



The Word of All Authority

Written by Ray and Robert Dickinson
For the church of Philadelphia on April 14, 2022

Dear brethren,

The post that you are about to read touches a sacred theme that the Lord was pleased to reveal for such a time as this. It is essential that you read it attentively and allow the Holy Spirit to impress its significance upon your hearts and minds. With Passover for the northern hemisphere, this message is the hyssop with which the blood was applied to the doorposts of your dwellings, and as Israel of old, you will witness the majesty of the Almighty God as the Lord manifests Himself for the deliverance of His children.

The mystery that had to be finished “in the days of the voice of the seventh angel, when he shall begin to sound”, that is, when he was preparing to sound, has been revealed. This is a culminating message that draws from the previous study about the *tav* mark in Ezekiel 9, which should be [read first](#). Each and every one of us could have received the insights presented here directly from the Holy Spirit by looking up and comparing the heavens with a desire to understand the written Scriptures at His direction. God did not give these things for only one man to discern.

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! (Numbers 11:27-29)

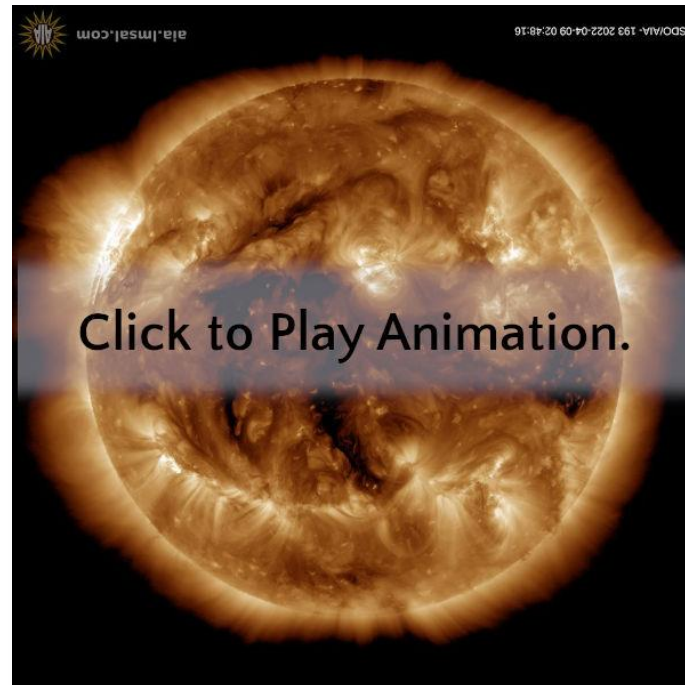
If those of the “Elijah” generation had applied themselves as a people to understand God’s word with an insatiable hunger, they could have prophesied like Eldad and Medad in the camp of Israel. This is also no less true of the spiritual insight we receive from Brother John than it was with the practical godliness that Ellen White wrote so much about, for which she said we would not have needed her testimonies either:

...If you had made God’s word your study, with a desire to reach the Bible standard and attain to Christian perfection, **you would not have needed the Testimonies**. It is because you have neglected to acquaint yourselves with God’s inspired Book that He has sought to reach you by



simple, direct testimonies, calling your attention to the words of inspiration which you had neglected to obey, and urging you to fashion your lives in accordance with its pure and elevated teachings. {2T 605.1}

With a similar experience, we began our Sabbath service on April 9, 2022... having seen the *tav* that was written in the sun as if God was signing the message of the cross of our Final “Observations” by using clear modern Hebrew.



God’s word was first written in Hebrew—ancient Hebrew. Though we can be thankful for translations that have made it accessible to us today, we can only appreciate the full impact of His word by understanding something about the original language in which it was written. One could recognize that fact in the previous post, about the mark or *tav* that is written on those who sigh and cry in the book of Ezekiel.

But the New Testament, including the Revelation, was written in Greek. That is why Jesus declares that He is the Alpha and Omega; these are the first and last letters of the Greek alphabet.

And he [that sat on the throne] said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Revelation 21:6)

But as though to clarify that His point is not about the letters *alpha* and *omega* themselves, He reiterates: “the beginning and the end.” This applies not just to the Greek, but to any language—particularly the Hebrew. Thus, He wanted to specify that **He is the Aleph and Tav.**

But what was His real message in referring to Himself this way? He first uses this expression when He introduces Himself in vision to John (Revelation 1:8), so it must have something to do with His identity. In this post, we will share from various sources more experienced in the Hebrew scriptures than we, so you can understand clearly How Jesus was identifying Himself using this expression.



In our previous study, we saw the *tav*, but where is the *aleph*?

Let's take the first verse of the Bible as an example—one of more than **9500 examples** in the Old Testament! Our translation, divided by Hebrew words, reads as follows:

In the beginning | God | * | created | the heaven | and | the earth. (Genesis 1:1)

There is one Hebrew word translated for each divided expression. But there are actually seven Hebrew words in this verse; one is not translated (*indicated by the asterisk above). In the Hebrew, it is the middle word of the verse:

בראשית | ברא | אלהים | את | השמים | ואת | הארץ

As one source explains it,

The *aleph-tav* (את) expression serves a grammatical purpose in that it points to the direct object of the sentence, but these two letters do not actually form a word - **rather, they express an understanding.**¹

Because of this grammatical usage, the *aleph-tav* is not normally represented in most of our Bible translations. However, it has a deeper meaning than its mere grammatical function!

