

The Oath of God

Written by Robert Dickinson
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The day after publishing [The Father has Declared the Time](#), many “prophets” and YouTubers whose messages seemed to confirm our findings¹ suddenly began sharing messages that were out of harmony with our studies again. This caused us to re-examine some of our beliefs to prove whether these things are so.² As a result, in this article we will explain the **prophetic proof** that the time of the second coming not only *can* be known, but *must* be known at some point in time, and even that it is *now* known, and that the Father *has* indeed declared the time. In the process of this article, the Sword of the Spirit will divide the true prophets from the false, and what Jesus said in Matthew 24 will be verified:

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. (Matthew 24:24)

The prophetic proof that we can know the time of the coming of Christ is found in Revelation chapter 10, which is a chapter full of amazing things. There are the **seven thunders** that were not written in the book of Revelation, the **oath** of this mighty angel, the declaration that there should be **time no longer**, the finishing of the **mystery of God**, the delivery of the **little book** to be eaten, and finally the injunction to **prophecy again**—the contents of which prophecy is then depicted in chapter 11, another enigmatic chapter that many cite while failing to live what it says. We will show how these two chapters are connected and why the rapture described in chapter 11 is intrinsically connected to the oath of chapter 10. There are amazing revelations at every turn!

Let us begin with the issue in question: time. The oath in the middle of chapter 10 is as follows:

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer: (Revelation 10:6)**

Note that the word “time” refers to a span, period, or **delay** of time.³ In other words, we are dealing with a solemn oath that says “time is up” or “no more delay” or “now it happens”—in other words, NOW



JESUS COMES. This is the meaning of the oath in the widest sense of the book of Revelation, which is about the coming of Jesus, and this is also the sense expressed in the verse that follows:

But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God should be finished, as he hath declared to his servants the prophets.** (Revelation 10:7)

The overarching mystery of God has always been about one thing: **WHEN** will He fulfill all His word? **WHEN** will He restore the human family to their Edenic condition, bring them into the heavenly Canaan, and deliver them from not only the power of sin but also its presence? This is what His servants the prophets were ultimately pointing to, as they spoke more about the end of time than about their own time.⁴ This mighty angel of Revelation 10 was to one day proclaim the time of Jesus' coming, and thus close the age-old mystery.

Notice that this takes place in the days when the seventh trumpet "shall begin to sound" or "is about to sound" as other translations accurately render it:

but in the days of the voice of the seventh angel, when he is about to sound, then is finished the mystery of God, according to the good tidings which he declared to his servants the prophets. (Revelation 10:7 ASV)

In other words, **the time of Christ's return will be announced just prior to the commencement of the seventh trumpet.** This implies the mystery would not be completely finished during the time of the other trumpets. Our years of efforts and our many articles testify to that, yet if no one had pursued it to the end, Jesus would not have been able to come back, because the Father would not have been vindicated and Satan's accusation would stand that created beings cannot keep the Word of God! The story of Jonadab illustrates this very well:

Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me: Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. (Jeremiah 35:16-17)

As the sons of Jonadab proved that obedience is possible—even obedience to an erring human—and thus justified God in destroying Jerusalem, **so obedience to God today justifies Him in destroying the world**, and that obedience is demonstrated through faith in His Word:

Behold, I come quickly: **blessed is he that keepeth the sayings of the prophecy of this book.** (Revelation 22:7)

The finishing of the mystery **before** the seventh trumpet is important to note, because that places it in the timeframe of the two witnesses in chapter 11, whose story immediately precedes that of the seventh trumpet. Therefore, let us briefly examine the prophecy of the two witnesses before elucidating the oath in chapter 10.



The Prophecy of the Two Witnesses

Briefly, we find two main periods of their experience. The first is described as follows:

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:3-4)

Note that the two witnesses are the two candlesticks⁵—the only two remaining of the seven introduced in chapter 2—namely **Philadelphia** and **Smyrna**, which were not reproached by the Lord. This already provides enough biblical evidence to debunk Barbara Francis as a false prophet, because the Lord supposedly told her⁶ that one of their names is Judgment—a clear reference to Laodicea,⁷ which is not one of the two faithful churches. Equally false is the rest of her prophetic word that says the two witnesses “shall prophesy” (still in the future). This error will be clearly seen as we proceed.

