



The Oil of the Olive

Written by Robert Dickinson
For the church of Philadelphia on February 25, 2022

Dear brothers and sisters,

On February 22, Brother John discovered and shared with us the solution to the portions allotment. It is a remarkably simple solution, but the implications are extraordinarily significant. As we are thinking about how the “puzzle pieces” of the Revelation fit together, naturally the story of the two witnesses has to be addressed, including the timeframes of their prophesying. We have touched on that already, mentioning the 1260 portions from Ezekiel’s ideal temple, split into the two trumpet cycles of 624 and 636 days, respectively, but so far we did not address the question of the 372 days, yet the ideas we have had of late do not fit with the present knowledge.

Surprisingly, if we just try to fit the days, we come to the solution immediately—and it is a wonder that it wasn’t seen sooner. We currently have the wedding supper on the evening of March 12, 2022 (i.e. on the Jewish day of March 12/13). That means the last daily ration should be consumed on March 12 before sunset. Calculating the 372 days means the first portion would have been consumed on March 6, 2021. This is logical, because the portions cover one year of 365 days, plus the 7 days of travel from March 6–12, 2022.

However, this isn't quite satisfying until the next step is taken to count the 1260 portions too. If the last of the 1260 portions was consumed on March 5, 2021, calculating back would tell us that the first of the 1260 portions was consumed on **September 23, 2017**. Surely that date rings a bell! It is the great wonder in heaven of Revelation 12:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. (Revelation 12:1-2)

The calculation is so simple it must be correct, yet the implications are profound. The first question is, who is that woman who has given birth? The Bible describes this as a “great wonder” not because the



heavens lack signs but because the woman was seen! And she has just given birth to the King, fulfilling the prophecies that the coming of Christ would be “as travail upon a woman.”

For yourselves know perfectly that **the day of the Lord so cometh** as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, **as travail upon a woman with child; and they shall not escape.** (1 Thessalonians 5:2-3)

Therefore this sign was also called the sign of the Son of man, because of the king planet, Jupiter, that was “born” of Virgo signifying the coming of the Lord. This was especially emphasized as being in the center of the timelines in the presentation about the 1335 days. This woman represents the reflection of Christ in His people, as Brother John said in the presentation—it is the church that Jesus has been waiting for—it is **the church that we prayed and sacrificed for in 2016!!!** It appeared on September 23, 2017 as the woman with a crown of “twelve stars,” signifying the leaders of the twelve tribes of the 144,000 that are mentioned in Revelation 7 for whom the delay was incurred.

And after these things I saw four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: **and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.** (Revelation 7:1-4)

Jesus would have come in 2016, but he could not because the church of the 144,000 was not ready, and therefore we needed to intercede as described in the above verses. And when did the 144,000 first start to “look up”? When was the first great rapture sign that virtually all who are looking for the coming of Jesus heard about and saw? It was the great wonder in heaven of September 23, 2017.

Now think about this: Who needed the portions? THEY did! The portions have been consumed by the church of the 144,000, **not by us!** They were disappointed that September 23, 2017, came and went and the rapture did not happen yet. They needed spiritual sustenance to carry them through...1260 days plus 372 days, on the very day.

The next logical question is: Why do WE not have the portions? Where are our portions, if those portions were for the 144,000? They are the priests of the heavenly temple, eating their portions of the sacrifices, but then who are WE? Remember the classifications of the redeemed as Ellen G. White described them:

[1] Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. [2] Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and [3] the millions, of all ages, who were martyred for their faith. [4] And beyond is the “great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ... before the throne, and before the Lamb, clothed with white robes, and palms in their hands.” Revelation 7:9. Their warfare is ended, their victory won. They have run the race and reached the prize. The palm



branch in their hands is a symbol of their triumph, the white robe an emblem of the spotless righteousness of Christ which now is theirs. { [CC 665.2](#) }

The second group is the 144,000, who perfected Christian characters in the midst of falsehood and infidelity, honoring the law of God when the Christian world declared it void. But there is a group nearer to the throne: those who are plucked as brands from the burning. This is a reference to Joshua the high priest:

And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? (Zechariah 3:1-2)

Notice this part of the prophecy to Joshua:

