015<sup>[23]</sup> or why fire didn't rain down on the Supreme Court of the United States when the justices announced their decision to protect same-sex marriage—and with a little understanding, it also explains *when* the fire was to consume them: at a specific hour, in a specific month, on a specific day, of a specific year.

One of the most important and valuable lessons that God has taught His people through the ages is... *patience*. While He seems to be long in fulfilling His promises, we are to occupy ourselves and redeem the time **by studying and re-studying His Word and sharing His light with others** who are in darkness. In this way, a person grows to know God and understand Him more and more, while the time of the fulfillment of His promises draws nearer.

Consider, for example, the first promise of the coming Savior:

*And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Genesis 3:15)*

The promise of the Savior's victory in crushing the head of the serpent is only now coming to its complete fulfillment as explained in [The Summer Threshing](#). But think of it: that has been a long wait for Eve! When she was pregnant with her first child, she wondered at the seed she was carrying in her womb, and she was surely thinking of the promise of the Lord when she delivered her firstborn.<sup>[24]</sup>

*And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (Genesis 4:1)*

Imagine her disappointment when the years rolled by and this supposed child of promise grew up to be the first murderer! At the same time, she was bereaved of her faithful son Abel, who was no longer a living candidate to be the promised seed either.





But did she give up? No, she adapted her understanding of God's Word and expressed that the Savior had to come from God as a Substitute to accomplish the atonement that Abel certainly could not because he died.

*And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. (Genesis 4:25)*

In this way, the plan of salvation unfolded century after century while the people of God carefully sought the coming Savior, studying every word that proceeded out of the mouth of God. In the process, individual characters were refined by the effort to understand the truth.

This has been the experience of God's people up to the present day when knowledge of the word of God has dramatically increased.<sup>[25]</sup> As God leads, the truth unfolds in a way that expands and enriches the prior knowledge, just as Eve's concept of the Substitute expanded upon her understanding of the fact that her seed was to overcome the serpent. God's promise was not invalidated, but His plan was seen to be broadening.

So it has been in the experience of modern "Elijah." The effort to mine the truth from God's word and the cost of giving it to others who do not want it, serves to refine the character. Every delay, every criticism, every doubt is turned into an opportunity to re-study and refine the body of hard-won present truth. This is how modern "Elijah" re-built the altar of the Lord, metaphorically. Every round of the clock adds its history and experience to the one before it.

The twelve stones for the twelve tribes of Israel, with which Elijah rebuilt the altar, stand for the covenant between God and His people. We've seen how the ark of the covenant has been [unveiled in heaven](#) and the two tables of the covenant put on display. This means that the explanation of Elijah's altar from 2015 and explained again in 2020 in [Time No Longer](#) gains much greater significance today.

Although Elijah in the Bible had repaired a sacrificial altar, the connection to the sign of the ark of the covenant today suggests that we could be dealing with the altar of incense that stood at the door of the Most Holy Place. This is where the scent of the prayers of the saints figuratively ascends in the aromatic smoke that fills the Most Holy Place as a "sweet savor" to the Lord. Has modern Elijah's prayer been heard?

After rebuilding the altar, Elijah placed wood and the sacrifice on it, symbolizing the cross and the sacrifice of Jesus. This is generally symbolized in the clock with the throne lines (red) that "cross" at the center where Alnitak (the One who was wounded) represents the great Sacrifice whose cleansing blood was shed while we were yet sinners.<sup>[26]</sup>

*And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, **Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.** (1 Kings 18:33)*

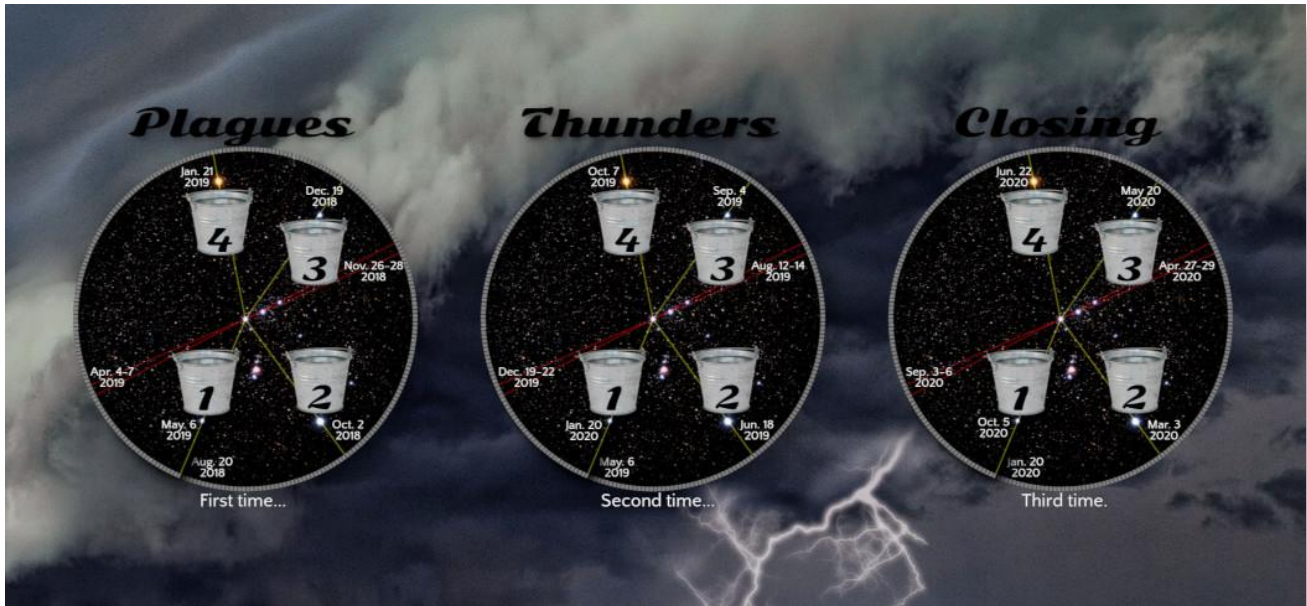
The barrels of water that were poured onto the sacrifice further symbolize the flow of time in a very specific sequence.





And he said, **Do it the second time.** And they did it the second time. And he said, **Do it the third time.** And they did it the third time. **And the water ran round about the altar; and he filled the trench also with water.** (1 Kings 18:34-35)

Four barrels were poured, then another four, then another four—and they were all connected with a trench around the altar, just like the sequence of three clock cycles. The procedure was complete when the water, like time, moved around each of the three clock circles.



Not only does this sequence of four barrels of water poured out three distinct times describe three cycles of the clock, but the fact that the water flowed into the **same** trench each time makes this a perfect fulfillment. The trench had a **specific measurement** that applies to all three cycles involved.

...and he made a trench about the altar, **as great as would contain two measures of seed.**  
(From 1 Kings 18:32)

All three cycles share the same “trench” measuring the same 259 days around. This trench is large enough to contain two measures of seed—such as wheat. If that wheat seed were ground into flour to make bread, it would be something like two portions. Hence, the trench alludes to the **double portion of the spirit of Elijah**, which “Elisha”, the 144,000, will need for the last cycle of the clock. This also alludes to the seed of the church, which is the blood of martyrs. There is still a work to be done after the events on Mt. Carmel!



## Elijah's Prayer and its Answer

One of the many aspects of the work of the last Elijah has been to decipher God's heavenly language in the prophecies of the Bible. An entire series of videos is available, entitled [The Elijah Signs](#), explaining the basic biblical principles for understanding heavenly symbolism **where it appears in Scripture** (one of the key points that distinguishes biblical astronomy from pagan astrology).

For example, Venus (the Bright and Morning Star that symbolizes Jesus<sup>[27]</sup>) can represent the Sacrifice on the table of the altar in the constellation of Taurus from July 4 to July 10. In that short window, comet NEOWISE became visible right around the anniversary of Elijah's original Carmel Challenge.



At the same time, the moon is in the constellation of Aquarius, who pours out his water like the water that Elijah had poured on the altar. The sun is in the divine (Pollux) twin of Gemini, who represents Jesus Christ as King—and it is even at the position of the sickle (while Mercury is in the kneeling twin). The sun can symbolize the fire from heaven that consumed the sacrifice on the altar and the twelve stones. Thus, the heavens paint a vivid memorial of the entire scene of the sacrifice of Elijah on July 8, 2020, the very anniversary of the Carmel Challenge.

But if Jesus is represented by the sacrifice on the altar, how can He be the King with sickle in hand at the same time? Clearly, the sacrifice on the altar is only figurative of the perfect Sacrifice that was given only once for sin. Thus, the twin with the sickle in hand represents the living Jesus, who commands the slaughter of Ezekiel 9 as covered previously, which corresponds to the killing of the priests of Baal and Asherah in the story of Elijah.





In His great wisdom, God foreknew that the church would devolve into total apostasy at the end of time, and that a recovery plan would be needed. We sometimes refer to this in terms of a “Plan A” scenario and a “Plan B” scenario. In His Word, God allows for every possibility and gives every opportunity for humanity to show faith, to repent, and to change the course of both history and prophecy.

Therefore, God sent the modern-day Elijah to challenge the church on July 8, 2015 in the “Plan A” scenario, and if God’s people had been apt to face the challenge, then the year, month, day, and hour of the sixth trumpet would have fulfilled perfectly, even as the Seventh-day Adventist pioneer Josiah Litch explained it with the round numbers of prophetic reckoning: 360 days per year + 30 days per month + 1 day + 1 hour = 391 days (and one hour), which would be understood as literal time for those upon whom the end of the world is come.

Now to put it together, counting from the Carmel Challenge date marked for **July 8, 2015** as the sixth trumpet on the clock, the fire would have fallen from heaven **391 days later on August 1, 2016**—the exact date of the sixth **plague!**



This shows how the clocks are ticking with the Bible and that the sixth trumpet is indeed an advanced warning for a specific—but later—hour, day, month, and year when its terrible consequences will hit.

For “Plan B,” however, God had to take His people “back in time” to fix the root of the problem that started many years ago at another infamous General Conference: the **Minneapolis** 1888 Session. Although this involves Adventist history again, the same issue is everywhere today in all Christian circles in the form of the conflict between OSAS and those who understand that a Christian must be obedient to the laws of God (and man). It is about the question of what “righteousness by faith” really means! To undo the apostasy seen today, one has to go back in time to the root of the problem, and “try again.”

Regarding the Minneapolis conference, it was said:

God meant that the watchmen should arise and with united voices send forth a decided message, giving the trumpet a certain sound, that the people might all spring to their post of duty and act their part in the great work. **Then the strong, clear light of that other angel who comes down from heaven having great power, would have filled the earth with his glory.** We are years behind; and those who stood in blindness and hindered the advancement of the very message that God meant should go forth from the Minneapolis meeting as a lamp that burneth, have need to humble their hearts before God and see and understand how the work has been hindered by their blindness of mind and hardness of heart. {14MR 111.1}

How this time-traveling feat was accomplished to figuratively return to that conference is the opening story of the WhiteCloudFarm website, the story of the [sacrifice of Philadelphia](#). In a nutshell, “Elijah”





wrought with God a work that accomplished to turn time backwards, in a sense, which resulted in the counterclockwise Orion cycles that have been the subject of study since that time.<sup>[28]</sup>

The journey back in time involved another trumpet cycle, now for "Plan B," which reaffirmed the Carmel Challenge with a warning on the new sixth trumpet date of June 3, 2018. There was such an overwhelmingly powerful global sign on that day that it took several articles<sup>[29]</sup> to convey the magnitude of the message, which did not stop but crescendoed into the great and marvelous sign of the seven last plagues.<sup>[30]</sup>

For example, the Bible associates Elijah's prayer with the evening sacrifice:

*And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. (1 Kings 18:36)*

This sacrificial hour was dramatically confirmed by the eruption of *Volcán de Fuego*<sup>[31]</sup> at exactly that hour on the clock when the sixth trumpet came in the loud trumpet cycle. At that time, the relationship between the various clock cycles was not fully understood, but it was clear that God was speaking through the events that correlated to the same sixth trumpet prophecy. The disappearance of an entire village named *Sangre de Cristo* (Blood of Christ) served as a graphic illustration of the consumed sacrifice offered by Elijah on Mt. Carmel and the scale at which God is speaking today. We live in a global village, and God is contending with the whole world for its sin as well as the Christian world for its apostasy, and the fire and brimstone of that eruption stands for the unquenchable fire that is reserved for Satan and his angels and all those who have rejected God's salvation.

Logically, then, the new sixth trumpet should point to the new sixth plague, like how the 391 days showed the relationship in the preparatory cycles, right? The following picture illustrates (note the counterclockwise clock direction, in contrast to the "Plan A" case):



Besides the fact that no global news outlet reported fire from heaven on April 4, 2019, the difficulty has arisen that unlike any other previous cycle of the Orion clock, the plague cycle runs uninterrupted at the same timescale for more than one round, and how can we know which of these rounds the sixth trumpet warning actually points to? The three "hours" of Revelation 18 are involved here as explained in [The Hour of Escape](#), but which of those "hours" is meant?

The solution should be fairly obvious based on the symbolism of Elijah's altar covered earlier: it must point to a date in the **third** round, AFTER the altar was repaired and AFTER all four buckets were poured



out three times. It was then that Elijah knelt and prayed for God to turn His people back to Him with a demonstration of fire from the sky. Strictly speaking, this would correspond to a point in time no earlier than the Betelgeuse mark, when all four “barrels” had been emptied (right when comet NEOWISE began to come on the scene). Could it happen this early?

Many YouTube prophets<sup>[32]</sup> have been speaking of a potential rapture event—which could also coincide with the fire of Elijah—and are advising their viewers to watch all the interesting dates in July (e.g. the one remaining in the heavenly sign of the [ark of the covenant](#)). For those who are paying attention, there is no question of whether we live in prophetic times, but the challenge is knowing what to look for and how to navigate in these times.

But following the same logic as in the preparatory trumpet/plague relationship, the sixth trumpet would even point as late as the throne line station of **September 3–6, 2020, which is also the end of the covenant sign** and thus a likely point when Elijah should be confirmed.

In fact, the actions to be performed concerning the altar of incense give further evidence of this. According to the Mishnah, on the Day of Atonement the high priest would put the coals from the altar in a specific place:

When he reached the Ark **he put the pan of burning coals between the two poles**. He heaped up the incense upon the coals **and the whole house became full with smoke**.<sup>[33]</sup>

As seen in the sign of the ark of the covenant, the poles are represented by the throne lines. Thus, the “fire” of Elijah (or the “coals” of Ezekiel) should be placed “between the two poles,” or between September 3 and September 6, 2020, which leaves either September 4 or 5.

The filling of the house with smoke is an important marker, because Revelation associates this point with the plagues:

**And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.**  
(Revelation 15:8)

This verse comes immediately prior to the outpouring of the seven last plagues, which means that whatever form of fire the prophecies are talking about, the seven last plagues will be poured out again in the POWER and to the GLORY of God. We have seen the warnings get stronger and stronger and the crises of the world get deeper and more serious, but finally the warning signs are overtaken by actual consequences.

This is when the coronavirus vaccine is expected to become available,<sup>[34]</sup> and meanwhile the “second wave” is coming up. It will be worse,<sup>[35]</sup> not only in terms of death rate, but in terms of the responses of the authorities, who will use extreme measures to combat the problem in the face of multiple other crises. Some areas of the globe are already simmering from war.<sup>[36]</sup> Money will fail, and food supplies will vanish. According to Byron Searle,<sup>[37]</sup> this famine, **like the famine of Egypt, will begin after “seven weeks”** (instead of the seven years in Joseph’s time). You don’t have eight weeks from now—just seven—and if you count them out on your calendar, you’ll come to the September 3–6 throne lines on the Orion clock when the famine will begin. Perhaps the fire of Elijah will burn up all the financial markets and reduce the world’s wealth overnight!?

**Go to now, ye rich men, weep and howl for your miseries that shall come upon you.** (James 5:1)



However, in every time of extremity God has a plan for His people, and just like Joseph spent seven years gathering up food for the famine, God has made [spiritual and physical provision](#) for His people today.

Even this is part of the story of comet NEOWISE, which (though invisible) will come to the feet of Virgo at that time.

## Weeping for Tammuz

Another indication that the fulfillment of Elijah's challenge must likely come on a date no later than September 3–6 is the fact that to the children of Israel, the fire on the altar gave the proof that the God of Elijah was the true God, and therefore Elijah could slay the prophets of Baal and Asherah. The previous article explained that a certain "hour" would begin at the throne lines of September 3–6, 2020, when the slaughter angels of Ezekiel would commence their work, and in the story of Elijah, this would correspond to the slaying of the priests of Baal after the sign from God.

This brings into a new perspective the "weeping for Tammuz" as one of the abominations that led to the slaughter of Ezekiel 9:

*Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz. Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.*  
(Ezekiel 8:14–15)

This was not the last abomination to be seen and must clearly come before the slaughter. The Carmel Challenge of 2015 was set in the context of the delivery of the law of God on Mt. Sinai because of the move to protect same-sex marriage and to establish LGBT tolerance and non-discrimination laws around the globe and especially in the United States at that time. Such laws are against God's law, which defines the marriage protected in the seventh commandment as between a man and a woman in the fifth commandment.

As we revisit these things today in light of how the ark of the covenant and the law of God have been opened in the heavens,<sup>[38]</sup> it is clear that the experience of the children of Israel when Moses came down from Mt. Sinai with his face shining, holding the two tables of the Ten Commandments in his hands, is indeed the correct context. This is the story that the worldwide church ("spiritual Israel") is now living, as in 2015. The text of the [Fire at Mount Carmel](#) article mentioned this in its closing words (emphasis added):

Strive with all your might to be among the 144,000; they will win the final battle for the true Ruler of the Universe, because of their perfect love. **It is the self-sacrificing, selfless love of Jesus, which is reflected in their faces like it was with Moses when he came down from Mount Sinai.**

Note the emphasis on self-sacrificing love, which is essential to fully reflect the character of Jesus. The face of Moses shined because he had been in the presence of the Lord enough to reflect His sacrificial attitude. These are deep spiritual lessons that are expounded in other articles, such as in the series entitled [The Sacrifice of Philadelphia](#) and even the article that issued the [Carmel Challenge](#) itself. For Moses, this sacrificial attitude was put to the test when he came down from Mt. Sinai with the first tables



of stone and found that the children of Israel had corrupted themselves with the golden calf, for which reason Moses broke the two tables of the testimony.

This “golden calf” episode, which represents choosing another god in place of the true God, is remarkably similar to what happened with Seventh-day Adventists in 2015 when they voted for a kingly power structure. **Other churches did the same, by signing cooperative agreements with the Catholic Church, thus also making the pope their head.** Remember all the charisma around Tony Palmer and his initiative to end Protestantism? That’s what it was about!

As in the days of Samuel, choosing a king was a rejection of God’s rulership:

*And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. (1 Samuel 8:7)*

So, on July 8, 2015, the last big church that had once protested against the apostasy of Rome added to their sins rebellion against God with their “golden calf” at the very time when they should have been ready to receive the law of God—the transcript of His sacrificial character—that (in an alternate reality) might have benefited them to finish their mission on earth. They could have recognized that marriage is as sacred as the Sabbath and that it would be worth making any sacrifice necessary—even giving up their 501(c)(3) status and the financial benefits associated with it—to stay in harmony with God’s law.

Instead, they thought they could walk the fine line between truth and lies. Taking the moral high road would have strengthened the church to raise its voice against the apostasy of the entire United States for its Supreme Court ruling that made sodomy a nationally protected sin on June 26, 2015, less than two weeks earlier (and by example, the U.S. led other countries to do the same). Perhaps their energies could have brought an awareness and averted the judgments of God, in “what might have been.” Instead, the nation has gone even further in sin, **this year (also at the end of June) on the issue of abortion.**<sup>[39]</sup>

Israel’s national calamity of the breaking of the tables of stone is traditionally remembered as one of the five calamities (the first even) that befell the Jewish people on the seventeenth day of the month of Tammuz.

**The Seventeenth of Tammuz** is a Jewish fast day commemorating the breach of the walls of Jerusalem before the destruction of the Second Temple. It falls on the 17th day of the 4th Hebrew month of Tammuz and marks the beginning of the three-week mourning period leading up to Tisha B’Av.

**The day also traditionally commemorates the destruction of the two tablets of the Ten Commandments** and other historical calamities that befell the Jewish people on the same date.

...

The Seventeenth of Tammuz occurs forty days after the Jewish holiday of Shavuot. **Moses ascended Mount Sinai on Shavuot** and remained there for forty days. The Children of Israel made the Golden Calf on the afternoon of the sixteenth of Tammuz when it seemed that Moses was not coming down when promised. Moses descended the next day (forty days by his count), saw that the Israelites were violating many of the laws he had received from God, and smashed the tablets.<sup>[40]</sup>

This day of mourning, or “weeping” in the month of “Tammuz” calls to mind the aforementioned prophecy:





Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, **there sat women weeping for Tammuz**. Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, **and thou shalt see greater abominations than these**. (Ezekiel 8:14-15)

Through the clock of God, this verse connects the abomination in the Lord's house with the return of the churches to Roman leadership (even Jesuit) under Pope Francis. This apostasy, which God calls abomination, affects all churches and even the whole world, just as Israel's departure from God would have quenched the Light of life from the whole world, had there not been a remnant.

This connection to Ezekiel has an important meaning because it gives the timing and reasons why the angels with the slaughter weapons are later commanded to smite in the city. It is because of the terrible deeds and decisions that were made by the churches in 2014 and 2015 that God will soon visit the churches and the nation with fire. And it means that the slaughter is surely very close to beginning, as explained in [The Hour of Escape](#).

High Sabbath Adventists know how to calculate when a particular date on the biblical calendar falls, because they learned how to defend their faith by proving that [Jesus died on Friday, May 25 in AD 31](#). If you cannot do this, then how can you be sure that He died for your sins at all? There are many false and contradictory theories about when Christ died, but if it cannot be proven without doubt according to the biblical evidence, then how sure is the foundation of one's faith? His great sacrifice must be the wellspring of a living faith, and that is the essence of Elijah's call back to God **and back to our Lord who died for us**, as symbolized by the sacrifice on the altar.

So, it is simply the case that if the abominations of July 8, 2015 are connected to Tammuz 17, then we should be curious to know when Tammuz 17 falls. Could it have fallen on the day of the Carmel Challenge itself, on July 8, 2015?

For that to have been the case, the new moon would have had to have been sighted 17 days earlier than July 8, which would have been June 21 (!). Could a new moon have been sighted on June 21 in the year 2015, when the Carmel Challenge took place? Using a suitable program,<sup>[41]</sup> one can calculate the nearest possible moon sightings to find out if such a "coincidence" could have happened. Roughly, the result is in the range of June 16-18... close to June 21, but not close enough.

How about the following years? Could it be that God is pointing to the year of the fulfillment of the challenge? You can calculate the results yourself:

- 2016: July 4-6... way off.
- 2017: June 23-25... close to June 21, but still out of range again.
- 2018: June 13-15... far away.
- 2019: July 2-4... way off.
- 2020: June 21-23... **A June 21 sighting is IN RANGE!**

Isn't that amazing—the first possibility of sighting a new moon on June 21 for the month of Tammuz, so that Tammuz 17 might coincide with July 8 and thus complete "Elijah's" challenge, so happens to fall exactly five years (the typical length of the General Conference term) after the church was challenged for its abomination in 2015!

However, the dates from June 21 to 23 are only possibilities. Following through to perform the exact calculation indicates that the moon would have been visible as of June 22, as confirmed by eyewitnesses



in Jerusalem who sighted the moon on June 22 after sunset.<sup>[42]</sup> That would make that night and the following day, June 23, the first day of the fourth month (Tammuz). The 17<sup>th</sup> day would then be July 9, 2020, and not July 8. Is there still something missing?

We are speaking about the beginning of the greatest divine judgment ever seen in modern times. Would God leave any uncertainty as to His intentions, or doubt about His divine timing? The modern-day Elijah summoned Ted Wilson, the leaders of all Protestant churches, and the **WHOLE OF CHRISTIANITY** to account. That means there must be a reason **plain enough for the whole world to see**, for why the moon could be sighted a day earlier, on June 21.

You know the answer... Just ask yourself: did you see the moon on June 21, 2020—which normally would have been totally impossible because it was then still a totally black astronomical new moon!? But, of course! There was a solar eclipse on June 21, which means the moon was **SEEN** overlapping the sun!

The Times of Israel: [Rare 'ring of fire' solar eclipse dims skies across Israel](#)

In Israel, this “moon” only partly covered the sun, which even resulted in the sun **assuming the shape of a crescent** as its brightness silhouetted the moon. Everyone who saw this eclipse on Sunday, June 21, 2020 is witness to the sighting of the new moon, which is, in the biblical sense, the beginning of the new month! This would bring Tammuz 17 to July 8 to point to the year 2020 as the year when the wrath of God will begin for the abominations of the church and the Carmel Challenge will be fulfilled. And that is **in addition** to comet NEOWISE appearing at that time to indicate this year as the year of fulfillment!

Will you be among those who confess the true God, and Elijah as His servant? Will you take up the weapons of spiritual warfare and slay the counterfeits with the truth?

*And when all the people saw it, they fell on their faces: and they said, **The LORD, he is the God; the LORD, he is the God.** And Elijah said unto them, **Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.** (1 Kings 18:39-40)*

## *The True Gift on the Altar*

It was to God that Elijah pointed the people, and it was the Son of God that the sacrifice on the altar foreshadowed. A holy and sinless Being was required as the Substitute for humanity; any blemished sacrifice would not have been able to atone for mankind, because mankind was created without sin, and to restore the sinner to a sinless condition required a sinless Substitute. Anything short of that would have fallen short of eradicating all sin from the soul of the believer.

The fire of God was the sign that God had accepted the sacrifice, that it was deemed spotless, and that its innocence was accepted on behalf of (in Elijah's case) the congregation. Thus, it was not only a sign to show who is the true God, but also to reconcile the people to God by a demonstration that **Elijah's sacrifice** was accepted, and they could be brought back into favor with God as a result, and receive the blessing of rain that was so desperately needed after the three and a half years of drought. Even the stones of the altar were consumed by the fire because no additional sacrifices were needed—it was sufficient, and the covenant (symbolized by the 12 stones) had been **ratified**.

An accepted sacrifice is a sacrifice worthy of imitation.<sup>[43]</sup> When a minister of Christ goes out to reach others with the message of salvation, his lips must tell of Christ and Him crucified.<sup>[44]</sup> This is what the



clock of God teaches in so many ways, and as the sign of the ark of the covenant comes to its conclusion on September 3–6, 2020, we must inquire as to the meaning of such an emblem of holiness.

In [Part II](#) of *The Mystery of the Holy City*, it was discovered that Jesus was baptized on **September 4, AD 27—the anniversary of which now falls right in between the throne lines of the clock!** This date in AD 27 was a great enigma that, once solved, proved to be of the utmost significance.

Baptism represents (among other things) one's personal and public decision to renounce one's sinful past (which Jesus did not have!) and walk in the way of righteousness. It represents a death and rebirth in Christ, which of course hinges on His Sacrifice. For a Christian, it is the decision to "take up one's cross and follow Him."<sup>[45]</sup>

Comet NEOWISE, by the way, was discovered on the night of March 27, 2020. This was the eve of Brother John's decision in 1999 to give his life to God for service, as well as when he received the dream in 2003 that brought him to study for baptism, and when in 2004 he pledged to travel to the place of many waters.<sup>[46]</sup> He was baptized on July 12, 2003, which in that year fell on **Tammuz 11** according to the biblical calendar, **and this year, Tammuz 11 falls on July 3, 2020—the perihelion of comet NEOWISE, when it was "baptized by fire" as it passed the sun!** This symbolizes how the second anointed one (Gabriel) left heaven as a covering cherub, came from God down to the earth (like NEOWISE came from the sun), served to restore the truth of God in the earth, and is soon to depart again. These are all moments of decision that connect this comet to the mission of the [last Elijah](#).



For Jesus, however, baptism had a different significance than it does to sinners. He had no sin to be washed away, but He was baptized "to fulfill all righteousness,"<sup>[47]</sup> because it represented His public decision to enter into ministry on behalf of humanity, to complete the mission for which He was sent. At His baptism, God acknowledged Jesus as His own Son.

*And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*  
(Matthew 3:16–17)

Like all other people, Jesus had to grow up and come to the realization of what His purpose in life was. He understood the meaning of the sacrificial lamb when He reasoned with the doctors of the law in Jerusalem, but by His baptism, He accepted the call to sacrifice. Thus began His work, a work that on earth would culminate in the greatest and most selfless demonstration of love ever known. Through His sacrifice, Jesus won the victory over Satan on behalf of humanity.



If Elijah's sixth-trumpet challenge were to reach its complete fulfillment at the sixth plague station in the present cycle of the Orion clock (September 3–6, 2020, as we saw), then this alignment of Jesus' (Gregorian) baptism anniversary of September 4 with the throne lines of the clock must have a deep significance.

This is amplified by the fact that Bellatrix also pointed directly to the beginning of the Passion Week anniversary (May 20, 2020) while the crescent moon marked the [anniversary of His crucifixion](#) (May 25, 2020). We are very close to the heart of Elijah, because it was the beautiful study of [Christ in Gethsemane](#) and the date of His crucifixion that laid the **sure foundation** upon which the calendar and clocks of God can be understood.

The cross of Christ will be the science and the song of the redeemed through all eternity. **In Christ glorified they will behold Christ crucified. Never will it be forgotten that He whose power created and upheld the unnumbered worlds through the vast realms of space, the Beloved of God, the Majesty of heaven, He whom cherub and shining seraph delighted to adore—humbled Himself to uplift fallen man... {GC 651.2}**

No other date carries as much significance as May 25, AD 31, especially for the Elijah movement, and it was exactly on the anniversary of that date in 2020 that the racial war was triggered in Minneapolis, causing black America to rise up in violent protests. This also fulfilled another aspect of the sixth trumpet prophecy, which speaks of an army 200 million strong.

*And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. (Revelation 9:15–16)*

The elusive identity of this army can finally be known in the context of what happened on May 25, 2020. The United Nations officially names this army in its 2015–2024 “[International Decade for People of African Descent](#)”:

In proclaiming this Decade, the international community is recognizing that people of African descent represent **a distinct group whose human rights must be promoted and protected. Around 200 million people identifying themselves as being of African descent live in the Americas.** Many millions more live in other parts of the world, outside of the African continent.

Thus, the UN itself provides the number that John heard in the vision, and this army was mobilized on May 25, 2020 with the killing of George Floyd. And what is the strength of this army? The Bible tells us:

*For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. (Revelation 9:19)*

The “mouth” is where the voice comes from, and that African Americans have power in their voice is self-evident; Black Lives Matter and many other organizations exist solely to give a voice to this army.

Prophecy has many layers of meaning, and various elements of the sixth trumpet that have been interpreted in the past still apply,<sup>[48]</sup> while other aspects are now coming to light in the present context. Africans are known for their lion masks and the vibrant yellow and blue traditional colors:

*And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire [red], and of jacinth [blue], and brimstone [yellow]: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. (Revelation 9:17)*





The Bible goes on to name the predominant sins of this demographic:

*And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. (Revelation 9:20-21)*

Islam also has a role here, as many Africans are also Muslims, especially in the northern regions. God is no respecter of persons, and He does not speak lightly of sin just because it is committed by a minority group. It is also the case that the coronavirus has taken a worse toll on African Americans than others. “The soul that sinneth, it shall die.”<sup>[49]</sup>

*Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? (Ezekiel 18:23)*

The grace of the Lord is sufficient for everyone who desires to be free from sin—African or otherwise—so no one has an excuse. If hereditary tendencies are strong, Christ is stronger.

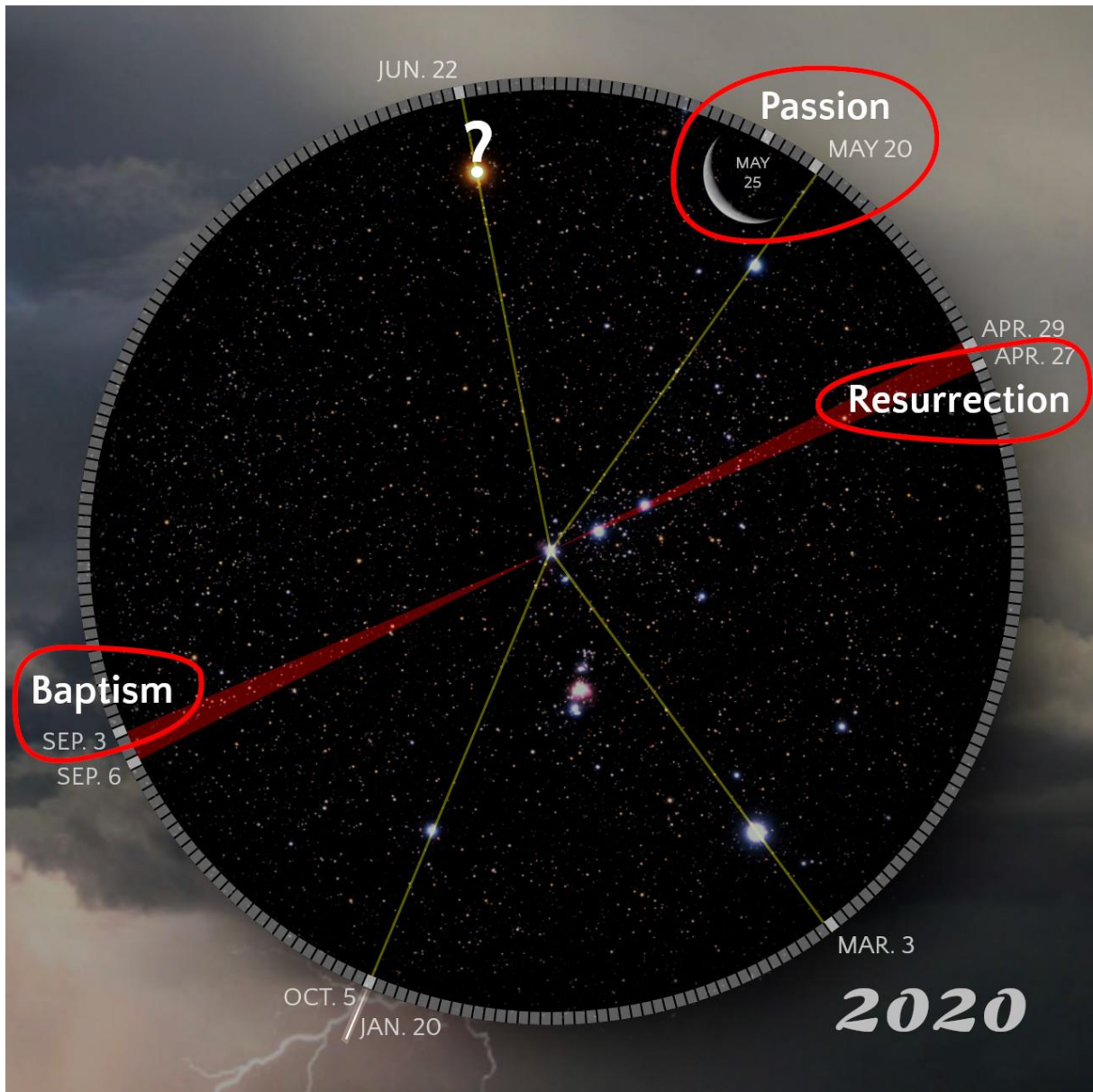
George Floyd was not a martyr, but he was indeed a sacrifice: the antitypical sacrifice on Baal’s altar, which all those kneeling in solidarity with him have bowed to. Even the expression “Black Lives Matter” after George Floyd’s death is a defiant assertion that the sacrifice on Baal’s altar should be respected. Nevertheless, the message of the modern Elijah was confirmed by the outbreak of riots in connection with the date of the crucifixion, the date that is at the center of the message.

*A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. (John 13:34)*

*Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)*

But the story of Jesus isn’t over with His death on the cross! The throne line on the right side of the clock that marks the beginning of the sign of the ark of the covenant points to **April 27, 2020**. This was the seventh anniversary of the **sign of Jonah**—the brightest light ever known by mankind—which happened on Sabbath, April 27, 2013. A correct understanding of God’s calendar enables us to determine not only Gregorian anniversary dates, but also anniversaries of biblical, Hebrew dates. On the biblical calendar, **April 27, 2013, was the day of the wave sheaf, which signifies the resurrection of our Lord**. And because that special feast day fell on a Sabbath in 2013, that made it a virtual High Sabbath.<sup>[50]</sup>

Now with three dates on the clock pointing to the three most important events in the life of Jesus—Baptism, Passion, and Resurrection—we are starting to see a cohesive picture forming.



Considering that the clock is running backwards (counterclockwise), we have a “reversed” sequence, showing the life of Jesus in review, and it appears that the entire top half of the clock is involved. This is the same span of time occupied by the sign of the ark of the covenant, **because Jesus fulfilled the whole law through His life of selfless service for others.**

*Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (Matthew 5:17)*

In a similar way, God’s people can learn from the clock how to walk in service to others and thus keep His law too. Jesus came as our Example **to teach us** how to overcome sin and live out the principles of the law in our own life.<sup>[51]</sup>

But what about Betelgeuse? What extremely significant event could have happened on a June 22, sometime within His life of ministry, that could correspond to the center point and Shekinah glory in the ark symbolism?



In light of the entire [ark of the covenant sign](#)—with the covering cherubim included—one can infer what great event is signified here: the Transfiguration.

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, **And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.** (Matthew 17:1-3)

The scene beheld by Peter, James, and John was a representation of the Kingdom of Heaven, much like the three beings present at the ark of the covenant: God in the middle with two angels, one on either side.



Moses upon the mount of transfiguration was a witness to Christ's victory over sin and death. He represented those who shall come forth from the grave at the resurrection of the just. Elijah, who had been translated to heaven without seeing death, represented those who will be living upon the earth at Christ's second coming, and who will be "changed, in a moment, in the twinkling of an eye, at the last trump;" when "this mortal must put on immortality," and "this corruptible must put on incorruption." 1 Corinthians 15:51-53. Jesus was clothed with the light of heaven, as He will appear when He shall come "the second time without sin unto salvation." For He will come **"in the glory of His Father with the holy angels."** Hebrews 9:28; Mark 8:38. The Saviour's promise to the disciples was now fulfilled. **Upon the mount the future kingdom of glory was represented in miniature,**—Christ the King, Moses a representative of the risen saints, and Elijah of the translated ones. {DA 421.4}

Although the three disciples who witnessed this event thought it meant that Jesus was about to establish His reign on Earth, it had a different purpose. Jesus had taken them up the mountain to seek strength from God for both Himself and His disciples before His death.