In his last [presentation](#), Brother John reiterated that the time periods associated with the two witnesses had a historical fulfillment that culminated in the events of the French Revolution as a type for their ultimate fulfillment in our day. The prophetic 1260 days of preaching in sackcloth corresponded historically to the 1260 years of Christian persecution during the Middle Ages, which ended in 1798 with what appeared to be a deadly wound to the papacy. The antitype in our day, as explained on slide 84 of the presentation, was the combined 1260 days of the two trumpet cycles of the Orion clock, the time periods of which were derived from the [daily portions](#) needed for the ideal temple in the book of Ezekiel. **Those 1260 days ended on August 20, 2018.**

So, who is speaking the truth? Did the two witnesses finish prophesying in sackcloth as John Scotram and the fourth angel’s ministry says, or have they still not started as Barbara Francis says, meaning all our trumpet warnings were completely irrelevant? The answer is forthcoming if not obvious.

These two witnesses had power to shut heaven and prevent it from raining, like Elijah. This is another case of “God hardened Pharaoh’s heart” and simply means that their preaching didn’t bring about repentance, despite all God’s interventions. His works hardened them in their unbelief. The message of the [last Elijah](#) (i.e. the latter rain message) didn’t moisten and soften the hearts of very many people, because they put up their anti-time-setting umbrellas to keep them dry from the droplets of time from the clocks of heaven.

So, despite such a clear fulfillment of the plagues beginning with Pope Francis’ apology to “the people of God” on August 20, 2018,⁸ by and large few believed the trumpet warnings, and Pope Francis today retains his influence and power, despite the church having so many abuse cases that it is now hiring “significantly” more workers to process them.⁹ It seems “the beast” won, just as the Bible prophesied:

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Revelation 11:7)

So, if they finished their testimony and figuratively died on August 20, 2018, how long should they lay dead? The prophecy tells us the duration:



And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half**, and shall not suffer their dead bodies to be put in graves. (Revelation 11:9)

This duration of three and a half days is, in prophetic time, three and a half literal years or $3\frac{1}{2} \times 360 = 1260$ days. At the time the [presentation](#) was written (May 20–23, 2021, during the throne lines of the Victory Cycle), it would have been impossible to contemplate this many days into the future, not knowing about the comet that would appear in the pendulum clock constellation and all the associated discoveries in Bible prophecy that fill the series [The Bridegroom Cometh](#). These discoveries, however, now allow enough time to place these three and a half prophetic days or 1260 literal days into their proper place.

Adding 1260 days to August 20, 2018, one comes to **January 31, 2022**. On the next day, **February 1, 2022**, the press was full of harbingers of Babylon's fall, as a shift was seen among the contenders for the money of the future, and the fabric of Babylon's metaverse started to tear as the millstone of C/2021 O3 PanSTARRS splashed into the sea of Pisces.¹⁰ Furthermore, this period also covers the time of the coronavirus crisis in which financial bailouts and pharmaceutical support were freely given around the world as "gifts" as the Bible says:

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. (Revelation 11:10)

Interestingly, January 31/February 1 also happens to be the eighth anniversary of the beginning of the preparatory trumpet cycle and the great light that accompanied it¹¹ beginning on those dates in 2014. Thus, it is the eighth anniversary since the two witnesses started their preaching in sackcloth. Do you see how the two witnesses of Revelation 11 are intrinsically connected to the millstone sign? Soon you will see this again in Revelation 10, with much more power! But first, we should draw some further conclusions about the two witnesses, because after these three and a half prophetic days, something amazing happens:

And after three days and an half the **Spirit of life from God** entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:11)

What a fitting way to describe the experience expressed in the article [The Father has Declared the Time!](#) This declaration from GOD was a breath of life to revive His people, and as a result we "stood up" to publish that article. And lo, and behold, at the time of publication, the world was in "great fear" because of Russia's posture on the Ukrainian border and what the West assessed as the imminent danger of WWIII—so much so that Biden asked Americans to leave Ukraine to avoid "Americans and Russians shooting at each other," which he defined as World War.¹² Note that it doesn't say there would be a war in the prophecy—just FEAR, just a rumor. And what is the next event in the prophecy of Revelation 11?