*For behold the stone that I have laid before Joshua; **upon one stone shall be seven eyes**: behold, I will engrave the graving thereof, saith the LORD of hosts, **and I will remove the iniquity of that land in one day.** (Zechariah 3:9)*

Note the mention of “seven eyes” in the verse above, and the reference to the Day of Atonement (removing the iniquity of the land in one day, as is the role of the high priest). In the chapter that follows the vision of Joshua the high priest, we find some clues. It is the detailed description of the two witnesses, which Revelation later draws from:

And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. (Zechariah 4:2-3)

There are many sevens in that verse, but the link comes later in the chapter:

*For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel **with those seven; they are the eyes of the LORD**, which run to and fro through the whole earth. Then answered I, and said unto him, **What are these two olive trees** upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, **What be these two olive branches** which through the two golden pipes **empty the golden oil out of themselves?** And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, **These are the two anointed ones**, that stand by the Lord of the whole earth. (Zechariah 4:10-14)*

The “seven eyes” are mentioned in connection with both Joshua the high priest as well as the two olive trees or anointed ones (i.e. the two witnesses of Revelation 11). In other words, the two witnesses are connected to the high priestly ministry, which you can already deduce from the fact that Jesus, our high priest in the heavenly sanctuary, is one of the two anointed ones. Therefore without contradiction, this ministry of the second anointed one is a high priestly ministry! Therefore we interceded with the sacrifice of Philadelphia. We are not the 144,000, but the antitypical ministry of Joshua the high priest—the ones



nearest the throne who were once in Satan's cause, accused, and plucked from the fire. This sets the situation in perspective.

Our story is the story of the two witnesses in Revelation 11, not the story of the woman of Revelation 12. Now we can understand why the portions do not point to our ministry but to the ministry of the 144,000, and why we are not the ones who consumed these daily rations that we studied so hard all the years:

*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. **These are the two olive trees, and the two candlesticks standing before the God of the earth.** (Revelation 11:3-4)*

We are represented by the two olive trees, **which empty the golden oil out of themselves!** We are the intercessors who PROVIDE the oil to the churches (the lamps), getting our "power" directly from the Father. We study God's word to press out of ourselves the oil of the Holy Spirit into the golden pipes (the websites as channels of communication) to keep the lamps of the churches burning. The two witnesses prophesy OF 1260 days—or in other words, they PROVIDE 1260 days of sustenance (as we did with our trumpet cycles) which were later consumed by the 144,000 beginning with the great wonder in heaven on September 23, 2017. Likewise, we provided the 372 portions for their great time of trouble.

Do you see how deep that simple calculation was!?

So, the time from September 23, 2017 onward was the so-called "little" time of trouble which the 1260 portions supplied, and from March 6, 2021 onward was the "great" time of trouble, reaching until the seven days of travel, just as it should be—but not for us but for the 144,000! We ourselves always have a supply; we never run out or need special portions for ourselves because we PRODUCE the oil as the olive trees. After all, our experience in expecting the rapture has covered much more than the 4½ years supplied by the 1260 and 372 portions—(we've been going twelve years!)—the portions have always been for the 144,000.

The Fig Tree

Our trouble as the two witnesses began when we were overcome by the beast from the bottomless pit:

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (Revelation 11:7)

The beast from the bottomless pit is led by Pope Francis, who had to admit on August 20, 2018, that his was a child-molesting church. However, despite all that transpired in that first post-sacrifice-of-Philadelphia plague cycle, the beast and his kingdom were not overcome—we were overcome, in the sense that the pope is still leading the world, Khashoggi's blood has not been required of Saudi Arabia's leaders, and so on. Therefore, these cycles show the time of our laying dead in the street as the two witnesses for three and a half prophetic days or 1260 literal days till we were awakened by the Spirit of life from God with the Hunga Tonga eruption and subsequent recognition of how Babylon is falling with the violence of a millstone on January 31/February 1, 2022. Now we have come from faith to sight.



Our writings during the time of our laying on the street dead show something special in the Bible. Although the church of the 144,000 had already been “born” as a result of the time bought by our sacrifice, they themselves had not yet borne fruit. Therefore, this shows the time of Philadelphia’s “patience” as we kept going cycle after cycle, looking for the end but not finding it.