**But before the crown must come the cross.** Not the inauguration of Christ as king, but the decease to be accomplished at Jerusalem, is the subject of their conference with Jesus.... These men, chosen above every angel around the throne, had come to commune with Jesus **concerning the scenes of His suffering, and to comfort Him with the assurance of the sympathy of heaven. The hope of the world, the salvation of every human being, was the burden of their interview.** {DA 422.2}

Thus, this important event in the life of Jesus not only follows the sequence in the clock, but it is directly related to the Passion of Christ, linking the Betelgeuse and Bellatrix points together as the focus of this pictorial view of the character of Christ and His love for humanity shown in the heavens. But in our order of time, the cross of May 25 was followed by the crown of June 21. Jesus died once, and now He is returning as King of kings.

Here at the highest point on the clock, we see Jesus as the great Gift on the altar. This is the One who modern Elijah has always been pointing to, ever since he began to build his house upon that Rock in 2010 with the [Orion message](#) (centered in the wounded One<sup>[52]</sup>) and especially the [Gethsemane study](#),



first published (in German) in September of the year 2010—**ten years prior to the September throne lines of 2020**, when the date of Jesus' crucifixion was found and proven. What other study is such a nail in a sure place?<sup>[53]</sup> And as compensation for his work, which should have been received with joy and approved and supported by the ablest Bible researchers of the world, Elijah reaped persecution and suffered aggressive censoring of this light. But this truth will stand through every tempest, because it is founded on Jesus Christ and Him crucified.<sup>[54]</sup>

*But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.  
(Acts 5:39)*

Thus, it is very fitting that this top segment of the clock corresponds to the church of Smyrna, as shown in the Orion presentation.<sup>[55]</sup> Smyrna is the faithful church that was called to sacrifice their lives for Him:

*Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. (Revelation 2:10)*

Ten days for the ten years of the Orion message, and hence the [legacy of Smyrna](#).

Therefore, as the preparatory sixth trumpet pointed to the sixth preparatory plague, so the loud sixth trumpet points to the beginning of the ministry of Christ at the left throne lines of September 3–6, 2020, and the entire ministry of Christ—life, death, and resurrection—**that spans the entire top half of the clock**. Especially in focus is His sacrifice, which was the culmination of His entire ministry, **and from a human perspective, the greatest victory over Satan ever made**.

Whether in anguish or in the glory of His transfiguration, Jesus was ever thinking of others, even under the weight of His own burdens and that suffering that none other has ever known. God's children are also the burden of today's Elijah, because as Jesus was taken away from the world, so "Elijah" will also be taken away (it is only a question of how it might be fulfilled and when), and there will be a hunger for the word of God in the land. Since he must depart, he is also thinking of those who will stay behind—like Elisha—to cross back over the Jordan and continue the work under terrible national and international circumstances.

*And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. (1 Kings 19:17–18)*

Elijah had already slain the priests of Baal and Asherah on Mt. Carmel, but there was still more work of reformation to do in Israel. Today the prophets everywhere are saying "the church is not ready, the church is not ready," and they are generally right. Is the church ready to sacrifice like Christ did? Is it ready to sacrifice [like Philadelphia did](#), to forego the rapture in order to seek and save the lost in a time of tribulation? We would also say, "the church is not ready."





## The Mirror

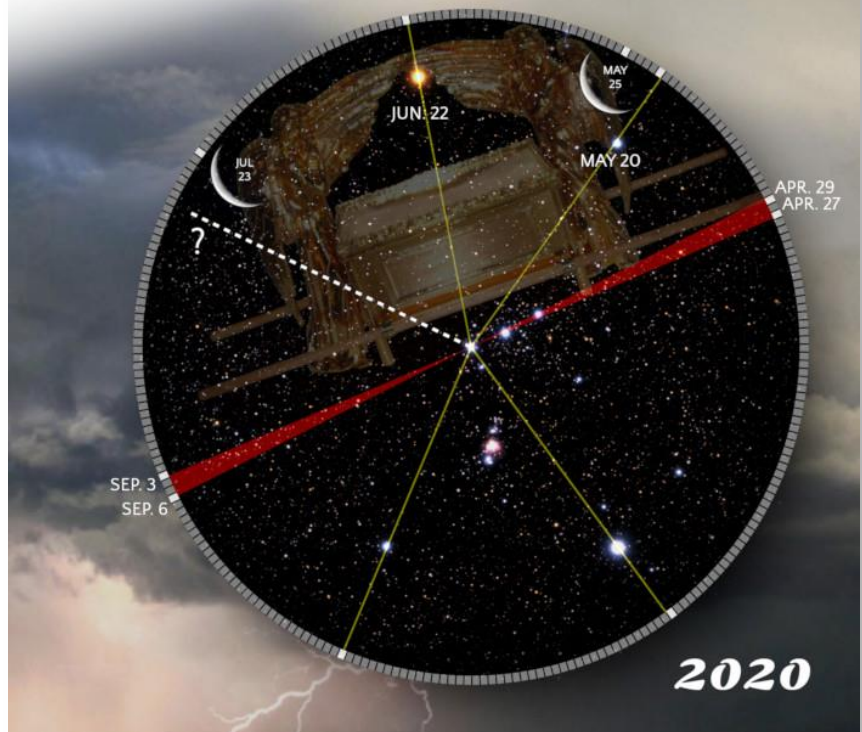
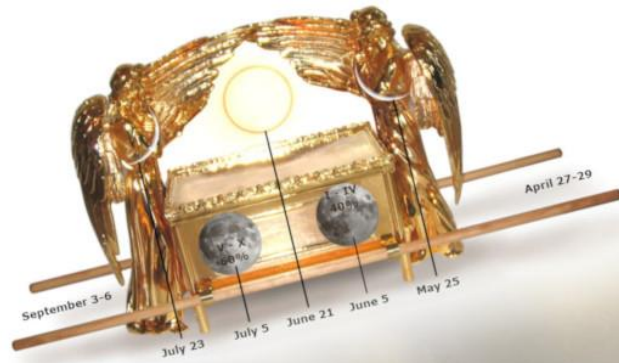
In the symbolism of the ark of the covenant, Jesus and Gabriel stand as the two witnesses or two anointed ones that cover the mercy seat with their wings, like Moses and Elijah stood in the scene of the Transfiguration. It was Jesus who died on the cross without bringing His children into the heavenly Promised Land, like Moses died on Mt. Nebo, and Jesus rose again and ascended to the Father like Moses was resurrected and taken to heaven. (Joshua, a type for the second anointed one, later led the children of Israel into Canaan.)

By contrast, Elijah was the one who was taken up to heaven alive and corresponds to the second anointed one, or second witness, who should be taken away from the earth and raptured to heaven alive. The sign of the ark of the covenant provides more insight into this, because it shows a mirror-like sequence of events (see picture), and the ones that pertain to Jesus have already been fulfilled as an example for us.

In particular, there is a curious feature of the sign: the Orion clock points to the anniversary of the beginning of the Passion Week on May 20, 2020, while the Mazzaroth (via the new moon) points to the anniversary of the crucifixion itself on May 25.

Reflected on the left side is the new moon of July 23, 2020—which would correspond to the crucifixion—but where is the clock-line of the Orion clock (dotted line in picture) that points to the associated “triumphal event” corresponding to Jesus’ triumphal entry into Jerusalem?

Clearly there is something to be discovered here. Could the Elijah-comet offer any clues, considering that it makes its closest approach to the earth on July 23? We already saw how the key dates of comet NEOWISE all point to the life of Brother John, including the fact that on July 23, 2020, the sun and moon are in Cancer and Leo, respectively, pointing to Brother John’s birth signs as explained in [Treasures of the Lost Ark](#).





If these constellations (which define his spiritual tribe and apostle according to the [Holy City study](#)) marked his arrival into this world as a human being, could they not also be in this context an indication that the time has come for his departure from the church, like Elijah who was carried away in a fiery whirlwind? Time will tell exactly what transpires on that day, but at least we should expect the pattern given on the other side of the clock to indicate something that would be either similar or in contradistinction to the crucifixion of Jesus.

Furthermore, we learn from mirroring the May 20, 2020 clock hand that something corresponding to Jesus’ triumphal entry into Jerusalem must be reflected on the left side. This “hidden” clock hand has been known for a long time, and it is supported by the discovery of the High Sabbath List,<sup>[56]</sup> which corroborates all of the Orion clock’s clock hands **plus the events of 1888-1890 which are not marked by a star hand in Orion**—those fateful years when the Seventh-day Adventist Church was standing on the borders of Canaan after spying out the land.

Two of the spies (A.T. Jones and E.G. Waggoner) brought back a good report, but the congregation refused to go up and possess the land. The comparison with the entering of Canaan was made in the General Conference Bulletin of 1892, the words attributed to Ellen G. White:<sup>[57]</sup>

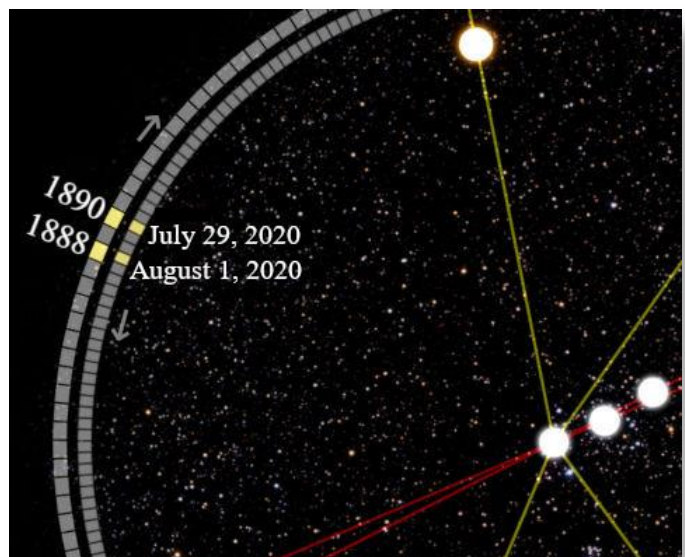
“I saw that Jones and Waggoner had their counterpart in Joshua and Caleb. As the children of Israel stoned the spies with literal stones, you have stoned these brethren with stones of sarcasm and ridicule. I saw that you willfully rejected what you knew to be truth, just because it was too humiliating to your dignity. I saw some of you in your tents mimicking and making all manner of fun of these two brethren. **I also saw that if you had accepted their message, we would have been in the kingdom two years from that date, but now we have to go back into the wilderness and there stay forty years.**” GCB May 9, 1892 (Melbourne, Australia).

“Two years from that date” (i.e. the 1888 Minneapolis conference) would be the year 1890 when Jesus would have come. If one compares where these judgment-cycle-era dates fall on the clock with respect to the presently running cycle, one finds a date range from July 29, 2020 to August 1, 2020 corresponding to the years 1888 to 1890, **which provides the needed clock hand for the corresponding “triumphal” event.**

The question is, to which of the indicated days should the line be drawn?

Earlier, we saw that comet NEOWISE and the story of Elijah are closely connected to the “weeping for Tammuz,” **which begins the Jews’ three-week mourning period for the destruction of the temple.** The culmination of

this period of mourning is on Tisha B’Av (the 9<sup>th</sup> of Av) which falls on **July 31 in 2020**, right in the middle of the 1888 to 1890 date range. To be exact, it corresponds to the year 1889, **one year before the mark for the possible coming of Jesus.** The angel Gabriel came to bring the church back to the borders of Canaan after the wilderness wandering! And now that his work is done, it could be time to depart—as it is also reported that NEOWISE will no longer be visible to the naked eye around the end of July.<sup>[58]</sup> It will have receded back into the heavens where it came from.





This has very deep implications. It was also Tisha B'Av when the Israelites first refused to enter the Promised Land.

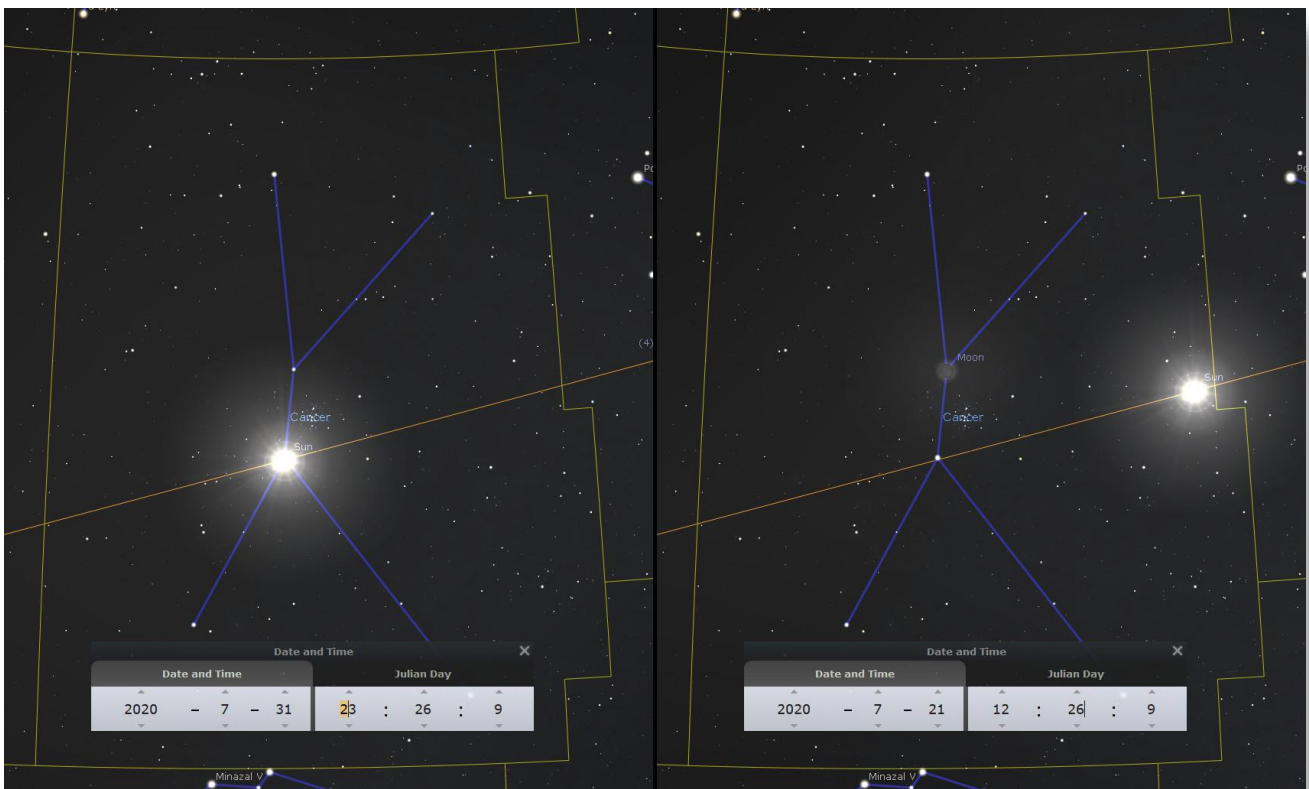
And the LORD heard the voice of your words, and was wroth, and swore, saying, Surely there shall not one of these men of this evil generation see that good land, which I swore to give unto your fathers.... And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you. (Deuteronomy 1:34-35, 45)

Those who have rejected salvation afresh will in no wise enter the heavenly Canaan. They have all died, spiritually, while the innocent ones—like the Israelite children—can now take the message of the angel from heaven and confidently conquer the land that is before them.

God has prepared everything for His body, but one thing is still in the way: the old temple. It needs to be destroyed and cleared out of the way so His new body of believers can stand and worship Him in spirit and in truth, in place of the faithless. The destruction of the ancient temple in Jerusalem spanned several days from Av 7 to Av 10, with the burning of the temple itself on Av 9. If you compare those dates with the Gregorian calendar, the entire range corresponds to exactly the span from July 29 to August 1 shown above, marked on the clock as the 1888 to 1890 dates.

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1 Peter 4:17)

Have not the voices of YouTube been saying these things, even without understanding the full implications? For example, "rodyd61169" spoke about these times in his video entitled Urgent Alert To Imminent Rapture, and "REVELATIONCHAPTER12dotCOM" spoke extensively about the significance of Av 9 in his video Destroy THIS Temple - 9 Av, 2020. He even recognized a connection to the blinding of (or putting out the eyes of) the spiritual leaders, without realizing the full depth of what it means and that the heavenly signs show this:





On exactly Av 9, the constellation of Cancer (which stands for the church) is blinded by the brightness of the sun, while the other eye was darkened shortly before by the moon (also blind). This is not a common occurrence; it is a sign of what has happened to the church and what is just ahead. Those who do not walk in the light of present truth<sup>[59]</sup> will be left in total darkness.

## The Work of Elijah's Servant

In [Time No Longer](#), Brother John wrote that October 5, 2020 (the Saiph point on the clock) would be the coming of Jesus, **and he was perfectly correct in so saying, because the coming of Jesus is not instantaneous.** The last cycle of God's clock is the last "hour" of the "day" (the year from the Betelgeuse point of June 22, 2020 to the Saiph point of June 21, 2021) of Christ's coming. Hence, the time of His coming is referred to in scripture as the "day AND hour," which is to be proclaimed by those who come in the spirit and power of the Elijah who indeed announced the day and "hour" of Christ's coming in his last article.

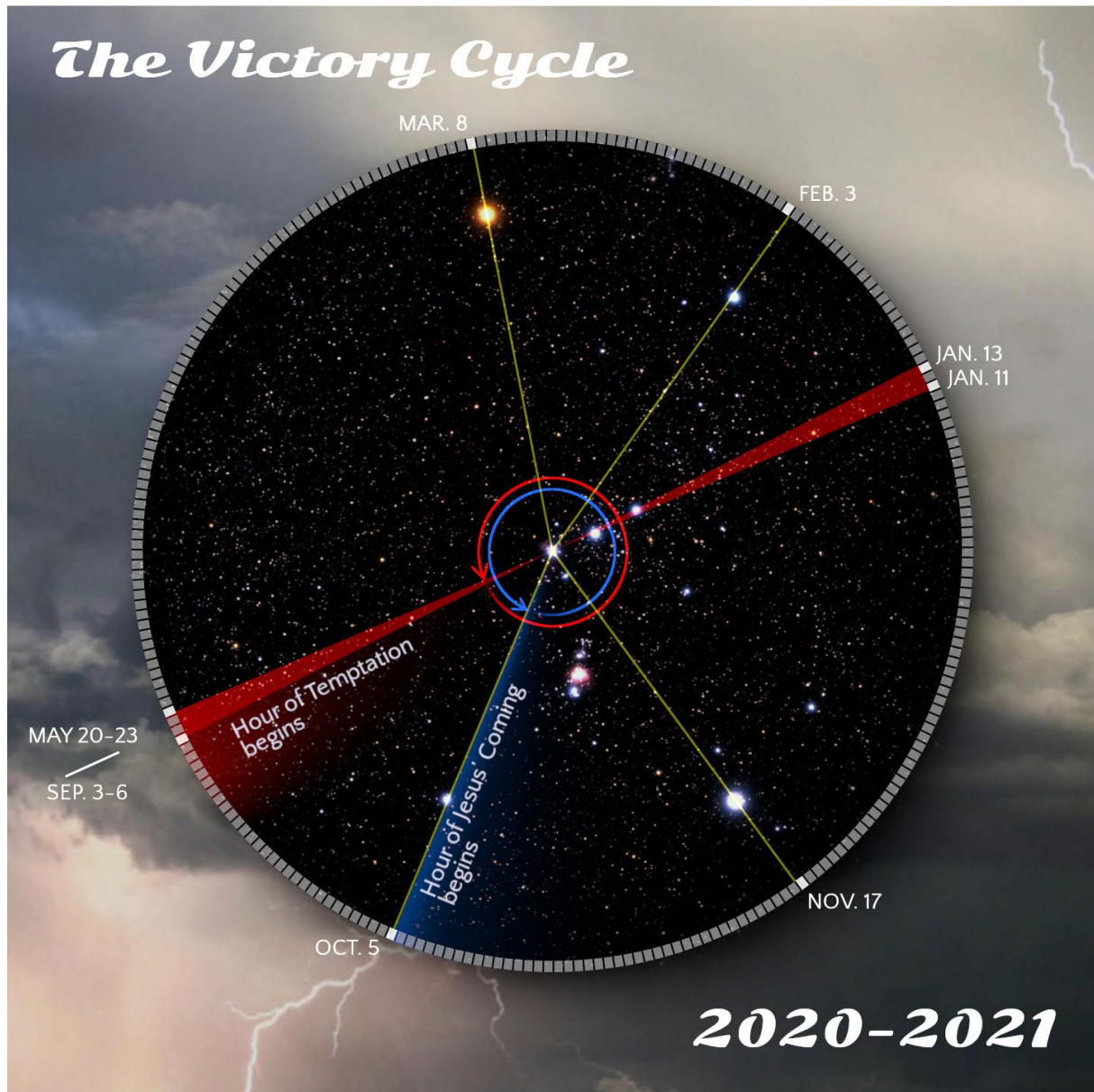
God leads His people step by step into all truth. The prophetic description of Christ's coming is found in Revelation 19, which describes Him in heaven followed by an army. The church of God is comparable to a faithful woman held in bondage on this earth to an evil villain (Satan) who holds her for a ransom. Jesus Christ is coming as her Savior, to raise the church's faithful of all the ages from their prison house of death and take them together with the living saints to His home where they will be safe. However, this cannot happen without the greatest battle! And to win this battle, Christ calls upon His church to follow Him and obey His voice, or else she will not only lose her own soul but [risk His life too](#).

The need to fight the battle successfully shows that the second coming is not just a moment but requires an amount of time. Because of this battle, the sixth plague closes with the gathering of the people:

*And he gathered them together into a place called in the Hebrew tongue Armageddon.  
(Revelation 16:16)*

As explained above in the section [Elijah's Prayer and its Answer](#), the Carmel Challenge of the sixth trumpet has its fulfillment at the sixth plague station of the clock, namely the left throne lines. The article series [Coronageddon and the Silver Trumpet](#) was deliberately named to emphasize that the battle of Armageddon began with the appearance of the coronavirus right on time at the left throne lines in the second cycle of the plague clock. The war is already on! However, the altar symbolism wasn't completed until the third round of the plague clock, and thus the worst is still to come from September 3-6 on, the same point on the clock. **Now we know that this is exactly when the coronavirus vaccine is expected to become available,<sup>[60]</sup> and thus the "hour" of temptation will begin.** Will this hyped-up topic be successful in causing God's children to fall from the moral high ground of His law? Or will they uphold the Ten Commandments AND walk blamelessly in the sight of men, even at the peril of their life or health? The half "hour" of silence in heaven will be awfully dreadful as the whole universe watches with bated breath to see the outcome of the final spiritual battle that will decide the entire war.

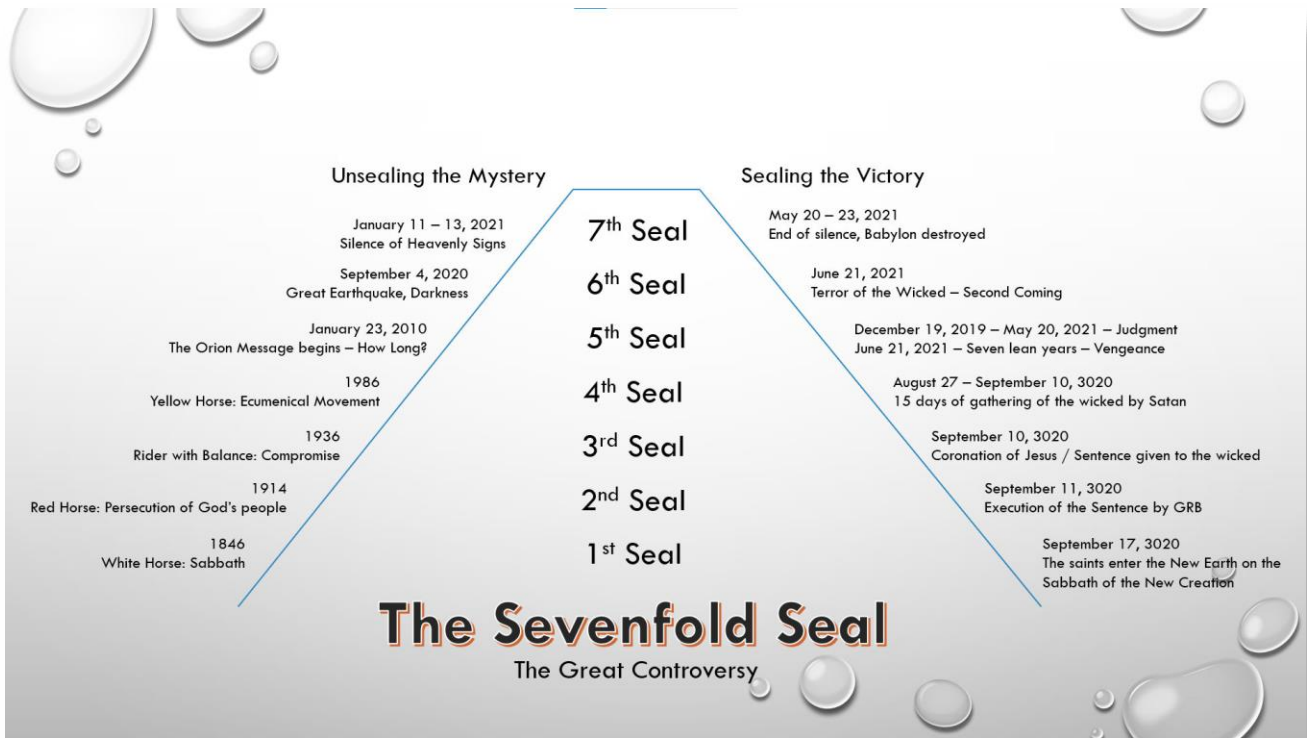




Use the time wisely. Learn from Elijah how to watch and pray, how to understand God and hear His voice. That is why there is an offset between the beginnings of the “hour” of temptation and the “hour” of Christ’s return, so that one can use at least that short space of time to learn from Elijah and be briefed for the battle before running into the fray for the rest of the cycle.

The silence in heaven pertains to the seventh seal, which means this phase of the battle is the culmination of the entire book of seven seals. Eternal destinies will be decided and inexhaustible rewards will be won or lost—and the [greatest stake in the battle](#) is held by God the Father, personally. Do you know who you are fighting for? Do you understand that this stretch of time is the pinnacle and focal point of the entire controversy between good and evil? Only with God, and only in perfect obedience to His law can the victory be obtained, and therefore the law has been presented in the [sign of the ark of the covenant](#).

From what has been understood thus far, the chiastic opening and closing of the seals of Revelation can now be presented in a slightly updated form, beginning with the silence in heaven of the seventh seal at the top:



The sixth seal can be understood as spanning a slightly wider timeframe than the seventh, counting on the “earthquake” (literal or figurative) coming according to the clock on the September 3–6, 2020 throne lines, with the seal closing with the appearance of Jesus as signified in the text.<sup>[61]</sup>

The fifth seal ending has been updated to indicate the separate judgment and vengeance for the martyrs’ blood. The judgment began with the coronavirus in December of 2019 and runs two “hours” on the clock (a double reward), and the vengeance upon the wicked follows the departure of the righteous.

The post-millennial dates have also been revised according to the latest knowledge.

Revelation 18 describes the fall of Babylon and the total financial ruin of the world economies. It is already a fact that the coronavirus crisis has precipitated a financial crisis, so the “house of cards” is due to collapse at any moment. Will the collapse also mark the beginning of the “hour” of temptation in September?

Meanwhile, in contrast to the entirely earthly setting of chapter 18, another view of the “hour” is given in chapter 19. It begins with voices in heaven—the expressions of praise and victory on the part of those who belong to the kingdom of God. This corresponds to the “victory shout” explained in the [previous article](#), which just precedes the crumbling of Babylon.

Then the next clock cycle begins with the distinctive description of the white horse, which corresponds to the star Saiph:

*And I saw heaven opened [an Orion keyword<sup>[62]</sup>], and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Revelation 19:11)*

Thus begins the last round of the clock, the “hour” of Jesus’ coming, and it is at this point that God’s army must conquer Babylon.



And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (Revelation 19:14)

It is not a battle of flesh and blood, but of SPIRITUAL principalities and powers. It is about moral cleanliness, purity, and righteousness. Yes, Jesus fights for His people, but He also fights WITH them and THROUGH them! Every member of the church has a part to act and foes to fight in this last battle, and victory comes only through Christ and His righteousness **as appropriated to the church body through repentance and obedience.**

In studying types, we are faced with the recurring question: "How far does the type go, in its representation of the antitype?" The victory on Mt. Carmel was not over until the thirsty land had been watered by rain again, and here we have another important biblical number:

And [Elijah] said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand... (From 1 Kings 18:43-44)

The "small black cloud" is a sign of Jesus' return.

Soon our eyes were drawn to the east, **for a small black cloud had appeared, about half as large as a man's hand**, which we all knew was the sign of the Son of man. {EW 15.2}

According to the type, this means the church must look out for the sign of the Son of man seven times after the Carmel Challenge itself. This accounts for the seven segments of the clock (seven plagues) from September 3-6, 2020 until the sight appears. As the world falls apart at the seams, this will be no easy time. Day followed by night followed by day will bring one horror upon another, and God's children will have to trust and follow Him in a world that is becoming completely enveloped in darkness.

The next article will offer a glimpse of the waymarks and heavenly signs for the period to follow, but the children of God must learn to depend on Him and hear His voice for themselves, because Elijah will not always be able to relay the words of God to the people like Moses did. Therefore, redeem the time and use every opportunity to learn and teach others now.

Knowing that the **sign of the Son of man** is the appearance of a black hole, it is interesting that just now as this article about Elijah is being written, science is venturing to find evidence of a "grapefruit sized" black hole within our solar system.<sup>[63]</sup> The numbers and the absence of a visible planet that could explain them means the likelihood that one exists is very high—high enough to warrant scientists' searching for it.<sup>[64]</sup> If seen, this would be the "small black cloud" "about half as large as a man's hand" that was prophesied.

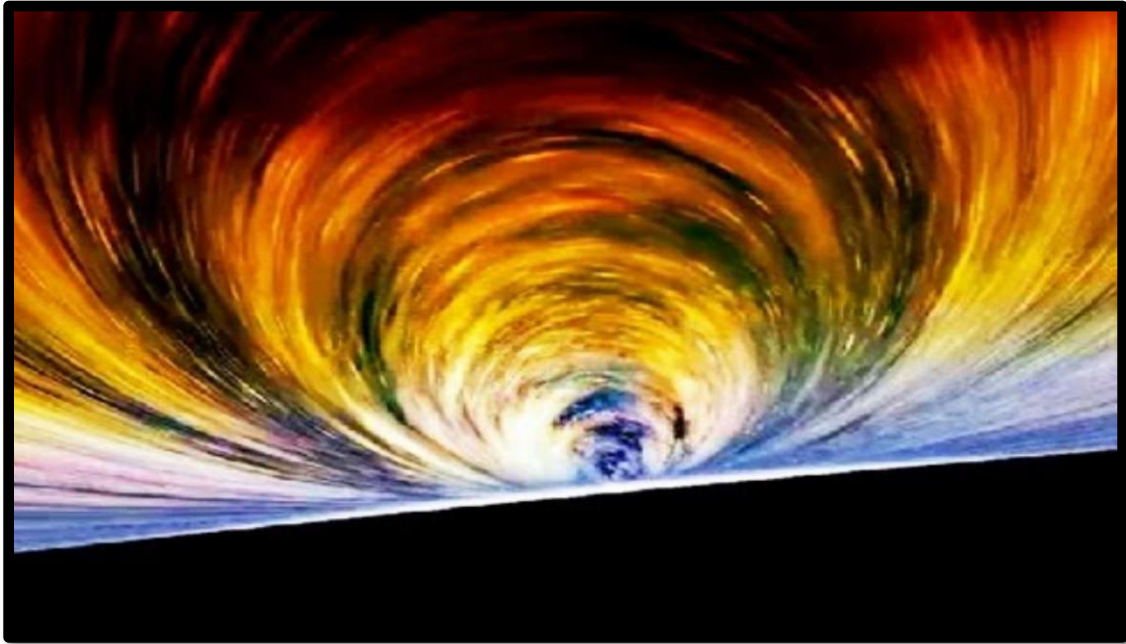
What will this black hole mean, however, when it becomes visible to everyone? The wicked, who have chosen darkness over light, will see nothing but doom ahead of them. As you watch the video below, you will be able to imagine very well what John saw in vision when he wrote that the heavens departed like a scroll:

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:14-17)





Who can survive a black hole? This is the fear of the wicked, who will know that all their dreams and hopes of a pleasurable future will end in a painful and remorseful end:



Video - [Travel INSIDE a Black Hole](#)

But to the righteous, this token, this sign—dark though it be at first—will be understood as the portal to the heavenly realms. They have purified their character in the blood of the Lamb and are able to go to the other side. It may appear at first to be an infinite darkness, and every soul will tremble in wonder, asking the question, “Am I clean?” But light will surround the saints like a rainbow and Jesus will appear as the door opens and the black hole transforms into a wormhole to the universe of light. The small black cloud grows into the great white cloud of Jesus’ coming.

He does not come down to the earth, but the saints can see Him as they are taken up to Him in the cloud. The next video offers a glimpse of what the journey might be like:



Video: [What Wormholes Would Actually Look Like According To Physics \(VR 360\)](#)





The door to another realm will open and the Lord will appear with His angels to reap the faithful from the earth.<sup>[65]</sup> One can now understand how Jesus will be seen in the cloud, yet He will not touch this defiled planet until after the millennium when He creates it anew.

Use the time wisely. Get ready, be ready, be holy! Teach others and turn as many to righteousness as is humanly possible, knowing that "I can do all things through Christ who strengthens me,"<sup>[66]</sup> and "with God, all things are possible."<sup>[67]</sup> No selfish streak will be allowed to blemish the love of heaven, so labor for others with all your strength and lean not on your own understanding. Take hold of the "new wisdom" that comes from above, the self-sacrificing love manifested in Jesus, and follow the example that He gave through His life and ministry. **Fill your lamps with oil** so you can spend and be spent for others, lighting the way to Jesus.

Your own *Via Dolorosa*<sup>[68]</sup> awaits you, but if you are faithful in sacrificing like Jesus sacrificed, you will meet Him on the other side and hear from the Father, like He did, whether your work was accepted. **No man is saved by works, but without works no man is saved.** That is righteousness by faith in a nutshell, and it is only by faith that righteousness can come,<sup>[69]</sup> because without faith it is impossible to please God.<sup>[70]</sup> May the 144,000 overcome so fully as to reflect Christ until the words of the Father can be said of them, too:

*And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.  
(Mathew 3:17)*

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## Footnotes

1. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years...* ↑
2. As of this writing, we are currently in the time when the **Spirit of Knowledge** applies, as explained in [The Final Harvest](#). ↑
3. See the section entitled *The First and Last Mystery* in [The Mystery of the Holy City Part IV](#). ↑
4. 2 Peter 3:7 – *But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.* ↑
5. That is, the orbital period before the 2020 perihelion. See Wikipedia – [C/2020 F3 \(NEOWISE\)](#) ↑
6. The date of the Flood can be found on [the clock](#) explained in [Seven Steps to Eternity](#). ↑
7. See the [diagram](#) and the full explanation in [Treasure of the Lost Ark](#). ↑
8. Malachi 4:5 – *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:* ↑
9. A tall but wicked people over whom God gave Israel victory. ↑
10. Selected Messages Book 1, [p. 362.4](#) – The Beginning of the Loud Cry. Let every one who claims to believe that the Lord is soon coming, search the Scriptures as never before; for Satan is determined to try every device possible to keep souls in darkness, and blind the mind to the perils of the times in which we are living. Let every believer take up his Bible with earnest prayer, that he may be enlightened by the Holy Spirit as to what is truth, that he may know more of God and of Jesus Christ whom He has sent. Search for the truth as for hidden treasures, and disappoint the enemy. The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. **This is the beginning of the light of the angel whose glory shall fill the whole earth.** For it is the work of every one to whom the message of warning has come, to lift up Jesus, to present Him to the world as revealed in types, as shadowed in symbols, as manifested in the revelations of the prophets, as unveiled in the lessons given to His disciples and in the wonderful miracles wrought for the sons of men. Search the Scriptures; for they are they that testify of Him. ↑
11. See Malachi chapter 4. ↑
12. Early Writings, [p. 155, par. 1](#) – John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus. ↑
13. Links to the materials published at that time are provided throughout this article. ↑
14. Watch [SDA Church, the tombstone of the Reformation](#) for more information. ↑
15. The website address for this first phase of the Orion message is [LastCountdown.org](#). ↑
16. Covered in detail in [World War III Unleashed](#). ↑
17. A summary of the clocks can be found in [Time No Longer](#). The preparatory trumpet cycle was introduced in [The Last Race](#) (see also the footnote in that article). ↑
18. See [The Hour of Escape](#) for some background information. ↑
19. ENR – [Sweeping Supreme Court Ruling Protects LGBTQ Workers' Rights](#) ↑
20. Read [The Mark of the Beast](#) for a clear explanation of both the mark of the beast and the seal of God. ↑
21. Revelation 18:4 – *And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.* ↑
22. See [The Mark of the Beast](#) for more information. ↑
23. See [The Death of the Twins](#) for more information. ↑



24. See for example [Knowing Jesus](#). ↑
25. Daniel 12:4 – *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.* ↑
26. Romans 5:8 – *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.* ↑
27. Revelation 22:16 – *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.* ↑
28. All the clock cycles are summarized in [Time No Longer](#). ↑
29. See [The Battle Belongs to the Lord, Hawaii – Elijah’s Altar](#), and [Elijah’s Prayer and the End of Grace](#) for details. ↑
30. See [The Books Are Closed](#) for details. ↑
31. These happenings were detailed in [The Battle Belongs to the Lord](#). ↑
32. See for example [Urgent Alert To Imminent Rapture](#) from rodyd61169. ↑
33. The Sefaria Library – [Mishnah Yoma 5:1](#) ↑
34. See e.g. [British pharma giant ‘AstraZeneca’ all set to roll out COVID-19 vaccine in September](#) ↑
35. BBC – [Winter wave of coronavirus ‘could be worse than first’](#) ↑
36. New York Times – [Burning Ships in Iran Add to String of Dozens of Explosions and Fires](#) ↑
37. Byron Searle – [SEVEN WEEKS](#) ↑
38. See especially [Treasures of the Lost Ark](#) and subsequent articles. ↑
39. NPR – [Supreme Court Hands Abortion-Rights Advocates A Victory In Louisiana Case](#) ↑
40. Wikipedia – [Seventeenth of Tammuz](#) ↑
41. For example, [Accurate Times](#) as suggested in [Full Moon at Gethsemane](#). ↑
42. [When Is The New Moon – New Moon Report – 4th Month](#) ↑
43. Genesis 4:7 – *If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.* ↑
44. 1 Corinthians 2:2 – *For I determined not to know any thing among you, save Jesus Christ, and him crucified.* ↑
45. Mark 8:34 – *And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.* ↑
46. See [Whatever the Cost!](#) (in brief) or [Mystery of the Holy City, Part IV](#) for the story. ↑
47. Matthew 3:15 – *And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.* ↑
48. For example, the meaning of the “tails” as explained in [The Vomit of God and the Close of Probation](#). ↑
49. Ezekiel 18:20 – *The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.* ↑
50. “Virtual” because the day of the wave sheaf is not declared as a ceremonial Sabbath day in its own right, although Pentecost, which is connected to it and always falls on the same day of the week, is. ↑
51. 1 Peter 2:21 and following – *For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps...* ↑
52. Alnitak, the center star in the Orion clock, is Arabic for “the One who was wounded” and stands for Jesus. ↑
53. Isaiah 22:23 – *And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father’s house.* ↑
54. 1 Corinthians 2:2 – *For I determined not to know any thing among you, save Jesus Christ, and him crucified.* ↑



55. See [The Orion Message](#), slide 85. ↑
56. Detailed in [The Vessel of Time](#), expounded in [The Gene of Life](#), and recapped briefly in [Time No Longer](#) and [The Hour of Escape](#). ↑
57. Quoted from [The Vessel of Time](#), slide 34. ↑
58. Washington Post – [Comet Neowise is visible in the evening sky this week](#) ↑
59. 2 Peter 1:12 – *Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the **present truth**.* ↑
60. See e.g. [British pharma giant 'AstraZeneca' all set to roll out COVID-19 vaccine in September](#) ↑
61. Revelation 6:12–17 ↑
62. See [17 Moons and a White Horse](#). ↑
63. BGR – [A grapefruit-sized black hole may be hiding in our solar system](#) ↑
64. Sci-News – [Astronomers Develop Method to Detect Tiny Black Holes in Outskirts of Our Solar System](#) ↑
65. In a recent [video](#), “Watchwoman” relates a dream she had about these very things, although she did not fully understand the symbolism: The uncontrollable acceleration towards the “massive” oncoming truck represents the approach to the black hole “door” followed by the white hole “door.” Being broken into pieces corresponds to the so-called “spaghettification” of a body that enters a black hole. ↑
66. Philippians 4:13 – *I can do all things through Christ which strengtheneth me.* ↑
67. Matthew 19:26 – *But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.* ↑
68. See [The Oil in the Lamps of the Wise](#) ↑
69. Galatians 3:6 – *Even as Abraham believed God, and it was accounted to him for righteousness.* ↑
70. Hebrews 11:6 – *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.* ↑





# The Coming of Christ

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✍ Written by Robert Dickinson  
📅 Published: Saturday, August 1, 2020, 8:09 am

Is Jesus really coming back? How can a person be sure? Jesus said “when ye shall see all these things, know that it is near, even at the doors.”<sup>[1]</sup> We can know that the coming of Jesus is here when all the prophecies—especially those in the book of Revelation, which is the revelation of His coming—are understood and happening.