The aleph (א) is the first letter of the Hebrew alephbet (alphabet), and the tav (ת) is the last letter of the alephbet. It is in the placement of these two very significant letters at strategic locations within many verses of Hebrew scripture **that express the understanding of a total completeness. It is equivalent to saying "from alpha to omega, from a to z, from first to last, from beginning to end."** We see the aleph-tav (את) symbol, in association with YHVH (יהוה), used in hundreds of places in the Original Writings. One example concerning judgment is Genesis 13:10 - "destroyed את יהוה Sodom and Gomorrah". Other examples confirming this usage can be found in Genesis 19:14, Isaiah 13:19, Jeremiah 50:40, and Amos 4:11. An example of the aleph-tav (את). symbol rendered as a blessing is in Exodus 20:8 - "and blessed את יהוה Day, the Sabbath".²

Here, you can already see that there is great depth to this; it relates to both curses and blessings—including the blessing of the Sabbath of God's covenant.



one third of the Old Testament—that uses *aleph-tavs* very sparingly, if at all. If their use followed a mere grammatical rule, one would expect an even distribution throughout the Old Testament.

By contrast, some chapters have dozens—up to more than 100 *aleph-tavs*—and single verses in these dense parts have, in some cases, six or seven or even as many as 11 *aleph-tavs*. There is certainly not a uniform distribution of *aleph-tavs* in the Bible!

The surrounding subject matter is a logical factor that could govern whether an *aleph-tav* is used or not. We can look at where they are concentrated to learn something about when the subject matter merits them. What one finds is a strong correlation with themes relating to the covenant. The following chapters, listed with their theme, contain more than 30 *aleph-tav* covenant symbols (chapters in bold contain more than 110 each):

- Genesis 10 – Division of the earth among the generations after the flood.
- Exodus 35 – Construction plan for the furnishings of the tabernacle.
- Leviticus 8 – Instructions regarding the priestly ministry.
- Leviticus 11 – Instructions regarding clean and unclean meats.
- Leviticus 14 – Instructions regarding the cleansing of the leper.
- Leviticus 16 – Instructions regarding the Day of Atonement.
- Leviticus 26 – Blessings & curses for obedience or disobedience to the covenant.
- **Joshua 21 – Dividing of the covenanted land among the twelve tribes.**
- 2 Kings 23 – Israel’s reformation and intent to keep the covenant.
- **1 Chronicles 6 – Dividing of the covenanted land.**
- Jeremiah 25 – Judgments for refusing to repent for breaking the covenant.
- Jeremiah 52 – Temple furnishings taken to Babylon as a result of breaking God’s covenant.

Some of the themes of these chapters may not seem very interesting on the surface, but they are all associated with the covenant of God with His people, and prominent among them is the division of land among His people. Is that not what we are presently waiting for?—the entry into the promised heavenly land and division among the redeemed as was written in [The Mystery of the Holy City](#)? Is the heavenly inheritance not the ultimate fulfillment of His covenant? It should be no surprise that this is a theme deemed worthy of the **mark of God’s covenant signature!**

In fact, according to the aforementioned video, since the time of the early apostles, Jewish rabbis taught that the *aleph-tav* symbol was a symbol of the hand of the Almighty.

The א is the Secret Sign of Elohim, the Silent Cipher or Secret Code that embraces all the other words of the Torah and indeed of all Creation. (Rabbi Akiva, 50-135 AD)⁴

It has been acknowledged that “Jewish scholars recognize a great mystery that **the Aleph and Tav is actually a person.**” **That Person is, of course, Jesus Christ, the Beginning and the End.**

The re-discovery of the Aleph Tav Mark of Jesus (Y’shua) throughout the Old Testament gives significant weight to the idea that Jesus (Y’shua) has always been the Physical Action or Doing Part of God in the Bible. That Jesus (Y’shua) is God in the Flesh. That it was actually Jesus (Y’shua) that spoke and acted as God in the Old Testament, including the creation of the universe and the giving of the 10 Commandments at Mount Sinai. You also could argue, based upon Genesis 3:8 “God walking in the garden (of Eden) in the cool of the day” that it was Jesus (Y’shua), the physical



form of God, doing the walking because God the Father and the Holy Spirit are not physical forms of God.⁵

Now consider our familiar quote from Ellen White, because in it, she speaks of the delivery of the everlasting covenant. What could this have to do with the *aleph-tav*? Read the tumultuous setting, which has all been fulfilled as we have [explained before](#), because this prophetic message is written in symbolic form:

In the time of trouble we all fled from the cities and villages, but were pursued by the wicked, who entered the houses of the saints with a sword. They raised the sword to kill us, but it broke, and fell as powerless as a straw. Then we all cried day and night for deliverance, and the cry came up before God. The sun came up, and the moon stood still. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, which shook the heavens and the earth. The sky opened and shut and was in commotion. The mountains shook like a reed in the wind, and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. **And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth.** The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah, and rolled through the earth like peals of loudest thunder. It was awfully solemn. And at the end of every sentence the saints shouted, "Glory! Alleluia!" **Their countenances were lighted up with the glory of God; and they shone with the glory, as did the face of Moses when he came down from Sinai.** The wicked could not look on them for the glory. And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image. {EW 34.1}

You will see, in a profound way, how God has placed His "secret sign" on the time of the delivery of the everlasting covenant, which takes place over time with pauses as His words roll through the earth! Furthermore, with this message, your faces will surely also light up with the glory of God, because it is about understanding the *aleph-tav*—the signature of the same One who once thundered His covenant at ancient Sinai.