This is the story of the fig tree—the newly planted tree of the 144,000:

He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? (Luke 13:6-7)

Years are seasonal cycles. These three years without fruit represent three Orion clock cycles in the time of plagues in which the 144,000 produced no fruit: namely, the plague cycle, the thunder cycle, and the “closing” cycle. After three cycles we saw that the time of closing all the seven series in the Revelation had come and Jesus—the owner of the vineyard—wanted to bring an end. However, we kept going! We went forward in the “victory” cycle, thus petitioning the Lord for one more round to win the fruits of our labors:

And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down. (Luke 13:8-9)

Did our digging and dunging help? Yes it did! The presentation about the 1335 days is the testimony that the sought-after fruit was found: the sealing of the 144,000 was completed on May 19, 2021, and when the Lord came to inspect His vineyard thereafter, He was satisfied, and thus we could see the sign of the Son of man represented by comet Bernardinelli-Bernstein’s brightening in the Horologium constellation.

Now, we know how the question was answered! Was the fig tree cut down at the end of the victory cycle? No! It bore fruit, so it was allowed to continue another cycle as we have now recognized in the time of the Horologium clock. To summarize:

- At the end of the Plague Cycle: No fruit is found from the church represented by the woman sign.
- At the end of the Thunder Cycle: No fruit.
- At the end of the Closing Cycle: No fruit, “cut it down.” Gardener says, “Wait, dig and dung it first.”
- At the end of the Victory Cycle: Fruit is found! Don’t cut down the tree! (Hence, the new cycle.)
- In the new cycle—let’s call it the “righteousness” cycle—the 144,000 have produced their fruit of turning many to righteousness.

By making our rounds around the clock, we cared for the vineyard of the Lord and dug and dunged around His fig tree—and now it has borne fruit. Our death in part was because of their not bearing fruit after our trumpet warnings, which included the great wonder of the woman of Revelation 12.

In that sign, Jupiter was “born.” This same Jupiter, on its twelve-year circuit around the ecliptic, has now arrived in the house of Aquarius. Therefore, it was fitting to call the sign of the woman of Revelation 12 by the name of “the sign of the Son of man,” as many did in recognition of the fact that Jupiter represents Jesus, and as Brother John so beautifully portrayed in the presentation about the 1335 days, connecting