This article will tackle the most challenging end-time prophecies in the Bible that must necessarily be fulfilled before Jesus comes. Most notably among these is the prophecy of the two witnesses in Revelation 11, which is designated as the “second woe” that comes shortly before the third and last woe that brings Christ and gives birth to His eternal Kingdom. This is one of the great prophecies of Revelation that has never been fully deciphered in the context of the days we live in. Do you yearn to understand the prophecies that Jesus gave to guide us until the end? Deception is prevalent, so we must have a solid foundation upon which to stand proving all things and holding fast to what is true.

To claim God’s promises is the privilege of those who know Him, and He is known through His Word. Thus, like in no other time in history, we must now strive with all our might to lay hold of His Word and know the certainty of the things that are written therein.<sup>[2]</sup> If not, time and opportunity will pass.

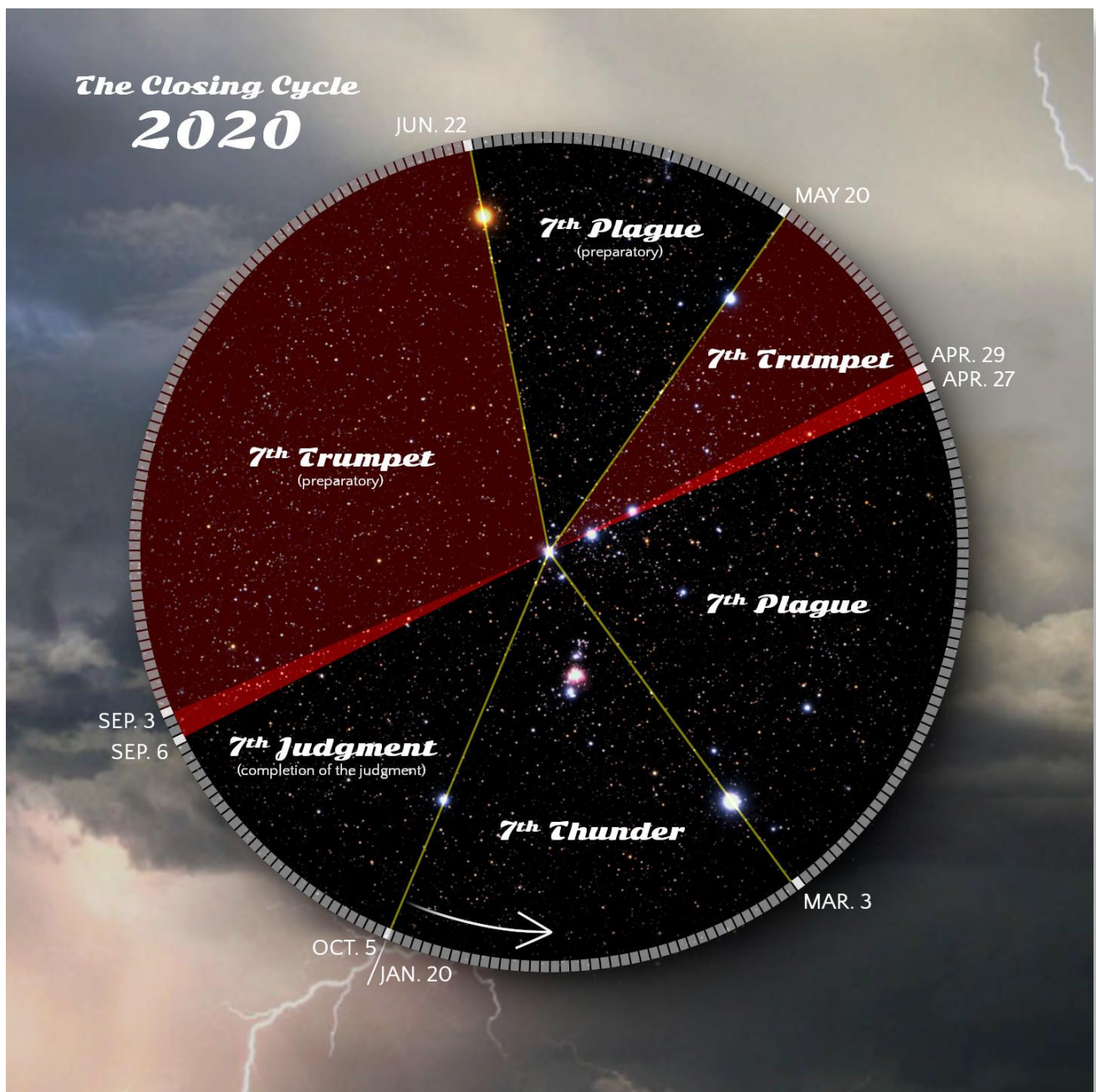
Let every one who claims to believe that the Lord is soon coming, search the Scriptures as never before; for Satan is determined to try every device possible to keep souls in darkness, and blind the mind to the perils of the times in which we are living. Let every believer take up his Bible with earnest prayer, that he may be enlightened by the holy Spirit as to what is truth, that he may know more of God and of Jesus Christ whom he has sent. Search for the truth as for hidden treasures, and disappoint the enemy. **The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.** For it is the work of every one to whom the message of warning has come, to lift up Jesus, to present him to the world as revealed in types, as shadowed in symbols, as manifested in the revelations of the prophets, as unveiled in the lessons given to his disciples and in the wonderful miracles wrought for the sons of men. Search the Scriptures; for they are they that testify of him. {[RH November 22, 1892, par. 7](#)}



The Bible indicates that in a certain timeframe, there shall be no more divine mysteries shrouding the messages of all the prophets of the Bible.

**But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)**

A mystery is finished when it is understood, and this means that what has been “declared to the prophets” must be made plain. The meaning of all the prophecies must be brought to their proper light, especially the prophecies of the book of Revelation which were not previously understood, being that they pertain particularly to the last days. It was the promise of restoration from sin that was the burden of all the prophets, ever since the Lord Himself spoke to the serpent in Eden and continuing all the way down through the ages till the great consummation.





The finishing of the mystery is prophesied to happen in the time of the seventh trumpet “when he is about to sound.” Note that there is leeway in how the timing of this verse can be understood: the finishing of the mystery is definitively connected to the seventh trumpet, but there are “days” when the angel is about to sound when the act of finishing begins, and the finishing is also an action that can take a process of time in itself. Therefore, one should not assume that everything is said and done until the seventh trumpet has passed.

The two periods of the seventh trumpet have been laid out in the closing cycle of the Orion clock in two segments, corresponding to the two trumpet cycles—forward and backward.<sup>[3]</sup> This means that nothing should be left unsolved in the mystery of God once the throne lines of September 3–6, 2020 have arrived. Of course, God’s Word can always be mined for more and more truth—a work that will be the delight of the redeemed throughout eternity—but there should be no stones unturned and no verses unexplained as to the mystery of when the kingdom of God will come. If there were verses left undeciphered, then the lacking understanding could be an indicator that the coming of Jesus would once again be later than expected. Therefore, the quote above from the *Review and Herald* is so pertinent!

Every effort must be made to understand the prophecies, and this is by design because in so doing, the student of the Word gets to know Him, and the character of the pupil is formed into the likeness of his Master. This work is the burden of this article, but as this writing precedes some of the events of which it speaks, it is inevitable that those who read it afterward will find aspects of it that could be more clearly understood in the light of their own experience. It is the hope and prayer of the publishers that this effort will not be neglected.

*How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; (Hebrews 2:3)*

Yet, there is also danger in the zeal to improve upon what has gone before. The sure foundations must not be undermined. The experience of those who come after must be **built upon** what has gone before. This has been the continual example of the work of the Holy Spirit through the publishers, whose older materials still speak powerfully to the present. Nevertheless, the unfolding future informs the past and sets all things into the correct perspective, and through it all, the leading of God is beyond reproach. To Him is due all glory, honor, and praise, and thanksgiving.

## *Trumpets vs. Woes*

God gives warnings to be understood, and the trumpets of Revelation are such warnings that needed to happen and be understood before the arrival of the full consequences, in order for His people to respond and repent before it’s too late. One of the easiest mistakes to make in studying the trumpets is to equate the three woes with the last three trumpets. Although they are intrinsically connected, experience and the Bible itself has taught that they are separate prophecies.

*And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:13)*

The three woes, introduced in the fourth trumpet prophecy, are said to be “by reason of” or “because of” or **as a result of** the three remaining trumpet voices. A result necessarily comes after the cause, and



therefore the woes cannot be fulfilled at the same time as their respective trumpets, although they are directly related.

The fifth trumpet, which warns of the first woe, gives a helpful indication for understanding the relationship, because it mentions a specific period of time to watch out for:

**And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. (Revelation 9:1-5)**

This warning trumpet sounded promptly on the eve of December 5, 2017, as described in [The Fifth Trumpet, Loud and Clear!](#) The five months were soon understood as being the period of Donald Trump's most important trade war actions against China<sup>[4]</sup> (the fruit of which can be seen in the fulfillment of prophecy today, which we will come to later).

But this was comfortably within the timeframe of the trumpet itself, and thus it was only part of the warning of what was to come as a result of the trumpet—something much worse and more “woeful” in the time of the plagues. The text goes on:

**And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:6-12)**

Again, it is tempting to make the mistake of lumping these verses together with the ones before, **but there is a separate five-month period in this latter half of the prophecy**, which indicates a separate period from the warning trumpet. This means that while talking about the same theme, a progression is described. In “those days” (i.e. of the trouble that the trumpet warned of) people would seek death. In other words, when you see people seeking death, then you know that the “woe” has come.

Many reports started indicating this **about five months** into the coronavirus crisis:

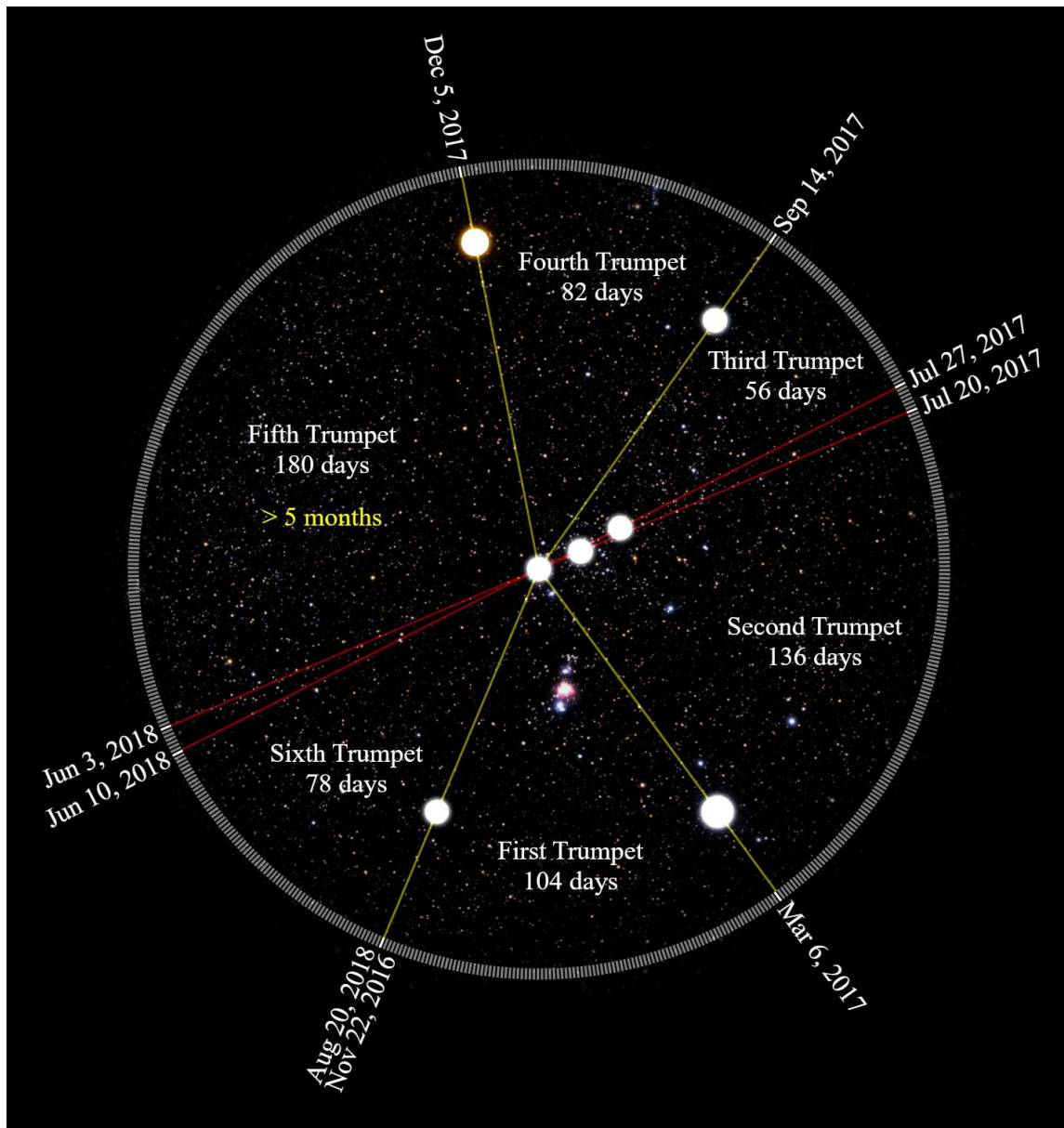
Washington Post, May 4, 2020 – [The coronavirus pandemic is pushing America into a mental health crisis](#)

The New York Times, May 19, 2020 – [Is the Pandemic Sparking Suicide?](#)





In the case of the fifth trumpet itself, no other segment of the clock spanned five months; the segment from Betelgeuse to the throne lines (from December 5, 2017 to June 3, 2018) could contain a five-month span, whereas all the other trumpet periods were shorter than five months. This gave additional evidence for the prophecy's applicability within exactly that period of time. In a similar way, the five-month period that is associated with "seeking death" is also indicated on the clock.



It is always somewhat easier to see how prophecy fulfilled by looking back at what actually happened, weighing the events in light of the prophecy to understand what the Bible referred to with its symbolism. For this to be successful, however, one must already have an idea of **what to expect**, and that comes from studying the prophecies **before** they are fulfilled. One must build upon the existing foundation, refining the complete picture as the passage of time tests every new finding.

God intended the Revelation to be understood in the context of the heavens, and particularly in tandem with the heavenly clocks.<sup>[5]</sup> Although the plague cycles are running on a shorter timescale than the trumpet cycle, a five-month period is also marked out in them. To find it, one only needs to ask, when



did the world really start to **feel** anything that could qualify as a woe? Clearly, the coronavirus crisis has touched virtually everyone in some way, and for many, it has indeed brought woe.

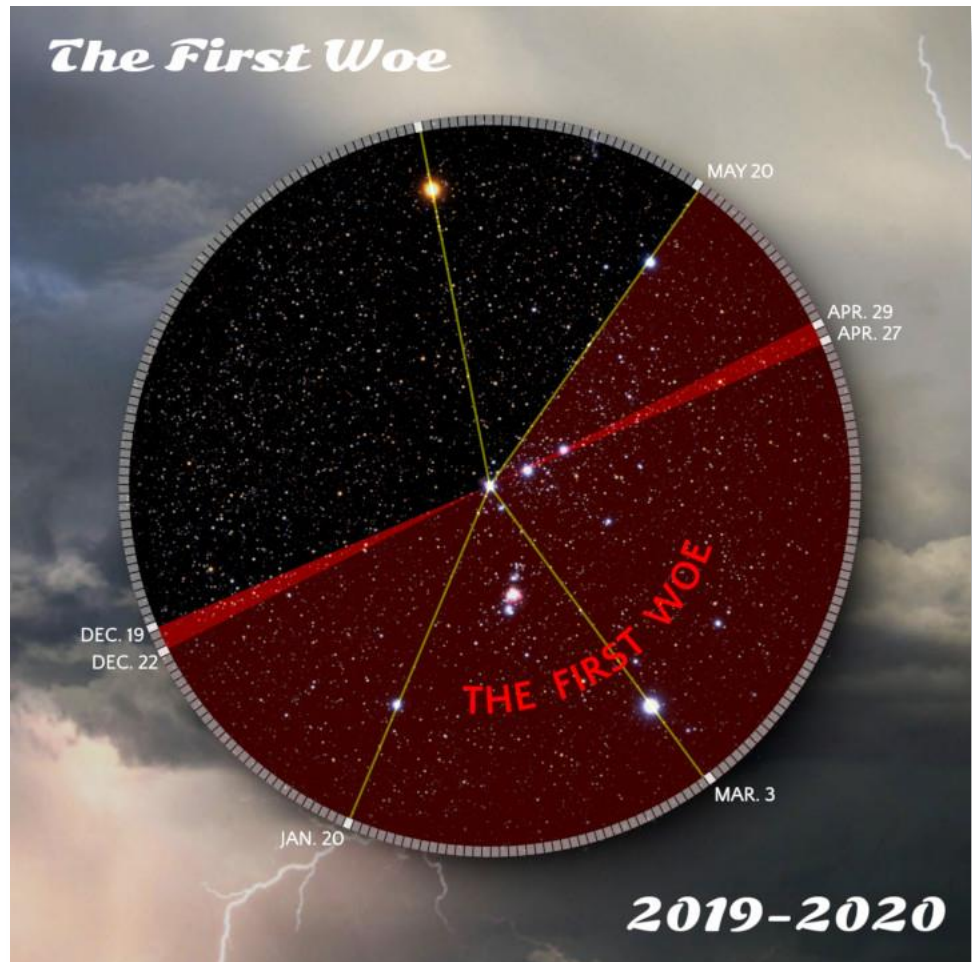
Thus, it is not hard to find the five months from the beginning of the coronavirus crisis to the emergence of the suicide concern—from the throne lines of December 19–22, 2019 to the Bellatrix point of May 20, 2020. This marks the first five months (or first wave) of the coronavirus crisis from the beginning of the first known case until suicides became a widely recognized consequence.

And it must not be overlooked that it was in this timeframe that the Trump administration, together with Netanyahu, started the next great controversial phase concerning the peace

plan and Israel's annexation of more land, which provoked global reactions and led to the total dissolution of all agreements between Palestine and Israel at the end of precisely that timeframe, on May 20, 2020.<sup>[6]</sup> No further comment is needed to emphasize how significant this is with regard to the instability of the Middle East, which edges the world closer and closer to the brink of a nuclear conflagration.

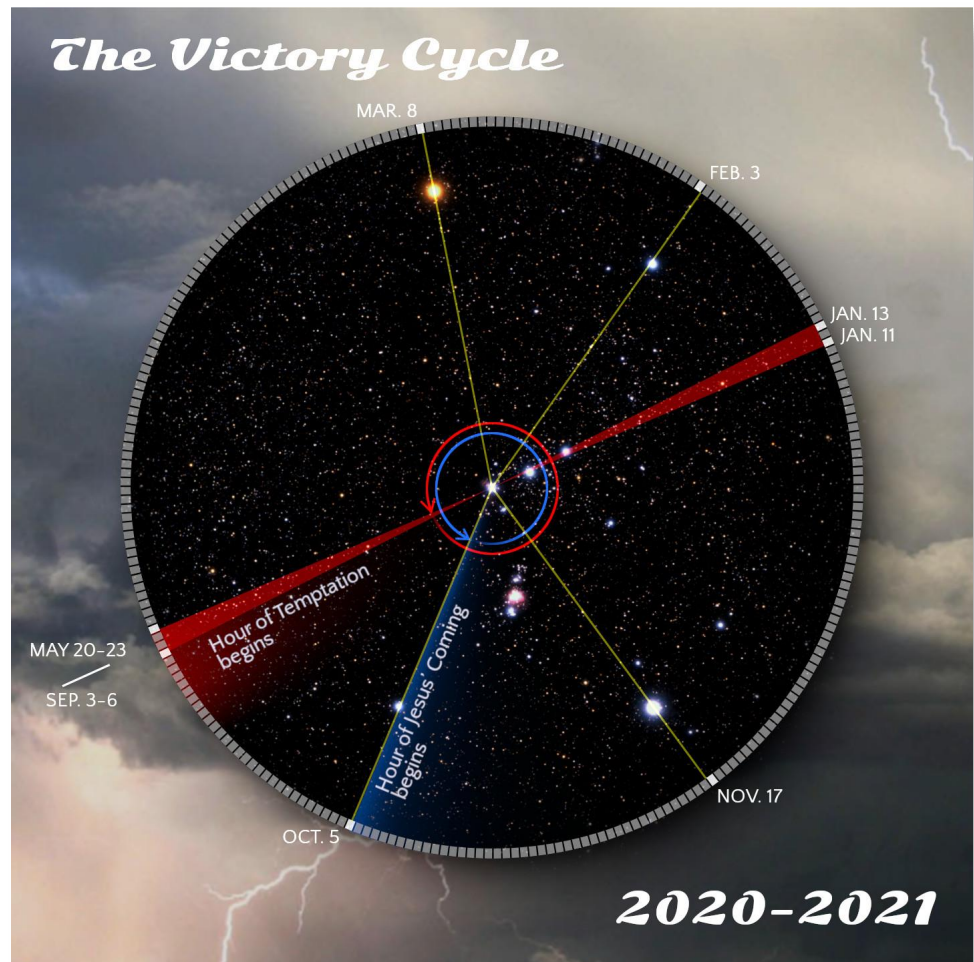
Thus, the first woe has finally been identified. The warning themes keep building and yet “the plot thickens” as the coronavirus crisis itself mobilizes a new army in a new form of warfare. Is this the end of the story, just because the first woe has fulfilled? Or will the birth pangs of Christ's return intensify until the “birth” has actually taken place?

One could certainly also associate the description of the faces of the “men” and “women” with “stings” of the prophecy with **doctors and nurses with syringes**—acting under the absolute authority of the “crown” (or coronavirus). Seeing the placement of the first woe on the clock paints an ominous foreboding of what is to come in the hour of temptation, which appears set to begin with **vaccination** in September—at the same point on the clock, one cycle later. How will the people of God navigate that





time? Will they climb to the higher ground explained in the [previous article](#)? Or will they be led astray by the **false teaching** that the coronavirus vaccine itself is the mark of the beast, and thus fall into the trap that has been laid to cause them to break the law of God in their misdirected zeal? The vaccination effort is indeed designed to lead people **back from lockdown and into the churches and society where the mark of the beast lurks**, and therefore the Lord is calling His people to come OUT of the churches and stand separate.



*And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.** (Revelation 18:4)*

The world is calling people back INTO the churches, pressuring the population to receive a vaccine in order to get back to “normal” without jeopardizing public safety. But that is not the voice of the Lord! The true vaccine or antidote to sin is the **sacrificial character of Jesus Christ** that is to be demonstrated by the 144,000. It is the **willingness to sacrifice for others**, desiring and working in faith for the salvation of souls, irrespective of the personal inconveniences to one’s self.

Is there any question about who pulls the strings of the churches today? If even nations are compelled to follow the worldly LGBT tolerance and same-sex marriage agenda, can the churches escape? Note:

July 31, 2020 – [Six ‘LGBTI-free’ Polish cities left out of EU funding](#)

The article states:

The European Commission has **rejected grants** under a twinning programme for **six Polish cities which declared their communities “free” from lesbian, gay, bisexual, trans and intersex communities (LGBTI).**

When the world is collapsing into the arms of the government to receive bailout money, the government uses that financial dependence to wield control. **Churches are in the same sinking boat:**





July 14, 2020 – [Adventist organizations receive millions in federal paycheck protection loans despite religious liberty concerns](#)<sup>[7]</sup>

So, if you pay tithes or offerings or otherwise support a state-sponsored church, **you become partaker of her sins!** You condone her tolerance of the abominations that God will answer as He answered Sodom and Gomorrah! “Come out of her, My people” is the Lord’s call!

There are many ways not to forsake the assembly,<sup>[8]</sup> such as small home churches like in apostolic times or on-line gatherings to study God’s Word together while giving honor to His name. It is not necessary to use carnal weapons to fight a losing battle against the state to maintain the gathering in church buildings that God has disapproved by allowing the coronavirus crisis to reshape the way the church connects.

In fact, an Associated Press/NORC survey found that **63 percent of all religious Americans believe that this pandemic is “a sign from God”...**<sup>[9]</sup>

If you believe that, then try to understand that the answer is not to force open the door that God has shut! The urge to fight back with physical weapons or defend one’s self (or one’s right to congregate) is not the call of the Lord! But even when insurmountable trouble seems to be upon you, the Lord understands and warns that it should not be unexpected.

*These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (John 16:33)*

Jesus overcame the world the same way we must overcome it, because He came as our example. Jesus overcame this world with His death on the cross, and we must also take up our cross if we are to follow Him.

*He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Revelation 21:7)*

Man’s law may be unjust and may even impose death upon those who do not deserve it, but the people of God are called by the example of their Savior to uphold His law and behave with **nonviolence** and **benevolence** no matter what the **personal cost** might be—even to the point of death. A knight or soldier **defends the honor** of his King—**ready at any time** to lay down his life in defense of his Lord.

But a soldier must definitely know who his enemy is, and therefore the study of God’s law is urged, to know what is truly against it and understand what the **mark of the beast** is. The world wants you to accept same-sex marriage and “tolerate” various forms of abomination that are contrary to His law, but in so doing, one betrays the Lord! That is what Satan wants—he does not care **how** one of God’s children falls, but **that** one falls, because in so doing, he causes harm to God.

These are the matters that the trumpets of Revelation are warning of—matters of eternal life or death for yourself and others. Your decisions in these matters will have consequences throughout eternity. Therefore, it is so important to study God’s Word **to understand His will and know His intentions**, which are not difficult to see when your heart is in the right place.

*One woe is past; and, behold, there come two woes more hereafter. (Revelation 9:12)*





## The Two Witnesses

The prophecy of the two witnesses in Revelation 11 is rich with symbolism, time periods, and allusions to other parts of Scripture that make it easy to understand many of the symbols in it, yet at the same time extremely difficult to find the cohesive setting in which the entire prophecy finds its ultimate fulfillment. It is embedded within the sixth trumpet, yet it stands as a prophecy of its own which ends as the second woe.

The [previous article](#) covered the fulfillment of the core part of the sixth trumpet and explained how the hour, day, month, and year in the preparatory phase served to illustrate how and when the prophecy would ultimately fulfill in the present phase in light of the Carmel Challenge. In addition to the trumpet cycle of the Orion clock, three additional clock cycles were involved: the plague cycle, the thunder cycle, and the closing cycle. These three roughly correspond to the entire fulfillment of the text of the sixth trumpet, which spans across three chapters, as follows:

- The plague cycle: Revelation 9:13–21, because the trumpet warns of the corresponding plague,
- The thunder cycle: Revelation 10, because this is where the seven thunders are described,
- The closing cycle: Revelation 11:1–14, because the two witnesses are the main subject of the sign of the ark of the covenant on display during the top half of this clock cycle.

In that way, the entire text of the sixth trumpet and associated second woe—including the interlude—is accounted for. The many layers of meaning of the trumpet warning itself have been detailed in various articles in the past, and the symbolism of chapter 10 has also been explained previously, especially in the series entitled [The Mystery Finished](#). Many aspects of the two witnesses, on the other hand, have been interpreted,<sup>[10]</sup> but a single conclusive fulfillment has remained elusive. Can we solve it now?

One of the reasons for the difficulty in understanding the two witnesses is the fact that it represents the pinnacle of the Revelation, just as the symbolism of the transfiguration and the scene of the ark of the covenant represent the highest summit of the Kingdom of God. Thus, until reaching that point, any interpretation must inevitably fall short.

Brother John explained in [Time No Longer](#) how the daily rations<sup>[11]</sup>—which are connected to the prophecy timeframes of the two witnesses—point (generally) to the right throne lines of April 27–29, 2020.

*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. (Revelation 11:3)*

In a nutshell, besides the **51 days** of portions from the spring feasts that were used in the emergency time from Jesus' death till Pentecost,<sup>[12]</sup> there were **1260 days** from Ezekiel<sup>[13]</sup> plus (a tentative) **372 days** from the autumn feasts, together used to cover the emergency time of the “prophesying” of the [LastCountdown.org](#) website from **May 6, 2012** when its prophecy period began with the [Final Warning](#) series of articles, till the website's [conclusion](#) with the prophesied the **October 23, 2016** coming of Jesus. This was the “Plan A” that we have referred to many times,<sup>[14]</sup> including in the previous article. However, when the workers who should have distributed the provisions [failed to appear](#) and the [need](#) for “Plan B” arose, the plagues that would have come [dissipated](#) and the 372 days of portions for the time of emergency were not needed.



"Plan A"	Prophesying of LastCountdown.org			The Time of Plagues			Coming of Jesus
	May 6, 2012	(1260 days)	Oct. 17, 2015	Oct. 18, 2015	(372 days) (unused)	Oct. 23, 2016	
"Plan B"	Prophesying of WhiteCloudFarm.org			?			
	Nov. 22, 2016	(1260 days)	May 4, 2020				

Thus were remaining **1260 days** (for the prophecy period of the second witness) plus the **372 days** that were not yet used. The former apply to the period of the second website, [WhiteCloudFarm.org](http://WhiteCloudFarm.org), which had its **grand opening** on **November 22, 2016** and was thus allotted 1260 days until sunset on **May 4, 2020**, shortly after the April 27–29 throne lines.

In retrospect, the publishing team can only give glory to God that after a difficult series of setbacks in the closing publications, the final four-part article series of the four authors could be completed **just in time**. Looking at the publication dates, one can see that [The Final Harvest](#) was published in three languages across May 2–3, with just one day to spare. And as the portions were ending, the authors truly felt as if their daily strength had been exhausted. This is to say that the job of the two witnesses prophesying "in sackcloth" was completed exactly on schedule according to the allotted provisions, by the grace of God and with His mercy and help.

Thus, both websites are in a certain sense represented by the **two witnesses** and serve as the source of spiritual wisdom (olive trees) and lamps (two candlesticks) to lighten the path of God's people in these last days.

*These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:4)*

For a more comprehensive survey of the symbolism of the two witnesses, one can refer to [The Oil in the Lamps of the Wise](#). At this point, it has been shown that the publications of the two websites were the means through which the prophecy timeframes of the two witnesses were fulfilled, and the burden of the warnings and prophecies of these websites is well described in the prophecy, which clearly alludes to Elijah's experience:

*And if any man will hurt them, fire proceedeth out of their mouth [i.e. the Carmel Challenge], and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy [another reference to Elijah]: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will [in the plague cycles]. (Revelation 11:5–6)*

As the last article series was finished, however, the publishing team experienced a certain relief for the completed work. Although they did not know it at that time, another strengthening had already begun as prophecy was beginning to fulfill in an unexpected way—**but it was not from the portions of the 372 days**, which Brother John already earmarked in [Time No Longer](#).

Therefore, the team went right back to work publishing [Harvest News](#) to chronicle how the prophecies were fulfilling in light of the testimony they had just finished.

*And when they shall have [about] finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Revelation 11:7)*



[The Forgotten Memorial](#) laid the foundation for understanding the above verse, which was subsequently explained in [My Grace is Sufficient](#). Those short news articles draw attention to the kind of sacrifice that is pleasing to God and show how that quality of sacrifice was suddenly nowhere to be seen on the world stage when George Floyd breathed his last. That the two witnesses had died was made evident through the comparison of current events with the churches of Smyrna and Philadelphia, which were also connected to the [great earthquake](#) that reverberated around the world—especially in former slave-trading nations—because of the incident, which occurred on **May 25, 2020, the anniversary of Christ's crucifixion.**<sup>[15]</sup>

However, this was only a snapshot of a greater scene involving the two witnesses that was beginning to dawn. When living the fulfillment of prophecy, it is often difficult to see the forest for the trees, but soon it became apparent that the [treasures of the lost ark](#) had been found and that the drama of the two witnesses was unfolding—after their prophesying—in the great heavenly sign of the two covering cherubim (which are also the two witnesses standing before God<sup>[16]</sup>).

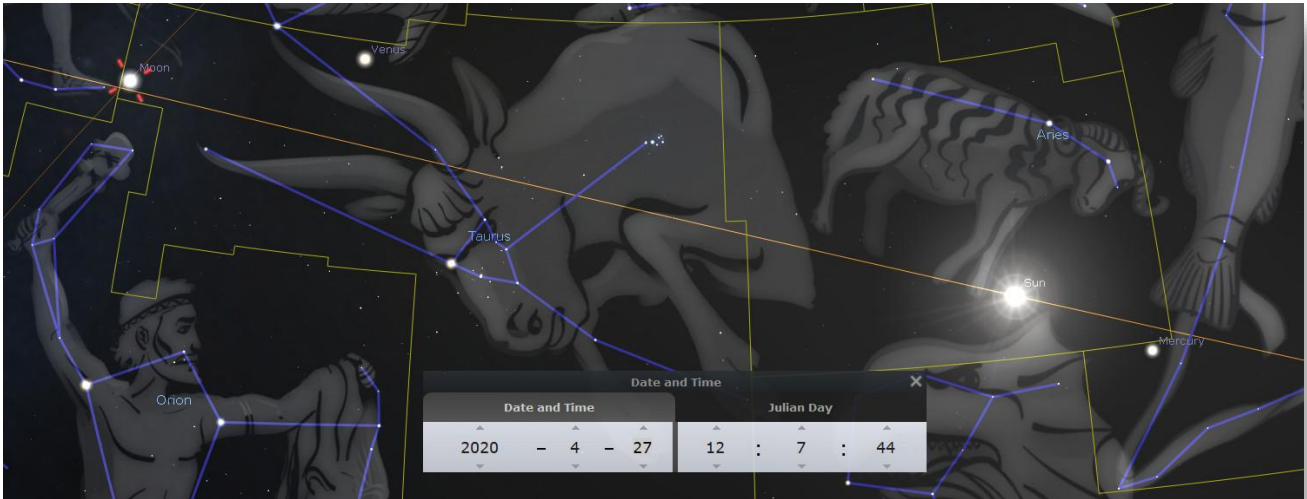
The sign of the ark of the covenant begins with its two carrying poles, represented by the throne lines of April 27 and 29, 2020. This was just before the completion of the last article in the [Coronageddon series](#) and the end of the two witnesses' prophecy timeframe. Thus, it is perfectly correct to say that **the drama of their death, resurrection, and ascension began when they were about to finish their testimony.**

The entire sign of the ark of the covenant portrays the remaining verses, which have become—directly or indirectly—the subject of this present article series. It was through this heavenly sign that the fourth plague cycle of the Orion clock (the victory cycle) was discovered, and thus the ark of the covenant tangibly provided the “spiritual food” for this present series. That is how the manna hidden in the ark became a three-course meal, above and beyond the 1260 portions for the two witnesses.