Yet notice that in the quote above, the Sabbath is especially mentioned. It is not specified for those with pure non-vaccinated DNA or those who rejected the LGBT confusion, but for "those who honored God in keeping His Sabbath holy"! The Bible, with the *aleph-tav* signature, tells us **WHY**. The following quote from the [Aleph-Tav Scriptures website](#) expresses some of the Hebrew sentence structure, including the *aleph-tav* marks, which, reading right-to-left, have a punctuation mark at the end like a dash, connecting them to the direct object:

MATS [[Messianic Aleph-Tav Scriptures](#)]: Exodus 31:16 says, Therefore you shall keep, the Children of Israel אָתְּ the Sabbath, to observe אָתְּ the Sabbath throughout all their generations, for a perpetual (owlam, **everlasting**/forever) COVENANT. 17 It is a אֹת sign (a mark) between Me and the Children of Israel forever (owlam): for in six days made אָתְּ יהוה [YHWH *aleph-tav*] the heavens וְאֶתְּ and earth and on the seventh day He rested and was refreshed (naphash, breath).⁶



Note that in the verse of Exodus 31:16 expressed in the quote, we have the biblical equivalent to Ellen White's "everlasting covenant" directly connected with the Sabbath, just as it is in her prophecy. Continuing the quote:

Again we see confirmation that the Sabbath is Aleph Tav's אַת Sabbath and according to **Exodus 31:16** the Sabbath was instituted as an **everlasting covenant** and that word "everlasting" is "**owlam**" in Hebrew and it is the strongest word for describing "**eternity**" there is in Hebrew and it is used twice to describe Sabbath. There you have the two witnesses יהוה Father and אַת Son proclaiming Sabbath as the institution of אַת Sabbath and I could show you many more but let's push on and look at the feast days.⁷

The Sabbath is integral to God's seal. As we saw before, the sealing sign began on **Sabbath**, January 15, 2022, with the Hunga Tonga eruption, and was completed on **Sabbath**, April 2, 2022, when that message was delivered. On the following **Sabbath**, April 9, with the concluding **tav** symbol having been written by the finger of God into the surface of the sun, this final message was given that reveals exactly who its Author is! Aleph-Tav is indeed Lord of the Sabbath, **which itself is a mark in time** that will endure for all eternity as a testament to the covenant of God.

The Blood Group of the Passover

Do you want to be a party of that everlasting covenant? If so, you must have the blood of the covenant figuratively on your doorposts, like Israel had to have for the Exodus from Egypt to protect them from the midnight slaughter angel! Note how the **aleph-tav** factors into the Passover:

Now speaking of the first feast of Passover we know that from the writings of both John (1:29/1:36/Rev 17:14) and Peter (1 Pet 1:19) that **the lamb is used as a metaphor to describe אַת Y'shua's blood and body at Calvary's stake** and if this is true then there should be confirmation of this concerning the Passover Lamb in association with the Aleph Tav אַת in the Torah.

MATS: Starting in Exodus 12:8 And they will eat אַת the flesh that night roast it with fire and eat it with unleavened bread and bitter herbs...verse 13 **And the blood will be אַת a sign upon the houses where you are: and when I see אַת blood, I will pass over you and the plague will not come upon you to destroy you** when I strike the land of Egypt...17 And you will observe אַת Unleavened Bread; for in this day I have brought אַת your armies out of the land of Egypt: therefore you will observe אַת day, in all your generations by an ordinance forever (owlam)...23 For יהוה will pass through to kill אַת the Egyptians; **and when he sees אַת the blood upon the lintel and on the two side posts, יהוה will pass over** the door and will not allow the Destroyer to come into your houses to strike you. 24 And you will observe אַת this matter as an ordinance for you and your sons forever (owlam).

Here we see the proof that when the feast of Passover was instituted by the Father in Egypt we see the divine placement of the אַת representing Y'shua's presence and also as a shadow picture of what Paul was proclaiming in Col 2:16 – 17.

One of the earliest studies on the LastCountdown website was that of the **Shadow series**, where the "**unknown prophecy**" of the shadow sabbaths was deciphered. Now we find that there is another layer



to the understanding, because the annual sabbaths were not just a shadow of the High Sabbath List and the pure DNA of the blood of Jesus, but they biblically bear His mark, representing His presence.

What does it mean to put the blood of Jesus on your doorposts? Do you see that it is this *aleph-tav* message that you need? Let none reading this meet the slaughter angel without the seal of the Aleph-Tav for protection!

We come back to the question posed at the beginning. Where is the *aleph* in the heavenly signs? We saw the *tav* in the cross sign, and even in its modern form written with a pen of fire in the sun, but where do we see the *aleph*?

Just as we identified the cross as the ancient form of the letter *tav*, we must look at the ancient form of the *aleph* to understand where to see it, and once we do, it is as plain as day. The *aleph* was anciently the symbol for an **ox head**. And that is enough to make the correlation crystal clear: The heavenly *aleph* is Taurus! Not only does the symbol match in concept to the ancient *aleph*, but the modern *aleph* is also depicted there as well! In the constellation lines with the “four horns” like an altar, we can see the basic shape of the modern *aleph*:



And there is the Passover sacrifice! This understanding comes just as the Passover is about to be celebrated in the northern hemisphere. Do you have the *aleph-tav* blood on your doorposts? Note that the “Golden Gate of the Ecliptic” is one of the legs of the modern *aleph*, thus even representing the doorposts of your spiritual home, the New Jerusalem!

Notice also how the verse describes the first Pass-over: it says “יהוה will pass over”. There is no *aleph-tav* mentioned here, **because it is referring to the Father and not to Jesus, the Son!** Many times, when the Bible seems confusing as to whether it was Jesus acting in the Old Testament or the Father, the difficulty would be resolved by recognizing the presence or absence of the *aleph-tav*. And comparing that with the heavenly sign, we find it in perfect harmony with what the heavens declare about the grapes that are cast into the winepress in the constellation representing the Father: Aquarius. And exactly at the Passover time, Venus, as the cluster of “white grapes” is in the midst of being thrown into the winepress:



Will the Destroyer come into your house on this Passover, or will you be protected by the blood of the Aleph-Tav? Do you see how the heavenly *aleph* (Taurus) represents the sacrifice that was made on the *tav* (cross sign)? He is the *aleph* and the *tav*—*this aleph and this tav!* And these are connected by the comet that makes an upward turn. It is our divine Shepherd who is guiding His sheep with His curved staff in sacrificial love.