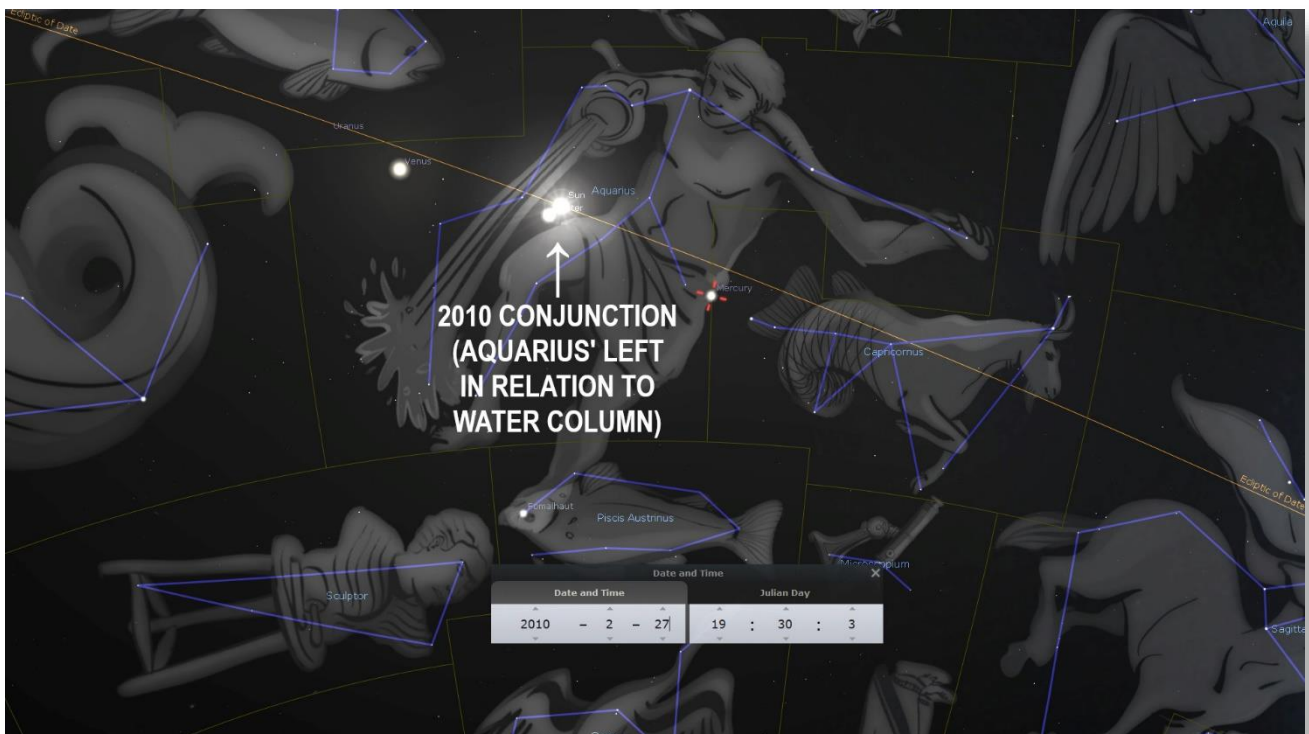


it with the 144,000 who reflect the character of Christ as if in a mirror that sits in the center of the chiasmic timelines.

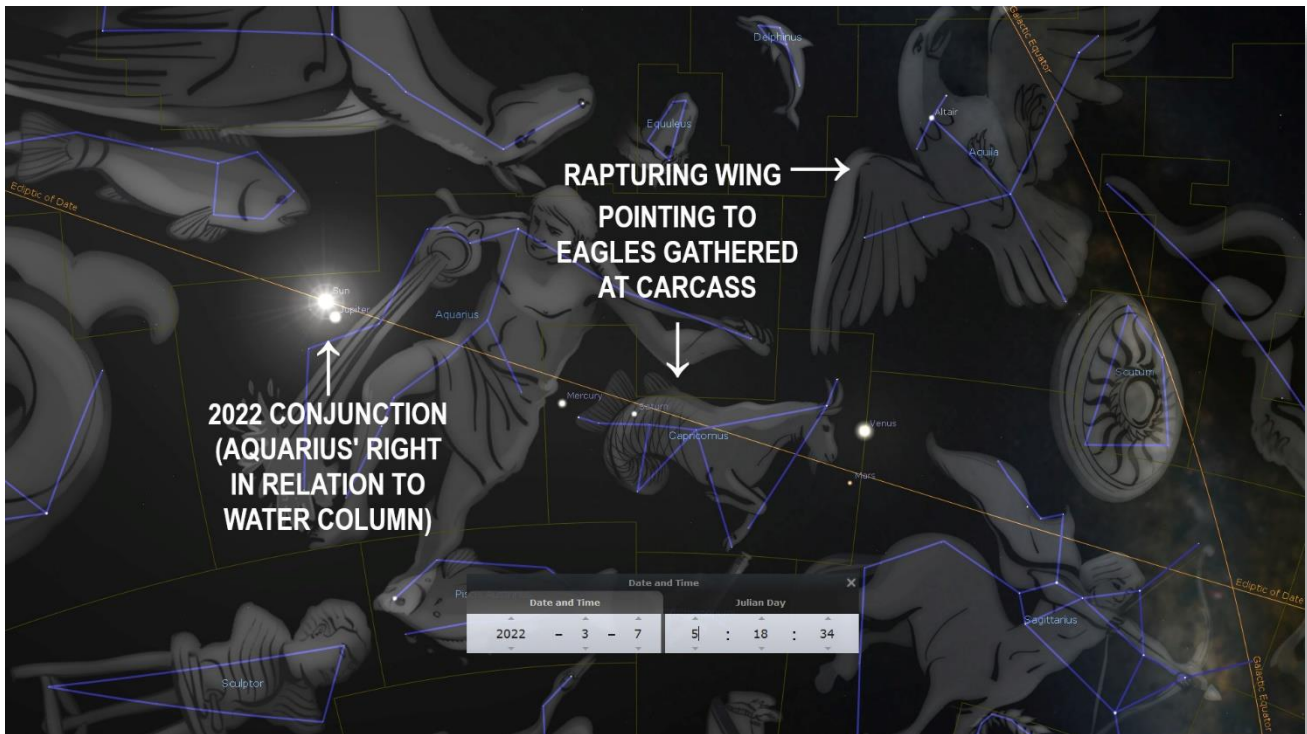
The sign of Comet Bernardinelli-Bernstein that appeared on June 22, 2021, is also the sign of the Son of man. There is a continuous thread that connects these signs, from the birth of the 144,000 signified by the woman sign to their sealing when the number was complete signified by the Horologium comet, to the coming of Christ symbolized by the sun-Jupiter conjunction we now see. At the time of the woman sign, we could not see anything. But by the time Bernardinelli-Bernstein appeared, we could already see that the 144,000 were sealed as of the end of the 1335 days—the small black cloud, which we knew was the sign of the Son of man even though we could not see him yet. But now the cloud has drawn nearer and we are able to behold the Son of man (represented by the sun) sitting on a great white cloud.