In the Revelation, God speaks through both heavenly and earthly symbols, intertwining the events on the earth with events in heaven in a way that can only be understood by those who know [His voice](#). God wants to have a relationship with His people, and therefore He speaks in that way. He also incorporates heavenly signs into His language to add authority and a second witness to His messages:

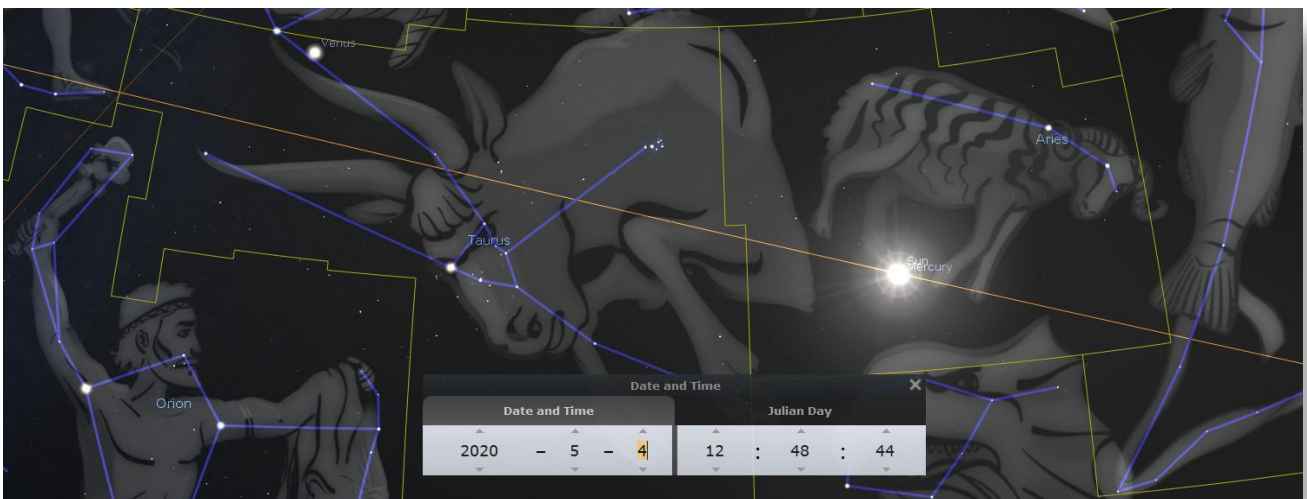
*See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, **Yet once more I shake not the earth only, but also heaven.** (Hebrews 12:25–26)*

The story of the two witnesses, therefore, also begins to unfold in heaven promptly on April 27, 2020, with the moon on the galactic equator (or in Orion's hand depending on the exact hour) on the first throne line date that marks the beginning of the sign of the ark of the covenant.



Two months from this date, the moon would eclipse the sun at this very point; thus, one can see a story beginning, which already spans two months and two constellations (just to reach the center point of the sign of the ark of the covenant).

The very next day after the picture above (right between the throne line dates), Mercury enters the constellation of Aries (the ram) on its way to the sun, which it goes **behind** on May 4—the end of the sackcloth-clad prophecy timeframe of the two witnesses.



Thus, the publishing team of the two witnesses seemed to be entering a phase of vindication that would remove their figurative sackcloth. In this sense, on May 4, 2020, both Aries (representing Jesus as the first witness) and Mercury (representing the second witness) were “clothed with the sun” as an indication that the days of their sackcloth had ended and a glorification was soon to take place—but not before their “death” would be seen by the world.





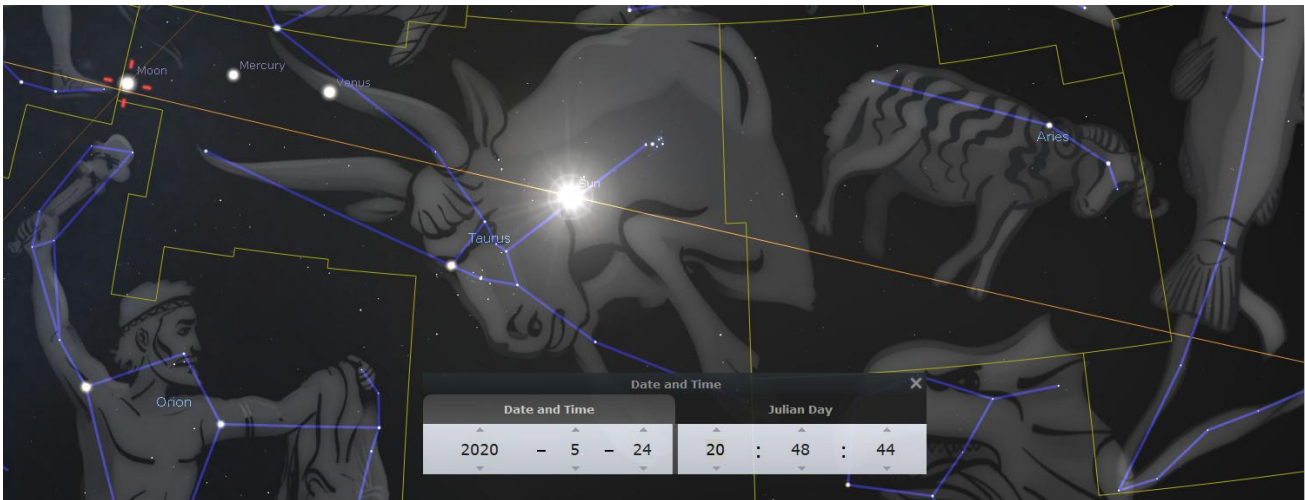
## The Second Woe

The prophecy not only indicates the end of their prophesying in sackcloth but also that as they are finishing, the beast would be overcoming them. This happened as explained previously and in the aforementioned articles beginning with [The Forgotten Memorial](#), in the timeframe when the sun is activating the two great constellations of sacrifice that are named in the prophecy:

**And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. (Revelation 11:8)**

In the context of the heavens, the street of the great city in this verse is the ecliptic, specifically that part which is associated with Sodom and Egypt. Taurus (activated in June) is the “LGBT month” of Sodom, while Aries has been associated with Egypt and its god Amun since antiquity.<sup>[17]</sup>

This “street” was also “where our Lord was crucified,” which is shown by the fact that on the eve of the anniversary of the [crucifixion of Jesus](#), right in the middle of these two months, the sun touched the horn of the altar of Taurus in remembrance of the Sacrifice that was made for all humanity.



The evening portrayed in the picture above also corresponds to the approximate time when the first crescent moon was sighted for the new month, **making the crucifixion anniversary of May 25, 2020 also a new moon day**. This caught the WhiteCloudFarm publishing team by surprise because in their preliminary calculations, they estimated that the new moon could have been visible a day earlier in their location, and if so, the new moon day would have been May 23/24 instead of May 24/25. However, the moon was NOT possible to sight that day, and more importantly, this error prevented the [Final Harvest](#) article from conveying the appropriate message of Christ’s sacrifice that would have accompanied this position on the Mazzaroth clock, had it been recognized.<sup>[18]</sup>

The overlooking of a coincidence of such significance was truly a defeat and shows just how the enemy overcame the two witnesses—not just in the general terms of the spirit of Philadelphia and Smyrna, but in the publishing work of the two witnesses directly. This defeat actually began in the handling of setbacks associated with the writing of the article, which manifested in the lateness of its publication, which was originally due in time for the throne lines. Therefore, in a sense more directly connected to the second of the two witnesses, their death actually pertains more to the timeframe of the closing of



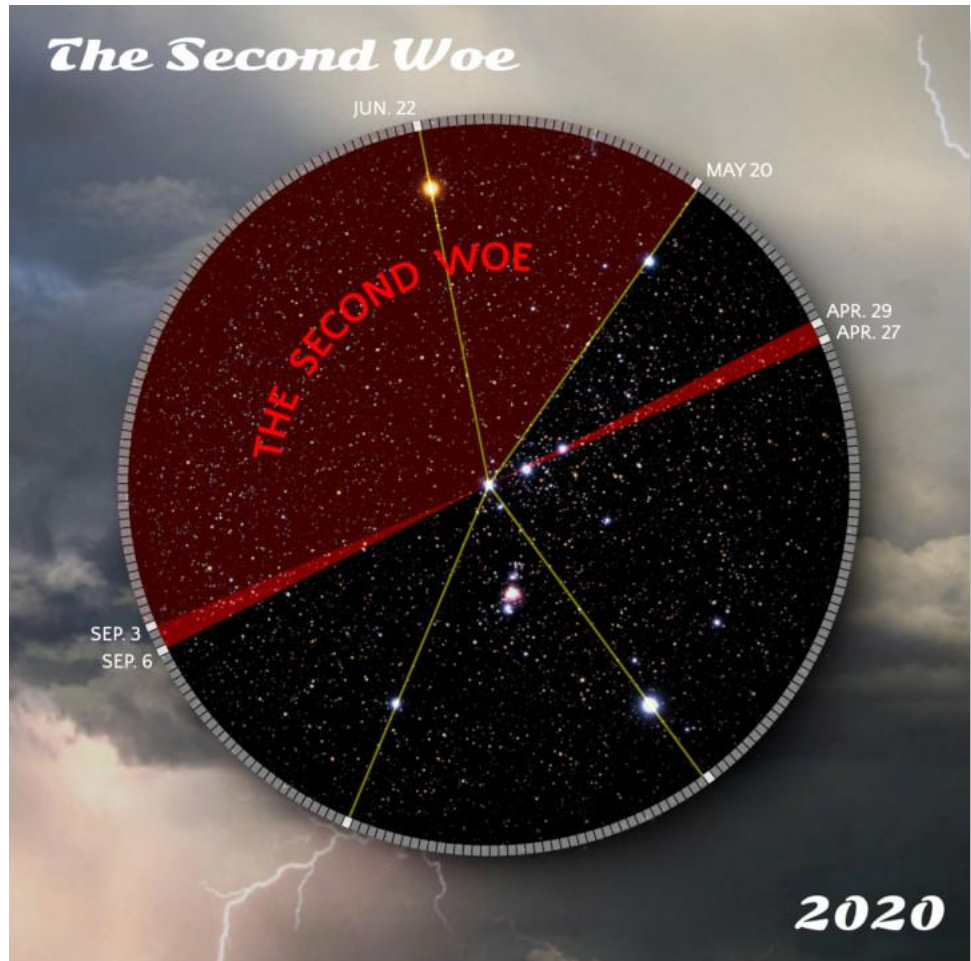
the seventh trumpet from April 27 to May 20, 2020 than to the more publicly visible period following George Floyd’s death as written in [The Forgotten Memorial](#) and [My Grace is Sufficient](#).

But while the sacrifice of Jesus was far from all minds, the world rose up to recognize (and demand recognition for) the “sacrifice” of their “Barabbas,” a leader of sedition postmortem. So, here in these two constellations, the two witnesses are said to have been overcome and their bodies lie dead, and so it was, exactly according to the heavenly situation.

This time of the anniversary of the Passion Week—when the two witnesses died in full view of the world—is when the “pain” was felt. This marks the beginning of the **second woe**, just after the five months of the first woe had ended on May 20, 2020 as described earlier. As with the first woe, the second woe came at a point in time **after** its corresponding trumpet, still in its strict sequence following the first woe.<sup>[19]</sup>

Now the second woe can easily be placed, knowing that the drama of the two witnesses corresponds to the sign of the ark of the covenant, and thus the woe should end at the left throne lines of September 3–6, 2020.

Recognizing the entire timeframe allows us to paint the parts of the story in a broader setting. It is often tempting to imagine many prophecies fulfilling at the same time, but as the time draws closer, it is seen that every verse and often every phrase of a prophecy has an element of time



associated with it. What is expressed compactly in prophetic symbolism often turns out to be a story that unfolds over many days.

After the two witnesses were overcome and were lying in the street, the Bible says they were “seen.”

*And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. (Revelation 11:9)*

Note that the wording does not require that they were seen from the beginning or even from the time of their death. It only says that “next,” they were seen for three and a half days. Just looking at the clock,



one could imagine that if the overcoming happened shortly after the May 20 Bellatrix point, then perhaps these dead bodies would be seen around the next point, around June 22 as indicated by Betelgeuse on the clock.

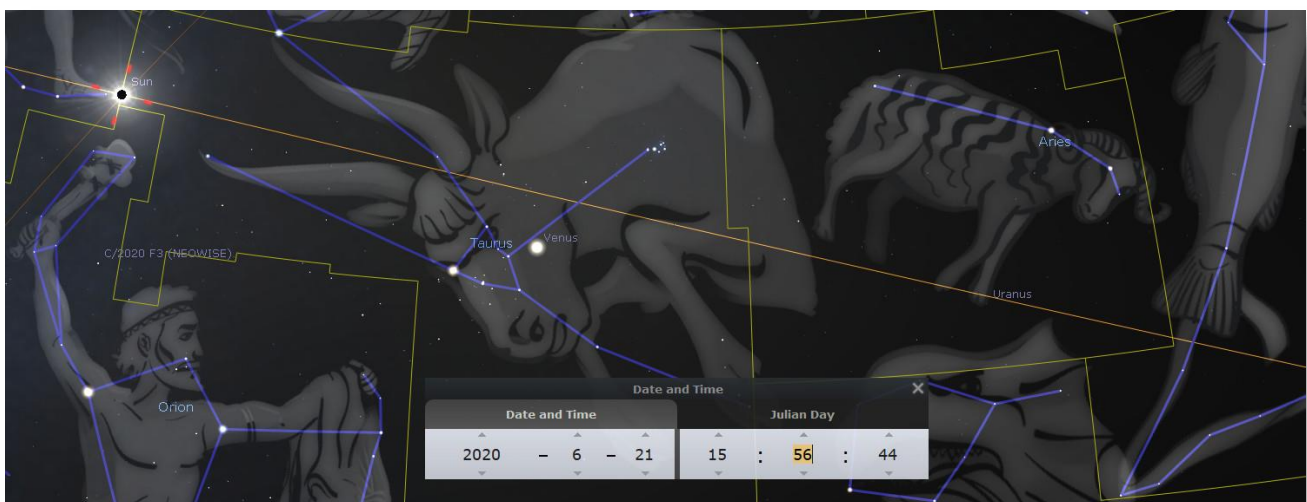
Was it so? The whole world certainly “saw” something around that day: the annular solar eclipse of June 21, 2020. Could this have anything to do with the two witnesses?

To understand how the prophecy was confirmed by the signs in heaven, one must know what roles the heavenly bodies are playing at this particular time. Indeed, they play several roles at once, depending on which prophetic context is under consideration.

In the context of the ark of the covenant, the annular eclipse (which resembles the picture of a [black hole](#)) represents the Shekinah glory of the One who shrouds Himself in darkness for our sakes.<sup>[20]</sup> In the context of the seventh trumpet, the annular eclipse represents the crowning of Jesus as king over the earth,<sup>[21]</sup> but in the context of the story of the two witnesses, the sun plays the role of the Bridegroom, who is the first witness:<sup>[22]</sup>

*Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. (Psalm 19:4–5)*

It is precisely here, at the June solstice, where the sun “comes out of his chamber” to run his year-long course. In this context, the sun is the first of the two witnesses, which—in the symbolic language of the heavens—is “killed” by the moon that eclipses it.



To the modern mind, there is a temptation to dismiss this kind of symbolism because we know what causes an eclipse and that it is a perfectly natural phenomenon and has nothing to do with death. Right? However, this kind of dismissal also minimizes the fact that God created the heavenly bodies for the very purpose of showing signs.<sup>[23]</sup> A person must recognize that God does speak through the heavens, not in a superstitious way, but in tandem with His written Word. An arbitrary eclipse has little or no influence or effect on life on earth, but when God speaks in His Word about an event that occurs at the time of an eclipse, then His Word gives a message to the heavenly phenomenon. The voice of God’s Word is the essential difference between biblical astronomy and heathen astrology.





And if you put yourself in the shoes of ancient civilizations where scientific knowledge was scarce, then the symbolism becomes abundantly clear. For all of the ancient civilizations, a solar eclipse was a terrible omen. Even without a knowledge of science, everyone knows that all life depends on the sun, and if the sun were blotted out, crops would fail, temperatures would drop, and it would mean nothing less than the end of the world. Great panic and fear would therefore accompany such an occurrence, and the people would be praying and agonizing for their sun god to live again, or their sins to be forgiven, until it reemerged safely. Thus, the intuitive meaning is brought out in the language of the Bible in the reference to the death of the two witnesses.

However, there are indeed TWO witnesses, and after reading [The Comet of Elijah](#), it is not hard to understand what heavenly body plays the role of the second witness in this case. In the picture above, one can already see comet C/2020 F3 (NEOWISE) coming up toward the galactic crossing, which it reaches about seven days later—three and a half days for each of the two witnesses, given in verse 9.

Comet NEOWISE also had its encounter with death as it made its close approach to the sun—and again, it was “seen” by the world as news outlets remarked about the comet’s approaching perihelion. And a comet—especially this one—is also a harbinger of the end of the world as explained in the [previous article](#). And like all comets that pass near the sun, there was some suspense as people watched and waited to see if it would appear alive after its encounter with the sun—unlike comets ATLAS and SWAN that both disintegrated (died) earlier in the year.



In both cases, these two heavenly bodies emerged from their death victorious—that is, they were not allowed to be buried.

*And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. (Revelation 11:9)*

These depictions of the death of the two witnesses on the celestial canvas began on “Father’s Day” (June 21, 2020) with the annular (ring of fire) eclipse, fulfilling the next specification of the prophecy:

*And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (Revelation 11:10)*

The “making merry” refers to more than just Father’s Day. It is also the “midsummer” day of all the sun-worshipping cults going as far back as the ancient Maya.



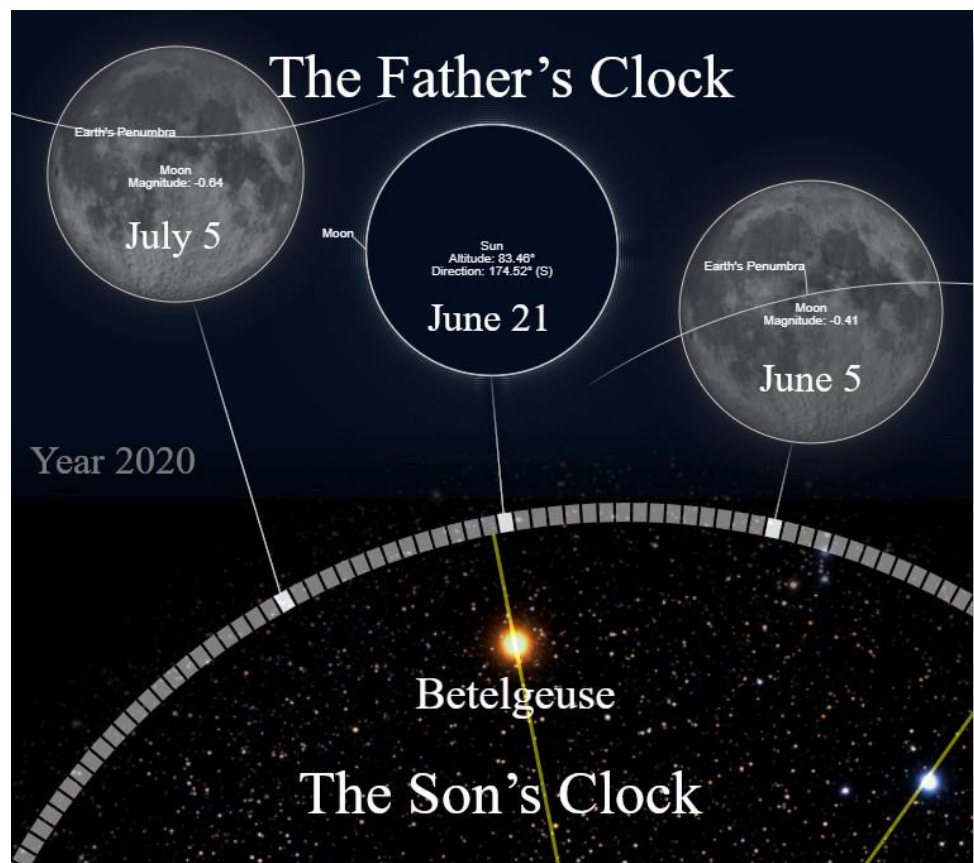


Do you see how God speaks through the heavenly bodies, **indicating the timing of His prophetic messages to the world?** This prophecy of the death of the two witnesses is acted out in the heavens right when the Orion clock strikes Betelgeuse at the midpoint of the ark of the covenant sign. This shows that there is a greater scope to what is encompassed in these few days! These movements and the life-and-death drama of these two heavenly bodies speak to the entire grand picture of the two witnesses in the symbolism of the ark of the covenant from April 27, 2020 to September 6, 2020. The next verse will help make this point clearer...

## Waking Up to Riots

**And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:11)**

Here is the second mention of three and a half days in verse 11, which if taken together with the first in verse 9 as seven days and then doubled to account for both of the two witnesses, yields a total of **14 days** from the time the dead bodies are first seen until the spirit of life from God enters them. This is the timeframe from the eclipse of June 21 till **July 5, 2020** the date of the second penumbral lunar eclipse that represents the second table of the Ten Commandments in the ark.



This is when the entire law reached its full display in the heavenly sign, and this second table of the law is the part that concerns man's relationship with fellow man. As the full moon exited the penumbral shadow, its shining light represented how the Law of God shines as the moral light for all of humanity: the Spirit of life to those who keep it and a cause of great fear to those who break it.

**Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Revelation 22:14)**

**For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Romans 8:2)**



This puts all the weighty matters of the present age into focus: the sanctity of marriage, the wrongness of abortion, and the abomination of same-sex marriage and LGBT lifestyle practices. It is this second table of the law with the last six commandments that includes the definition of marriage between a man and a woman (i.e. father and mother defined in the fifth commandment), the sanctity of life itself as propagated by their union (in the sixth) and the holiness and permanence of marriage (in the seventh). These are the matters (along with ALL of the remaining commandments) that should be the focus of attention and the subject of preaching for everyone who does not want to succumb to the [mark of the beast](#)! These signs in heaven give a prophetic time marker to show that the disregard of God's law, which is the root cause of the world's present problems, has now reached the point where **God is comparing the world to the standard of His law.**

By that day (July 5, 2020), the sun stood in the midst of the constellation of Gemini, representing the Spirit of life in the two witnesses. July 5 was also when it became clear that comet NEOWISE survived perihelion. Thus, the Spirit of life from God entered into "them" and "they" stood on their feet. But again, God speaks of things in heaven and on earth at the same time in the prophetic language **for the purpose of communicating His will.** He did not give the prophecy to tell us when the sun would be eclipsed or when a comet would survive perihelion, but He gave those signs to give instruction about the identity of the two witnesses. So, who really are the "they" in this verse that stand on their feet? Is it still speaking of the sun as the Bridegroom (first witness) and the comet (as the second witness)? Or is it speaking more about **a new footing** (standing on their feet) of the same two witnesses that prophesied in sackcloth before they were overcome by the beast from the bottomless pit?

Within a matter of days from the shining of the second table of the law, the "day" (year) and the "hour" (clock round) of Christ's coming was announced through the publication of the first article in the [Victory Shout](#) series on WhiteCloudFarm.org on **July 8, 2020**, entitled [The Hour of Escape](#). That article introduced the victory cycle, **thus unveiling the date when both clocks—of the Father and the Son—will strike midnight together on June 21, 2021**, given through the sign of the ark of the covenant, by the very point in time that represents the Shekinah glory of the Father Himself. The Father makes known the time of His Son's return! This, and all that it entails, was the great meaning of the sign, and it required opening this new series of articles with these new publications, after the four authors had finished their prophesying in sackcloth, which ended on May 4, 2020.

In other words, the two witnesses stood on their feet again through this renewed publication effort, which began on July 8, about the time comet NEOWISE became visible to the naked eye, and it will probably end with the publication of this third part around the time the comet disappears again and the transposed 1888-1890 judgment marker on the closing cycle (July 29 till Aug 1, 2020) has been passed.<sup>[24]</sup> This series, which represents the two witnesses "standing on their feet," covers the span of the comet which itself makes its closest approach to the earth on July 23, which has been repeatedly shown to be pointing to the second witness, whose "footing" in the heavenly sign touches that date.<sup>[25]</sup>





The second witness is also the second “Miller,” in reference to the William Miller who was primarily responsible for the great advent awakening of the 1840s.<sup>[26]</sup> His preaching convicted people of their sin and brought them to repentance by showing how the time prophecies of the Bible were coming together and pointing to the coming judgment day in or around 1843. Lo, and behold, that year also saw the appearance of a comet: the [Great Comet of 1843](#). Through a clearer understanding of the times and the Father’s clock, it was understood that the timelines of prophecy more precisely pointed to the Day of Atonement in the autumn of the following year, namely October 22/23, 1844. Thus, a comet marked the beginning of the great antitypical “judgment day” as a sign one year in advance—discovered on February 5 and reaching perihelion on February 27, 1843. And now comet NEOWISE comes as a sign in the year before the end of the great day of judgment, heralding the message of the second “Miller” who he [foreshadowed](#).

God had in mind something to say to the world concerning the second anointed one. The happenings of July 22, 2020 and the insight God gave through the moon sighting the prior evening were shared in the article [Desolations Are Determined](#), which was written to convey the urgency of the warning of the last “Elijah” and the scope of the ramifications if the warnings are not heeded.

In that article is also a powerful confirmation of the second witness who is now represented standing at the ark of the covenant in the heavenly sign. This is another sense in which both witnesses have now “stood on their feet,” **and the relationship between the two witnesses serves to make plain the matters of cause and effect in the world**. The effects that are happening today are seen in rampant protests and global provocations to war, internally and externally, as the press itself states. For example, remarking on the plan to withdraw federal troops from Portland, Oregon, the Guardian directly links the timeframes of the two witnesses in the same breath:

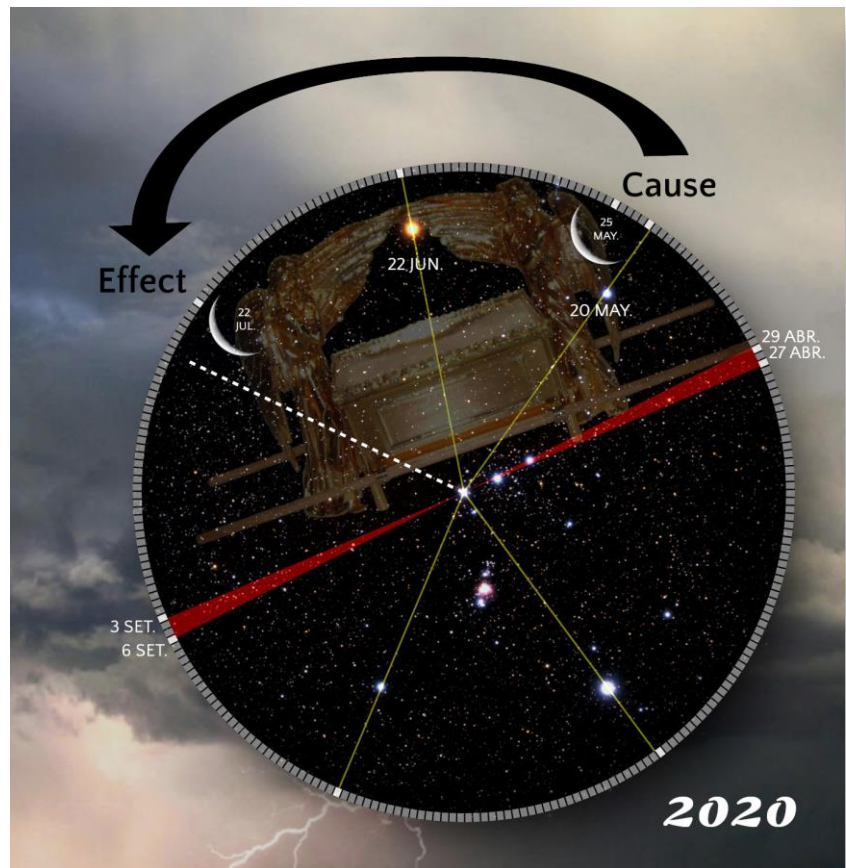
But the announcement [of planned withdrawal] is a significant retreat by the administration after Trump sent federal forces to Portland at the beginning of July to end months of **Black Lives Matter** protests he described as having **dragged the city into anarchy**.

Instead of quelling the unrest, the arrival of paramilitaries fuelled **some of the biggest demonstrations since daily protests following the killing of George Floyd**, a Black American, by a white police officer in Minneapolis in May.<sup>[27]</sup>



The killing of George Floyd, which happened at the time where the first anointed one stands in the heavenly sign, has been bearing its fruit in the form of riots for many weeks, bringing conflict to thousands of cities across the nation. Wikipedia catalogues and totals them as follows:<sup>[28]</sup>

The protests spread to over **2,000 cities and towns in all 50 states** and all 5 permanently-inhabited territories, as well as in over 60 other countries, with demonstrators supporting those seeking justice for Floyd and the wider Black Lives Matter movement, and speaking out against police brutality. Many cities have seen continuous protests since Floyd's killing...



That is another important number in relation to the total number of cities in the country:

As of 2018, there are **19,495 incorporated cities, towns and villages** in the United States.<sup>[29]</sup>

You can do the math in your head: two out of twenty thousand cities is one tenth:

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

These violent protests have not only been bringing conflict to many cities, but also causing tensions between state and federal powers, as can be seen in Portland, Oregon, where federal forces have been deployed to help control the problem.<sup>[30]</sup> Unfortunately, it has made matters worse:

“These federal officers have acted as an **occupying force**, refused accountability, **and brought violence and strife to our community**,” the governor said.<sup>[31]</sup>

This type of federal government intervention has been strongly criticized by, for example, the mayor of Chicago, Illinois who is determined to use every “tool” available to prevent such intervention in her state.

It is important to understand that both sides are being stoked to conflict according to the Hegelian dialectic: for example, Trump stokes the fires of racism, which in turn results in more violence, which in turn stokes the government to intervene more. It is a deliberate effort to destroy the country so the “phoenix” can rise from the ashes.





I am come to send fire on the earth; and what will I, if it be already kindled? (Luke 12:49)

But Trump is provoking the destruction of America not only internally, but also externally, as he lit the fuse on WW3 with the closing of the Chinese consulate in Texas on the very date where the second witness “stands” in the heavenly sign, as explained in [Desolations Are Determined](#). It is just a matter of time until the inevitable bill for the sins of the nation comes due.

Somewhat surprisingly, another “seven thousand” also died at this time, promptly on eve of the new moon:

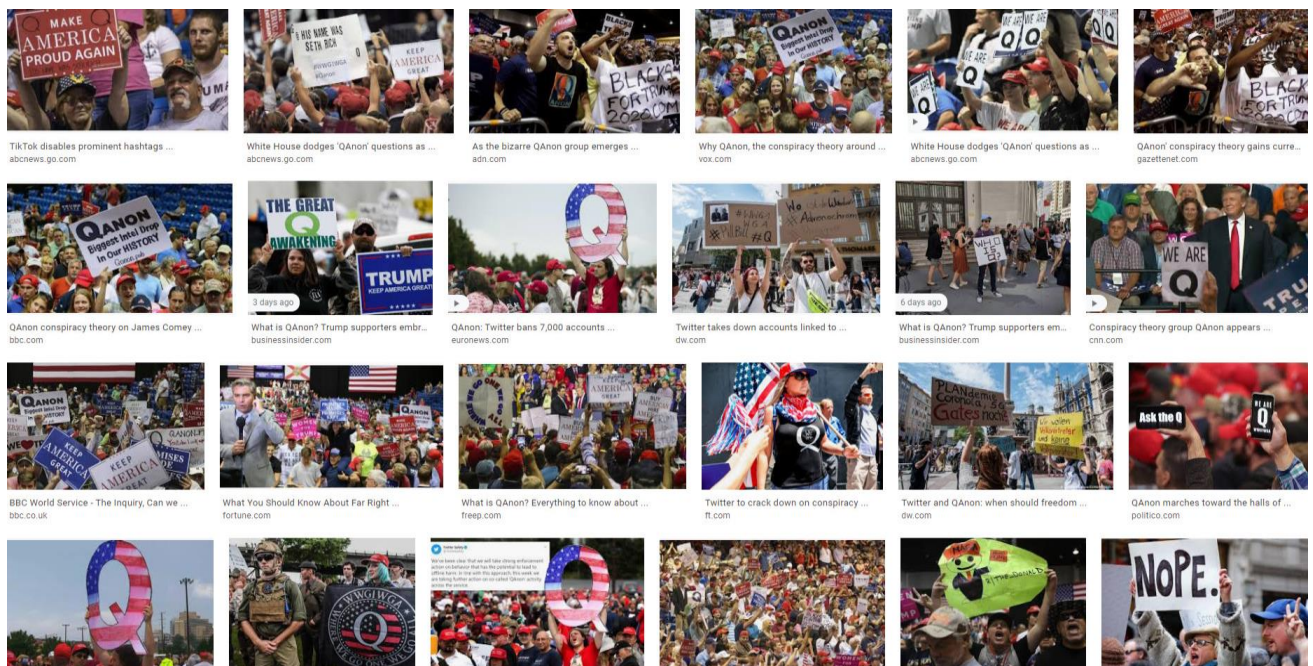
July 21, 2020 – [Twitter bans 7,000 QAnon accounts, limits 150,000 others as part of broad crackdown](#)

This indicates a second fulfillment of the middle part of the verse:

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)

This is quite logical, considering that there are two witnesses. In connection with the first witness, seven thousand police officers were prevented from doing their job in Berlin<sup>[32]</sup> (where Satan’s seat is) as a result of anti-discrimination legislation that made it prohibitively risky for the police officers to intervene without being accused of discrimination. Again, it is the Hegelian dialectic: taking the police off the scene (as desired by the ongoing<sup>[33]</sup> “defund the police” movement in the US) would in turn allow the rioting to run more rampant, which just feeds into the burn-down.

Now, Twitter’s banning of 7000 accounts promoting the QAnon “pro-Trump conspiracy theory” follows as a counterpart, this time striking the root of how people organize themselves for demonstrations in today’s day and age—i.e. via social media.



The crackdown by Twitter thus in turn fuels the outrage on the streets too. And it isn’t just Twitter; other social media giants like Facebook are preparing to take action as well.<sup>[34]</sup> Much of America’s voice is



presently directed to topics concerning the presidential campaign, and there seems to be no limit to the extent to which Trump will provoke the nation—now even suggesting to [delay the elections](#).

The two fulfillments of the “seven thousand” of Revelation 11:13 shows that both of the two witnesses had to stand on their feet, and only now after this second fulfillment happened can the remainder of the prophecy take place and “the remnant can be affrighted and give glory to the God of heaven.” This, going by the Orion clock, would correspond to the throne lines of September 3–6, 2020—and a remnant are already beginning to come together for that time.<sup>[35]</sup>

Giving glory to God at the end of the sign of the ark of the covenant corresponds to when Elijah brought the priests of Baal down the mountain to the brook Kishon to slay them,<sup>[36]</sup> or when Moses came down from Mt. Sinai and found the children of Israel worshipping a golden calf; he separated the people and killed the offenders.<sup>[37]</sup> Babylon is a false system of belief and worship, and by demonstrating the truth clearly before the people, it spiritually “kills” the false teachers and false prophets whose beliefs cater to the carnal nature. Examples of the priests of Baal are the teachers of the OSAS doctrine and the pre-tribulation rapture, which appeal to a person’s selfishness by unhitching salvation from obedience and offering a reward without a sacrifice. This is the so-called “cheap grace,” which can only be taught from the Scriptures by those who are determined to remain ignorant of the character of God.

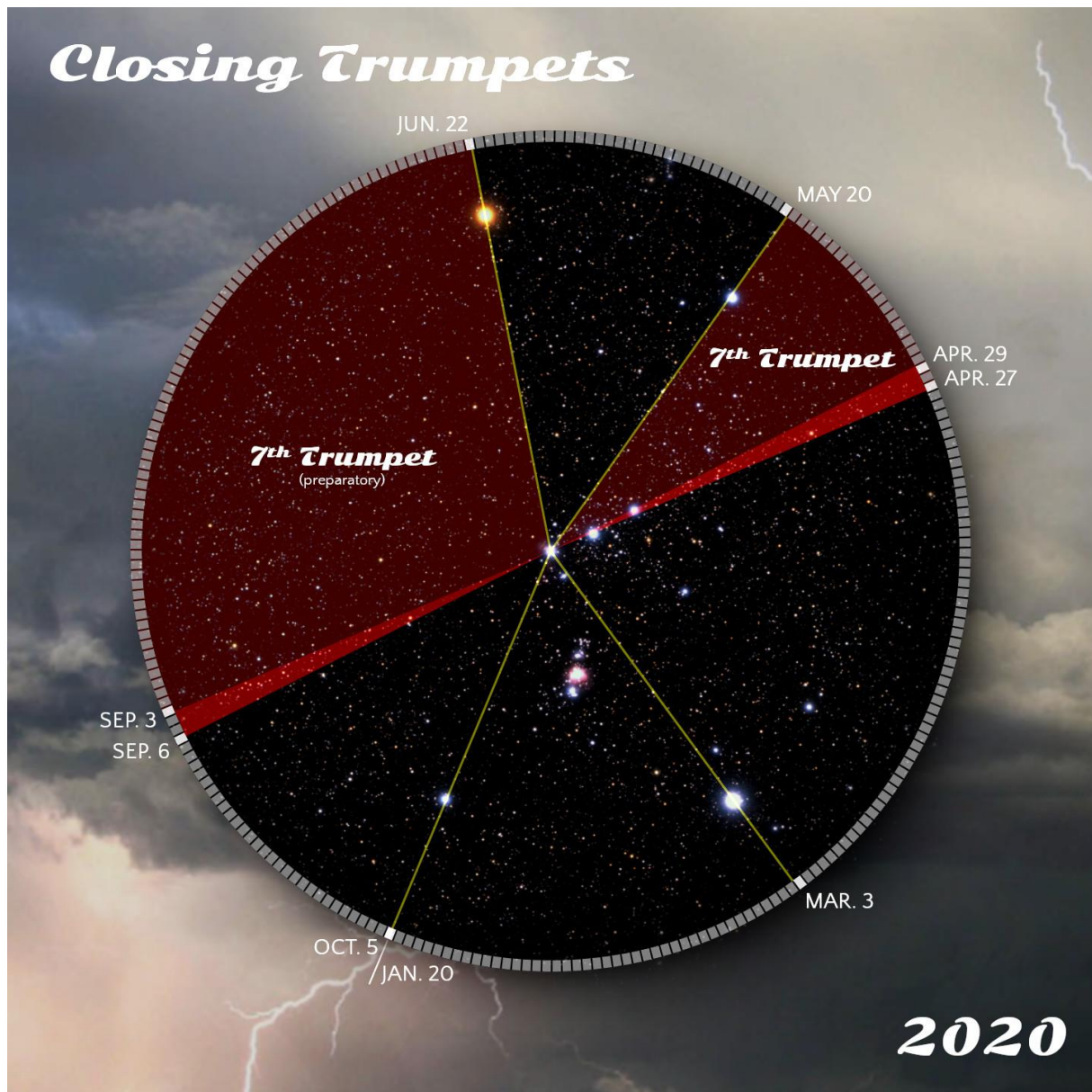
Furthermore, as the story of the two witnesses comes to a close, we are now seeing the numbers of the sixth trumpet warning popping up in the second quarter figures for the US gross domestic product (GDP):

**The US economy contracted at the sharpest rate on record** in the second quarter this year, affirming fears that the coronavirus pandemic and measures to contain it drove a historic plunge in consumer and business activity....**At 32.9%, the second-quarter annualized contraction marked by far the worst plunge ever recorded**, based on Bureau of Economic Analysis data spanning back to 1947. Before the pandemic, the worst GDP print on record was in the first quarter of 1958, when GDP fell 10.0% on an annualized basis.<sup>[38]</sup>

The entire story of the two witnesses is encapsulated in the sixth trumpet prophecy, which speaks of one third (i.e. 33%) of “men” (such as George Washingtons) being killed:<sup>[39]</sup>

*By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. (Revelation 9:18)*

This is an indication that the warnings are no longer warnings—the actual consequences have arrived! The fall of the roof, about which the original [Carmel challenge](#) of July 8, 2015 spoke, has come exactly on the transposed 1888-1890 judgment marker on the closing cycle where “Elijah” stands as the second witness.



