

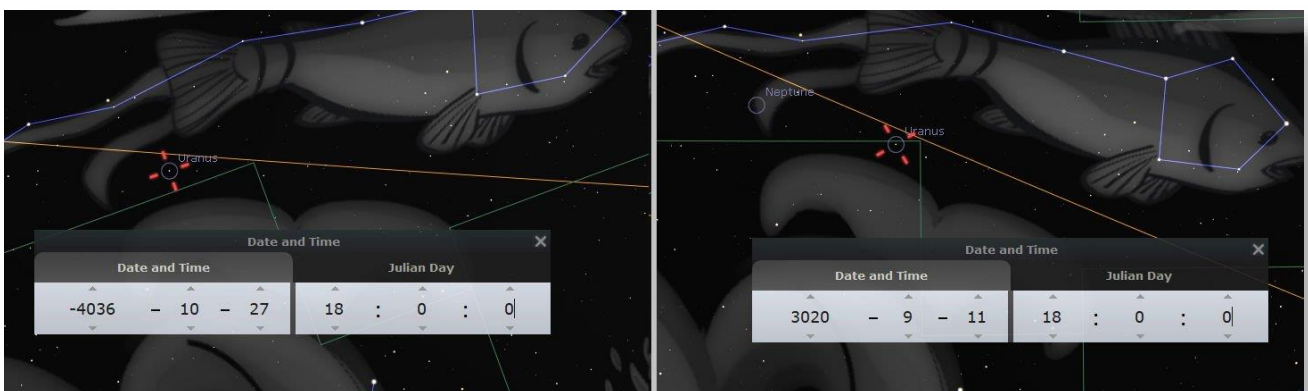
When Uranus Visits Pisces

Written by Ray Dickinson
For the church of Philadelphia on March 6, 2022

Dear brethren,

We are at the end as our faith is becoming sight! On March 7th, the heavens depart as a scroll—the Orion book of seven seals—when it is rolled together, not rolled apart. The Orion message comes to an end, and the Notarial seal of God is placed upon it as Uranus, God’s heartbeat, testifies. With its very precise orbit of 84 (7 x 12) years, it tells “the story of the four final messages given by the angels to the Christians—the fish.” Brother Robert has referenced [the video](#) from The Heavenly Notary, where this is explained.

For six Orion millennia, one of which is equivalent to twelve orbits of Uranus (84 x 12 = 1008 years;) from the beginning of the Great Cycle at Creation in 4037 BC until 2012, Uranus has kept remarkably perfect time, faithfully returning to its place in Pisces, where it returns again after the seventh millennium.



But at the publication of that video, we could only see to the end of the plagues cycle in 2019. We did not know there would be four more cycles until all the culminating point at the Saiph point after the tenth Orion cycle.



1. Great Cycle (4037 BC to 5 BC)
2. Judgment Cycle (1846 to 2014)
3. Preparatory Trumpet Cycle (February 1, 2014 to October 18, 2015)
4. Preparatory Plagues Cycle (October 25, 2015 to September 25, 2016)
5. Sounding Trumpet Cycle (November 22, 2016 to August 20, 2018)
6. Plagues Cycle (August 20, 2018 to May 6, 2019)
7. Thunders Cycle (May 6, 2019 to January 20, 2020)
8. Closing Cycle (January 20, 2020 to October 5, 2020)
9. Victory Cycle (October 5, 2020 to June 21, 2021)
10. (June 21, 2021 to March 7, 2022)

There is more to Uranus' role, however! The video closes with a quote from the biographical sketches of Ellen White, where a vision was related in the presence of Joseph Bates, who was skeptical of the authenticity of her visions. While in vision, she verbalized some descriptions of the planets she saw as she passed through the solar system, sufficient for Bates, an astronomy enthusiast, to recognize them. Besides convincing Bates about the divine origin of her visions, a detail is related that gives an important hint:

Next came the description of Uranus, with its six moons; then a wonderful description of the "opening heavens," with its glory, calling it an opening into a region more enlightened. Elder Bates said that her description far surpassed any account of the opening heavens he had ever read from any author. { [1BIO 113.6](#) }

Of course, our astronomical knowledge has increased much since that time, and a total of 27 moons have been discovered around Uranus. But if you search, you find that it was just between 1790 and 1851 when it was believed that Uranus had six moons. God limited her view to fit the understanding of Joseph Bates, who wouldn't have been so impressed if she saw different numbers of moons than he believed were around the planets.