Is there more that the Lord could be writing in the heavens in this scene?

The Authority of the Father

Among all the 9500 occurrences of *aleph-tav* in the Bible, there is a **single instance** where it is formed with the letter *lamed*. It is found in the following verse, which we already saw:

And the blood shall be to you for a token [lamed-aleph-tav] upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (Exodus 12:13)

This has great significance in light of the heavenly sign we have observed. Notice what is said about this word “token” (or “sign”):

Let me point something out to you in Exodus 12:13 the word translated as “a sign” (אֵימָנָה) which is Lamed/Aleph/Tav, the Hebrew Letter “Lamed” means “**authority**” and strangely enough this is the only place this word is used in the entire Old Testament Tanakh and I believe what Moses is actually saying is that **אֵימָנָה blood is actually the authority of the אֵימָנָה whereby the first born will be saved.** The whole feast of Passover which started in Egypt can only be a **prophetic shadow picture** of the lamb that would be slain that was preordained from the foundation of the earth as Y’shua’s blood that would be and was poured out on Calvary as the Lamb of Yahuah who

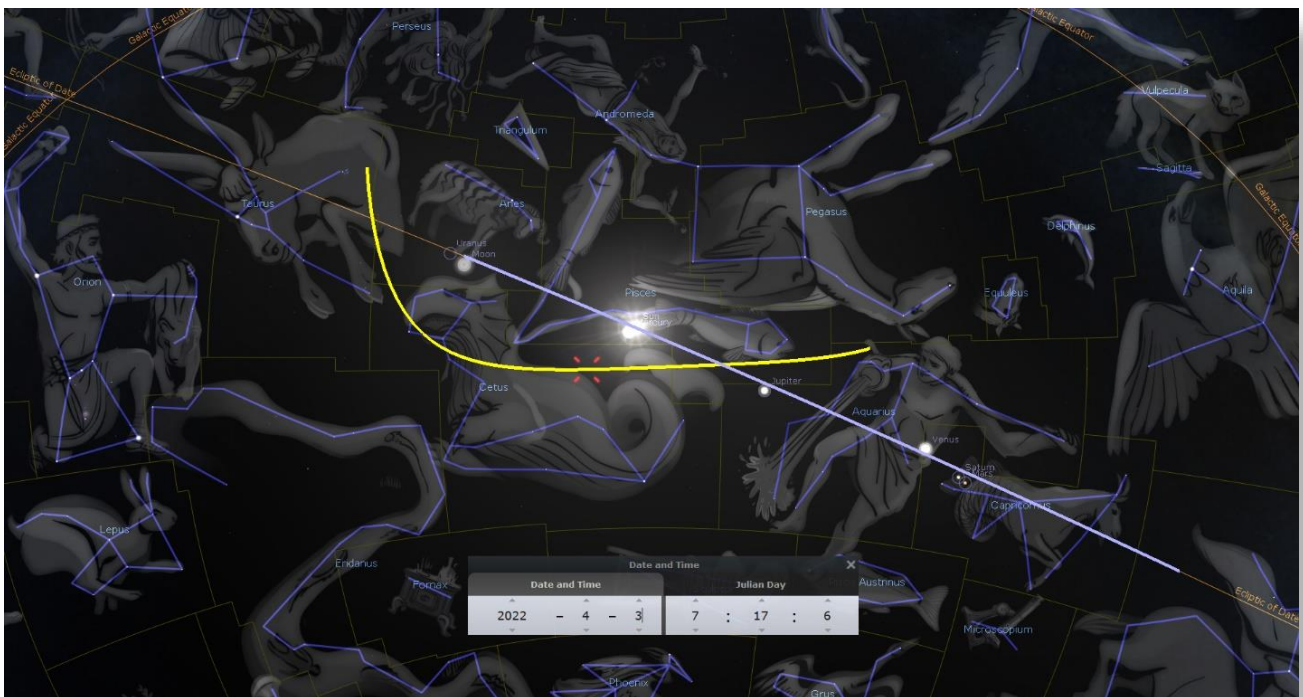


provided our sin atonement. The Lamed/Aleph/Tav is confirmed by Y'shua Himself in Matt 28:18 when He stated that "All authority has been given to Me in heaven and on earth".⁸

The "shadow picture" where the *aleph-tav* mark of Jesus' presence is scripturally indicated points to none other than this very Passover. How fitting that God pointed to the beginning of His return to be on March 8, 2022, the center-point of the cross! His presence has been with us in a special sense because the cross sign that is leading to His visible appearance was discovered on that day.

It was a mystery why this single instance of *lamed-aleph-tav* was used in this verse; the *aleph-tav* itself is a special sign, but this is the sign of the sign! The *lamed* is the sign of authority on the sign of authority!

This is obviously incredibly pertinent to the present situation because of the Passover and the outpouring of the plagues of Revelation. **Only those who have the sign of Christ's blood on the doorposts and lintel of their heart will be saved.** But can we see this *lamed*, this sign of authority, in the heavenly sign of the cross?