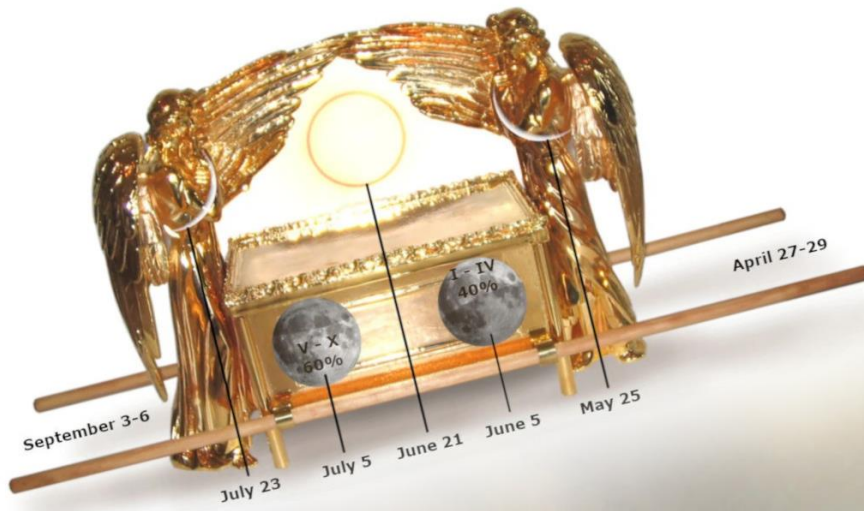
The fulfillment of the two witnesses is a profound affirmation of the coming of Jesus, because it is part of the mystery of God that must be finished, and that must be done in the time of the seventh trumpet.<sup>[40]</sup> When looking at the closing trumpet segments of the Orion clock, the killing of the two witnesses (in the context of the publishing work) corresponds to the seventh trumpet of the **loud** trumpet cycle from April 27 to May 20, 2020, whereas the resurrection (i.e. the publication of this article series) happened during the seventh trumpet of the **preparatory** trumpet cycle. In this way, the mystery is finished when both of the seventh trumpets have sounded. And in the Jericho model, the last trumpet blast of all is the long trumpet blast that signals for the people to shout, so the mystery should be finished not too long before September 3–6, 2020 (i.e., with this article series).

It is refreshing to see some YouTubers like “blue heaven”<sup>[41]</sup> suddenly bucking the norm on the issue of time-setting, knowing full well the criticism they will get from those who want to stay in darkness so they can continue in the pleasures of this life without knowing how short time really is. She repeatedly described the time in question as “10 till 2” or “10 after 10,” which is a perfect description of the ark of the covenant sign on the Orion clock, because the clock hands in those positions point to the two witnesses standing on





the sides of the ark of the covenant, as illustrated below. That means the twelve o'clock hour—MIDNIGHT—would be June 21, 2020, the middle of the sign marked by the ring-of-fire eclipse that points to Christ's arrival one year later. Thus, the entire "day" (year) of the Second Coming is shown to them.







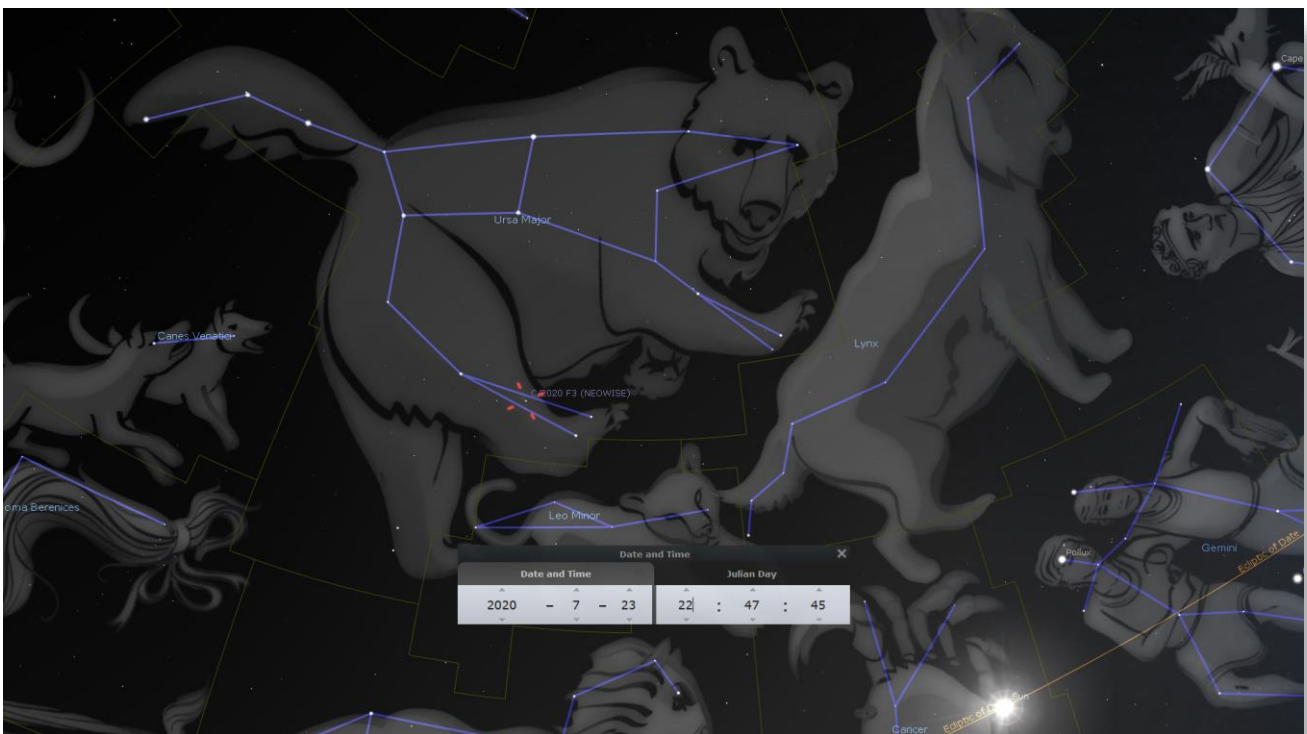
Thus, this sign—besides providing the miraculous heavenly sustenance for the priests as represented by the manna in the ark—also indicates how the **372 unused rations should be distributed** for the people: namely, 365 from June 21, 2020 marked by the sign to June 21, 2021 when the Kingdom comes, plus 7 for the seven days of travel until the saints arrive for the wedding supper, just as they were earmarked except one year later, **for the year of Christ's coming.**

*And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*

A “great voice from heaven” is the language of a heavenly sign—a “great” one. This is the great sign of the ark of the covenant wherein the two witnesses are seen in heaven, where they ascended once the second witness had stood on his feet (July 22–Aug 1), with NEOWISE’s closest approach to earth in those days. Yes, new wisdom is available—but as the comet stays only for a short time, one should take immediate advantage of the wisdom it points to, before “great fear” of the end of the world falls not only symbolically but also literally.

Is this also pointing to a literal rapture of the Philadelphia church or just the departure of “Elijah”? And if so, when and how? As we reach into future events, it becomes more difficult to say exactly how prophecies will fulfill, and these are questions that **Time** will have to answer, but it falls to every student of prophecy to seek those answers, because one thing is certain: if one does not first ask questions about these things, then one will not receive the answers.

*Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (Matthew 7:7–8)*



The trajectory of comet NEOWISE has more to teach us in this regard, because from about July 23 (its closest approach to earth) through the end of the month, it is passing under the Big Dipper in the constellation of Ursa Major. The Big Dipper was known in earlier times as the “wagon”:



The Goths similarly called the seven stars **Karl Wagen**, which has descended to modern Germans as **Wagen** and **Himmel Wagen**, the last with the story that **it represents the Chariot in which Elijah journeyed to heaven**. But in the heathen times of the northern nations it was the Wagon of Odin, Woden, or Wuotan, the father of Thor, and the Irmines Wagen of the Saxons. Grimm cites Herwagen, probably the Horwagen of Bayer and the Hurwagen of Caesius; while a common English name now is the Waggon. The Poles call it Woz Niebeski, the Heavenly Wain. **In all these similes the three tail stars of our Bear were the three draught-horses in line.**<sup>[42]</sup>

This evokes the picture described in the Bible:

*And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. (2 Kings 2:12)*

Understanding prophecy is a living walk with God, and there is only so much that “Elijah” can do before his successor must go forward in his strength and finish the work. When “Elijah” has gone, those who are left behind can then ask themselves how and when “Elijah” went away. It will then devolve upon them to put the last pieces of the puzzle in place.

Note also that the two witnesses are no longer on the scene when the final event closes out the second woe:

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

Was the initial interpretation of this earthquake, as offered in [The Great Earthquake](#), all there was? Or could that have been the first foreshock with more to come, now that both witnesses have stood on their feet? In light of the greater scope of the sign of the ark of the covenant that shows the story of the two witnesses playing out over a larger timeframe, it is possible that this earthquake also encompasses what will happen at the close of the sign, September 3–6, 2020. The prophecy only limits the timing of the earthquake to the “same hour” of the ascending of the two witnesses; with one hour as one cycle, this beginning on May 25, 2020 fits perfectly. But if there are also aftershocks, then again, it will devolve upon the “remnant” of that prophecy to look back and “give God the glory” by explaining how the prophecy is further fulfilled.

Perhaps we are even already starting to see another layer of fulfillment take shape through people like [Dana Coverstone](#), who dreamt of a September calendar and many people coming for a solemn assembly praying on every day throughout the month. This fits the last segment of the “closing cycle” of the Orion clock pretty well—from September 3–6 to October 5, 2020 (noting that there is the autumn feast season with a Day of Atonement solemn assembly during that timeframe). Other prophets have also received messages confirming the [weighing in the balances](#),<sup>[43]</sup> for example, and the appearance of the covering cherub angel symbolized by NEOWISE who comes down from heaven to arm and protect God’s children.<sup>[44]</sup> May God strengthen (and still guide and correct, as needed) such ones in their effort to follow Him!

Anyway, we believe that the two witnesses have completely ascended to heaven in the White Cloud with the publication of this last part of the Victory Shout series that started on August 1, 2020 in English and ends with the other languages on August 6, the 61<sup>st</sup> birthday of modern “Elijah”.



# The Last Warning

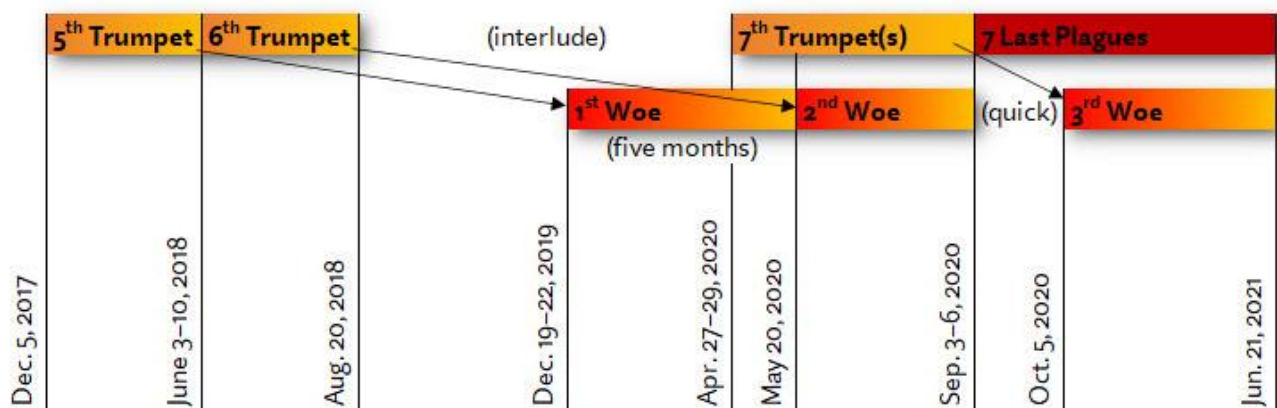
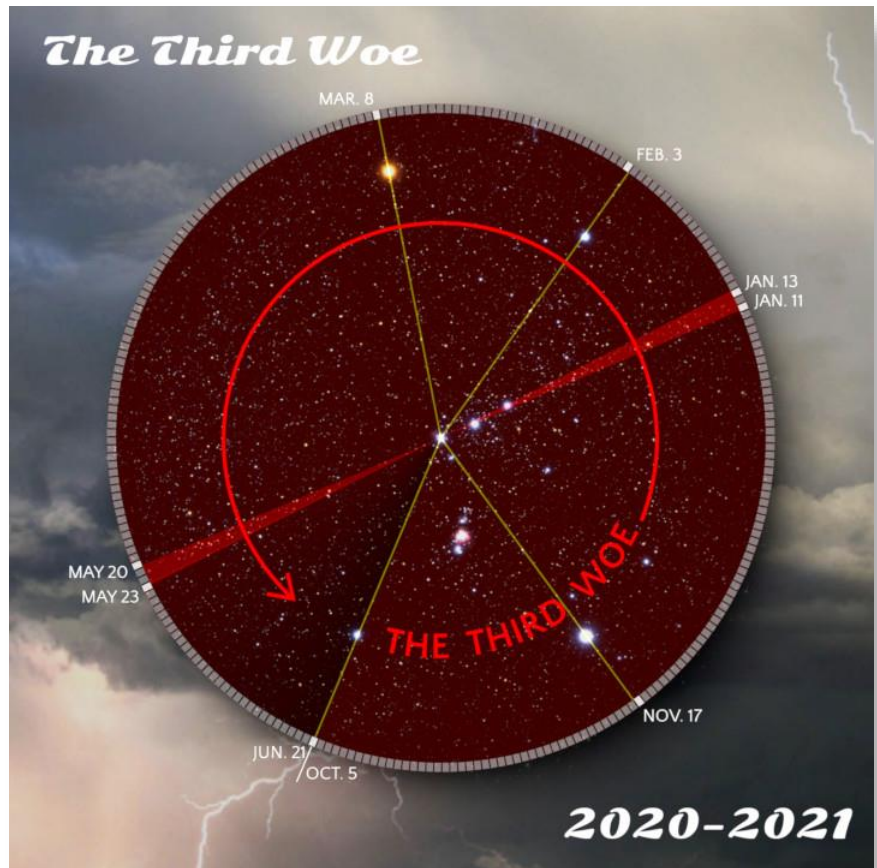
As the story of the two witnesses ends, so does the second woe that the sixth trumpet warned of. Based on the understanding that each woe is caused **because of** and happens **as a result of** its respective trumpet, it is perfectly valid that the second woe (the woe of the sixth trumpet) closes as the seventh trumpet is ending. The Bible text requires sequentiality only among the woes themselves (not between the woes and trumpets):

*The second woe is past; and, behold, the third woe cometh quickly. (Revelation 11:14)*

The seventh trumpet (whose description starts in the next verse) is allowed to begin fulfilling independently of the conclusion of the second woe, as long as its respective woe (the third woe, which comes as a consequence of it) follows “quickly” (i.e. soon but not immediately) after the second woe ends.

Thus, it is perfectly logical and in harmony with the allegory of Christ’s coming as “travail upon a woman” to see the third and last woe as beginning on October 5, 2020 with the “hour” of Christ’s return, which continues until June 21, 2021.

In this way, all three woes are sequential while each one comes after its respective trumpet as it should.



Thus, it becomes apparent that the seventh trumpet is essentially about the second woe of the two witnesses, and not the third woe itself as many may assume. This is even discernable in the text itself,



which speaks about the voices “in heaven” giving homage to the Lord who receives **the kingdoms of the earth** forever at the **coronation scene** on June 21, 2020:

*And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world** are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Revelation 11:15)*

And finally closes with reference to the ark of God being seen:

*And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. (Revelation 11:19)*

The ark of God is where the two cherubim (the two witnesses, olive trees) stand, particularly in front of the God “of the earth” (because Jesus took up His reign over the kingdoms of the “earth” on June 21, 2020):

*These are the **two olive trees**, and the two candlesticks standing before the God of the earth. (Revelation 11:4)*

Furthermore, both the seventh trumpet and the story of the two witnesses conclude with an earthquake, which can now be seen as one and the same event.

In that way, the **overlapping** timeframe of the story of the two witnesses and the seventh trumpet are indicated in the Scriptures themselves, and thus the arrangement of the woes described above is not only logical and without contradiction, but also indicated biblically by the text itself.

The text also gives some insight into how “Elijah’s” challenge could be answered with fire from heaven: with “great hail” as indicated in the seventh trumpet text. This “hail,” of course, is probably not ice, but something of a much more destructive (and even contaminating) nature, which can be deduced from the warnings of the past seven judgment cycles. All the trumpet and plague warnings—all of the heavenly and earthly signs and events—all point to the final great outpouring of God’s wrath upon the world **in the form of letting loose all the natural consequences of the course humanity has taken.**

Just to name a few contributing factors: The South China Sea. The threat of nuclear proliferation involving North Korea (which claims deterrence now<sup>[45]</sup>) and Iran. (The Iran deal is directly connected to the **delay of Revelation 7:3**, so its likely collapse in October<sup>[46]</sup> is especially significant.) There’s the fall of Hong Kong’s liberty,<sup>[47]</sup> which puts Taiwan next in the crosshairs. The Crimea and Ukraine crises. NATO fractures. European realignments of military priorities. Riots and unrest—and a coronavirus crisis that has the world under the continual specter of overnight lockdown and war-time restrictions of freedom.

Each of these individual topics could be expanded into a mile-long discourse about how the world has been edging closer and closer to world war and the very brink of a rain of fire from heaven the likes of which mankind has never envisaged.

Those who have studied the plagues of Revelation carefully have noted that the described effects could be the result of a single cause, with plausible hypothesis ranging from a **supervolcanic eruption**, to a **nuclear conflagration**, or even a **gamma-ray burst**—any of which could cause a sequence of devastation that could align with the descriptions of the seven last plagues. The links to those topics offer readers a taste of how the warnings of the Bible have been given utterance in various contexts in recent years. **Even when a warning is given symbolically or is described comparatively, it is still a warning that if**





heeded would preserve the hearer. When the disaster comes to those who do not take heed, it will not matter if they die because of a tsunami that wipes the coast clean, because a blanket of burning ash buries them alive, or because they were within a bomb's blast radius. Therefore, God warns in various ways that all serve to convey the severity of the coming judgments to urge people to repentance. **But it is ultimately their own course that brings the judgments upon them**, and therefore the warnings are given in the hopes that people will change their course. It is simply that if you play with fire, you're gonna get burned, and that is what the seven last plagues are about.

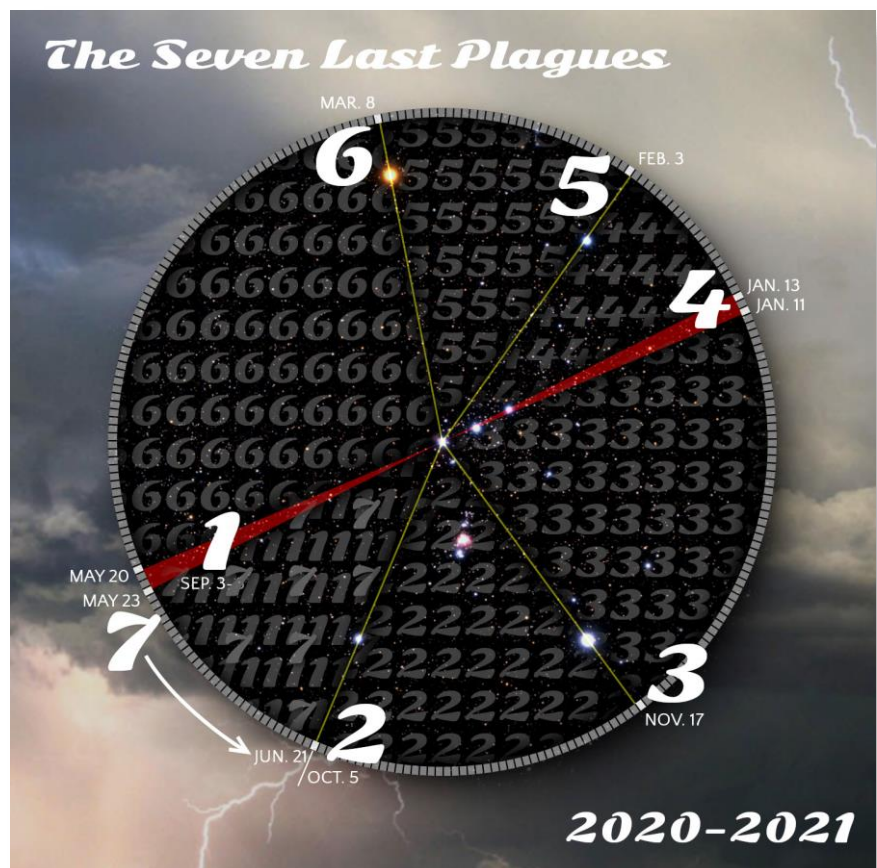
*And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (Revelation 18:4)*

Thus, it seems logical that the final outpouring of the seven last plagues—in the literal form that sceptics and critics have been demanding—could follow in the last seven consecutive segments of the clock, with no more warnings or grace periods to intervene; just the harsh reality of “what goes up must come down.” The re-application of the plague texts to the last seven segments of the clock is how Babylon is “rewarded double” with the plagues, and it shows again how the principle of progressive revelation works, because there is more information per unit time in the last cycle, which combines not only the plague texts but also Revelation 18 and 19 in parallel.

But is a radioactive disaster the fire that will kindle “Elijah’s” altar on September 3–6, or will the people of God intervene, and experience another fire more like what John the Baptist spoke of, **which came on Pentecost in the form of the outpouring of the Holy Spirit?** The first few drops seem to already be falling through instruments like [Eddie Paul Flowers](#), who shows what it meant when it was said of Jesus that “tears were in His voice as He uttered His scathing rebukes.”<sup>[48]</sup>

In any case, it is not hard to understand that “Elijah” must necessarily depart at some point (in some form), after which it will be up to the 144,000 to piece together the final events in light of the prophetic framework that “Elijah” worked so hard to forge. They will have to mark how each of the seven last plagues fulfill in real-world circumstances and line up with the clocks of God. They will have to work out their own salvation with fear and trembling,<sup>[49]</sup> and in so doing also feed others with the hope and encouragement that God gives through the written word and His voice from heaven.

The trumpets warned of the plagues, and both go hand-in-hand. Even if the judgments of





God are stayed by prayer and repentance, eventually the wicked must receive their reward. The first trumpet and plague could be a description of acute radiation syndrome (ARS), which would be the first effect of a catastrophe involving radioactive contamination.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (Revelation 8:7)

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. (Revelation 16:2)

With the present escalations in war-like closures of Chinese consulates in the US and vice versa, it is not hard to imagine that perhaps the US (the prophetic “earth”) could soon be the target of such a hail. In addition to the direct damage, such an attack could also scatter radioactive waste from any nuclear powerplants or other strategic targets that are hit, resulting in radiation exposure.

The second plague could correspond to the contamination of bodies of water, as also suggested by the “sea” (the Orion Nebula) within the Saiph–Rigel segment.

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. (Revelation 8:8–9)

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. (Revelation 16:3)

Nuclear power plants are always situated where large amounts of water are available and could thus explain why the waters are contaminated in the second and third plagues. In a less literal sense, the death in the sea could allude to ramifications for Europe, the prophetic “sea,” as well. All the warnings that have been made regarding this trumpet and plague can be instructive for understanding what happens in the timeframe from October 5 to November 17, 2020.

Then comes the third plague, affecting the rivers. When radioactive contamination affects even the rivers and springs, then these texts might well fit:

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. (Revelation 8:10–11)

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. (Revelation 16:4)

“Bitter” is simply a way of expressing that the water was poisoned. This could be from the radioactive fallout, for example. This third plague corresponds well leading up to the throne lines, which are the “river” in the Orion clock.



The fourth trumpet and plague speak about the sun. Even a “limited” nuclear war could have damaging effects on the ozone layer,<sup>[50]</sup> which would explain the scorching heat.<sup>[51]</sup> Without the protection of the ozone layer, the sun’s radiation would come directly through the atmosphere to “scorch men.” This is exactly the kind of thing that the fourth trumpet warned of, as documented in the video [4th Trumpet: Heavenly Bodies are Smitten](#). Timewise, this corresponds to the “silence in heaven,” which would be associated with the persecution (“darkening”) of the church and the time of its greatest trial, as the fourth trumpet warned.<sup>[52]</sup>

Notwithstanding the above, the resulting pollution and related atmospheric effects would have a latent darkening effect—the cause of the so-called [nuclear winter](#)—which could be the reason why the throne of the beast is darkened in the fifth plague. This would correspond to the “head” segment—the highest point on the clock, as Satan wanted to exalt his throne above the stars of God.<sup>[53]</sup> This plague will especially affect the sun god(s) in the Vatican who deceived the churches.

The sixth plague, which reaches to the throne lines again, speaks of the Euphrates being dried up to prepare the way of the kings of the east. In this context, this seems to speak of the appearance of the Kingdom of God (as the Kings of the east) in the segment of the seventh plague that follows it.

Thus, the clocks offer an overview of how the plagues could fulfill. But it does not make sense to go into too much detail on things that have not happened yet; “Elijah” can only do his best to offer you an outline of what is known thus far, but after that, the 144,000 will have to take up the mantle to put the puzzle pieces together with real-world events as they unfold, and thus prepare spiritual nourishment and hope for others.

Nevertheless, there is a certain “finishing” that must be accomplished before that, by the time the seventh trumpet closes...

## The Final Contest

As explained in the introduction to this article, the mystery of God must be finished in the timeframe of the seventh trumpet:

**But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)**

At the time of this writing, we are nearing the end of the seventh trumpet timeframe, which means that all the prophecies of Revelation should be understood, at least substantially as far as possible according to the heavenly language, even though the exact way in which it works out will remain to be seen. This means that any future heavenly signs should already be understandable now, and God’s people should exercise all diligence to do so.

In pursuit of that goal, it has been previously noted that the silence in heaven of the seventh seal provides an important indication, expressed in the [first article](#) of this series:

One of perhaps many implications of the silence in heaven is that **no heavenly message will accompany those January throne lines**, because silence in heaven implies that no voices would be emanating from the throne at that time. That station of the clock—where voices come from the very throne of God—would be marked by an awful silence. This would have very profound implications...<sup>[54]</sup>



One implication of silence in heaven would thus be the absence of any meaningful signs in the heavens that would accompany a message from God. And God speaks through the heavens in accordance with His written Word, so the question arises: What is the last heavenly sign indicated in the Bible, prior to this period of silence?

Earlier, it was noted that the conjunction of Mercury with the sun on May 4, 2020 turned out to signify the release of the two witnesses from their sackcloth. However, the initial interpretation of the sign as “the angel standing in the sun”<sup>[55]</sup> was never confirmed. To the contrary, the discovery of the ark of the covenant and the additional victory cycle of the clock has led to the understanding that the coming of Jesus described in Revelation 19 is a portrayal of this new cycle, which is the “hour” of His coming that transpires over an entire round of the clock. It overlaps the description of chapter 18, which explains the events from an earthly perspective. This concept was introduced in the [previous article](#) as follows:

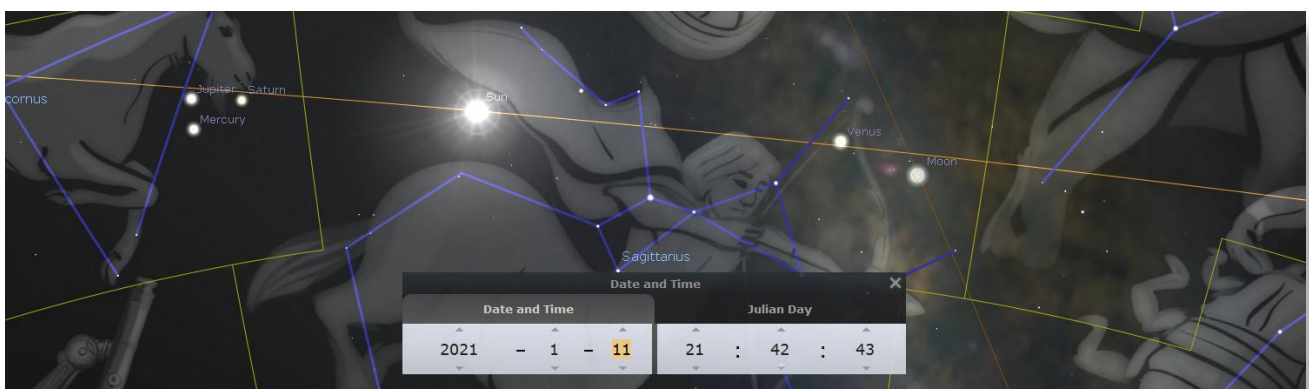
Meanwhile, in contrast to the entirely earthly setting of chapter 18, **another view of the “hour” is given in chapter 19.** It begins with voices in heaven—the expressions of praise and victory on the part of those who belong to the kingdom of God. This corresponds to the “victory shout” ...which just precedes the crumbling of Babylon.

Thus, the angel standing in the sun from chapter 19:17 (below) could not refer to anything prior to the “hour” of the coming of Jesus that begins on October 5, 2020 with the white horse rider (i.e. Saiph).<sup>[56]</sup>

Notwithstanding, it is clearly heavenly symbolism—a “messenger” (i.e. planet) standing in the “sun” (a conjunction)—and therefore should not be difficult to identify on the heavenly canvas, knowing the correct timeframe in which it should occur.

*And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (Revelation 19:17)*

If one begins where the silence starts—January 11, 2021—there is no “angel” of any kind standing in conjunction with the sun; the sun simply stands alone over the rump of Sagittarius.



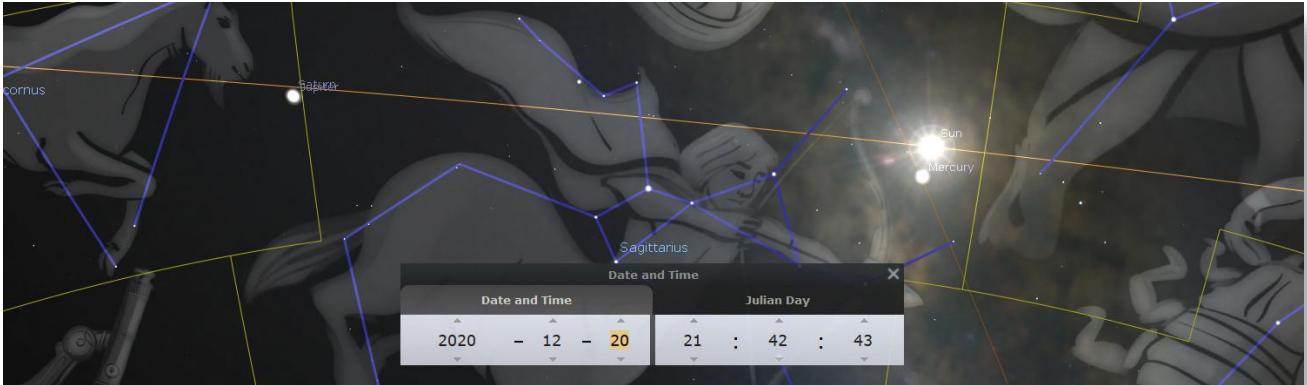
But again, one should not expect a sign at this time because this is the beginning of the silence in heaven (and the text in question even speaks of a “loud voice”). It might be tempting to notice the cluster in Capricorn and try to make some kind of sense of this scene, but to do so would be contrary to the principles of sound Bible study, when the Bible (via the clocks) already points to silence at this time.





A word of caution is in order here, because a creative mind is naturally tempted to find meaning in the arrangements of stars or other serendipitous happenings. However, such a course quickly devolves into pure superstition and (in the case of the stars) astrology. God's Word must be the foundation **and motivation** for discovering His messages in the stars, and one must follow His rules for deducing meaning in the heavenly scenes. Anything else would not be seeking His will, but one's own.

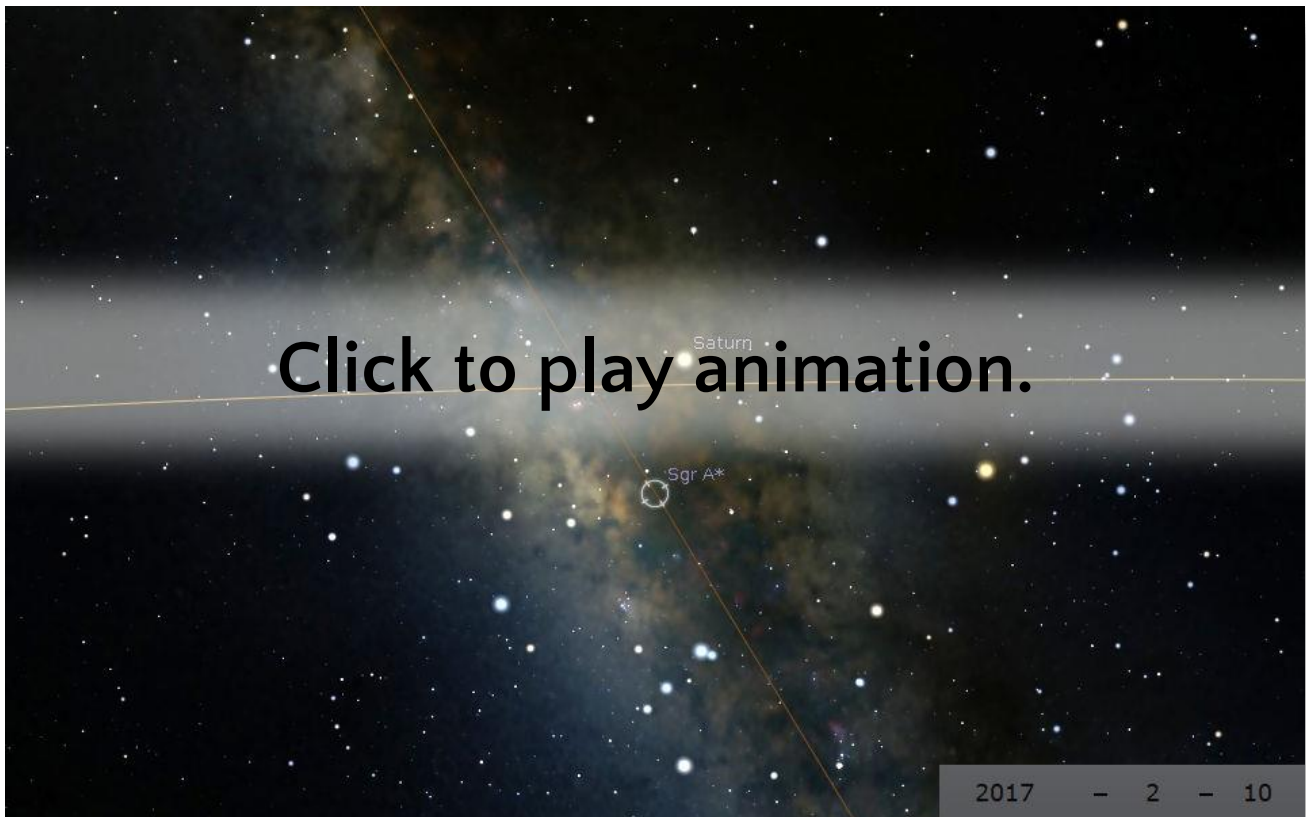
But we are trying to find the angel standing in (conjunction with) the sun, and the above scene is simply the starting point as the last possible moment before the silence begins in heaven. Thus, we need only to step backwards in time until one of the heavenly "messengers" is seen in conjunction with the sun. **This occurs the day before the December solstice:**



This picture is highly interesting for a few reasons! Let's take it step-by-step not to miss anything...

First of all, the angel that stands "in" (Strong's: in, at, upon, by...) the sun is indeed the planet Mercury, which is the "messenger" (i.e. angel) and thus exactly the heavenly body that was expected to participate in this sign. So far, the text is confirmed.

Next, notice that Jupiter and Saturn are also engaged in close combat, also in conjunction on precisely December 21. This is highly significant considering that chapter 19 is speaking about Christ's battle with Satan, and in light of the great controversy for the throne of the universe, as explained in [The Stench of the First Plague – Part I](#). In that article was explained how Saturn represents Satan, and how (as the ringed planet) he has usurped the crown and was hovering over the galactic center in the biggest coup d'état the universe has ever known, as shown in the following animation covering the time from early 2017 to spring 2019.