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)

This describes the rapture of God's people—represented by the two churches that are still giving their light. So far, it looks like Revelation 11 has fulfilled in perfect accordance with what we have said, but not with what has been said by the likes of Barbara Francis, who receive messages that the 1260 days are



yet future, even after her multiple similar prophecy timeframes that were supposed to resemble the period of the two witnesses.

There is only one more verse of the second woe after the rapture, which is just before the seventh trumpet. It is therefore quite fitting that the time of Jesus' return **was announced** when it was—a short time beforehand.

The Power of the Father

In March of 2011, John Scotram published an article entitled [The Power of the Father](#), and in this article he showed how Jesus promised that the power of the Father, through the Holy Spirit, would be given to the church in answer to the disciples' question of when Jesus would establish His eternal kingdom.

*When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? **And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (Acts 1:6-9)*

The article explained that the oath of Revelation 10 represents the end of the apparent ban on time-setting and the beginning of the revelation of the time of Christ's return. On a macro scale, this revelation of time has been developing since the end of 2009, when the Orion clock—the clock of the judgment—was discovered. Note that the meaningful history of the Hunga Tonga–Hunga Ha'apai island also began then, corroborating that the 2022 eruption that caused the island to disappear on January 15 was in fact the voice of God—speaking on earth as well as from heaven, as Hebrews 12:25 says.¹³

However, the moment represented by the oath is also the moment when it is declared by the Father that Jesus is coming—definitively—with the date. Now the prophecy of Revelation 10 takes on new hues in light of [The Father has Declared the Time](#):

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: (Revelation 10:1)

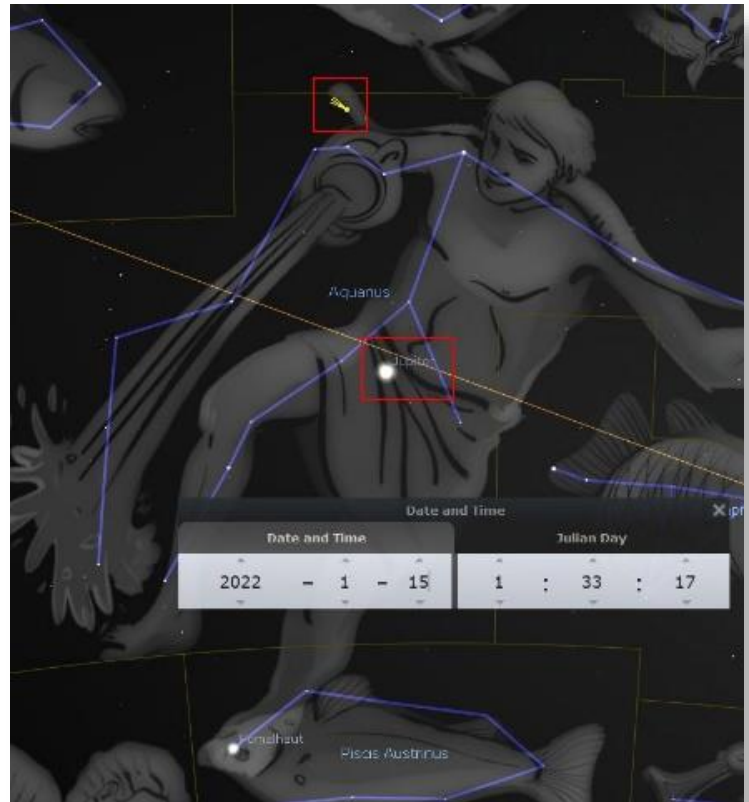
Compare this to what we have been saying in the last two articles about the millstone that was cast into the sea, and how that mighty angel¹⁴ was seen in the heavens and the corresponding “splash” of the millstone was seen on the earth. To see this simultaneous act of God in heaven and on earth demonstrates the faith that Jesus is looking for—a faith that prays like He prayed:

*Thy kingdom come. **Thy will be done in earth, as it is in heaven.** (Matthew 6:10)*

This event is spoken from heaven visually in the image of Aquarius (the mighty angel) with the comet coming down as the millstone, a meaning which the presence of Jupiter in the constellation at that time attributes to it.