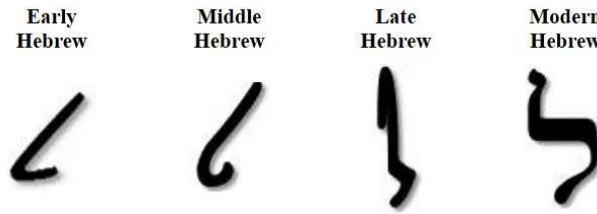


We already identified the *aleph* as Taurus and the *tav* as the cross, formed by the sun and the comet up to April 3, 2022. However, the curved path of the comet gave us an additional symbol: the shepherd's staff. Could this be the *lamed* that symbolizes the authority of the blood of Christ, the Aleph Tav, that was shed on the cross, which is signified by the *lamed-aleph-tav* of Exodus 12:13?

Note what Wikipedia says about the letter *lamed*:

The letter is usually considered to have originated from the representation of a goad, i.e. a cattle prod, or a shepherd's crook, i.e. a pastoral staff.⁹

In fact, the early and middle form of the letter *lamed* was exactly the shape of a shepherd's staff:



And today, the modern **cursive form** is nearly the shape traced by C/2021 O3 PanSTARRS:

Orthographic variants				
Various print fonts			Cursive Hebrew	Rashi script
Serif	Sans-serif	Monospaced		

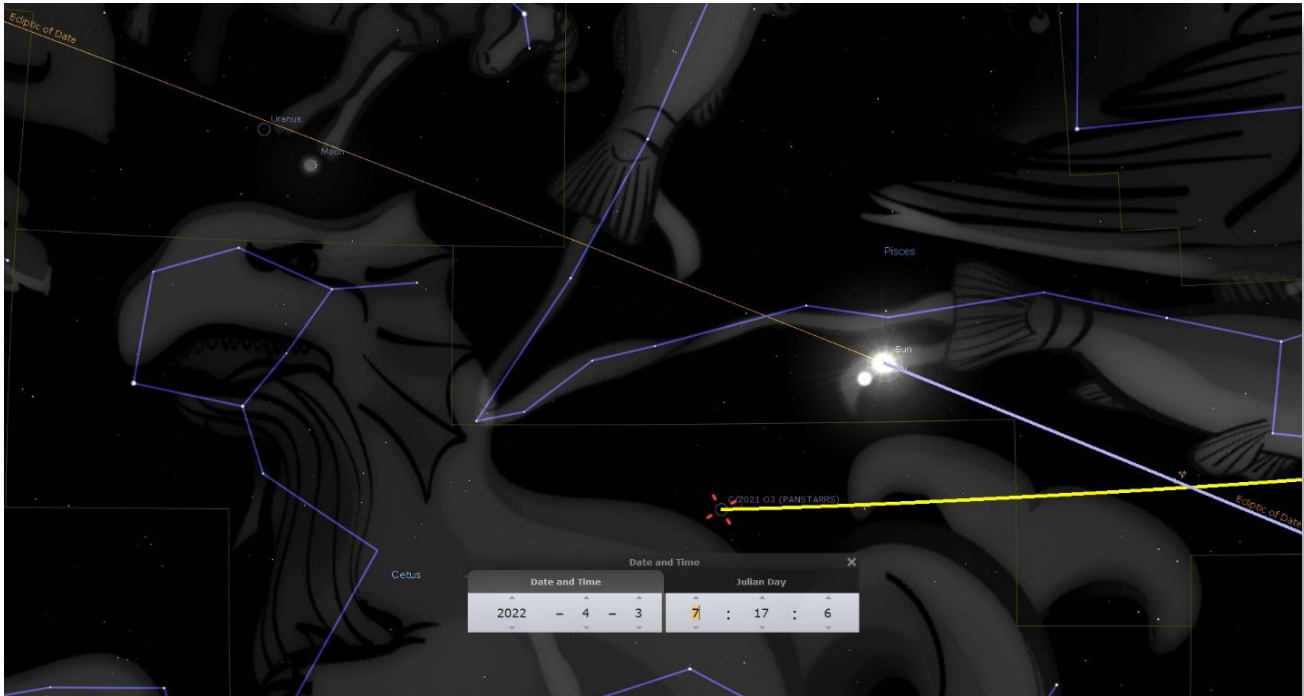
The comet is the part of the sign that signifies the authority of the Father, because it comes from His right hand, from His oath, as of January 15, 2022, when His voice was heard on earth through the Hunga Tonga volcanic eruption. As a staff, it is also the symbol of the authority of the Father in the hand of the Shepherd of souls over His flock. This symbol is what connects the *aleph* and the *tav* in the heavenly sign; it is how the comet “guides” Mercury, as a symbol for the church, to the destination signified by the Pleiades.

Furthermore, the Father’s authority is signified by the fact that the *lamed* is connected to the *aleph*. The short name of God in the Bible, El, is spelled *aleph-lamed* in Hebrew. Thus, the name of God is also intrinsic to the heavenly sign through the connection between Taurus (*aleph*) and the comet trajectory (*lamed*). It is the blood (signified by *tav*) of the Lamb (Aries) of God (El, *Aleph-Lamed*).

We are dealing with the signature of the Son of God, the Creator whose sign of *aleph-tav* is in the middle of Genesis 1:1. The only occurrence of *lamed-aleph-tav* in the whole Bible, found in Exodus 12:13, speaks about the authority in the blood of the Son of God that must be on the doorposts of the heart so that the Father, who treads the winepress, will “pass over” one’s soul in the final plague:

And the blood shall be to you for a token [lamed-aleph-tav] upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (Exodus 12:13)

This is intrinsic to the sign of the cross in the heavens because Mercury, representing the church, was in conjunction with the sun on April 3, 2022, when the sealing of Ezekiel’s man with the inkhorn was completed.