Notice that Jupiter (the king planet in representation of Jesus Christ) comes on the scene and pushes Saturn away from the galactic center. This represents the great controversy between Christ and Satan playing out in these years, when the [sacrifice of Philadelphia](#) was made.

But the story did not end in 2019! In all this heavenly drama, Jupiter never actually “hits” Saturn **until December 21, 2020**. This represents the most intense phase of combat—the great tribulation—when the armies of Jesus Christ meet the hordes of Satan face to face to fight to the death once and for all, to accomplish Satan’s total defeat. This is also the same region of the sky where Sagittarius, Scorpius, and the serpent-bearing Ophiuchus represent the enemies of God.

And that is why there is silence in heaven: the great battle is taking place on earth and myriads upon myriads of galaxies and star systems are looking on with inexpressible interest to see the outcome. Sides have been taken and the battle lines have been drawn, but now who will gain the victory?

The coming silence in heaven also means that the people of God will not have the comfort of hearing His voice in the darkest phase of their trial, when they will be tested to the utmost for fidelity to God’s law, which is summarized in the commandment to love one’s neighbor selflessly. They must follow in Christ’s footsteps in this same top half of the clock where Jesus’ own ministry is laid out as their example.

Yes, this is a lot of weight to rest on the shoulders of the 144,000 Christlike ones, but as Christ was strengthened for His trial by the angel in Gethsemane that shed light upon Him, so too, you have the privilege of the light of the angel of Revelation 18:1. Every effort must be made to stay vigilant and on guard in the spiritual warfare, lest a single one should die in the battle. The 144,000 must gather strength and recruit every one of God’s dear children, “turning many to righteousness”<sup>[57]</sup> by enlisting them in the army of God to fight this last battle selflessly, willing to make the ultimate sacrifice if necessary. Not only

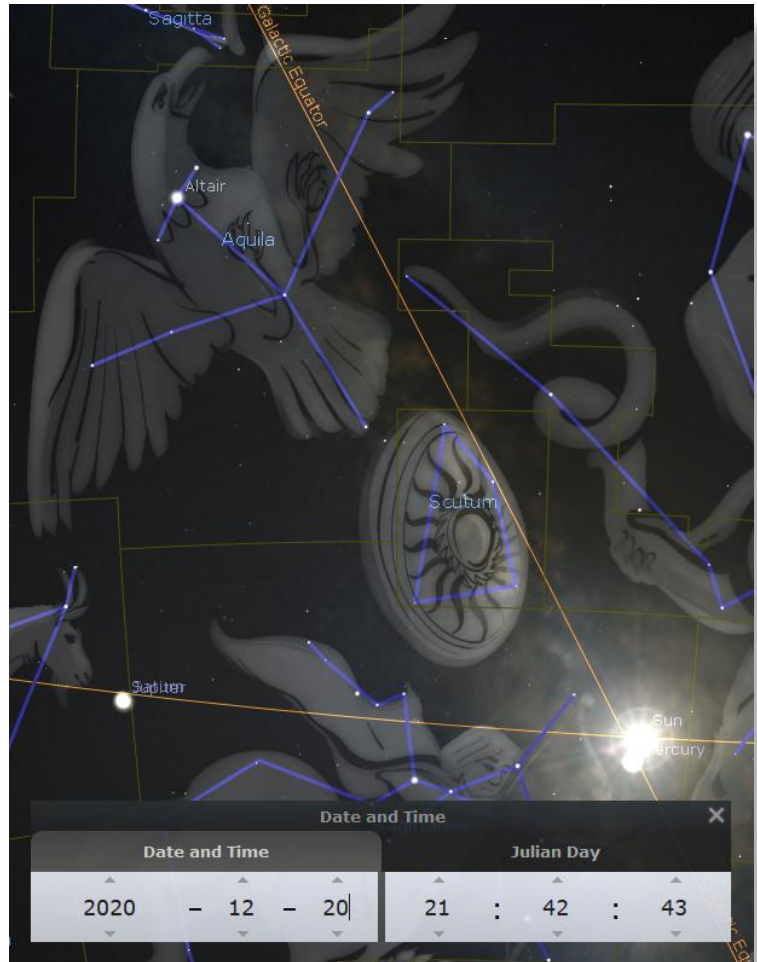


is the eternal life of their comrades at stake, lest one should turn away from duty because of the hardships of the battlefield, but they must always remember the risks involved in the great controversy.

The value of a soul, who can estimate? Would you know its worth, **go to Gethsemane, and there watch with Christ through those hours of anguish, when He sweat as it were great drops of blood. Look upon the Saviour uplifted on the cross. Hear that despairing cry, “My God, My God, why hast Thou forsaken Me?”** Mark 15:34. Look upon the wounded head, the pierced side, the marred feet. **Remember that Christ risked all. For our redemption, heaven itself was imperiled.** At the foot of the cross, remembering that for one sinner Christ would have laid down His life, you may estimate the value of a soul. {COL 196.4}

If one looks a little higher, following the line of the galactic equator on which Mercury stands, the great eagle can be seen flying above this scene in representation of all the fowls of heaven—the good and loyal angels—who are gathered to execute God’s judgments upon the unrepentant, to devour the flesh of all classes, as the text describes:

*And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, **Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.*** (Revelation 19:17–18)



So, go in the might of God’s strength and hold the shield of faith with a corresponding tenacity. It is only logical that those who will have a place in heaven must conquer the agents of evil on earth in the spiritual warfare. They must show a faithfulness and fidelity to God great enough and strong enough to overcome those whom they are to replace. Christ leads His army,<sup>[58]</sup> and where He overcame, every other human being can also overcome through Him. This is what righteousness by faith entails—not a free ride, as the OSAS camp teaches, but a faith in Christ that brings victory over sin. Perhaps if it were called OSIF (Once Saved, Impossible to Fall), people would understand the error in their doctrine better! Even Jesus **could have fallen**—but didn’t!<sup>[59]</sup>

The battle itself is described in verse 19:

*And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and*



with him the false prophet that wrought miracles before him, with which he deceived **them that had received the mark of the beast, and them that worshipped his image.** These both were cast alive into a lake of fire burning with brimstone. (Revelation 19:19-20)

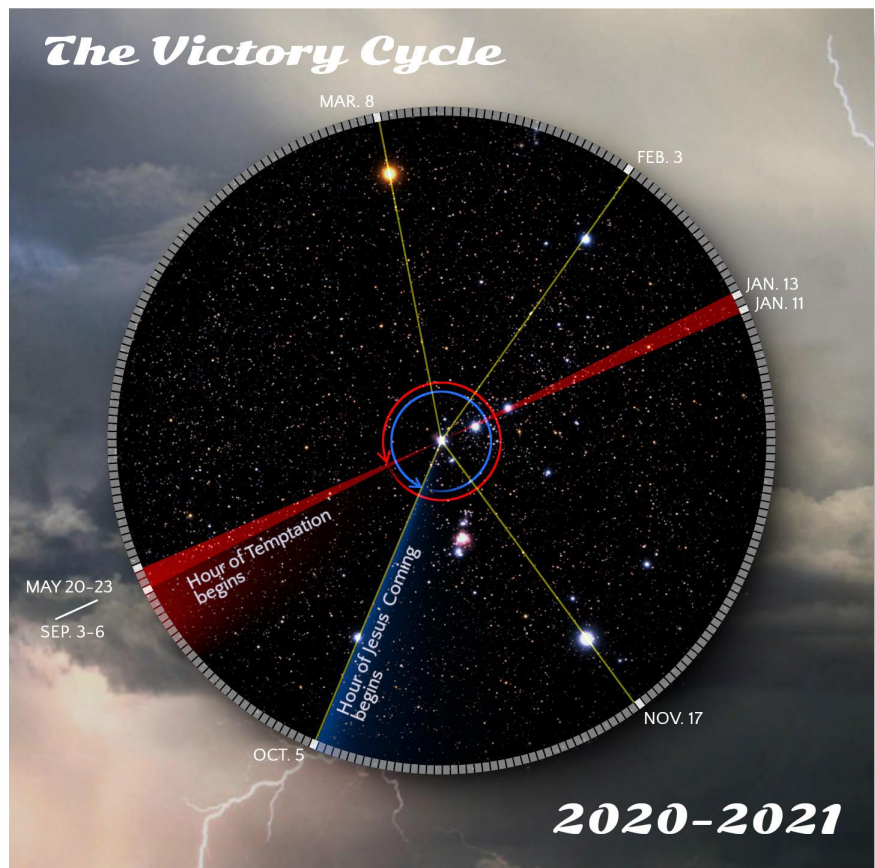
Again, it is seen in this verse that it is imperative that one has a correct understanding of the mark and image of the beast. Study the article [The Mark of the Beast](#), because the enemy wants to deceive especially on this very point, and he is working hard to do it by offering alternative explanations that may seem very compelling and sometimes difficult to controvert, even for those who think they are well grounded in the Bible.

At the end of the battle, Jesus Christ will destroy every one of the wicked who remains:

*And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.* (Revelation 19:21)

This is the cause of the rejoicing in heaven at the beginning of the chapter—not because the victory is already won at the beginning, but because the army of Jesus Christ—144,000 strong—is going to the battle to be victorious. This is the victory shout of Jericho—before the walls fell and the battle ensued. Thus, the victory shout begins on September 3–6, 2020 and the battle begins on October 5, 2020, as explained previously.

This sign of the angel standing in the sun appears on December 20–21, 2020, shortly before the right throne lines on the clock and the beginning of the silence in heaven of “about” half an hour. Thus, the great river Euphrates (symbolized by the throne lines) begins to dry out—no more messages from heaven are given at that time—to prepare the way for the kings of the east after the silence is over on the left side.



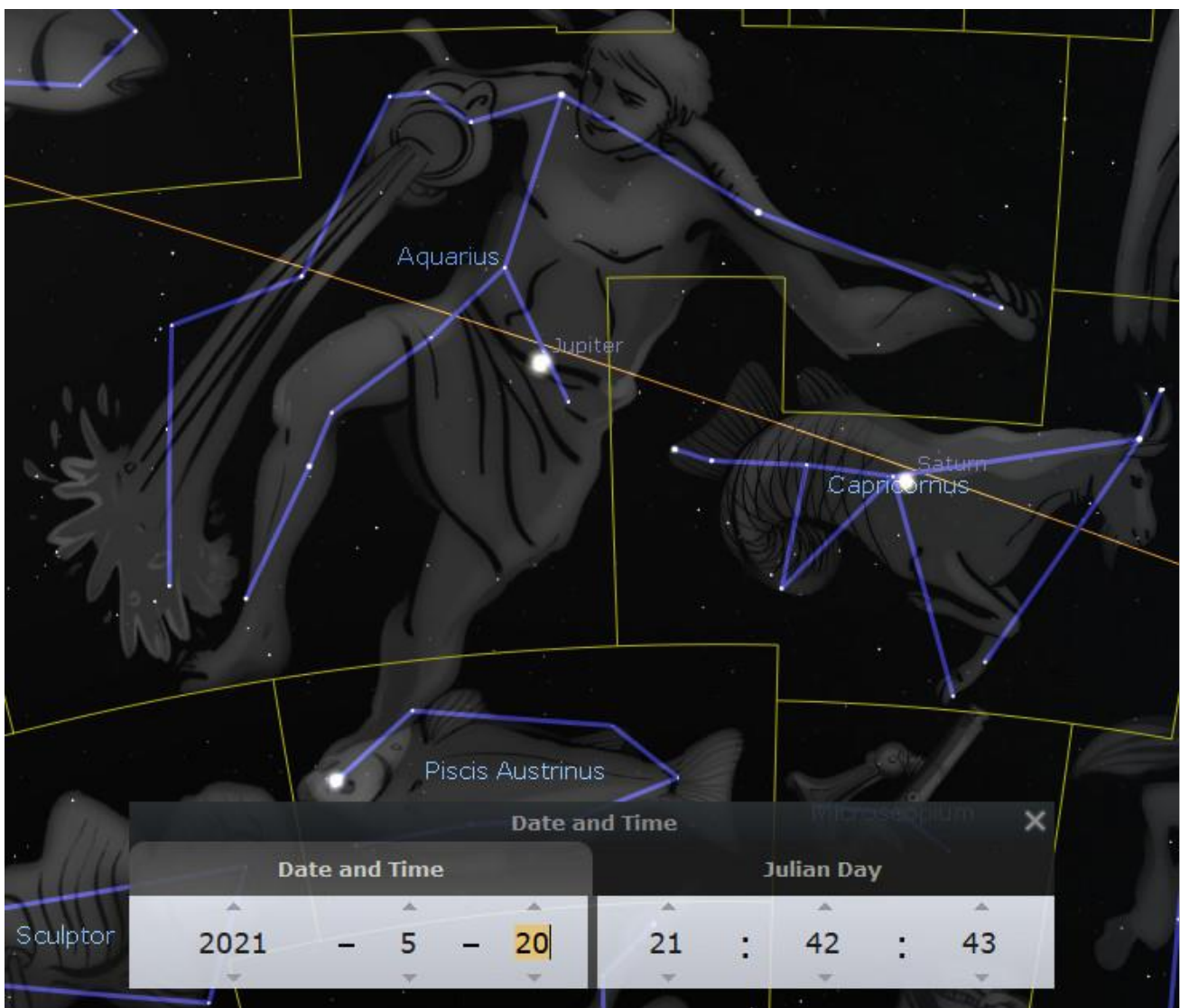




## The Millstone

A triumph comes on May 20–23, 2021 when the silence is broken by the heavens speaking again. The sign at that point was already explained in detail in [The Hour of Escape](#) through the parallel events of Revelation 18 and the great millstone of Jupiter that grinds the cold and hardened enemies of God to powder.<sup>[60]</sup> Although the description appears in chapter 18 (i.e. earlier than chapter 19), its chronological timing belongs here because chapter 18 and 19 are parallel prophecies from different perspectives: earthly vs. heavenly. (This is similar to how the prophecy of the woe of the two witnesses overlaps with the seventh trumpet, as explained earlier.)

Not to repeat the details of the millstone sign that have already been written in [The Hour of Escape](#), let us just add a few additional comments. Indeed, the sign points especially to the May 20–23 station indicated by the throne lines on the Orion clock, when the silence in heaven officially ends:



It is at this point that Saturn turns retrograde, signifying that then Satan will be overcome, and his LGBT-tolerant hordes will be defeated. In that last segment of the Orion clock leading up to June 21, 2021 when Jesus Himself ultimately slays the wicked, the seventh and strongest plague will be poured out.



And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:21)

Not even then will the wicked repent, and this shows the justice of God in finally bringing the experiment of sin to an end.

After the new moon of the second witness dramatically confirmed the second anointed one as a perfect reflection of the first Anointed One in [Desolations Are Determined](#), it gave added significance to the anniversary date of the May 20 triumphal entry of Jesus into Jerusalem, which is now seen highlighted with the throne lines of May 20–23, 2021 in the victory cycle of the Orion clock, as well as in the millstone sign above.

However, to make a triumphal entry, first there must be a “Jerusalem,” right? What “Jerusalem” could have something to do with a triumph on May 20, 2021? The answer comes from Revelation’s companion book again:

**Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Daniel 9:24)

The prophecy of the seventy weeks and Jesus’ crucifixion in the middle of the last week has historically been one of the clearest and most compelling proofs that Jesus of Nazareth was the Messiah, and that His own nation **crucified Him**. (This is historical fact, not anti-Semitism.)

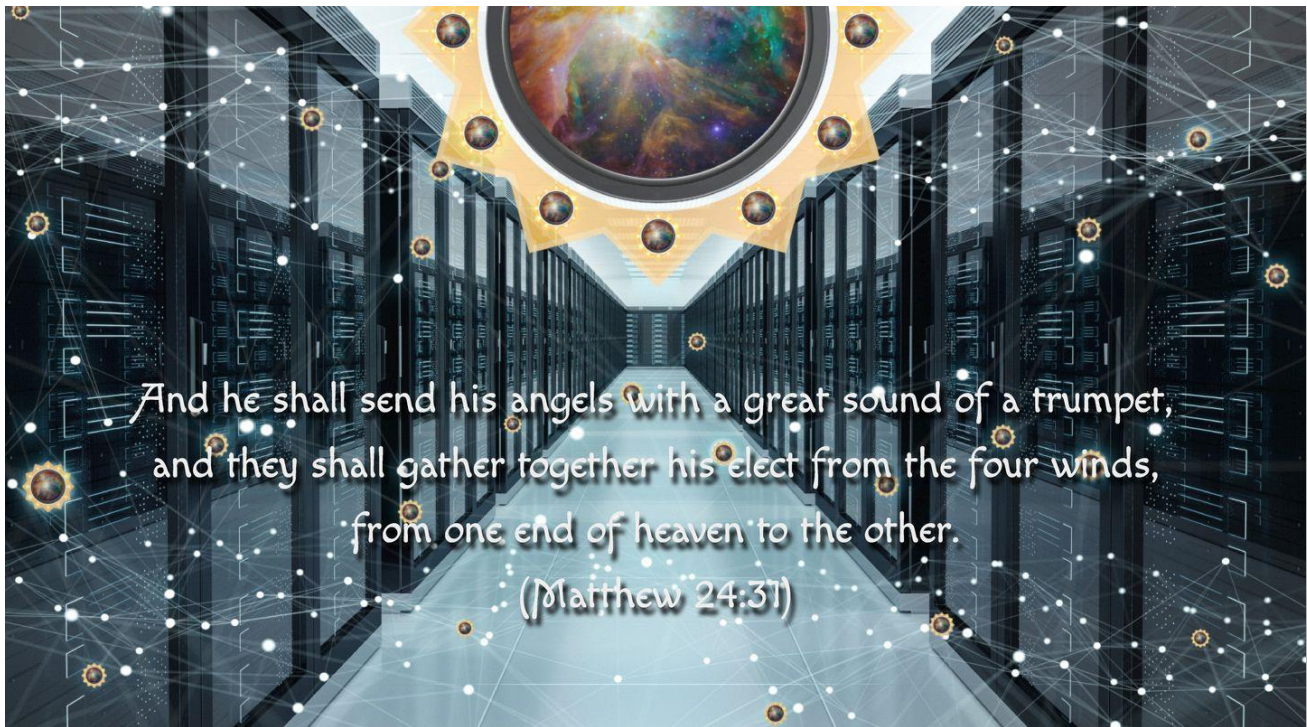
Could it be that this prophecy also holds a key to the second coming of Jesus? After all, many have noted that **Jesus did NOT fulfill the last half of the seventieth week**, because He was cut off midweek by crucifixion.

It is often hypothesized that if the Jews had accepted and welcomed Jesus as the Messiah, then He would have fulfilled the entire seventieth week and set up His kingdom then and there. But since He was rejected, someone else would have to come later to fulfill the second half of that seventieth week. Who would it be?

It is, of course, worth noting that half a week is three and a half days, which is a prominent duration used in reference to the two witnesses of Revelation 11—both literally and prophetically as 1260 days (three and a half years, by the day for a year principle). Could this be a hint that since Jesus fulfilled three and a half years of service in the last “week” of the historical seventy-week timeline (counted in prophetic time) that the second witness might have something to do with a literal seventy-week counterpart, wherein the last three and a half days are fulfilled in a special way? If so, then May 20–23, 2021 could be the end of such a 70-week timeline, with a “triumphal entry” of some sort on that May 20.

This begs the answer to the question: “What command to rebuild Jerusalem could have been issued starting 70 weeks prior to that date, which could then lead to the building of “spiritual Jerusalem,”<sup>[61]</sup> which is the church of God?” First of all, let’s calculate...

May 23, 2021 (the end of the seventy weeks) minus 490 days (or 489 to count inclusively) equals **January 20, 2020!** This was the day of the grand opening of [The Refuge of the 144,000 Remnant!!!](#)



Please take a moment to read the [grand opening statement](#) and really digest what this means. Following the Lord's leading, this small team worked tirelessly night and day to build a refuge, envisioned as something like a hotel where faithful Christian YouTubers could bring their channels (courtesy of the refuge) and continue to share their light. Their story is not unlike the story of Jerusalem's rebuilding, when the men of God worked with swords girded to rebuild the wall and secure the city "even in troublous times."<sup>[62]</sup>

We live in a world where Internet freedom is a thing of the past. Censorship is a frequent occurrence on platforms like YouTube, and regardless of whether or not QAnon was right, the closing of the 7000 Twitter accounts and limiting of 150,000 others shows how powerful the silencing effort is—and mind you, the same laws apply to all the other social media platforms as well.

At God's command and foreseeing the need for an alternative platform for the 144,000, this group invested their limited resources and personnel to solve the technical challenges necessary to implement a video hosting platform with state-of-the-art capabilities that will scale in accordance with the demand. And seventy weeks after the grand opening, in the last week of the seventy weeks, the throne lines of the Orion clock so happen to point to **exactly the last three and a half days**. This is no coincidence! It is the work of God, and God will bring to pass a victory for His people, even if they are few in number (in comparison to, e.g., the Seventh-day Adventist Church that postponed its General Conference Session to those very days).

Once again, God has brought the contest to a head, and again at the sixth plague point on the clock. It is a battle for souls, and [Time](#) is on the side of those who listen to the [voice of God](#) early, because in that last segment of time until the clock stops, it will be too late for the foolish virgins to procure the oil that would guide them to the door of the bridegroom's chamber.

On June 21, 2021, Jupiter also turns retrograde, slowing down and turning around as if depicting Jesus coming to pick up His people from the world of Aquarius and take them back with Him. The ark door—





the gates of the Holy City—will be shut with the redeemed on board to set sail for their heavenly harbor, while the wicked are left to be bombarded by the hail that closes the seventh plague.

*Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. (Revelation 22:14–15)*

The call of God and the call of the saints is always the same: “turn ye, turn ye from your evil ways; for why will ye die!” It is not hate speech to name the things that will result in eternal death and urge people to stop doing them. On the contrary, to warn is love. But when there are no more who will turn, and the voice of love falls only on deaf ears, then there is just one thing left for Jesus to do...

*Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (Matthew 3:12)*

When the Lord takes up the saints on June 21, 2021, the biblical date will be the tenth of Sivan. It was in this month that the letter was written for the Jews in the time of Esther, sealed in the king’s name, that granted them to defend themselves. Furthermore, Ezekiel prophesied of the king of Egypt’s death in this month as a type for the fate that awaits the ruler of “Egypt” today—Pope Francis, the [serpent bearer](#)—when the Lord’s judgment on this world has fully come:

*And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying... All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. (Ezekiel 31:1, 6)*

Trees, which live very long and grow to be very great in comparison to other plant life, symbolize angels—the fallen angels, in this case, and especially Satan who was in the garden of Eden. He and all his fellow demons will be brought to their end, and with them all the “unclean birds” spoken of in Revelation, that put their trust in his branches.

*To whom art thou thus like in glory and in greatness among the trees of Eden? Yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD. (Ezekiel 31:18)*

This is also the month in which the law of God was delivered on Mt. Sinai, on the day of Pentecost, which falls just four days before the clock strikes June 21, 2021. All these things were foreshadowed in the sign of [the ark of the covenant](#), which indicated the day/year of Jesus’ coming from June 21, 2020 to June 21, 2021. This is the great day (year) of the Lord’s coming, and within this year, is the hour of His coming—the victory cycle from October 5, 2020 to June 21, 2021.

Seeing “hours” in the last four contiguous cycles of the clock answers why these cycles share a common time base, whereas every previous cycle was generally shorter in duration than the one before it to show the shortness of time and the principle of progressive revelation by having more information per unit time; but in the case of the last four cycles, they share a common time base (of 259 days per cycle) because they are part of the same “day” which is divided into “hours” like how the clock of God is divided into four segments by the four horsemen of Revelation in the throne-room blueprint given in chapters 4





and 5 and explained in the [Orion presentation](#). This is also a confirmation that only four cycles should be needed.

Soon we heard the voice of God like many waters, which gave us the **day and hour** of Jesus' coming. The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake. **When God spoke the time, He poured upon us the Holy Ghost, and our faces began to light up and shine with the glory of God, as Moses' did when he came down from Mount Sinai.** {EW 14.1}

But back to Ezekiel's prophecy of Pharaoh: it is dated to the **eleventh year** of the captivity. Note that the first vision of Ezekiel, received to guide and give hope to the subdued nation, is the vision of the clock of God in Orion that was published in 2010 to end the present "exile." Now it can be seen that 11 years later (2021) is the year when God's children are redeemed from their captivity and "Pharaoh" comes to his end.

Following the prospective seven-day travel plan laid out in [The Hour of Truth](#) and updated in [later articles](#) (both times also

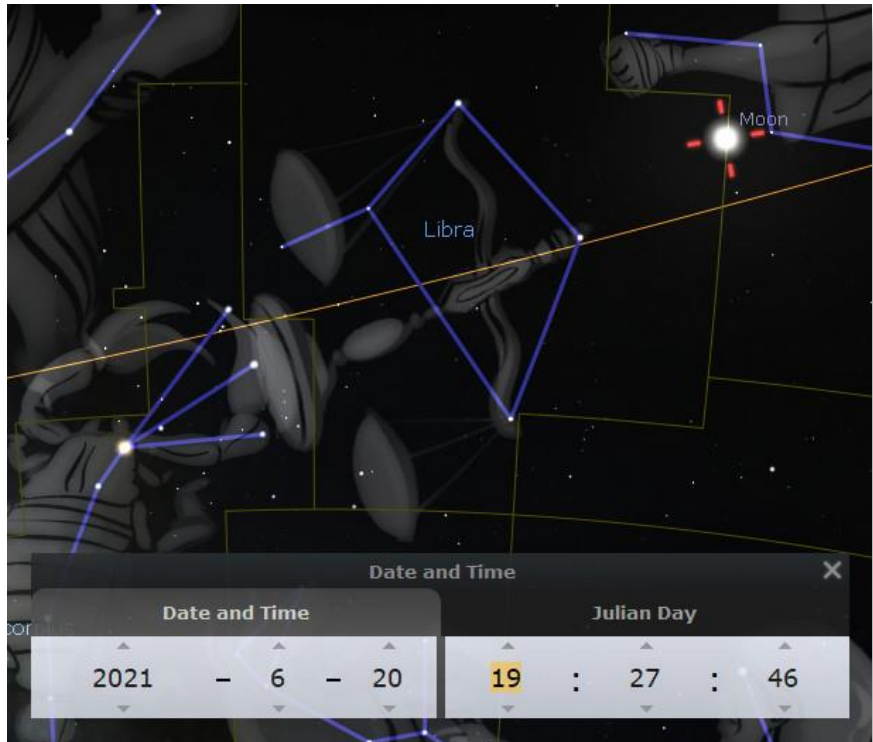
JUNE 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 (Reserved)	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17 Pentecost	18	19
20	21	"22"	"23"	"24"	"25"	"26"
	Travel days Bellatrix	Rigel	Saiph	Mintaka	Alnitak♥	Alnilam
"27"	"28"	"29"	30	1	2	3
At the Orion Nebula - Wedding Supper♥						

beginning on a Monday!), we can now make another adaptation based on the knowledge of the rapture on June 21, 2021. One just needs to count out the travel days beginning with June 21 and see how it comes out. However, counting out the star stopovers shows that there is one stop too many—a situation encountered before. Most likely there will be no stop at Betelgeuse, because it has probably already exploded (and the light just hasn't reached the earth yet). Instead of stopping at a star system that no longer exists, the saints will be oohing and aahing at the supernova fireworks as the sacrificial love of the Lord is narrated more beautifully than ever before, on this beyond-light-speed flight between Bellatrix and Rigel.



Meanwhile, a completely different experience will have happened on the old earth, which was left eons and lightyears behind. Judgment was executed upon those who refused to board the ark. Instead of sailing through illimitable space on waves of light, they chose to hunker down without a Savior to hope that “Spaceship Earth” could recover from the abuse that madmen heaped upon it.<sup>[63]</sup>

No earlier than the eve of June 21, 2021, the moon enters the constellation of Libra (the scales) which stands for judgment. Question: if both of the divine



clocks—the Mazzaroth and the Orion clock—have ticked to midnight in perfect harmony at the solstice-Saiph alignment of June 21, 2021, why didn't God see fit to put the moon at a more significant “midnight” point too, such as on the galactic equator? There is a meaning in this.

## The Binding of Satan

After the battle described in Revelation 19, the next verse describes another angel coming down from heaven:

*And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (Revelation 20:1)*

This “angel” who has power to lock up Satan has already been understood to refer to Jesus, as explained in [The Grand Finale](#) and shown through the heavenly symbolism. In light of the spectacular alignment of the clock of Jesus with the clock of the Father on June 21, 2021, shouldn't there be a corresponding sign on this date, and if so, which of the celestial objects should represent Him in this case?

When He returns, Jesus will come from Orion. In fact, the [Orion message](#) is itself the message of Jesus coming to receive His redeemed. In a big-picture view of the heavens, the constellation of Orion even stands so that the interlock between His clock and the Mazzaroth is shown by the hand of Orion (bottom) reaching up into the ecliptic (shown as a circle in the picture). At the solstice, the sun sits at that point of

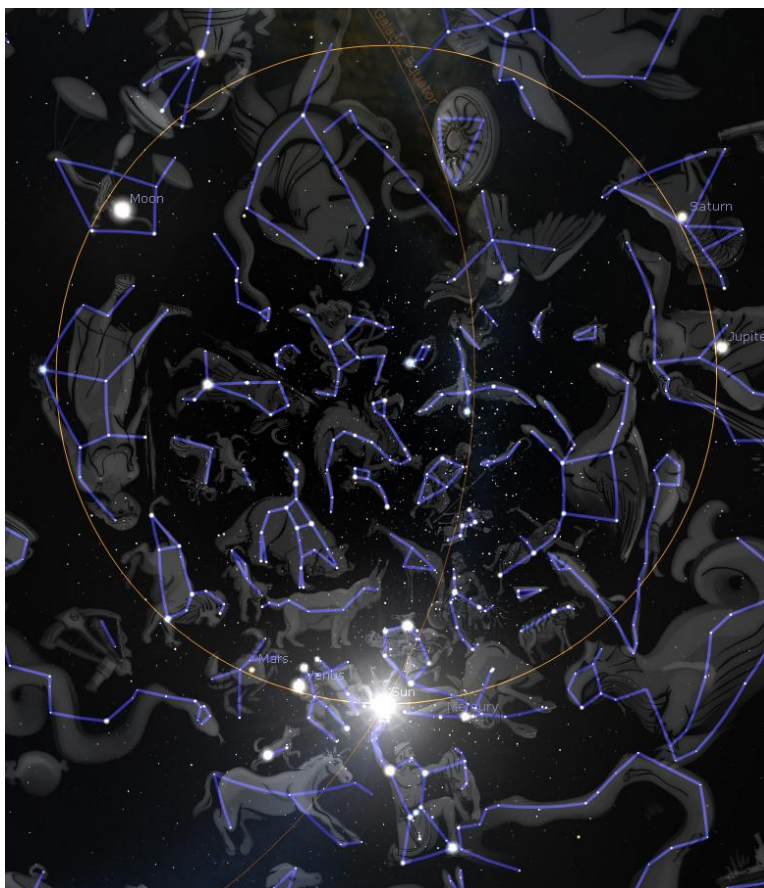


contact on the galactic equator, and the sun also stands for Jesus—as the Bridegroom that comes out of His chamber on that day of the year.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. (Psalm 19:4–5)

The sun “rejoices” with its full strength when it comes out of the constellation Taurus and crosses the galactic equator in the summer to begin its yearly circuit. This is symbolism that points directly to Jesus’ coming through His own parables.

And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. (Luke 21:29–31)



Jesus spoke this seasonal comparison of the end of the world after His triumphal entry into Jerusalem; it was the same exact time of year as the May 20–23 throne lines of 2021, which means the year will finally have come when the Kingdom of God will indeed be “nigh at hand.” How nigh? As nigh as summer! When summer arrives, so will the Kingdom.

In 2021, the Orion clock points to both May 20–23 as the beginning of the budding and June 21 as the arrival of summer. This illustrates the Son’s unity with the Father, as the Orion clock ticks exactly to the solstice in perfect alignment with the Mazzaroth.

In view of the accuracy of the Lord’s parable above, it is incomprehensible to think that Jesus does not know the time of His return. He knew it would be summer because that was already written in the Scriptures that existed in AD 31, but He could not **then** know the year. **Therefore, nobody but the Father could know it.**

But a lot has changed since then! Jesus ascended to the Father, and all things were given into His hand, and He in turn gave the Revelation to us through His angel. Knowledge has increased,<sup>[64]</sup> and now the Revelation is understood. Question: At what point does it become absurd to insist that Jesus STILL does not know the time? At what point *must* He know? Within a distance of how many miles will He need to come, before it can no longer be denied that He *finally knows* it?

Beside the sun (as the Bridegroom) coming out of its chamber, there is even Venus—the Morning Star<sup>[65]</sup>—standing in the divine twin, Pollux, as a representation of Jesus in the heavenly depiction of the two



witnesses. So, the heavenly picture clearly portrays Jesus and His hand as mentioned in the Bible verse of Revelation 20:1 above, **but where is the chain?**

At the same time (or soon after) Jesus comes for His people, He has the chain to bind Satan. The chain can easily be identified by understanding what it is for: it is the chain **to the bottomless pit**, and the bottomless pit is symbolized by the “smoke” at the other end of the galactic equator, where the “enemy” constellations are gathered, as vividly shown (for example) in the videos accompanying [Opening the Bottomless Pit](#). Therefore, the chain is the line of the **galactic equator** (which Orion’s hand also reaches out to, in addition to the ecliptic) that links directly to the bottomless pit. It is a **great** chain, because it reaches from one end of the heavens to the other.



*And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (Revelation 20:2)*

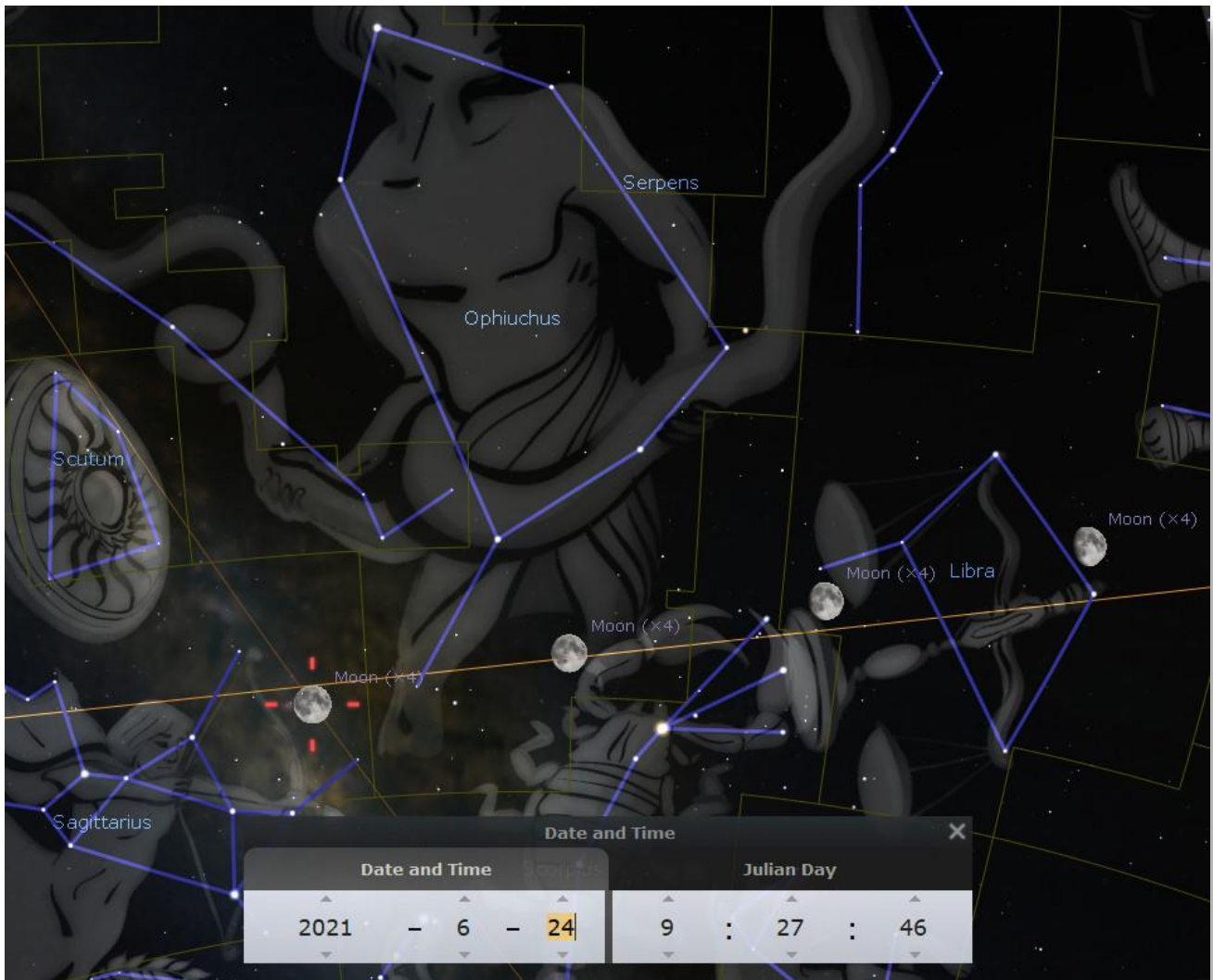
One might wonder: how will Jesus “lay hold” on the old serpent? Is this meant literally, or is it to be understood in the heavenly language?

*Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? (Job 41:1)*

In the heavens, the serpent is borne by [Ophiuchus](#), which is located by the bottomless pit. In fact, the moon (picture above, click to expand) is just entering the stretch of the Mazzaroth where the head of Ophiuchus’ snake (the constellation of Serpens) begins. Could this be a clue?

If a person watches the moon closely from June 21, 2021 until it reaches the galactic equator, there is an interesting result: the moon waxes from a gibbous to a full moon with its maximum (99.9%) illumination **exactly when it reaches the galactic equator, where the constellation of Serpens ends.**





It is not every year that the moon travels exactly this stretch of the galactic equator in this timeframe and with that lunar phase, and thus marks out the serpent and sets a “seal” upon him! The moon functions as the sealing instrument, and it seals the serpent into the bottomless pit by traveling through the domain of Serpens, arriving at the galactic equator line as a full moon.