Although this scene has been described from the perspective of Revelation 18, we find that Revelation 10 also speaks of the same truth, but in different terms. Looking at it through the lens of Revelation 10, we are presented with the “mighty angel” again (Aquarius), clothed with a cloud. Aquarius has the “cloud” (the coma) of the comet C/2021 O3 PanSTARRS clothing it at this time. Aquarius has water all around him, and when there is water (and clouds) in the presence of direct sunlight, the result is “a rainbow.” During the preparation of this article, the sun entered Aquarius on February 16. The verse confirms the stellar setting by describing this angel—Aquarius—as having a face like the sun (i.e. a star) and his feet as pillars of fire (also stars).



In the heavenly scene, the comet’s location illustrates the uplifted right hand of the angel as he swears the oath. But notice who he swears **BY**:

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: (Revelation 10:5-6)

The biblical description of this mighty angel is remarkably similar to the description of Jesus in chapter 1 of the Revelation, leading many to assume that the angel is in fact Jesus. But how can this be, if he swears **BY the Creator**, Jesus? Clearly, the angel who is swearing and the one who he swears by are two different persons. Could Aquarius, whom the Greeks saw as a representation of Zeus who destroyed the world by flood in their mythology, represent Someone very **similar** to Jesus instead of Jesus Himself? Could Aquarius in fact represent God the Father, whom Zeus is a Greek falsification of?

A person can only swear by someone greater than or equal to themselves, as Paul notes:

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, (Hebrews 6:13)

So, it is consistent that the Father could swear by His Son:

Who, being in the form of God, thought it not robbery to be equal with God: (Philippians 2:6)

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. (John 5:18)



Now take one more look at the heavenly enactment at the time of the Hunga Tonga eruption in the picture above and notice that there is the “seed” of Aquarius. Jupiter—the king of the planets—is a symbol for Jesus Christ, by whose stripes we are healed (represented by its colorful bands), our Protector who shields us from the fiery darts of the wicked (represented by Jupiter corralling the asteroids away from Earth). Here we see Jupiter as the symbol for the Son of the Father, standing in His immediate presence represented by Aquarius, while the Father swears with His uplifted right hand (represented by the comet) that **it is TIME for His Son’s return!**

The heavens now also confirm that **the Father Himself is proclaiming the time** on His clock, the Mazzaroth.

Like others, we also first assumed the angel of Revelation 10 was Jesus, and in our video [The King Has Sworn](#), we applied these verses to the [Orion clock](#), which is the clock of the Son, Jesus as our Intercessor, and not the clock of the Father.¹⁵ Despite the differences in understanding from the time of that video till today, it is still amazing to look back at how the Lord has been leading us closer and closer to the truth. Furthermore, the oath that a “time” (a biblical unit of one year) shall be “no longer” can also be understood as meaning “not one more year will pass”¹⁶—that is, from March 8, 2021 (the date of the oath in the video) to March 7, 2022 (the coming of Jesus as announced by the Father). Isn’t God so wonderful and good to allow the truth to develop in a way His people can comprehend, in a way that ample warnings are given, and people have a chance to believe before it is too late?

The angel of Revelation 10 involves three areas: heaven (to which he lifts his right hand to swear), sea (on which he sets his right foot), and earth (on which he sets his left foot). These three areas are also the three areas over which the Creator, by whom he swears, has authority. This is significant in a couple of ways, most notably that the prophecy simultaneously involves events in heaven (the movement of the comet from the constellation of Aquarius to the constellation of Pisces on February 1), events in the sea (the vaccination enforcement in Europe), and events on the earth (the happenings in the United States and Canada). **We have transitioned from seeing signs in heaven for what will later happen on earth to seeing heavenly events play out on earth in real time!**

Furthermore, both clocks are in relation—the clock of the Father (the Mazzaroth) according to which the oath is sworn, and the clock of the Son (the Orion clock) according to which Jesus comes on a white horse (i.e. at the Saiph point). The Father swears to the Son that the time has come, meaning that the coming of Jesus won’t need another Orion cycle. Before the Saiph point arrives on March 7, 2022, the “eleventh hour” will end¹⁷ and the work will be finished with no doubt that He is on His way.

The Face of Wrath

Once again, as time is running out, we are hard pressed to communicate the most important truths, while so much is left unsaid. We could speak of the seven thunders that [rumbled](#) from the first midnight cry of William Miller—the roaring like a lion:

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. (Revelation 10:3)

This is not the oath, which comes later in verse 6! In the chiasmus of the chapter, the loud voice like the roaring of a lion corresponds to the eating of the little book—Miller’s digesting of the visions of Daniel.



