



## The Three Secrets of Fátima

Written by Robert Dickinson  
For the church of Philadelphia on March 24, 2022

**D**ear brothers and sisters, prepare to be astonished. This will be a different kind of post in which we are going to share the fulfillment of (apparently) **true prophecies** that originated within the **Catholic Church** and have been preserved for many years. This might seem like a strange task for a Protestant to do, but God is no respecter of persons, and we should not be either. The light that God has given in recent days, in combination with events that are unfolding in the world, make it too plain to ignore the fact that **all three of the secrets of Fátima seem to come true now.**

The first secret was a vision of the lake of fire, in which people and demons were seen. In the Bible, the lake of fire is described as follows:

*And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (Revelation 19:20)*

The above verse refers to the time before the millennium. Note that in the symbolism of prophecy, a fire that burns forever and ever is not referring to unending torment, but to a fire whose results are eternal and from the ashes of which none will rise again, like the fire of Sodom and Gomorrah. We do not believe that a soul continues to live eternally in hell. Likewise, the first secret of Fátima is not to be taken literally any more than the prophetic symbols in Revelation.

Because the Bible says that the beast and the false prophet are thrown into the lake of fire before the millennium, we believe that among those who perish will be Pope Francis. Along with them, he is seeking to establish a millennium of peace on earth, in contradiction to the fact that Jesus was already crowned in a previous Orion cycle as King of the kings of this world. In the previous post we saw that both sides—the side of Christ and the side of Satan—have made their mutual declaration of war.

At the moment, however, we do not have peace in Ukraine nor the war of Jesus Christ. Both sides of the spiritual battlefield are waiting to engage, and then there will be two possible outcomes: either God's word is victorious and Babylon falls, or Satan's millennial kingdom triumphs.



The prophecies are converging, and we can see this in the fact that the sign of the cross in heaven indicates March 27, 2022, for the rapture, but Pope Francis is consecrating Russia and Ukraine to Mary on March 25, 2022, just two days earlier. This difference of two days is alluded to in the Bible, in the two differing accounts of Jehoiachin's liberation, which stands as a type for the liberation of God's people after their many years in captivity to the Babylonian world of today. In the book of Jeremiah, it refers to the 25th day of the month:

*And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon, And changed his prison garments: and he did continually eat bread before him all the days of his life. And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life. (Jeremiah 52:31-34)*

It should be noted that the twelfth month is the month we are presently in, according to the biblical calendar in the northern hemisphere. Differing from the above record, however, the parallel passage in 2 Kings 25:27 indicates that Jehoiachin was liberated "on the seven and twentieth day of the month." Thus, the Bible itself points to this two-day difference (March 25 to 27, 2022) at the end of a 37-year captivity, which scholars believe is due to the event spanning three days.

Calculating back (inclusively) from 2022, one arrives at 1986 as the beginning of antitypical Jehoiachin's captivity. **This is the year in which the Seventh-day Adventist Church—the other "catholic" church—joined in the prayers of Assisi in betrayal of their calling**, the year they went into full captivity to the world, and a year marked by God on the [judgment cycle of the Orion clock](#). The clock of God showed the sins of the church from 1844 till the four horse riders had all ushered in their progressively degenerated era and their captivity became total in 1986, just as it was prophesied:

The message of the fall of Babylon, as given by the second angel, **is repeated**, with the additional mention of the corruptions which have been entering the churches since 1844. { [EW 277.1](#) }

The church had gone into captivity to Babylon like Jehoiachin, and only now after 37 years, God will hopefully lift up the heads of those who have found favor in His sight, to give them daily bread in heaven.

To pray for good when God has determined evil is to war against God, just like the effort to establish the millennium of peace on earth is to fight against the kingdom of heaven. Although we are called to show compassion without respect of persons as Jesus did, we are not to take sides in ungodly wars; that goes against what Jesus died for!

We understand from the word of God that when the world says "peace and safety" (which is the UN/beast's rallying cry for the earthly millennium), that sudden destruction will come.

*For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)*

In the previous post, we also recognized that it is "Mother Mary" who is the woman in travail here, trying to give birth to a new "prince of peace" to usher in the millennium, through the pope's consecration of Russia to her. That will become even more apparent!