That cloud is a cloud of angels. It is symbolized by the 144,000 Christ-like ones, who *look like Jesus*. If the sun represents Christ sitting on the cloud, then logically the cloud must be symbolized by Jupiter, which is a gas giant, meaning a “great cloud” known for its brightness (i.e. a great white cloud). It is also famous for being completely covered in clouds—great big clouds that clothe the entire planet. Is this not a fitting symbol not only for Christ but also for the “white sheep” of the 144,000 who perfectly reflect Him and upon whom He rides (or reigns)?

When Jupiter was last in Aquarius in 2010, its conjunction with the sun was on the “left” side of the water column:



But Jesus, in His important last words to the earthly high priest, gave us a clue that although this sign would represent Him at the throne of God, it would not be time for His coming **until the sun would be on the RIGHT side**, as it is today:



Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power**, and coming in the clouds of heaven. (Matthew 26:64)

Do you now see the import of His words? Do you see that the Bridegroom (the sun) is now on the right hand of Aquarius' water column? Do you see that the water of life represents the Holy Spirit, which is the POWER of the Father, and thus Jesus sits on the "right hand of power"? Glory! Hallelujah!

In the picture above, you can also see how Aquila, the eagle, as a symbol for our Lord above, is reaching down to the raptured saints while pointing to the gathering of the eagles in the "cadaver" constellation, in the timeframe of the sun-Jupiter conjunction, indicating the time of the coming of the Son of man.

For wheresoever the carcass is, there will the eagles be gathered together. (Matthew 24:28)