And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (Revelation 10:9)

The Millerites did not see the climactic oath, which would come 178 years later, for which reason the injunction was given to “prophesy again.” The subject of the new prophesying is then described in chapter 11, which has finally been fulfilled now in our time.

We could talk more about the eleventh hour, which is ending—not beginning—according to the comet in the Horologium constellation, which moves in reversed time. Many prophets are now speaking of the eleventh hour, but without the understanding of reversed time, some (like Barbara Francis) say the work is just beginning and are debunked by the oath of the Father. Others, like YouTube channel [Bride of Christ](#) in her video [Warning warning warning Dooms Day is Here!!!!](#) speak of the rapture “at 11:00,” which would not come from anyone who relies on a human understanding of the parable of the workers of the eleventh hour.¹⁸ Interestingly, Jesus even concluded the parable with a hint about reversal:

So the last shall be first, and the first last: for many be called, but few chosen. (Matthew 20:16)

What we should make clear, however is that the exact time of the rapture is not the subject of the oath. The dream of Brother Aquiles shows this:

Someone entered the room at that moment and I ask him when everything is finished there. He tells me “In 7 minutes, and afterwards everyone leaves.”

Now that we understand the oath of the Father, we can see that these seven minutes are alluding to it. In ancient Hebrew, swearing meant “to seven oneself,” which is symbolized by the number “seven minutes.” God is Time, and if Time “sevens Himself,” that is “seven times.” Now we know who this “Someone” is! It is the Father who enters the room! The number seven is shown in the oath of Revelation 10 through the reference to the **seventh trumpet** sounding. The seventh trumpet completes the “seven times” of the oath of God.

Note that it is about finishing things: finishing the mystery. However, it is not said when the rapture is, when everyone leaves. It is only said that everyone leaves “after the oath” which is symbolized by the seven minutes. As we recognized before, the mention of “minutes” indicates “less than an hour,” which is a hint that the eleventh hour should not pass before this dream fulfills.

We must remind ourselves who declares the time. It is not we who declare the time by interpreting the things of God, but God who declares the time! This means the declaration—as we understood from the Hunga Tonga eruption—must be an act of God. We should understand it, but it is not something that comes from us by any power of our own.

The eruption of Hunga Tonga itself, however, was only a sign for something greater, as we have noted before. There is a bigger event which we need to be looking for. If we take the seven minutes, which we understood as 42 degrees, and start the count from the voice of God through Hunga Tonga, then we come to February 26, the day of our planned Lord’s Supper! This is the day before we expect the fiery “kick-off” event, which we believe will be on February 27.

The rapture, however, can happen anytime after that according to the dream above, but keep in mind that the eleventh hour ends on March 6, and it should be within those days if we are to exclude another



hour. Revelation 11 also refers to the earthquake after the rapture of the two witnesses as being “in the same hour,” which also suggests the eleventh hour, since that is the hour we are in. Furthermore, Revelation 19 seems to indicate that the rapture is before the second coming of Jesus on the white horse (March 7, 2022) as there is the rejoicing in heaven of the raptured saints because the marriage of the Lamb is come. **All of this seems to invalidate March 12 and suggest that the rapture will take in the seven days that are between February 27 and March 7.** This agrees with the order of Revelation 11, with the two witnesses taken up before the seventh trumpet begins (when the seventh angel is preparing to sound). We must stay awake and continually re-evaluate the evidences in God’s word, like the good householder who knew the time of his Lord’s return, in contrast to those who insist to remain ignorant of the time. If you have been in that camp, repent immediately according to Jesus’ rebuke to the church of Sardis!

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (Revelation 3:3)

As we speak of February 27, we should follow up on the “war scenarios” of the last article, especially since the world has taken some quick turns. In the powerful chapter of Matthew 24 where Jesus speaks of the signs of His return, He also sheds light on the “rumor” that Russia was going to invade Ukraine and trigger World War Three in so doing. Pay close attention to what Jesus said about wars in this chapter:

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. (Matthew 24:6)

Note that He specified “wars” (plural) and “rumors of wars” in that order. Even though some thought of it so at the time, WWI could not have been the end of the world because it was just one war, not “wars.” WWII could not have been the end either, because although it fulfilled “wars,” the part about rumors had still not come. It was not until the Cold War that we could say we heard the first “rumor” of a war that did not become a full-fledged war. And consider this: if WWIII were to begin now between Russia and the US, then it would take us back and we still would not be out of the “wars” phase of the prophecy, and we would have to conclude that “the end is not yet.”