Before we examine the second secret, the one most familiar to the world and the one which is the reason for the pope's consecration of Russia, let us first consider the third secret, which according to the principle of chiasmus stands in relation to the first secret.

## An Inconvenient Prophecy

The history of the third secret is very important. One should ask why this particular secret of the three secrets was kept hidden for so many years.

It was announced by Cardinal Angelo Sodano on 13 May 2000, 83 years after the first apparition of the Lady to the children in the Cova da Iria, and 19 years after the assassination attempt on Pope John Paul II that the third secret would finally be released. In his announcement, Cardinal Sodano **implied that the secret was about the 20th century persecution of Christians that culminated in the failed Pope John Paul II assassination attempt** on 13 May 1981, the 64th anniversary of the first apparition of the Lady at Fátima. ( [Wikipedia](#) )

When you read the secret, you will realize that the assassination attempt on Pope John Paul II can in no way fulfill the vision. Again, a thinking person will be obliged to ask why the Church would posit such an ill-fitting hypothesis for the third vision's fulfillment, and why it was kept secret for so many years.

The vision was seen in 1917 (105 years ago), but "[t]he text of the third secret, according to the Vatican, was published on 26 June 2000". **For 83 years, the Church kept this secret from the people**, and when it was released, it was given a past fulfillment and dismissed as having no significance for the future.

Along with the text of the secret, Cardinal Joseph Ratzinger (the future Pope Benedict XVI) published a theological commentary in which he states: "A careful reading of the text of the so-called third 'secret' of Fatima ... will probably prove disappointing or surprising after all the speculation it has stirred. **No great mystery is revealed; nor is the future unveiled.**" After explaining the differences between public and private revelations, **he cautions people not to see in the message a determined future event.** ( [Wikipedia](#) )

Why would the pope work so hard to discredit the prophecy and discourage anyone from studying how it might fulfill and what meaning it might have? The vision is as follows:

The third part of the secret revealed at the Cova da Iria-Fátima, **on 13 July 1917.**

I write in obedience to you, my God, who command me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine.

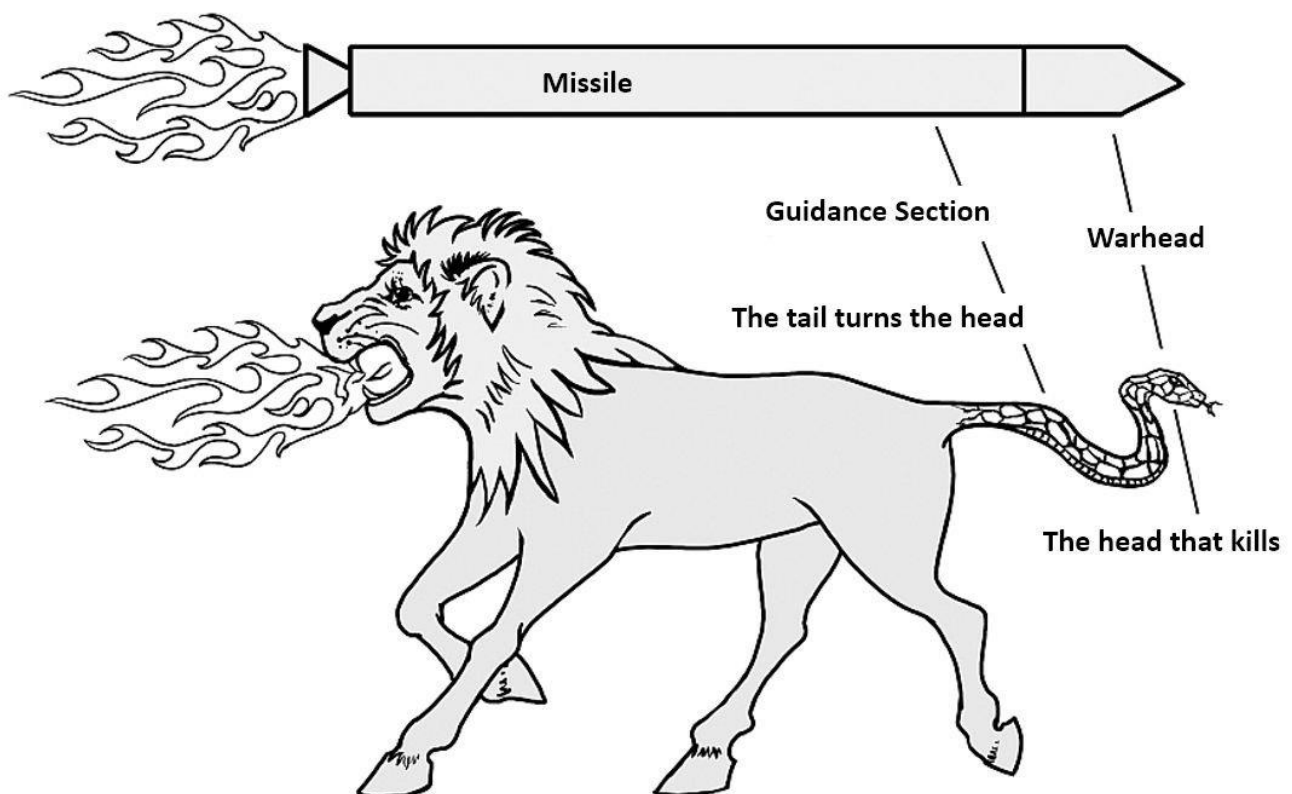
After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendour that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: 'Penance, Penance, Penance!'. **And we saw in an immense light that is God, something similar to how people appear in a mirror when they pass in front of it, a Bishop dressed in White. We had the impression that it was the Holy Father. Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with**



pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions.\*\* Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God. ( [Wikipedia](#) )

This vision is obviously recorded in very Catholic terms, but as we break it down, you will see that it is probably a true vision. Remember how in the previous post, we recognized that the consecration of Russia to Mary had been done three times in recent years, corresponding to the three times the owner of the vineyard in Luke 13:6-9 sought fruit on the tree? Compare that with the loud cry of the angel for “penance, penance, penance!” God has been seeking the fruit of repentance in sackcloth and ashes (penance) from those who belong to Him.

However, we are in the fourth such occasion for which the dream does not offer the hope of repentance. It should be asked whether the flaming sword might now indeed set the world on fire. A sword is a weapon of war, and it could symbolize the “flaming dagger” that is the hypersonic Kinzhal with its explosive warhead that threatens to ignite World War Three! These missiles are even capable of changing course, a feature of the description of the strange “horses” of the apocalypse (as explained in [The Grand Finale](#)):

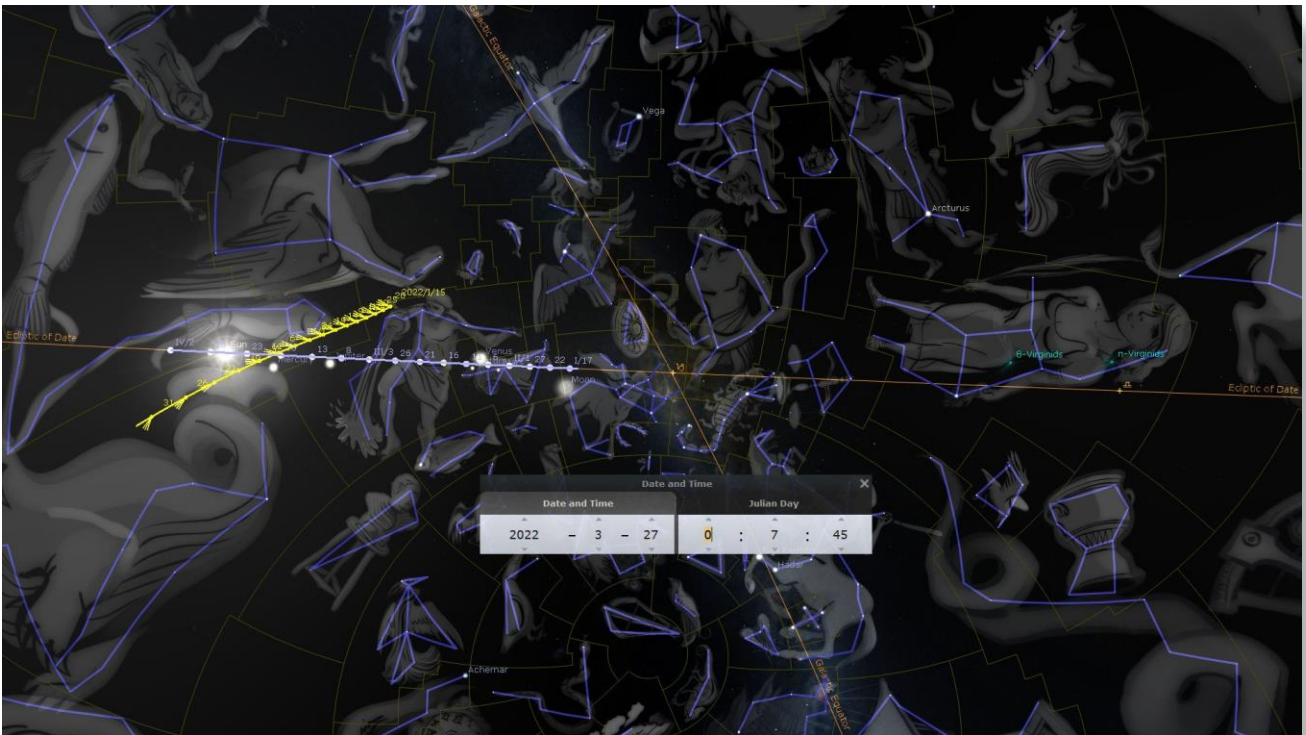


Of all the symbols in the dream, the one that cannot be second guessed is the cross made of rough-hewn trunks. In light of the cross that has appeared in heaven, and considering that the entire vision plays out in the sky, we must ask ourselves whether it is to be understood in light of the heavens—especially in relation to the sign of the cross, as explained in [Final Observations](#) in the posts [The Golden](#)





*Ticket* and *A Study of the Cross*. In this sense, the “mountain” up which the righteous people climb to reach the cross would be an allusion to the “everlasting hills” of the constellations, particularly the constellation of Aquarius, where the planets proceed toward the cross point.



From the point of view of [Final Observations](#), there is no doubt that the context of the steep mountain is well represented by the description of “an immense light” of God, and “something similar to how people appear in a mirror when they pass in front of it.” Remember, it was recognized that the galactic equator is like a mirror, with Virgo as a reflection of the cross—a perfect fit for the description.