God had a different purpose for giving this vision at that time. Uranus needed to have six moons for a special role it was to play in end-time prophecy. Why? Because it serves as a seal planet, and God needed it to show seven seals... the planet itself and six moons. It points specifically to the seventh seal, around which the other seals open and close in chiastic arrangement. The planet with six revolving, prophetic moons depicts, in a form, this chiastic relationship.

So, what does Uranus tell us about the seventh seal? Does it give us a better understanding of the half an hour of silence?

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (Revelation 8:1)

From Brother Robert's post, we know that Jesus' descent begins March 7 according to Paul and our understanding of the seventh trumpet in the hand of Aries at that time:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (1 Thessalonians 4:16)



This is a momentous time of great events as Jesus appears for “all the tribes of the earth” to see... not just a sign (with left and right hands crossed), but the Lamb Himself in Person a short while later, when the moon crosses over Uranus into what would then be the “right hand”! The Archangel is Jesus (Michael), who descends, or comes down from heaven at that time with a seal in his hand:

And I saw an [Arch]angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal [represented by Uranus] upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (Revelation 20:1-3)

The Orion clock finishes on March 7, at just the moment when the seventh seal should open. So while the seal is opened on the Saiph point of the last Orion cycle (as we expect since it is the book of seven seals), the half an hour of silence must be measured in a different way. Since we are speaking about millennia, it makes sense to look at another slow-moving heavenly clock: the spring-point-precession clock, described in [The Grand Finale](#) . It slowly moves in the opposite direction as the advance of the planets, as the sun’s position at the spring equinox slowly drifts up the ecliptic. Uranus also points us to this slow clock, as it is synchronized with it, since every Orion age is precisely 24 orbits of Uranus:

$$84 \times 24 = 2016 \text{ years} = 1 \text{ Orion age.}$$

This is akin to an hour on the spring-point-precession clock, and thus, half an hour would be one Orion millennium of 1008 years. Could it be that this is, in fact, the “half an hour” during which there is silence in heaven? This prophecy has always been a bit mysterious to me, personally, because I never understood why God would make a point to say there was a half an hour of silence in heaven, just because the heavenly hosts were on travel, as it is traditionally understood by Adventists (being the seven days of our travel to heaven with Jesus and the angels). What is the message or meaning in that? It is not satisfying. There should be a reason why there is silence in heaven.

With this understanding, we can readily see what that reason is! From Creation until Jesus’ coronation and the end of sin are exactly 7 Orion millennia. Just over six have passed, and there is one remaining... the Sabbath millennium of rest. The Sabbath is when God and His creation are to have quiet time together after the six exhausting days of labor on earth.

Interestingly, as we know from [The Mystery of the Holy City](#), that Sabbath rest is also the duration of our travel, which we experience as 7 literal days—also “about half an hour” by the traditional day-for-a-year principle, but the reason is only seen when we understand the connection to the Sabbath.

But the LORD is in his holy temple: let all the earth keep silence before him. (Habakkuk 2:20)

The silence doesn’t mean that there is no one speaking or no sound heard, but it is a time of reverence and worship. In fact, just as the church bells ring on the Sabbath on earth (as our new bell does), so in heaven, carillons are also heard.

Now, we could ask, “Why is it not a complete Orion millennium (exactly half an hour), but only 1000 years (about half an hour)?” If we look at when it would point to if it were exactly half an hour, we find something interesting:



If 1008 years concludes in 3020, then the 1st year would be 2013 (we count inclusively). This is an important year for one key reason: The election of Pope Francis. And his reign is taken away from the half an hour of Christ's reign. To emphasize the connection, the timing of the millennium beginning in 2022 coincides with the anniversary of the pope's reign, which began after sunset on March 13, 2013.