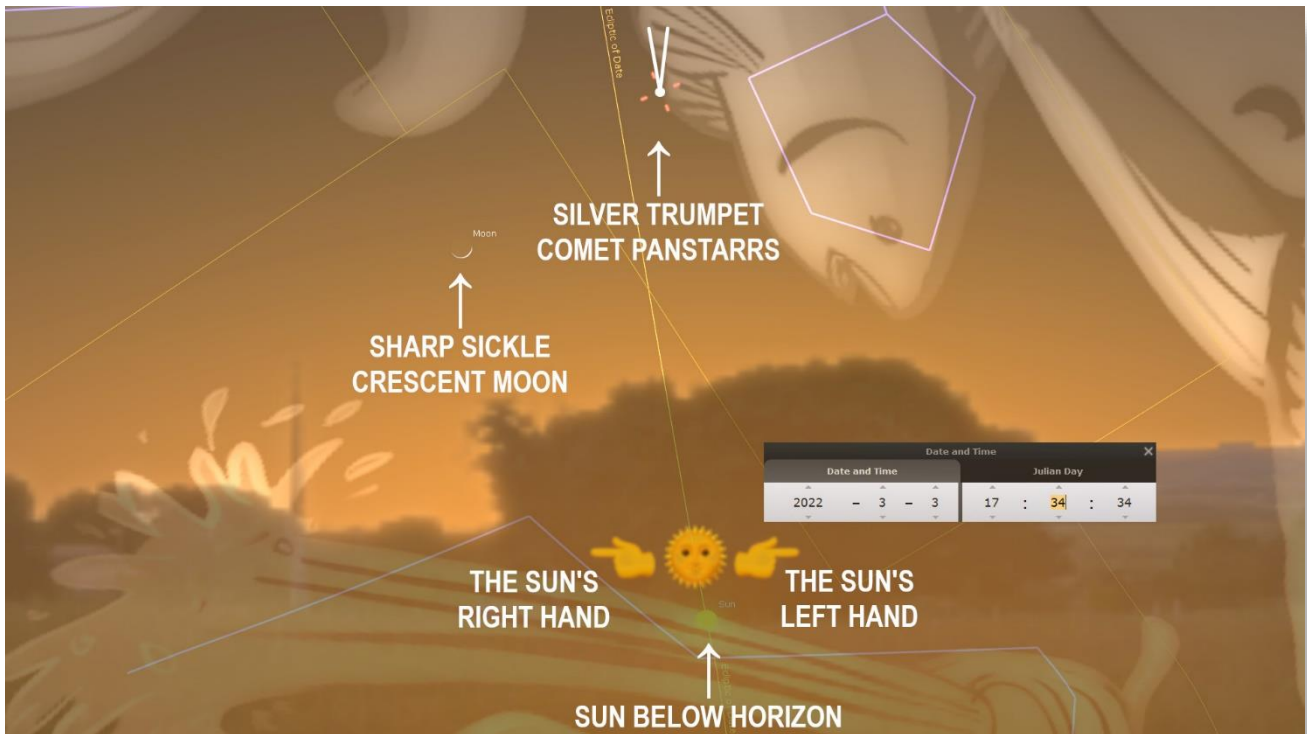
But the sign of the Son of man does not stop there. Ellen G. White described it in detail, and we've already identified many of them—the sun-refracting rainbow from the watery mist of Aquarius' house, the cloud of angels represented by Jupiter, His many crowns of auroras as pictured in [The Mystery of the Holy City – Epilogue](#) , which rests on the beautiful white curls of Jupiter's north pole. But there are other details that can be seen now:

Soon our eyes were drawn to the east, for a small black cloud had appeared, about half as large as a man's hand, which we all knew was the sign of the Son of man. We all in solemn silence gazed on the cloud as it drew nearer and became lighter, glorious, and still more glorious, till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man. His hair was white and curly and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; **in His right hand was a sharp sickle; in His left, a silver trumpet.** His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out, "Who shall be able to stand? Is my robe spotless?" Then the angels ceased to sing, and



there was some time of awful silence, when Jesus spoke: “Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you.” At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth. {EW 15.2}

The sickle is a reference to the moon—sharp because it is the first visible crescent (expected to be seen on March 3, 2022). If we look closely at this scene from the perspective of earth on that day, we see the following:



Here you can identify that the sharp sickle is in the sun's “right hand” and not his left. But how is there a silver trumpet in His left hand?

To see this, you need to understand that the silver trumpets are not like the shofar. They are long and straight, widening towards the bell end, not curved like the shofars made of animal horns. This is the shape of a comet with its head at the mouthpiece and its tail widening toward the bell end. This is exactly the orientation of Comet PanSTARRS, like a trumpet pointing up into the sky from the sun's left hand!

Thus, Ellen G. White’s quote helps us put the puzzle pieces of the Bible together. However, she said we would not have needed her writings if we had studied the Bible as we should. If we had been paying attention and understanding all that is written, we could have known that the seventh trumpet is now beginning to sound and thus Jesus has the trumpet in hand:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)

We could also say something similar of Brother John: his work would not have been needed if we had studied the word of God correctly. How many times have we seen signs in heaven like the one above, yet we failed to connect it to the Bible verses that speak about it? How often did we find ourselves void



of understanding, needing him to teach us (as in these posts)? Have we reached the standard that God expects of us?

It is not hard to see why Ellen G. White described all faces gathering paleness as these pivotal days turn and we partake of the emblems of our Lord's sacrifice again. I say to you all, I am sorry for when I have let you down by not searching and understanding God's word as carefully as I should have, to convey His messages as they should be conveyed. I ask your forgiveness as we prepare to partake of the Lord's supper. Who shall be able to stand in the coming days? May His mercy endure forever for all who put their trust in Him.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. (1 Corinthians 11:26)

We have entrusted ourselves to the Lord above, who shows Himself in the heavenly symbolism as Aquila, as we saw above.