The solar flare and subsequent *tav* displayed on the sun are a vivid depiction of how the sign of the cross had been written on the “forehead” of those represented by Mercury, to protect them from the five men with slaughter weapons described by Ezekiel. At the same time, the moon was together with Uranus (the sealing planet) in Aries, signifying the sealing with the mark of the Lamb, the One to whom was given all authority.

The connection to the Lamb at this time shows why it was so urgent for us to deliver this study to you in time for you to comprehend it before Passover on April 17, 2022. God is time, and His timetable must be kept. If the Israelites did not fear God and take care to mark their doorposts in time, would they have survived? The answer is self-evident. The mark must be on the doorposts and lintels of your hearts and minds!

Learning from the King

The form of the letter *lamed* was originally based on the sign for a scepter:

With lamed we are back to the case of a sign that a modern person might find hard to identify without context. The earliest forms look like a stick with a hook at the end. But knowing that the signs ultimately originate from earlier Egyptian signs and taking into account the culture of the times **one recognizes the early lamed to be based on the Egyptian sign for a ceremonial scepter shaped like a shepherd’s crook.**¹⁰

It may seem that we mistook the rod of iron for the scepter in previous interpretations of the heavenly sign, but these are two different things: the scepter is actually another way of viewing the shepherd’s staff formed by C/2021 O3 PanSTARRS, whereas the iron rod was traced by the sun.

The scepter aspect of the letter *lamed* signifies rulership and royalty:



This letter is the tallest letter of the Hebrew alphabet. Since it stands taller than all the other letters, it represents royalty. **In fact, it represents the King of all kings, the Almighty.**¹¹

This is what Revelation says is written on Jesus' thigh:

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Revelation 19:16)

The letter *lamed* also signifies what we do very much in this ministry, which is exercising the mind (the heart, in Jewish thinking) by studying the Word of God and nature:

It also represents the לב (lev) heart, as it is located in the center of the Hebrew alphabet.

The name of the letter – לָמֶד (lamed) – refers to לימודים (limudim) **studies, or learning, which is the thing that most elevates people.** Thanks to learning, a person's spiritual level rises and soars and they understand the meaning of creation.

The name of the letter לָמֶד (lamed) comes from its shape – הַבָּקָר מֵלָמֵד (malmad habakar) cattle prod or a shepherd's staff. Malmad habakar was a tool used in Biblical times. It was a piece of wood that was shaped like the letter lamed. The shepherd or farmer used it to direct his animals, as if he was מְלַמֵּד (melamed) **teaching the animals the correct way to go.**¹²

The purpose of study is to learn the correct way to go, and this is exactly what we have understood the path of comet PanSTARRS to represent. It is the tool in the hand of the Father for teaching and correction to lead His sheep to the elevated, heavenly Promised Land.

Therefore, it is important to understand when the *lamed* is completely written in the heavens. At the time of this study on April 9, 2022, the curved part of the comet's path had not yet begun, but by April 30, 2022, the curve is complete; only then is the *lamed* fully formed. That is also when the seal (represented by the eclipse in Aries) is placed on the head of Leviathan (represented by Cetus). This is also the Sabbath of the travel week, a fitting day for the completion of the sign in light of the connection of the *aleph-tav* signature to the Sabbath day.

This confirms an important time marker:

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Revelation 11:15)

The trajectory of the comet also traces a shofar-style trumpet, namely the seventh trumpet of Revelation in the verse above. It traces out a timeframe, and the sound prepare and build as the trumpet curves up toward its opening, where the sound finally comes out. The verse above speaks of the eternal reign of Jesus Christ, which is the result of the sounding of the seventh trumpet: when the sign is completed on "April 30, 2022" (perceived time), the saints would be on the Sabbath of their journey (assuming April 25 to May 1 as covered in [Ezekiel's Cross](#)) and after which eternity begins. Logically, the rapture should happen prior to that, before Jesus will reign "for ever and ever."

The seventh trumpet continues with the symbols in the heavenly scene:

And the four and twenty elders [symbolized by Orion as a clock], which sat before God [as Orion is before Taurus] on their seats, fell upon their faces, [no mention of



the four beasts because the Orion clock timeframe is over] and worshipped God, Saying, We give thee thanks, **Ⓞ Lord God Almighty**, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (Revelation 11:16-17)

Remember, the *lamed* represents the “Almighty” as quoted previously,¹³ and this is just as it says in Revelation 11 as quoted above when the seventh trumpet has sounded. This is Aleph-Lamed, God Almighty, who has taken His great power—past tense once the seventh trumpet has sounded. This “power” (or authority) is again symbolized by the *lamed* that is complete when the seventh trumpet has sounded. The scepter has then been taken.

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged [the millennial judgment], and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (Revelation 11:18)

The above verse signifies that the time has come for all those things when the *lamed* (the seventh trumpet) is finished on “April 30, 2022,” on the Sabbath (the seal) of the travel week. Again, this is shown in another verse:

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God [i.e. Aleph-Tav], and which had not worshipped the beast [but kept the Sabbath of Aleph-Tav], neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (Revelation 20:4)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Revelation 20:6)

The millennial reign is thus signified by the *lamed*. It points to the Sabbath of the travel, which could also be understood as pointing to the entire millennial Sabbath of the great week of time. After the *lamed* is complete, the saints, having received eternal life, will go on for eternity to reign on the new earth. Thus, the *lamed* also signifies when the reign of the saints on the new earth begins (i.e., after the millennium and the re-creation of the earth):

And hast made us unto our God kings and priests: and we shall reign on the earth. (Revelation 5:10)

And to be completely clear, the saints will reign on the new earth forevermore, after the thousand years:

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. (Revelation 22:5)

Isn't it amazing how much we can assemble from the heavenly sign in the knowledge of God and His signature!?



