



Ye Shall Judge Angels

Written by Robert Dickinson
For the church of Philadelphia on April 26, 2022

Dear brothers and sisters,

Following up on the dream entitled [In the workshop](#), we would like to share with you a more comprehensive interpretation.

In the workshop

Dream of Aquiles

April 25, 2022

I am in a workshop where things are repaired; on that day I see many people around me who are pretending to be working to justify to their bosses that they deserve to be paid. I feel a bit bad because I don't like being in a place doing nothing and getting paid pretending I'm doing something. At a certain moment there is a rumor, and everyone mobilizes because the boss of the workshop is arriving, and I am waiting for the boss to give the orders of what to do. He turns to me and tells me to get moving, that we have to get the job done and apparently, we have to go somewhere else. I know we don't have to carry things like a ladder, but I do know that we are going to need a cable that is not an electrical extension as what we are going to process is data and so I think it must be a cable that is enabled to separate its terminals that process data, like the USB extension for a PC. Apparently, I have no idea where I can get that cable that we are going to need, and I am perplexed.

The dream's title and first line indicate that the dream is about a workshop where things are repaired. In the Bible, almost every time "repairing" is mentioned, it is in the context of repairing the house of the Lord, the altar, or the wall of Jerusalem. Thus, this setting would most obviously refer to "the repairing of the breach" prophesied by Isaiah.

*And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach, The restorer of paths to dwell in.** (Isaiah 58:12)*



This is naturally the context of this ministry, which fulfilled the dream of William Miller to restore the jewels of God's Word to their utmost beauty and set each one in its proper place. This work was begun by the Seventh-day Adventists in restoring to the church the rightful place of the Sabbath, as the Bible says:

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: (Isaiah 58:13)

But the Adventist church embraced the world and fell from grace, even to the point of promoting vaccines that manipulate the body's living machinery in **dishonor** to the Lord of creation. In the wake of their apostasy, the High Sabbath Adventist movement continued where they left off and "prophesied again," preaching the Sabbath more fully, building the old places that had been laid waste and raising the foundations of many generations. Thus, the promise could be fulfilled to deliver the heavenly heritage to the remnant of the remnant:

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. (Isaiah 58:14)

Within this context, the dream speaks of the "boss" of the workshop arriving:

At a certain moment there is a rumor, and everyone mobilizes because the boss of the workshop is arriving, and I am waiting for the boss to give the orders of what to do. He turns to me and tells me to get moving, that we have to get the job done and apparently, we have to go somewhere else.

Our "Boss" is Jesus, our Lord. He gives orders, saying that we have a job to do somewhere else. Where? The type of work is compared to what it is not, which gives a clue:

I know we don't have to carry things like a ladder,

The dream indicates that we do not have to carry a ladder anymore. The ladder symbolizes—as we've seen many times—the rapture. It is Jacob's ladder to heaven, the base of which sits on the earth at a point which corresponds to the date of the rapture, when the saints are called up to heaven.

Understanding what the ladder is makes this dream very assuring. For many years we have been "carrying the ladder," trying to place it in the proper place by finding the correct rapture date. Carrying the ladder represents all the efforts to find the date of the rapture, and the work that is now to do (during the millennium) does not involve carrying a ladder anymore. This means the ladder is in place, and we are now to climb it, to "come up hither" as it says in Revelation 11. One cannot climb a ladder and carry it at the same time! So, this dream is a confirmation of the rapture date.

Thus, the work to be done after climbing the ladder must commence with the travel. What will the saints do after leaving this earth? Revelation gives an indication in the praises of the carillon of the seventh trumpet, when the wrath of God is poured out and the new phase of work has come:

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets,



and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (Revelation 11:18)

The “judgment” of the “dead” mentioned in this verse comes long after the investigative judgment has ended, so it cannot be referring to that judgment of the dead; it refers to the sentencing judgment during the millennium, when the saints will “judge angels” (as well as the wicked of the earth).

Know ye not that we shall judge angels? how much more things that pertain to this life? (1 Corinthians 6:3)