It should be noted that the constellation of Virgo is widely recognized as symbolizing Mary, just as the great sign of September 23, 2017, proved in connection with Revelation 12, which tells the story of Christ’s birth. Of course, its wider meaning is as a representation of the Christian church, but the association with Mary from whom Christ was born is certainly valid. Understanding this, it is not entirely strange that God would present Mary in heaven in the visions of Fátima. **The children could have seen in vision the September 23 sign in Virgo and interpreted it as Mary.**

What we have to understand as Protestants is that the immaculate heart of Mary in this context is not referring to Mary herself, **but to that immaculate Babe in her womb who never once sinned in His heart all during His life.** This was represented by Jupiter in the womb of Virgo. Jesus is the one who was in her heart and was immaculate, not Mary herself! God could have spoken to the Fátima children in the imagery they would understand **and which would provide Catholics a way to find the truth and the final destiny of the Catholic Church,** which we will soon see as we continue to study this vision.

Note that in the procession of the planets through the constellation of Aquarius, we have recognized that on the one hand, there is a godly procession led by Jesus as the Bridegroom, symbolized by the sun, while on the other hand, this same symbol as the “man in sheep’s clothing” represents Pope Francis, the “Holy Father” in the vision.





With the comprehension of the heavenly context being that of Aquarius, we can now also understand perfectly why the angel with the flaming sword at the beginning of the vision pointed to the earth with his right hand. If this angel corresponds to Aquarius, then the comet C/2021 O3 PanSTARRs that was in his right hand is the way he points to the earth in the heavenly sign.

Indeed, the comet is on its way toward its closest approach to earth, but more specifically it pointed to the “splashdown” of the millstone that was cast into the sea, as explained in [The Maiden and the Millstone](#) . This was understood as having a literal fulfillment on the earth **as if Hunga Tonga were the millstone literally thrown into the sea on January 15, 2022**, the beginning of the ephemerides that form the sign of the cross. Thus, the angel with the flaming sword (Aquarius) did indeed point to the earth, the implication being that after three opportunities for repentance, the earth would be struck, and his sword would do its work.