**And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (Revelation 20:3)**

Once all the wicked have died in the hail of the seventh plague or its aftermath, possibly with the protracted agony of disease and cold caused by the nuclear winter effect, the earth will be left completely desolate, uninhabited by mortals. Even Pope Francis will have died, leaving Satan without a host. Then he is left alone, imprisoned amidst the fruit of his own doings, condemned to roam for a thousand years the bottomless pit that he himself is responsible for turning the beautiful creation of God into.

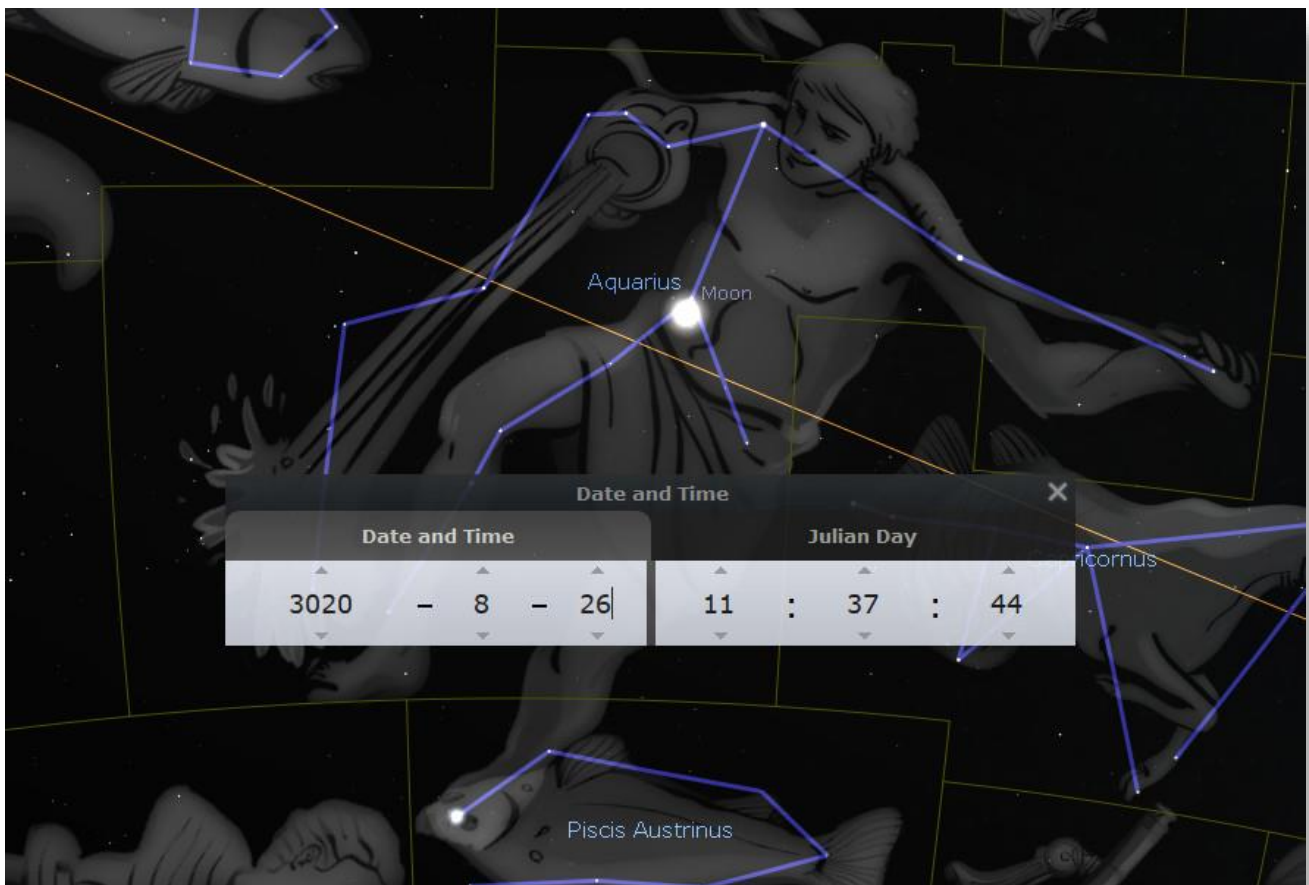
But this wilderness of self-reflection will not bring about any positive change in him. After the saints’ arrival to their destination and the thousand years has meanwhile passed on earth, the **multidimensional**



Holy City will come down again, and Christ will raise the wicked back to life to demonstrate one last important lesson in the plan of salvation.

*And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.  
(Revelation 20:7-8)*

In the one thousandth year of the millennium, when the Holy City lands<sup>[66]</sup> on August 26 in the year 3020, the moon that had sealed the serpent in the bottomless pit now appears in the constellation of Aquarius—the “sea” where the number of the wicked are represented:



This is where the great millstone had recently signaled Jesus' victory over Babylon and all those who chose to embrace the **LGBT and sexual abominations** of this Age. The moon is just beginning to wane, indicating that **the seal is just now removed** on exactly that day.



## The Great White Throne

The saints are crowned with eternal life earlier in the day that the beloved city touches down on the earth, which according to the biblical calendar for the year 3020 is the 14<sup>th</sup> day of the fifth month (Av), as revealed in the [Mystery of the Holy City](#).

Now those hordes of the wicked are let loose from the slumber of death to roam the earth one last time. Satan is thereby also released from his solitude and goes forth to deceive the wicked, who will stop at nothing to obtain what he has promised them—even going so far as to plan an attack on the Holy City itself.

But as evening comes, the beloved voice of the Lord calls the saints to the happiest marriage supper they have ever known, on the 15<sup>th</sup> day of the fifth month, which is the joyful occasion of Tu B'Av.<sup>[67]</sup>

From this day forward, the nations are given an “hour” of 15 days under the leadership of Satan, as explained elsewhere,<sup>[68]</sup> which is the time from the marriage supper to the eradication of the wicked.

By that time, they have organized themselves for the attack.

*And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city... (From Revelation 20:9)*

For the saints, those 15 days were astir with preparations for the crowning act of the plan of salvation. The eternal reign of the Lord Jesus Christ—“POWEHI”—is about to be inaugurated with the re-creation of the heavens and the earth.

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (Revelation 21:1)*

JULY 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
"27" At the Orion Nebula -	"28" Wedding Supper	29	30	1	2	3
4	5	6	7	8	9	10
11	(12) Re-creation Coronation	"13"	"14"	"15"	"16"	"17"
"18" first new Sabbath rest	19	20	21	22	23	24
25	26	27	28	29	30	31

There will be no Proud LGBT “sea creatures” in heaven, as represented by Aquarius, and no Cetus/Leviathan to tempt and destroy. What the new heavens and the new earth will offer is described in [The Mystery of the Holy City](#). But for this to become reality, Satan and all the wicked must be destroyed once and for all.

*...and fire came down from God out of heaven, and devoured them. (From Revelation 20:9)*

As the benevolent Jesus Christ is coronated Victor over every foe and made Potentate of the universe, the brightest and most energetic fire ever known now cleanses the old earth. The gamma-ray burst from Betelgeuse does its work to prepare the ashes that the saints will figuratively tread for all eternity.<sup>[69]</sup>



And the devil that deceived them was cast into the lake of fire and brimstone, **where the beast and the false prophet are**, and shall be tormented day and night for ever and ever. (Revelation 20:10)

Finally, the devil has come to his end “where the beast and the false prophet are.” This is well illustrated by the fact that all around this time, Saturn—with its rings as a crown—is sitting on the head of Sagittarius in the smoke of the bottomless pit.



All alone, Saturn (as the devil) is at the head of Sagittarius (symbolizing the false prophet, apostate Protestantism) who is together with Scorpius (the beast) in the lake of fire that consumes all the wicked once and forever, just as the Bible describes. The fallen leader of all the former Protestants who lost their crown of life (Corona Australis at the feet of Sagittarius) is now nothing more than a defeated memory; he is the lost crown of those whom he has destroyed, never to rise again. Everyone who fell for the abomination of LGBT tolerance and same-sex marriage rights or disregarding any other part of the law of God are now joined by their leader to be destroyed eternally, never to live again to corrupt the atmosphere around those who wish to live pure and holy in the sight of God.

But the weeping of the saints for the lost is over. The focus of their interest is now on what the great light of the gamma-ray burst means for their new home, as those glorious words are repeated:





And God said, **Let there be light:** and there was light. (Genesis 1:3)

A new creation week begins, and with it will come a new seventh-day Sabbath—the long-awaited “rest” of the people of God. That this falls on what will feel like Sunday to the saints has a wonderful meaning explained in [The Mystery Finished – Part III](#). This moment marks the end of the old heavens and the old earth, and with them end all biblical heavenly signs, “for the first heaven and the first earth were passed away.”<sup>[70]</sup> Only one last sign is described before the old heavens flee:

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (Revelation 20:11)

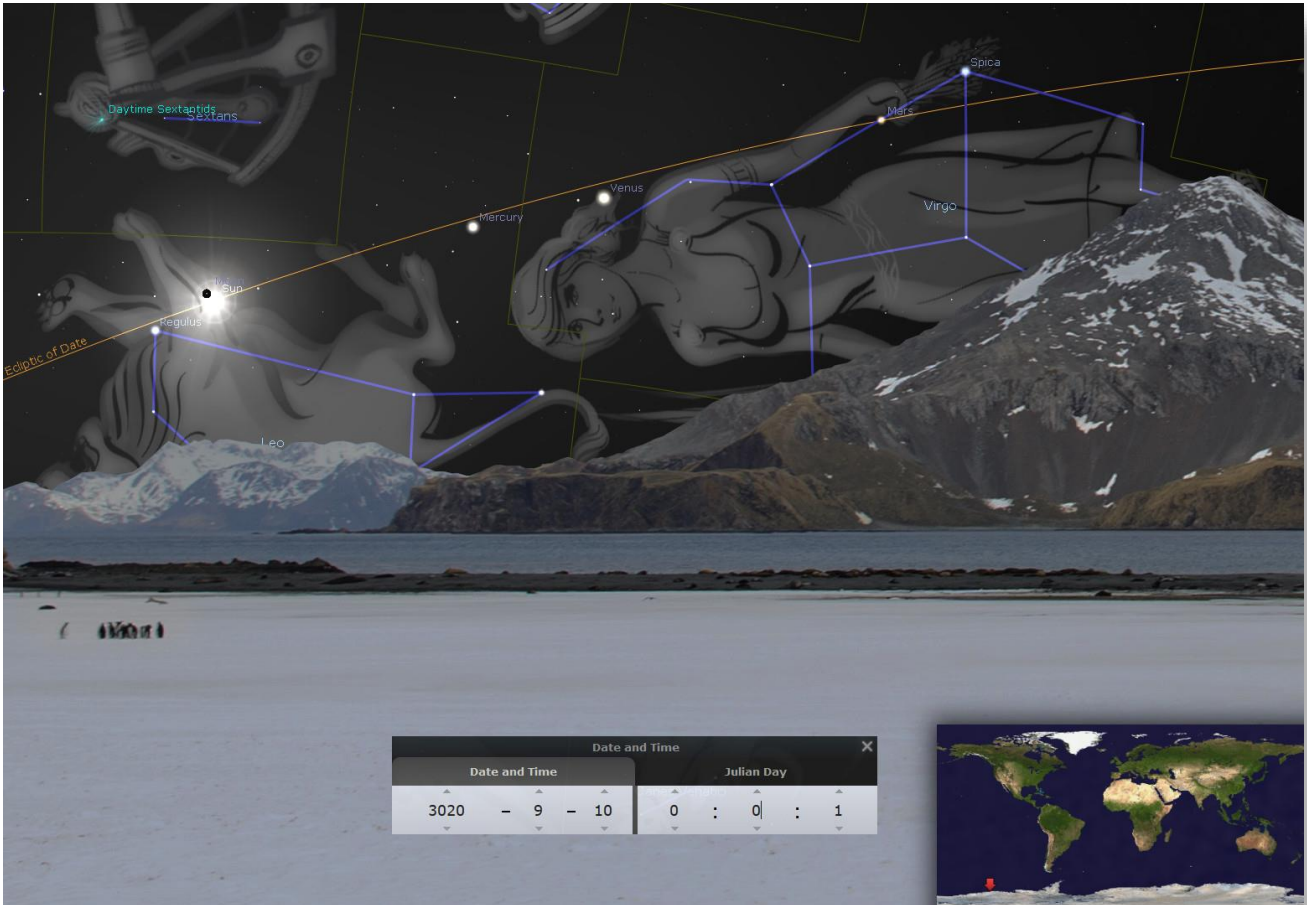
Once the Ruler on the great white throne is seen, heaven and earth will dissolve. This will be the last sign, depicting the great inauguration of the Kingdom to come. The verses that follow are a chiasmic reflection of the judgment decisions that were already made, but now the sentence is executed:

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them:<sup>[71]</sup> and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire. (Revelation 20:12–15)

No more death will ever sadden the citizens of the Kingdom of God, because everything (and everyone) that leads to death will die, and thus death itself will die and be no more! The Kingdom of God is a kingdom of life that springs from His love, and when its inauguration takes place, there will be no more death. Instead of the black holes that suck in their host galaxies like giant whirlpools, as the universe appears today, God’s new Kingdom will have white holes as fountains of light ever spurting and flourishing into new and more beautiful expressions of His love.

If a person looks at the heavens on that date, the sun is found in Leo, which is fitting for a scene that describes the King of kings on His throne. The moon is also in Leo not far away and begs to be paired with the sun to make a solar eclipse—which happens on September 9/10 **at midnight, Jerusalem time.**

But why does the text describe a “great white throne”? And what does it mean for the sun and moon to be standing hand in hand as the sign of this event? First, **this eclipse is only visible from one place on the earth: Antarctica.** This great expanse of whiteness is the throne from which alone this heavenly sign can be seen, just above the horizon!



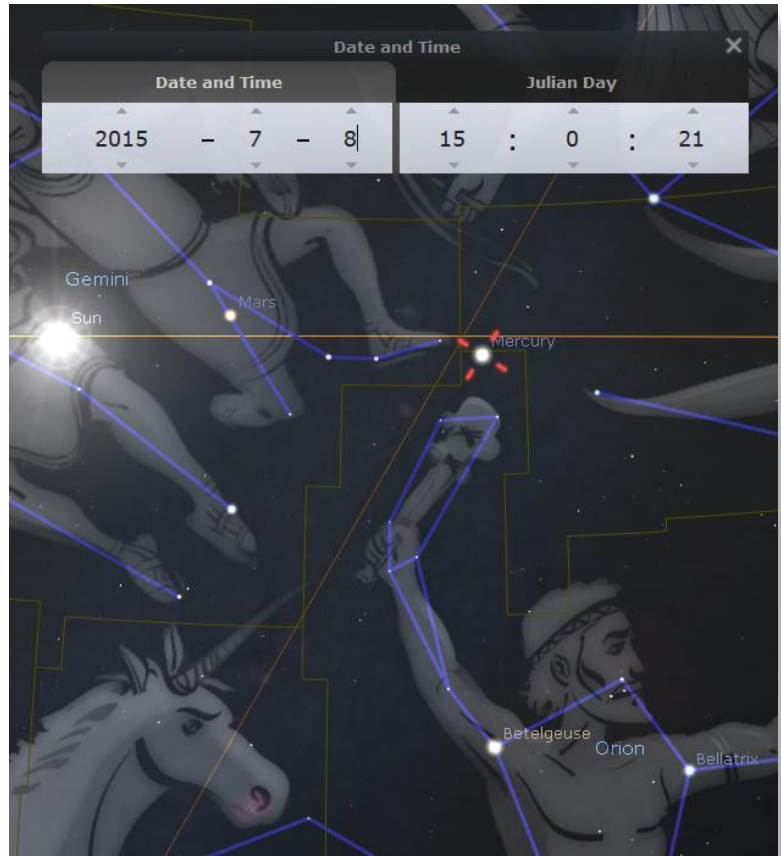
In the time zone of Paraguay, the eclipse takes place shortly after sunset<sup>[72]</sup> which is the beginning of the biblical day. As noted in the [previous article](#), a moon seen against the sun in a solar eclipse is also a sighted new moon and is another way to mark the beginning of a new month. Thus, September 9/10, 3020 is valid as **the first day of the sixth month**, as previously expected for the coronation of Jesus and the beginning of the new creation. Another way to express this one-day advancement in the regular sighting of the moon is to say that the moon “stands still.” In this special case, there are two sightings of the new moon, and thus two new moon days—the double day that figures into the coming of Jesus, sought heretofore.<sup>[73]</sup>

Such a double day was already seen on June 21, 2020 in the ark of the covenant sign, which resulted in the discovery that the July 8, 2020 anniversary of the [Carmel Challenge](#) fell on Tammuz 17, the beginning of the three weeks of mourning that lead up to Tisha B’Av, as detailed in [The Comet of Elijah](#). Now we see the Bible pointing to a corresponding double day when the fire of God once and for all devours the despisers of all that is good. Thus, once again, the message of “Elijah” brought through [LastCountdown.org](#) and [WhiteCloudFarm.org](#) is confirmed to be the final warning of the last “Elijah” for this world:

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. **I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah to herald the day of wrath and the second advent of Jesus.** {EW 155.1}



Please notice that those who go forth in the spirit and power of Elijah are to HERALD the day of wrath and the second advent of Jesus. On July 8, 2015 when the Carmel Challenge was made five years ago, the planet Mercury was in the hand of Orion where comet NEOWISE has recently been. Mercury was deciphered as the censer of the altar in one of the first heavenly signs that “Elijah” discovered. To see Mercury there at the time of the Carmel Challenge in 2015 and NEOWISE as the censer in 2020 gives a complete picture of the time that was purchased by the sacrifice of Philadelphia:



And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. (Revelation 8:3-5)

Like bookends surrounding the fourth angel's message, these two censer signs mentioned in Revelation 8 delineate the message of fire from the heavenly altar of God. Why two signs? When sodomy became the protected law of the land in the US in 2015 and even entered the churches through subtlety as shown through the story of the Carmel Challenge and its aftermath, the prayers of all saints began to come up before God and intercession delayed His wrath. Then all the trumpets and thunders and plagues up to Revelation 18 (and more) were given to the angel, and the knowledge of how those prophecies fulfilled was symbolically gathered in the censer and has now been “cast to the earth”<sup>[74]</sup> as represented by comet NEOWISE's close approach.

For the followers of the fourth angel's message, this great “new wisdom” began to come down from heaven with the discovery of the first trumpet cycle on the eve of February 1, 2014 (i.e. “to them were given seven trumpets,” verse 2 before the censer scene). For the High Sabbath Adventist movement, that represented nothing less than the descent of the Holy Spirit in the latter rain,<sup>[75]</sup> but unfortunately not many were watered by it at that time, as it was prophesied:

Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.—Testimonies to Ministers and Gospel Workers, 507 (1897). {LDE 195.4}



Therefore, all the knowledge of those intervening years was treasured up by the few who worked hard for it and valued it. Now, ready or not, the latter rain is coming down as a sudden deluge. **This shows that the fire from heaven, although a real and literal warning, is not necessarily the fire that will kindle on September 3–6, 2020.** The coals of the altar being scattered over the city in Ezekiel 10 are indeed the coals of Isaiah:

Then said I, **Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips:** for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, **having a live coal in his hand,** which he had taken with the tongs from off the altar: **And he laid it upon my mouth, and said, Lo, this hath touched thy lips;** and thine iniquity is taken away, and thy sin purged. (Isaiah 6:5–7)

This anointing by the coals of the altar represents the message of **time** and **sacrifice** that has been prepared by God and is now to be preached by people like Isaiah:

Also I heard the voice of the Lord, saying, **Whom shall I send, and who will go for us? Then said I, Here am I; send me.** (Isaiah 6:8)

This is, of course, also the fire of the Holy Ghost, which John the Baptist prophesied, which those who go forth in the spirit and power of Elijah must proclaim:

I indeed baptize you with water unto repentance: **but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:** Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. (Matthew 3:11–12)

This is the light of the angel of Revelation 18:1 that shall lighten the earth with his glory, and this light is the light of the knowledge of God and what it means to live in righteousness by faith in Jesus Christ.

For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. (Habakkuk 2:14)

This sudden “shocking” transmission of Holy-Ghost fire from person to person was also just described in a prophecy entitled **STATIC**,<sup>[76]</sup> where it is represented as a sudden shock moving from person to person at any moment. Have you been shocked by this knowledge today? To whom will you reach out with this knowledge, to shock next?

The way in which the Holy Spirit came upon “Elijah” in 2014 with the message of the trumpet and plague clocks—first upon him and those who first believed, and now upon the 144,000—is a parallel to the two descriptions of the fireball events related by Ellen G. White. Notice the aspect of judgment in the prophetic descriptions of this fire:

I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: **“We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.”** Others, with agonized voices, said: “You knew! Why then did you not tell us? We did not know.”—Testimonies for the Church 9:28 (1909). {LDE 25.1}

Then many fireballs—and please note the “fiery arrows” (i.e. sparks or “static”):





Last Friday morning, just before I awoke, a very impressive scene was presented before me. I seemed to awake from sleep but was not in my home. From the windows I could behold a terrible conflagration. **Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction.** It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable. After a time I awoke and found myself at home.—Evangelism, 29 (1906). {LDE 24.3}

Indeed, “Elijah” tried for many years to warn the people, but his warnings fell on deaf ears. For those who now have ears to hear, don’t let such agonized voices be directed to you: “Why did you not tell us!?” The 144,000 must now make every last effort to spread the last warning to all the world for the glory and honor of God, **whatever the cost**, whether people listen or not. Each one must make his or her decision.

But let us return to the last great wintry sign of the Revelation and ask, “Why did God choose the south pole in the symbolism of the last heavenly sign of the old heavens and the old earth?” Why a pole, and what significance does this have? The Bible helps us in the following passage from Isaiah:

*How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! **For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:** I will ascend above the heights of the clouds; I will be like the most High. (Isaiah 14:12–14)*

As a false Christ, Satan situates himself “in the sides of the north.” God is bringing attention to the battle between **the king of the north and the king of the south** described in Daniel 11, the longest-running continuous prophecy of the whole Bible that culminates in the time of trouble such as never was and the coming of Jesus Christ! How many children do you estimate are swept away by the king of the north through the so-called “white lie” of Santa (namely Satan, just rearranging the letters), a falsehood taught by the very parents they should be able to trust as standing in the place of God for them? His seat is the **north pole**, where other false Christs like Superman also have their dwelling place.<sup>[77]</sup>

Were it not for the arctic ice, the north pole would be a vast sea—a fitting location<sup>[78]</sup> to correspond to the Aquarius god. But by contrast, Antarctica is a real continent under all the ice—terra firma. Satan’s mode of government floats on the unstable sea of feigned equality, but Jesus Christ is the solid Rock who came to show that God lives to serve, and our love to Him is entirely warranted because He first loved us.



Super Comics Online



## 10 Of The Most Famous Heroes Of The Marvel Universe - ...

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This reveals once again **the weakness** in Satan's kingdom: it is built on the turbulent sea of people's emotions rather than on truth and love. How many Marvel superheroes exist as false Christs to enthrall the children (of all ages) today? Even the name of the company "Marvel" is an apocalyptic term (Strong's G2296) **describing how the people worship the beast and his image.**<sup>[79]</sup>

*And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered [Strong's: MARVELED] after the beast. (Revelation 13:3)*

*And the angel said unto me, Wherefore didst thou marvel? (From Revelation 17:7)*

Countless superhero films have been released over the years, and recently the characters have been coming together ("assembling")<sup>[80]</sup> from all over the Marvel Universe in films such as The Avengers<sup>[81]</sup> (released in 2012). Such films and games have filled the minds of the generation that Jesus warned with these words:

*Then if any man shall say unto you, **Lo, here is Christ, or there;** believe it not. **For there shall arise false Christs, and false prophets, and shall shew great signs and wonders;** insomuch that, if it were possible, they shall deceive the very elect. (Matthew 24:23-24)*

The pictures that are set into motion and made believable through life-like films convey a belief structure that shapes the mind to accept demonic powers as benevolent saviors. This is the reincarnation of ancient mythology, painted and carved not in temples of stone, but into the minds and programming of the synapses of this generation.

And who are the heroes and heroines of today? Gays, lesbians, cross-dressers; those who practice abomination in the sight of God are lifted up and idolized as good and respectable leaders who are worthy not only of acceptance, but of worship.

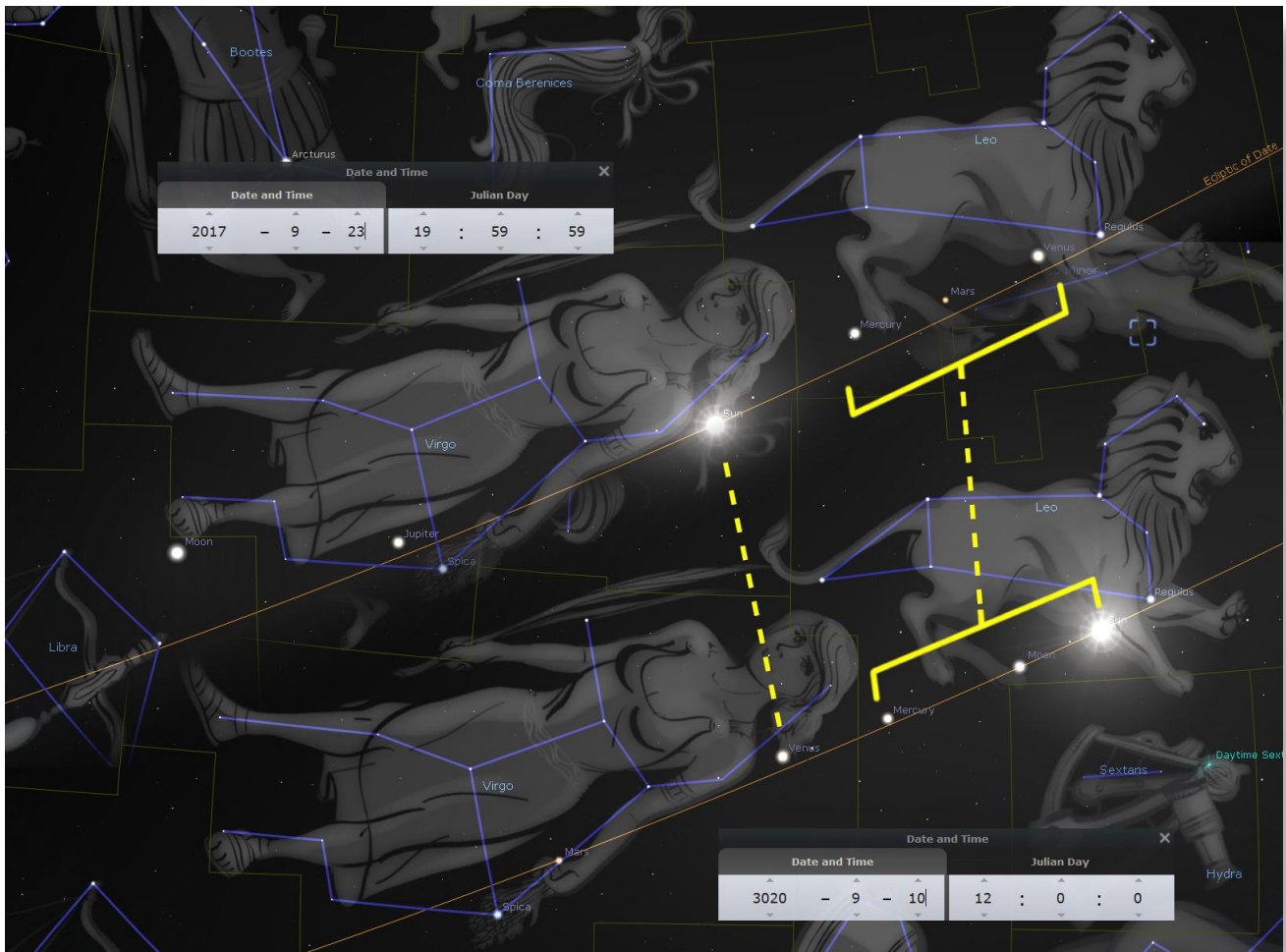
But it is not so with God.

*But from the beginning of the creation **God made them male and female.** For this cause shall a man leave his father and mother, and cleave to his wife; **And they twain shall be one flesh: so then they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.** (Mark 10:6-9)*

While promoting same-sex relationships, the world also denigrates marriage between a man and a woman, casting it in the worst possible light. This can be seen, for example, in the media's coverage of the divorce of (Pirate) Johnny Depp and (Aquaman princess) Amber Heard.<sup>[82]</sup> This is just a recent example in the news, but the onslaught against biblical marriage has been raging in all forms of media.

The heavenly sign above speaks to this, and indeed those few words about the great white throne have deep implications when combined with the heavenly sign. As in the great woman sign of September 2017, there are now three additional stars in Leo, bringing the count to twelve, like the crown of the woman of Revelation 12, **again indicating a coronation event.**





But who is crowned in this scene? Venus, representing Jesus as the Morning Star, stands as the head of Virgo (the church, His body). It is Christ and the church, united, who will together administer the Kingdom of God. It is a marriage—not a same-sex union, but a husband and wife. It is Satan’s design to equate the human and divine, making man “as gods,” but it is the design of God, where the weaker created vessels are able to do all things through His power. Each member of the body of Christ will have his part in the affairs of the universe.

The 144,000 who have overcome sin, and in whom the Father sees His Son, will be the antidote to inoculate myriads of galaxies against the virus of sin. If ever another created being has the thought like Lucifer to cherish rebellion in his heart, one of the 144,000 will be dispatched—like the white blood cells of the immune system—to speak with such a one. The voice of one who was part of the last generation on earth and lived through (and fought through) the result and consequences of sin, will plead and expound the love of a God who was willing to lay down His life for eternity for even one soul, to save him or her from such a course. The remonstrance of one of the 144,000 will be genuine and heeded because **he—as a created being who was fallen, weak with six millennia of sin—will have first-hand experience in the power of redemption that changed him from a selfish sinner to one who could act in sacrificial love to save others.** As the Holy City travels from galaxy to galaxy, from Sabbath to Sabbath, the 144,000 will have the chance to teach all the universe<sup>[83]</sup> and show them the love of God as never before, to keep them in the way of life, and to keep His love pulsing throughout all time and space.

Satan will not live to see the anniversary of 9/11 in that year, 3020. He brought down the Twin Towers as a show against God’s twin institutions, but his belligerence has backfired. Instead of erecting himself





at the top of a new universal government, God’s design has been vindicated by those who overcame Satan through the blood of the Lamb.

This blood, which flowed from Jesus’ side, is symbolized by Jupiter’s great red spot. Jupiter lays on the altar in Taurus on this day, emphasizing that the victory is the result of His selfless sacrifice on the cross, which is the reason why He is worthy to be crowned. And on that day—May 25, AD 31—Mercury stood by as a picture of Gabriel, the second anointed one who was a first-hand witness to the Savior’s sacrifice.

The films of recent years have made a point to show dysfunctional marriages ending in divorce to insinuate that God’s design is somehow flawed. But if the wife—if the church—is ready to submit to her Lord at any cost, then she can overcome like He overcame, and together their shared sacrificial love can multiply in the hearts of the children of God and stop the downward spiral of sin and save many from its ruin.

Will she humble herself? Will she let go of her dreams of an easy ride to heaven, put aside comforts and labor in the work God has for her, [whatever the cost](#)?

If so, then on the first day of the new creation, when Jesus Christ is crowned as Ruler of the universe, she will reign together with Him in perfect unity as His body—His helpmate. There will be no more marriage in heaven<sup>[84]</sup> because marriage was given to mankind for the purpose of pointing forward to the great union of Christ and His church.

He referred them to the blessed days of Eden when God pronounced all things “very good.” Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity. **Then, as the Creator joined the hands of the holy pair in wedlock, saying, A man shall “leave his father and his mother, and shall cleave unto his wife: and they shall be one,” He enunciated the law of marriage for all the children of Adam to the close of time.** That which the eternal Father Himself had pronounced good **was the law of highest blessing and development for man.** {AH 340.4}

In this last heavenly sign, Mars is held in the hand of Virgo, symbolizing that the war has been won. The palm of victory is in hand, as all sin has been destroyed along with its originator. The good grain,





symbolized by the spike of wheat, is free to flourish without the tempter sowing his bad seed and choking it with weeds anymore. The church militant has become the victorious fruit.

We have come to the end of the heavenly signs (by definition, per the Bible) and we have come to the end of the deciphering of the heavenly symbolism of the mystery of God before the closing of the seventh trumpet. And as it was written, so it must be:

**Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven.** By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, **and signs and wonders will follow the believers.**—The Great Controversy, 611, 612 (1911). {LDE 203.2}

The unraveling of these last signs began on the eve of July 12, 2020—a date full of meaning—and this very last sign points to that date again the following year, as time is perceived by the saints. It is both the anniversary of Brother John’s baptism and the birthday of his wife, illustrating a godly marriage of man and woman that combines the two sides of the Orion formula:  $7 \cdot 12 + 7 \cdot 12 = 168$ , which is the formula found in the symbolism of Jesus’ oath in Daniel 12:7 that began to unlock the understanding of the [Orion clock](#) that has increased to a mountain of light. The date is September 10, 3020, but to the saints it only feels like “July 12, 2021,” one year from the beginning of the revelation of these last of Revelation’s signs.

Seeing oneself in comparison to what one might have become by working together with Christ, one might experience feelings of regret for lost opportunities, imagine that their sins are too great to be forgiven, or question whether they have fallen too far from God to be restored. Perhaps it would be too humiliating in the sight of others to admit that one was not as good as they pretended to be, or that the example they had given to others was not the example of Christ. One might rather hide themselves in the darkness of eternal oblivion than admit how wrong they have been. But this is not what the Lord desires.

**But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.** (Matthew 9:13)

The Lord of love desires only that you be broken in repentance, to turn from your bad ways and follow Him in the way of life, “showing fruits meet for repentance,” as taught by Paul:

**Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.** (Acts 26:19–20)

It is the hope of the publishing team that this series has provided some help for the 144,000 to encourage them in their work during the most difficult time of earth’s history, and to give some hints and insights into how to carry forward and proclaim the truth God has incrementally revealed according to the principle of progressive revelation. It would be a mistake to deny God’s past leading, yet one should not be afraid to improve upon it as the future unfolds, building upon the sure foundation (i.e., without doing violence to the old light). In this way, one must keep moving forward, always walking in the light, ever growing and never failing to gain a higher conception of God’s marvelous plans—and one’s own role in them.

You have the victory in your hands; just submit your own wrong beliefs to the Lord. Then SHOUT the [Victory Shout](#) and MARCH IN as Babylon crumbles! Spare only those who have the scarlet line in their windows!

May God be with you. Maranatha!