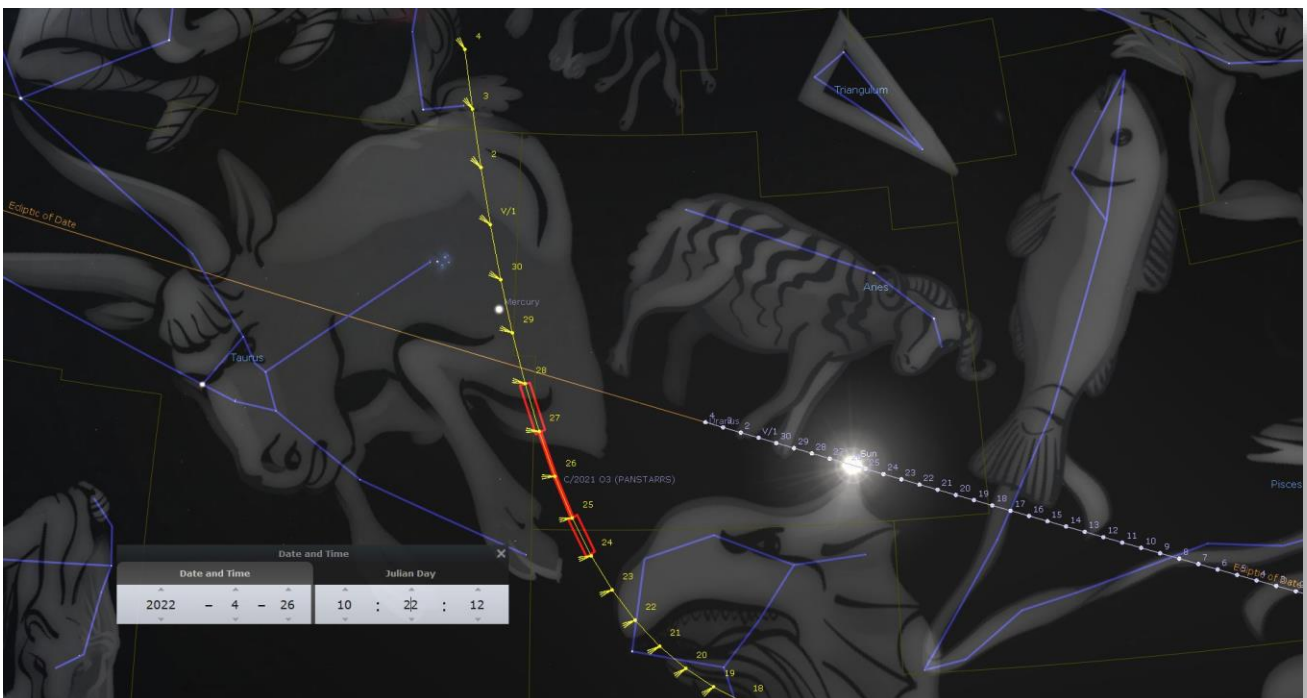
This judgment, according to Revelation is to be done when the wrath of God is poured out, which is during the travel days and corresponds to the millennium. During this time, the cases of the wicked dead will be processed to determine how severe the punishment of each one should be after the millennium, when the wicked are raised in the second resurrection for their sentence to be executed.

With that in mind, the rest of the dream can be deciphered:

but I do know that we are going to need a cable that is not an electrical extension as what we are going to process is data and so I think it must be a cable that is enabled to separate its terminals that process data, like the USB extension for a PC. Apparently, I have no idea where I can get that cable that we are going to need, and I am perplexed.

We now need a cable that is used for information. This is because the saints on travel in heaven need to process the cases of the dead to determine their sentence. They need access to the earthly records. In a figurative sense, they need a “data link” between their travelling office in heaven and “the dead.”

In the heavenly symbolism, we have seen a connecting line before: the trajectory of comet PanSTARRS, which connected the aleph and the tav. Could this connecting line (or part of it) also serve as the cable to connect the heavenly office to the place of the dead? If so, we would need to find the two ends of the cable, the two connectors which are plugged into the respective places.





As you can see, this perfectly confirms the time we are in right now, between the “sea area” (the abyss, or underworld, where Leviathan reigns as the king of the dead) and the temple area of Taurus. Once we ascend to the heavenly “office” in Taurus, the line of PanSTARRS figuratively forms the “data cable” to provide the information about the dead, in order for the saints to judge their cases. The connectors at each end of the cable “plug in” partially into each respective place, figuratively providing the channel for the data that needs to be “processed” as the “legal processes” of the cases of the dead are handled during the millennial judgment.

As you can see, this dream was not only a warning to those who try to fake their employment, but also a job offer provided to those who did not substantially serve Him during their time on earth. There will be an opportunity for them to work for the Lord in heaven. God’s living church is a working church, and a blessing awaits those whom the “Boss” finds working when He comes.

Blessed is that servant, whom his lord when he cometh shall find so doing. (Matthew 24:46)

This dream provides encouragement by indicating that the base of the “ladder to heaven” is in the right place and doesn’t need to be moved anymore. Praise God for the admonition and assurance He provides, and may we proceed in the fear of the Lord to do the work He permits us to do, now and always (in heaven).