This also tells us where we are in relation to the fall of Babylon in Revelation—a marker we will pick up later:

*And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. (Revelation 18:21)*

Now we come to the city that lies “half in ruins” and why the pope was “half trembling with halting step.” We do not have to look hard in the news coming from the Ukraine war to recognize which city this is, and we know that the pope shows his trembling for fear of nuclear war.





Mariupol, a city whose name is derived from “Mary” and “polis” (city in Greek), fits this description perfectly at this time.

Pope Francis also presently fits well the description: “afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way.” The press [reports](#) that Pope Francis expressed “his deep pain” and that he is “praying and doing everything possible to end the war.” This will culminate in his consecration of Russia to Mary on March 25, 2022.

Now comes the shock that Pope Benedict wanted to downplay, and why he stressed that it should not be understood fatalistically. This is the reason why this vision was kept secret for so many years: the pope doesn’t want it to come to pass, **because once he reaches the cross, he is killed!** In light of the sign in heaven, his last days have come. In this sense, we can understand the more profound symbolism of the steep mountain up which the so-called Holy Father climbed: it is Armageddon or “Har-Megiddon” [Mount of Megiddo], which could be loosely translated as Mount of Meeting—“the hill to die on” in the final battle for the supremacy of the universe.

But it is not just the pope who will be killed according to the vision, and this is why using the assassination attempt on John Paul II does not satisfy: it is ALL the Catholic and religious procession who are killed, in every rank and file of the Church: “...and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions.”

It was God’s mercy to Catholics to warn them of the fate of their Church (and all those churches that follow Catholicism). This is the same Church that is called Babylon in the book of Revelation, which describes its destruction as follows (in the verses after the millstone sign noted earlier):

*And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. (Revelation 18:22-23)*

Notice the conspicuous absences of good things. This represents the fact that the good of this earth are raptured away, as it states in the last sentence of the vision:

Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, **in which they gathered up the blood of the Martyrs** and with it sprinkled the souls that were making their way to God.

The raptured saints are “making their way to God.” This refers to the rapture described in Revelation 11, and coincides with the point in time when just now [Russia has lost 7000 men](#) to the war. Is Russia not the one nation that is out of line with Babylon among the ten divisions of the Jesuit world order?

*And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. (Revelation 11:13)*

Those two angels with crystal aspersoria are thus the two witnesses of Revelation 11 who typify the saints who are to be raptured, who are making their way to God:

*And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (Revelation 11:12)*





But notice how the description of the blood agrees with the last verse of Revelation 18 and the transition into the next chapter:

And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God... (Revelation 18:24, 19:1)

In this way, the third secret of Fátima declares—in unison with the Bible—that the Catholic Church is Babylon, and that it will be destroyed as the Bible says. THIS is why it was kept under wraps for so long. But now the events are transpiring, and every detail of the vision is accounted for. Will the pope’s plan for a millennium of peace succeed? Or will he and the rest of his Church die together with the false prophet, apostate Protestantism?

The way of escape was given in the second secret of Fátima, but it wasn’t to be the consecration of Russia to Mary. We will come to that shortly, but first let us turn our attention to another ancient Catholic prophecy that is apparently coming true today...


### The Prophecy of Malachy

The prophecy of the popes is a long list of mottos of popes that appeared in the 1500s. It included notes on how the historical popes corresponded to the mottos up to that time. The list is particularly interesting because it continues to the present, apparently ending with Pope Francis, and concludes with a striking prophecy of how the Catholic Church will end.

The Prophecy of the Popes is a series of 112 short, cryptic phrases in Latin which purport to predict the Roman Catholic popes (along with a few antipopes), beginning with Celestine II. It was first published in 1595 by Benedictine monk Arnold Wion, who attributed the prophecy to Saint Malachy, a 12th-century archbishop of Armagh.

The Wikipedia page (linked above) does the job of lining up the names of the popes of contemporary history for the part of the list that was still future at the time it surfaced in the 1500s.