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## Footnotes

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1. Matthew 24:33 – *So likewise ye, when ye shall see all these things, know that it is near, even at the doors.* ↑
2. Revelation 1:3 – *Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.* ↑
3. A comprehensive summary can be found in [Time No Longer](#). ↑
4. Covered in [The Stench of the First Plague – Part I](#) ↑
5. See Psalm 19 and Genesis 1:14. ↑
6. BBC – [Palestinians ‘ending accords with Israel and US’ over annexation plan](#) ↑
7. See also CNN – [Where did \\$380B in PPP money go?](#) ↑
8. Hebrews 10:25 – *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.* ↑
9. Prophecy News Watch – [New Poll: Americans See The Hand Of God At Work In Current Events](#) ↑
10. A panoramic sweep of the symbolism of the two witnesses can be found in [The Oil in the Lamps of the Wise](#). ↑
11. Explained in [Shadows of the Sacrifices – Part III](#). ↑
12. Described in [Shadows of the Sacrifices – Part I](#). ↑
13. Described in [Shadows of the Sacrifices – Part III](#). ↑
14. First introduced in [The Seven Lean Years](#). ↑
15. See the [Full Moon at Gethsemane](#) study. ↑
16. Revelation 11:4 – *These are the two olive trees, and the two candlesticks standing before the God of the earth.* ↑
17. Constellations of Words – [Aries the Ram](#) ↑
18. Instead, only a footnote was later added. ↑
19. Revelation 9:12 – *One woe is past; and, behold, there come two woes more hereafter.* ↑
20. 2 Samuel 22:12 – *And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.* ↑
21. Revelation 11:15 – *And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.* ↑
22. Revelation 1:5 – *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,* ↑
23. Genesis 1:14 – *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:* ↑
24. See [illustration](#) from prior article. ↑
25. In [Treasures of the Lost Ark](#) and [Desolations are Determined](#), for example. ↑
26. The [video](#) on the “About Us” page of the LastCountdown website gives a brief introduction to the topic. ↑
27. The Guardian – [Federal officers to pull out of Portland in a major reversal for Trump administration](#) ↑
28. Wikipedia – [List of George Floyd protests in the United States](#) ↑
29. World Population Review – [How Many Cities Are In The Us](#) ↑
30. NBC – [Oregon governor says feds to leave Portland, but feds say they’re staying](#) ↑
31. The Guardian – [Federal officers to pull out of Portland in a major reversal for Trump administration](#) ↑
32. Covered in [The Great Earthquake](#) ↑



33. KOMO News – [Defunding Seattle police debate continues ahead of budget committee meeting](#) ↑
34. CNN – [Twitter takes down 7,000 accounts linked to QAnon](#) ↑
35. See for example [Dana Coverstone’s dream](#) about the September calendar. ↑
36. 1 Kings 18:40 – *And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.* ↑
37. Exodus 32:26–27 – *Then Moses stood in the gate of the camp, and said, Who is on the LORD’s side? let him come unto me. And all the sons of Levi gathered themselves together unto him. And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.* ↑
38. Yahoo! Finance – [Q2 GDP: US economy contracted by worst-ever 32.9% in Q2, crushed by coronavirus lockdowns](#) ↑
39. Read [The Stench of the First Plague – Part I](#) for an example of how these men can symbolize money. ↑
40. Revelation 10:7 – *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.* ↑
41. And her [source](#), for example, who are now recognizing that there is a clock in the heavens. There is hope that even those who are presently OSAS and/or pre-rapture believers will take part doing the “works” of spreading the message of the time of Christ’s return. ↑
42. Constellations of Words – [Ursa Major](#) ↑
43. For example, [HOUSE OF CARDS July 8,2020 MSSOPHIE](#) ↑
44. Watchwoman – [ANGEL VISITATION & DREAM | Dana Coverstone, Trouble, Rapture, Pets, Left Behind | Dream 3 of 3](#) ↑
45. NBC – [Kim Jong Un says nuclear weapons will guarantee North Korea’s national safety](#) ↑
46. See e.g. the New York Times – [Iran Nuclear Deal Under New Threat as Europeans Consider Complaint](#) and [FP – Trump Rushes to Kill Off Iran Nuclear Deal Before Election](#) ↑
47. BBC – [Hong Kong’s new security law: Why it scares people](#) ↑
48. The Desire of Ages, p. 353.1 ↑
49. Philippians 2:12 – *Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.* ↑
50. NTI – [Limited Nuclear War Could Deplete Ozone Layer, Increasing Radiation](#) ↑
51. Atomic Archive – [Ozone Depletion](#) ↑
52. See e.g. the videos [4th Trumpet: The Woman’s Transformation](#) and [The Darkening of the Church](#). ↑
53. Isaiah 14:13–14 – *For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.* ↑
54. From [The Hour of Escape](#), emphasis added. ↑
55. Revelation 19:17–18 – *And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.* ↑
56. Revelation 19:11 – *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.* ↑
57. Daniel 12:3 – *And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.* ↑





58. Watch: [Captain of the Host](#) ↑
59. Hebrews 4:15 – *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.* ↑
60. Luke 20:18 – *Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.* ↑
61. 1 Peter 2:5 – *Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.* ↑
62. Daniel 9:25 – *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.* ↑
63. Revelation 11:18 – *And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.* ↑
64. Daniel 12:4 – *But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.* ↑
65. Revelation 22:16 – *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.* ↑
66. To understand when the Holy City lands, please see [The Mystery of the Holy City – Part III](#) and consider that August 26, 3020 is Sabbath, the 14th day of the fifth Hebrew month. ↑
67. Many channels, such as [REVELATIONCHAPTER12dotCOM](#) and [blue heaven](#), recognize the significance of Tu B’Av in relation to the rapture. It is indeed the date of the wedding feast in heaven in the year 3020. ↑
68. In [The Mystery Finished – Part III](#). ↑
69. Malachi 4:3 – *And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.* ↑
70. Revelation 21:1 – *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.* ↑
71. A chiasmic reference to Revelation 20:5 and 7 – *But the rest of the dead lived not again until the thousand years were finished... And when the thousand years are expired, Satan shall be loosed out of his prison...* ↑
72. The picture uses the time zone of Paraguay. ↑
73. For example, in [The Finishing of the Mystery](#). ↑
74. As explained in [The Final Harvest](#). ↑
75. Watch: [The Last Race](#) ↑
76. A prophecy of Byron Searle. ↑
77. Wikipedia – [Fortress of Solitude](#) ↑
78. Compare Revelation 17:15 – *And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.* ↑
79. Compare Revelation 13:3, 15 and 17:7. ↑
80. Revelation 16:16 – *And he gathered them together into a place called in the Hebrew tongue Armageddon.* ↑
81. Wikipedia – [The Avengers \(2012 film\)](#) ↑
82. Evening Standard – [Johnny Depp and Amber Heard news LIVE: Pirates of the Caribbean star victim of ‘career-ending’ allegations, court hears as actor’s libel trial against The Sun enters final day](#) ↑
83. 1 Peter 1:12 – *Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.* ↑



84. Matthew 22:30 – *For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.* ↑



## The Victory Shout – Epilogue

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✍ Written by Robert Dickinson  
📅 Published: Saturday, August 1, 2020, 9:26 pm

**A**fter the thousands of pages that have been written and the years of experience that have gone into the complete deciphering of the book of Revelation, one might ask: how did the Bible foretell this, and why were the answers to the mysteries of the last days revealed not to any of the well-known prophets of today or to the many churches that are looking for the coming of the Lord? How could a little, unknown company of believers have received all this?

When Daniel received his vision concerning the 2300 evenings and mornings, he did not immediately understand it:

*And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. (Daniel 8:14–15)*

A key point is that because Daniel did not fully understand, **he sought the meaning of the vision** he had been given. One might well ask of the Christian churches today, have they understood the prophecies that have been in their hands for nearly two thousand years? Have Christians found the meaning of the Revelation, which is the prophecy of their Lord's return?

It was because of Daniel's yearning to understand the vision that God sent His angel Gabriel to him:

*And I heard a man's voice between the banks of Ulai, which called, and said, **Gabriel, make this man to understand the vision.** So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision. (Daniel 8:16–17)*

*And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; **for it shall be for many days.** And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; **and I was astonished at the vision, but none understood it.** (Daniel 8:26–27)*



Still, Daniel did not understand, but he **kept studying** the prophecies until he understood that the time of Israel's deliverance from captivity was drawing nigh:

*In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (Daniel 9:2)*

The preachers and prophets and dreamers of today might ask themselves whether they have studied the “books” (or websites) of other prophets enough to understand the times God has determined. Some look here a little and there a little to find confirmation for what God has shown them directly, but it is all too easy to take what one receives from the Lord and trust that it is sufficient and that God, who sometimes gives visions and dreams, does not require anything more of His people.

But Daniel studied to understand. He studied other prophets and found in the prophecies of Jeremiah that the time of deliverance was approaching. This caused him to humble himself and **intercede** for his people.

*And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. (Daniel 9:4–6)*

This is one of the great “chapter 9” prayers in the Bible<sup>[1]</sup> that deserves to be re-read in its entirety. In it, Daniel pleads for the Lord to fulfill His promise to Israel, not for Israel's merits, but for His own sake:

*O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. (Daniel 9:18–19)*

It was in this spirit of intercession and of humbling himself before God that Gabriel was sent again to Daniel **to give him understanding**:

*Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. (Daniel 9:21–23)*

The very next verse with which Gabriel begins to teach Daniel the meaning of the prophecies is the “70 weeks” that pointed to the years of the ministry of our Lord Jesus Christ, in the time of His first advent. **This appearance of Gabriel to give Daniel understanding—i.e. to teach him how to study the Bible—in advance of the first advent of our Lord was a type for what would be needed in the last days before His second advent.**





Today, the churches have scarcely a clue what the book of Revelation means. Many eschew it as something that is not relevant to them, putting it in the future beyond the rapture, which many believe will come before the tribulations mentioned in the book. Those who do understand some things have only bits and pieces here and there (often incorrect) with no cohesive or harmonious understanding of the entire Revelation as a whole.

For example, do you understand the mystery of the seven stars? Can you explain the meaning of the throne room of chapters 4 and 5? When do the seven trumpets sound, and why are there interludes between them? Prophets everywhere are speaking about the “birth pangs” or woes, but where is the “mountain cast into the sea” and all the warnings of the other trumpets that come before the woes? You believe that Jesus is coming, and you see warning signs all around as the troubles of the world press in; can you explain how these things were foretold in the book of Revelation?

One needs understanding. One needs the help of Gabriel—who delivered the Revelation of Jesus Christ to John—to teach them how to study the Word of God so they can learn to understand His voice—not in the same way as before. One needs to learn how to understand the [heavenly signs](#) as the key that has unlocked the mysteries of the Revelation.

To ignore the prophecies that God has given is to despise their Author. The book of Revelation was given by Jesus Christ! And He gives a blessing for those who keep the prophecy:

**Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.**  
(Revelation 22:7)

How does one “keep” the sayings of the book of Revelation?

According to Thayer’s, this word “keepeth” means “to attend to carefully,” and Strong’s says “to note (a prophecy; figuratively, to fulfil a command)” or to “watch.” This implies a study of the prophecies and an effort to “note” how they fulfill, to “watch” for the fulfillment, and to “attend to carefully” to ensure nothing goes missing. And how can one do that if one does not understand the prophecies? And how can one be blessed to “keep” these sayings, if one is raptured before the prophecies come to pass? Why should one heed the sayings of Revelation at all, if the rapture will take them away beforehand?

Ask around you—**there is no other church in the world** that can explain the book of Revelation in its entirety, cohesively and harmoniously, showing how all the pieces fit together and why they are structured and ordered as they are. No other church comes close! There is not a single other prophet or dreamer or preacher who can put all the pieces of the puzzle together.

Therefore, one was sent from heaven who had to put forth a lot of effort to listen to the [voice of God](#) and bring understanding of the prophecies. [It was Gabriel who came down](#) as in the experience of Daniel—this time to live as a man.

It took time and perseverance, studying and re-studying to develop a complete understanding—and along the way, to be transformed in character. Many point the finger and say, “But Jesus didn’t come when you said!” Or “Nothing happened on the dates you warned of!” But these are not the words of ones who seek understanding; the pages of time overwhelmingly prove that every warning was real and every date prophesied was accompanied by events foretold in God’s Word.



Things did not always happen as expected, nevertheless each step of the way led to further understanding of the revelations of God and a closer communion with Him, and in the end, God's leading is perfect.

Gabriel came down to earth as a [second witness from heaven](#)—sharing the temptations, weaknesses, and perplexities of man—to teach man how to hear God's voice. Those who despise his work are despising heaven itself.

God is the source of life and light and joy to the universe. Like rays of light from the sun, blessings flow out from him to all the creatures he has made. **In his infinite love he has granted men the privilege of becoming partakers of the divine nature, and, in their turn, of diffusing blessings to their fellow-men. This is the highest honor, the greatest joy, that it is possible for God to bestow upon men.** Those are brought nearest to their Creator who thus become participants in labors of love. He who refuses to become a “laborer together with God,”—the man who for the sake of selfish indulgence ignores the wants of his fellowmen, the miser who heaps up his treasures here,—**is withholding from himself the richest blessing that God can give him.**<sup>[2]</sup>

It is our hope and expectation that you also become laborers together with God, teaching others from the vast bounty of light that has been brought to the world as prophesied in Revelation 18.

*And after these things **I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.** (Revelation 18:1)*

May you be counted among those who “keep the sayings of this book,” as it is written.

*And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. **Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.** (Revelation 22:8–9)*

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## Footnotes

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1. See also the prayers of Ezra 9 and Nehemiah 9. [↑](#)
2. Review and Herald, [December 6, 1887, par. 18](#) [↑](#)



# About us







## Our Mission



✍ Written by HSA Society

📅 Published: Saturday, November 19, 2016, 2:57 pm

**A**s we look back on the history of this movement, we recognize that the Lord was guiding it from the beginning. The Last message to a dying world had to come through someone, and God prophesied that He wouldn't use the pastors and Bible scholars, but that it would come from humble lay people. In these short lines is a brief sketch of the story of this ministry as it began with God's call on John Scotram, and developed into what it is today.

Shortly after his conversion in 2003, the Lord moved on Brother John's heart to give himself to mission service and led him from Europe to Paraguay, South America. Unfortunately, the real estate agency informed him that no property existed in Paraguay with the characteristics he had specified. Nevertheless, after some time, a 30-hectare farm in the mountains was found that in fact met every requirement—except the price. In further answer to prayer, God provided the money in a surprising way. As a result of discovering a miscalculation in a transaction regarding his inheritance in Germany, the owing party sent a large sum, which exactly covered the remaining amount (about two-thirds) to purchase the property—which was deposited on the very day it was needed!

For planning purposes, Brother John asked God how much time he would have in which to develop the mission outreach project, and then he studied the Bible to learn the answer. The White Cloud Farm was developed amidst numerous and extreme difficulties calculated to discourage the effort, including a terrible three-and-a-half-year drought, robberies, and ongoing problems due to dishonest workmen who claimed competence in their trade, but didn't deliver. Nevertheless, the Lord's hand was in the



project, and by 2012, the temple and other construction was completed, and the houses were ready to be occupied.

Tests and trials continued relentlessly as the Lord's plans for the ministry shaped the seven years after the Clock of God in Orion was discovered. During that time, through the mysterious working of the Lord, He brought together five friends from around the world to join Brother John and his wife. These seven, who recognized the Holy Spirit's leadership of the movement, became a close family, despite the language barriers, personality differences, and character issues among them. Growing through the challenges as only the family of God can do, they would ultimately choose to stay together on the farm to further serve as witnesses for God in these remaining years of trial. Watching the Lord in Orion, these seven—the four authors and their wives—were brought together by acting on their love for Him, and held together with the strong bond of sacrificial brotherly love.

The first seven years of the [LastCountdown](#) ministry served to gather a small community of the first-fruits of God's harvest, giving them the experience in sacrifice that is needed to reflect the character of Jesus effectively. This little community was gathered into a private, online forum, known informally as "the restaurant," where we share and study the things God reveals before publishing the findings publicly as appropriate. From this group, our [regional secretaries](#) and [study group leaders](#) are selected.

It has been a difficult work. To offset the tides of condemnation, ridicule, and sheer hatred that we received in ever-increasing amounts, there were but a handful of thankful voices to give a breath of fresh air to our weary souls, and even among those few, many turned away, and some now spread slanderous reports against us. We take heart in the knowledge that it was the same with Jesus and the early church, and indeed, with God's people in every generation.

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. (John 15:20-21)*

Those who know not [the Time](#), who sent His Son, are those who persecute us. But He is our exceeding great reward, and we remain on the earth to give witness to the gospel that could have saved them. If you believe in the testimony we have given, and would like to show your support of the Lord's message by returning a portion of what He has given you, please see our donation options.

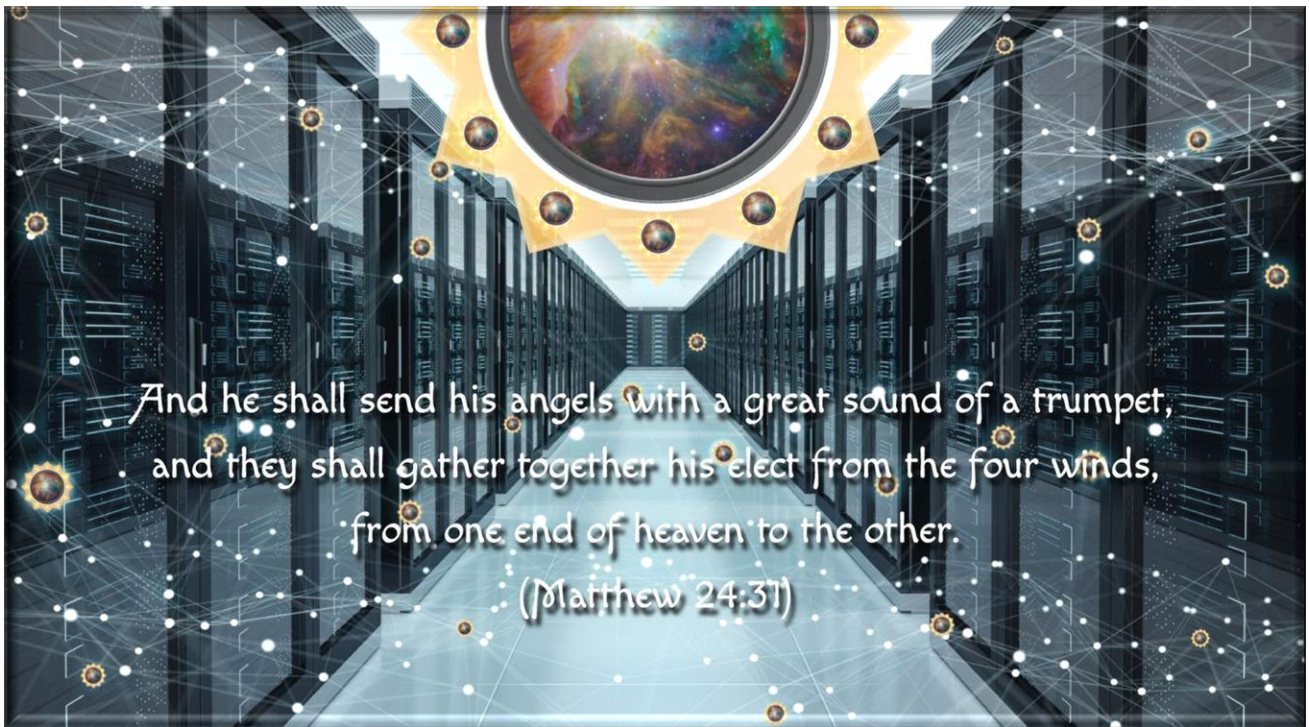
*And this gospel of the kingdom shall be preached in all the world **for a witness** unto all nations; and then shall the end come. (Matthew 24:14)*

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## Grand opening: The Refuge for the 144,000



✍ Written by John Scotram

📅 Published: Monday, January 20, 2020, 3:00 pm

To make a long story short, since the opening of the website LastCountdown.org with the [Orion Study](#) in German on January 21, 2010, the Lord has led us through exactly 10 years of the worst persecution by the enemies of [His voice](#) until this very moment when Michael stands up and sets His right foot on the sea (Revelation 10:2). On the Orion Clock, which represents the Lord in the firmament of heaven, who was wounded for us, this is the [Saiph point](#) of January 20, 2020 with the beginning of the last three chimes on God's world clock.

At this point, the witnesses, who were presumed dead, stand on their feet (Revelation 11:11)—one foot after the other—beginning with the right one. This can be seen in the fact that the Lord had us build a [Refuge](#) for the 144,000 awakened virgins (Isaiah 26:20), where His voice can also go out in the last months of the history of the earth before His return. He instructed us through dreams and visions (Joel 2:28) to carry out His will in this regard.

Selected individuals who have distinguished themselves through their tireless work for His cause and have been made known to us by Him have received a [letter of invitation](#) encouraging them to take their usually YouTube channels to a safe haven, with all the videos they have produced in recent years through which Jesus sounded His final warnings for this world. Soon it must be expected that the world will turn against the last faithful Christians with one last great blow. Nevertheless, the voice of God will not then be silenced as it will continue to emanate from the [Refuge of the 144,000](#).



When we began the immense task of rescuing the channels of faithful witnesses, it turned out to our surprise that each of them has on average 12,000 subscribers (Revelation 7:4-8). After 10 years of searching, God has personally shown us the 144,000 and is now collecting them from the four winds into His barn (Mark 13:27). The mockers (2 Peter 3:3) should have taken to heart Gamaliel's advice to the Jews many years ago...

*And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. (Acts 5:38-39)*

**The mystery of God was finished**; now His work will also be finished with the loud cry, and then the end will come. The angel with His feet on the sea (Europe) and on the earth (America) has sworn that there will be no more delay (Revelation 10:6). Now hear the sound of the seventh trumpet and the last three **thunders!**

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## About the Refuge and Its Users

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### About Us

This ministry is a product of love and a prophetic calling and is not for convincing others about the advanced truths of our faith. Because Laodicea refused to do their task, many are now called to the wedding feast that would not have been called before, as Jesus' parable explains (Matthew 22:1-14). Therefore, the understanding of the true [mark of the beast](#) gives us the possibility to decide who is worthy to be called into the Refuge and belong to the 144,000.

The Refuge of the 144,000 is not affiliated with any church organization. We believe that the call of Jesus to "Come out of her [Babylon](#), My people", is a call to come out of all churches and institutions, because they have corrupted themselves with the ways of the world, partnering with spiritual Babylon. For this reason, we have refused to yield to the governmental restrictions that official non-profit organizations are bound by in order to receive their tax-exempt status.

Jesus said that He must bring His sheep into one fold (John 10:16). There must, therefore, be a fold, where His sheep may be gathered! We believe that God is using this ministry in a prophetically significant way as a tool to gather God's elect to one place. We have therefore moved in faith to make this platform possible for concentrating the prophetic voice given through God's children. However, while we provide the platform, we recognize a clear distinction between ourselves and our users.

### About Our Users

Users of this platform are the "tenants" of the Refuge, and are in no way affiliated with the Refuge staff, who are members of the High Sabbath Adventist Society, nor does the Society claim to endorse any content produced by users other than its own members. Regarding faith, our users are required only to adhere to the beliefs and principles listed in our Registration Requirements.

Members of the High Sabbath Adventist Society may be identified by the star logo on the forehead of their profile pictures.

### About Our Logo

Our logo represents several elements of the High Sabbath Adventist beliefs. First, it is a star, representing the star at the center of the Orion clock (Alnitak—an Arabic name which means "The Wounded One"), which stands for Jesus. We believe this is Jesus' new name, which He writes on the forehead of the overcomers of Philadelphia (Revelation 3:12). This also explains why we place it on the forehead in our profile pictures; it is a symbol of the seal that Jesus writes on the overcomers of Philadelphia.

The logo may also be seen to be the top view of a crown. As such, it represents the crown of twelve stars mentioned in Revelation 12:1. We understand this woman to represent God's pure church throughout the ages, standing on the foundation of Judaism, clothed with the gospel of Christianity, crowned with the knowledge of Seventh-day Adventism, and welcoming the wisdom of God that He has revealed through the stars in these last days.



In the center is pictured the Orion Nebula, described as a “sea of glass” in the Bible (Revelation 4:6). This is where the end-time overcomers are said to be standing (Revelation 15:2) and it is to that location that we expect the Lord to transport the redeemed in the Rapture and subsequent star travel. In some uses, we include the name of our movement over the nebula.

## *About Our Name*

In our name are referenced three principles of our faith. The High Sabbath describes our understanding of [God’s calendar](#) and the prophetic, end-time significance of the High Sabbaths—weekly Sabbaths that are also declared as ceremonial feast days in the Levitical law. It was a high Sabbath when Jesus gave His sacrifice and lay in the tomb (John 19:31), and a fundamental part of our faith is the high calling that God gave us to follow Him in a similar sacrifice of love, which we call the [Sacrifice of Philadelphia](#).

Jesus made it plain that His sacrifice on the cross made observing the feasts and ceremonies obsolete, nevertheless, as the disciples received the outpouring of the Holy Spirit on a feast day, we recognize that they still bear significance as types and shadows, and give information regarding the timing of God’s work.

We believe that the Sabbath, as one of God’s ten commandments, is not to be categorized the same as the ceremonial Sabbaths whose observance is no longer required. With its roots in Eden, given as a seal for the holy marriage of God’s design, we see importance in remembering it as a day of rest and memorial of Creation.

Our belief in the Second Advent of our Lord, including the revelation of just how imminent it is, is a central theme of our faith, and is why we carry the name, “Adventist”. For nearly ten years, we openly proclaimed the message of Jesus’ return. Recently, however, we were led to change our policy.

## *About Our Policy*

We have put our advanced light behind an artificial “wall” of a few dollars to protect ourselves AND our users from the ongoing persecution of the mockers and scoffers that Paul mentioned. Normally this class of people are not interested in paying one cent to obtain a deeper knowledge of the word of God so that this “wall” protects the fold that we are trying to gather in the Refuge.

There are certain beliefs—especially the knowledge of the true [mark of the beast](#)—that are already dangerous to openly utter on the Internet. Jesus counseled us to be harmless as doves and wise as serpents when we reach out to others. Matthew 10:16

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## Operation "144,000 Balloons"



✍ Written by HSA Society

📅 Published: Saturday, November 23, 2019, 5:11 pm

It is no secret that war is on the horizon, and everyone knows that when it comes, it will not be pretty. We're not talking about the perpetual wars and rumors of wars in distant lands, but the coming nuclear world war that will leave the planet in chaos and usher in the end, because no one would be able to survive. When that happens, Jesus will come to rescue His own and destroy those who destroy the earth!

*And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (Revelation 11:18)*

But any sane leader would know that in a world with so many interconnected interests in oil and trade of all kinds and increasingly many countries are flexing their nuclear muscles, using nuclear arms is sure to lead to a terrible end. It is not like it was in Japan during World War II, when the use of unrivaled nuclear force was a one-way street that could effectively put an end to the war!

Today, quite a number of nations have access to nuclear weapons, and it is questionable whether those in command of their use even understand the scale of destruction that they would bring!

But what will spark the last conflict that destroys the earth in a nuclear holocaust? According to the hit song from the 80s, it may be nothing more than 99 red balloons floating through the sky! [The world is going mad](#) for turning away the Holy Spirit, who is their Source of intelligence. They see good as evil and evil as good, and they will receive their woe.



Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! (Isaiah 5:20)

But God's people have a means of escape! While the world's elite hunker down in their bunkers, God's elect will take hold of His wisdom, which the world esteems as madness, and thereby will be delivered! Yes, 99 red balloons may start the war that ends the world, but 144 mad balloons can save you from that end! How so, you ask?



Video: [144 Mad Balloons](#)

What the world calls foolishness is what God uses for the demonstration of His power.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. (1 Corinthians 1:18)

But the preaching of the cross takes on a special form in these last moments of earth's history! It is a form that many might never expect, but it has God's fingerprints all over it! Join Operation "144,000 Balloons" by downloading the card and distributing them like snowflakes in a blizzard to warm the receiver with the saving wisdom of God, specially prepared for these end times.





*Click images for hi-res!*



(front)



(back)

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## Remember God's Benefits

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### *Donate to Support the Lord's Work!*

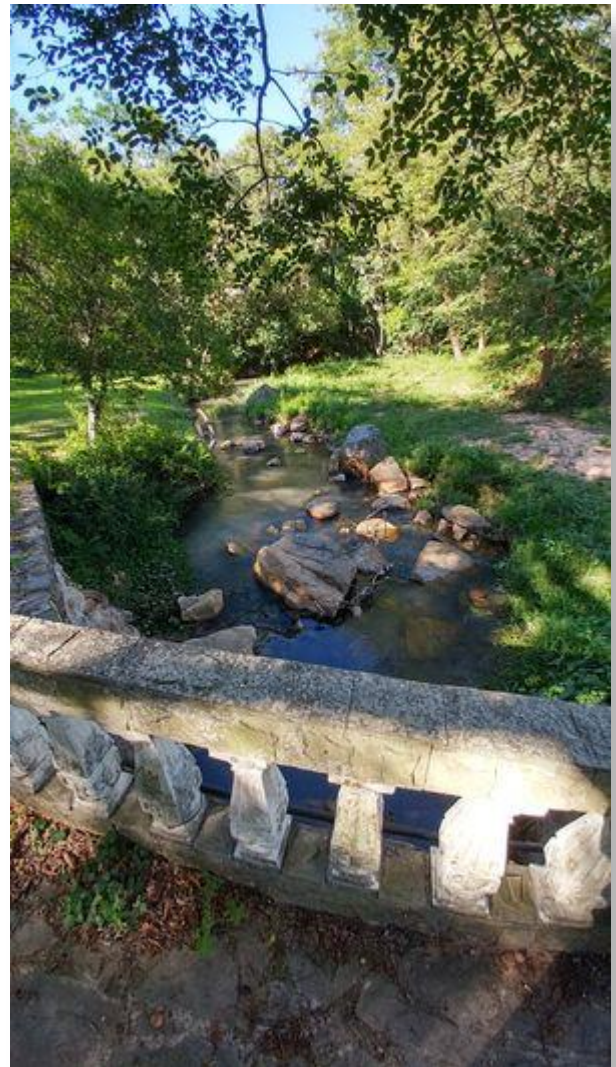
**T**hank you for supporting our work. Your donations provide for technical costs involved in publishing the light of truth, as well as the basic needs of our team. As illustrated in the Levitical model, God's house and everything that pertains to it is a reflection of the faithfulness of the Israelites in giving back to God. The riches or poverty of God's sanctuary shows the spiritual condition of His people.

*Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; (Psalms 103:1-4)*

The biblical principle of giving is first recognizing Him who has given to us in abundance of His resources, whether physical or spiritual. When we understand that all we have comes from the Lord, then a ten percent tithe is not a burden, because He who possesses all knows our needs and provides for us. (For further questions about tithing, please refer to [Questions About Tithing](#).)

If you are grateful to the Lord for His care and provision and are so moved to help His cause in the earth so that others may be reached with the message that touched you, you may want to give more in offering, according as the Lord has blessed you.

But even if one may not have a financial surplus, a thankful heart will overflow with God's love to be a blessing in service to others around them in need. The Christian may give in different ways.



*But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. (2 Corinthians 9:6-7)*

When you give with a happy heart and with the pure motive of thankfulness, then be sure that the Lord will continue the cycle of blessing. In this way, the joy of the Lord may be full among His people, regardless of the state of the world.



*And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (2 Corinthians 9:8)*

We have founded the High Sabbath Adventist Society, LLC as a legal association in the U.S. to receive tithes and offerings in the official name of the movement. Since we are **not** tax-exempt according to section [501\(c\)\(3\)](#), we are also not subject to the influence or pressure exerted by laws that threaten that this tax exemption may be withdrawn. On the other hand, we cannot issue tax-deductible receipts.

How to transfer your tithes and donations is described on our page [Remember God's Benefits](#). The treasurer of the association is listed here and is available to answer administrative questions.

*Thank you for your loyalty to God and His church!*

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# Statutes

## Code of Conduct for HSA Society Members

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Required for second-floor [Refuge](#) access.

### 1. Baptism

One of the most fundamental and important confessions of faith is baptism by immersion in water. It is a public demonstration of faith in Jesus Christ as one's Savior through substitution of His death and life for ours, and the words of Paul still give a clear picture of what it means:

*Therefore we are buried with him [Jesus] by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.  
(Romans 6:4)*

The High Sabbath Adventist may appreciate the significance of baptism more than other Christians who practice baptism by immersion, given the prominent place it has in the [Mystery of the Holy City](#). Nevertheless, the baptism itself is no different, and having once been so baptized as a public confession of faith in Jesus Christ, it is sufficient to satisfy the requirement of baptism for membership in the High Sabbath Adventist Society. Those, however, who have been "baptized" by any other means, would need to be baptized again according to the biblical model of immersion.

### 2. Organizational Structure

The High Sabbath Adventist Society is governed by the laws of heaven, and therefore is organized in such a way as to prevent the laws of the state from interfering with the faithful fulfillment of our duty and obligation toward God. Thus, this society is not a state-recognized non-profit organization, even though in practice, it is indeed not for profit, but in order to obtain state recognition, the organization would have to submit to, among other things, state-defined principles of equality and non-discrimination. God knew the dangers of compromise that would need to be met, and gave wise instruction early on to make the way clear:

*And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. (Exodus 23:8)*

The gift of the state is to reduce the tax burden for contributors and organizations, if the organization abides by the state's principles of tolerance and non-discrimination (among others), which are contrary to the law of God, which discriminates against sin. Lest the words of the righteous be perverted as we have seen happen in the Seventh-day Adventist Church and every other religious organization who has received this tempting gift of the state, the High Sabbath Adventist Society and its members must work on a higher level. The tithes and offerings given to this organization are therefore not tax deductible.





### 3. *The Tithes*

Members of the High Sabbath Adventist Society, having accepted our high calling, are expected to be faithful in all things, and that includes the returning of the tithe, or 10% of the income God has given, before any taxes or necessary expenses are paid. That portion is holy, and God asks the individual to return it to Him as a tangible acknowledgement of His ownership of all. Therefore, as faithful stewards of God's resources, the returning of the tithe is a requirement for membership in the High Sabbath Adventist Society.

The churches have corrupted themselves with the state, descending into apostasy and the terrible misuse of the tithes that are given to them, even appropriating them to that which is clearly not God's work. Therefore, the tithes given through those corrupt channels are not returned to God, but to the corrupt servants of Babylon. The tithe is the holy part of the income and is treated as such by the leadership of this ministry. It is used to support a holy work and is not appropriated to common purposes.

Because there is no other organization that is faithfully delivering the last message from God to the world, which He has given as an ark of safety to save life from the earth, it follows that the High Sabbath Adventist Society is the only remaining storehouse that God may claim as His own. As it was in the days of the first apostles, so it is now. Though the church was young and small, it was God's chosen body, separate from the large, but unfaithful people who had rejected their Lord.

### 4. *Religious Affiliations*

In order to become a member of the High Sabbath Adventist Society, it is necessary to first relinquish any other membership in the Babylonian system of churches and tax-exempt organizations. The faith of the 144,000 must be pure and untainted with the false teachings and practices common in such organizations. Members should be willing to testify for their faith, not just in their conversation with others, but also for all to see in their social media profile pictures with the star seal representing their unashamed faith in the message from Orion.

### 5. *The Philadelphia Study Forum*

Access to the private, Philadelphia study forum—the “second level” of the Refuge, where many private studies over the years are recorded—is a privilege that has its own set of responsibilities beyond that of the believing student. The advanced instruction given there is restricted to those who have demonstrated their willingness to follow their Lord in the highest confession of self-sacrifice and have ordered their lives according to the calling of the 144,000. One of the twelve regional secretaries must verify in good faith that the candidate's personal dedication to Christ has led them to make all changes in their lifestyle as are necessary to testify that nothing is so important to them that it would not be surrendered if their Lord should require it. Once these requirements are met, the candidate may then request to join the Philadelphia community on the second level of the [Refuge](#).

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## Contact

### High Sabbath Adventist Society

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**W**e are a prophetic movement—not a church organization. We welcome people from every denomination who have left “Babylon,” which in these end times represents the conglomerate of every single organized church.

Supporters of this movement understand the biblical requirement to return the tithe to God, because it belongs to Him. For questions about tithing, please refer to [Questions about Tithing](#).

We have founded the High Sabbath Adventist Society, LLC as a legal association in the U.S. to receive tithes and offerings in the official name of the movement. Our board of directors consists of the twelve [Regional Secretaries](#), who each share an equal interest of one-twelfth part in the society.

Since we are **not** tax-exempt according to section [501\(c\)\(3\)](#), we are also not subject to the influence or pressure exerted by laws which threaten that this tax exemption may be withdrawn. On the other hand, we cannot issue tax-deductible receipts.

How to transfer your tithes and donations is described on our page [Remember God’s Benefits](#). The treasurer of the association is listed here and is available to answer administrative questions.

**Our society's address in the US is:**

High Sabbath Adventist Society, LLC  
16192 Coastal Highway  
Lewes, Delaware 19958  
Telephone USA: +1 (302) 703 9859  
Email: [info@highsabbathadventists.org](mailto:info@highsabbathadventists.org)



## Authors

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It had become evident through the first seven years of the movement, that God had called four men to communicate His messages in written form. It seems to be a repetition of the number of gospel writers who were called in former times. The work includes thousands of pages written by those four authors. After the Bellatrix point of the thunders cycle on God's clock, which marked the memorial anniversary of Jesus' baptism, God allowed a woman to participate as an author as a representative of the church body who received His revelation.

Please understand that [the authors](#) are under a lot of time pressure and responsibility, so if you have any questions, please contact one of the regional secretaries. If necessary, they will forward questions to the responsible author. We try to answer all serious questions, but please be patient because we are processing the questions in the order they are received. Thank you very much!

We would like to point out in particular that the authors do not receive any salaries, profit payments or other financial means from the High Sabbath Adventist Society. God has granted them financial independence.

The Bible is written by inspired men, but it is not God's mode of thought and expression. It is that of humanity. **God, as a writer, is not represented.** Men will often say **such an expression is not like God.** But God has not put Himself in words, in logic, in rhetoric, on trial in the Bible. **The writers of the Bible were God's penmen, not His pen.** Look at the different writers.

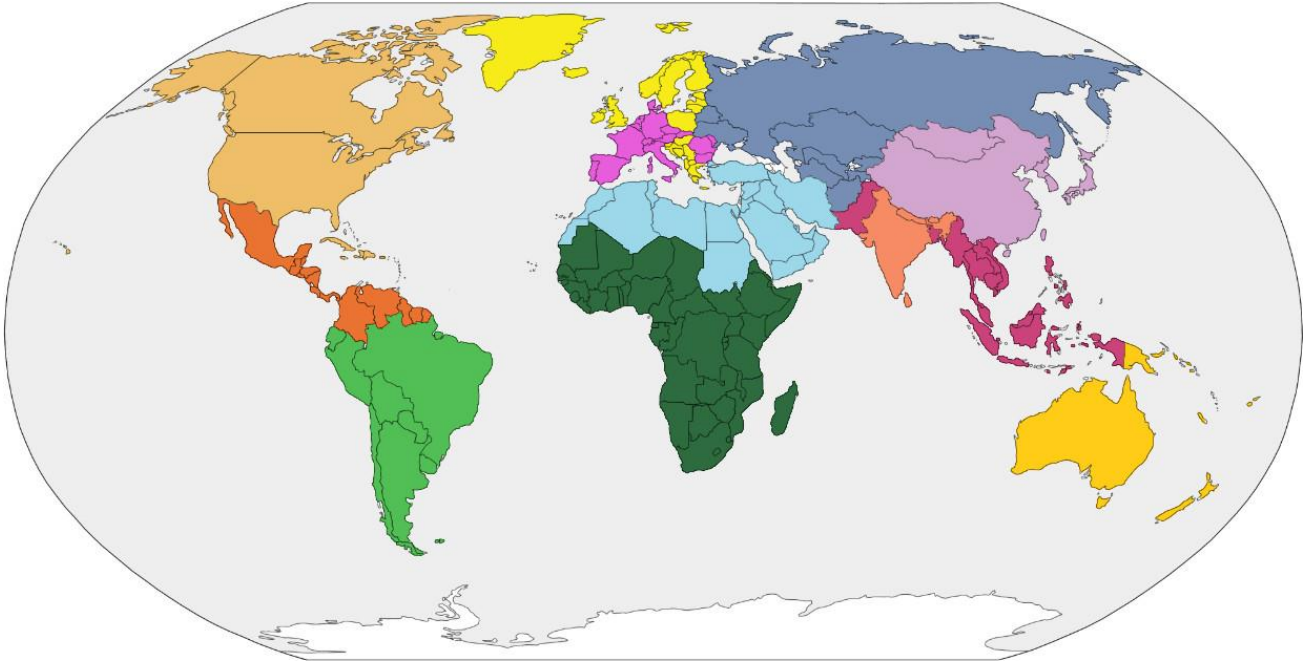
It is not the words of the Bible that are inspired, **but the men that were inspired.** Inspiration acts not on the man's words or his expressions but on **the man himself, who, under the influence of the Holy Ghost, is imbued with thoughts.** But the words and thoughts receive **the impress of the individual mind.** The divine mind is diffused. The divine mind and will is combined with the human mind and will; **thus the utterances of the man are the word of God.**—Manuscript 24, 1886 (written in Europe in 1886). {[1SM 21.1-2](#)}



## Regional Secretaries

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**Regional secretaries** are normally non-ordained members of our movement who can answer administrative and doctrinal questions for the people in their area/region. If you have questions, please always contact the regional secretary closest to your area before contacting an author. If any special questions arise that need dispatching, your regional secretary is responsible for doing that and getting the answer to you.







## Study Groups

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In several countries, small [study groups](#) have been established. If you want to contact and participate in such a study group, please refer to the contacts in this category.

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