But if, [as the Russian press continues to say](#), the recent tension between Russia and the West was just another *rumor* of WWIII (which has been compared to the Cold War¹⁹), then at least the prophecy is complete: there have been “wars” (more than one) and “rumors of wars” (more than one) and this prophecy is fulfilled as spoken. Furthermore, these rumors come right after Pope Francis called for “peace and security” in response to the escalating situation surrounding Ukraine,²⁰ calling into force another prophecy:

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)

This suggests that the “sudden destruction” might be of a divine nature rather than of a manmade nature. After all, man has already done his work of destroying the earth through his worldwide vaccination campaign, which corrupts the creation by polluting the DNA of the human race—a type of “destruction” (in the sense of corruption) that more truly fits the meaning of the seventh-trumpet verse:



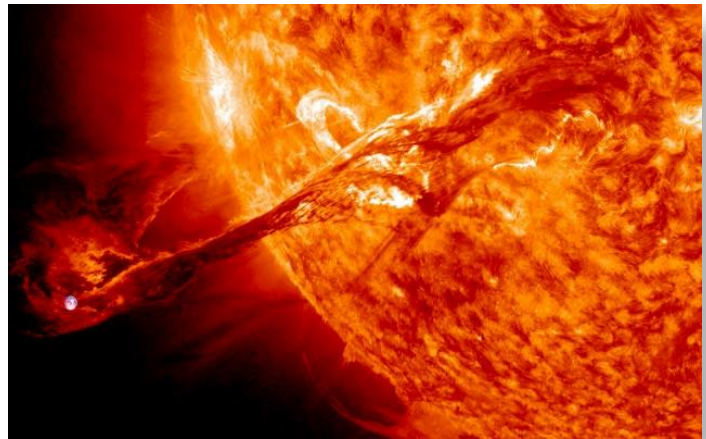
And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy [corrupt] the earth.** (Revelation 11:18)

But another “war” has meanwhile begun in earnest, as the Canadian government has declared martial law on **non-violent** protestors **illegally** and has started seizing bank accounts, revoking licenses, compelling towing companies to operate against their will, and going after cryptocurrencies—all at the behest of Joe Biden. While intercontinental nukes aren’t flying, democracies are falling nevertheless.

But is this how the world will end, or does the Bible speak of something terrifying to many more of the wicked than only Justin Trudeau, who wets his pants at the sound of an air horn? Remember that the rapture according to Revelation 11 is initiated by a voice from heaven, which comes after the three-and-a-half-day period we identified as ending on February 1:

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. **And they heard a great voice from heaven saying unto them, Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:11-12)

Could the sun itself—one of the two great voices in heaven—issue this injunction? The sun is doing strange things right now,²¹ and scientists aren’t at ease. If a devastating “attack” of the sun were to occur like it apparently did **some 9200 years ago**, it would definitely fit the description of the sixth seal:



And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, **hid themselves in the dens and in the rocks of the mountains;** And said to the mountains and rocks, Fall on us, **and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:** For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:15-17)

Note that the people want to hide “from the face” of Jesus Christ, who is the Bridegroom²² and the Sun of Righteousness.

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings;** and ye shall go forth, and grow up as calves of the stall. (Malachi 4:1-2)



When something big happens on the sun, there are usually three or four days²³ of warning before the earth experiences the physical effects, and that number can vary depending on the characteristics of the flare. This could account for the time from when Jesus is seen “coming in the clouds” until His arrival and the rapture of the saints. But we are not just talking about a common CME that makes a few auroras and causes some satellites to glitch. Remember [The Captain of the Host!](#) In that video, God gave a sign at the beginning of the loud-sounding trumpet warnings through a solar flare so powerful that it would have wiped out an orbiting planet if there were one. That scenario has happened in Earth’s ancient past, which is why scientists are worried!²⁴

The wicked do not understand the voice of God. For them, such an occurrence would be the ELE (Extinction Level Event) that will wipe out human civilization, and therefore they flee and hide to save their lives.