Most interesting in the present context is to start with the motto that corresponds to Pope Benedict XVI: “Glory of the olive.”

| Gloria oliuæ. |                     |                               |                  |  |   |
|---------------|---------------------|-------------------------------|------------------|--|---|
| 111.          | Glory of the olive. | <b>Benedict XVI</b> (2005–13) | Joseph Ratzinger | Proponents of the prophecies generally try to draw a connection between Benedict and the Olivetan order to explain this motto: Benedict's choice of papal name is after Saint Benedict of Nursia, founder of the Benedictine Order, of which the Olivetans are one branch. <sup>[1][2]</sup> Other explanations make reference to him as being a pope dedicated to peace and reconciliations of which the olive branch is the symbol. <sup>[131]</sup> |  |

Brother John wrote a series of articles analyzing each symbol in Pope Benedict’s coat of arms and concluded that he would be the pope responsible for establishing the throne of Satan. This Satan-pope





would be the next and last in the list, referred to as “Peter the Roman” and given more than a motto to explain the context in which he would reign. Why Pope Francis would be given this prophetic name can be found in the article entitled [The Beast from the Bottomless Pit](#) .

|   |   |  |
|---|---|--|
| In p[er]secutione. extrema S.R.E. fedebit.  |   |  |
|   | In the final persecution of the Holy Roman Church, there will sit.  | In the <i>Lignum Vitae</i> , the line " <i>In persecutione extrema S.R.E. sedebit.</i> " forms a separate sentence and paragraph of its own. While often read as part of the "Peter the Roman" prophecy, other interpreters view it as a separate, incomplete sentence explicitly referring to additional popes between "glory of the olive" and "Peter the Roman". <sup>[1]</sup>   |
| Petrus Romanus, qui pascet oves in multis tribulationibus: quibus tranfactis ciuitas lepticollis diruetur, & Iudex tremēdus iudicabit populum suum. <sup>[6]</sup> Finis. |   |  |
| 112.  | Peter the Roman, who will pasture his sheep in many tribulations, and when these things are finished, the city of seven hills [i.e. Rome] will be destroyed, and the dreadful judge will judge his people. The End. <sup>[17]</sup> | Many analyses of the prophecy note that it is open to the interpretation that additional popes would come between the "glory of the olive" and Peter the Roman. <sup>[5][18]</sup> Popular speculation by proponents of the prophecy attach this prediction to Benedict XVI's successor. <sup>[1]</sup> Since Francis' election as Pope, proponents in internet forums have been striving to link him to the prophecy. Theories include a vague connection with Francis of Assisi, whose father was named Pietro (Peter). <sup>[3]</sup> |

In the final persecution of the Holy Roman Church, there will sit.

Peter the Roman, who will pasture his sheep in many tribulations, and when these things are finished, the city of seven hills [i.e. Rome] will be destroyed, and the dreadful judge will judge his people. The End.

Peter the Roman (Pope Francis) was here prophesied to reign at a time of great persecution for the Church. Even without being a Catholic, one is acutely aware of the struggles and persecutions of the Catholic Church in today’s age. The LGBT onslaught has divided the church, the COVID-19 crisis has taken its toll, and the child sex-abuse scandal has driven unprecedented numbers of Catholics to flee to other denominations in recognition that the Church has become a cage of unclean birds, just as the Bible states.

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Revelation 18:1-2)*

Considering that there was no Protestant church at the time of this prophecy, it is also worth mentioning that this time of persecution can also apply to the “universal church” in the true sense of the word: not just Catholicism, but the body of the Christian church irrespective of denomination.

God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; **it is the people who love God and keep His commandments.** “Where two or three are gathered together in My name, there am I in the midst of them.” Where Christ is, even among the humble few, this is Christ’s church, for the presence of the High and



Holy One who inhabiteth eternity can alone constitute a church. Where two or three are present who love and obey the commandments of God, Jesus there presides, let it be in the desolate place of the earth, in the wilderness, in the city, [or] enclosed in prison walls. The glory of God has penetrated the prison walls, flooding with glorious beams of heavenly light the darkest dungeon. His saints may suffer, but their sufferings will, like the apostles' of old, spread their faith and win souls to Christ and glorify His holy name. The bitterest opposition expressed by those who hate God's great moral standard of righteousness should not and will not shake the steadfast soul who trusts fully in God. { 17MR 81.4 }

Indeed, the entire Christian church has been suffering the utmost persecution in the years since Pope Francis has reigned, be it on the front of the women's ordination and LGBT onslaught, the COVID-19 crisis, or the loss of individual rights to collective state power. Christians have been silenced in the digital age and prevented from spreading the gospel as never before.