How many "coincidences" do we have? How likely is it that pure chance has aligned the heavenly bodies in their orbits and sent the comets in their courses to fulfill the word of God in every one of these many details? We believe that God—who spoke all this into existence—is verifying His word today through these fulfillments.

The Story of Elijah

To conclude this post, we would like to share with you some highlights from the story of Elijah to show how things have fulfilled. Remember that he repaired the altar of the Lord with twelve stones, which represent the twelve tribes that we have now identified as representing the 144,000, and upon these stones were poured twelve barrels of water (four barrels, three times). This procedure has been shown many times to symbolize the outworking of God's plan through the Orion clock.

This important episode on Mt. Carmel closes with the search for the small black cloud, symbolizing the coming of Jesus:

And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. (1 Kings 18:43-44)

This procedure is an allegory for the time of the judgment of the living, from the first trumpet cycle that began on January 31/February 1, 2014, until the small black cloud was seen as the comet in the Horologium constellation:

1. Preparatory trumpet cycle
2. Preparatory plague cycle
3. Sounding trumpet cycle
4. Plague cycle
5. Thunder cycle
6. Closing cycle
7. Victory cycle



The “eighth” cycle is now the time since the cloud was seen. And indeed, we can even see the dark clouds of WW3 on the verge of pouring out their hail. In this sense, we can now also understand the fulfillment of the verse that speaks of the fire from heaven:

Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. (1 Kings 18:38)

Notice that as the portions were consumed by the church of the 144,000 over five Orion “plague” cycles after the sign of the woman, there are five things to be consumed by the fire of the Lord:

1. The sacrifice (Plague cycle?)
2. The wood (Thunder cycle?)
3. The stones (Closing cycle?)
4. The dust (Victory cycle?)
5. The water (“Righteousness” cycle?)

It is not hard to recognize that the burnt sacrifice represents the sacrifice of Philadelphia, which ultimately bought these five cycles of time and the portions to sustain the 144,000 until they would produce fruit. Furthermore, a sacrifice must be dead, hence the two witnesses died as of the plague cycle. This is when the “patience” of Philadelphia was put to use by God to provide the time. This also explains why all five of these cycles are the same duration: they are the product of one sacrifice. Furthermore, the size of the trench was “two measures of seed” alluding to the two witnesses again, whose blood of the sacrifice of Philadelphia became seed for the 144,000:

And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed. (1 Kings 18:32)

This trench *would* have contained two measures of seed, but instead it was filled with water—the water of the latter rain in all the years of the Orion message. (By contrast, the servant afterward looked out for the water of life in the form of the cloud.)

This “seed” is also the [seed of God](#), which is the seed of the woman of Revelation 12. The two witnesses bore two measures of seed, because they are two. The two measures of seed are the seed of Smyrna and the seed of Philadelphia—the seed (or children) of God! The 144,000 are called the seed of God because they kept their God-given DNA untainted “in the midst of falsehood and infidelity” “when the Christian world declared it void.”

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Revelation 12:17)

How much has come from the simple solution to the daily rations!?! And we are not yet finished! The Lord spoke through brother John of Elijah’s last journey in the presentation about the 1335 days. He said that after the judgment of the living ended on May 19, 2021, we subsequently crossed the Jordan like Elijah. Did we do so?

Notice that there are **five stations** to Elijah's last journey (2 Kings 2):

1. The prophet's home in Gilgal
2. The school at Bethel
3. The school at Jericho
4. The bank of the Jordan river
5. The wilderness where Elijah was taken



After four plague cycles, Brother John said we had crossed the Jordan river, and since then we have been in the wilderness where the rapture should take place. We can thus assign those location names straight to the five equal-duration cycles.

Furthermore, the Bible says that the rapture happened while they were walking and talking:

And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. (2 Kings 2:11)

Still walking and talking means that it comes before the fifth cycle reaches its end, i.e. before the Saiph date of March 7, 2022. We can already see the whirlwind of world war coming, and this week is exactly when we have deduced that the rapture should take place.

Note that Elisha knew about Elijah's departure:

And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. (2 Kings 2:3)

We have long recognized that Elijah represents our ministry, and Elisha represents the 144,000. Therefore, the Bible shows that Elisha knew the time of the rapture, just as we have seen in the video shared previously about the sign in Aquarius.