The hour of power with the beast, which we understand as the 7 years (one hour on the Judgment cycle) began with his "election" by the United Nations as their leader, when he addressed the UN General Assembly in 2015. The end of that hour will be when the nations find they were deceived and burn the whore with "fire"—perhaps on March 13 (which is also the second possibility for Tisha B'Av on Paraguay's calendar).

After the millennium of rest, $7 \times 1008 = 7056$ years will have passed in seven Orion millennia since Creation. That is similar to the Orion formula itself:

$$7 \times 12 + 7 \times 12 = 168 \text{ (The Judgment period)}$$

$$7 \times 12 \times 7 \times 12 = 7056 \text{ (From Creation to New Creation)}$$

In terms of Uranus' orbit, that is:

$$84 + 84 = 168$$

$$84 \times 84 = 7056$$

Do you see why Brother John called Uranus the heartbeat of God? It is in perfect synchrony with His oath, with Orion, and with His plan of salvation, even with the origin of sin, as we learned that the spring-point-precession clock points back to in the Orion age of Leo (See [The Grand Finale](#)).

The Closing of the Seals

With this understanding of the seventh seal, we can understand that to preserve the chiasmic relationship of the seals, they must all close after the millennium, since the 7th seal endures until then. Can that be? Think about the sixth seal. How does the text end?

For the great day of his wrath is come; and who shall be able to stand? (Revelation 6:17)

It ends with a question, "Who shall be able to stand?" Now we may like to think that the seal closes with this, but even though this is the end of the text, it doesn't close until the question is answered! But no answer is stated in the Bible. It must be experienced.

When will it be known who has stood? Note that while the righteous also question whether they are able to stand, not being presumptuous, it is the wicked who call for the mountains and rocks to fall on them who ask this question in the Bible. Then they die by the brightness of Jesus' coming. Did they get their answer? Not really, because they are dead and don't know. It is not until the dust settles and they are resurrected again that it is made plain to everyone, both righteous and wicked. When they see which side of the Holy City they are on, then their question is answered.

Similarly for the fifth seal, there are two questions asked at once by the martyrs of God, whose blood cries out from under the altar:



And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. (Revelation 6:10-11)

When will those who dwell on the earth be judged? Although they die at the second coming, there is a millennium of judgment when they will be judged. Likewise, the blood of the martyrs of past ages cannot be avenged on those who did not spill it. They must be raised again first. The Bible later describes when their question is answered:

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. (Revelation 19:1-2)

This takes place after the rapture, because there are many people in heaven who praise God for this judgment, seeing the smoke of the whore's burning (the Vatican). And in the same passage, it speaks of the marriage of the Lamb having come, and the blessing of those who have been called to the marriage supper.

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. (Revelation 19:7-9)

Thus, while the sixth seal answers the question of the wicked, the fifth seal answers the question of the righteous martyrs. Both seals point to the same day, but from different perspectives and at a bit different times: the second resurrection (for the wicked) and then the praise of the redeemed at the marriage supper. In the same way, Revelation 19 shows two different perspectives of the timeframe, beginning with that of the righteous (verses 1-10) and then presenting the much more ominous view of the wicked in the rest of the chapter. You can see the difference in how the two classes of people see Jesus! The righteous see Him as their Lord and King, while the wicked see Him as a fierce warrior out to kill them. And so it is. "According to your faith be it unto you."

May you be among those who sound the great carillon in heaven, giving praise and honor to the Lamb.

Here is an updated seal chart that shows the slow opening of all seven seals at their respective Orion points and the rapid closing of the seals after the millennium. Note that the Orion judgment cycle marked years, each beginning on Yom Kippur (September-October). Thus, the final Saiph point marks the year beginning with Yom Kippur of 2014 and ending with Yom Kippur of 2015.

This overlaps the Preparatory Trumpet cycle that began in February 2014 and with the first trumpet, highlighted Russia's annexation of Crimea, which is often cited as the initial provocation that led to the



present war. We see how the trumpet warnings are coming full circle, with the first things warned about now delivering their judgment at the end.

It was precisely on the last day of that Saiph year on the Judgment cycle when Pope Francis stood before the UN and the nations gave him their power, beginning his 7-year hour of power, during which he wars against the Lord:

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:12-14)