But the great surprise in the prophecy of the popes is what it determines as the fate of the Catholic Church:

...the city of seven hills [i.e. Rome] will be destroyed, and the dreadful judge will judge his people.  
The End.

If every Catholic were informed that their Church would be destroyed by God who is Judge over all, many sincere people who call themselves Catholics would probably seek refuge elsewhere. The "dreadful judge" is the one who rules with a rod of iron in the book of Revelation:

*And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (Revelation 19:15)*

Thus, once again, we see a prophecy preserved by the Catholic Church that confirms what the Bible says about the identity of mystical Babylon: it is the Catholic Church. And furthermore, this prophecy indicates that Pope Francis is the "Roman Peter"—Satan incarnate—who will preside over it until its (and his) destruction.

This prophecy thus coincides with the message revealed in the third secret of Fátima. And now it is clear why the Church tries to discredit or minimize this and the third secret of Fátima. It is not because these things are difficult to understand, but because most Catholics are not prepared to accept the obvious meaning and make commensurate changes.

## *Sabbath for the Catholics?*

The three secrets of Fátima, revealed to three children (two girls and a boy) have a complimentary counterpart in the vision that was given to three children of the High Sabbath Adventist movement (two boys and a girl) on the Sabbath of May 25, 2019 (the anniversary of Christ's crucifixion in AD 31). The latter vision was of Jesus, not Mary, and included symbolism of the sun and moon and a throne. It thus showed the mirror image of what the children of Fátima had seen: across from the constellation of Virgo, mirrored on the other side of the galactic equator, is the cross with the heavenly bodies at the "throne of God" represented by the constellation of Aquarius. This is where Jupiter now is, representing the



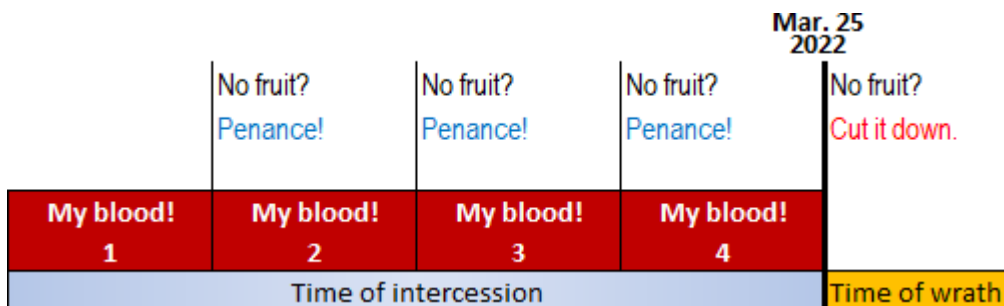
“Immaculate Heart” (the sinless Jesus, not Mary), where the stream of water and blood flowed as a gift from the heart of the Father.

The vision of the High Sabbath Adventist children thus also signified the end of all the things prophesied in the visions of Fátima. The intervening time, represented by the second secret of Fátima, was to come to an end—the end foreshadowed by the first secret—in which the unclean birds (demons) were seen in the lake of fire.

The second secret revealed the only way out, the “penance, penance, penance!” that would have rescued those who so humbled themselves before God. It was the time of Jesus’ intercession with His blood, as described by Ellen G. White:

I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, **“My blood, Father, My blood, My blood, My blood!”** Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, **“Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.”** { EW 38.1 }

Jesus’ intercession with His blood being exclaimed four times corresponds to the four years of the fig tree of Luke 13, explained in the previous post, and informs us as to why “penance” was only offered three times in the third secret of Fátima: the tree would be cut down after the fourth time with no possibility to change the outcome, if repentance had not occurred before that.



The repentance that should have come is the subject of the second secret of Fátima. It has often been said that the requirements for repentance in this vision were not correctly followed, and it is true:

You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end: but if people do not cease offending God, a worse one will break out during the Pontificate of Pope Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, **I shall come to ask for the Consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays.** If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate





Heart will triumph. The Holy Father will consecrate Russia to me, and she shall be converted, and a period of peace will be granted to the world. ( [Wikipedia](#) )

While the wording of the vision is strongly Catholic, we will need to remember that the children who received this vision were receiving a message within the framework of their understanding, so that its meaning would be accessible to them and to the many Catholics with whom it has been shared. As Protestants, many aspects might seem incorrect or disagreeable, but the text should be considered from the point of view that these children (ages 6, 7, and 9) related what they had seen in the terms of the religion in which they were taught.