The Carillon in Heaven

Unfortunately, we are not yet at the end of the trumpet. In fact, the trumpet is just now beginning to curve up, as traced by the comet in real time. A different chapter of the book of Revelation speaks about this time:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (Revelation 10:7)

The curve of comet PanSTARRS shows how the trumpet is blown: first it is flat and quiet and then it “prepares to sound” when the comet curves up (after April 3) until finally the trumpet “sounds” on April 30/May 1, 2022, when the saints will be in heaven. And just on April 9, while still preparing to sound, the knowledge of the mystery of Aleph-Tav began to be understood so that the mystery of God would be finished when the trumpet sounds on April 30.



The trumpet has been preparing to blow since March 8 when Brother John stood in his dream¹⁴ with his bo staff pointing upwards to the hand of the Father when the mystery started to be finished, and the form of the trumpet starts to build on the other side of the ecliptic. When Mercury and C/2021 O3 (PanSTARRS) are both waiting to enter the Golden Gate on April 30/May 1, we can see Jupiter with Venus standing on the mouthpiece of the “shofar” blowing the trumpet for the second resurrection, after the King (Jupiter) will have given the morning star (Venus) to the saints on the sea of glass.

Do you see why we believe this is a very important study!?! It has been declared to us with the authority of the Alpha and the Omega saying “it is finished”—the mystery of God (Aleph-Tav) is finished.

Now it is clear why there is great celebration in heaven after the rapture and fall of Babylon, and why it is so detailed and full. This was the great mystery of the *lamed-aleph-tav* when this carillon would play.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (Revelation 19:6)



Only when the Lord has taken His *lamed* in hand, His scepter and staff of authority completed in the heavens, then He can be described as reigning as the Omnipotent, all powerful.

Since Lamed towers over the other letters from its central position, **it is said to represent melekh hamelakhim, the King of Kings.** This idea is supported by the idea that **the preceding letter stands for kisei hakavod, "the throne of Glory," and the following letter stands for malkhut, "kingdom."** The sages also point out that the three central letters can spell the word melekh, King.¹⁵

This means the entire heavenly sign of the letter *lamed* signifies not only the time when the King of kings takes up His eternal reign, but that it represents the place of the “settled glory” of God spoken of by Ellen G. White in this oft visited quote:

In the time of trouble we all fled from the cities and villages, but were pursued by the wicked, who entered the houses of the saints with a sword. They raised the sword to kill us, but it broke, and fell as powerless as a straw. Then we all cried day and night for deliverance, and the cry came up before God. The sun came up, and the moon stood still. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. **But there was one clear place of settled glory, [*lamed*] whence came the voice of God like many waters, which shook the heavens and the earth...** {EW 34.1}

The letter *lamed* symbolizes the authority of Jesus Christ that He takes up according to the complete tracing of the sign in the heavens.

The carillon continues with more references to *lamed*:

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. **And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.** (Revelation 19:7-8)

In the previous post, we saw the white linen of the man with the writer's inkhorn, which was the clothing of the common priests as well as the special clothing of the high priest on the Day of Atonement. In the sense of the sealing, Jesus was the High Priest represented by Orion who was sealing the people, but in the verse above, it is the wife of the Lamb who is dressed in white linen. This represents the church of which it was prophesied by Zechariah that she would—if faithful—walk as a priest among those who minister at the throne of God:

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, **and clothed him with garments.** And the angel of the LORD stood by. And the angel of the LORD protested unto Joshua, saying, Thus saith the LORD of hosts; **If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.** (Zechariah 3:5-7)

These are the white garments of Jesus Christ, the Aleph-Tav, which are provided for those whom He makes “priests” unto God.

All through the Revelation we find clear connections to the *aleph-tav* of the Old Testament.



Hebrew in the Heavens

The Hebrew of the Old Testament is read from right to left, much like we read the ecliptic, as day by day, the sun walks among the stars in a counterclockwise direction. To Western eyes, accustomed to reading left-to-right, we see the *aleph-tav* written naturally with Taurus on the left and the cross on the right, unlike the right-to-left reading of the Hebrew תא! One might ponder why, when tracing the sun's path, it clearly draws not *aleph-tav*, but first the *tav*, and then the *aleph*! Nothing that the Lord does is by accident, and there is something to learn from every detail.

When we consider the context of when Jesus identified Himself as the Alpha and the Omega, we can begin to understand the message He is relating with this apparent reversal in the order of the Hebrew letters in the heavenly sign. Jesus used this expression four times in the Revelation—twice in the beginning of the book and twice at the end, in a chiasmic relationship:

1. **Behold, he cometh with clouds;** and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:7-8)
2. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying, I am Alpha and Omega, the first and the last: and, What thou seest, **write in a book**, and send it unto the seven churches which are in Asia; ... (Revelation 1:10-11)
3. And he that sat upon the throne said, **Behold, I make all things new.** And he said unto me, **Write:** for these words are true and faithful. And he said unto me, **It is done.** I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Revelation 21:5-6)
4. And, **behold, I come quickly;** and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. (Revelation 22:12-13)

At the pinnacle of the chiasm is the promise that He—Alpha and Omega; the Aleph-Tav; the Word of God; the Beginning and the End—will make all things new. It is built upon the chiasmic foundation of the promise of His coming, when He declares, “It is done.” But before all things can be made new, the former things must be finished. First must come the end (*tav*) of that which already had a beginning, and then can come the new beginning (*aleph*) of that which will never end: the never-ending blessing of the everlasting covenant!