Sister Miriam’s January 26 dream depicts such an event and indicates that a ship comes out of it—which could represent the transport vehicle to collect the saints in the rapture. In that case, hiding would be exactly the wrong response.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. (1 John 4:18)

Note that only those who have been made perfect would be able to stand in the presence of the Sun of Righteousness to meet the Lord in the air, when this mortal must put on immortality:

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. (1 Corinthians 15:51-53)

On the other hand, the mission of the last Elijah is not to proclaim the date of the rapture, but the date of God’s wrath and the coming of Jesus. We should be careful, as we know the coming of Jesus can be a process of time and should not be equated with the rapture.

John came in the spirit and power of Elijah to proclaim the first advent of Jesus. I was pointed down to the last days and saw that John represented those who should go forth in the spirit and power of Elijah **to herald the day of wrath and the second advent of Jesus.** [{EW 155.1}](#)

And the Door was Shut

This has been our message of the loud cry. It is the true midnight cry corresponding to the midnight cry of William Miller in the 1830s and 40s. That was the lion-like roar in Revelation 10:3 (which had to be followed by [seven long thunders](#)). But then as now, God spoke from heaven through comets, which are the messengers or “angels” of the heavens. In William Miller’s time, it was the great comet of 1843—a sign of confirmation for the preaching of William Miller as he gave the first midnight cry.



The comet of 1843 was a Kreutz sungrazer, exceptionally bright, and exhibiting a very long and bright tail.²⁵ **It was in the constellation of Orion** as a sign of the **intercessory work** our Lord still had to do at that time. As if by the foreknowledge of God to put the dot on the “i” of the last article series, the comet of 1843 made perihelion on **February 27** and made its closest approach to earth on **March 6**—the two key dates of the previous article marking the last seven days of the eleventh hour!

At that time this comet had passed closer to the Sun than any other known object.²⁶

The Millerites saw the beginning of the work of the eleventh hour, and here we are 179 years later, and those dates return with great significance as the eleventh hour is ending. This time, instead of intercession signified by Orion, our comets—Bernardinelli-Bernstein in the pendulum clock, Leonard calling the fowls, and PanSTARRS as the millstone—are signaling the fire of Judgment Day that Miller warned of.



We have come full circle to the true midnight cry, under the Second “Miller”, which completes the midnight cry that the first (William) Miller had labored under. William Miller ate the little book and it was sweet with the hope of Christ’s return but included a bitter disappointment afterward. The remedy was that a second man would come and **prophesy again** to finish the work, setting the treasures of the Bible into place with tenfold the splendor.²⁷ Are you awake to this loud cry yet?

Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. (Matthew 25:7-9)

Soon everyone will be wide awake, but not everyone will be prepared.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (Matthew 25:10-13)

The warning was given by our Lord, who made it very clear that those who are waiting for Him to come **must watch to know when He comes**. They must watch to know the day and the hour, because if they do not, they will not be ready and will miss the golden moment of their opportunity. They will not be able to enter the house of the Bridegroom.



We have come to the end of our labors on the earth. When our Lord had come to the end of His labors and was preparing to celebrate His last supper with His disciples before His death, He gave some unusual instructions:

And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. (Mark 14:13:15)

At the culmination of His earthly ministry, Jesus ate a special Passover meal with His disciples in the house of a man bearing a pitcher of water. Now you know what “house” Jesus was alluding to by setting such an example—the so-called “house” of Aquarius that we see today. It is simply the constellation of Aquarius where the sun now is. The sun “opened” the door to this constellation at the time this article was in writing, and it will “shut” the door when it leaves after March 12.

We, too, will observe a special “breakfast” in remembrance of the Lord on February 26 in the morning. We are His disciples, even after these many years since He departed from this world, and even through all the disappointments along the way, we know He will return again because we have seen the evidence that He is alive and well, and we have heard the voice of the Father swearing of His return.

The constellation of Aquarius is where this great heavenly sign shows God the Father swearing by His Son, the Creator, giving the time of our redemption, and this was followed by corresponding signs on the earth. This declaration could only have been made after He was vindicated in the great controversy between good and evil, and that is why “nobody knew the time.” Not even Jesus could have known for sure whether He would find faith.