There are several schools of the prophets, but only Elisha crossed Jordan and reached the rapture. Even the prophets of Jericho stopped short of crossing Jordan (and even later doubted that Elijah had departed). This signifies that only the 144,000 (represented by Elisha) go through to the end. We have seen many prophetic ministries that apparently with us a long time in their prophecies, but they were not sealed when the judgment closed on May 19, 2021, and they did not cross Jordan with us.

Everything is fulfilling according to God's word.

The Blue-Border Warning

As the Sabbath has come for some of our members and our Lord's supper is near, we would like to share with you in a separate post what we believe is the final fulfillment of the oft-studied "blue-border warning" that Ernie Knoll posted on his website in March of 2012 in the belief that the fireballs of his dreams would begin to fall.

This warning is similar to the 7-7-4 warning to MARTHA, but it includes an additional week, beginning one week earlier. Our "message to MARTHA" was published in three languages on February 10, 2022, exactly one week after the February 3-6 throne lines began the last segment of the Orion clock. Thus we have had three and a half weeks from then until February 27, which (as Brother Kevin noted) have each begun with a significant event in light of prophecy, delineating the weeks of the warning.

The text of this warning is as follows, and as you read it with comments after each paragraph, consider how it has been prophetic of the recent weeks leading up to now.

On June 22, 2007, I was told that "as June is a short month, so is time. Prepare for the wrath of God." I was also told that certain things need to happen. **As the events of this week unfold**, may we each be in prayer that we will be found worthy to have our names written in the book of life. Ask for the Holy Spirit's guidance in regard to repentance. Give thanks for the gift of each day that you are given.



Notice that in the first week above, there is no mention of destruction. It is about prayer for Spirit-led repentance and thanksgiving for each day. We saw that the Chinese “Year of the Tiger” began on February 1, as did the events heralding the fall of Babylon as the millstone comet entered Pisces. When this week actually began on February 3, we started to see the bear, Russia, standing up to threaten Ukraine and the West.

As the events of the week unfold, let each pray for protection. Pray that God will stay His hand of *destruction* so that His people may receive His mark in this time of sifting and marking. We have been told to prepare our hearts. Some who do not survive certain events, will have prepared. Most will not have prepared. Pray that you will be among the faithful.

In the second week above, destruction is first mentioned. This week began with our publication, which warned of many destructive scenarios God has at His disposal. This is described as a time of “sifting and marking,” even though we know the sealing of the 144,000 finished long ago. It was during this time that we began to reach out to all of our contacts and encourage as many as we could find to come back into the first floor here in our forum (without this warning in mind).

As the events of this week unfold, pray that the critics spoken of in volume 1 of the TRUTH book will hear the voice of the Holy Spirit and repent before it is too late. Pray that if it is God’s will, He will stay His command to His *destructing angels* until more of His people are sealed during this sifting and sealing time.

In the third week (above), we see destruction repeated and the sifting and sealing continuing, and about prayer for the repentance of critics. Indeed, we have carried many on our hearts in this time as we have continued to seek to bring in those whom we can reach.

May God be with each of you this week. Hold on to the hand of Jesus and pray in His name. If we are faithful, we have been told that God will be with us in all our trials. If needed, ask for God’s angels to help. Stay strong and pray unceasingly as events of this week unfold.

In this fourth week (above), we see there is no more prayer to hold back the destruction. It is unequivocal: “Stay strong and pray unceasingly as events of this week unfold.” This week began with Russia’s invasion of Ukraine. This is the week that is cut short to four days, and it is the week when angels are sent to help—the angels who gather the elect from the four winds of the earth.

The beginning of each “week” is marked by an event, and the last week of four days culminates on February 27, 2022. This is the first time the blue-border warning has fulfilled in such a dramatic way!

Then the warning concludes as follows:

Let us mold our characters to be like Jesus, so that no matter what happens, we are prepared each day for His return.

“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.” 2 Peter 3:10-11.

...Ernie (& Becky)

So, this is how the blue-border warning fulfilled, ten years after it was posted.

With that, we conclude this post and wish you each a blessed and holy Sabbath day with the Lord as you partake of the emblems of His sacrifice for us. Amen.