A conversion to Mary in the sense of “Mary” representing the pure woman of Revelation 12, is a conversion to Protestantism that looked up to the signs of heaven as Jesus told us.

But even here in this Catholic vision comes a surprise. Only two requests are made: the consecration of Russia, and communion of reparation (intercession) **on the first Sabbaths**. (In the original language, there is no distinction between Saturday vs. Sabbath; it is the same word). There is no mention whatsoever of Sunday, but half of the condition to convert Russia and avoid war is to worship on the Sabbath, the biblical day that God established at creation along with His order in marriage and the genetic endowment He gave to Adam:

*And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Genesis 2:2-3)*

For all these years, if Catholics were serious about averting human suffering and the annihilation of nations, they could have recognized that spending time with the Lord on the Sabbath day in accordance with the Bible was a requirement.

*And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath. (Mark 2:27-28)*

If any believers in this vision were looking for a Sabbath millennium of peace (rest), then they would have sought it from the Prince of Peace (Jesus) on the seventh-day Sabbath at least once a month until coming more fully into the truth of His word. As they would grow in communion with Him, they would have recognized the contradictions in Catholic teaching and been “converted” themselves (perhaps then equipped to convert Russia).

But now, the opportunity is past, and the fate of the Catholic Church is determined.

Are we allowed to praise the Lord for giving understanding of the three secrets of Fátima? Is our heart open to receiving divine truth, even when it comes from unexpected sources and is filtered through imperfect instruments? We are now in a time similar to when Daniel uttered these words of blessing to God:

*Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. (Daniel 2:20-22)*

We might not always know exactly whose side someone is on. Is Russia just acting the role of working against the NWO (as suggested by the [burning of the Tower of Babel](#) ) just to give a reason for the pope



to [call for peace](#) ? Or is Putin a tool in the hand of God, like Cyrus who was used to bring down the oppressors of His people? Does it really matter either way, if the result is the same?

What the Bible says is that the world calls for peace and security, and then comes sudden destruction. The pope and all world powers ultimately want “peace”—even if by “peace” they mean a completely docile citizenry of emasculated slaves to function as the grease that lubricates the artificially intelligent robotic machinery of the new age. But according to the Bible, and according to two important Catholic prophecies, something will go wrong with the pope’s plan: sudden destruction.

Learning from the history of the book of Daniel and the fall of Nebuchadnezzar’s Babylon, we can even know when the pope’s plan will go awry:

Belshazzar the king **made a great feast to a thousand of his lords, and drank wine before the thousand. Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. (Daniel 5:1-2)**

It was when Belshazzar defiled the vessels consecrated to God that his doom came. Instead of respecting God, he carried out a false “consecration” of the vessels to his own false gods by drinking the wine of Babylon in them. This is what Pope Francis is doing by consecrating Russia on March 25, 2022, for the purpose of peace at a time when the wrath of God is decreed. He desecrates every holy thing, even the signs in heaven that are to the glory of God, which we began to understand in 2017—the **centennial year of the visions of Fátima.**

After recounting the story of Nebuchadnezzar, Daniel said the following to the king:

**And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: (Daniel 5:22-23)**

Thus, the handwriting on the wall had declared the fate of Babylon:

**And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians. (Daniel 5:25-28)**

Again, on the fourth time the end has come: MENE (penance!), MENE (penance!), TEKEL (penance!), UPHARSIN (no more penance). The fiery sword has come. From the Hunga Tonga eruption on January 15 till March 25 is 70 days, inclusive. It is the time of the oath of God by His Law,  $7 \times 10 = 70$ , signaling that He will fulfill His covenant.

**In that night was Belshazzar the king of the Chaldeans slain. (Daniel 5:30)**

The question that the coming days will answer for every soul is, did I do my “penance” before it was too late? Did I take up my yoke and follow Jesus? Did I look up to the Heavenly Father, represented by Aquarius, whose own yoke was to bear the sacrifice of His Son, in order to provide the living waters?