This also explains why the Father swore BY the Son: **swearing by another is to invoke the other in support of fulfilling the oath.** For example, when the Jews swore by the altar or the temple, they were invoking God’s support.²⁸ So, what does it really mean that the Father swore by the Son? He invoked the authority of the Creator because as surely as created beings HAVE vindicated Him in the great controversy, so surely will Jesus come! What an unspeakable honor, which can only be fully understood when you look at the picture of the comet in the hand of Aquarius with Jupiter and realize its full import:

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. (1 John 3:1)

Our **high calling** has always been this: to vindicate the Father. And He trusts us so much that He swears by us, if we be in Christ! If that does not bring one to tears of humility, I don’t know what could.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Romans 8:4)

The good news is, faith was found! The Father was vindicated! Now the Father has declared the time of Christ’s coming, and all those who honor God and keep their identity as His sons and daughters remain heirs to that faith.



Will I be among the wise virgins who are able to enter the house of the man bearing the pitcher of water? Will I be among those who are welcomed into the wedding hall for the marriage supper of the Lamb? Is my robe spotless?

We labored even in these last moments for you to make a decision of faith before it is too late. Take up your lamp and let your light shine in honor of the Bridegroom.

¹ Such as Barbara Francis, whose prophecies leading up to our publication date seemed to perfectly confirm us, including a prophecy on the day of publication itself, entitled [FINAL CALL, THE LORD PRESENTS HIS CASE FOR JUDGEMENT BY FIRE ON MANKIND](#). Then she turned against us in subsequent prophecies.

² Acts 17:11 – *These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.*

³ Strong's G5550 χρόνος, chronos, khron'-os: Of uncertain derivation; a space of time (in genitive case, and thus properly distinguished from G2540, which designates a fixed or special occasion; and from G165, which denotes a particular period) or interval; by extension an individual opportunity; by implication delay: - + years old, season, space, (X often-) time (-s), (a) while.

⁴ [Signs of the Times, January 13, 1898, par. 8](#) – The prophets of God spoke less for their own time than for the ages to come, and especially for the generation that would live amid the last scenes of this earth's history. "Not unto themselves but unto us they did minister the things which are now reported unto you by them that have preached the Gospel unto you with the Holy Ghost sent down from heaven, which things the angels desire to look into." "All these things happened unto them for ensamples, and they are written for our admonition, upon whom the ends of the world are come." ...

⁵ Revelation 1:20 – *The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*

⁶ Godshealer7 – [THE APPOINTED TIME COMES FOR MY TWO WITNESSES TO LIFT UP THEIR VOICES](#)

⁷ The Greek word Laodicea, G2993, comes from a compound of G2992 and G1349, which mean "people" and "judgment," respectively.

⁸ See the [Letter](#) linked in [The Stench of the First Plague – Part III](#).

⁹ NCR – [Pope Francis reorganizes Vatican's doctrinal office, creating department to handle abuse cases](#)

¹⁰ See [The Maiden and the Millstone](#)

¹¹ See [The Last Race](#)

¹² NBC – [Biden warns Americans in Ukraine to leave, says sending troops to evacuate would be 'world war'](#)

¹³ Hebrews 12:25 – *See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:*

¹⁴ Revelation 18:21 – *And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.*

¹⁵ For an introduction to the Mazzaroth, the clock of the Father, please watch our six-part video seminar entitled [Signs in Heaven](#) (also known as [The Elijah Signs](#)).

¹⁶ See also Genesis 17:21 – *But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.*



¹⁷ As explained in the [previous article](#).

¹⁸ See Matthew 20:1-16.

¹⁹ The Conversation – [The Cold War, modern Ukraine and the spread of democracy in the former Soviet bloc countries](#)

²⁰ ABC – [The pope appeals to the "conscience" of world leaders for peace in Ukraine \[Spanish\]](#)

²¹ Spaceweather.com – See [AN EXPLOSION ON THE FARSIDE OF THE SUN \(UPDATED AGAIN\)](#)

²² Psalm 19:4-5 – *Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.*

²³ Sciencing – [How Long for a Solar Flare to Reach Earth?](#)

²⁴ Live Science – [Ancient solar storm smashed Earth at the wrong part of the sun's cycle – and scientists are concerned](#)

²⁵ RocketStem – [COMET OF THE WEEK: THE GREAT COMET OF 1843](#)

²⁶ Wikipedia – [Great Comet of 1843](#)

²⁷ Read [William Miller's Treasure](#)

²⁸ Mathew 23:16-22 – *Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.*