The vernal point, where the sun stands at the spring equinox, has moved. At Creation, it was in Taurus—the *aleph* constellation. Now it is in Pisces. And after the thousand years, when Jesus will make the new Creation, it will be in Aquarius; He will give of that fountain of the water of life freely to those who thirst—that fountain from which poured forth His own blood on the cross (*tav*) as He yielded Himself as a sacrifice (*aleph*).

Jesus, the Aleph-Tav, is the true water of life. “These words are true and faithful.” But beware that there is another fountain from which many drink poisoned waters. The god of that fountain also continually



bears a cross with an engraving of a shepherd with his arms crossed, like the crossing of the comet with the ecliptic forming the crossed shepherd's staff and rod. This false shepherd wears a picture of the crossed arms of the Egyptian pharaoh bearing the insignia of the shepherd.



Pope Francis' pectoral cross is even referred to as his "signature," an imitation of the signature of the Aleph-Tav that is depicted in the heavens. With the Egyptian Hathor in mind, note that the nose-diving "dove" at the top of the pope's pectoral cross bears a striking resemblance to the horns of the bull, where the loop to which the chain is bound represents the sun disk—this is not the Sun of Righteousness, but the serpent of death in his female form, symbolized by the sun between the horns.

Note also how she is depicted with a bird on her head. Don't be deceived! The devil knows that he has a short time. He has been anticipating this very time of history when the symbols of the True Shepherd would be made known in the heavens. He cannot reproduce the manner of Jesus' return, however, but must resort to cheap imitations without true value. God has enabled us to recognize his deceptions—whether it be his false identity, his false Sabbath, his false marriage, or his false DNA. God has given us the truth in His Son, signed by the Aleph-Tav Himself.



Jesus said of Himself that He is the truth. And the letter *tav* represents truth, as Judaism informs us:

It states in the Talmud that the letter *tav* represents the word אמת, *emet*, meaning truth. The reason *emet* is represented by its last letter (*tav*) and not its first (*alef*) is that the essence of truth is determined at the end of a journey or passage, not at the beginning. Often, when we begin something, the truth of the matter does not seem attractive. Only upon seeing the outcome do we appreciate that the path of *emet* was the only way to travel.

This is the reason for using the *tav* to signify אמת [*emet*]. If the Sages of the Talmud needed a letter to symbolize truth, why didn't they pick the א, the first letter of *emet*? Because the letter *tav* represents humankind's ultimate destination, the culmination of our Divine service to perfect



the world. **And this truth will be unveiled in the final stages of the [second] coming of Mashiach [Jesus Christ].**¹⁶

We are now at the end of our studies—and indeed, the final stages of the second coming of Jesus Christ. This truth of the Aleph-Tav is the final revelation of our journey on earth. The destination with the beginning is just ahead.

Significantly, *emet* is made up of the first, middle, and last letters of the Hebrew Alphabet. It is spelled ALEF, MEM, and TAV (אמת). ...

“Who has performed and done it, Calling the generations from the beginning? ‘I, the Lord, am the first [ALEF]; And with the last [TAV] I am He.’ ” (Isaiah 41:4 NKJV). ALEF (א) refers to God was the First and gave to all. MEM (מ) refers to there being no other power, because He is the King. TAV (ת) refers to the Lord of All will be the Last and He will never ultimately hand over the world to another. ALEF, MEM, and TAV (אמת) is the acrostic for the phrase “God is the Eternal King” in the infinite past, present, and future.¹⁷

In Hebrew, the difference between *truth* (אמת) and *death* (מת) is the letter *aleph*. Removing *aleph* from the word *truth* results in the word *death*, just as the absence of the *aleph* in the study of the cross would have resulted in death for all those who would not have had the blood of the **Aleph-Tav**, the sign of the Almighty for the Passover of the seventh and last plague of Revelation that is poured out without mixture.

Furthermore, the letter *mem* that is in used in the word “truth” stands next in the alphabet to *lamed*, **sharing the center position of the alphabet**. Thus, similarly to the *lamed-aleph-tav* that is composed of the first, middle, and last letters, the *aleph-mem-tav* also consists of the first, middle, and last letters and definitively identifies the Truth who will always sit on the throne of the Universe and reign forever.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Revelation 1:8)



And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (Revelation 22:12)

May you receive the never-ending blessing and be found under the protective Aleph-Tav blood of the everlasting covenant as the midnight of deliverance is upon us. Amen.

¹ He That Hath an Ear – [Aleph-Tav](#)

² Ibid.

³ Aleph Tav Scriptures ([Sample pdf](#))



⁴ Quoted in [The Spiritual Significance of the Aleph/Tav by Bill Sanford \(YouTube\)](#)

⁵ The Jewish Road – [The Mark of Jesus \(Y’shua\) in the Old Testament: the Aleph Tav \(Alpha and Omega\)](#)

⁶ Aleph-Tav Scriptures – [How Does God’s Mark “the Aleph Tav” Relate To The Sabbath?](#)

⁷ Ibid.

⁸ Ibid.

⁹ Wikipedia – [Lamedh](#)

¹⁰ IVRI ANOCHI – [Origins of the Hebrew Aleph-Bet \(Part 12, Lamed\)](#)

¹¹ Hebrew Today – [The Hebrew Alphabet - The Letter Lamed](#)

¹² Ibid.

¹³ Ibid.

¹⁴ See [Final Observations – The War Everyone Fears](#)

¹⁵ Hebrew4Christians – [The Letter Lamed](#)

¹⁶ Adapted from Chabad.org – [Tav: The twenty-second letter of the Hebrew alphabet](#)

¹⁷ Sapphire Throne Ministries – [TAV – SIGNET RING OF TRUTH](#)